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THE BOARD OF MINISTERIAL AID

This Board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

G. Henry Whitcomb, of Worcester, is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. Joshua W. Wellman, Rev. Charles B. Rice, and Rev. Edwin B. Palmer, are the executive committee.

Applications for aid should be sent to Rev. Edwin B. Palmer, at Room 609, Congregational House. A small contribution is greatly needed annually from each Church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient:—

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our Churches give something for "the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1903

MINUTES

OF THE

ONE HUNDRED FIRST ANNUAL MEETING

GREAT BARRINGTON, MAY 19–21

WITH THE STATISTICS

BOSTON
MILLS AND KNIGHT COMPANY
150 CONGRESS STREET
1903

INTRODUCTORY

This pamphlet tells of the progress made by Congregationalism in Massachusetts during the year 1902, and sets forth its declarations on various important matters as recorded in the several reports. The Secretary's report, beginning on page 31, might appropriately serve as a preface, as in it may be found items of an introductory nature, and paragraphs interpreting the correct method of reading the subsequent tables. Apparent gains or losses are translated into their real meaning.

The statistical tables on "benevolence" are printed in accordance with the vote of last year to show, in addition to the amounts reported by the Churches, columns reported by the treasurers of the missionary societies showing the amounts of the contributions which each Church has made directly to these societies. The explanation of the way in which the tables are to be read will be found on page 34.

The tables report 972 ministers in Massachusetts, some of whom belong to our ministerial Associations but live elsewhere. Since making this enumeration, the names of several ministers, resident in this State, but who are not supplying Churches and are not members of Massachusetts Associations, have been reported, so that the revised list at the end of the appendix reports 1024 names.

E. C. W.

ERRATA

P. 14. Line 8. — *For* Rev. S. B. Carter, Lexington, *read* S. B. Carter, Brighton.

P. 23. Line 4. — *For* H. G. Dickson, *read* H. G. Dixon.

Line 25. — *For* Massachusetts, *read* Congregational.

P. 44. Line 3 from bottom. — *For* I *read* S.

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OFFICERS OF THE ASSOCIATION, 1903–1904

MODERATOR FOR 1904,—Rev. William E. Wolcott, Lawrence.

VICE-MODERATOR FOR 1904, — Seba A. Holton, Falmouth.

The following are elected for three years each.

SECRETARY,—Rev. Eugene C. Webster, Jamaica Plain.
Asst. Sec. from 1895. Elected Secretary, 1901.

REGISTRAR,—Rev. Francis J. Marsh, Boston.
Asst. Registrar from 1889. Elected Registrar, 1891. Re-elected, 1903.

ASSISTANT REGISTRAR,—Rev. Almon J. Dyer, Sharon.
From 1900. Re-elected, 1903.

TREASURER,—Henry P. Emerson, Lynn.
From 1899. Re-elected, 1902.

EXECUTIVE COMMITTEE.

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis*, and Rev. Edwin N. Hardy, Quincy; Rev. Calvin M. Clark, Haverhill; Rev. Andrew W. Archibald, Brockton.

COMMITTEES OF THE ASSOCIATION, 1903–1904

PROVISIONAL COMMITTEE FOR 1904.—Rev. A. Frederic Dunnels, Fitchburg; Rev. William O. Conrad, Fitchburg; W. K. Bailey, Fitchburg; Rev. Andrew Group, Fitchburg; Rev. Francis J. Marsh, Boston.

PUBLISHING COMMITTEE.—Rev. Eugene C. Webster, Jamaica Plain; Rev. Francis J. Marsh, Boston; Peter J. Frye, Peabody; Leonard A. Treat, Chelsea; Benjamin F. Dewing, Boston.

TO AUDIT THE TREASURER'S REPORT.—Harry G. Dixon, Boston; Franklin P. Shumway, Melrose; M. A. Holbrook, Salem; Rev. Arthur Peabody Pratt, Chelsea; Rev. Edward Huntting Rudd, Dedham.

ON THE WORK OF THE CHURCHES.—Rev. William E. Strong, Amherst; E. H. Cutter, Springfield; Rev. Robert A. MacFadden, Danvers; Rev. George W. Andrews, Dalton; W. E. Parkhurst, Clinton.

ON SUNDAY OBSERVANCE.—George D. Chamberlain, Springfield; Rev. William H. Allbright, Dorchester; Rev. Myron O. Patten, Newburyport.

ON GAMBLING.—Rev. Edwin H. Byington, Beverly; Hon. Arthur H. Wellman, Malden; Rev. Richard G. Woodbridge, Somerville; William Shaw, Ballardvale; Rev. William T. McElveen, Boston.

ON TEMPERANCE.—William T. Forbes, Worcester; Rev. Newton M. Hall, Springfield; Rev. George W. Andrews, Dalton; John Albree, Swampscott; Rev. Edward Constant, Ipswich.

ON LABOR ORGANIZATIONS.—Rev. Daniel Evans, Cambridge; Rev. Ernest M. Bartlett, Kingston; Rev. Parris T. Farwell, Wellesley Hills; Rev. Frank S. Hunnewell, Reading; Rev. L. A. Crossett, North Abington.

TO NOMINATE CANDIDATES FOR CORPORATE MEMBERSHIP IN THE A. B. C. F. M.—Rev. Edward A. Reed, Holyoke; H. M. Earle, Fall River; Rev. Charles L. Morgan, Jamaica Plain; Rev. Samuel V. Cole, Norton; Amos R. Wells, Auburndale.

ON MISSIONARY WORK.—The chairmen of the Conference Committees on the Work of the six National Societies. This committee has organized with Rev. G. P. Eastman, of Millbury, as chairman, and Rev. Charles A. Ratcliffe, of Norton, as secretary.

THE NEXT ANNUAL MEETING

The one hundred second annual meeting of the Massachusetts General Association will be held with the Calvinistic Church in Fitchburg on the third Tuesday in May, 1904.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE.

BOARD OF DIRECTORS.

REV. DEWITT S. CLARK, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1904.

REV. CALVIN M. CLARK, Haverhill.
REV. FREDERICK E. EMRICH, South Framingham.
REV. JOHN H. LOCKWOOD, Westfield.
WALTER B. MOSMAN, Brookline.

TERM EXPIRES 1905.

REV. DEWITT S. CLARK, Salem.
REV. OZORA S. DAVIS, Newtonville.
*J. W. FAIRBANKS, Amherst.
HENRY H. PROCTOR, Boston.

TERM EXPIRES 1906.

E. W. CHAPIN, Holyoke.
ARTHUR E. GRAY, Worcester.
GEORGE E. KEITH, Brockton.
CHARLES E. SWETT, Winchester.

APPORTIONMENT OF EXPENSES

The Churches are requested to contribute through the treasurers of their Conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1903 (as printed in the Statistics of the Churches, on pages 2–32 in the Appendix); and the treasurers of the Conferences are requested to forward the amounts as soon as possible to Mr. Henry P. Emerson, 69 Bedford Street, Boston, the treasurer of the Association.

DELEGATES AT GREAT BARRINGTON

125 Churches, represented by	86 Pastors, 70 Delegates	. . . . .	156
8 Associations " "	8 Clergymen	. . . . .	8
11 Conferences " "	6 Clergymen, 5 Laymen	. . . . .	11
5 Officers " "	3 Clergymen, 2 Laymen	. . . . .	5
Mass. Home Missionary Soc'y, represented by	2 Clergymen	. . . . .	2
Total number of credentials received		. . . . .	182
Persons representing more than one body		. . . . .	9
Number of persons delegated		. . . . .	173

*Deceased.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston, — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Edwin B. Palmer, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday School and Publishing Society, Congregational House, Boston. — Rev. George M. Boynton, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears, Building, Boston. (See second page of cover.)

PAST ANNUAL MEETINGS

1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and Churches of the Commonwealth ; (b) the co-operation of the Churches with one another for their mutual comfort and development, and for the religious care of the home field ; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination ; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883 ; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the Churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over Churches or individuals, or interfere with the government or discipline of the Churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the Churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — OFFICERS.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational Churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The term of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and Churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the Churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records ; shall take his place during his absence ; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association through the Secretary.

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — ANNUAL MEETING.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — ORGANIZATION.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — COMMITTEES.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee on Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the Churches and the state of religion in the Commonwealth. The Scribes of the local Conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work, to consist of one member from each Conference.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association, shall be furnished to the Secretary on or before April 1st of each year, and shall be printed and distributed to the Churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — BOARD OF PASTORAL SUPPLY.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — SPECIAL ORDERS.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — RULES OF ORDER.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: — To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

ARTICLE XIII. — AMENDMENTS.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and Churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met for its one hundred first annual meeting with the Church in Great Barrington, Tuesday, May 19, 1903.

ROLL OF THE GENERAL ASSOCIATION

DELEGATES FROM THE CHURCHES.

CHURCHES.	PASTORS.	DELEGATES.
Agawam	Rev. Walter Rice	
Amherst, South		James E. Merrick
Andover, South	Rev. Frank R. Shipman	
" **Ballardvale**		William Shaw
" Seminary	Rev. Charles O. Day	
Barnstable, **Centerville**	Rev. Hohannes T. Torosyan	
Becket	Rev. Thomas W. Davison	
Bedford	Rev. Frank B. McAllister	
Beverly, Second		Miss D. F. Raymond
Blandford, First	Rev. Sumner G. Wood	
" North	Rev. Sumner G. Wood	
Boston, 2d, **Dorchester**		Rev. Solomon P. Fay
" Union		Hamilton S. Conant
" **Brighton**	Rev. William A. Knight	
" Eliot	Rev. Winfred C. Rhoades	Dea. Timothy Smith
" **West Roxbury**		Hamilton Smith
" Maverick, **East**	Rev. Claude H. Priddy	
" Shawmut		Benjamin F. Dewing
" Immanuel, **Roxb'y**		Dea. Francis J. Ward
" **Roslindale**	Rev. J. Spencer Voorhees	
Brockton, South, **Campello**		William M. King
" Porter	Rev. A. W. Archibald	
Brookline, Harvard		Rev. Albert E. Dunning
Cambridge, First		John A. Lansing
" 1st Evangelical		Miss Ada R. Kinsman
" North Avenue	Rev. Daniel Evans	
Chelsea, First	Rev. H. W. Stebbins	
Chicopee, First	Rev. Collins G. Burnham	
" Third	Rev. Herbert P. Woodin	
Concord		Dea. Thomas Todd
Conway	Rev. Eugene F. Hunt	
Dalton	Rev. George W. Andrews	

CHURCHES.	PASTORS.	DELEGATES.
Danvers		Rev. Charles B. Rice
Easthampton		Martin L. Gaylord
East Longmeadow		Lawrence C. Davis
Egremont, **South**	Rev. Henry M. Bowden	
Erving	Rev. John A. Pogue	
Everett, First	Rev. William I. Sweet	
Falmouth, First		Dea. Seba A. Holton
Fitchburg, Calvinist	Rev. A. Fred. Dunnels	
Framingham, Plymouth		J. R. Hawley Moore
Gloucester, Trinity	Rev. Rufus P. Hibbard	
Granville, **East**	Rev. David L. Kebbe	Mrs. D. L. Kebbe
Great Barrington	Rev. Leon D. Bliss	Dea. D. W. Beckwith
" " **Housatonic**	Rev. R. DeWitt Mallary	Dea. Noble B. Turner
Greenfield, Second	Rev. Charles E. Beals	Dea. Francis A. Rugg
Haverhill, Center		Dea. Albert Emerson
Heath	Rev. Daniel B. Wyman	
Hinsdale	Rev. James H. Laird	James Hosmer
Holyoke, First	Rev. George W. Winch	Willis Van Wagener
" Second	Rev. Edwin B. Robinson	
Huntington, Second	Rev. George G. Ross	
Hyde Park		Edward S. Hathaway
Lawrence, Trinity		William J. Prince
Lee		Dea. John L. Kilbon
Leicester		Charles A. Denny
Lenox	Rev. Frederick Lynch	Dea. Henry Sedgwick
Lexington	Rev. Charles F. Carter	Lester T. Redman
Lincoln	Rev. Edward E. Bradley	
Longmeadow	Rev. Henry L. Bailey	W. F. Emerson
Malden, First		C. Morris Tredick
Manchester	Rev. Walter H. Ashley	
Mansfield		Charles T. Fitts
Medford, Mystic		Dea. Daniel W. Wilcox
Melrose	Rev. Thomas Sims	Dea. John Buffum
" Highlands	Rev. Burke F. Leavitt	
Middleboro, Central		Henry W. Sears
Milton		Dea. John A. Tucker
Monterey	Rev. John Dooley	James L. Twing
Natick, South	Rev. Arthur J. Benedict	
Newbury, Byfield	Rev. Herbert E. Lombard	
New Marlboro, Southfield	Rev. Willard E. Streeter	A. W. Chapin
" " Mill River	Rev. Garrett V. Stryker	Dea. George Sheldon
Newton, First, Center	Rev. Edward M. Noyes	Charles H. Sawyer
" Eliot		Dea. Thomas Weston
" Auburndale		Rev. Samuel W. Dike
Northampton, Florence	Rev. S. Allen Barrett	Mrs. S. A. Barrett
Northbridge, Whitinsville	Rev. John R. Thurston	
North Brookfield	Rev. Samuel B. Cooper	
Otis	Rev. John D. Waldron	
Palmer, Second	Rev. Fosdick B. Harrison	Orrin P. Allen
Peabody, South		Peter J. Frye
Pittsfield, Second	Rev. T. Nelson Baker	Dea. James Jacobs
" South		C. D. Hastings
" Pilgrim	Rev. Raymond Calkins	Rev. S. P. Cook
Plymouth, Pilgrimage	Rev. D. Melancthon James	Dr. J. Holbrook Shaw
" Chiltonville	Rev. Frederick B. Noyes	

CHURCHES.	PASTORS.	DELEGATES.
Quincy, Bethany	Rev. Edwin N. Hardy	Dea. Richard D. Chase
Randolph	Rev. Charles A. Hilton	
Reading	Rev. Frank S. Hunnewell	
Richmond		Miss Grace Benton
Salem, Tabernacle	Rev. DeWitt S. Clark	Dea. David Choate
Sharon	Rev. Almon J. Dyer	
Sheffield	Rev. Frelon E. Bolster	
Shelburne Falls	Rev. John A. Hawley	George E. Taylor
South Hadley	Rev. Arthur B. Patten	
Springfield, First	Rev. Frank L. Goodspeed	Rev. Howard Mudie
" South	Rev. Philip S. Moxom	Clarence E. Blake
" North	Rev. Newton M. Hall	
" Hope	Rev. Samuel H. Woodrow	Miss Lucy G. Stock
" Emmanuel		Dea. Nelson Lombard
" Faith	Rev. D. Butler Pratt	
Stockbridge	Rev. Elbert S. Porter	Clarence H. Perry
" Interlaken	Rev. Edward P. Seymour	Wallace Ford
Sutton	Rev. Warren P. Landers	
Townsend	Rev. Benj. A. Willmott	
Uxbridge	Rev. Edward C. Hayes	Mrs. Grace O. Hayes
Wakefield	Rev. Albert P. Davis	
Waltham		Dea. Amos Andrews
Ware, East		Henry K. Hyde
Warren, First	Rev. William B. Oleson	
Wellesley Hills	Rev. Parris T. Farwell	
Wenham	Rev. Morris H. Turk	
Westfield, First		Dea. Myron E. Searle
" Second	Rev. William C. Gordon	W. A. Bliss
West Springfield	Rev. George W. Love	
" " Mittineague	Rev. A. M. Spangler	Howard J. Cooley
" " Park Street		R. Mather Bagg
Williamsburg	Rev. John Pierpont	
Williamstown, South	Rev. John C. Wightman	
Wilmington	Rev. Walter H. Rollins	
Winchester		Rev. Joshua Coit
Worcester, Memorial	Rev. Orange C. Bailey	
" Covenant	Rev. Lyman Mevis	
" Adams Square	Rev. J. Addison Seibert	

DELEGATES FROM THE CONFERENCES.

Berkshire South	Rev. Elbert S. Porter, Stockbridge
Essex North	Rev. Charles S. Holton, Newbury
Franklin	Emil Weissbrod, Greenfield
Hampden	Dea. L. S. Stowe
Hampshire	Rev. Calvin Keyser, Goshen
Middlesex Union	Edward R. Farrar
Pilgrim	Rev. D. Melancthon James, Plymouth
Suffolk North	Charles H. Shute
" South	Edward S. Hathaway, Hyde Park
Woburn	Rev. Albert P. Davis, Wakefield
Worcester Central	Rev. J. Addison Seibert, Worcester

DELEGATES FROM THE ASSOCIATIONS.

Berkshire South	Rev. Lyman S. Rowland, Lee
Franklin	Rev. Daniel B. Wyman, Heath
Hampden	Rev. Henry C. Meserve

Norfolk . . . . . Rev. Frank E. Butler, South Weymouth
Plymouth . . . . . Rev. Jesse H. Jones, Halifax
Suffolk North . . . . . Rev. Asher Anderson, Cambridge
" South . . . . . Rev. Benj. F. Hamilton, Roxbury
Worcester Central . . . Rev. Alexander Lewis, Worcester

DELEGATES FROM THE MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. Joshua Coit . . . . . Winchester
Rev. S. B. Carter . . . . . Lexington

MEMBERS OF THE ASSOCIATION, *ex-officiis*.

William B. Plunkett, of Adams . . . . . Moderator
Rev. Francis J. Marsh, of Boston . . . . . Registrar
Rev. Almon J. Dyer, of Sharon . . . . . Assistant Registrar
Rev. Eugene C. Webster, of Boston . . . . . Secretary
Daniel B. Beard, of Lynn . . . . . Acting Treasurer

HONORARY MEMBER.

George D. Chamberlain, of Springfield, Chairman Committee on Sunday Observance.

TUESDAY

OPENING SESSION.

The Association was called to order by the moderator, Hon. William B. Plunkett, of Adams, at 2 35 P. M , Tuesday, May 19 The hymn, "Holy, Holy, Holy," was sung, and prayer was offered by Rev. R. DeWitt Mallary, of Housatonic.

COMMITTEES APPOINTED.

The moderator then appointed the following committees:

On Credentials.—Rev. George W. Andrews, of Dalton; Rev. John A. Seibert, of Worcester; Rev. Morris H. Turk, of Wenham; Rev. Charles A. Hilton, of Randolph; Rev. Francis J. Marsh, of Roxbury.

Tellers.—Rev. Hervey G. Pillsbury, of Chicopee; Mr. Charles A. Denny, of Leicester; Rev. Benjamin A. Willmott, of Townsend; Rev. Walter Rice, of Agawam; Rev. T. Claire Luce, of Richmond; Rev. Alpheus M. Spangler, of Mittineague.

On Nominations.—Rev. William A. Knight, of Brighton; Rev. George W. Winch, of Holyoke; Rev. Silas P. Cook, of Pittsfield; Rev. Edward P. Butler, of Sunderland.

On Business.—Rev. Leon D. Bliss, of Great Barrington; Mr. E. J. VanLennep, of Great Barrington; Rev. Edward M. Noyes, of Newton; Rev. Albert W. Hitchcock, of Worcester; Rev. William C. Gordon, of Westfield.

Budget Committee.—Rev. Daniel Evans, of Cambridge; Rev. John H. Lockwood, of Westfield; Rev. Winfred C. Rhoades, of Boston.

PROGRAM ADOPTED.

The program of the provisional committee was adopted as printed.

SECRETARY'S REPORT.

The report of the secretary, Rev. Eugene C. Webster, of Boston, was read and referred to the business committee.

TREASURER'S AND AUDITORS' REPORTS.

The reports of the treasurer and auditors were then read by the secretary, and after explanation by Rev. E. N. Hardy, of Quincy, of the executive committee, were accepted.

ADDRESS OF WELCOME.

An address of welcome was given by Rev. Leon D. Bliss, pastor of the entertaining Church, and response was made by the moderator.

The hymn, "My Faith Looks up to Thee," was sung.

Voted, To appoint, *pro tempore*, a second assistant to the registrar, and the matter was referred to the nominating committee.

ADDRESS.

An address on the subject, "The Value of the Bible in Religious Life Enhanced by Present Day Scholarship," was delivered by Prof. Frank K. Sanders, Dean of Yale Divinity School. The address was followed by discussion of the subject by the Association, Revs. J. R. Thurston, P. S. Moxom, J. D. Dingwell, and Mr. J. A. Lansing, participating.

SECOND ASSISTANT REGISTRAR.

The nominating committee then reported the name of Rev. Warren P. Landers, of Sutton, for second assistant registrar and he was elected.

CHANGES IN THE PROGRAM.

At the instance of the nominating committee the following changes were made in the personnel of the program: To conduct the devotional service on Tuesday evening, instead of Rev. Frank Crane, of Worcester, Rev. E. H. Rudd, of Dedham; to administer the Sacrament of the Lord's Supper, instead of Revs. Lyman Whiting, of Charlemont, and W. V. W. Davis, of Pittsfield, Revs. B. F. Hamilton, of Roxbury, and J. S. Voorhees, of Roslindale; to conduct the devotional service on Wednesday morning, instead of Rev. Charles Olmstead, of Three Rivers, Mr. William Shaw, of Ballardvale.

MEMORIALS.

The secretary read a memorial requesting the American Bible Society to print the American Standard Revised Version of the Bible, which memorial was referred to the business committee; a memorial from the National Council Committee on Labor was referred to the committee on Labor Organizations; and a memorial from the committee to co-operate with the Church of the Pilgrimage on the proposed Memorial Church was referred to the business committee.

Voted, To refer all other communications not provided for in the program to the business committee, without reading.

REPORT OF THE BOARD OF PASTORAL SUPPLY.

The ninth annual report of the Board of Pastoral Supply was presented through its secretary, Rev. Charles B. Rice, of Danvers. This report was accepted and referred to the budget committee.

The reports of the following committees were presented and referred to the business committee: the publishing committee, committees on Gambling, on Labor Organizations, on Sunday Observance, on Missionary Work, and on Temperance.

REPORT OF COMMITTEE ON NOMINATION OF CANDIDATES FOR CORPORATE MEMBERSHIP IN THE A. B. C. F. M.

Rev. F. L. Goodspeed, of Springfield, presented the report of the committee on Nomination of Candidates for Corporate Membership in the A. B. C. F. M., naming the following persons: —

Hon. A. A. Lowe, Fitchburg; Rev. John Hopkins Denison, Boston; Prin. J. H. Sawyer, Easthampton; Mr. A. B. Wallace, Springfield; Rev. Alexander Lewis, Worcester; Miss Mary E. Wooley, South Hadley; Rev. Geo. A. Hall, Peabody; Mr. Luke W. Fowle, Woburn; Rev. S. C. Bushnell, Arlington; Mr. Geo. W. Chase, North Adams; Mr. L. A. Crossett, North Abington; Rev. Charles O. Day, Andover.

This report was accepted.

METHODS OF PASTORAL INSTALLATION.

Rev. DeWitt S. Clark, of Salem, presented the report of the committee on Methods of Pastoral Installation, which report was accepted and referred to the business committee.

DEACONS AT THE COMMUNION SERVICE.

On suggestion of the nominating committee the following persons were elected to serve as deacons at the communion service: Thomas Todd, of Concord; H. W. Sears, of Middleboro; Amos Andrew, of Waltham; D. W. Beckwith, of Great Barrington; L. S. Stowe, of Springfield; B. F. Dewing, of Boston.

The hymn, "Rise, My Soul," was sung, Rev. W. T. McElveen, of Boston, pronounced the benediction and the Association adjourned until 7.15 P. M.

TUESDAY EVENING SESSION.

The evening session of Tuesday began at 7.15 with organ prelude, followed by a devotional service which was led by Rev. E. H. Rudd.

ASSOCIATIONAL SERMON.

The Association sermon was preached by Rev. John Hopkins Denison, of Boston, from the text, "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Rom. 6 : 11.

BOARD OF MINISTERIAL AID.

Rev. Charles B. Rice made a statement concerning the work of the Massachusetts Board of Ministerial Aid and an offering was made of $69.89.

THE LORD'S SUPPER.

The Sacrament of the Lord's Supper was administered by Rev. J. Spencer Voorhees, of Roslindale, and Rev. B. F. Hamilton, of Roxbury.

The hymn, "Rock of Ages" was sung and after benediction by Rev. B. F. Hamilton the Association adjourned until 9.00 o'clock Wednesday morning.

WEDNESDAY

MORNING SESSION.

The devotional service was conducted by Mr. William Shaw, of Ballardvale.

SESSION CONVENED.

The moderator called the Association to order at 9 o'clock. The first assistant registrar, Rev. A. J. Dyer of Sharon, read the minutes of the preceding day, which were adopted.

TIME LIMIT IN DISCUSSIONS.

It was *voted:* That all participants in discussions be limited to three minutes each.

ITEMS OF BUSINESS.

Voted, That the business committee provide for the consideration of the report of the committee on Labor Organizations, not to exceed fifteen minutes.

The nominating committee made a preliminary report of nominations for the missionary committee.

A motion to rescind the vote for immediate consideration of the report of the committee on Labor Organizations was carried.

Voted, To instruct the business committee to provide for the discussion of the last named report at a future session.

The moderator announced that balloting on names included in the nominating committee's report would occur at the business hour in the afternoon.

REPORT OF COMMITTEE ON MINISTERIAL STANDING.

Rev. Albert E. Dunning, of Brookline, then presented the report of the committee on Ministerial Standing. It was accepted, followed by discussion, and the recommendations of the report were adopted.

AMENDMENT OF CONSTITUTION.

The Association then considered the proposed amendment of Article III, presented by Rev. A. A. Berle (then of Brighton) at last year's session. It was passed unanimously as follows :—

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the Churches of New England as the teachings of the Gospel.

REPORT ON THE WORK OF THE CHURCHES.

The report of the committee on the Work of the Churches was presented by Rev. John R. Thurston, of Whitinsville, and was accepted.

REGISTRAR AND ASSISTANT REGISTRAR.

On motion, the offices of registrar and assistant registrar, expiring this year by limitation, were voted to be filled at the election during the afternoon session.

The hymn, "The Church's One Foundation," was sung.

ADDRESS.

Rev. Andrew W. Archibald, of Brockton, delivered an address upon "Pastoral Opportunities."

The hymn, "Come Thou Almighty King," was sung.

EXECUTIVE COMMITTEE, M. H. M. S.

The nominating committee presented the name of Hon. W. B. Plunkett, of Adams, for membership on the executive committee of the Massachusetts Home Missionary Society. This nomination was confirmed.

MISSIONARY COMMITTEE.

The chairmen of the conference committees were made a missionary committee of the Association.

ADDRESS.

Rev. Samuel H. Woodrow, of Springfield, delivered an address upon "The Place of Christian Nurture in the Home: Its Aid and Allies." A discussion followed.

WORK OF THE HOME IN RELIGIOUS LIFE.

A motion to appoint a special committee to report at the next year's meeting upon the "Place and Work of the Home in Religious Life," was referred to the business committee

ADJOURNMENT.

The Association sang, "O Could I Speak the Matchless Worth." The benediction was pronounced by Rev J. H. Laird, of Hinsdale, and adjournment was taken until 4 P. M.

WEDNESDAY AFTERNOON SESSION.

The Association convened at 4.20, Hon. Seba A. Holton, of Falmouth, vice-moderator, in the chair. "All Hail the Power of Jesus' Name" was sung.

ADDRESS.

Rev. Albert P. Davis, of Wakefield, then gave an address upon "Forward Movements in Religious Education."

"THE CONGREGATIONALIST."

Rev. Edward M. Noyes, of Newton Center, was given five minutes to speak concerning *The Congregationalist.*

RECOMMENDATIONS IN THE SECRETARY'S REPORT.

The business committee reported upon the secretary's report: —

Approving Recommendation First, That the Association gather and publish the statistics on Benevolent Contributions for 1903 and 1904 as for 1902. The Association concurred.

On Recommendation Second, Relative to the purchase of a Counting Machine, reported adversely. The Association concurred.

On Recommendation Third, That the Association change "time limit" for the reception of reports, reported present schedule "satisfactory." The Association concurred.

On Recommendation Four, That, action taken by the Association in definite votes be printed and circulated among the Churches separate from the "Minutes," reported adversely. The Association concurred.

The committee recommended that in the future the report of the secretary be condensed as much as possible. Adopted by the Association.

MEMORIAL CHURCH AT PLYMOUTH.

The business committee recommended that the present committee upon the Memorial Church of Plymouth be continued, and that Rev. D. M. James, of Plymouth, be given five minutes at the Thursday morning session. Adopted.

REVISED VERSION OF THE BIBLE.

The committee reported favorably upon the publication by the American Bible Society of an edition of the Revised Version of the Scriptures. Carried, with the amendment that the edition be that of the American Revision of 1901.

CERTAIN COMMITTEES CONTINUED.

The committee recommended that the committees on Gambling, Temperance, Labor, Sunday Observance and Missionary Work be continued, and that fifteen minutes be given to the report of the labor committee at the Thursday morning session, and five minutes to the reports of the other committees. This recommendation was adopted.

TERMS AND METHODS OF PASTORAL INSTALLATION.

On Terms and Methods of Pastoral Installation, the committee recommended that the suggestion regarding the method of calling pastors be approved and the report be printed in the "Minutes." Adopted with the amendment that the report be printed as a separate leaflet, be distributed to the scribes of Massachusetts Conferences, and sent to all the corresponding State bodies throughout the United States with the request that it be brought before all the Congregational Churches of their jurisdiction.

ASSOCIATE MEMBERSHIP OF ABSENTEES.

The business committee recommended that the following Memorial regarding Associate Membership of Absentees be referred to the Conferences:

Whereas, It is estimated that fully three million members of our own and other evangelical Churches in the United States are living where, either by reason of the temporary nature of their residence, or because no Church of their own denomination is found there, or for other reasons they do not care to connect themselves with the Churches where they can most conveniently worship; and

Whereas, On this account their influence is in large measure lost to the cause of evangelical religion; therefore, be it

Resolved, That the General Association of the Congregational Churches of Massachusetts recommends to the Congregational Churches included in its fellowship the adoption of the plan of Associate Church Membership approved by the National Federation of Churches and Christian Workers, *to wit:*

1. That the individual Church member who has removed his residence from the locality of his Church, but who for any reason is unwilling to break old ties and withdraw from the Church of his choice or spiritual birth, yet wishes to be identified with the Church most convenient in the locality to which he has removed, may become an Associate Member therein.

2. That the only requisite for this relation shall be good standing in the Church where his actual membership is held. That no other condition shall be necessary, but that the Associate shall be fraternally received because of his relation to and standing in his own Church, so that no question of polity or doctrine need ever arise.

3. That a letter from the pastor of the Church where the actual membership is held shall be accepted as the only certificate needed. That this letter shall be given to and accepted from all evangelical Churches.

4. That this relation shall entitle its recipient to pastoral care and Christian fellowship in the broadest sense in the Church where it is held, but that his original membership and loyalty shall remain undisturbed.

5. That the Associate Member desiring to terminate this relation shall simply ask for the return of his letter, and on receipt of such request the pastor shall simply return the letter, and, by so doing, terminate the relation.

6. When the Associate shall return to his own Church his letter shall be returned to him suitably endorsed, or a return letter for the same purpose shall be given him which shall be evidence to his own pastor of his continued faithfulness during absence. Or, if he is going to another locality, his letter, properly endorsed, shall entitle him to the same recognition in any Church where he may locate.

7. Under this arrangement, every pastor should urge his removing members to go into some convenient Church; all Church members should invite every newcomer to become affiliated with their Church, and every pastor should regard it a special duty to press all such to become identified, to this extent at least, with his Church.

The Association, after hearing the Memorial, voted to table indefinitely.

AMERICAN TRACT SOCIETY.

The committee presented the following "Minute" regarding the American Tract Society, which was adopted: —

The General Association of the Congregational Churches of Massachusetts gratefully recognizes the important and varied services of the American Tract Society, particularly in supplying to the different religious denominations valuable Christian literature, in one hundred and fifty languages and dialects, greatly assisting the missionaries in unevangelized lands, and specially helpful and timely for immediate use in our own country among the large numbers of immigrants now coming to our shores.

ANTI-SALOON LEAGUE.

The committee read a communication from the Anti-Saloon League requesting the appointment of delegates to its next State Convention. Referred to the nominating committee as approved.

The Association voted that it was impossible to hear Superintendent Fanning of the Anti-Saloon League, owing to the crowded condition of the program.

SUNDAY OF OLD HOME WEEK.

The committee recommended that the Sunday of Old Home Week be observed by the Churches. The Association voted adversely.

COMMITTEE REPORTS PRINTED IN ADVANCE.

The committee recommended that the following proposed change of Section 4 of Article IX, offered by Rev. C. S. Holton, of Newbury, be voted upon Thursday morning: —

It is moved that Section 4, Article IX, be amended to include all the reports of the several committees appointed by the Association.

Recommendation adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

The business committee recommended that the report of the executive committee be now presented by the secretary. Adopted.

Secretary Webster read the annual report of the executive committee. The report was accepted.

NEXT ANNUAL MEETING.

The Association voted favorably upon recommendation of the business committee to accept the invitation of the Calvinistic Church of Fitchburg, to hold the annual meeting of 1904 with them.

COMMITTEES ELECTED.

The nominating committee reported the following: —

Committee on the Work of the Churches.— Rev. W. E. Strong, Amherst; E. H. Cutter, Springfield; Rev. R. A. McFadden, Danvers; Rev. G. W. Andrews, Dalton; W. E. Parkhurst, Clinton.

Committee on Missionary Work.— To consist of the chairmen of the Conference committees on the Work of the Six National Societies.

Committee to Nominate Candidates for Corporate Membership in the A. B. C. F. M.— Rev. E. A. Reed, Holyoke; H. M. Earle, Fall River; Rev. C. L. Morgan, Jamaica Plain; Rev. S. V. Cole, Norton; Amos R. Wells, Auburndale.

Publishing Committee.— Secretary of the Association; the registrar of the Association; Peter J. Frye, Peabody; Leonard A. Treat, Chelsea; B. F. Dewing, Boston.

Committee to Audit Treasurer's Report.— H. G. Dickson, Boston; F. P. Shumway, Melrose; M. A. Holbrook, Salem; Rev. A. P. Pratt, Chelsea; Rev. E. H. Rudd, Dedham.

Committee on Sunday Observance.— George D. Chamberlain, Springfield; Rev. W. H. Allbright, Dorchester; Rev. Myron O. Patten, Newburyport.

Committee on Gambling.— Rev. E. H. Byington, Beverly; Hon. A. H. Wellman, Malden; Rev. R. G. Woodbridge, Somerville; William Shaw, Ballardvale; Rev. W. T. McElveen, Boston.

Committee on Temperance.— William F. Forbes, Worcester; Rev. N. M. Hall, Springfield; Rev. G. W. Andrews, Dalton; John Albree, Swampscott; Rev. Edward Constant, Ipswich.

Committee on Labor Organizations.— Rev. Daniel Evans, Cambridge; Rev. E. M. Bartlett, Kingston; Rev. P. T. Farwell, Wellesley Hills; Rev. F. S. Hunnewell, Reading; Rev. L. A. Crossett, North Abington.

Provisional Committee.— Rev. F. A. Dunnels, Fitchburg; Rev. W. O. Conrad, Fitchburg; W. K. Bailey, Fitchburg; Rev. Andrew Group, Fitchburg; the registrar of the Association.

Directors of the Board of Pastoral Supply.— (For three years) Charles E. Swett, Winchester; George E. Keith, Campello; E. W. Chapin, Holyoke; A. E. Gray, Worcester; (for one year) W. B. Mosman, Brookline.

Members of the Massachusetts Home Missionary Society.— (For three years) Pres. Henry Hopkins, Williamstown; Rev. W. T. McElveen, Boston; Rev. F. L. Goodspeed, Springfield; H. W. Sears, Middleboro; Rev. O. S. Davis, Newtonville; Gilbert A. Hood, Lawrence; S. B. Carter, Brighton; J. Converse Gray, Boston; A. C. Boyden, Bridgewater; (for two years) Rev. F. E. Emrich, South Framingham; Rev. R. G. Woodbridge, Somerville; Rev. Joshua Coit, Winchester; Rev. C. B. Rice, Danvers; Hon. W. B. Plunkett, Adams; Timothy Smith, Roxbury; Rev. L. D. Bliss, Great Barrington; Rev. S. H. Woodrow, Springfield; (for one year) Rev. J. R. Thurston, Whitinsville; David Choate, Salem; S. A. Holton, Falmouth; L. N. Gilbert, Ware; Rev. I. C. Smart, Pittsfield; A. S. Johnson, Boston; Rev. P. T. Farwell, Wellesley Hills; F. H. Rugg, Greenfield.

The above committees were elected as nominated.

Voted, That on the election of officers a plurality vote shall nominate a secretary.

OFFICERS BALLOTED FOR.

The Association proceeded to ballot on the following nominations, and voted to hear the report on election at the evening session: —

NOMINATIONS FOR OFFICERS OF GENERAL ASSOCIATION.

Moderator. — Rev. William E. Wolcott, Lawrence.

Vice-Moderator. — Hon. Seba A. Holton, Falmouth.

Registrar. — Rev. F. J. Marsh, Boston.

Assistant Registrar. — Rev. A. J. Dyer, Sharon.

Executive Committee. — Rev. E. N. Hardy, Quincy ; Rev. C. M. Clark, Haverhill ; Rev. A. W. Archibald, Brockton.

For Possible Vacancy in the Secretaryship (vote for one). — Rev. Asher Anderson, Cambridge ; Rev. C. G. Burnham, Chicopee ; Rev. F. E. Butler, South Weymouth ; Rev. T. F. Waters, Ipswich.

Candidates for Nomination to the Corporate Membership in the American Board. — Hon. A. H. Lowe, Fitchburg ; Rev. John Hopkins Denison, Boston ; Prin. J. H. Sawyer, Easthampton ; Mr. A. B. Wallace, Springfield ; Rev. Alexander Lewis, Worcester ; Miss Mary E. Woolley, South Hadley ; Rev. George A. Hall, Peabody ; Mr. Luke W. Fowle, Woburn ; Rev. S. C. Bushnell, Arlington ; Mr. George W. Chase, North Adams ; Mr. L. A. Crossett, North Abington ; Rev. Charles O. Day, Andover.

ADJOURNMENT.

"Nearer My God, to Thee," was sung, and after the benediction by Rev. John R. Thurston the Association adjourned until 7.15 P. M.

WEDNESDAY EVENING SESSION.

The Association reassembled at 7.15. Rev. S. A. Barrett, of Florence, conducted the devotional services, the congregation singing "Hark, Hark, My Soul," as the opening hymn.

ELECTION OF OFFICERS DECLARED.

The moderator, Hon. W. B. Plunkett, called for the result of the afternoon ballot. Rev. H. G. Pillsbury, of Chicopee Falls, reported as follows for the tellers : —

OFFICERS OF GENERAL ASSOCIATION ELECTED.

Moderator. — Rev. William E. Wolcott, Lawrence.

Vice-Moderator. — S. A. Holton, Falmouth.

Registrar. — Rev. F. J. Marsh, Boston.

Assistant Registrar. — Rev. A. J. Dyer, Sharon.

Executive Committee. — Rev. E. N. Hardy, Quincy ; Rev. C. M. Clark, Haverhill ; Rev. A. W. Archibald, Brockton.

For Possible Vacancy in the Secretaryship. — Rev. C. G. Burnham, Chicopee.

Candidates for Nomination to the Corporate Membership in the American Board. — Hon. A. H. Lowe, Fitchburg ; Rev. John Hopkins Denison, Boston ; Prin. J. H. Sawyer, Easthampton ; Mr. A. B. Wallace, Springfield ; Rev. Alexander Lewis, Worcester ; Miss Mary E. Woolley, South Hadley ; Rev. George A. Hall, Peabody ; Mr. Luke W. Fowle, Woburn ; Rev. S. C. Bushnell, Arlington ; Mr. George W. Chase, North Adams ; Mr. L. A. Crossett, North Abington ; Rev. Charles O. Day, Andover.

The report of the tellers was accepted.

TELEGRAM FROM PENNSYLVANIA.

The following telegram was received and referred to the business committee for a return greeting: —

WEST PROVIDENCE, PA., May 20, 1903.

Moderator Congregational Massachusetts State Association, Great Barrington: —

The Pennsylvania Congregational State Association, in session at Scranton, sends greetings. REV. HOWELL DAVIES.

ADDRESS.

An address was given by Rev. W. B. Forbush, of Charlestown, upon "The Modern Boy: His Dangers and Problems."

ADDRESS.

An address was delivered by Rev. P. T. Farwell, of Wellesley Hills, upon the topic, "Why Do We Send People to Prison?"

The congregation joined in singing "How Firm a Foundation."

ADDRESS.

Rev. Samuel H. Virgin, of West Chelmsford, addressed the Association upon "Rival Forces in Spiritual Culture."

TELEGRAM TO PENNSYLVANIA.

The following message was sent to the General Association of Pennsylvania: —

May 20, 1903.

Rev. Howell Davies, Scranton, Pa., State Association of Congregational Churches: —

The General Association of Congregational Churches of Massachusetts, in session at Great Barrington, sends fraternal greetings. Colossians 1 : 9. W. B. PLUNKETT, *Moderator.*

The hymn, "Onward, Christian Soldiers," was sung, and after the benediction by Rev. Samuel H. Virgin, the Association adjourned until 8.30 A. M. Thursday.

THURSDAY

MORNING SESSION.

A devotional service, led by Rev. C. A. Hilton, of Randolph, was held at 8.30 o'clock.

ASSOCIATION CONVENED.

The business session was called to order at 9 o'clock by Vice-Moderator S. A. Holton.

MINUTES READ AND APPROVED.

The records of the proceedings of the previous day were read by Second Assistant Registrar Rev. W. P. Landers, of Sutton, and with minor changes were adopted.

LABOR ORGANIZATIONS.

Rev. Daniel Evans, of Cambridge, chairman of the committee on Labor Organizations, led in a fifteen-minute discussion of the subject and was followed by Revs. Jesse H. Jones, of Halifax, H. W. Stebbins, of Boston, Benj. A. Willmott, of Townsend, and P. S. Moxom, of Springfield.

On motion of the latter it was

Voted, That the provisional committee be instructed to give to reports of committees of the Association adequate place in the program for next year's meeting.

MEMORIAL CHURCH AT PLYMOUTH.

On recommendation of the business committee the Association adopted the following resolution presented in the report of the committee to coöperate with the committee of the Church of the Pilgrimage on the Proposed Memorial Church, viz.: —

Resolved, That this Association renews its endorsement of the efforts of the Church of the Pilgrimage at Plymouth, Mass., to erect a building which shall stand as a memorial of the brave company who landed at Plymouth Rock and laid the foundation of this Christian Commonwealth.

In planting the meeting house, the school house and the town house, they initiated all that is best in this great Republic.

As they were the forerunners of our Pilgrim faith we trust the Church of the Pilgrimage may have in this new effort the financial support of Congregationalists throughout the length and breadth of our land.

Rev. D. M. James, pastor of the above-mentioned Church, and Association delegate to the recent Ter-Centennial celebration of the John Robinson Memorial Church, in Gainsborough, England, then made a brief address.

MEMBERSHIP OF THE ASSOCIATION.

The following report of the committee on Credentials was presented and adopted: —

123 Churches	represented by	155
11 Conferences	" "	11
8 Associations	" "	8
Mass. Home Missionary Society	" "	2
Total number of credentials received.		176

FINANCES OF THE BOARD OF PASTORAL SUPPLY.

On recommendation of the business committee it was

Voted, That the executive committee of the Association be fully empowered to make such accounting of monies received and expended by the Board of Pastoral Supply as may seem most suitable.

ON THE DEATH OF REV. ELLIS MENDELL.

The following resolution relative to the death of Rev. Ellis Mendell, of Jamaica Plain, was passed unanimously by a rising vote: —

Whereas, The General Association of Congregational Churches of Massachusetts has been informed of the sudden death of Rev. Ellis Mendell, of Jamaica Plain, who has passed on from this earthly service even while its sessions are in progress; therefore, be it

Resolved, That we desire to record our high estimation of his ability as a preacher of the truth, his fidelity as a pastor, his lovable qualities of mind and heart as a friend, and that delightful Christian spirit and temper that endeared him to all that knew him: and we wish also to put on record our appreciation of the loss to our Churches and our own deep sense of personal bereavement, and to express to his family and to his Church our sincere sympathy.

Resolved, That these resolutions be included in the "Minutes," and that copies be sent to the family and to the Church.

PAPERS AND REPORTS TO BE PRINTED.

On recommendation of the business committee, the Association referred to the executive committee the duty of instructing the publishing committee what papers and reports shall be printed in the "Minutes."

THE WORK OF THE HOME IN RELIGIOUS LIFE.

The business committee recommended that a committee of three be appointed to report at the next meeting of the Association on "The Place and Work of the Home in Religious Life," which recommendation was adopted and referred to the nominating committee.

PURITY OF THE BALLOT.

The following resolution on "The Purity of the Ballot" was adopted: —

Whereas, Recent revelations of political venality and corruption even in the historic commonwealths of New England have surprised and shocked the moral sense of the nation; and

Whereas, Political conditions in many cities in our land foster a state of bribery, official corruption and moral degradation so gross and bold as to defy the fundamental principles of civic righteousness; and

Whereas, Careful students of current tendencies have attributed this decadence in part to the cowardice and lack of fidelity of the public teachers of morals, whose duty it is to rebuke sin and warn of its consequences; therefore, be it

Resolved, That this General Association of Congregational Churches of Massachusetts desires to record its deep conviction of the supreme importance of the purity of the ballot and the honest administration of public affairs among a free people; and that we enjoin upon our pastors and Churches the faithful use of all proper means to exalt the highest ideals of civic responsibility and public fidelity.

REPORT OF BUDGET COMMITTEE.

The budget committee presented the following report, which was accepted and adopted: —

The executive committee recommend to the budget committee, that as the expenses of the Association will probably be next year about what they were last year, the treasurers of the several Conferences be requested to contribute a sum equivalent to five cents for each member, based upon the total membership of January 1, 1903.

ESTIMATED EXPENSES.

Assessment of the National Council	$1,710.57
Estimate for Board of Pastoral Supply	2,100.00
Salary of State secretary	750.00
Printing, postage, expressage (estimated)	950.00
Stationery and incidentals	50.00
	$5,560.57

SOURCES OF INCOME.

Balance on hand	$730.70
Balance due from the Conferences	750.00
Five cents per member for 114,040 members	5,702.15
	$7,182.85

THE ROBINSON SCHOOL FOR BOYS.

On motion of Rev. W. C. Rhoades, of Brookline, a petition to the General Court of Massachusetts was adopted and telegraphed to the Hon. Charles Giddings, representative from Great Barrington, as follows:—

To the General Court of Massachusetts: —

The Massachusetts Association of Congregational Churches, assembled in its annual meeting at Great Barrington, respectfully petition favorable consideration by your honorable body for House Bill No. 582, entitled "An Act to Establish the Robinson School for Boys."

S. A. HOLTON, *Vice-Moderator.*

VACANCIES IN COMMITTEES.

It was voted that all committees of the Association be empowered to fill vacancies in their membership.

DELEGATES TO THE ANTI-SALOON CONVENTION.

On nomination by the nominating committee, the following persons were elected delegates to the next State Convention of the Anti-Saloon League, viz.: —

Rev. A. H. Plumb, of Brookline; Rev. C. L. Morgan, of Jamaica Plain; Rev. F. S. Hunnewell, of Reading; Rev. E. H. Byington, of Beverly, and Rev. Edward Constant, of Ipswich.

WORK OF THE HOME IN RELIGIOUS LIFE.

The following persons were also made a committee to report at the next annual meeting on "The Place and Work of the Home in Religious Life," viz: —

Rev. W. J. Batt, of Concord; Rev. H. T. Rose, of Northampton, and Rev. N. Van der Pyl, of Marblehead.

BI-CENTENNIAL OF THE BIRTH OF JONATHAN EDWARDS.

On motion of Rev. E. S. Porter, of Stockbridge, the following resolution relative to the Bi-Centennial Anniversary of the Birth of Jonathan Edwards was adopted: —

In view of the fact that October fifth of the present year is the bi-centennial anniversary of the birth of Jonathan Edwards, the Massachusetts Association of Congregational Churches deems it fitting, and even a duty of sacred obligation, that the day have proper observance in the Churches of our order throughout the land, and especially in our own Commonwealth, where all his active years were spent.

No greater name certainly appears in our annals, and few greater ones in Christian history, as a preacher of matchless power, a pastor of absolute fidelity, a theologian and metaphysician without a peer, and as a Christian the savor of whose piety is one of our richest legacies from the past.

Every possible use should be made of the anniversary to honor his memory and to perpetuate his influence.

We, therefore, earnestly commend the matter to our Churches and to our various religious institutions, that timely preparations may be made for the observance of the day when it shall arrive.

SUNDAY OBSERVANCE.

The committee on Sunday Observance made a statement additional to its printed report through its chairman, George D. Chamberlain, of Springfield.

ADDRESS.

An address was delivered by Mr. Edward P. St. John, of Worcester, on "The New Evangelism." This was followed by discussion, engaged in by Revs. Moxom, Rice, Ashley, Dike, Thurston and Hunnewell.

ADDRESS.

The last address of this closing session was delivered by Rev. Francis J. Van Horn, of Worcester, on the subject, "The Religious Significance of Evolution."

The subject was discussed by Rev. P. S. Moxom, of Springfield, and Rev. W. H. Ashley, of Manchester.

RESOLUTION OF THANKS.

On motion of Rev. B. F. Hamilton, of Roxbury, the following resolution of thanks was adopted: —

Resolved, That we, the members of the General Association of the Congregational Churches of Massachusetts, assembled at Great Barrington for its one hundred and first meeting, extend our hearty thanks to the officers and members of the Congregational Church in this place for opening to the Association their beautiful house of worship and providing so liberally for the comfort and convenience of the delegates; to the pastor of the Church and to the other members of the efficient provisional committee for their tireless labors in our behalf; to the people of this historic and beautiful town for their generous hospitality; to the hotels and railroads for reduced rates; to the different speakers for their able and instructive papers; to the moderator and vice-moderator for their courteous and just conduct of the various sessions of the Association, and to all who have helped to make this one of the most valuable meetings in the history of the Association.

RESPONSE.

To this vote of thanks Rev. R. DeWitt Mallary, of Housatonic, made a brief response on behalf of the provisional committee.

AMENDMENT ADOPTED.

The amendment to Article IX, Section 4, of the Rules, proposed on the previous day, was adopted.

MINUTES READ AND APPROVED.

The records of the morning session were read and accepted.

ADJOURNMENT.

The doxology, "Praise God from Whom All Blessings Flow," was sung, and after benediction by Rev. P. S. Moxom the Association adjourned.

WILLIAM B. PLUNKETT, *Moderator.*
SEBA A. HOLTON, *Vice-Moderator.*
F. J. MARSH, *Registrar.*
A. J. DYER, *Assistant Registrar.*
W. P. LANDERS, *Second Assistant Registrar, Pro Tempore.*

REPORT OF THE SECRETARY

REV. EUGENE C. WEBSTER.

Not since 1884, when the General Association convened in North Adams, has the Association met as far West as this, and there can be no more attractive place in all the Berkshires than Great Barrington for our annual gathering. We shall find a most hospitable welcome here, and for next year two invitations will be presented to you.

During the calendar year, 1902, Congregationalism in Massachusetts made no very rapid advance; in fact, a rather discouraging report is to be presented. Two Churches were added to our sisterhood, — the Finnish in Fitchburg and Zion Church in Haverhill, making a total of 605. Since the first of January two other Churches have been organized, but they are not counted in this year's statistical report.

For two years I have omitted from this report any reference to delayed reports. Massachusetts has 10 per cent. of the Congregational Churches in the country, and reports 15 per cent. of the ministers. No other State reports over 366 Churches, and none claims more than half as many ministers as we have. In our statistical tables this year there were more than 20,500 numbers to be added. These were gone over at least twice mentally, and then verified on a counting machine. It is hoped that no errors have been made. For several years it has been our custom to have the statistics gathered by the statistical secretaries of the various Conferences. These Conference reports are often delayed by the tardiness of one or two Churches. An early Year Book is impossible, unless the Massachusetts tables are completed in February, and this can be done if the reports from the Churches are in my hands before the fifteenth of the month. At the meeting in Amherst, in 1900, February 15 was adopted as the "time limit" when reports should be received for publication, and the Conference scribes have been so notified each year. Only eleven out of our twenty-five Conferences reported before that date this year, Hampshire East, Hampden, Mendon, Pilgrim and Worcester South reporting in January, while one Conference reported on March 2. Five Conferences made a gain of 26 days over last year, and 18 Conferences lost a total of 163 days, or an average of 9 days each. Two Conferences reported on the same day as last year. Hence each Conference was later than last year by an average of 6 days. This can be greatly improved. I would suggest that next year two "blank schedules" be sent to each Church and that one of them be returned directly to the State Secretary and the other be sent to the Conference Secretary, as usual. Thus tabulation in the Massachusetts

tables can go on while the Conference totals are being made by the statistical secretaries. New Hampshire has established a "time limit" on February 1, and what she can do with her 200 Churches, any Conference in Massachusetts can do with its small quota of Churches. February 1 is late enough for a time limit.

The membership of our Churches is 114,040, five less than last year; one of the four Churches not reporting had a year ago over 300 members. Had I included last year's membership of the non-reporting Churches, I would have shown a gain of over 400. As it is, I report a gain of 380 members. The admission (6,042) to our Churches exceeds the removals (5,662) by 380. But the real gain is not shown by these figures. One thousand three hundred and sixty-eight names have been dropped by revision of rolls, and the real gain to our Churches is 1,748.

The last Association took action with reference to the absent membership and made certain definite recommendations to the Churches toward reducing their number. The time has not been sufficient to make much difference or to show what effort the Churches are making to reduce this evil; yet, notwithstanding this effort, with a total of 19,544 (over 17 per cent. of the total membership) there has been an increase of 313 absent members.

During 1902, we received into our Churches 3,237 by profession of faith and 2,805 by letter; total, 6,042. During 1897 there were 7,092 additions, and since then the number has fallen off each year. This last year there were 352 less received into our Churches on confession than the year before. The removals or dismissions have increased mainly on account of the healthful pruning process called the revision of roll.

As might be expected in a year when additions to the Churches on confession decrease, both adult and infant baptisms have decreased, the former by 167, and the latter by 54.

	1901.	1902.
Churches which added less than 10 new members .	305	302
" " " from 11 to 25 . . .	131	148
" " " " 26 to 50 . . .	52	44
" " " over 50	12	12
" giving no report	6	4
" which received no new members . .	97	95
Totals,	603	605

The Swedish Church in Boston received 73 new members; the Church at Roslindale, 95 new members; the First Church at Everett, 55; the Second Church at Holyoke, 96; these seem to be worthy of special mention.

The thirteen largest Churches in the State, each with more than 700 members, are the following: Worcester, First, 1,200; Springfield, First, 1,145; Worcester, Piedmont, 824; Cambridge, First, 794; South Boston,

Phillips, 790; Dorchester, Second, 778; Boston, Old South, 775; Brookline, Harvard, 751; Springfield, Hope, 750; Worcester, Pilgrim, 748; Malden, First, 747; Chelsea, Central, 743; Worcester, Union, 706. Nearly 10 per cent. of our membership is in these Churches. The average membership of all the Churches is about 190. Of the total membership 31.2 per cent. are males.

Up to the present year, Churches supplied by licentiates, or ministers of other denominations, were counted as "vacant," but in this year's report they are called "supplied." Two hundred and sixty-four Churches have pastors settled by council; 268 have pastors called by some definite act of the Church and settled for some definite period; 25 are "supplied," and 48 are vacant. In addition to the 549 ministers who are serving the Churches, there are 423 others resident in the State, making a total of 972.

The Sunday schools report a decreased membership and an increased average attendance. Here the pruning process is obvious, several of the larger schools having materially reduced their membership. The membership (119,352) is below the average for the last seven years, notwithstanding the very low record for 1899. While the membership has been dropping off, in spite of the fact that we have begun to count the home department, the average attendance has been growing for four years.

On January 1, 1903, there were 5,912 more families reported than the year before. This is partly accounted for by the fact that this year 588 Churches reported their families, while the year before only 571 made report. The 588 Churches report 97,605 families, an average of 166. This column should indicate the number of separate calls a pastor would have to make to cover his whole parish once, *i.e.*, the families and individuals not belonging to families.

There are nine less societies of young people reported this year than last, making a total of 526, with a membership of 31,551, a decrease of 1,858.

The total of our benevolent contributions is $621,935, contributed by 585 Churches, a sum smaller than 588 Churches gave last year by $99,838. The home expenditures of 592 Churches is $1,645,731, which is $31,484 more than 581 Churches reported last year. This increase in home expenses is more apparent than real, and is nearly accounted for by the fact that 11 more Churches report their home expenses this year than last, the average per Church being about $2,779 each year. But the benevolent contributions have fallen off $103,617, the A. M. A. and Ministerial Aid being the only objects to show gains, and by their gains the total decrease in the benevolence is reduced by $2,769.

The legacies this year amount to $102,956, an increase of more than $25,000, yet not so large as two years ago. The column for legacies has been taken out, and the amounts are printed in a paragraph at the end of the tables.

This year for the first time in any State, six new columns are added to the tables, which show the amounts of the benevolent contributions which each Church made directly to the treasurers of the denominational societies. To this end the list of Sunday-school superintendents has been taken from the statistical pages and printed elsewhere. The first column under "Benevolence" reports the amount received by the Treasurer of the American Board from each Church. The second column was reported by the Churches and shows what each has given for Foreign Missionary work. The third column records what each Church has paid the Treasurer of the Educational Society, and is reported by him. The fourth column reports the amount each Church has given for the cause of education. And so with each pair of columns for six pairs, — the first is reported by the benevolent society, and the second is reported by the Church as for the last several years. The columns headed, "Min. Aid," "Other" and "Total" are reported as usual by the Churches.

The American Board reports that it has received $146,265 from the Churches and $56,233 from other sources in Massachusetts, a total of $202,498. The Churches report $150,100 for Foreign Missions. The Education Society reports $10,296 from the Churches, and $7,170 from other sources in Massachusetts, a total of $17,466. The Churches report $29,421 for the cause of education.

These and kindred statistics may be set forth in the following table;

BENEVOLENCE

REPORTED BY THE SIX SOCIETIES.

	A. B. C. F. M.	E. E. S.	C. C. B. S.	C. H. M. S.	A. M. A.	C. S. S. and P. S.	Totals.
Churches	$146,265	$10,296	$13,864	$44,247	$36,762	$11,408	$262,842
Other	56,233	7,170	7,158	73,902	67,651	4,770	216,884
Totals	$202,498	$17,466	$21,022	$118,149	$104,413	$16,178	$479,726

REPORTED BY THE CHURCHES.

	Foreign Missions.	Educ.	Church B'lding.	Home Missions.	A. M. A. Work.	S. S. Work.	Total.
	$150,100	$29,421	$15,774	$151,177	$37,233	$12,507	$396,212

Accordingly, the Churches paid into the treasurers of the six societies, $262,842, and devoted $133,370 additional for missionary work kindred to that done by the six societies, but which did not pass through the treasurers of our authenticated missionary bodies, yet the six societies report $479,726 received from Massachusetts.

It is an interesting problem to find out from time to time the ratio which the number of our Churches and their members bears to the

whole population. The solution is not final, for we must then take into consideration the increase of foreigners and Roman Catholics within our borders. We cannot go much back of 1840 for an actual estimate of Congregational Church members. We have not doubled the membership in sixty years, while the population has increased almost four times. In 1840 we had a Church for every 1,835 people; in 1850, one for every 2,153; in 1860, one to 2,518; in 1870, one to 2,891; in 1880, one to 3,339; in 1890, one to 3,963; in 1900, one to 4,668.

Let us make one more comparison, — that of our Church membership with the total population. We will begin again with 1840, when 82 of every 1,000 of population were members of Congregational Churches; in 1850, 66; in 1860, 61; in 1870, 55; in 1880, 51; in 1890, 46; in 1900, 25. In the 60 years our proportion has declined from 82 to 25 in every 1,000 of population, or 70 per cent.

There are in Massachusetts 353 cities and towns. In 35, or 9.6 per cent., there is at present no Congregational Church. One hundred and ninety-three cities or towns are represented on our roll by a single Church, and 126 have two or more Churches, the largest number being in Boston, 33; in Worcester, 17; in Springfield, 13. The population of the 35 towns having no Congregational Church is 30,697, only one per cent. of the total population, giving an average of 877 to each town. It is safe to infer, is it not, that these small towns are sufficiently well supplied with Evangelical Churches? We cannot assume that any field is neglected; but one thing is certain, and that is that the sisterhood of Churches represented in this General Association ought to have a tender and increasing interest in the weaker Churches. If there is any one fundamental principle in Congregationalism it is fellowship; and the watch and care over our dependent Churches ought not to be delegated to any outside agency to the exclusion of our own interest in the matter.

Two Churches declined to make any report, one by declaration and the other by making no response to repeated letters from the Conference and State secretaries. The Church at Seekonk belongs to the Rhode Island Conference and is now reported under Rhode Island. The John Street Church of Lowell has no stated place of worship, but retains its organization. The Bethany Church of Nantasket is still reported on our roll, but holds no services, and no one could be found who would make any report. No council has been held to disband the Church. The Church at Weston is without a pastor and has not held services for several months. At North Truro the Church is united with the Methodists and forms a union Church; a distinction being made in the membership and benevolent contributions. There is only one member of the North Ashburnham Church living.

Three Churches have suffered losses by fire and wind. The place of worship of the Boylston Church was damaged by wind, which blew over the spire, the timbers crashing through the roof. Their build-

ing was valued at $5,000. The East Weymouth Church, valued at $25,000, was entirely consumed on February 8, 1903, and was insured for $16,500. Electric wires may have been the cause. Settees, the Sunday-school library, piano, and the pulpit furniture were saved; all else, including the organ, was destroyed. The Church is now worshipping in the Unitarian church, and plans for rebuilding are being considered, but on a new site, not far from the old spot. The balance of funds, over and above the insurance money, will be raised by solicitation. The Church in West Medford was completely ruined by fire on the fourth of last March. There was $10,000 insurance on the building and $2,000 on the organ, which was paid in full, and fairly covered the loss. But there was no insurance on the furnishings and contents. They will rebuild on another lot, which had been donated for building purposes some few years ago. The people feel very hopeful that before many months they will dedicate a new House of Worship, although they have not begun to take subscriptions. May these Churches that have met so great losses feel the sympathy of the Association of Churches and gain inspiration for rebuilding new temples for the worship of God.

Several edifices have been rebuilt and renovated to such an extent that re-dedication has seemed desirable. The Church at Milton was re-consecrated last year; the Whitefield Church at Newburyport, Hope Church, Cambridge, and the Hanover Church were re-dedicated; and the chapel at Montvale, Woburn, was rebuilt.

Many Churches celebrated anniversaries. The West Springfield, First, observed the 206th anniversary of its organization and the 100th of its dedication last June. Byfield, Granville, and Barre Churches commemorated respectively their 200th, 100th, and 75th anniversaries. Dane Street, Beverly, remembered its 100th birthday with fitting ceremonies. North New Salem celebrated last September its 100th anniversary, and has since (March 4, 1903) re-organized the Church after a lapse of thirty years. Maynard had a 50th anniversary, Roslindale celebrated its 12th, and Arlington its 60th birthday. From the fifteenth to the seventeenth of February last, the Central Church, Jamaica Plain, celebrated its 50th anniversary, and one notable event on the programme was the presentation of ten young men whom that Church has given to the Christian ministry, seven of whom brought greetings to the Church on that occasion. What other Church can show such fruitage in fifty years?

Long would be the list, if it could be presented, of the Churches that have improved their edifices this past year with memorial windows and other interior decorations. Perhaps none have organs as elegant and costly as the one in this building, but some have new organs with which they may equally enrich their services. One Church has put in a telephone connected with an invalid's room; and new parsonages are reported. Our denominational paper, *The Congregationalist*, is reporting

from time to time the increase of pastors' salaries, which is most gratifying in view of the increased cost of living.

The Church at Attleboro is rebuilding and it has received from the old Church in Attleborough, England, a stone to be placed in the new edifice. And the Harvard Church, Brookline, has received from the selectmen the custody of a Paul Dudley milestone, which once stood opposite the Church.

Perhaps the most notable of the unusual events of the year has been the use of the Hadley Church vestry by the Roman Catholics, while the Town Hall and Catholic Church were undergoing repairs.

There is a growing interest among the Churches as to the relation of baptized children to the Church. Some Churches are taking action tending to determine the relation in definite terms. A question arises as to how such child-members should be reported in the "Year Book" and as to whether we shall need to have a column to record such members. The provisions in the Constitution of the Maplewood Church of Malden may be taken as illustrating a tendency in this direction. It is as follows: —

"Children baptized by the Church shall be enrolled as members, with the understanding that such relation shall be continued until they indicate a desire either for voluntary acceptance or a dissolution of the relation. The list of such members shall be kept distinct from that of the other Church members, but they shall be considered as members under the care of the Church. This list shall include those baptized previous to this enactment so far as they can be found. It shall also include those previously baptized elsewhere, who shall be presented by their parents or guardians, and accepted by the vote of the Church."

Definite provision is made for the transition from child to adult membership and the Constitution further states that, —

"the Church Committee shall confer with them at suitable times with regard to their voluntary acceptance of the relation assumed."

This year, for the first time, the National Council has asked for the number of pastors in our Churches who are College graduates, and I beg leave to report that of the 528 Congregational ministers who are filling our pulpits, only 372 hold degrees from College or University, or 70.4 per cent.

It gives me great pleasure to call your attention to the decreased cost of the printing. In 1897 the printing of 3,000 "Minutes" (158 pages) cost $793.81; in 1898, the printing bill was $636.31 with $166 additional. In 1899, 3,000 copies of the "Minutes" (156 pages) cost $614.58; 1,500 credential cards, $6.50; 1,500 Advance Reports, $14.25; total, $635.33. In 1900, 3,000 "Minutes" (190 pages) cost $737.20, and 200 extra copies cost $31.50, making 3,200 copies cost $768.70. The other annual printing brought the total for 1900 up to $825.95. In 1901, 3,200 copies of the "Minutes" (209 pages) *and* 1,500 Advance Reports cost $642.11 and the total annual printing bill for 1901 was $642.11. In 1902, 3,500 copies of

the "Minutes" (200 pages), *i.e.*, 300 more copies than the year before, 1,500 36-page Advance Reports, and 500 4-page Secretary's Report cost $562.25; but because of prompt payment promised last year and a slight typographical error, the total 1902 bill for printing was only $525. Thus in three years, the edition has increased 300 copies, and the total annual printing bill is reduced from $825.95 to $525, a reduction of 37 per cent.

In conclusion, I recommend

1. That the Association instruct its Secretary to gather and publish the statistics on benevolent contributions for 1903 and 1904 as for 1902, using the same tables, for frequently collections made by Churches in December are not paid to the Societies before January, and these reports are gathered for calendar years, and in a series of years more definite conclusions may be derived.

2. That the Association instruct its Secretary to buy a counting machine, provided the National Council will bear two-thirds of its cost and own it conjointly with the Association.

3. That the Association determine a "time limit" for the reception of statistical reports, after which date reports may not be received for publication.

4. That all definite votes passed at this meeting, which are or should be of interest to the Churches, be printed in circular form and sent to all Churches and to Congregational ministers resident in the State.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, and* DANIEL B. BEARD, *Acting Treasurer, in account with the* GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1903.

1902-1903. DR.	
To cash on hand last report	$353 97
Receipts from Conferences	5,783 75
Interest	14 36
American Bible Society	3 00
Stationery	5 00
Copies of "Minutes"	1 40
Total	$6,161 48

1902-1903. CR.	
By E. C. Webster, salary, postage, rent, stationery, etc., 13 months	$909 40
C. B. Rice, salary, rent, etc.	1,953 92
A. J. Dyer, expense to Plymouth Assn	5 85
Hamilton S. Conant, expense to Plymouth Assn.	6 10
Mills & Knight, printing	576 69
Other printing	38 60
Postage and mailing	2 50
Treas. National Council	1,710 67
Boston Sign Co.	4 96
Hotel bill	9 00
Merchant Express, expressing	100 00
Telegrams, etc. (Marsh)	29 59
Chamberlain (Sunday Observance Com.)	13 75
Committee on Labor	9 75
Cash on hand	730 70
Total	$6,161 48

DANIEL B. BEARD, *Acting Treasurer.*

AUDITING COMMITTEE'S REPORT

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the report of Mr. Henry P. Emerson, Treasurer, and acting Treasurer, Mr. Daniel B. Beard, and find it correct with proper vouchers; showing a balance of $730.70 in his hands, and deposited in the Beacon Trust Company.

The Auditing Committee would call the State Association's attention to the fact that the funds of the "Board of Pastoral Supply" have not passed through the hands of the Treasurer, as voted by the Association, and therefore, the Receipts and Expenses of the "Board of Pastoral Supply" have not been audited by us.

HARRY G. DIXON,
FRANKLIN P. SHUMWAY,
EDWARD C. RAWSON,
For Auditing Committee.

REPORT OF CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY.

The Congregational Board of Pastoral Supply respectfully presents to the General Association its ninth annual report.

Six meetings of the Directors of the Board have been held during the year. Careful attention has been given to all questions that have arisen concerning the general policy of the Board and the administration of the office; and the Secretary has received such instructions and suggestions as have seemed appropriate. Early in the summer, Hon. John L. Brewster, being under advice that he should seek some lightening of cares and responsibilities, tendered his resignation as a member of the Board, with expressions of warm and continuing interest in its work. Rev. Calvin M. Clark was elected to fill the place. The services of Miss Helen B. Hartwell, Secretary's assistant, have been highly satisfactory.

During the year ending at the first of May we have rendered service in matters connected with pastoral settlement to 174 Churches. Of these, there were in Massachusetts, 65; in Maine, 23; in New Hampshire, 21; in Vermont, 10; in Rhode Island, 4; in Connecticut, 9; in New York, 8; in New Jersey, 2; in Pennsylvania, 1; in Alabama, 1; in Florida, 2; in Ohio, 1; in Indiana, 1; in Illinois, 1; in Michigan, 1; in Missouri, 2; in Kansas, 1; in Nebraska, 1; in South Dakota, 1; in North Dakota, 3; in Arizona, 2; in Utah, 3; in Idaho, 5; in California, 2; in Oregon, 1; in Washington, 3. We count here nothing except that which has been done in direct response to requests from persons officially representing the Churches. The number would be increased if we were to include, as we do not, inquiries from members — or friends of members — of Churches having no official authority. Business in the line of occasional or temporary supplies is not included. It is not meant that pastoral

settlements answering to this number of Churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The number of actual settlements in which we have had a direct and important share has been 65. In very many other cases our share in the work of settlement, while indirect, has been recognized as of essential value.

The business of the year exceeds somewhat in extent that which was covered by the report made one year ago, although the amount then reported was larger than in any preceding year.

Of the whole number of Churches conferring with us, there were 28 having a membership of over 300 ; 40 having a membership of from 100 to 300 ; and 106 with a membership of less than 100. Eighteen of these Churches pay a salary of more than $2,000 ; 46 a salary of between $1,000 and $2,000 ; and 110 a salary of less than $1,000.

On the first of May the number of Churches in Massachusetts without pastors or permanent regular supply was 32.

Opportunities for preaching have been furnished directly from our office to 176 men, and of these 86 were candidates for settlement. In many cases the opportunities thus furnished were several times repeated. The whole number of occasional supplies furnished was 329. This does not include any preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary. As thus defined and limited, the average number of weekly supplies has been about six and one-third.

Many inquiries are made at our office with respect to men prepared to take up work in educational lines, as presidents, professors or teachers in seminaries, colleges or academies ; and it is believed that some useful service is rendered in this direction.

The Directors' ordinance of last year, forbidding the Secretary to preach for more than three-fourths of the time, has perished as an annual plant whose seed was not in itself after his kind. He has fulfilled appointments for preaching on 47 Sundays. On Sunday, December 14, the congregation did not, on their part, meet the appointment. The reason why he did not preach on the remaining five Sundays was because no man would hire him. As to that part of the preaching of the Secretary which is connected with the visiting of Churches that are looking for pastors, this could not be omitted, or much diminished, without serious impairment to the usefulness of the office. As to that other part, which is merely in the line of the ordinary, or occasional, supplying of pulpits, this has appeared to be necessary in order to bring the balance of expenditures of the Board within the limits proposed in its own annual reports. In the matter of health, the Secretary has judged himself as well able to preach as the people are to hear.

The extensive correspondence carried on with official representatives of Congregational bodies in other states, and with representatives of the Baptist Churches of the State of New York, indicates the continuing interest that is taken in the progress and methods of our work. Our relations with the State committees that are appointed to attend to the same duty along somewhat different lines, are, as they have been from the first, most friendly. It becomes increasingly evident that there is a call, which cannot be easily disregarded, for the rendering of assistance to Churches and ministers in their adjustment of pastoral relations through agencies which shall be in some manner distinctly and effectively responsible to the Churches and controllable by them. The business of our own office has increased as fast, it is probable, as was to be desired. Its growth has not been forced by any extraordinary efforts or appliances. Its steady extension has been due, it would seem, to natural and healthful influences. And it has thus some promise at least upon it of continuing and permanent usefulness. We have no purpose or wish to gather into our hands all the business of bringing men before the Churches as candidates for the pastorate, if this were possible. We welcome, so far as it may ever rest with us to do it, every other helpful agency. We always advise committees of Churches to give particular attention to recommendations from neighboring pastors and from friends having special knowledge of the situation. We try to speak ourselves, in conference with committees, as carefully, and fairly and justly as possible. We wish thus to make our office as useful as we can to the Churches and to the brethren. We have enough to do in doing this; and we look with satisfaction, and not with jealously, upon the help that may come from every other quarter.

The account of Mr. Charles E. Swett, Treasurer of the Board, is as follows:—

TREASURER'S REPORT, 1902–1903.

EXPENSES.

Postage	$65 77
Travelling expenses	73 17
Telephone and telegraph	47 32
Record books and stationery	53 89
Printing	36 45
Copying records	10 00
Advertising	28 80
Sundries	10 20
Assistant's salary (at the rate of $450)	421 16
Additional office help	55 35
Rent and care of room	361 20
Secretary's salary	2,000 00
	$3,163 31

RECEIPTS.

Preaching by Secretary	$516 50
Office fees	470 34
Rebate (on rent)	60 18
Received from Treasurer of General Association,	2,116 29
	$3,163 31

The net cost of the office, over and above receipts from preaching and from fees, has been $2,116.29, this being less by a very few dollars only than last year. We recommend that provision for a corresponding amount be made for the coming year.

Fees due the office have been in some cases remitted or reduced, particularly in behalf of men entering upon home missionary fields and elsewhere when the distance to be travelled was great and the amount to be received by the minister small.

The work of our office has been much embarrassed and has been hindered in its extension through the difficulty experienced in securing pastors for our smaller Churches. It is not easy to find such men as are needed for pastoral fields with salaries of $600 or $700. Even where the pay is somewhat larger it is still, under all the present conditions of life, but meager. Our office puts forth whatever influence it may, sometimes with success, to secure the payment of larger sums, and to encourage the furnishing and equipment of parsonages where these are lacking. In many cases a more effective remedy might be provided by such a filling of the treasury of our Home Missionary Society as would enable it to deal more generously — and more justly — by the weaker Churches receiving its aid. In the states at the north of us, into which our work reaches largely, the difficulty of which we are speaking is felt even more seriously than with us, since the general range of salaries in these states is lower than in Massachusetts. We are sure that our brethren in these neighboring Churches would welcome the relief and the strength which might be brought to them through a corresponding enlargement of the resources of their own Home Missionary Societies.

We may be confident that our stronger Churches, if their thoughts may be fully turned in these directions, will discern the grateful opportunity that is offered them to bear in part the burden of the weaker, and thus fulfil happily the law of Christ.

It is to be remembered that the capacity for contributing in support of Christian institutions, and for all benevolent uses, increases with increasing wealth in a rapidly enlarging ratio. If a man with an income of $500.00 can set aside $10.00 for Christian and charitable purposes, then, other things being equal and as a matter of sheer ability, a man with an income of $1,000.00 can set aside fifty-one times the $10.00. And such figures are not wholly empty of meaning. Or, if there is one man

whose income is equal to the combined income of ten other men, then this man may be able to give much more than the other ten men together, since they have ten households to maintain while he has but one. This principle applies somewhat as between the richer and the poorer Churches. We shall wish to keep it in mind in weighing our relative responsibilities and opportunities, and there might thus be brought more relief and more support to our poorer Churches and to the pastors with the pinching salaries. There are some signs, happily, that the falling movement in salaries, long under way, is being checked, and there are here and there the marks of an upward tendency.

With all that may properly be said of the inadequacy of ministerial support in many cases, care should be taken not to make dark our picturing of the pastor's life. It is not a life poor or dull; it is bright and hopeful and alive with interest. Doubtless one minding outward things alone might not be drawn to it. The ministry would not suffer in its failure to attract him. When the Lord called His disciples from their nets He did not promise that going with Him they should get more of fish, but He said that they should become fishers of men. He fulfils today the promise.

The men of other callings are not uniformly prosperous and clear of all concern for the comfortable maintenance of life. Risks attend them; reverses strike them with a frequency and severity that might surprise one that should begin to note carefully the course of things about him. Continuous, marked prosperity is not most common, and therefore it is marked because it is uncommon. But it is probably natural for us who are ministers, looking from our place in life, to compare ourselves with these — the more prosperous few.

Perhaps, too, we may underrate even the outward advantages of the ministerial calling. The wise man — some wise man before, or after, or during, the Exile — has represented Wisdom as holding in her right hand length of days, and in her left hand riches and honor. It is known that the average length of life of ministers is greater than with men in most other occupations. The minister, too, does not lack for honor — if he is careful of his honor. It appears thus that even waiving the riches the Congregational minister may hope to reach, within a fraction, to the distinction of this personation of Wisdom herself.

But very few ministers come to actual want: the few that do, seldom lack for kindly help. The minister's family can enter into any desirable society. They need not often be troubled by a sense of inferiority to any. The minister's wife is probably a more gracious and delightful person than he would have been able to win if he had chosen some other pursuit, and is almost of a certainty fully equal to his own deservings. The children have choice companionships in their home; they see many persons of intelligence and character and influence. They grow up, usually, alert, capable, respectable and useful. The sons often, happily, become ministers themselves.

There can scarcely be any other office that can have more intimate acquaintance than ours with whatever is peculiarly trying in ministerial life. It is in the very nature and necessity of the case that the difficulties and painful experiences of our brethren should come to our knowledge in larger proportion than their successes and satisfactions. Occasions of deep concern are constantly in mind; and yet among the compensations, which the work of the office must bring to one conducting it, not the least is the constant assurance that these brethren, for by far the larger part of them, are prosperous and happy in their work. It is not alone that they are patient and courageous; it is that they are trustful and are at rest in their hearts. Even where they look for change and relief they are not uncheerful. They love their calling; they have daily comfort in it; and we are assured that in their many households they are made rich by the favor of the Lord abiding on them.

If liberty for uninterrupted occupation upon the most animating themes, if range and scope for every power of mind and heart, if occasions for continual helpfulness in matters of greatest concern to man, if the opening to leadership in the ways of a lofty life with the call to constant nearness of walk with God — if such motives, to a young man of capacity adequate, are alluring, and if such attractions are fastening on him, he need not be turned away, he need not turn away himself, from the call to the Christian ministry.

REPORT OF THE PUBLISHING COMMITTEE

The work of your committee has been duly and promptly attended to this past year. The contract for printing the 1903 "Minutes" has been placed with the Mills and Knight Company, of Boston.

Three hundred more copies of the "Minutes" were printed last year than formerly, and sent to all accredited Congregational ministers in the State, in accordance with the vote of the Association.

We would recommend that the Association instruct the Secretary by direct vote, and not through any specially appointed committee, what papers and reports shall be printed in the "Minutes."

Respectfully submitted,

EUGENE C. WEBSTER.
FRANCIS J. MARSH.
HAMILTON I. CONANT.
ERASTUS BLAKESLEE.
LEONARD A. TREAT.

REPORT OF THE COMMITTEE OF THE GENERAL ASSOCIATION AGAINST GAMBLING

From the end of last August, gambling at race-tracks has been suppressed throughout this Commonwealth through the State police. It had been suppressed previously in many, and even in most municipalities through the local governments, and this action of the State police brought it to pass that the law-abiding majority ceased to be further injured by the illegalities of a law-defying minority. The law was enforced throughout the State equally and thoroughly.

Your attention should be called at this time to the fact that this general enforcement of the law could not be secured in localities which were desirous of defying the law, by any action from such instrumentalities as Law and Order Leagues. Municipalities, whose public officers are minded not to enforce a law, are so strong upon their own ground as to be able (as a rule) to nullify the best efforts of an association of individuals who endeavor to have the law executed in the face of a public sentiment which prefers to have the law broken.

Such communities do not allow that an association of citizens to enforce the law represents an authority adequate to enforce it.

They do yield, however, immediately and absolutely to the State. There is no doubt in the minds of any, that if the State insists upon the enforcement of its own laws, the authority of the State is sufficient to that end.

It requires time and patience to secure the intervention of the State, but when it has been secured it has the advantage of maintaining efficiency in, and therefore respect for, our government.

The administration of this State is much more respected in certain circles since the close of last August.

It has the further advantage that private citizens are not compelled to take of their own time, money and energy to enforce laws which State officers have been paid and sworn to enforce for them. Full credit is due to our late Governor and to the State police for this increased efficiency and respect for the laws of the Commonwealth of Massachusetts.

It is not honorably conceivable that the present or any future administration will decline from the healthful and reasonable standard of enforcement now established.

The present Legislature has not even been asked to relax the existing statutes against gambling. Another Legislature might be, if the gambling element should think it possible by quiet work to secure the election of legislators who should be favorable to the toleration of race-track gambling.

On this account we recommend that a committee of this body be maintained to see to it that the anti-gambling laws suffer no relaxation.

The attention of your committee has been called to the development of the passion for gambling in the amusements of circles of people who belong to our Congregational parishes.

De minimis non curat lex. Your Committee has no wish to stickle over trifles, but there is so much evidence that the passion of gambling for money has been thoughtlessly stimulated in certain circles through their amusements, that your Committee would respectfully suggest that this Association should request our Conferences to see to it that papers shall be read upon this topic at their next sessions.

The evil will not reach great dimensions among the fellowship of our Churches except through the opportunity of thoughtlessness, or of exaggerated condemnation. A reasonable paper in each Conference, exposing the root of evil in this matter, sanely and thoroughly, should open the way for pastors to say anything necessary to put the practice of our congregations upon harmless lines.

Certain firms of alleged bankers advertise in the public prints that they are willing to place bets for their customers upon races. Lotteries, and papers which advertise lotteries, are excluded from the privileges of the mails.

Therefore we further advise that you should authorize your Committee against gambling to look into this matter, and, if deemed advisable, move for a national law which will exclude from the privilege of the mails journals that advertise facilities for bets on races, as well as those which advertise lotteries.

Signed by

CHARLES H. HAMLIN,
ARTHUR H. WELLMAN,
PAYSON W. LYMAN,
WILLIAM SHAW,
RICHARD G. WOODBRIDGE,
CHARLES M. SOUTHGATE.

REPORT OF COMMITTEE ON LABOR ORGANIZATIONS

Little in the line of positive achievement can be reported by your committee. No opening for efforts in behalf of labor have been discovered.

The members of the committee have kept in touch with labor leaders and have tried to keep pace with the rapid movements of organized labor during the year. The strikes and controversies of the

year seem to have strengthened the position of the Labor Unions. To some, organized labor is a spectre of terrible mien ; to others, a sign of promise ; and to all it is a herald of vast social changes. So complicated and so intricate are the relations of capital and labor that the clergymen whose opinions shall carry weight and whose "solutions" shall be more than those of amateurs must give the subject deep and constant study.

The Church exists primarily for the advancement of the Kingdom of God. Its chief task is to make bad men good and good men better by the faithful preaching of a pure, spiritual Gospel, and of the fundamentals of sound Christian ethics. Righteousness, not economics, demands the first attention of the Church ; yet it must not be forgotten that righteousness includes righteous economics. The Church is committed to the social and religious principles of Jesus Christ, and not to any party or class. The Church must ask, " Is this man a Christian ? " not " Is he an employer or a wage earner ? " The Kingdom of God has no place for party and class distinctions. In its discussion of labor problems, the Church cannot proceed along the purely economic and too often selfish lines desired by employees and corporations. It must recognize all parties or no party, — employers, organized labor, unorganized labor, and consumers. In the face of these limitations, it is of importance to the Congregational Churches of Massachusetts that they, through their committee, keep in touch with labor organizations, thereby showing that they are interested in the welfare of wage earners and are prepared to assist in every way within their power in a righteous settlement of the pressing industrial problem.

Believing that the need of the hour is such information as will enable Churches and Church members to act intelligently, your committee has requested the several Conferences to discuss at their spring meetings the topic of "The Relation of the Churches to Organized Labor."

The Church is fully as much concerned with the welfare of unorganized labor as of organized labor. Your committee has consequently broadened the field of its investigations and discussions to include all wage earners.

Our discussion of the alleged alienation of wage earners from the Church leads us to believe that, if the alleged fact be true, it is not primarily due to his being a wage earner, but to his being, like every other man, the product of his task, age and generation. The man behind the counter and the desk, as well as the man behind the bench and the machine, is too often a stranger in our Churches.

Our experience and investigation reveal no uniform attitude of wage earners toward the Church.

1. In some instances we find open hostility.

The causes for this feeling are in part as follows :—

a. The materialistic teachings of the German school of Socialism.

Labor papers, devoted as they are to this type of propaganda, abound in slurs upon Churches and false statements concerning the Christian religion. These papers are widely read and their statements accepted without question. The impression given by them and received by many wage earners is that the Churches are owned and run by the capitalists as a means of holding wage earners in perpetual servitude. Statements proving the falseness of such charges, published in religious journals which wage earners do not read, do not help the situation.

b. The rash charges and statements made by some ministers concerning Labor Unions. These rash statements were especially numerous during the coal strike of 1902. Based upon one-sided or inaccurate data, these statements were unfair to both employers and wage earners. The more extravagant the utterances, the more widely they were circulated by the press. The impartial statements made by fair-minded clergymen, which were much more numerous, were not reported by the press and have not come to the attention of wage earners.

c. Dislike for employers. This feeling makes some wage earners hostile to the Churches of which their employers are members and officers. The remark of a workman illustrates the feeling: "I don't want the man who robs me six days in the week to lord it over me on Sunday."

That this open hostility to the Church is characteristic of the wage earners of Massachusetts your committee does not believe.

2. A spirit of indifference.

This feeling, which seems to us much more common than that of hostility, came out in the statement of a workingman: "I guess the Churches are well enough for folks as care for that sort of a thing, but I don't." Some of the causes for this indifference are:—

a. Extreme weariness of mind and body. It is impossible for one who has not spent years in tending a swiftly moving machine to form any adequate conception of the awful drain of such labor upon the nervous and vital forces of the operative. Amid the roar and clash of tireless machinery the operative is pumped dry of energy. After performing the same operation thousands, perhaps hundreds of thousands of times during the week, the workman comes to Sunday with an irresistible craving for rest and change and such excitement as shall make him forget his toil. The regular services in our Protestant Churches demand an amount of mental effort and concentration that many a jaded operative is unable or unwilling to give.

b. The holding of the meetings of Labor Unions on Sunday. As a rule the Union feels obliged to hold its meetings on Sunday and the wage earner must choose between the Church and the Union. Perhaps he ought to choose the Bread of Life. As a matter of fact, he seeks through the Labor Union what he thinks is the shortest path to a loaf of bread and a bank account.

c. Uninteresting services in the Churches. A service may be profitable which is lacking in interest to the wage earner, but the average man will not continue to attend services which are deficient in interest. The Sunday-school concert and the special service are usually well attended, and the regular service is shunned, because one interests and the other does not.

d. Failure on the part of the Church itself to realize its own divine nature and dignity, and, therefore, failure to impress itself upon others as a God-given institution.

3. Cordial support.

The membership of many of our Churches is made up largely of working people,— men and women who work by the day or piece. This fact should be borne in mind by those who make sweeping statements about the hostility of the working classes to the Church. Many a pastor in Massachusetts finds the most generous and most earnest supporters of the Church among wage earners. This happy condition is most often found in manufacturing villages, where the working people are in the majority and where no false barriers of caste have yet arisen.

In view of the above facts, what can the Congregational Churches of Massachusetts do to meet the situation and best fulfil their mission to all sorts and conditions of people? Your committee would make the following suggestions: —

1. Ministers and Church members can study with advantage the relation of labor to the other factors in modern society. Under the present confusing conditions light is more needed than heat. We therefore suggest that each Church, in such ways as are best suited to local conditions, study the relations of labor in its own town, in the state, and in the nation, —

a. To capital.

b. To itself, — organized labor to unorganized labor.

c. To the consuming public.

Experience has demonstrated that such study can be profitably pursued —

a. In classes connected with the Sunday-school.

b. In Young People's Societies through a special committee.

c. In Men's Clubs, Leagues and Guilds.

d. In public meetings addressed by laymen of experience.

The following books will be of assistance in such study: —

Gladden, "Social Facts and Forces."
" "Social Salvation."
Abbott, "Rights of Man."
" "Christianity and Social Problems."
Peabody, "Jesus Christ and the Social Question."
Mathews, "Social Teaching of Jesus."
Wright, "Practical Sociology."

Brooks, "Social Unrest."
Van Vorst, "The Woman Who Toils."

2. Popular services.

If the Church were a club it would need to consult the wishes of its members only, but since it seeks to minister to the whole community it should try to discover and, if possible, meet the needs of wage earners. The people do not always relish the most elaborate feasts in the choice of which their palates have not been consulted. The service which is not sufficiently interesting to the tired worker to secure his attendance is not likely to do him much good. Radical changes in the character of the second service on Sunday would in many cases make the service attractive and helpful to the weary wage earner.

3. Services at centres where workingmen gather.

Acting upon the belief that the Church should go to the people as well as invite the people to come to its services, individual Churches and pastors have conducted religious services at factories and car-barns. These services have made the wage earners feel that the Churches and ministers cared for them sincerely. The parks and groves established by electric railways are frequented by thousands of workingmen each Sunday during the warm weather. We have reason to believe that religious services at such places on Sunday afternoons would be welcomed both by the owners and the patrons, and many would there listen to the Gospel who would never enter the Churches. Your committee rejoice in this revived interest in open-air preaching, as an effective means of bridging the gulf which separates the masses from the Churches.

4. Industrial betterment.

While there are many reasons why the Church cannot enter upon any crusade in behalf of organized labor, there is no reason why it cannot use its influence to make the life of the wage earner safe, his home sanitary and attractive by securing improvements in factories, better houses, playgrounds and clubs for the children. While this is not a solution of the labor problem, it is a distinct and practical application of the Golden Rule to industry. Industrial betterment appeals to the employer, for it gives him larger dividends and better help ; it appeals to the wage earner, for it makes his home happier and his life less monotonous. The Churches will show themselves friends of the wage earner, if they will, through illustrated lectures or otherwise, bring the methods and results of Industrial Betterment to the knowledge of the employers and workmen of their communities.

Respectfully submitted,

DANIEL EVANS,
PARRIS T. FARWELL,
FRANK S. HUNNEWELL,
FREDERICK H. PAGE,
ERNEST M. BARTLETT.

REPORT OF THE COMMITTEE ON SUNDAY OBSERVANCE

It was the Master who said, "The poor ye have always with you." It looks as if the same might be said of the Sunday question. It is always with us. Legislation does not solve the Sunday problem. Sunday Leagues do much good, but they are inadequate. Reports to associations and councils have some educational value, but unless they are transmuted into Christian conscience and conduct, they are of no practical worth.

Your committee calls attention to the exhaustive report on Sunday observance presented to the Association last year, as printed in its minutes.

That report covers more than fifteen pages of carefully prepared material. The committee spent time, energy and money in sending out inquiries gathering information, doing the task assigned them in a careful and as nearly as possible a complete manner. What good has resulted? What action was taken on the report? Did the Association weigh the evidence presented? Did it discuss the difficulties pointed out? Did it answer the inquiries formulated? Did it do anything to repay the energy expended, and make worth while the painstaking labor of the committee?

Will able and conscientious men continue to prepare reports of this sort, unless some more suitable notice shall be taken of them, and some result more nearly commensurate with expenditure and expectation shall follow?

Is it asked what results might reasonably be expected to follow these reports and meetings of the Association?

The answer is some infusion of new purpose into the life of the Church. These reports should awaken Christian conscience, stir individuals to self-denial, for the good of the cause and the honor of the Christ we love and serve, and work out reforms in the home and the community as the case may require.

Take, for example, the matter of individual Christian example and influence in reference to such considerations as, the increasing indulgence in Sunday travel; the matter of Sunday visitation and feasting; the inspection of tenements and real estate with a view to rental or purchase; the purchase and delivery of articles commonly considered necessities; the use of Sunday in doing up odds and ends of business for which it is thought there is not time on other days of the week; abstention from one or both of the Church services on the plea of weariness, disinclination or preoccupation.

The list might be indefinitely extended of those infractions of the

spirit and letter of Sunday observance as conveyed to us in the example of our Divine Master.

The civil statutes cannot regulate or overcome these irregularities. The Church cannot legislate concerning them, for the people who do these things are in the Church — are the Church.

These things belong to the individual Christian conscience. They call for Christian self-denial. They demand individual initiative and self-determination. They are not so much matters of right and wrong as matters of expedience.

There is such a thing as eternal fitness. What is or is not becoming in one who claims to be a servant of the Lord Jesus Christ?

There will be no remedy or reform until Christians take these matters to heart and act accordingly.

Another matter which commands the serious attention of Christian citizens is the increase of Sunday evening entertainments. Since definite information on this subject is difficult to secure at first hand, your committee consider themselves fortunate in being able to present the following facts, made available for use by courtesy of the secretary of the New England Sunday Protective League.

History of Sunday Evening Entertainments in the City of Boston.

1895.

The Legislature amended the previous Lord's Day laws so as to forbid "any sport, game, or play, or public diversion, except a concert of sacred music, or an entertainment given by a religious or charitable society, the proceeds of which, if any, are to be devoted *exclusively* to a charitable or religious purpose."

1896.

During this year the Boston Theatre gave a series of evening "sacred concerts," and was brought to court for the same. On October 23d Judge Gaskill, now of the Supreme Court, decided that the name "sacred music is such music as is used, or by common acceptance is fit and appropriate to use in religious worship, or upon occasions where the spiritual nature is appealed to or the moral sentiment invoked."

In accordance with this decision, Mr. Tompkins, proprietor of the Boston Theatre, was fined for a violation of the law of 1895. He appealed to the decision of the Supreme Court, but afterwards confessed and paid the fine of $50.

1897.

During this year the Emergency Hospital accepted a small sum every week from the Chinese Theatre, and in return permitted it to be run as a charitable entertainment in the interest of that hospital. Upon representation of the League, Dr. Galvin, of the Emergency Hospital, decided

to refuse longer to permit his name to be used in connection with the Chinese Theatre, and gave assurance that such affairs should not be continued in the future under auspices of the hospital. This was violated on March 1, 1903, when an entertainment was given by said hospital in Columbia Theatre, which holds a liquor license.

In this year the Legislature was petitioned to place an amendment upon the law of 1895 permitting only such entertainments on the Lord's Day as were "appropriate for that day." This amendment passed the House but failed to pass the Senate.

The Boston *Traveller* gave, under the name of "sacred concerts," two entertainments in the interests of charity, as it was claimed. The court claimed that these were not within the province of law and imposed a fine upon the manager of the *Traveller*, Geo. T. Richardson, of $50. He appealed to the Supreme Court, but afterward confessed and paid fine. June term, *vide* folio 1397.

RED CROSS BUREAU.

This followed the decision of Judge Brown, now of the Supreme Court, that societies must be incorporated.

This was incorporated September 16, 1897, under the laws of the State, with headquarters at the *Traveller* Office, Boston.

President, Torrey E. Wardner.

Treasurer, Chas. E. Beardsley. Five other directors, including George T. Richardson.

Its purpose "is to aid the worthy poor and unemployed of Boston and vicinity," and so forth and so forth.

1898–1900–1902.

Three other attempts were made these years to amend the law of 1895, which failed.

THE SOUTH END DISPENSARY AND HOSPITAL.

This organization gave during the year 1898 and several following years, until 1901, charitable entertainments in different theatres and at Revere Beach, Point of Pines, etc.

It was found out that a small sum of money was paid to the managers of this hospital for the use of its name, from $5.00 upwards; but they acknowledged that they did not manage the entertainments and did not know whether they received the entire proceeds or not, and they took what the theatres chose to give them, or agreed to give them.

These facts were made public and the South End Dispensary thereupon agreed to refuse the use of its name in the future.

1899.

SUFFOLK DISPENSARY.

This institution lent its name during this year and has done so until

the present time, to different theatres, for which it has received a certain sum of money. During the last season it claims that it has had full charge of the entertainments given in the Bowdoin Theatre Sunday evening and has received full proceeds.

This institution was incorporated March 10, 1891, in Boston. Its president and chief, if not entire manager, is Albert C. Smith.

North End Dispensary.

This institution has engaged in the same Sunday theatrical business for several years against the protest of some of its friends and officials, and it is at the present time doing the same business under the name of

The Boston Ladies' Benevolent Association.

This so-called charitable institution was incorporated October 2, 1902.

President, Tenny Assner.

Treasurer, Etta J. Moses.

Its manager and superintendent, Dr. E. Shurtleff, who is also the treasurer of the North End Dispensary.

This institution declares that it has for its purpose "the establishing and managing a society for the application of charity to the needy, and for the social enjoyment of its members."

1903.

During this season the "Charitable Entertainments" in Boston and vicinity, as in Lowell, Fall River, Lynn, New Bedford and other places, have increased largely. In Boston, the Boston Theatre, Park Theatre, Columbia, Majestic, Bowdoin Square and Music Hall have been open, under the patronage of one or the other of the above so-called charitable organizations.

The character of all of these entertainments has been in no sense "sacred," but similar to those given on other nights.

Lord's Day Laws and the Courts.

Before the law of 1895 had been tested, Mr. Eugene Tompkins of the Boston Theatre, and afterwards Mr. Richardson of the Boston *Traveller*, made certain admissions, on which, together with proof adduced that the entertainments which they gave were not "sacred concerts," they were convicted by the courts.

Since that time it has been impossible to get facts sufficient either to obtain warrants or convictions, and the entertainments have grown steadily more secular in character. At least two judges have declared that under the present law the "Black Crook" could be given on Sunday evenings by charitable societies, and they with several others on the bench, and also public officials, have warmly advocated a change of the law.

Sunday Entertainments Outside of Boston.

In Hartford, Conn., Fall River and Lynn, Sunday entertainments have been stopped to a large extent by the officials of those cities. In Lynn Mayor Shepard and his chief of police forbade their opening the following Sunday, and as a result they have not opened in that city since that time.

We are thoroughly convinced that unless the mayor, aldermen and police department of a city are in full sympathy with the Lord's Day laws, little if anything can be done to prevent demoralizing Sunday entertainments under the law of 1895, since these entertainments are now run under the guise and protection of that law.

Three Remedies.

First. *Change of the law of* 1895. This should be so amended as to permit only sacred concerts, which are now so carefully defined and which are unobjectionable, generally, in character.

Second. *A wise oversight of charitable societies.* At the present time, although they are given the protection of the State by incorporation and are exempted from taxation, they are not obliged to report their receipts and expenditures. They are asked to do so, but no penalty is attached, and often they refuse. The Red Cross Bureau and the B. L. B. A. have never made reports to the Board of Charities. The law should be so amended as to give the public the right to examine their receipts and expenditures so that if they abuse the rights of their incorporation their charter may be taken from them or they may be punished.

Third. *Publicity.* This remedy, which President Roosevelt and his advisors would apply to trusts, should be applied to organizations which are doing charitable work. In one instance, if not in two instances, during the last eight years, charitable institutions have refused to sell their name to theatres after their connection with those theatres was published and their patrons learned that they were thus secularizing the Lord's Day. If the newspapers make these facts public a sure and permanent reform must follow.

There is much yet to be said and a great deal more to be done on this problem of Sunday observance, but your committee cannot forget that at the meeting of the Association a year ago there was allowed on the programme just forty minutes for the "presentation and discussion of the reports of [6] committees," one of those reports being the one on Sunday observance.

There is a very definite work to do among the so-called working people, but we do not believe it is wise to undertake it until the Association manifests a greater interest than is indicated in the allowance of from seven to ten minutes in a three days' convention for the discussion of the subject.

In closing, allow us to quote from the report of a year ago : —

"If we believe in the American Sunday, let us *live* as though we believed in it, for not until we are right ourselves can we hope to set others right.

"A better observance of the Sabbath will be brought about if the Church people themselves will do their duty. This is one of the reforms that must work from the top down.

"The Church should be courageous in preaching her own right to the day as a day of worship ; beyond this she should be careful not to antagonize those she would save. With a recognition that times and conditions are rapidly changing, she should with great patience still teach the sacred observance of the day, and the necessity of divine worship for making men strong and the nation great.

"The Church may well teach that every Christian should restrict his own conduct with respect to his influence upon others.

"It is the privilege and duty of the Church to remind men that every Christian church is an organization within the State, and entitled to the same protection that is given other organizations.

"The record of the Church as an inspirer to noble manhood and good citizenship entitles it to freedom from all hindrances in the prosecution of its work. Sunday being the day granted by law to the Church for its special work, nothing should be allowed to make that day other than conducive to the best results in character building.

"She should emphasize the necessity of making the day different from other days. She should preach, teach and practise the kind of Sunday observance practised by Christ, who went about doing good, enjoyed His friends, nature and all beautiful things, and thought the day none too holy in which to do service for others.

"The evidence is all about us of the value the Sunday rest day has been to this nation. In the light of what it has done for us, we cannot afford to take a backward track. With the pressure being brought to bear to make the day a holiday, we should hold it as a goodly heritage that is worthy our best endeavor to preserve."

GEO. D. CHAMBERLAIN.
WM. H. ALLBRIGHT.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

The Committee on Missionary Work herewith respectfully presents to the General Association of the Congregational Churches of Massachusetts its third annual report.

The instruction given your committee two years ago, "to coöperate

with the National Committee of Fifteen" (*Minutes*, 1901, pp. 16, 17), has been our basis of action this year as heretofore. The motto of the National Committee is still our motto, — "An annual gift from each member of every Congregational Church to each of the six national societies."

I. The Work of the Committee.

In the autumn we issued a letter of practical suggestions for home workers in the cause of national and foreign missions. Its aim was merely to supplement the admirable "Twentieth Century Epistle" prepared by our predecessors. Reports received indicate that our letter was not fruitless; but its results would have been larger if fewer pastors had consigned it to the waste-basket, to be pondered and inwardly digested there.

In September we began, by courtesy of *The Congregationalist*, the publication of a monthly programme for missionary concerts. Apparently these programmes have been used but little. This failure would not be serious, if Churches had maintained the monthly missionary meeting in ways of their own; but in many quarters proper recognition of the great missionary cause seems to have lapsed entirely. To be sure, larger Churches listen occasionally to a missionary on his furlough and smaller Churches are allowed to attend the missionary meetings of their Y. P. S. C. E. These privileges, however, should be increased unless there is to be this double loss: 1st, that a Congregational Church gain no large knowledge of its own missions; 2nd, that the material contained in our own missionary magazines (and none are better on the whole than they) be hidden from all but their comparatively few subscribers. Many pastors confess to ignorance even yet of the *Congregationalist* programmes, so we hope that as these become well known they will be widely used.

Returning to our activities as a committee: In the winter we began to loan the Churches a missionary library of ten books of our own selection. A little later we sent out a stereopticon lecture upon the work of the six societies. This has been given sixteen times, and many applications for it are on the waiting list. Through the kind coöperation of the societies, both library and lecture were prepared at almost no expense to the State Association.

More recently we have interested ourselves in a plan for schools of missionary methods. Our thought is that the State may be covered by a series of conferences (similar to that held at Silver Bay but lasting two or three days only), in which from forty to one hundred Churches may be represented, each by two of its young people most interested in missions. A successful institute, somewhat of this kind, was held at Stockbridge in the early winter. It was led by Secretaries Gutterson, Hicks and Shelton. Twenty-five pastors and fifty or more other dele-

gates were present from Berkshire North and South Conferences. A second institute, in this case inaugurated by your committee, was held in Centre Church, Haverhill, April 18th and 19th. Its actual leaders were Secretaries Hicks and Shelton. The young people's societies in all the Churches of Essex North Conference and half of Andover Conference had been asked to send delegates, and twenty-three of them responded. The programme, which may be called typical of future programmes, was as follows: —

SATURDAY, 2:30-5:00 P.M.
Devotional exercise.
The Real Problem: A Spiritual Life.
Weak points common to the missionary policy of Young People's Societies.
The duties of a missionary committee, and how to strengthen the missionary organization.
Introduction and registration of delegates.
The young people as a factor in Church life.

7:00-9:00 P.M.
Devotional exercise.
Loyalty to the Six Denominational Societies.
How to create, and fill the entire body of young people in a Church with, an intelligent, prayerful and purposeful missionary spirit.
(1) The value of a strong missionary purpose.
(2) The missionary meeting.
(3) The mission study class or reading circle.

SUNDAY, 10:30 A.M.
Attendance at regular Church services.

3:00-4:30 P.M.
Devotional exercise.
How to create, and fill the entire body of young people in a Church with, an intelligent, prayerful and purposeful missionary spirit.
(4) The missionary library and equipment.
(5) The Silver Bay Conference.
(6) Systematic and proportionate giving.

6:00-7:00 P.M.
Addresses:
(1) Prayer and missions.
(2) The application of the Great Commission to the individual Christian.

MONDAY, 9:00-12:00 A.M.
Devotional exercise.
The Sunday school and missions.
How to secure and maintain a trained leadership.
The cultivation of the personal spiritual life.

One of the delegates wrote afterwards: —

"It was encouraging to talk over methods with the leaders. We came to realize on what a new campaign we are entering. The great benefit came, however, from the devotional talks given by Mr. Hicks and Mr. Shelton and seconded by Mr. Clark. The need of a deep spiritual life, gained by a stronger knowledge of God's Word and continued secret prayer, was emphasized. The addresses of Sunday were powerful beyond description."

Another plan, not yet carried into execution, is for summer deputations to the Churches (to the young people particularly) of specially trained seminary students who will hold institutes of a less elaborate character than those just described. Each deputation will consist of two men, and they will stay two days with each Church or small group of Churches. The plans now being matured for this summer include the visitation of Worcester South Conference and the Connecticut Valley towns.

For the suggestion of this plan and the foregoing one we are indebted

to the new "Missionary Secretaries' Committee of Coöperation." We owe them much for their advice and aid, and are glad to be their helpers.

Finally, in this account of the work of your committee, we need merely refer to the addresses delivered by its members before Conferferences, Y. P. S. C. E. conventions, ministerial associations, single Churches, etc. One of our members has spoken in most of the Churches in his Conference, another has been active in promoting mission study classes.

II. Massachusetts and the National Societies.

Coming now to the actual support given by the Massachusetts Churches to the national and foreign work, we have returns from 570 out of 603 Churches. Of these, —

290	gave to	6	societies.
67	" "	5	"
77	" "	4	"
38	" "	3	"
49	" "	2	"
28	" "	1	society.
21	" "	0	"

Assuming that these statistics are fairly trustworthy, we observe that the Churches reporting made gifts on the average to 4.6 of the six societies. Some of the Conferences did much better than the rest of the State. Worcester South gave to almost six, Woburn Conference to five and a half, Taunton Conference to five and a quarter.

The societies most frequently ignored are the Education Society, the Church Building Society and the Sunday-school Society. Now, failure to contribute to them weakens them directly, and indirectly but swiftly it weakens the Church-establishing work of the other three. It may be admitted that some of the non-contributing Churches are doing as well as they are able to do; but of others this cannot be conceded. A few months ago a missionary secretary was opening his morning mail. He read a letter from a pastor adducing reasons, which seemed strong, for his Church's failure to give to the society during the past year. Then the secretary opened another letter from his mail. It was from a woman in that same Church, enclosing five dollars and regretting that no collection had been taken among them and nothing said about missions. The incident is suggestive.

Nevertheless, we hold that the situation is improving. From all over the State we hear of better methods of caring for the collection, of the revival of the monthly concert, of the introduction of missionary libraries, of mission study classes, the organization of missionary committees (subordinate to but distinct from the regular Church committees), and the adoption of individual missionaries. The reports are especially encouraging from the three Conferences already named and from Berkshire South, Franklin, Middlesex Union and Worcester North Conferences. Thus all parts of the State are represented.

III. The Future.

In looking to the future, there is a general demand for a "campaign of education."

We hold that this demand is sound. However it may be with others, occasional appeals and fitful enthusiasms will not serve for Congregationalists. In order that they may be maintained as a great missionary constituency, they must be intellectually informed and satisfied. It should be understood, however, that *the "campaign of education" is already begun.* The Massachusetts Congregationalist who is unaware of this is a belated being.

a. Your committee desires to have a part in the campaign by continuing the preparation of the *Congregationalist* programmes and by organizing over the whole State missionary training conferences such as those already referred to as having been held in Stockbridge and Haverhill. In the third place, by the summer of 1904 we hope to cover a much larger part of the State than we shall attempt to reach this summer with missionary deputations.

b. The pastors must have a part in this campaign of education. It is a truism that responsibility for an interest in missions in a given church rests largely upon its pastor, but the truism is worth repeating. "How shall they hear without a preacher?" Cumbered with much serving he may be; but a zeal for worldwide missions is certainly one of the things needful for him, if he is to be a faithful witness for Him who said, "Go ye into all the world." We cannot comprehend how a pastor can lead his people each week in the Lord's Prayer and still be a perfunctory believer in the missionary work; for the Lord's Prayer throbs and burns and glows with the missionary temper and purpose. "*Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven.*" It is said that the late Archbishop of Canterbury, Dr. Temple, addressing the clergy of London once, declared that they ought to preach twenty missionary sermons a year. "But, my lord," said the assembled clergymen aghast, "the church-wardens would never allow so much money to go out of the parish." "Who said anything about collections?" returned the gruff archbishop; "I said 'sermons.'" "But we don't know enough about the subject," they objected. "Then learn about it." It comes back, after all, to the campaign of education, and this must begin with the pastor.

c. But it does not end with him. Every Church should have a missionary committee. Where there is none, the general Church committee should assume the functions. These functions include planning the missionary education of the church. At present the Church hears an occasional missionary, the women study *Lux Christi*, the Y. P. S. C. E. uses the United Society topics, the Sunday school listens to the chance agent, — all good, but haphazard. There is a more excellent way, and through a missionary committee it is possible to coördinate all branches

of the Church's missionary activity. Suppose, for example, a Church should take up China for three months. The mission study class chooses China. The Y. P. S. C. E. devotes three meetings to China and certain contributions to a Chinese school. The Sunday school does the same and is furnished with leaflets detailing the stories of converts and martyrs in the great empire. Books on Chinese life and missions are selected for the library. The pastor becomes well read in these books enough to find illustrations for his sermons in them. All this would mean the campaign of education in that Church. The result would be something like ordered knowledge instead of a smattering of information.

d. Every Church may shape its educational campaign as it will. The way we have suggested is not the only way. The suggestion which we are concerned mainly to urge is that there *be* such an education; and this suggestion, which has come up so generally to your committee, is herewith returned to all the Churches for all of them to ponder and adopt. There is more involved in it than a mere increase of ecclesiastical knowledge among Massachusetts Congregationalists.

In a recent book on Melanesian missions there is a touching story of the islanders of Togu. Pending the arrival of the promised teacher, they had made a clearing and built a hut on the cliff and assembled there Sunday by Sunday, sitting perfectly quiet, looking over the sea towards the more privileged island of Loh. They, too, were waiting for a campaign of education. How long must they, and such as they, wait? In the report of a certain Church to your committee we find this sentence: "We are willing to do all, *or a part*, of what we are able to do." The italics are ours. Fathers and brethren, we submit it to you: Which are you willing to do,—"all" or "a part"?

FRANK R. SHIPMAN, *Chairman*, Andover,
(Andover Conference.)

GEORGE P. EASTMAN, *Secretary*, Millbury,
(Worcester South Conference).

GEORGE H. EWING, Yarmouth,
(Barnstable Conference).

RAYMOND CALKINS, Pittsfield,
(Berkshire North Conference).

LEON D. BLISS, Great Barrington,
(Berkshire South Conference).

EDWARD A. ROBINSON, Buckland,
(Franklin Conference).

HERBERT P. WOODIN, Chicopee,
(Hampden Conference).

ROBERT M. WOODS, Hatfield,
(Hampshire Conference).

ARTHUR B. PATTEN, South Hadley, (Hampshire East Conference).

JOHN L. KEEDY, Walpole,
(Mendon Conference).

FREDERIC E. STURGIS, Natick,
(Middlesex South Conference).

GEORGE A. TEWKSBURY, Concord,
(Middlesex Union Conference).

ALMON J. DYER, Sharon, (Norfolk Conference).

J. HOWARD GAYLORD, West Brookfield, (Brookfield Conference).

CALVIN M. CLARK, Haverhill, (Essex North Conference).

RUFUS P. HIBBARD, Gloucester, (Essex South Conference).

HARRY L. BRICKETT, Marion, (Old Colony Conference).

WILLIAM BYRON FORBUSH, Charlestown, (Suffolk North Conference).

GEORGE H. FLINT, Dorchester, (Suffolk South Conference).

AMOS ANDREWS, Waltham, (Suffolk West Conference).

CHARLES A. RATCLIFFE, Norton, (Taunton Conference).

BURKE F. LEAVITT, Melrose Highlands, (Woburn Conference).

DAVID C. REID, Leicester, (Worcester Central Conference).

BURTON S. GILMAN, Gardner, (Worcester North Conference).

Committee on Missionary Work of the General Association of the Congregational Churches of Massachusetts.

REPORT OF THE COMMITTEE ON MINISTERIAL STANDING

Your Committee on Ministerial Standing was appointed at the meeting of the Massachusetts Association, in May, 1900. Early in 1901 the Suffolk South Association of Ministers adopted a resolution asking the Suffolk South Conference of Churches to assume the responsibility for the standing of the ministers within its territorial bounds. The Association said:

"Conviction has been growing for several years among Congregationalists that the Churches, and not ministers only, should decide who are their accredited ministers. Our National Council, as long ago as 1886, advised the State and local organizations of Churches to take steps to assume this responsibility. Outside of New England, generally, and now to a considerable extent within it, the Churches have followed this advice. It seems to us desirable, and indeed necessary, in order to maintain the principle that authority is in the local Church and in such Churches in fellowship, that the standing of ministers should be in the care of the Conferences of Churches. It is therefore recommended that to the Conferences should be committed the duty of determining what persons within their bounds are entitled to be enrolled as Congregational ministers, and of examining candidates for approbation to preach."

The Association also requested the Conference to memorialize the State Association to advise that this usage be adopted by all the local Conferences in the State.

Your committee reported to the Massachusetts Association, at its

meeting in Andover, May, 1901, recommending that this Association should recommend to the Ministerial Associations in the State, "in accordance with the advice of the National Council," "that ministerial standing be transferred from the Associations of Ministers to the Associations of the Churches." A method was suggested for accomplishing this change.

The report of the Committee was accepted and referred to the Business Committee. The General Association voted to ask the Ministerial Associations, in accordance with the advice of the National Council, to consider the subject of ministerial standing, in view of asking the local Conferences with which they are connected to assume this responsibility.

Your Committee, which was continued, reported to the General Association, at its annual meeting last year, that the following Ministerial Associations had voted to adopt the advice of the General Asssociation: the Cape Cod, Essex North, Middlesex South and Hampshire East. The Brookfield Association had already committed the ministerial standing of its members to the Brookfield Conference.

The following Associations voted not to adopt the advice of the General Association: the Suffolk North, West and South, Hampshire, Worcester North and Berkshire North.

Your Committee, in view of the fact that the majority of the local associations had taken no action on this matter, made a report of progress, and asked that provision be made for discussion of the subject at the next annual meeting, "with a view to the recommendation of a practice which shall be uniform among the Churches."

No reports of further action have come to the Committee during the past year. It has been made evident, however, that a large proportion of ministers, probably a majority, strongly prefer to retain within their own local bodies the control of their ministerial standing. The Suffolk South Association, for example, which was practically unanimous in favor of transfer of the responsibility to the Churches when the subject was first discussed, at a later meeting reversed its action by a considerable majority. Extended consideration of the subject in several other associations has led them to the same conclusion. The Churches, so far as appears from discussion in the local Conferences, have not given the matter much attention.

Your Committee is still agreed that the Churches, through their organized bodies, should hold the responsibility for deciding who shall become their ministers and who shall be accredited as in good standing as Congregational ministers. This, we believe, is the general usage of other Christian denominations, and of our own denominatian everywhere outside of New England.

In view, however, of the fact that the recommendation of this Association has not been accepted by the majority of the Ministerial Associa-

tions in the State, your Committee recommends that this body take some action, if possible, to secure unanimity of practice with regard to ministerial standing in this State, and on acceptance of this report your Committee asks that it be discharged.

ALBERT A. DUNNING.
MERLE A. BREED.
JOHN A. MacCOLL.
WILLIAM C. GORDON.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

The Committee on the Work of the Churches having had no special subject given to them for investigation and report, felt that it was fitting they should seek to carry out the instruction of Article IX of the Rules of the Association, which prescribe their duty: "This Committee shall report on the work of the Churches, and the state of religion in the Commonwealth." In preparing such report they have sought the cooperation of the scribes of the local Conferences, of whom the same article says they "shall be corresponding members of this Committee." A request was sent to all these, that they would keep watch of the work in the Churches all through the year and make report of the state of religion and the work of the year as soon as possible after the spring Conferences, when the reports of the season just passed were to be made. From these reports the report to the State Association was to be prepared. The desire was to bring us all into some acquaintance with the work in the State, so that our fellowship might be a real thing, inciting to more earnest prayers for each other. The returns have been only partial, but, assuming that what we have, fairly represents the whole, from the study of these it is believed we may learn somewhat of value as to what our Churches are experiencing and accomplishing, and come into a more helpful sympathy with them. Several of the Conferences print and circulate reports of their Churches which must bring them into a much fuller acquaintance than is otherwise possible. We desire something like this for the State. These reports reveal some of the difficulties that have come to many of our Churches in recent years, as our hill towns are losing their native population through the attractions of business centres, and thus the resources of the Churches are diminished, and the coming in of foreigners out of sympathy and acquaintance with our faith and worship gives them a new task to accomplish. They are grappling with it in Christian fidelity and are keeping their

numbers and efficiency good to a remarkable degree. But more of them are obliged to call for our help in maintaining public worship, which we should gladly give, with our constant prayer that they may have grace for increasing burdens. Other parts of the State, through lack of manufacturing industries, are losing almost all their young men, and as one Conference reports, "the Churches minister to the children and the aged." In this Conference more than half of the Churches have to depend on the Missionary Society for help, and the few members who are left still have to make great sacrifices to sustain the preaching of the Word. In many of our manufacturing communities the incoming of foreigners is giving new and perplexing problems. What and how to do for them, are hard questions. Where they are numerous enough to warrant preachers of their own race, Churches have been organized, as in Holyoke, Springfield, Lowell, Fall River and other places. Yet here there is call for help in supporting pastors and building meeting houses. Thus the Lord is bringing a foreign missionary work to our doors in this rapidly increasing foreign population, a work which we must do for His sake, for their sake and for our own sake, and we are appreciating it and feeling that we need some competent person to give his time and strength to the direction of this work.

Very few revivals are reported. Several have come in connection with special meetings, some with, and some without, the help of an evangelist. One Church reports promise of additions of 40 or 50 to its membership, being 50 per cent. of its present number. One Conference reports large numbers of conversions in two Churches. In several Churches the use of "Decision" day is reported with marked results, 20 or 30 signifying their purpose to live the Christian life. Yet, notwithstanding the fewness of revivals, the reports are of a decidedly hopeful character. It is evident that while one is obliged to report for a Conference "even among Church members interest in spiritual things is dormant," yet in many of our Churches the members and pastors are seeking to use new and old means with great desire for souls. They are ready to try all legitimate expedients for reaching old and young, as "men's clubs," "boys' clubs," "brigades," and "pastors' classes" (one Church reports more than 40 in such classes, and several speak of them). A very large proportion speak of such expedients, while many are saying, as one reports, "The Church has discovered that it has within its reach two unfailing sources of strength, the preaching of the "Word" and "personal effort," and there is a manifest endeavor to put more energy into the usual means, as the Sabbath School. A few speak of loss in this department, but many more of prosperity and increase. Several speak of deeper interest of teachers in the spiritual welfare of the scholars. The Home Department is growing in use. One reports that it is going into homes where even a Bible was not found. It is bringing back to the study of the Word Christians who had come to neglect it. One

Church reports two-fifths of the parish in the Home Department; another, "It is a very hopeful branch of our work."

There is an manifest increase of interest in missions. Several Churches report increased giving, and especially encouraging is the newly awakened interest in the study of missions by young and old, reported in many Churches. Some Christian Endeavor Societies are sustaining a missionary concert, with much study of missions. This must bear fruit in a deepened and more intelligent interest in this great part of our work.

Of the Young People's Society some report a decrease of interest and efficiency. In one Conference, "I fail to see anything encouraging in it"; one, "That its work is done." One Church reports a substitute for it. But several times as many Churches report prosperity and increasing efficiency. One says, "It has taken a new and glorious start during the year"; another, in the center of the State, "It is the pride of our Church." Several say, "Our most efficient work is in this society." Of another it is said, "During the entire year our Christian Endeavor Society has taken charge of one, and sometimes of two, evening meetings of the Merrimac Street Mission in the slums of the North End of Boston. Two of the members of the society have for many months assumed the entire care of six evenings of each week, providing the leader, and generally being present at each meeting, leading the singing, preserving order, taking part in testimony and prayer, and in personal labors for inquirers. This work is a labor of love and has resulted in many conversions among the hopeless classes and in the quickened spiritual life of the workers." Several Churches report the union of the Christian Endeavor Society with the elder members in the mid-week meetings, others of them taking the Sunday evening service, with gain of interest.

The problem of the Sabbath evening service and the mid-week meeting is still with us. Yet more speak of gain in these than of discouragement. This may be because all of us like to speak of any gain, where there has been such difficulty, and if there is nothing cheering we prefer to say nothing. Various new devices are reported with various success. Doubtless we all feel that a deeper interest in religion would make these meetings a joy and a help.

The most encouraging feature of the reports, however, is the frequent mention of a quickened desire for better things. One Church reports "a stronger spiritual interest among the young people, looking for a great outpouring." One reports that "There are five of the eighteen Churches reporting which send glowing accounts of the splendid results of the winter's work. The changes in the spiritual condition of these Churches have been very marked. There is a spirit of enthusiasm among them for the great things of the religious life. Again, "There is everywhere a sane and persistent optimism. Our Churches feel pro-

foundly the responsibility which they bear, but they are also profoundly conscious of a power above their own by which they are to bear it. There is a common eagerness of desire to bring men to the knowledge of life through Jesus. The spiritual danger and the spiritual hope of men are on the Churches' heart." From another Church comes the plain statement, "That soul-saving is the most important of all things. This feeling is universal, and while the difficulties are plainly seen and frankly reported, there is still heroism, and a devotion and a profound Christian optimism, which are in themselves the pledge of ultimate success." Hampshire reports "a hopeful spirit dominant"; another reports "more enthusiasm"; another, "a deeper interest in religious things."

Just as the above was written the mail brought reports from one of our largest Conferences, which breathed a strong spirit of hopefulness, with such expressions as these: "The spiritual life of the Church is wide-awake, earnest and uniform." "The spiritual life is much improved, as indicated by a half-dozen of quite striking conversions of men in middle life previously intemperate and non-churchgoers; mid-week meeting increased 40 per cent. in attendance. Brotherhood of Andrew and Philip doubled in numbers." Another says, "One whole class of twelve boys from twelve to fifteen years have all decided for Christ." Another, "The number of men who take active part in spiritual work is growing larger." A German Church reports, "There is a steady increase of intelligent understanding of the Bible and spiritual things, also in activity and fervor," with frequent additions to the Church.

No one can study the reports sent and not feel that in many places there is promise and indeed the beginning of the revived Christian life we all so long to see. If we listen intently do we not hear the sound of the going in the tops of the mulberry trees, and hearing shall we not bestir ourselves, as God bade David do, because the Lord goeth before us?

There is another report coming to us of our Church work in the statistics for the year 1902. We have had added to all our Churches by *profession* 3,237. This is an important measure of the fruitage of the work of the year. One hundred and sixty-four Churches, or more than one-fourth, have received no addition *by profession.* These are mostly the smaller Churches. Thirty-one have added 5 per cent.; seventeen, 10 per cent. and five, 15 per cent. The average for all the Churches has been 2.8 per cent. or 5.36 for each Church. One thousand nine hundred and sixteen have died, making the gain in the number of confessed followers of our Lord 1,321. As we look down the column of membership for the past few years we see a decline in the increase of membership for several years. The gain of the last ten years is less than two-thirds of that of the previous ten years and less than three-fourths of that of the ten years before that. There is evidence that we are not

gaining at as fast a ratio as the population. During the past ten years our Congregational Church in the United States has simply held the same ratio in its membership to the number of families reported. In one Conference where the records have been carefully kept, there has been a *gain* of 15 per cent. in the number of families, but a *loss* of nearly 10 per cent. in Church membership. There seems to be evidence of the cessation of the gain of Church membership on population, which so marked the last century. In 1800 there was only one member of the Evangelical Churches for every 14.8 of the population; in 1850, there was one for every 5.6 of *Protestant population*; in 1870, one for every 5.1; in 1880, one for every 4.3; in 1890, one for every 3.9 or 4. It may be questioned if we have made any gain in the past ten years. The figures accessible do not indicate any. The great gain in the ratio was made in the first fifty years of the century, a period of wonderful and almost continued revivals, a time of a quickening of the religious life, from which sprang our great modern missionary work, home and foreign. The cessation of revivals may account for another fact, viz, that we see so few adults, especially men, coming into the Church. About the middle of the last century a new interest was awakened in the work of Christian nurture. Dr. Bushnell's sermons on this topic, published in 1849, found many responsive hearts, and since that day there has been more and more wisely directed work for children, with the expectation of their coming into the Christian life in childhood and we have not been disappointed, and the great majority of those coming into our Churches are young, and we rejoice in this, for it means a longer term of service for the Master. In more recent years a new agency has been brought into use, the Young Peoples' Society, which has organized the young people as workers, and with a good measure of success. But with all this we have made very little gain on population, we have done little more than hold the ratio of 1850, and we come to this serious fact — that in our communities fully one-half of the persons of adult years, *i.e.*, of those old enough to understand the terms of the Gospel, show no evidence of accepting Christ. The Gospel has not availed for them as yet; they are not knowing its salvation, nor are they giving to Christ their service. The Church is missing their help in its great work of evangelizing the world. What makes the case more serious is that these persons are coming to hear the Gospel in *decreasing* numbers. The past forty years has seen a great falling off in their attendance on public worship. Thus they less and less put themselves in the way of religious influences. So long has this been the case that we may have come to feel that this is to be expected, and we are surprised when men are converted and come into the Church, and we speak of their coming as something to be especially noted with thankfulness, as is done in several of the recent reports. Here, however, one fact should be remembered, that the ratio of male members in the Church to female members is

fully as high in the last decade as it was forty years ago. That one-half of our adult population should not know the saving power of the Gospel we cannot accept, as in accordance with the prophecy of the time when "all shall know Me, from the least of them unto the greatest of them, saith the Lord." It is not the ideal of the leaven leavening the whole lump, nor can we be content to have the present state continue.

Among all the problems before the Church in this new century, is not this the most serious and most fundamental? How can we secure the efficacy of the Gospel for this very large portion of our people for whom it is not now effective? Is not this *the work* of the Churches, to which the Lord calls us with special urgency? For "the work" of the Churches is not simply what we are doing, but what the Master gives to do, and the means for doing which He supplies to us. In reference to this work of our Churches we need to make report to our Master and to ourselves, and what shall we say to Him?

1. Are we *thinking* of it, studying it until we get the fact into our minds in its magnitude and seriousness? We can go in thought from house to house in our congregations, certainly in our immediate neighborhoods, and consider the apparent religious condition of these friends and neighbors; we may be surprised to see how many there are who seldom or never come to hear the Word, and how many families there are where only the children come to the house of God, and these only to the Sunday school. Then think of the families having no connection with any Church. We may be surprised to find how many there are of whom this is true, especially in large manufacturing and business communities. One pastor in Suffolk, West, made a personal canvass of 400 families in his immediate neighborhood and found 59 who confessed they were in no way connected with any Church. The frequent changes of residence, so common now, will very often break up all church-going habits. Thus study the facts, and study them remembering the "ye must be born again" of the Lord, and also that precious assurance He gave in the same discourse, and so often afterward that by faith in Him, this birth from above may be secured. Study to remember and keep in our minds, until there shall be a deep heart's desire for the saving of these many souls, and this desire shall beget a purpose to *do* what we can for them. Can we report such thought and such desire and purpose to the Master?

2. We can accept our *individual* responsibility for the best use of the Gospel in our power for these souls. Our responsibility is only measured by our ability to do. What we *can* do, we are responsible for doing. There are signs that many are using their privilege of "individual work for individuals," are joining those who seek to "win one." This means steady, costly effort in seeking first the Kingdom of God in and for these souls. But it is glorious privilege. Are we ready to report to the Master for duty?

3. We can pray, pray for the Spirit of God in connection with the means we are already using, as public worship and the Sunday school, connecting these agencies with the mighty power of God by believing prayer, securing the presence and operation of the Spirit in all our services, as an atmosphere which all shall breathe and receive new life, pray for the power of the Spirit on these very souls who are living in neglect of Christ, never coming to God's house, praying for the Spirit given to convince *them* of sin and righteousness and judgment, pray with an importunity that will not be denied, with an honest faith and faithfulness that shall prevail. This is our great need, and we may test if we will the assurance of God's readiness to give us when we ask. God will hear. Can we not cry night and day unto God for the outpouring of the Spirit on all the people, to do His own divine work in His own way for the saving of men and the glory of our Lord?

This is the work of the Church of God for this century. To bring *all* the people in our own communities into saving connection with Christ for life and service, and we may engage in it with assurance of success. The Lord does not mock us when he bids us pray, "Thy Kingdom come on earth as it is heaven," nor when He bids us seek first His Kingdom, or when He says "say come," and "compel them to come in." The saving the communities about us depends on the faithfulness of His Church. He will be faithful to all His promises. Oh, what may we not see in this new century if we will only give ourselves to this work!

REPORT OF THE COMMITTEE ON THE TERMS AND METHODS OF PASTORAL INSTALLATION

The committee appointed at the last meeting of this Association to consider the "Terms and Methods of Pastoral Installation," would respectfully offer the following report:

The Secretary of the Board of Pastoral Supply in his last annual report, based upon a wide observation and careful study of the practical workings of the present method, or lack of it, in commencing and closing pastorates, says, "It does not seem well that the minister should be hired barely for such a time, and for so much money. . . . It does not seem best either that he should be hired with liberty to close the engagement, upon a brief notice only, with no accompanying and dignified public forms. The ancient method of settlement by council is shunned largely for the fear that such a relation may be hard to bring to an end, since the ministers may decline to join in the call for a mutual council; and it may not be reasonable that an engagement should bind the

Church and not the pastor. The method (originally suggested by Dr. Quint) providing a guarantee, that upon due notice by either party, a mutual council should be called, to which the question of the continuance of the pastoral relation should be referred, seems to offer a fair solution of the whole difficulty."

The custom of installation of a pastor by a council of Congregational Churches has, in our State of recent years, been less and less observed. Fifty years ago there were, in the Congregational Churches of Massachusetts, 374 installed pastors, and 51 (one-eighth of the whole number) serving the Churches without installation. By the minutes of this Association for 1902, it appears that, of the 553 ministers officiating as pastors, only 286 were installed by council, while 267, nearly half the whole number, began their service without such ecclesiastical recognition. In the country at large (as reported by the Year Book of 1902) of the 4,228 Congregational pastors, only 875 (nearly one-fourth) have been installed by council. Such facts certainly show a remarkable change from the well-established practice among our Churches in former days. There must be some good reason therefor.

It is alleged that congregations are not sure they would wish, for any prolonged time, to be under the teaching and care of any minister they might call, and so prefer to be free to secure a new one at each year's end. The expense and inconvenience of assembling a council, especially among some of the poorer Churches, is said to account for their reluctance to do so. The ease with which a minister may close his engagement, and hasten on to a more inviting field, without having to explain to his brethren of other Churches, is doubtless one cause of this decline. Possibly the unwillingness, in this age of shifting opinions, frequently to face a body, which may subject their theological views to examination and pass upon them as a condition to installation, may incline some ministers to avoid such an ordeal. But, chiefly, the laws of the Commonwealth, which sustain a pastor regularly installed, according to the usages of his denomination, in his place, so long as he chooses to hold it (unless guilty of immoral or criminal conduct, or of gross neglect of essential duties, or essential change in theological doctrine) and which require payment of the salary agreed upon at his settlement, so long as he remains, has operated in favor of the change noted.

Some ugly instances of long-suffering parishes with persistent, if not pugnacious ministers, have occurred within recent years, resulting most disastrously to the Churches, proving a scandal in the community and exhibiting anything but the Christian spirit.

To avoid such a possibility some have welcomed the newer method. It has seemed to them that the individual Church was as well guarded and ministered to, as by the ordinary installation. A union which frankly recognizes differences of conduct, taste and purpose, becoming more and more pronounced on longer acquaintance, and which agrees to

separation, when either party is dissatisfied, seems to some to be very desirable.

Yet, there is serious loss when any Church fails, with dignity and solemnity and publicity, to induct a pastor into office. His position is more honored by such ceremonial and the authority entrusted to him, for the time, is the more emphasized. His departure, too, unlike that of the migratory Arab in suddenness, is made openly and after due deliberation, and, if he be worthy, with the Godspeed of a body, similar to that which welcomed him, while the official tie is legally sundered.

Our Churches, with all their cherished freedom, have stood for *order*, — ecclesiastical as well as civil. The loose alliances of these later times will soon, if unchecked, make that claim untenable. The position of a minister as "a hireling" simply, who comes and goes, like any other workman, at the pleasure of his employer, will surely be degraded in the popular thought. That will be a serious loss to the holy cause he represents. We cannot do too much by way of exalting his mission. So far as the judgment of other Churches may avail in giving sanction to the union or separation of pastor and people, it is of marked advantage to both.

The injustice of an agreement which binds a Church to support a pastor as long as *he* chooses, but which does not avail to *keep* him so long as *it* chooses, is evident. An arrangement which puts both on an equality of privilege and obligation is desirable.

Your committee is persuaded that the plan of a notice of three or six months, to be given whenever either party may wish to terminate a pastorate, and which shall be included in the call, with the further agreement to refer the whole matter then to a mutual council for approval or advice, is proper and feasible. It is not a note of distrust at the very beginning of a term of united Christian service. It is in the interest of harmony and mutual respect. It might forestall a wretched controversy which otherwise would drag on for years, as either the one or the other party were insisting upon what they considered their "rights."

Believing that it will contribute to permanency in the pastorate, an end which our Churches greatly need for their strength and prestige, and our ministers as well, we would therefore recommend that the Churches of the Commonwealth adopt the following suggestion and form (already referred to) in all cases of calling and dismissing pastors:

"In taking formal action in regard to a call to the pastorate the Church at a meeting regularly called (in accordance with its by-laws) should take the intiative.

"After the matter has been stated and the reasons set forth for calling the minister whose name is under consideration, with the presentation of satisfactory letters or other testimony, establishing his good standing and creditable record, it is well to take an informal ballot as to whether the Church shall proceed to extend a call. If the

vote be unanimous, or so nearly so as to make it wise to proceed, a formal vote should then be taken, which may be for substance as follows:

"*Voted*, That this Church extends a call to Rev. A. B. —— to become its pastor and teacher (that the clerk of the Church be instructed to inform the society of this action in case the society is distinct from the Church) that a committee of three be appointed (to act with a committee to be appointed by the society, if that body shall concur) to convey this action to the pastor-elect, and, if he shall accept, to arrange with him for calling a council for his ordination and installation.

"This committee is hereby instructed to insert in the call the following paragraph:

"It is understood and agreed that, if at any time either party shall be convinced that the pastoral relation thus established should be terminated, three months' notice shall be given (by vote of the Church transmitted to the pastor by its clerk, or by letter from the pastor to the Church), and the matter shall be referred to a mutual council for approval or advice."

[Signed] DEWITT S. CLARK,
WILLIAM R. CAMPBELL,
GEORGE W. WINCH,
ROBERT R. BISHOP,
JOSEPH H. SAWYER,
Committee.

REPORT OF THE EXECUTIVE COMMITTEE

Last year the Association, by the revision of its constitution, created a permanent organization in an executive committee consisting of the moderator, vice-moderator, secretary, registrar, assistant registrar, treasurer and three delegates. To this executive committee certain duties have been committed. It shall have charge of all the interests and business of the Association between the annual meetings; shall fill vacancies occurring during the interim; shall direct and approve the disbursements of the funds of the Association; shall prepare each year an itemized statement of the probable expenses for the following year, and place it in the hands of the budget committee for their consideration, and shall make an annual report.

In fulfillment of these instructions your committee presents its annual report. Fortunately there have been but few unusual interests to consider and the work of the committee has been largely of a routine nature. Three meetings have been held. At the first, in June, the Rev. Edwin N. Hardy, of Quincy, was appointed a committee of one to examine and approve the routine disbursements of the funds of the Association.

The resignation of Mr. Henry P. Emerson, of Lynn, as treasurer, because of an extended journey abroad, was received and referred to a sub-committee, instructed to arrange, if expedient, with Mr. Emerson for continuance in office, with the appointment of an acting treasurer, *pro tem.* The matter was successfully arranged, and Mr. Daniel B. Beard, of Lynn, was appointed acting treasurer.

The committee has guarded the financial interests of the Association by the careful consideration of unusual bills of expense presented; in the gradual systematizing of all business matters, and in the prompt payment of outstanding bills.

The committee believes it would be greatly to the credit and advantage of the Association if the Conference Treasurers should make earlier payments of dues to the Association Treasurer. This would make possible, without borrowing, the prompt payment of large bills incurred early in the year for printing, with a consequent saving, and the regular salary and office expenses of the secretary of the Association, and of the secretary of the Board of Ministerial Supply.

The committee, with an intimate acquaintance with the finances of the Association, is convinced that the funds are wisely and economically disbursed, and that the further systematizing of the business interests of the Association will prove advantageous in every way.

Respectfully submitted,
EUGENE C. WEBSTER,
For the Executive Committee.

REPORT OF THE COMMITTEE TO CO-OPERATE WITH THE COMMITTEE OF THE CHURCH OF THE PILGRIMAGE ON THE PROPOSED MEMORIAL CHURCH

At the last meeting of the General Association we were appointed a "Committee to Co-operate with the Committee of the Church of the Pilgrimage on the Proposed Memorial Church." It is the purpose of the Church of the Pilgrimage at Plymouth to erect, within the next three years, a house of worship as a Ter-Centennial Memorial of the Church gathered in Scrooby, England, in 1606. This effort had the unanimous endorsement of the National Council at its last meeting in Portland, Maine, October, 1901. At the meeting of the Boston Congregational Club, April 27, 1903, the following resolution offered by Rev. Dr. Dunning was unanimously adopted by the Club: "*Resolved*, That this Club heartily endorses the plans of the Church of the Pilgrimage at Plymouth, Mass., to erect a memorial edifice in honor of that heroic band of men and women who laid the foundations of civil and religious liberty on these

shores and who are revered by the Congregationalists of America as the founders of the Churches of our order in the New World. We cordially commend this enterprise to the sympathy and co-operation of all individuals and organizations interested in honoring and perpetuating the Pilgrim faith and polity."

Other State Associations have also endorsed this movement.

We all recognize the value of memorials, and if any event is worthy of commemoration certainly the planting of the first Church at Plymouth is such an event. We are all proud of the fact that we are descended from the Church of our Pilgrim fathers. We inherit from them our belief in religious freedom both for the individual and for the local Church. While we glory in the men who fought for this in the old homeland, we glory most in those who turned their back upon the early home and in the *Mayflower* crossed the Atlantic. We rejoice in the wonderful compact made in her cabin, which Charles Sumner calls "the first written constitution of government in human history, and the very cornerstone of the American republic." We recall the story of that first awful winter, when one-half of the little band was buried beneath the snow. Oh! the sublime faith of those men and women. Their religious service was as barren of forms as their meeting-houses were of comforts, but it was full of a very present God. While three hundred years have not yet passed, this Pilgrim idea has made America first among the nations. Surely the time has come for us to rise up and build a memorial Church which for all time shall express to the children of our faith, our admiration for the men and women who sacrificed their all to plant a free Church in a free State. The Congregationalists of our country have contributed $5,000 to the John Robinson Memorial Church at Gainsborough, England, where, in 1602, the Separatist movement took initial form. Certainly we ought to see to it that there shall be a fitting memorial on this side of the water to represent that which is so dear to us.

We offer, therefore, the following resolution:

"***Resolved***, That this Association renews its endorsement of the efforts of the Church of the Pilgrimage at Plymouth, Mass., to erect a building which shall stand as a memorial of the brave company who landed at Plymouth Rock and laid the foundation of this Christian Commonwealth. In planting the meeting-house, the school-house and the town-house they initiated all that is best in this great republic. As they were the forerunners of our Pilgrim faith we trust the Church of the Pilgrimage may have in this new effort the financial support of Congregationalists throughout the length and breadth of our land."

SAMUEL B. CAPEN,
G. HENRY WHITCOMB,
*Committee.**

* Rev. William H. Davis, the other member of this committee, was out of the country when the report was made, hence the omission of his signature.

MEMORIAL WITH REFERENCE TO THE REVISED VERSION OF THE BIBLE *

Whereas, A memorial was addressed to the General Association at its meeting in 1898 by the Andover Association, requesting the Association to ask the American Bible Society to consider the advisability of printing the Bible and portions of it in the Revised Version, on the ground "that the more general use of the Revision in private reading and Sabbath-school teaching would result in a better understanding on the part of our people of the thought of the inspired writers, and that this would lead to a deeper experience of the power of divine truth;" and

Whereas, This memorial of the Andover Association was received with favor by the General Association and furthermore commended to the National Council for its consideration, which council recommended "that the society publish, as soon as practicable, an edition of the Bible in the Revised Version;" and

Whereas, Since the presentation of the Andover Memorial the American Company of Revisers have completed a further Revision of the King James Version, this Association deems it proper to repeat its former action, and to request the Bible Society to publish without delay an edition of the Bible in the Standard Revised Version, either by itself or in connection with the King James Version on alternate pages, so that the people may have the benefit of a better knowledge of the Word of God.

[Signed] WILLIAM T. BEALE.
JOHN G. TAYLOR.
ELIJAH HORR.
ARTHUR LITTLE.
ASHER ANDERSON.
JUDSON SMITH.
A. E. DUNNING.
N. H. EGLESTON.

* For action taken on this Memorial, see Page 20.

PASTORAL OPPORTUNITIES

REV. ANDREW W. ARCHIBALD, BROCKTON.

When the young are specially in mind, when "Christian nurture" is up for consideration, the natural view-points are those indicated on the program: The pastoral, the domestic, and the educational. As a pastor no revelation has come to me on this subject, and no expert knowledge qualifies me to speak along this line. This is an acceptance of a courteous invitation to take an assigned topic. My own experience has not included the multiplying of organizations even in the interest of youth, who yet have ever been found by me to be absolutely loyal, and my relations with them have always been singularly happy, and in creditable numbers they have come into Church-membership under my ministrations. They must be susceptible to the earnest efforts of simply the average clergyman, since no schemes bringing them to conspicuous notice have been worked by me. Therefore, in considering "Pastoral Opportunities," emphasis will be laid by me, not upon methods, which can be brought out in the discussion that is to follow this address, but upon the general attitude of the occupant of the pulpit. Then, whether he has brigades and brotherhoods, and training classes and leagues and knights of King Arthur or not, whether he preaches children's sermons or adapts his discourses to all without distinction of age, whether he teaches in the Sunday school or interests himself in it generally, will be immaterial, his own capabilities and limitations determining his course of action.

I. Without dwelling upon details, which can be left to each individual, my first thought in connection with the ideal presenting itself to my mind, though very inadequately realized in my own case, is, that a pastor should keep socially in touch with the younger element in his congregation. He should seek to be genial and approachable and likable. He should not have so much official dignity as to appall. You remember that when the Grecian hero set out for the battlefield, and took leave of his wife and child, the lad was afraid of his father in military array, and very charmingly is the scene painted by Homer in the Iliad: —

> "Hector stretched his arms
> To take the boy; the boy shrank crying back
> To his fair nurse's bosom, scared to see
> His father helmeted in glittering brass,
> And eyeing with affright the horse-hair plume
> That grimly nodded from the lofty crest.
> At this both parents in their fondness laughed;
> And hastily the mighty Hector took

> The helmet from his brow and laid it down
> Gleaming upon the ground, and, having kissed
> His darling son and tossed him up in play,
> Prayed."

The young *are* sometimes frightened, as the minister approaches them in full regalia, with clerical religiousness waving solemnly like a plumed helmet from the head, but one can do like Hector, put his helmet, his religion, where it will not be quite so conspicuous, till they get a little used to it, and if he will be playful as well as prayerful, a point will have been gained. His dignity will not suffer by some unbending. He can even afford to bow down before the new king that has arisen, and with the importance placed upon childhood by both pedagogy and psychology in these days, the child *has* been crowned, and every pastor should join in gladly acclaiming the coronation. He should recognize the situation as pleasantly as Themistocles of old, who said, laughingly and yet seriously, "This child is greater than any man in Greece; for the Athenians command the Greeks, I command the Athenians, his mother commands me, and he commands his mother."

Martin Luther's schoolmaster, John Trebonius, is held in remembrance chiefly, because he always took off his classical cap and made a bow to his pupils on entering the recitation-room, saying once in explanation, "I make my bow to the great men of the next generation, who now sit in these boys' jackets on my benches," and the great Protestant reformer did sit there in his presence. That is the attitude of every successful pastor, though occasionally there may be a stately clergyman like the German professor whom Coleridge met at Frankfort, and of whom he said, that he never spoke of *himself* without deferentially removing his hat. If a minister's position be that not of Luther's but of Coleridge's professor, if he takes off his hat not to the young but to himself, he is doomed to failure. Let him unbend, and he will no more lose his prestige than did Whittier, when he entered good-naturedly into the feelings of a little girl who asked him to write some poetry on the death of a favorite cat, while he did respond with this "Let her rest in peace:"—

> "Bathsheba! to whom none ever said scat—
> No worthier cat
> Ever sat on a mat
> Or caught a rat—
> Requies*cat!*"

The young heart was doubtless won by the poet's humorous tribute to a domestic pet.

But how about youthful faults? it may be asked. A large charity is always desirable even with regard to real shortcomings, and yet a minister may cultivate the critical spirit till he sees imperfection where there actually is none. He may become as finical as the critic of Michael Angelo's David at Florence, upon which he made this stricture,

that the nose of the statue was too large. Thereupon the sculptor, you recollect, gravely mounted a ladder and pretended to polish the offending member down to the proper size, as he dexterously let fall marble dust quietly taken from his pocket. Then he asked the critic's opinion, and the answer was, "Bravo! bravo! you have given it life." No change whatever had been made, and more than one pastoral criticism of the young is equally fastidious and uncalled for.

As Nelson, England's great naval hero, held his field-glass to his blind eye when he did not want to see the signal to cease the battle, and when he wished to go right on to victory, as he did, so can the preacher advantageously have an eye blind to some things that may not altogether meet his approval. He will gain more by appreciation than by depreciation of the young. An encouraging kiss rather than a discouraging word from the mother for a crude drawing in childhood helped to make Benjamin West, according to his own testimony, the great painter that he became. Not only did Cornelia of classic fame say proudly of her two boys, "Behold my jewels!" but she encouraged them as young men by the gentle inquiry, "Must I ever be called the daughter of Scipio, rather than the mother of the Gracchi?" So that it seems to me fundamental and basal for a pastor to praise rather than to berate, to be cordial rather than critical, to have the commendatory rather than the censorious spirit, to be in sympathetic touch with his young folks. They will then follow him with the utmost devotion, both entering into the Church and into its manifold activities, while of him it can be said as of Oliver Goldsmith's Village Parson:—

> "E'en children followed with endearing wile,
> And plucked his gown, to share the good man's smile."

II. Not only is there this social opportunity in being genial and appreciative, but mentally a minister must be alert, if he is to be a leader and a commander to the youth of his parish. He cannot be what they call "slow," and hold them to the things of the kingdom, for the excellent schools of to-day have advanced them in intelligence far beyond former generations. Perhaps more than one bright pupil can say with Oliver Wendell Holmes, after he had listened to a heavy preacher, "If you ever saw a crow with a king-bird after him, you will get an image of a dull speaker and a lively listener. The bird in sable plumage flaps heavily along his straight-forward course, while the other sails round him, over him, under him, leaves him, comes back again, tweaks out a black feather, shoots away once more, never loses sight of him, and finally reaches the crow's perch at the same time the crow does, having cut a perfect labyrinth of loops and knots and spirals, while the slow fowl was painfully working from one end of his straight line to the other." A preacher must not be a crow with young folks about him as king-birds. He must be up to date, with literary skill,

leading his intelligent young hearers. He has no occasion in these times to make the complaint of that missionary to the early Germans, that he could not write "six feet hexameters to seven feet barbarians." The pulpit must do vigorous intellectual work to keep abreast of the pew with all the educational facilities of the present.

If a minister is not to become a "back number," in the estimation of the most hopeful element which he has to shape, he must not neglect his study. To spend much time there will be more profitable than to dabble in a thousand and one secularities to which every community will invite, but with reference to which the pastoral sentiment should be that of the literary Julian, that pagan though cultivated Roman emperor of the fourth century. Drawn by force of circumstances from letters in Athens to wars in Gaul, he exclaimed with regretful feeling, "O Plato, Plato, what a task for a philosopher!" What work for a herald of the Gospel is much into which he allows himself to be dragged, as he becomes a mere server of tables.

Much reading is needed to give Baconian fullness, that scientific fact and historic incident and philosophic reflection and mythological tale and poetical allusion may give that pleasant amplification, that illustrative illumination, so necessary to retain the attention of the young, and even of the older, for Daniel Webster himself once, in derogation of the too abstruse in the pulpit, of the abstract rather than of the concrete, said that he did not care to be put on an intellectual strain when he went to church. With the captivating way in which our intellectual food is served up to us now-a-days, there must be attractiveness to a sermon, even as Xerxes long ago was told by a literary Greek that "a man's discourse was like to a rich Persian carpet, the beautiful figures and patterns of which can only be shown by spreading and extending it out; when it is contracted and folded up, they are obscure and lost." A preacher can make his material attractive only as he unfolds it with illustrations gathered from every conceivable source by a mental application which is unremitting. If he diligently improves the intellectual opportunities afforded him in these rare times, he will hold his young people.

III. Once more, pastoral opportunities are not only social and mental, but also spiritual. If a minister does not live close to God, the many trials and discouragements incident to his work, will gradually make him denunciatory rather than conciliatory, and nothing can be more damaging than that to his success, especially among the young, with whom a winning personality counts for very much. We should never forget the classic story of Boreas trying with violent blasts to disrobe the ancient traveler, but the harder the winds blew, the more closely did the person draw his wrappings about him in self-defense. What, however, Boreas or the wintry wind could not do, the genial sun did effect, sending forth his warming rays, till under the softening influence the enveloping

robes were willingly thrown aside. That is what Paul meant when he said that the Lord's servant "must not strive, but be gentle towards all." You may recall that in the olden Roman times, Caius Gracchus was an uncompromising reformer, but that he might not become too severe in his arraignments of wrong, he had, so Plutarch says, a certain person "who stood constantly behind him with a sort of pitchpipe, or instrument, to regulate the voice by, and whenever he perceived his master's tone alter and break with anger, he struck a soft note with his pipe, on hearing which Caius immediately checked the vehemence of his passion." The preacher cannot have such a monitor; that would be too mechanical, but he can, by being sufficiently prayerful, get that subtle spirituality, which deals pre-eminently in conciliation rather than in denunciation.

A pastor having thus gotten into the right state of heart will have one of his best opportunities in a *personal* approach to the young with reference to *their* spiritual condition. Whatever success has been mine in gathering the young into the Church, has been in connection with this personal work. Dr. James Stalker, preacher and author, has said that the great mistake of most ministers even is "the neglect of *individuals*." The occupant of the pulpit is peculiarly prone to relegate this form of service to the pew, to the Sunday school teacher or some one else, but the Master holds him personally accountable here. Worth remembering in this connection is the incident of the legionary soldier who asked Augustus to aid him in a matter coming before a tribunal of the first century; and this Roman emperor, who owed his throne to such veterans as the one soliciting his assistance, said he would depute a friend to speak in behalf of the battle-scarred soldier, who, however, declined the proposed substitute with these memorable words, "It was not by proxy that I fought for you at the battle of Actium," and thereupon Augustus recognized the obligation, and in person pleaded the cause of the veteran. Brethren of the ministry, Christ fought our battle with sin and guilt on Calvary, and he has made us, if not emperors, at least kings, he has given us great spiritual opportunities, and he does not want us altogether to depute others to plead his cause with the young, he does not desire of us too much of this service by proxy, but he would have us bring our own sanctified personalities to bear, and we should show ourselves as noble and imperial in this respect as Augustus. If we would more frequently have the personal interview, we would reap richer results.

But the pastor has an unequalled spiritual opportunity in connection with the great congregation. Here his opportunity should be made vastly greater by a training of the young to go to Church. While *he* does his best to draw them to the morning service, it is a crying shame that he does not have to a greater extent the coöperation of *parents*. Of Jesus himself it is related, "And he came to Nazareth where he had been

brought up: and he entered, *as his custom was*, into the synagogue on the Sabbath day." It was a habit formed under parental nurture. What nonsense is often heard along this line at present, that two hours and a half in Sabbath worship and scriptural instruction ought not to be expected of the young, who, however, in public school on week-days can be confined without detriment five or six hours. Or the plea is made that compulsion in religion is not proper, but it seems commendable and necessary in the securing of an education. Is spiritual culture really less urgent than mental? President Eliot of Harvard has said, that all should go to Church regularly, for if they allow themselves, to quote his own language, "to go without attending to the noblest things, they may expect to lose themselves in the confused stress and strain of everyday affairs." Now Church-going is largely a habit, and if not formed in youth, it generally never will be. Bishop Vincent, a Sunday-school specialist, that he is, was right when he said for substance that if children must make a choice between the public worship of the sanctuary and the session for Bible study, the preference could more safely be for the former, because the young soon feel that they are too large to be instructed in classes, and if they have not been trained to meet with the great congregation, they are lost entirely to the Church. Would that this truth might be burned into the consciences of all the households, that in such large numbers are so utterly irresponsible in in this matter! The pastor has a great spiritual opportunity now in connection with the morning preaching service, but it could be made immeasurably greater, if parents would do their duty in securing a larger attendance on the part of the young.

With this opportunity given, the preacher should be careful to use it in a spirit of prayer. He should always go to his pulpit from the mountain top, where he has been alone with God. Fabius, the conqueror of Hannibal, as you know, kept to the hills, till his followers, the Roman soldiers, sneeringly asked him if he meant, says the ancient historian, "by thus leading them from mountain to mountain, to carry them at last (having no hopes on earth) up into heaven, or to hide them in the clouds from Hannibal's army." But the great Carthaginian general saw the wisdom of the Fabian policy, and on meeting with defeat from the camper on the hills said, "Did not I tell you, that this cloud, which always hovered upon the mountains would, at some time or other, come down with a storm upon us?" Such *was* the issue in a subsequent whirl of triumph. If we pastors will seize not only our social and mental opportunities but also those that are spiritual, if we will dwell much on the mountains in communion with the divine, though we may be sneered at for living among the clouds with our impracticable notions of accomplishing anything by close fellowship with God, we yet in that way shall be gathering up the lightning that makes "sons of thunder," the electrical energy which will give us the power of the thunderstorm to sweep and sway human hearts in the valleys below.

WHY DO WE SEND PEOPLE TO PRISON?

REV. PARRIS T. FARWELL, WELLESLEY HILLS.

In a series of discussions under the head of Christian nurture, the problem of social punishment may well be given consideration, and it is appropriate that it should follow an address on the modern boy. For the problem of crime and its treatment is very largely a boy problem. The importance of the period of adolescence in the development of the Christian life is widely recognized. But just as this is the period when conversions most naturally and frequently occur, so it is peculiarly the period when, in most lawless lives, the criminal career begins. The problem of the prevention of crime and of treating offenders is first of all a problem of nurture, of training, of discipline, for youth.

I. The question of discipline, of punishment, is always perplexing, whether in the home, or the school, or in society. If you are a father, thoughtful and conscientious, it is probable that you have never had any question trouble you more than this question of punishment for wrong-doing, with its varying application to different natures, even in your own well-ordered home. You have probably changed your ideas and your methods as the years have passed along. But always, in its consideration, governing all your action, for what have you been seeking? I do not care what the nature of the punishment has been, — why have you punished your children? If you have been wise and loving, the one thing which you have wished to effect has been the welfare of your child. The same thing is true of that larger social group, the school. Here, too, one of the most perplexing questions is that of punishment. Here, also, the primary desire of the wise teacher, determining the nature and the method of any punishment inflicted, is the welfare of the pupil, — and after that the preservation of order, and obedience to the law of the school. What is the evidence that punishment has been wise and successful in either case? Obviously it is obedience as a result, a law-abiding life on the part of the child in the home or the school. Suppose our method of punishment has no such effect, suppose that as a result of our course of conduct the punished child becomes more lawless, breaks laws of a more serious nature and must be punished again and again, what conclusions should we reach about our methods of punishment? Should we not be fools and blind to continue such a course, unchanged, when all the time lawlessness and disobedience is increasing?

Now, I maintain that in our larger family, the town or state, precisely these same principles hold. Why do we send people to prison? Because we wish to punish them for wrong-doing. This is the way that has been handed down to us from our fathers. We have accepted

it. We have not thought very much about its wisdom. It is a method of punishment. But why do we punish offenders? Certainly not simply that we may visit vengeance upon them. We have, I suppose, some kind of rational end in view. We have a blind desire to stop lawlessness, and this is our last resort, our forlorn hope. "Send these offenders to prison, and perhaps they will learn a lesson, and cease to do evil." We do not think much about the effect of our action upon their characters. That is demonstrable. And so this is the way that we have chosen that we may make the boy from the slum, the girl from the street, the man from the gutter, better citizens, and forward law and order, — we send them to prison. You and I are sending 25,000 to 30,000 of them to prison in this Christian Commonwealth every year. How, then, does it work — this punishment which we are inflicting on our fellows? What is the result? Is lawlessness decreasing? Do these boys and men and women stop doing wrong? More important still, — far more important, — Are these young men and women, these older men and women, becoming better, because of the treatment they are receiving from us? How dare we continue to send these people to prison unless they are becoming better, or at least are given a reasonable chance to become better?

II. Well, let us see, let us look at what we are doing: I do not refer now to the reformatories, but to our so-called houses of correction. Enter any one of them. You will discover that the men and women are well cared for. There is no inhumanity here. The awful physical conditions which existed a century ago are changed. There is medical care for the sick. The prisoner who enters in rags and filth and broken health, leaves in good health, with a new suit of clothes. And as you look about you are inclined, at first, to go forth with a smile of approval for the humanity of the Commonwealth of Massachusetts. But, stop a moment and consider, What has all of this, which you have seen, to do with the problem? These men were placed here for punishment and to be made better. Are they either effectively punished or made better? Ask the officer who has been showing you around if he thinks this kind of a life has any deterrent effect, either preventing these men from committing further offences, or warning others? If your experience is like mine you will almost invariably receive the reply: "No! These men are simply kept out of mischief while they are here. For many of them it is merely a place where they renew their physical strength and make new plans against the society to which they are soon to return." At certain seasons of the year our prisons are simply great, free, boarding houses, into which the tramp population find glad and easy entrance. You will find also that men once sent here return, again and again. In one prison the warden pointed out a certain man to me and said: "I have been here nine years, during which time that man has been sent here five times; for assault, for drunkenness, for adultery, for burg-

lary." What are we to conclude of the value of imprisonment as a punishment in such a case? And this is typical. Turn to your prison reports for 1902, and you will find, three thousand persons committed for the sixth to the fifteenth time; one hundred and fifty persons who have been committed for thirty-one to fifty times; forty-seven who have been committed from fifty to a hundred times; two who have been committed over a hundred times!

Why is it that we send people to prison? How long will it take us to discover that our remedy aggravates the disease? "If you wish to do anything," said a superintendent of prisons, "do all you can to keep men out of prison, for when a man is once there he is on the straight road to hell!" The fact is that the use of the prison is not decreasing the criminal class. It is rather effective in rooting criminal tendencies and fixing criminal habits. This is especially evident in the case of youth. Mr. Morrison, in his standard work on "Juvenile Offenders," declares this over and over again. "As a general rule," he says, "imprisonment, no matter how mild it is made, is a demoralizing experience." . . . "The penal law, with its formidable looking instruments of retaliation and intimidation, does not so much as touch the permanent causes of crime." In like manner the Hon. Charlton T. Lewis has lately declared that "the prison system has had a long and thorough trial, and has proven a complete failure as an agency for reducing crime." The reason for this is that our method aggravates the conditions which foster the criminal character. We make no especial effort to reach the root of evil in the heart and mind and inner life of the man himself. In some prisons, it is true, a benevolent missionary or minister is permitted on Sunday to hold some kind of a brief religious service. But, at best, these efforts are perfunctory and hampered on every side. The work of the prison chaplain has no carefully planned opportunity in our county jails. "All hope abandon ye who enter here," might well be written over their doors. With all their order and cleanliness, these jails are still schools of crime. And into this environment of almost unrelieved evil we have sent during one year, which is a sample of any year, not only 25,000 adults, but over four hundred youth, eighteen years of age and under. Is there any wonder that increase of crime keeps pace, at least, with increase of population?

III. What, then, shall we do? How should we treat these offenders against the laws of society? Let me mention a few of the most important things we may do.

In the first place, let us do all that we can, so long as we can, to keep men out of prison. When crime has been committed, if it is not of too serious a nature, and it is possible to treat the offender without imprisonment, so that he shall realize his offence, be seriously warned in the hope that he may turn from a criminal course, let us adopt that method. The probation system is such a method. Probation officers

are, to-day, appointed for every municipal, police and district court, and in many superior courts. The probation officer may, in the case of first offenders, after careful investigation, recommend to the court suspension of sentence for a term of months. The court then, instead of committing the offender to prison, places him under the charge of the officer, to whom he must report. In a multitude of cases, especially where the officer is the right kind of a man, this treatment has apparently been most satisfactory. It is obvious that it is the right way to treat the lawlessness of thoughtless and careless youth, the lawlessness that is not habitual. Theoretically it seems right. Practically, after years of trial, it has increased in favor. The greatest need at present, is that this method should be more extensively employed, that the right kind of man should be appointed to the office, in every court, and that the officer should have the aid of abundant Christian sentiment and co-operation in performing his beneficent duty.

In the second place, we should use the greatest care in our treatment of youthful offenders. If it is not wise — and in some cases it will not be — to put them on probation we should see to it that the disciplinary influences under which they are placed are adapted to their youthful nature. No one who has any knowledge of the problem will hesitate to assert that the proper discipline for such youth is, ordinarily, rather that of the industrial school, than that of any kind of prison. The men to be placed over them should be teachers, rather than prison officials. It is a startling fact that Massachusetts, on the other hand, sends all such youthful offenders of fifteen years of age and over, into penal institutions for adults. During the year ending Sept. 30, 1902, nearly four hundred youth, eighteen years old and under, were committed to county jails, and over two hundred more were sent to Concord, a most admirable reformatory, but still a prison for adults. There is no business before the present Legislature of greater importance than the speedy passage of the bill, which asks for a modest appropriation, so that the first steps may be taken toward the establishment of an intermediate industrial school for boys between fifteen and eighteen years of age. The Lyman School for younger boys, is one of the most valuable corrective institutions in the State. The methods employed there would be effective with older boys who are now sent to adult penal institutions. These youth should be surrounded by influences, formative of moral and industrial habits, and for long enough periods of time to be effective in fitting them to become self-supporting members of society. They should not be brought into the company of older criminals. Nor is it wise or fair to demand of officials, as we now do, that they have the care of adults and of youth at the same time.

A third thing which we can and must do, is to extend to all prisons the reformatory idea and methods. If any public building should have its corner-stone laid with solemn prayer, and its edifice dedicated to the

service of God and men, it is the prison, where we are undertaking to punish our fellow creatures because they have sinned against themselves, against God and against society! If any man should be chosen to office because he is wise, trained, expert, with the love of God and men in his heart, it is the warden and each under-official in these prisons. If the religious idea should permeate any institution, it is this — the school and hospital for disfigured and mutilated lives. If the fundamental principles of religion cannot be applied here, then they can be nowhere applied. I do not mean by this that a prison should be a Church and Sunday school and all its exercises technically religious. But I do mean that the fundamental necessity for the solution of the problem of crime is Christian nurture, the right guidance and development of character and conduct. I take it for granted that this audience is informed concerning the methods and results of the reformatory institutions maintained at Concord and Sherborn in this State. There we see manifested the principle which should guide in the creation of all penal law and should dominate the management of all institutions to which we commit men and women and youth because they have gone wrong. The remedy is suited to the disease. To merely shut a man up in prison and give him food and work, has no logical connection with the fact that he has sinned against society. It is precisely as absurd as a remedy as was that old system of medicine which treated every kind of disease by bleeding. Not only is the reformatory idea logical, it has proven to be practical. It is the verdict of many years of trial, in this State and elsewhere, that men who leave the reformatories, in a large majority of cases, are never again arrested. It is the like verdict upon the graduates from the prisons that over 70 per cent. of them continue in a life of crime. The prisons of Massachusetts ("houses of correction," they are called), are not corrective or reformatory in principle. They are simply comfortable places of detention in which men remain for variable periods of time. In most of them no effort is made, except in the most perfunctory and unmethodical manner, to touch the character of their inmates or fit them for society. And yet the great mass of those whom we punish for the commission of various offences are sent to these prisons. During the last year, for example, of the 25,000 committed to various institutions, only 800 were placed under reformatory treatment. Of 2,900 women, only 200 were sent to Sherborn, 2,600 women were sent to county prisons! It is perfectly feasible for a State like Massachusetts to so organize its prisons that methods which have been found so successful in Concord and Sherborn should be applied to the whole prison population. It is not only feasible, it is the only reasonable and Christian method. And when the Christian sentiment of the State demands it, a way to accomplish the result can readily be devised. It is not a difficult problem.

But some one will say, "Do you believe that all criminals can be

reformed?" I certainly do not dare say that any are absolutely beyond hope. The record of Concord and Sherborn and Elmira forbids that. There are offenders, however, whom we do not seem to be able to reclaim. Perhaps they are incorrigible. Still, even in their case, our present treatment is foolish and irrational. Under our present system a man who commits a certain offense is sent to prison for a certain number of days, or months, or years. At the end of the fixed period he is released, although he still remains an enemy to society. Even if he is a well-known professional criminal, in whom imprisonment has wrought no change, he goes free. Do you forget that our prison doors open to let out each year about as many men as they open to receive? It is as if we were to send a leper to quarantine for a certain number of days and then release him, regardless of the fact that nothing has been done to cure him, and that he is still a leper! Or as if we should shut up a wild beast in a cage for a certain number of days, because he has destroyed our property, perhaps endangered our lives, and then open the door to him, untamed, and let him go free, until such time as his ravages shall again demand imprisonment. So we place a man in confinement for burglary, we will say, and at the expiration of a certain number of days give him freedom, although he is a professional burglar and we know will continue his career. The remedy for this supreme blunder is the adoption of an indeterminate sentence, coupled with the discipline of the reformatory. The indeterminate sentence provides that each prisoner of this class shall be confined until there is some evidence to indicate that he is willing to become a law-abiding member of society. If, after release, such a man resorts again to crime, and it seems evident that he is a permanent enemy to mankind, then he should be permanently confined. We should treat him just as we treat one who is dangerously insane, by placing him where he can neither harm himself or others, as long as he remains insane. This is both the kindest treatment of the man, and the only sure protection of society. Even this kind of a man, however, from first to last, should be treated as if he had a soul, as if there still remained hope for him, and even the prison for the incorrigible should be, in all its methods and aim, reformatory.

There is one thing more which we should do. We should devise more effective methods to help released prisoners. The little country of Switzerland sets us an example. It is about twice the size of Massachusetts, and it has fourteen societies for the aid of discharged prisoners, and these societies work together. Each one has a number of subcommittees in the localities over which it holds supervision. Their effort is to help men, not by giving them money, but by providing them with work, personal sympathy and counsel. The results have been most satisfactory. One canton reports that the prison population has been reduced 50 per cent., and the proportion of "rounders" cut down

from 75 per cent. to 4 per cent. To follow their example, we should have in every county in Massachusetts, in touch with every prison, such a committee, willing and able to help those who have been placed on probation or released on parole. The Massachusetts Prison Association is one such organization, endeavoring to advance prison legislation and help discharged prisoners. Through its efforts nearly all the beneficent reforms of the past twenty-five years have been promoted, and it would become vastly more effective if it could have the intelligent support of a larger number of Christian men throughout the Commonwealth.

This undertaking of ours to punish our fellow creatures seems to me to be very serious and very sacred business. I do not think that we consider it with earnestness befitting its nature. In the name of Christ, who "ate with publicans and sinners," who came "to seek and to save the lost," let us be thoughtful and cautious about sending men to prison, and about our treatment of them after they are enclosed within the prison walls. We shall fail utterly, so long as we act as if we had forgotten that these men and women are human beings, if we shut them up in godless prison houses and make no adequate effort to reach their hearts and consciences, bring them, prodigals as they are, to themselves, and turn their faces toward their Father's house. If the prison is a place of punishment, let it also be a school of reformation. Let reform rather than penalty be the dominant thought of the institution. Then shall these buildings cease, in some degree, to stand as a monumental testimony to the inadequacy of our Christian civilization. Then, if the question is asked, "Why do we send people to prison?" we may be able to answer, as we cannot now, "We send them there in order that under a Christian training of heart and head and hand, with a discipline that is at once severe and merciful, they may be given a chance, rescued if possible, to a better life." "The time will come," said Bishop Brooks, closing his address before a prison congress, "the time is coming, when the preciousness of every human soul shall be no longer a mere doctrine of the Churches and the schools, but shall become the soul and shaping power of our softened and humanized institutions. Then shall our prisons become the true recreation and renewal places of character. Then shall what seemed dead in them be born anew. And, seeking the true man, the Christ, in every prisoner, the eyes of those who seek shall find it, and their hands shall help it forth into activity and light."

THE PLACE OF CHRISTIAN NURTURE IN THE HOME: ITS AIDS AND ALLIES

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Since the moment when Jesus placed a little child in the midst and said, "Of such is the kingdom of heaven," there has been a question of Christian nurture. The great Apostle felt its importance when he wrote, "Fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." — Eph. 6: 4.

The importance of Christian nurture cannot be over estimated. The most fitting place for this nurture to be given is the home.

When a child is born there arises at once the necessity of providing it with nutritious food, appropriate clothing, and adequate shelter. The desire is to make his food and surroundings such that he shall have a normal and healthy bodily development.

Almost at once his education begins. He learns to detect differences, learns to walk, and to talk. This is the beginning of the long process of education.

There is the desire that he may acquire such knowledge as shall make him an intelligent and useful citizen.

But there is a deeper question that confronts us as Christian parents and Church workers, and that is, What shall be the moral character, what the religious, and spiritual development of this child? The answer to the question depends upon the Christian nurture of the child.

I. *The Home.* — The home exerts the first, most direct and most potent influence and must be held accountable. When a man and woman in the bonds of wedlock summon a new soul out of eternity they assume a great responsibility toward that soul.

In a good home it is not expected that the neighbors will feed and clothe the child; the parents do it. In a good home it is not expected that strangers will have more interest in the education of the child than the parents themselves. The parents call to their aid many teachers, but they watch the child, take some interest in the subject he is studying, and co-operate with the teachers in the work of education.

In a good home the work of religious instruction and Christian nurture is not relegated entirely to the school or the Church. Wise parents make judicious use of all the aids and allies that can be found, but they never lose sight of their own responsibility.

No religious instruction in the schools, however sound the pedagogical principles that underlie it, can take the place of lessons learned from

a father's lips, in the years when the father is the greatest man in the world in the boy's estimation.

No work in a Sunday school, however well graded and efficiently taught, can create the spiritual atmosphere or give the undying memories that are linked with a mother's prayers.

Yet there are parents who would be heart-broken if their children were cold and hungry, and who would be distressed beyond measure if they were unable to give them some sort of education, who are apparently indifferent to the Christian nurture of their little ones.

Nothing else can ever quite remedy this early defect in religious education.

If all homes were Christian homes and all parents assumed their share of responsibility for the religious instruction of their own children, the problem of child culture would be comparatively simple. Unfortunately this is not so.

There are Christian homes where little or nothing is done for the children.

The children are allowed to go to Church and Sunday school when they feel so inclined. Parents say they are afraid if they force the child to go it will learn to dislike the Church.

At the same time they will be forcing the boy to go to school against his will because they feel the importance of secular education.

No excuse should keep the child from Church and Sunday school that would not be a valid excuse in the public school.

In many Christian homes the children are never taught the Sunday school lesson, nor any Christian hymns or passages of Scripture. There are boys and girls who have grown to manhood and womanhood in Christian homes and who never heard the voice of either father or mother in prayer. They were probably taught some form of prayer in infancy that they have repeated from force of habit since.

This is more apt to be the case in the homes of the rich, where there are many social engagements and where the care of the children is given over to nursemaids and servants, than it is in the homes of the common people.

This is worthy of note because there is an impression in some quarters that the children of the rich and cultured do not need the Sunday school. Many children of the rich are as ignorant of the Bible as the gamins that run in the streets.

If this is true of homes that are professedly Christian, what shall be said of the children who are growing up in the homes that are nominally Christian, non-Christian, or godless?

Evidently these children are defrauded of their birthright from the beginning. If they are ever reached by spiritual influences and developed in Christian graces, it must be by some power outside the home.

The best Christian homes are glad to summon to their aid all possible

allies, and for the children growing up in non-Christian homes the Church has a great responsibility.

II. *The School.* — Naturally we look to the school for help. It would seem that a sound education would give some knowledge of the supreme human interest: religion.

Schools may be divided into two classes: Private Schools and Academies, and the Public Schools. In the private schools and academies the amount of religious instruction given depends upon the character of those in charge. In some there is the entire absence of everything that could be called religious; in others, the religious teaching is in a careless and perfunctory manner; while in still others, whose aim is avowedly religious, the instruction is sympathetic and helpful.

In the public schools the matter from necessity is even worse. Where children of all faiths and no faith attend the public schools it would be difficult to settle upon any line of instruction.

Most teachers exert a helpful moral influence. But many of our public school teachers are Roman Catholic; others are agnostic or sceptical, and others are wholly indifferent to the claims of Christianity. It is evident, then, that we cannot expect much in the way of help from the public school.

There are some directions in which we might make an improvement with such opportunities as we have.

The law in Massachusetts requires that the Scriptures shall be read without comment in the schools. In this way, if the teachers had sense enough to select something besides the 23d Psalm and the beatitudes the child in the course of twelve years would hear nearly all the Bible read. A little hand-book with portions of Scripture selected for the different grades might be very helpful.

The history of the Jews and of Palestine should be studied the same as that of other ancient peoples.

The history of the Jews has had a more direct and powerful influence upon our civilization than that of Greece or Rome; then why not devote some time to its study?

Neither Mohammedanism nor Christianity can be understood without the knowledge of their roots in Judaism.

In many of our high schools there is no knowledge that there is any such people or history.

In other schools where a general history is used that gives five or six pages to the history of the Jews, that portion is skipped in the class room.

If a short history of Israel were prepared and studied as other history is studied, it would be a long step in the right direction. It would at least cause the children to feel that religion had been worked out in a human history and had to do with real life.

The Bible should be studied as literature, as the highest and most

inspirational of all literature. Moses and Isaiah, Paul and John, have done more to inspire and form our great English classics than have Homer and Virgil or Horace and Livy. The foundation of our best literature is in the English Bible.

Shakespeare and Tennyson, Browning and Ruskin, are familiar with its ideas, abound in Scriptural allusions, and are imbued with its spirit. Why, then, should we neglect the living fountain of inspiration and power to drink at drying brooks?

Elementary ethics should be studied in our public schools. The whole community is taxed for the support of the schools on the fundamental supposition that education is necessary to make good citizens. We cannot tax the State simply to train farmers, or carpenters, or machinists. That is incidental. Education of itself does not make good citizens. The ability to read a page of Greek or work out a problem in algebra does not insure that a boy will be truthful and honest.

Some training in the fundamental principles of ethics should be given in all grades. Truthfulness, honesty, respect for the property, rights and feelings of others, purity and kindness of speech, sympathy, unselfishness and helpfulness, are surely as essential for the child as to know how a leaf comes from a bud, a butterfly from a caterpillar, or a frog from a polywog.

I feel the more strongly upon this subject because this is the only chance that some children will ever have to learn about these things.

If they are born and reared in godless homes, they are not likely to be sent to Sunday school, and if they get any knowledge of moral or spiritual truth it must be through the school.

III. *The Church.* — The Church and the Bible school should be a constant aid to the home in this work of Christian nurture. That is what it means when a little child is brought to the Church for baptism, that the parents vow to do all in their power for the Christian nurture of the child, and that the Church enters into solemn covenant to assist them in the work.

Every care should be exercised in the selection of course of lessons and in their adaptation to the needs of different classes and ages of pupils. But we should never make the mistake of supposing that any system of lessons will ever be so perfect that it can be learned without study.

We sometimes see advertisements of "Piano taught in twenty lessons! New and easy method!" And when we have listened to the noise that resulted we have wished that they had followed the old and hard method of long and patient practice. There is no royal road to the knowledge of the Bible. The only way in which knowledge comes here, as elsewhere, is by faithful reading and patient study.

The teacher is always the key to the Sunday-school problem.

Given a teacher with good sense, tact and love for the work, and he

will get results from any system of lessons. The supreme qualification of the teacher is that he shall have had a vision of Christ so real and lasting that he can make it real and living to others. Nowhere is Christian character so powerful and pervasive as when dealing with children at close range in a class.

Another thing parents can do is to train the young people to go to Church. Young men are not in the Church because they were not trained to go there in boyhood. The young men who are in Church were so trained. It is not enough to send them to Sunday school. Take them with you to the regular service of the Church.

I preach in Churches sometimes where I am homesick because there is not the face of a single boy or girl to cheer me.

If there is nothing in the regular Church service and nothing in the average sermon to interest the boys and girls, then both service and sermon should be reformed.

It is obvious that if we could get a good home with a Christian father and mother in it, who felt full responsibility for the Christian nurture of their children and tried intelligently and prayerfully to meet the responsibility; if to their aid we could summon the secular schools, having as an ideal the making of strong men and pure women, and giving a knowledge of the Bible History and literature that underlie our civilization; if to the help of the home we could summon the Bible school and the Church, they also recognizing their opportunity and responsibility, then the question of child culture would be solved.

A child equipped with the triple armor furnished by a Christian home, a godly school, and a spiritual Church, would be ready to meet and overcome the evil in the world.

We shall never have done our full duty toward our children till home and school and Church co-operate in their training.

Such a training would give us a race of men and women who could with truth be called the sons and daughters of God.

THE MODERN BOY: HIS DANGERS AND PROBLEMS

REV. WILLIAM B. FORBUSH, CHARLESTOWN.

Out in Pennsylvania there is an interesting institution called the Boys' Industrial Association of Scranton. I happened to step in there the other evening. It chanced to be the evening of the election of officers. The club is organized in imitation of our national government, and the members were electing their president, vice-president and

senate by Australian ballot. As they came up one by one to their voting booth, which was draped with a starry flag, I saw that many of their faces still wore the grime of the day's toil at the coal-breaker. Yet those sparkling eyes were alive with fun, interest and loyalty to their splendid club and its devoted leaders. I could not but think then how different is our conception and treatment of a boy to-day from that of the years before us. Plato defined a boy as the most ferocious of all wild animals, and our Yankee Plato, Emerson, asserted that each one of them ought to be kept in a barrel with the bung driven in until he was twenty-one, on the principle, I presume, that he would ripen like wine. I must believe that the doctrine that all human young are totally depraved had a tendency to cause our forefathers to treat their children as such, and that, while there is no doubt much sentimentality and laxness in home nurture now, the modern faith that our little ones are the children of God is leading us to greater tenderness and patience, both in trying to help them and, what is not less important, to understand them.

It is this latter point, trying to understand boys, which has engaged much of my own time for a dozen years, and it is the results of the attempt which give any possible value to what I have to say.

What is a boy? As distinct from a child and a man, he is a male human being of from about twelve to twenty years of age. Physically he has nearly reached the stature, blood-circulation, sex-powers, muscular vigor and brain-girth of manhood, while mentally he retains the judgment and foresight of a child. He has the passions, independence and self-sufficiency of adult life, while totally lacking its experience and self-control. The suddenness of his new acquisitions makes his outer world magically new, and his inner life a turmoil of emotion. His new physical vigor renders him enthusiastic, restless and affectionate, while his keen consciousness of unfitness to new conditions shows in physical awkwardness and strange reserve and secretiveness about his real self. His fresh intellectual powers turn him to search for adventure, nomad yearnings, emotional excesses, hero-worships, sceptical partisanships and an uneasy sense of something that demands settlement, but he is too impatient and partial to think things through, and is sure to rest upon the decisions of some one he loves and trusts. The unevenness of his physical growth during this period is marked by corresponding waves in his enthusiasms, scholarship and religious life, and there is often a complete reversal of heredity during the time in bodily appearance, traits and temperament from one parent to another. Such a being is both most delightful and most exasperating. He is the only human creature who can become so absorbed in wonder as to forget how he looks, and again in selfishness he sometimes seems absolutely carnivorous, sensual, devilish. He cannot be reasoned with, for he has no frontage, but he can be led like a lamb by his newest and sometimes

most unworthy comrade. He was never so healthy bodily, for he has had all the contagious diseases except falling in love, but he often reveals the most unwholesome ideas of life and of the other sex. His is the only age when life is real all the time. Nobody who is older, like him, goes to bed dressed, because he wants to be up earlier for an anticipated tomorrow. It seems to him that adults have an unlimited license to pleasures which they do not know how to enjoy, and to be grown up, appears to him, like heaven, a condition honorable, but tiresome. Yet the boy is upreaching both in his ambitions and his friendships. "I ain't but twelve," a Springfield youth confessed, "but," he added proudly, "my pants are marked sixteen." Morally, a boy is too busy house-building to think carefully of the adornments of his spiritual home, but it is exceptional for him to be deliberately evil. Like Boss Tweed in the Tombs Prison, his confession would rather be, "I tried to be good, but I had hard luck." See him with his sister and you might call him a ruffian. See him with his dog and you would think him the most tender-hearted of beings. He has no patience with abstractions, but go into his room and his pockets. Curious stones, stamps, tobacco premiums, sweet fern cigars, lucky pocket pieces, a portrait of Theodore Roosevelt and another of Jim Jeffries mark his cosmopolitan tastes. The best thing he knows about his father is that he was the best fighter in town when he was a boy, and his comment on the best scholar in his class is, "But I can lick him with one hand." It has been remarked that a boy dislikes no one's society except his own, and this generous friendliness and the parallel team loyalty which he shows now in his play points to the key in his social nature both to his seduction and his redemption.

This is only a five-minute platform sketch. It needs softening and modifying according to environment, temperament, circumstance and individuals, but, like a tin-type picture, it may give you the life-likeness which a retouched photograph sometimes lacks.

What is the problem of this kind of a boy? Not of the exceptional one who sings with gusto, "I am Jesus' little lamb," but the kind that has warts on his knuckles, who ties knots in his brother's shirt when they go swimming in the summer, and who throws snow-balls at deacons of the Church in winter. The kind that most of you, fathers and brethren, were twenty or thirty years ago.

The problem of the boy is the problem of righteousness, the problem of character. Let us not be deluded into placing anything else before that. The boy problem is not primarily his Christian knowledge or even his knowledge of the Bible; it is not Church membership. What God wants and what we want is enduring, virile, dynamic character, and character, according to D. L. Moody, is "what a man is in the dark." Enduring — that is, good against temptation and lasting long after he leaves our presence; virile — that is, masculine, natural and

expressive of his real self; dynamic — that is, self-originative and reproductive. If the Bible will help make that kind of a man out of a boy, then the Bible is the means we want to use. If there is any period of boyhood or any individual boy who is not appealed to by the Bible, then we want something more than the Bible. If conversion helps a boy to be a better man, then we want him converted, but if there is a type of conversion that is weakening and unmanly, then we want something different. I was told by the leader of the big men's class in Ruggles Street Church that if five per cent. of their conversions were genuine they thought they were doing well. If it were not possible to hold ninety-five per cent. of the boys we are working with, we ought to think our methods were defective. God holds us as much responsible for the boys we alienate as for those we save.

If the problem of the modern boy is the problem of character, then the dangers of the modern boy must be those that injure character. The peculiar dangers of the present, especially in the city, I believe are three: —

First, the lack of religious nurture and example at home. Moral teaching out of a book in Sunday school is formal and abstract, but moral teaching connected with the faults of the home life and reinforced by parental authority and love is vital and productive. If he has no religious models at home, the boy has not the materials with which his religious imagination can construct character. It has been my most painful experience that methods which have proved almost universally fruitful with boys from Christian homes are abortive at the critical period with lads who do not inherit the blessings of the Abrahamic covenant.

Second, the greatest personal danger to a boy is in the lack of balance which I have outlined between his powers and his passions. It is the resulting emphasis upon present enjoyment rather than future success, the seen more than the unseen, which leads the boy into unskilled employment of immediate financial return, rather than to wait for adequate training, which manifests itself in immoral and intemperate conduct, which grows into worldliness and lifelong self-indulgence. The older theologian would point out that this is nothing but "the two men within," whom Paul describes, but I think at just this immature period it is more true to the facts of life to notice that the powers that may be misused are not evil in themselves, that the downfall is as often the result of ignorance as of vice, and that the same impulses that may lead to sin have in them the possibilities of holiness. It is not so much sin against good as it is knowledge against ignorance, self-control against self-indulgence, which we find contending.

The other danger of youth, more especially in the city, is what, for lack of a better word, I may call the sensational view of life. It is this which degrades the use of boyish powers and makes that false mirage

in which conscience yields to the spirit of the times. This view of life comes from the cheap newspaper, the cheap theatre, the crowded street at night, the ideas of the office or shop, and the conversation of the shallow minds of a neighborhood in which thwarted ambition, discontent and a fever to escape monotony by pleasure are the moulders of thought. This is the fatal, stupefying effect of our unnatural street life. Up here on the roof of Massachusetts you must certainly feel the least of these dangers, but the city in our ancient state has become so dominant that its ideals through the press and contagion cover our most distant neighborhoods. To counteract this sensationalism of thought by sanity, constructive idealism and Christian good cheer is, I believe, the distinct mission of the modern Church.

I hardly need advert to the fact that the Church, to whose work this paper is confined, has not, even with its recent acute interest in the matter, solved the boy problem. Mr. David C. Cook estimates that the Church loses seventy-six per cent. of the boys whom it has at one time reached. The membership of our Endeavor Societies shows about the same disproportion between the sexes as does the membership of the Church, and its success with boys is, I believe, much greater in the smaller than in the larger communities. When asked for the causes of this comparative failure, which bodes so ill for the future presence of men in the Church, many answers may be given. The example of fathers who, as boys, were neglected by the Church, no doubt influences their sons to-day. Boys do not like to dress up on Sunday and to sit still as girls do. The Sunday school has not that crispness, order, movement, attractiveness which the public school offers. The boy objects to the feminine influences and methods of both the Church service and the Sunday school. The close personal appeal, revival methods and homiletic harangues may offend some reticent souls.

But the chief causes for our failure consist more largely in what we have omitted rather than in what we have done. There are certain doors to boy life at which we have neglected to knock. These are : *the door of reality*, *the door of comradeship*, and *the door of the will.* I will not deal with these as failures, but as opportunities, and my suggestions as to solving the problem will be in these three directions.

I have tried in my sketch of boy nature to show you how picturesque and crude are the realities of boy life. His idealism deals with men, and not in abstractions ; it is present and practical rather than devotional and passive ; it distrusts vocal expression, mystic states of mind and any kind of public holiness. These ideals define the appeal that will reach the universal boy. Ashes on the sidewalk seem to a boy much more religious than on sackcloth. This is the reason I cannot understand why anybody should want to try to use catechisms with a boy. A catechism is a sort of thumbnail theology. It belongs to the

intellectually frugal. People who like stewed prunes generally enjoy catechisms. The historic catechisms were not originally prepared for children at all. A catechism is often only a way of learning things without the use of one's brains. Still I will not be arbitrary. One pastor regardeth catechisms and another regardeth baseball. He that regardeth catechisms to the Lord he regardeth them, and he that regardeth them not to the Lord he regardeth them not and giveth God thanks. Both often seem to win boys. The only difference is that they forget the catechism and remember the baseball, and they are won in either case by the love and patience of the ministering pastor.

Boys are appealed to more than by all else by real personalities, the men of the Bible, the men of history, and chiefly by the men they know. Men rather than women usually understand boys. Alas for the boy whose mother *will* cut his hair and *won't* let him fight! His teachers must be masculine as well as men. Sponge cake kind of men, middle-aged people who think because they are pronounced they are omniscient, people who confound biliousness and religion, professional students of childhood who lack a sense of humor, will never do as teachers for boys. Our Sunday schools need more bugles and less fog horns. And sometimes a motherly creature who remembers that a boy is dug out mighty thin inside, and who knows the gospel of caraway cookies, and whose attic is as open to boys as her heart, becomes a beautiful Phœbe who succoreth many.

I hesitate to name the methods of reality because so many people will pounce upon a method instead of its spirit, and study a plan instead of studying boys. The new way of helping boys does not consist, as some suppose, in lionizing bad boys, in patented appliances or in converting a Church into a play-room, but in appealing to a boy's real instincts and in trying to get him to enjoy his virtues more than he does his vices. It is in this connection that Dr. T. M. Balliet has remarked that "the instincts form what has been known as original sin." Gerald Stanley Lee has also said that "the mischief in a boy is the entire basis of his education. A boy could be made into a man out of the parts of him that his parents and teachers are trying to throw away." Now, of course it is nonsense to say that original sin or any other, when it is finished, bringeth forth holiness. The query is whether we have been correct in calling mischief and natural instincts original sin, when their chief harm is not that they are wrong, but that we adults find them annoying. Is it not possible that if we take out of a boy or neglect in our intercourse with him the desire to play, move about, make a noise and find out things by experiment, to whittle, camp out and give shows, we are using surgery where simple hygiene is called for? "I am the tadpole of an archangel," Victor Hugo once extravagantly exclaimed. The tadpole's tail has no place in the mature frog, but it is essential material for making a symmetrical frog. So in making archangels God

wants us to utilize, and not amputate, all the materials of boyhood. In general, then, it is wise to use methods in which a boy's instincts may find free play, in which he is always active physically, of some importance personally, which are so varied as to fit his fickle nature and be of some real service to him educationally, and which always link him to higher things. One of Dr. Balliet's illustrations is this: "If you crush the fighting instinct, you produce the coward; if you let it grow wild, the brute; but if you link it with the higher instincts, you get the man of executive ability and of affairs."

My own experience for half a dozen years in a Church where the most meagre expense was necessary, and where I have done the work nearly alone, persuades me that such methods may be applied anywhere. Here especially pastors who have not yet grown old enough to forget their own boyhood will find a delightful and most rewarding field of work. Nothing ever makes me wish I was twins so much as to find waiting groups of boys in Sunday schools and Christian people too timid, too little interested, to lead them to Christ and his Church.

I also mentioned comradeship as another opportunity for solving the boy problem. I have already said that it is boys, and not plans, we are to study. We adult leaders are to be at once their comrades and their heroes; in a sacred sense, for a time, the viceregents of Christ to their young hearts. A very deep and important truth also is that it is the mutuality of this bond that makes it efficient. It is what a boy does for you more than what you do for him that marks the potency of influence, and it is the beginning of his doing for others that marks the maturing of his character from its self-seeking early Christian days to its entrance into the kingdom of love.

We also know how boys love to be together at this time, and how exclusively up to sixteen or eighteen their affiliations are with each other and not with girls. I believe that it is unwholesome and unduly complicating to the situation to associate boys and girls in classes or societies until the latest possible date.

The Sunday school class may be made not only the earliest, but the strongest, social instrument of boyhood. It is possible thereby to attach to the local Church a loyalty that is as enthusiastic as that to a college athletic team.

The other door to child life which I named was the will. True regeneration has been defined from earliest days as God's transformation of man's will. Modern psychology but emphasizes the importance and the accessibility of the human will. Manual training in education is believed to be the best appliance the schools can furnish for will-training. The appeal to the instincts which I have advocated is held to be a direct re-enforcement of strength of will. The conversions that amount to anything are those of people who have wills that are strong enough to be worth converting. Yet in practical Christian nurture it is often

hard to trace the results of one's work in the will. I find that the boys I love and care for usually volunteer to come into the Church. They do not have much to say about their experiences on the way. They are not usually demonstrative in prayer meeting. But they are clean, honest and genuine in the fabric of their lives. Christians trust them and rejoice in them. What I think takes place is this: They are won by the influences of the appeal to reality and comradeship to a favorable attitude to the Church and its teachings, and that gracious spirit of Jesus who ever knocketh at man's heart finds at some time a way, not in the wind or the earthquake, but by a still, small voice, to the conquest of the will.

In the Sunday school there are, I believe, two possible ways of teaching truth in this period, and these the recent discussions of the lesson system make it timely to outline. Both are appeals to life. One is in biography. The other is in practical ethics. Here is where the International system sometimes entirely breaks down. When the lesson is on Old Testament Heroes or the Life of Christ it may be quite successful, but the Minor Prophets and the Epistle to the Romans are pretty nearly impossible. The proposed new courses may be easily as impracticable if they exalt scholarship and education above the point of contact. The boy is not an antiquarian or a philologist. We are also likely to expect too much of our average teachers if they entirely succeed with no material other than scriptural. You think Daniel and Paul heroic characters, but place yourself in front of those bouncing boys, and honestly, now, is it not a considerable pedagogic task to take those men out of an archaic setting and a bygone age and make them live? Which would you rather do, give a monologue on Paul to a class that is talking baseball or interest them all in the story of Luther, the St. Paul of the Reformation? I think with boys Dr. W. G. Ballantine is right in saying that we must let them know that our information did not conclude with the story of the Good Samaritan. In the application of practical ethics, too, we stand in need of courses in which the disputed and crucial moral problems of personal life shall be directly and bravely discussed without the intermediary of the Scripture homily. This is teaching the spirit of the Bible; the other is teaching the letter. I am just now meeting a class of eighteen average boys of about sixteen years of age, who prepare their own questions, conduct debates and present reports almost without intervention of their leader. It is not so hard to get a boy to answer a question, but when a boy gets alive enough to ask one, I think that is real teaching.

Somewhere in his "Across the Plains," Robert Louis Stevenson tells how he and the other boys of his highland home used to meet in the Glen just outside the village at nightfall. All gathered with much secrecy, though nobody objected to their meeting, and each carried

beneath his loose jacket a cheap dark lantern. After passwords had been exchanged the leader of the gang demanded of each one, "Ha' ye brought yer licht?" At the signal each flashed forth his lantern and the Glen was all alight. We mistake if we think boys have no hearts and no sensitive consciences. Beneath their jackets a Light is ever shining and it is "the Light that lighteth every man that cometh into the world."

FORWARD MOVEMENT IN RELIGIOUS EDUCATION

BY REV. ALBERT P. DAVIS, WAKEFIELD.

The Old Bay State has always been interested in education. Here, in Massachusetts, the first public schools in America were opened; here some of the earliest Latin schools, academies, colleges and seminaries were founded. Horace Mann was born here; and his influence, as all know, marked a new day for the public school system in our country.

So it is natural that if there is any such thing as a Forward Movement in Education, we should begin to crane our necks, from the Eastern sands of Cape Cod to the topmost heights of the Berkshires, to discover what it is and who is responsible for it. The wise men of old cried, "We saw the star in the East"; and we of the East do not like to think there is any star worth a moment's notice that does not rise near the Atlantic Ocean and stand still over the cities of this Commonwealth.

Lately, a star of educational importance seems to have arisen in the West, in the city of Chicago. New things are stirring in the educational world. The recent call for a Convention for Religious Education has set before us a problem. Are we, as religious leaders, called to do anything new and unusual for the religious training of the 40,000,000 young people in America? I do not hesitate to answer the question in the affirmative. Men are ready for an advance of the Kingdom of God, educationally. We may and must dispute the merit of specific plans; but every one is in line for onward movement of some kind.

Let us, then, ask two questions to-day and answer them so far as time permits:

(1) What is the mainspring of a true forward movement, in its essential genius and spirit? (2) What line of action seems feasible, in view of all the elements of the problem?

The present movement for religious education is based upon that deeper faith in education in general with which our new century opens. Pestalozzi, Froebel, Rousseau and a host of others have not labored in vain. Education is not now a synonym with polish; it is the synonym of power. The new education believes it can do almost anything with a child, if it takes him in time and has its own way.

The principles of training have been found mightily effective for making good athletes, good mechanics, good surveyors, good surgeons, good

lawyers. Men now begin to suspect that they may be equally valid for making good citizens and good Christians. In either case the raw material is the same; it is the original stuff which God gives man, whether muscle or brain or soul and spirit. The best in man is somehow dependent upon training; training quickens, intensifies, expands; training brings out the ripeness of the fruit, the beauty of the flower, the action of the race-horse, the subtlety of the mind, the dignity of manhood and the loveliness of the soul.

So the new movement is a conviction that we are to enter a new spiritual era. This is the first article of faith in the forward movement.

The second is that a broad appeal to the religious instincts of mankind, which need this training, will be successful.

There are some who fear that the forward movement will make its stronghold in the presentation of the higher criticism. But it will emphatically not be so. Neither will the latest pedagogical theories be wheeled without discrimination into line, to serve as the vanguard of the progressive army. There are those who suspect that the world will be treated to a new series of Bible lessons which will fairly bristle with such phrases as "the adolescent period," "the psychological moment" and the "laws of inhibition." They tremble lest the process of getting a gospel morsel without a pedagogical theorem will be as difficult as getting a mouthful of that good fish, the shad, without a reminder that the fish has a skeleton which is everywhere in evidence. The forward movement must make no such mistake. The amount of rubbish which some of the psychologists have attempted to introduce into the Sunday school will be looked upon by the next decade with an amused contempt. When we are deliberately told that the child should be taught little or nothing regarding Christ until he is twelve years old, every practical Bible teacher experiences a kind of sensory and motor paralysis of amazement.

If, then, the new movement is not to be identified wholly with these later lines of investigation, what is its true direction?

It is the attempt to broaden the field of religious education by bringing into line every agency by which the young can be influenced, by supervising the work of all in the way of suggestion, and co-ordinating all to one grand result, which is religious living. This is the end, rather than religious knowledge.

Now, what are the facts which every religious leader faces at present?

Long ago the public school was left to pursue its own way, which way has been one of miserable neglect of the ethical and religious side of life. The home has fallen into a like inefficiency. The supervision of religious training in the families of a community by the old-time pastor's visit to hear the catechism has fallen into disuse, along with the bass-viol in the choir, the foot-warmer in the pews and the rod in the hand of the tithingman.

For fifty years, at least, we have struggled on, with our chief reliance upon the Sunday school. Nobly, all things considered, has that institution borne the strain. But now, the new education makes an interesting proposition. Let us fight out the campaign, not with one battalion, but with several. It often happens that a campaign is lost because it is planned in a small way. At the beginning of the Civil War, before men

grasped the magnitude of the situation, we heard of defeats and disasters, Bull Runs and McClellan's inactivity. Years later, when the North had really grasped the situation, we heard of Vicksburgs and Gettysburgs, of Grant nearing Richmond and Sherman's march to the sea. The cause that was losing on a small scale became a series of magnificent triumphs when fought out on a large scale.

What, then, is the contention of the new movement against the Sunday school, as being practically the sole agent at present for religious education?

Is it not that the present system fails to seize the great structural lines of spiritual development and treats the knowledge of the Bible as an end in itself, instead of a powerful lever by which to rouse the actual religious life of the child?

This fundamental defect is seen in the time-honored plan of laying before the scholar a *lesson*, which is a certain passage of scripture, instead of a great spiritual fact, which is to be proved and illustrated by scripture history. The International Series misses the majesty and power of the Bible, because it presents it in little literary morsels, without special relation to orderly religious development in the scholar. It does not set before him some great thing to be learned, believed or done. In other words, the present system does not take the Bible seriously enough. It never seizes some one great spiritual law and holds it and embraces it and finally absorbs its life and makes it a part of the mental tissue and moral fibre of the child.

It is for this reason that the Roman Catholic, with his one little catechism for the parochial school, with its definite presentation of a few facts of the religious life, repeated, reiterated, re-enforced, gets a real result; while the Protestant, with all his appliances, often reaps nothing. Our present method does not really take us into the Bible. It flies over it as a gull flies over the sea, dipping down into it now and again; but it has not the solidity and steadiness of movement of a great steamer, that sets out from one port and arrives at another.

What, now, is the remedy?

It is for future leaders to distinguish between Biblical education, in the sense of a mere knowledge of the Bible, and religious education, which is the training of the religious nature. In the future the Bible must be used less as an end, more as a means.

We wish the next generation to become acquainted with the Bible. Then let us make instruction less discursive and more intensive. Get a few fundamental things positively in mind and trust to God for the rest.

It is not necessary to go over the whole Bible once in seven years, by a hop-scotch method. Strike directly at the great centers, Moses and the meaning of law, David and his view of God, Isaiah and his vision of the Redeemer, the apostolic group and their significance, Paul and the bursting of the shell of an old world, Christ and the religious ideal, which is eternal. The religious history of the race can be made to stand out distinctly and be as clear as the main outlines of American history.

We are, then, in the coming day, to have text-books which will present the spiritual history of mankind on the basis of the scripture record. These books are to be attractive in form. I say "books," deliberately;

for there is a subtle relation between permanence of ideas and the permanence of the agencies which convey them to us. The Sunday school course must be dignified by the use of books which seem to the scholar worth preserving. What one knows of the history of England or the United States is likely to be bound up in his thought with the special books which have been used. Our knowledge of the spiritual life of mankind ought to be bound up with good, permanent books; the Bible itself, of course, and with it the books which give the child the clue to the labyrinth of the Bible's teachings and the points of compass for its vast area.

Another side of this question of educational advance has to do with the relation of the public school to religious education. It is time we awoke to the fact that the public schools of America are desert land, so far as a knowledge of the spiritual history of the race is concerned.

It has not always been so. The little old New England primer was full of the Bible. The spelling book most used in New England in the last half of the eighteenth century contained scripture verses at the bottom of the pages. Almost every town in Massachusetts that traces its public school history back to its origin will find that clergymen were prime-movers.

But conditions have changed. The people have been too ready to lend an ear to the cry to eliminate everything religious. We have been cowards before those who ought not to have frightened us. "Why," as Professor Coe has impressively asked, "should we not adopt in matters of public education the plans of those citizens who have the largest and best ideals, instead of yielding to those citizens who have the fewest and lowest ideals?"

We do not alter our laws to please the criminal. We do not change the machinery of the courts to suit the depraved. We do not pull down our national flag because some foreigner cares nothing for it. Why blot out of our text-books every syllable of reference to the Christian faith, because the agnostic, the infidel or some foreign-born priest makes objection?

What, then, is to be done?

First, it is possible for every minister to broaden his own thought of the function of the public school and begin to watch for methods by which higher standards may be introduced. We need a reformation in the popular conception of the public school. The school is not maintained by the State to the end that a boy may be able to earn a dime more easily or make a dollar in an hour. It exists that every boy and girl may be a better citizen and more helpful to the State. This ideal should henceforth be preached, set before the public in the press, urged on the attention of teachers and school boards. We educate the child that he may be an intelligent citizen, able to read the ballot he casts; an honorable citizen, scorning to sell his vote; a law-abiding citizen, whose life brings no expense to the State for courts, jails, penitentiaries and prisons.

If this is to be accomplished, the place of definite moral and religious instruction in the schools cannot be over-estimated. By and by it will be easy to proceed to positive measures of education in those ideals in which every man among us, Protestant or Catholic, foreigner or native to the soil, ought to be profoundly interested.

The great hope for the future is in educators themselves, who are awaking to the new ideals more rapidly than the clergy, even. There is scarcely an educator of any fame in the country who does not accept the triple view of education; *i.e.*, that man is body, mind and spirit and needs to be trained as such.

If this be true, we have now a day of opportunity for the Church and its leaders. With steady advance, we shall have every child in America taught at least something of the great world of moral obligation in which we live. The whole drift of things is toward a new vision. There is a call to every man among us to move on, push forward, make progress. In the home, the school, the Church, anywhere and everywhere that the young, pulsating, God-given life of to-day is found, there is a feeling that the impelling forces that constitute the powermaking for righteousness are broadening, deepening and becoming potent until education and religion shall flow together like two streams blended in one, carrying humanity onward into a new world of light.

APPENDIX

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise :—

1. The statistics of the Churches, giving the ministers, Church membership, additions, removals, baptisms, Sunday schools and families ; the statistics of the Young People's Societies ; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the Churches, with the names of officers and the times of meeting.

3. The Associations of Ministers, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations, "P." and "P. C." are explained below. "W. C." means without Church ; "Prof." means professor ; "C. M." Church missionary ; "Tea." teacher ; other abbreviations are self-evident. "W. C.," however, includes many who have retired from active service. and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational Churches in Massachusetts, the towns and cities being arranged alphabetically ; Churches in each town according to age.

The names of the Sunday-school superintendents are taken from the statistical tables and printed elsewhere. Six new columns are added which show the amounts of the benevolent contributions which each Church made directly to the treasuries of the societies in 1902. The totals on Page 33, Appendix, give the amount each society received from the Churches of Massachusetts and the total amount from the State.

Church members and families are reported as numbered on the morning of Jan. 1, 1903. Admissions, removals and baptisms cover the year 1902. "Absent" are not additional to "males," "females," and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, Jan. 1, 1903, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting Church. "Av." means the average attendance during 1902.

The months and days in the dates of the organization of Churches are omitted. They will be found in the publication of 1873, those of Churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*" ; pastors duly called by their Churches and recognized by some "definite act of the Church," but not by council, are marked "*p.*" ; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report" ; but blanks in the column of *ministers* do mean that the Church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Abington,	1712	Dea. Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	47	121	168	35	4	1	5	0	2	4	6	4	2
" North,	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	22	59	81	21	0	2	2	5	1	1	7	0	0
Acton,	1832	Horace F. Tuttle,				25	51	76	17	0	0	0	1	1	0	2	0	0
" South,	1893	H. E. Clough,	Edward G. Smith, *p.*	'71	'02	25	51	76	15	3	4	7	0	2	0	2	0	1
Adams,	1840	Dea. E. W. Streeter,				152	297	449	0	17	6	23	0	3	0	3	0	0
Agawam, Feeding Hills,	1762	Mrs. E. D. Leonard,	Frank L. Garfield, *p. c.*	'93	'92	10	34	44	11	0	0	0	1	0	0	1	0	0
"	1819	Mrs. C. L. Hayward,	Walter Rice, *p. c.*	'65	'92	77	95	172	58	0	5	5	3	7	0	10	0	2
Amesbury, Main st.,	1831	Joseph L. Batchelder,	James D. Dingwell, *p. c.*	'95	'00	133	246	379	58	6	5	11	4	9	0	13	3	4
" Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p.*	'95	'03	15	71	86	23	0	1	1	0	5	5	10	0	0
Amherst, 1st,	1739	Jonathan A. Rawson,	William E. Strong, *p. c.*	'85	'01	124	309	433	85	9	15	24	8	10	0	18	7	2
" 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	42	98	140	34	0	2	2	2	4	3	9	0	0
" College,	1826	William I. Fletcher,	Henry P. Smith, *p.*	'75	'98	196	57	253	181	0	0	0	0	11	0	11	0	0
" North,	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	70	143	213	46	4	5	9	5	5	0	10	1	4
" South,	1858	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	61	99	160	33	0	1	1	1	0	0	1	0	0
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'98	'93	100	264	364	40	12	8	20	8	6	2	16	0	4
" West,	1826	Arthur T. Boutwell,	George A. Andrews, *p. c.*	'99	'99	73	129	202	33	3	0	3	5	1	0	6	2	0
" Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	106	266	372	95	5	15	20	6	2	0	8	1	12
" Ballardvale,	1854	William Shaw,	Edwin Smith, *p.*	'65	'99	36	87	123	30	5	2	7	0	0	0	0	3	0
" Seminary,	1865	Prof. Egbert C. Smyth,	The Professors,			77	92	169	72	3	5	8	0	10	0	10	0	2
Arlington,	1842	Elbert L. Churchill,	Samuel C. Bushnell, *p. e.*	'79	'90	84	189	273	37	13	7	20	2	7	0	9	11	11
" Heights,	1899	Edward W. Nicholl,	John G. Taylor, *p. c.*	'73	'00	26	59	85	8	2	10	12	0	1	0	1	2	1
Ashburnham, 1st,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	34	71	105	33	2	6	8		0	0	1	2	0
" North,	1843					1	0	1	0	0	0	0	0	0	0	0	0	0
Ashby,	1776	Horace S. Brooks,	Herbert W. Boyd, *p. c.*	'86	'97	63	110	173	46	3	6	9	3	4	0	7	2	3
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	59	117	176	20	1	0	1	2	5	0	7		1
Ashland,	1835	Mrs. M. M. Holbrook,	Frederick M. Cutler, *p.*	'98	'01	20	67	87	23	0	1	1	2	4	6	12	0	0
Athol,	1830	Cyrus K. Wood,	Rolla G. Bugbee, *p.*	'76	'97	81	221	302	41	1		12	6	2	4	12	1	0
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell, *p.*	'87	'01	137	367	504	84	28	21	49	9	3	8	30	22	7
Auburn,	1776	William F. Stone,	Charles M. Pierce, *p.*	'63	'90	39	72	111	28	0	1	1	5		8	14	0	0
Ayer,	1861	Dr. B. H. Hopkins,	Wayland Spaulding, *p.*	'84	'02	26	64	90	26	3	4	7	0		0	1		1
Barnstable, West,	1616	Mrs. Martha O. Smith,	Edgar B. French, *p.*	'97	'97	17	40	57	12	2	0	2		0	2	3	2	3
" Centerville,	1840	Mrs. Nellie B. Hallett,	Hohannes T. Toroseyan, *p.*	'99	'02	10	42	52	10	4	1	5		5	0	6	3	0
" Hyannis,	1854	Miss Elizab'h R. Lewis,	Charles E. Harris, Jr., *p.*	'94	'02	6	31	37	7	0	0	0	2	6	0	8	0	1
" Cotuit,	1900	S. F. Haskins,				10	30	40	3	0	0	0		0	0	1	0	0
Barre,	1827	C. S. Root, Barre Plains,	John W. Norris, *p.*	'74	'02	48	107	155	38	0	0	0	2	2	0	4	0	0
Becket, Center,	1758	Mrs. L. O. Ellsworth, *a*	Thomas W. Davison, *p.**	'99	'01	15	26	41	2	5	1	6	1	0	0	1	5	0
" North,	1849	Dea. Jarvis Norcutt,	Thomas W. Davison, *p.*	'99	'01	30	65	95	26	0	3	3	2	2	0	4	0	0
Bedford,	1730	Dea. Leon B. Smith,	Frank B. McAllister, *p.*	'99	'99	43	80	123	47	4	1	5	0		8	9	2	1

a Bancroft. * Becket. Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy.
Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES. Place.	SUNDAY SCHOOL. Mem.	SUNDAY SCHOOL. Av.	FAM.	Y.P.S. Mem.	BENEVOLENCE. A.B.C.F.M.	For. elgn.	C.E.S.	Ed'n.	C.C.B.S.	Ch. B'd'g.	C.H.M.S.	Home Mis.	A.M.A.	A.M.A. Work.	C.S.S.& P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	HOME EXP.
Abington,	h240	107	190	109	$95	$94	$ 2	$ 2	$ 5	$ 5	$35	$81	$ 0	$ 4	$ 3	$ 3	$ 0	$ 5	$194	$1,784
" North,	h105	70	85	23	40	10	5	5	5	5	0	0	30	5	100	0	0	0	25	1,200
Acton,	50	40	85	30	36	32	8	2	12	4	14	27	17	4	13	5	3	0	77	1,150
" South,	82	44	70	35	39	0	0	0	0	0	5	13	4	0	0	0	0	50	63	1,179
Adams,	625	350	375	0	728	728	0	0	0	10	26	106	17	17	0	10	0	35	906	7,200
Agawam, F'gHills,	42	21	55	16	54	54	10	10	9	9	13	14	25	9	2	9	0	7	112	1,075
"	100	43	84	70	113	95	0	45	21	7	34	41	9	9	17	10	0	236	443	1,123
Amesbury, M. st.	200	125	250	35	156	174	0	10	10	10	4	219	50	67	15	15	5	128	628	5,759
" Union,	124	70	115	19	16	11	0	4	5	5	6	6	0	2	0	0	0	44	72	1,400
Amherst, 1st,	305	160	280	79	613	1,250	22	18	68	38	122	670	143	100	57	50	20	131	2,277	4,307
" 2d,	98	68	100	36	39	45	0	0	6	0	0	0	7	6	0	0	0	35	86	1,400
" College,	m44	33	23	25	1,036	345	0	11	0	0	0	46	0	0	0	0	0	240	642	0
" North,	h177	104	125	35	128	139	18	21	14	14	55	85	59	91	21	21	4	90	465	1,623
" South,	m h155	67	95	33	145	161	6	5	6	5	55	122	17	30	4	7	0	368	698	800
Andover, South,	492	202	295	102	608	664	56	251	69	140	373	686	303	238	32	54	0	453	2,486	5,185
" West,	75	49	85	30	100	84	0	0	25	52	90	89	70	47	25	42	0	40	354	1,550
" Free,	279	162	223	57	127	90	35	70	10	39	66	180	20	64	5	0	15	152	610	2,682
" Ballardvale,	130	90	90	100	101	94	0	150	28	28	76	81	65	88	6	16	0	80	537	1,141
" Seminary,	0	0	66	0	593	566	135	132	58	58	277	382	212	161	3	3	51	1,600	2,950	357
Arlington,	288	200	315	85	233	351	51	41	52	51	82	205	157	78	41	51	20	122	919	4,472
" Heights,	186	103	100	55	2	0	0	0	10	10	33	30	0	10	0	0	0	150	200	1,950
Ashburnh'm, 1st,	98	65	75	33	16	11	0	0	4	3	6	15	5	5	25	0	0	32	66	1,300
" North,					0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ashby,	152	71	90	65	130	56	29	67	10	10	30	51	20	57	23	25	0	284	550	1,281
Ashfield,	150	72	125	43	57	62	11	11	0	0	48	70	40	66	11	11	0	50	270	1,250
Ashland,	103	60	86	64	49	59	26	26	22	22	19	19	40	39	13	15	0	60	240	1,016
Athol,	262	148	185	122	114	139	0	0	0	0	105	172	86	109	7	20	0	178	618	2,110
Attleboro, 2d,	563	275	400	57	717	700	71	43	63	63	190	438	150	140	62	50	0	408	1,842	12,099
Auburn,	111	61	75	35	20	60	0	0	26	25	39	38	37	36	18	18	0	22	199	1,200
Ayer,	90	49	103	30	45	46	0	5	20	20	26	23	0	14	16	16	0	0	124	1,200
Barnstable, W.,	60	31	100	30	20	20	9	8	7	7	22	22	6	6	9	9	7	20	99	560
" Centerville,	79	51	105	30	52	51	2	2	0	3	6	19	17	62	3	3	0	3	143	725
" Hyannis,	70	50	75	0	20	5	0	0	3	3	4	4	0	0	0	0	0	0	12	660
" Cotuit,	92	42	93	0	0	25	0	0	8	8	7	7	9	9	0	0	0	0	49	1,120
Barre,	95	45	110	30	37	80	0	10	0	0	8	0	5	10	5	20	0	8	128	5,100
Becket, Center,	30	35	25	21	2	2	0	0	0	0	2	2	4	4	0	1	0	7	16	500
" North,	77	45	42		12	12	0	0	0	9	7	12	28	18	9	0	0	0	51	600
Bedford,	h197	120	75	46	100	54	13	5	9	9	22	49	22	24	12	5	0	101	247	1,250

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Belchertown,	1737	Mrs. S. E. Chapman,	James B. Adkins, *p.*	'88	'00	61	131	192	41	9	4	13	2	3	1	6	7	0
Belmont, **Waverley,**	1865	Walter R. Lamkin,	George P. Gilman, *p.*	'72	'83	30	60	90		0	2	2	0	0	0	0	1	4
" Plymouth,	1899	Miss Mary P. Foster,	Elbridge C. Whiting, *p.*	'91	'99	20	33	53	8	5	9	14	1	5	0	6	1	5
Berkley,	1737	Dea. Rollin H. Babbitt,	W. Royal Joyslin, *p.*	'64	'00	23	47	70	13	1	0	1	1	1	1	3	1	1
Berlin,	1779	I. E. Coulson, **S. B.,**				28	51	79	17	1	2	3	3	0	3	6	0	0
Bernardston,	1824	H. L. Crowell,	John Marsland, *p.*	'77	'03	19	29	48	7	0	1	1	3	2	0	5	0	0
Beverly, 2d,	1713	Charles S. Brown,	E. Melville Wylie, *p. c.*	'01	'00	24	54	78	12	3	1	4	0	0	0	0	2	2
" Dane st.,	1802	Louis H. Baker,	Edwin H. Byington, *p. c.*	'87	'00	149	350	499	43	29	14	43	6	1	0	7	14	4
" Washington st.,	1837	Samuel Cole,				58	158	216	47	1	1	2	4	3	0	7	0	0
Billerica,	1829	Dea. Dana H. Spiller,	Albert E. Wurst, *p.*	'02	'02	37	66	103	16	15	2	17	2	0	0	2	9	0
Blackstone,	1841	Joseph Hoyle,	Wallace H. Sterns, *p.*	'97	'01	13	27	40	13	0	0	0	2	5	0	7	0	4
" Millville, *Scand.*,	1891	Arthur Westberg,				6	3	9	0	0	0	0	0	8	0	8	0	0
Blandford, 1st,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	21	61	82	20	0	0	0	1	1	0	2	0	1
" 2d, **North,**	1893	Mrs. Emeline C. Pease,	Sumner G. Wood, *p.**	'80	'01	7	27	34	2	1	0	1	0	2	0	2	0	0
Boston, **Charlestown,**	1632	Gardner Bates,	Peter MacQueen, *p.*	'91	'01	41	113	154	50	6	3	9	2	0	0	2	0	0
" Old South,	1669	J. Converse Gray,	George A. Gordon, *p. c.*† / Allen E. Cross, *asst. p. c.*	'77 / '92	'84 / '01	242	533	775		17	38	55	20	28	0	48	5	5
" 2d, **Dorchester,**	1808	William D. Brigham,	Arthur Little, *p. c.*	'63	'89	272	506	778	98	25	28	53	9	11	2	22	10	14
" Park st.,	1809	William J. Usher,	[John L. Withrow, *Pres.*]	'63	'98	112	255	367		3	10	13	4	8	0	12	1	1
" Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	167	386	553	69	10	6	16	9	34	8	51	4	5
" Phillips, **South,**	1823	W. B. Bancroft,	Charles A. Dinsmore, *p.c.*‡	'85	'96	229	561	790	202	30	4	34	8	10	0	18	12	5
" Berkeley Temple,	1827	Dea. Benj. F. Moore,	Chas. A. Dickinson, *p.em.* / Wm. S. Kelsey, *asso. p.*	'79 / '85	'88 / '91	190	399	589	80	30	25	55	6	26	345	377	10	0
" **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	90	178	268		9	12	21	2	7	0	9	7	20
" Village, **Dorchester,** '29		Frederic M. Swan,	George W. Brooks, *p.*	'77	'90	67	147	214	31	6	1	7	6	2	0	8	2	5
" Winth'p, **Charlest'n,** '33		R. Wolcott Chapman,	William B. Forbush, *p. c.*	'92	'98	71	239	310	135	24	8	32	5	18	0	23	13	4
" Eliot, **Roxbury,**	1834	James S. Barrows,	Winfred C. Rhoades, *p. c.*	'99	'00	74	203	277	46	5	5	10	8	4	15	27	3	4
" Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *p. c.*	'96	'03	71	166	237		0	0	0	1	6	0	7	0	0
" **W. Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*	'91	'93	52	135	187	28	1	2	3	3	4	0	7	0	5
" Maverick, **East,**	1836	Dea. J. Willard Brown,	Claude H. Priddy, *p.*		'03	121	311	432	230	0	3	3	4	9	0	13	0	11
" Mt. Vernon,	1842	Sanford Keith,	Samuel E. Herrick, *p. c.*	'63	'71	131	241	372		1	7	8	6	4	0	10	1	2
" Shawmut,	1845	Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	199	397	596	90	18	29	47	5	13	0	18	21	16
" Central, Jamaica Plain,	1853	George F. Partridge,	Charles L. Morgan, *p. c.*	'76	'94	201	431	632	114	25	17	42	8	22	46	76	4	16
" Immanuel, **Roxb'y,**	1857	Asa H. Porter,	Charles H. Beale, *p. c.*	'81	'94	112	269	381	63	4	9	13	5	11	16	32	0	2
" **Trinity, Neponset,**	1859	Charles D. Barnes,	Perley B. Davis,	'62	'03	37	72	109	44	1	9	10	2	8	4	14	1	0
" Pilgrim, **Dorche'r,**	1867	Albert M. Lyon,	Wm. H. Allbright, *p. c.*	'79	'90	142	342	484	23	34	20	54	3	25	1	29	9	4
" **Highland, Roxb'y,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	126	281	407	80	18	1	19	4	14	59	77	4	24
" **Walnut av., Roxb'y,** '70		Chas. H. W. Wood,	Albert H. Plumb, *p. c.*§	'58	'72	145	330	475	57	11	13	24	4	12	1	17	4	22
" Olivet,	1876	Miss Susan C. Smith,	Robert F. Gordon, *p.*	'76	'99	22	58	80	25	4	1	5	0	2	0	2	0	2
" Boylston, Jamaica Plain, '79		Ralph T. Jackson, Jr.,	Ellis Mendell, *p. c.*	'79	'88	73	208	281	97	4	13	17	5	5	0	10	3	7

* **Blandford.** † Henry O. Hannum, Pastor of Hope Chapel, '96, '00. ‡ Lloyd G. Davis, pastor's ass't. § Everard W. Snow, assistant pastor, '01, '02.

Beechwood, *see* Cohasset.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For-eign.	C.E.S.	Ed'n.	C.C. B.S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Belchertown,	118	89	180	88	76	69	6	5	0	0	21	25	64	64	8	8	8	5	184	1,200
Belmont, Wav'y,	159	91	93	37	21	12	0	0	0	0	5	27	10	11	0	0	0	6	56	1,650
" Plymouth,	95	63	60	0	46	20	0	0	0	0	3	3	0	0	5	5	0	0	28	1,569
Berkley,	65	40	49	27	67	21	3	2	5	5	58	8	24	4	24	22	0	14	76	1,030
Berlin,	h92	56	46	29	10	10	0	0	0	3	13	23	16	10	0	3	0	45	94	1,000
Bernardston	36	28	35	12	17	17	0	0	0	0	0	0	0	0	6	6	0	4	27	575
Beverly, 2d,	h209	129	140	35	35	30	0	0	0	0	0	25	0	0	0	3	0	50	108	1,450
" Dane st.,	575	367	550	45	1,130	1,125	179	29	50	60	195	902	692	270	30	40	42	1,637	4,105	12,975
" Wash'ton st.,					166		14		13		120		51							
Billerica,	h133	95	80	39	107	40	1	0	8	7	32	14	61	18	0	0	0	62	141	1,364
Blackstone,	68	36	70	59	44	43	15	14	19	18	20	20	17	17	21	20	10	12	154	875
" Millville, *Sc.*,	12	10	35	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2	75
Blandford, 1st,	h118	75	65	0	46	46	3	3	5	5	0	6	14	14	26	24	3	4	105	1,123
" 2d, North,	h86	55	55	21	2	2	0	0	0	1	3	3	2	2	1	2	0	23	33	356
Boston, Ch'st'n,	90	52	75	36	146	151	0	0	5	40	100	185	70	65	0	0	0	132	573	2,300
" Old South,	m481	289			8,262	9,056	1,002	1,472	174	174	3,450	12,929	913	765	480	724	800	5,042	13,962	
" 2d, Dorch'r,	h915	444	595	184	1,911	2,427	39	983	205	263	518	2,983	363	431	437	442	32	710	8,271	7,800
" Park st.,	253	128		39	2,097	2,096	0	20	0	0	0	1,027	0	0	0	0	0	375	3,518	
" Union,	h536	390	500	62	1,740	1,491	0	1,006	52	52	205	260	208	298	113	122	0	928	4,157	8,929
" Phillips, So.	942	456	650	459	321	364	0	0	15	15	25	325	47	44	0	0	0	323	1,071	8,649
" Berkeley Tem.	456	235	750	130	40	28	0	0	0	0	0	12	2	13	15	15	80	861	1,009	12,500
" Brighton,	438	291	300	120	329	332	8	0	5	125	123	829	313	251	0	0	0	436	1,973	24,500
" Village, Dorc.	h211	164	134	69	169	187	18	8	0	0	107	407	26	39	16	15	0	134	790	2,662
" Winth'p, C'n,	285	206	225	112	191	94	18	18	21	18	99	94	40	35	0	0	0	519	778	5,122
" Eliot, Roxb.,	h441	281	215	94	740	1,056	54	34	54	54	47	749	64	64	15	15	0	0	1,972	5,049
" Central,	50	35	150	0	2,127	1,868	550	0	323	222	751	2,749	662	237	339	139	0	194	5,409	14,000
" W. Roxbury,	h336	202	229	26	711	730	4	3	37	42	116	332	67	67	0	4	144	85	1,407	4,698
" Mave'k, East,	100	183	275	39	16	12	2	0	0	2	0	4	2	0	3	0	0	0	18	2,875
" Mt. Vernon,	184	88	150		1,938	3,132	0	0	90	90	317	1,316	104	109	0	0	32	495	5,174	10,000
" Shawmut,	461	317	800	132	1,269	1,093	24	74	173	148	0	474	53	53	14	14	0	362	2,218	9,825
" Central J. P.,	508	323	450	92	877	813	115	123	125	125	204	1,363	177	177	278	128	20	175	2,924	6,610
" Imman'l, Rox.	h517	286	250	100	1,211	1,165	0	10	100	100	633	1,311	336	335	17	32	0	806	3,761	8,000
" Trinity, Nep't,	140	90	95	29	62	74	0	2	0	0	9	44	9	9	8	6	0	17	152	1,346
" Pilg'm, Dorch.	m744	469	482	252	393	417	26	16	39	39	61	716	71	48	23	23	10	701	1,970	12,491
" Highl'd, Rox.,	h530	298	400	65	287	319	0	11	0	15	154	312	46	16	20	20	0	107	800	4,800
" Walnut av., R.	h751	512	200	238	1,490	1,195	81	87	73	73	412	2,091	144	174	80	145	0	268	4,033	9,733
" Olivet,	160	66	118	0	0	0	0	0	0	0	0	0	0	0	0	0	0	144	144	739
" Boy'n, J. P.	h361	271	300	25	196	318	23	23	32	32	77	176	42	42	27	27	16	206	840	2,400

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L. To.		Di.	L.	De.	To.	Ad.	Inf.
Boston, *Swedish*,	1881	J. A. Gustafson,	August Eriksen, *p.*	'00	'00	93	253	346		60	13	73	1	8	12	21	0	28
" *Norwegian*,	1885	Severin Rude,	Ludvig J. Pederson, *p.*	'94	'01	28	50	78	20	8	1	9	0	1	0	1	0	5
" **Allston**,	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	138	264	402	40	7	22	29	4	8	2	14	3	4
" Harvard, **Dorch'r**,	1888	F. M. Eaton,	William T. Beale, *p.*	'82	'99	38	110	148	28	2	6	8	1	6	0	7	2	8
" Central, **Dorch'r**,	1888	John W. Duthie,	G. Henry Flint, *p.*	'95	'99	48	86	134	14	2	4	6	1	1	0	2	0	7
" Seamen's,	1888	James E. MacDonald,	Sylvester S. Nickerson, *p. c.*	'76	'88	82	20	102	65	2	0	2	0	0	0	0	0	5
" **Roslindale**,	1890	George H. Elwell,	J. Spencer Voorhees, *p. c.*	'84	'99	108	247	355	42	49	46	95	2	4	12	18	9	21
" St. Mark,	1895	Fletcher Manson,	Samuel A. Brown, *p. c.*	'00	'99	16	49	65	12	11	2	13	1	0	1	2	2	7
" Baker, **East**,	1897	W. T. Carliell,	James C. Young, *p. c.*	'91	'97	19	59	78	19	3	2	5	3	9	3	15	0	16
Boxboro, **West Acton**,	1829	A. W. Wetherbee,	William C. Martyn, *p. c.*	'98	'98	18	33	51	15	0	0	0	1	0	1	2	1	2
Boxford, 1st,	1702	Dea. J. W. Parkhurst,	Laird W. Snell, *p. c.*	'00	'02	34	87	121	27	4	1	5	4	2	0	6	4	0
" **West**,	1736	Rev. Chas. L. Hubbard,	Charles L. Hubbard, *p. c.*	'68	'78	23	43	66	9	0	0	0	1	0	0	1	0	1
Boylston, **Center**,	1743	Mrs. Charles Bray,	George S. Dodge, *p.*	'72	'02	45	81	126	54	2	7	9	6	5	0	11	2	1
Braintree, 1st,	1707	Will W. Mayhew,	Frederick W. Burrows, *p.*	'90	'01	55	142	197	39	19	2	21	1	5	0	6	12	3
" **South**,	1829	Dea. F. A. Reed,	C. F. Hill Crathern, *p.*	'86	'96	24	67	91	4	7	2	9	0	0	0	0	5	3
Bridgewater,	1821	Charles P. Sinnott,	Charles E. Stowe, *p. c.*	'78	'02	77	166	243	78	1	3	4	2	7	3	12	1	1
" **Scotland**,	1836	Mrs. T. C. Wilbar,	Bernard Copping, *p.*	'79	'03	10	19	29	10	1	0	1	0	0	5	5	0	0
Brimfield,	1724	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	23	42	65	26	0	1	1	1	2	10	13	0	0
Brockton, 1st,	1740	C. D. Brigham,	Alan Hudson, *p. c.*	'92	'95	109	294	403	0	10	3	13	6	5	0	11	8	15
" South, **Campello**,	1837	Rufus P. Keith,	{ Albert F. Pierce, *p. c.* / Merle A. Breed, *Asso. p.* *	'77 / '93	'98 / '01	172	300	472	30	12	7	19	5	2	0	7	7	2
" Porter,	1850	Dea. Minot W. Niler,	Andrew W. Archibald, *p. c.*	'76	'97	195	463	658	81	15	19	34	10	15	0	25	9	4
" Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'93	37	57	94	2	2	3	5	0	0	0	0	2	4
" Wendell av.,	1897	Miss Mary Z. Kingman,	James Lade, *p.*	'85	'99	32	69	101	19	4	2	6	2	3	0	5	4	1
" Lincoln,	1897	William B. Howell,	[Sebastian D. Turner, *Meth.*]	'93	'97	31	31	62	3	0	6	6	0	0	0	0	0	0
Brookfield,	1756	Miss M. Ella Gibson,	Edward B. Blanchard, *p. c.*	'92	'95	36	96	132	43	0	1	1	3	5	0	8	0	0
Brookline, Harvard,	1844	Edward Sharp,	{ Reuen Thomas, *p. c.* / Oliver D. Sewall, *asst. p.*	'60 / '92	'75 / '97	236	515	751	100	20	19	39	11	7	0	18	0	0
" Leyden,	1896	Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	33	90	123	8	1	2	3	3	0	0	3	0	4
Buckland,	1785	Dea. H. L. Warfield,	Edward A. Robinson, *p.*	'83	'98	53	108	161	25	3	2	5	0	2	1	3	3	0
Burlington,	1735	Dea. Samuel Sewall,	William F. Bacon, *p.*	'67	'02	19	39	58	22	0	1	1	1	0	0	1	0	0
Cambridge, 1st,	1636	George S. Chase,	Alexander McKenzie, *p. c.*	'61	'67	243	551	794	222	11	34	45	9	12	1	22	0	2
" 1st Evangelical,	1827	Frank W. Cram,				101	285	386	100	5	7	12	8	17	0	25	0	0
" North av.,	1857	Alford M. Graham,	Daniel Evans, *p. c.*	'91	'99	169	341	510	80	23	10	33	8	18	0	26	9	8
" Pilgrim,	1865	Dea. Dan'l S. Coolidge,	William H. Spence, *p. c.*	'94	'01	194	371	565	124	2	10	12	3	8	0	11	2	9
" Wood Memorial,	1872	Dea. Abijah R. Buck,	Charles H. Williams, *p. c.*	'99	'99	105	246	351	45	17	8	25	6	13	1	20	3	27
" **Hope**,	1890	John T. Howarth,	Richard B. Grover, *p.*	'81	'00	31	53	84	3	10	2	12	2	2	0	4	0	15
Canton,	1828	Abner Morse,				23	71	94	32	0	0	0	1	2	0	3	0	0
Carlisle,	1781	Dea. Henry P. Dutton,	A. Herbert Armes, *p.*	'89	'98	20	40	60	17	1	4	5	0	1	0	1	0	1
Carver, North,	1733	Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	13	28	41	15	0	0	0	3	1	0	4	0	1

*Also pastor of Hope Church.

Bradford, *see* **Haverhill.** **Brighton**, *see* **Boston.** **Byfield**, *see* **Newbury.** **Campello**, *see* **Brockton.** **Centerville**, *see* **Barnstable.** **Charlestown**, *see* **Boston.**

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C.F.M.	For. ign.	C.E.S.	Ed'n.	C.C.B.S.	Ch. B'd'g.	C.H.M.S.	Home Mis.	A.M.A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Boston, *Steed.*,	m359	300	80	134	0	200	0	0	0	0	17	15	0	0	0	0	0	0	215	5,000
" *Norw.*,	33	20	50	25	2	0	0	9	0	0	5	5	0	8	2	2	0	85	109	1,086
" Allston,	350	171	350	45	669	477	78	34	55	55	206	694	147	96	50	6	28	209	1,599	7,412
" Harvard,	375	250	350	75	41	83	0	15	5	3	0	60	1	23	0	15	0	203	402	3,640
" Central,	225	165	250	65	45	92	10	10	10	10	60	155	10	10	13	13	0	30	320	2,360
" Seamen's,	a36	28	20	49	0	0	0	0	0	0	0	0	0	0	0	0	0	85	85	*b*
" Roslindale,	421	278	325	123	411	422	18	18	c421	21	59	169	35	21	14	14	11	140	816	4,533
" St. Mark,	70	35	100	42	0	2	0	0	0	0	2	5	0	0	4	1	0	4	12	650
" Baker, East,	306	150	250	50	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1,700
Boxboro,	70	35	35	36	28	40	0	0	4	0	16	20	8	4	7	7	0	2	73	485
Boxford, 1st,	h85	59	103	0	60	51	5	5	0	4	37	59	50	71	8	7	0	14	211	990
" West,	70	40	80	19	53	53	11	6	6	5	8	31	63	63	10	5	0	0	163	1,300
Boylston, Cen.,	96	54	100	35	0	0	0	0	0	0	0	18	0	60	0	0	0	13	91	1,250
Braintree, 1st,	205	140	200	52	224	158	6	6	15	14	103	332	20	21	61	50	10	51	642	3,800
" South,	235	130	200	50	27	36	7	17	7	6	15	51	18	25	0	12	0	53	200	2,400
Bridgewater,	h242	117	150	86	84	146	18	56	0	0	0	40	0	70	0	6	0	36	354	2,532
" Scotland,	66	25	50	29	7	15	0	0	0	0	3	3	0	0	2	2	0	24	44	784
Brimfield,	90	48	65	23	61	64	13	13	12	12	39	40	40	27	17	17	6	74	253	1,354
Brockton, 1st,	685	351	815	254	156	343	0	104	5	25	20	733	18	25	5	28	0	405	1,663	7,250
" So., Camp., m	1017	706	725	169	909	979	43	333	66	66	295	1,318	191	244	79	99	112	2,410	5,561	7,605
" Porter,	h975	594	700	161	467	620	51	51	88	88	212	493	185	168	92	91	33	765	2,309	8,649
" Waldo,	311	146	267	90	10	20	0	0	0	0	0	35	0	0	8	16	0	25	96	2,222
" Wendell av.,	h219	92	104	35	5	5	0	0	0	0	5	4	0	0	0	0	0	8	17	1,117
" Lincoln,	50	30	30	0	1	0	0	0	0	0	0	0	0	1	0	1	0	0	2	600
Brookfield,	98	55	90	30	16	8	3	10	2	1	19	140	7	12	5	3	0	30	204	1,200
Brookline, H'v'd,	m793	516	550	306	4,226	2,437	0	146	147	100	1,157	2,567	611	484	433	443	484	10,839	17,500	18,000
" Leyden.	75	58	105	26	802	799	37	0	109	106	536	1,565	547	405	173	153	0	0	3,028	6,583
Buckland,	120	86	121	31	100	101	2	2	22	22	54	75	25	25	2	2	2	15	244	1,100
Burlington,	50	30	40	0	0	0	0	0	0	0	3	4	0	0	0	0	0	0	4	1,000
Cambridge, 1st,	322	250	197	130	1,168	1,061	0	0	0	0	310	3,241	505	473	108	77	0	1,161	6,013	9,500
" 1st Evangel.,	h306	165	390	121	572	667	10	69	89	109	222	489	147	243	46	57	0	1,937	3,571	7,630
" North av.,	629	343	300	40	443	577	0	56	70	70	82	395	103	103	0	0	0	69	1,270	8,096
" Pilgrim,	h429	300	450	106	296	397	47	48	55	51	126	208	143	459	66	55	0	107	1,325	5,600
" Wood Mem.,	425	266	500	135	76	65	5	0	0	0	25	107	45	35	5	0	0	96	303	3,745
" Hope,	143	102	125	60	11	5	0	0	0	0	12	25	0	0	0	0	0	110	140	1,557
Canton,	80	45	100	41	34	34	0	0	0	0	50	90	43	43	30	30	0	151	348	1,627
Carlisle,	85	44	45	52	10	10	5	5	7	7	12	12	8	8	7	6	0	14	62	900
Carver, North,	74	40	52	20	18	18	3	3	3	3	52	87	3	3	7	6	3	7	130	476

a Floating. *b* Paid by Boston Seamen's Friend Society. *c* $400 on loan.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Charlemont, 1st,	1788	Dea. John H. Smead,	Edward D. Gaylord, *p. c.*	'02	'02	24	52	76	10	1	0	1	2	4	2	8	0	0
" East,	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	19	37	56	19	0	0	0	0	2	0	2	0	0
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	19	43	62	27	0	1	1	0	0	0	0	0	0
Chatham,	1720	L. Sidney Atwood,	Truman D. Childs, *p.*	'73	'03	21	47	68	19	2	0	2	1	2	0	3	1	2
Chelmsford, 2d, North,	1824	Dea. Charles H. Holt,	Robert W. Dunbar, *p. c.*	'99	'98	17	42	59	7	2	5	7	0	1	0	1	1	3
" Central,	1876	Dea. Wm. R. Fowle,	Ernest C. Bartlett, *p. c.*	'96	'94	35	78	113	26	0	5	5	3	5	0	8	0	3
Chelsea, 1st,	1841	Waldo E. Pratt,				78	255	333	86	3	1	4	10	16	0	26	0	0
" Central,	1851	John A. Odiorne,				180	563	743	133	5	7	12	16	19	0	35	0	4
" 3d,	1877	Jacob Pratt,	Arthur Peabody Pratt, *p.*	'01	'03	46	128	174	40	6	4	10	4	5	0	9	0	5
Chester, 1st,	1769	William A. Lyman,	William M. Weeks, *p.*	'81	'01	8	25	33	10	0	0	0	0	0	0	0	0	0
" 2d,	1844	Edward O. Redfield,	William S. Walker, *p.*	'91	'01	28	74	102	24	3	0	3	0	2	0	2	3	1
Chesterfield,	1764	Mrs. Ellen A. Baker,	Hanson E. Thygeson, *p.*	'87	'95	28	61	89	16	0	1	1	1	5	1	7	0	10
Chicopee, 1st,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	21	52	73	13	1	1	2	3	0	0	3	0	1
" 2d, Falls,	1830	Arthur B. West,	Hervey G. Pillsbury, *p.c.*	'82	'95	80	150	230	63	2	5	7	6	0	0	6	1	1
" 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	46	117	163	44	5	5	10	3	4	8	15	2	4
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	134	300	434	35	11	5	16	13	10	42	65	2	13
" *German*,	1897	Lorenz Walker,	Anton Huelster, *p.*	'70	'01	30	38	68	0	16	0	16	0	0	15	15	0	7
Cohasset,	1824	Warren L. Tower,	Charles W. Merriam, *p. c.*	'01	'01	36	107	143	20	0	2	2	5	1	0	6	0	1
" Beechwood,	1863	Mrs. Clara Hyland, *a*	Frank Park, *p.*	'95	'98	5	36	41	14	1	1	2	0	0	0	0	1	0
Colerain,	1750	Miss Ellen Brownell,	Charles M. Crooks, *p.*	'97	'96	13	41	54	10	4	1	5	1	4	0	5	4	2
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	62	143	205	20	4	4	8	2	0	0	2	1	9
Conway,	1768	Henry W. Billings,	Eugene F. Hunt, *p.*	'84	'95	70	122	192	25	0	0	0	6	1	0	7	0	2
Cummington,	1838	George W. Guilford, *b*	Ralph H. White, *p.*	'02	'02	34	69	103	18	2	4	6	1	3	0	4	2	1
" West,	1840	Mrs. Sarah M. Sears,	Ralph H. White, *p.*	'02	'02	7	25	32	10	0	0	0	1	0	0	1	0	0
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	132	234	366	66	10	1	11	6	6	1	13	3	6
Dana,	1852	Miss J. H. MacArthur,	Harlan Page, *p.**	'83	'93	4	25	29	3	0	0	0	1	0	0	1	0	0
Danvers, 1st, Center,	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	51	142	193	30	4	0	4	1	4	0	5	3	2
" Maple st.,	1844	Dea. John S. Learoyd,	Rob't A. MacFadden, *p.c.*	'96	'02	112	311	423	63	27	5	32	4	8	0	12	12	0
Dartmouth, South,	1807	Wanton H. Gray,				8	19	27	4	0	0	0	0	1	0	1	0	0
Dedham,	1638	Theodore T. Marsh,	Edw. Huntting Rudd, *p.c.*	'87	'01	97	202	299	80	8	13	21	3	6	0	9	6	3
Deerfield, South,	1818	Mrs. Mary P. Field,				52	89	141	22	1	4	5	4	4	3	11	0	6
"	1835	Benj. Z. Stebbins, jr.,	Theodore Hoffman, *p.*	'02	'02	21	42	63	14	3	1	4	2	1	0	3	1	1
Dennis, South,	1817	Miss E. H. Underwood,	Washington H. Forbes, *p.*	'81	'99	9	45	54	10	2	1	3	6	0	0	6	2	0
" Union,	1866	Nathan A. Howes,				8	35	43	2	6	1	7	3	0	0	3	0	0
Dighton,	1710	Dea. Geo. E. Gooding, *c*	Frank J. Noyes, *p.*†	'00	'02	13	36	49	11	3	2	5	1	4	0	5	2	2
Douglas,	1747	Mrs. William Church,	Charles P. Pierce, *p.*‡	'98	'97	6	30	36	10	0	0	0	0	0	0	0	0	0
" East,	1834	Dea. Edwin Moore,	Charles P. Pierce, *p.*	'98	'97	23	74	97	20	3	4	7	3	0	0	3	1	0
Dover,	1838	George L. Howe,	Albion H. Johnson, *p.*	'65	'01	22	31	53	2	4	0	4	0	3	0	3	2	2
Dracut, 1st,	1721	Dea. Silas R. Coburn,	John A. McKnight, *p.*	'93	'01	18	59	77	6	4	7	11	2	1	0	3	1	4
" Central,	1847	William H. Stickney,	Frederick I. Kelley, *p. c.*	'89	'97	53	98	151	22	8	2	10	2	1	0	3	5	4

a N. Scituate. *b* Swift River. *c* North Dighton. * Hardwick. † Segreganset. ‡ East Douglas.
Chittenville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable. Curtisville, *now* Interlaken. Dorchester, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	Av.		Mem.	A.H.C. F.M.	For. eign.	C.E.S.	Ed'n.	C. C. B. S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Charlemont, 1st,	83	60	60	18	21	20	0	0	0	0	5	6	1	0	0	0	0	10	36	700
" East,	45	22	45	42	26	20	0	11	7	7	20	20	0	12	8	8	2	192	272	450
Charlton,	45	30	55	51	59	39	1	0	6	3	37	36	21	12	2	2	0	52	144	558
Chatham,	90	45	75	26	23	10	4	4	6	6	9	9	8	8	7	7	0	3	47	525
Chelmsford, N,	126	90	124	86	10	6	0	0	0	2	4	4	5	4	0	0	0	13	29	1,174
" Cen'l,	124	78	85	92	181	192	11	0	34	34	0	31	5	40	11	54	0	74	425	1,677
Chelsea, 1st, m	h507	373	390	86	313	348	11	9	6	6	36	36	51	46	9	9	11	988	1,453	6,242
" Central,	h812	386	800	65	143	71	5	4	9	9	15	15	38	9	4	4	42	169	323	5,784
" 3d,	445	225	324	103	187	22	0	6	12	12	35	35	18	17	0	0	6	51	149	2,728
Chester, 1st,	40	25	24	0	3	3	0	0	0	0	8	8	1	1	4	4	2	0	18	334
" 2d,	100	54	118	0	0	10	0	5	0	4	0	11	0	10	0	0	0	15	55	1,088
Chesterfield,	80	44	125	48	44	46	0	22	9	8	19	19	9	8	12	8	9	3	123	750
Chicopee, 1st,	65	39	41	15	155	31	4	14	8	8	30	27	11	8	7	4	2	7	101	1,433
" 2d, Falls,	165	116	125	0	138	132	27	27	24	24	71	225	67	185	29	23	7	46	669	5,500
" 3d,	146	81	97	52	175	90	0	0	11	10	20	45	29	28	17	60	9	82	324	3,000
Clinton,	h645	342	300	124	362	346	16	15	20	20	17	443	20	16	31	14	11	880	1,745	6,732
" *German*,	171	119	85	16	9	9	0	17	5	5	19	19	0	3	2	2	0	0	55	905
Cohasset,	h185	85	140	57	90	162	6	0	6	58	6	251	6	0	6	0	5	0	476	2,800
" Beechwood,	110	54	89	38	97	2	0	0	4	5	6	25	0	1	0	0	0	2	35	500
Colerain,	h62	35	82	20	6	5	0	2	0	2	7	7	4	4	6	6	2	27	55	927
Concord,	189	109	230	60	167	242	17	37	11	11	35	133	84	84	26	26	33	62	628	4,921
Conway,	h156	97	102	47	69	84	6	6	18	18	21	61	31	92	0	80	8	150	499	1,925
Cummington,	115	68	100	18	45	56	3	6	7	9	23	28	14	20	3	7	0	0	126	1,934
" West,	50	35	60	0	15	25	0	1	0	2	5	15	0	3	0	1	0	0	47	200
Dalton,	498	320	280	140	2,654	2,354	208	1,388	165	165	1,772	2,313	2,019	714	175	170	202	501	7,807	3,946
Dana,	28	18	31	20	2	2	0	0	0	0	10	10	0	0	0	0	0	0	12	295
Danvers, Center,	h300	164	160	50	122	124	21	11	11	11	46	70	33	32	5	5	11	37	301	2,058
" Maple st.,	h664	326	450	178	329	724	42	42	46	46	128	589	134	114	41	28	53	480	2,076	3,900
Dartmouth, So.,	45	25	60	0	5	0	5	0	5	0	5	0	0	0	0	0	0	0	0	779
Dedham,	h370	272	200	92	1,196	947	71	60	105	102	201	656	183	174	47	47	56	274	2,316	4,498
Deerfield, South,	149	68	125	39	94	98	19	19	25	25	36	96	39	83	15	15	10	10	356	1,105
"	55	20	25	14	20	11	0	1	0	1	2	1	0	1	0	1	1	6	23	747
Dennis, South,	75	45	70	30	15	16	5	5	5	5	5	5	6	5	5	7	0	10	53	900
" Union,	125	83	60	50	20	20	0	0	0	0	5	0	5	0	0	0	0	20	40	725
Dighton,	65	34	32	34	65	60	0	1	0	0	0	2	3	11	0	0	0	8	83	1,000
Douglas,	h33	30	40	26	18	25	0	0	5	5	10	15	10	10	10	10	0	5	70	365
" East,	h144	76	136	75	152	106	4	3	31	14	32	90	39	25	50	21	2	54	315	1,345
Dover,	52	35	30	29	20	13	0	0	12	12	12	12	0	9	12	0	0	18	64	485
Dracut, 1st,	130	90	80	40	5	4	0	2	2	2	2	0	1	1	11	10	0	10	29	2,200
" Central,	130	73	75	40	28	27	6	5	4	4	0	0	5	4	0	0	0	58	98	1,758

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Dudley,	1732	Dea. Wm. H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	16	56	72	17	0	2	2	0	5	1	6	0	1
Dunstable,	1757	Lyman B. Parkhurst,	H. Linwood Hartwell, *p.*	'95	'99	28	55	83	20	0	0	0	1	2	0	3	0	1
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	12	56	68	18	1	1	2	3	0	1	4	0	3
East Bridgewater,	1826	C.E.Allen, **Elmwood,**	William S. A. Miller, *p.*	'96	'01	46	64	110	28	11	1	12	3	2	0	5	10	0
Easthampton, 1st,	1785	Dea. H. L. Lyman,	John D. Stoops, *p.*	'01	'01	90	209	299	12	13	2	15	6	2	13	21	1	3
" Payson,	1852	Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	127	349	476	93	15	5	20	4	3	0	7	3	12
East Longmeadow,	1829	Arthur G. Crane,	Harry C. McKnight, *p.*	'85	'98	35	77	112	23	4	3	7	1	0	0	1	2	2
Easton, **Center,**	1725	Dea. E. B. Haywood,*a*	Augustus H. Fuller, *p.*	'78	'92	59	116	175	31	6	3	9	2	0	0	2	6	2
" *Swedish,* **North,**	1883	Edwin Person,	Lambert T. Lindholm, *p.*	'98	'98	24	29	53	0	0	0	0	0	1	0	1	0	10
Edgartown,	1642	Theo. S. Wimpenney,	Charles L. Woodworth, *p.*	'89	'00	29	53	82	14	0	2	2	2	0	0	2	0	2
Egremont, **South,**	1816	Roscoe C. Taft,	Henry W. Bowden, *p.*	'86	'02	24	73	97	46	0	0	0	2	3	0	5	0	0
Enfield,	1789	Herbert H. Barlow,	J. Cowles Andrus, *p.*	'83	'01	75	142	217	59	6	1	7	5	7	0	12	3	8
Erving,	1832	William W. Brown,	John A. Pogue, *p.*	'96	'00	15	30	45	14	1	0	1	1	1	0	2	1	0
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	34	89	123	15	0	0	0	1	2	1	4	0	1
Everett, 1st,	1848	Dea. Franklin Pierce,	William I. Sweet, *p.*	'87	'97	149	319	468	51	27	28	55	7	23	0	30	12	9
" Courtland st.,	1891	John K. Leather,	George Y. Washburn, *p.*	'82	'01	39	67	106	26	3	1	4	0	4	1	5	2	10
" Mystic Side,	1893	William D. Archibald,	Charles H. Percival, *p.**	'84	'01	52	105	157	37	8	18	26	4	2	2	8	4	5
Fairhaven,	1794	Frank W. Marsh,	Frederick B. Lyman, *p.*	'00	'00	30	84	114	10	7	2	9	5	1	0	6	5	0
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'64	53	188	241	30	0	7	7	13	6	0	19	0	1
" Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	203	410	613	0	13	5	18	11	11	0	22	0	0
" Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'72	'88	20	80	100	25	2	1	3	0	1	0	1	0	1
" *French,*	1886	Dea. Joseph M. Adams,	[S. P. Rondeau, *Presb.*]	'92	'96	30	39	69	5	0	2	2	0	1	26	27	1	3
" Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	23	53	76	5	2	3	5	1	2	0	3	0	6
Falmouth, 1st.	1707	Dea. Seba A. Holton,	John H. Quint, *p. c.*	'98	'00	38	101	139	15	4	2	6	2	3	16	21	3	4
" **East,**	1821	Dea. W. W. Eldredge.	George E. Chapin, *p.*	'79	'01	8	21	29	7	0	0	0	1	0	0	1	0	0
" **North,**	1833	Dea. Jas. M. Witherell,	Ezra N. Smith, *p.*	'72	'90	15	28	43	6	0	0	0	1	0	0	1	0	0
" **Waquoit,**	1849	Dea. John P. Fisher,	John W. Brownville, *p.*	'73	'00	15	31	46	13	0	0	0	0	0	0	0	0	0
" **Woods Hole,**	1880	Mrs. Fannie Robinson,	William L. Muttart, *p.*	'94	'03	13	15	28	14	0	0	0	0	0	0	0	0	0
Fitchburg, Calvinist,	1768	Dea. Wm. K. Bailey,	A. Frederic Dunnels, *p. c.*	'84	'99	146	279	425	68	7	10	17	9	16	1	26	3	5
" Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	194	400	594	125	13	9	22	5	22	0	27	7	2
" *German,*	1889	Gust. A. Baeslack,	Fritz W. Martini, *p. c.*	'97	'00	20	47	67	5	1	0	1	0	0	1	1	0	5
" *Swedish,*	1892	Gustaf Wagner,	Adolph F. Högberg, *p.*	'99	'02	35	54	89	7	14	0	14	0	12	5	17	0	2
" *Finnish,*	1895	John E. Lillbock,	Andrew Groop, *p.*	'91	'95	20	48	68	6	6	0	6	0	0	0	0	0	3
Foxboro',	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	68	187	255	67	7	6	13	4	2	0	6	2	1
Framingham, Plymouth,	1701	Rev. L. R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	74	190	264	27	10	2	12	5	8	2	15	4	0
" **Saxonville,**	1833	Dea. J. B. Johnson,	Arthur Titcomb, *p.*	'88	'99	33	104	137	40	1	0	1	1	5	0	6	0	0
" **South,**	1873	George L. Clapp,	Frederick E. Emrich, *p. c.*	'75	'89	136	303	439	65	14	15	29	10	9	0	19	8	13
Franklin, 1st,	1738	J. Herbert Baker,	Isaiah W. Sneath, *p. c.*	'84	'99	80	211	291	65	18	9	27	7	6	0	13	5	14
Freetown, **Assonet,**	*b*1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'56	'01	11	17	28	1	3	3	6	1	0	0	1	3	0
Gardner,	1786	Henry H. Smith,	Burton S. Gilman, *p. c.*	'97	'97	161	320	481	51	13	9	22	11	8	1	20	8	12

a **Eastondale.** *b* Reorganized, 1803. * **Malden.** East Boston, *see* Boston. **East Charlemont,** *see* Charlemont. **East Douglass,** *see* Douglass.
East Falmouth, *see* Falmouth. **East Granville,** *see* Granville. **East Milton,** *see* Milton. **East Walpole,** *see* Walpole. **Enfield,** *see* Pelham.
Feeding Hills, *see* Agawam. **Florence,** *see* Northampton. **Gilbertville,** *see* Hardwick.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	Av.		Mem.	A.H.C. F.M.	For. eign.	C.E.S.	Ed'n.	C.C. B. S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Dudley,	110	57	74	71	34	33	6	6	4	4	12	11	6	6	13	12	0	5	77	1,563
Dunstable,	98	49	82	40	62	62	0	18	10	10	32	44	38	38	10	10	0	41	223	843
Duxbury,	46	36	105	0	22	12	0	0	0	0	6	6	0	5	6	6	0	20	49	1,085
E. Bridgewater,	113	63	110	35	54	54	0	4	5	4	30	29	20	20	11	10	0	25	146	1,459
Easthampton, 1st,	213	123	156	0	228	50	27	27	17	17	67	0	46	44	4	0	0	137	275	2,956
" Payson,	288	231	200	90	80	131	5	15	23	23	68	256	35	35	0	19	14	238	731	4,478
E. Longm'w,	120	84	63	29	35	35	0	4	3	3	63	41	17	17	6	5	2	33	140	750
Easton, m	h320	225	225	108	103	88	11	8	12	12	50	47	45	25	0	0	2	120	302	1,940
" *Swed.*, North,	121	95	60	25		10	0	0	a235	6	5	5	0	0	0	0	0	0	21	975
Edgartown,	50	40	52	30	19	50	3	3	4	3	20	20	11	11	4	4	0	7	98	1,050
Egremont, So.,	36	23	40	37	41	11	0	6	5	5	6	6	9	9	0	8	0	0	45	1,059
Enfield,	h255	160	150	59	156	220	28	155	23	118	70	140	140	130	17	17	17	263	1,060	1,934
Erving,	80	51	100	20	2	2	0	2	0	2	4	5	3	4	7	6	1	32	54	1,000
Essex,	184	92	136	62	65	25	15	14	43	43	61	60	31	30	10	14	16	225	427	1,700
Everett, 1st, m h	1,202	413	350	91	129	116	7	6	11	11	28	73	94	75	7	6	9	377	673	6,390
" Courtland st.,	163	111	100	74	1	5	5	0	0	0	15	20	0	0	0	0	0	30	55	1,608
" Mystic Side,	317	185	200	89	64	79	0	13	11	11	13	31	24	16	0	4	5	0	159	2,682
Fairhaven,	194	108	168	60	35	34	9	9	3	5	57	27	12	12	8	7	5	18	117	3,000
Fall River, 1st,	h329	214	250	108	191	1,052	42	2,588	60	76	129	2,846	411	83	15	22	0	8,492	15,159	6,249
" Cen'l,	h611	359	441	53	1,119	1,119	87	87	125	125	509	609	303	281	62	137	0	913	3,271	12,000
" Fowler,	150	100	90	75	33	85	6	5	6	5	0	38	17	12	25	25	0	22	192	900
" *French*,	68	55	42	0	12	12	5	5	5	5	38	25	5	5	5	5	0	6	63	481
" Broadway,	135	70	90	27	15	15	3	3	2	2	14	14	3	3	3	3	0	65	105	600
Falmouth, 1st,	183	97	150	33	103	113	8	8	16	16	32	126	40	40	38	38	10	23	373	2,629
" East,	30	19	24	0	13	8	3	3	3	3	5	5	5	5	3	3	0	12	39	600
" North,	35	20	50	23	62	65	5	3	5	5	0	23	0	5	5	5	0	20	126	700
" Waquoit,	42	29	40	0	16	6	0	0	5	3	16	15	4	3	2	2	0	7	36	492
" Woods Hole,	34	20	20	28	0	5	0	0	0	0	7	7	0	3	5	5	0	7	27	524
Fitchburg, Calv.,	300	192	325	129	311	177	9	9	34	34	180	474	128	111	92	40	26	1,316	2,187	5,300
" Rollstone,	441	274	500	149	314	360	28	37	28	35	170	511	76	204	25	35	40	835	2,057	5,149
" *German*,	73	51	72	30	21	30	0	0	0	0	10	40	0	7	1	0	0	3	80	300
" *Swedish*,	97	83	36	28	0	0	0	0	0	0	10	0	5	0	0	0	0	0	0	2,800
" *Finnish*,	130		100	50	0	38	0	0	0	0	0	100	0	0	0	0	9	100	247	700
Foxboro',	h283	139	175	30	136	205	8	8	9	9	131	31	122	22	68	68	6	160	509	2,890
Framing'm, Ply.,	h150	117	125	45	584	576	0	46	26	21	142	626	180	327	2	13	0	250	1,859	3,564
" Saxonville,	81	41	90	37	42	85	0	7	0	24	0	45	0	10	0	6	2	50	229	1,550
" South,	h671	342	400	120	861	834	49	39	53	43	234	306	276	143	68	58	12	5,495	6,930	7,357
Franklin, 1st,	h272	177	250	79	257	330	12	11	17	15	47	216	15	14	8	7	8	524	1,125	3,336
Freetown,	70	36	55	30	39	4	0	0	6	0	8	5	14	14	0	0	0	29	52	693
Gardner,	383	178	400	133	718	754	36	34	31	31	83	190	110	90	40	37	0	1,458	2,594	5,400

a $230 on loan.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	25	91	116	33	0	0	0	7	0	1	8	0	1
" Memorial,	1864	Lewis H. Giles,	D. Frank Atherton, *p. c.*	'02	'02	24	75	99	22	0	0	0	3	1	0	4	0	0
Gill,	1796	Mrs. L. E. L. Moore,	Albert H. Plumb, Jr., *p.*	'99	'02	13	22	35	15	0	1	1	0	1	0	1	0	0
Gloucester, West,	1716	Arthur M. Wilkins,	Rufus M. Taft, *p.**	'93	'03	28	36	64	6	0	1	1	3	0	1	4	0	1
" Trinity,	1829	John J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	74	265	339	20	9	2	11	8	0	0	8	4	15
" Lanesville,	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'85	48	102	150	35	0	0	0	1	1	0	2	0	0
" Magnolia,	1887	George A. Upton,	Markham W. Stackpole, *p.c.*	'02	'99	14	31	45	6	3	2	5	2	0	0	2	3	5
Goshen,	1780	Dea. C. M. Shaw,†	Calvin Keyser, *p. c.*	'75	'98	16	35	51	7	3	2	5	1	0	0	1	1	3
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	38	92	130	17	3	9	12	2	4	0	6	2	0
" Saundersville,	1860	Wm. E. Fowler,	David Howie, *p.*	'89	'93	48	99	147	32	4	2	6	3	6	0	9	1	2
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	66	121	187	43	0	1	1	3	5	0	8	0	1
Granville, 1st, Center,	1747	Mrs. J. W. Johnson,§	David L. Kebbe, *p.*§	'91	'01	12	28	40	16	1	1	2	1	0	0	1	1	0
" West,	1781	Mrs. Mary B. Treat,	Charles S. Bates, *p.*	'90	'02	21	26	47	26	0	0	0	2	2	0	4	0	0
Great Barrington,	1743	J. W. Curtiss,	Leon D. Bliss, *p. c.*	'89	'96	90	218	308	70	12	9	21	9	5	3	17	4	6
" Housatonic,	1841	Dea. Thos. E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	55	124	179	50	15	7	22	1	4	0	5	5	1
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	32	50	82	11	2	4	6	3	3	1	7	1	2
" 2d,	1817	Dwight A. Keyes,	Charles E. Beals, *p. c.*	'94	'00	101	272	373	57	7	16	23	4	9	0	13	4	10
Greenwich,	1749	Dea. Charles B. Coit,	James P. Harper, *p.*	'94	'99	29	89	118	15	4	3	7	2	2	0	4	4	1
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	49	115	164	21	7	4	11	4	2	0	6	5	4
" West.	1893	Mrs. M. E. Williams,	Alfred S. Hudson, *p.*	'67	'92	7	13	20	1	0	0	0	1	2	0	3	0	0
Groveland,	1727	Dea. Wm. B. Todd,	[Arthur Dechman, *Meth.*]	'98	'03	24	66	90	8	0	0	0	4	0	0	4	0	0
Hadley, 1st,	1659	Miss Mary A. Cook,				61	143	204	51	16	0	16	1	0	1	2	7	0
" 2d, North,	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'77	48	75	123	44	3	0	3	1	0	0	1	2	1
Halifax,	1734	Edmund Churchill,	Jesse H. Jones, *p.*	'61	'97	12	30	42	16	1	0	1	1	3	0	4	1	0
Hamilton,	1714	Sara R. Safford,	Jesse G. Nichols, *p. c.*	'94	'94	25	76	101	30	5	1	6	1	0	0	1	4	1
Hampden,	1785	Dea. A. B. Newell,	William P. Squires, *p.*	'82	'02	27	52	79	12	0	2	2	0	0	0	0	0	0
Hanover, 1st, West,	1728	Mrs. Francis B. Ellis,				10	39	49	5	0	0	0	0	2	0	2	0	0
" 2d,	1854	H. B. Barstow,	John Wild, *p.*	'92	'92	11	31	42	10	0	0	0	1	0	0	1	0	0
Hanson,	1748	Dea. G. W. Severance,‡	Roland D. Sawyer, *p.*	'00	'00	7	28	35	0	0	0	0	2	1	1	4	0	0
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	12	40	52	7	0	0	0	0	0	0	0	0	1
" Gilbertville,	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	50	93	143	46	7	11	18	0	7	0	7	0	6
Harvard,	1821	Dea. J. W. Bacon,	Jason G. Miller, *p. c.*	'99	'99	21	34	55	5	1	0	1	4	0	1	5	0	0
Harwich,	1747	Fra'klin D. Underwood,	Charles H. Rowley, *p.*	'81	'99	18	49	67	0	0	0	0	1	1	0	2	0	0
" Port,	1855	Mrs. Emulous Small,	Sampson Nicholls, *p.*	'78	'00	4	28	32	0	0	0	0	4	8	7	19	0	0
Hatfield,	1671	David Billings,	Robert M. Wood, *p. c.*	'77	'76	103	169	272	40	4	1	5	0	2	1	3	1	8
Haverhill, Bradford,	1682	Dea. S. W. Carleton,	Everett S. Stackpole, *p. c.*	'82	'01	121	299	420	37	3	10	13	4	4	0	8	3	5
" West,	1735	Edward Webster,	John N. Lowell, *p.*	'77	'80	52	86	138	42	2	0	2	7	0	0	7	1	0
" 4th,	1744	Joseph H. Jaques,	George L. Gleason, *p. c.*	'66	'88	5	10	15	0	1	0	1	2	0	0	2	1	0
" Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	117	335	452	67	10	1	11	7	13	0	20	7	1
" North,	1859	George C. How,	James S. Williamson, *p. c.*	'90	'99	143	373	516	0	15	4	19	14	6	0	20	0	0

* Worcester. † Swift River. § Granville Center. ‡ South Hanover.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For-eign.	C.E.S.	Ed'n.	C.C. B.S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Georgetown, 1st,	118	90	119	36	55	99	0	0	0	0	0	19	9	98	0	0	0	129	345	1,309
" Memorial,	178	90	140	40	31	11	9	0	7	7	16	16	88	14	0	0	0	26	74	1,631
Gill,	20	15	40	7	0	4	0	0	0	1	6	6	0	18	0	0	0	0	29	624
Gloucest'r, West,	70	45	34	22	20	15	0	0	28	20	25	25	15	8	0	0	0	0	68	534
" Trinity,	500	333	380	43	343	308	63	62	103	90	215	874	183	123	15	15	50	790	2,312	5,075
" Lanesville,	162	95	100	63	4	4	0	4	3	3	7	7	0	0	4	4	0	15	37	1,000
" Magnolia,	75	39	85	15	43	43	0	0	0	0	0	54	0	0	0	0	0	4	101	2,245
Goshen,	50	30	43	23	25	25	0	0	0	0	14	14	2	2	0	0	0	26	67	400
Grafton,	112	63	97	43	314	192	0	15	10	9	113	77	8	42	9	9	14	41	399	1,713
" Saundersville,	h186	123	120	95	0	119	0	5	10	10	5	10	0	5	20	10	3	125	287	1,976
Granby,	119	67	100	53	104	170	5	20	5	5	25	227	77	42	9	9	8	23	504	1,589
Granville, East,	h58	36	50	29	19	20	2	2	2	2	20	20	6	6	4	4	0	1	55	832
" West,	30	25	45	0	5	4	0	0	0	0	0	0	0	0	4	0	0	0	4	662
Great Bar'gton, m	h322	142	200	85	236	187	3	33	2	47	75	133	47	34	26	26	35	135	630	5,678
" Housatonic,	170	120	160	45	139	95	15	15	0	10	29	158	17	132	4	10	5	20	445	2,700
Greenfield, 1st,	105	55	76	34	197	20	0	0	7	7	36	41	46	21	10	10	0	117	216	827
" 2d,	329	240	400	125	615	777	45	45	45	45	154	691	149	149	45	45	20	698	2,470	3,717
Greenwich,	85	65	95	55	27	25	5	5	24	13	46	21	0	50	10	10	0	16	140	687
Groton,	170	98	110	63	107	140	36	685	0	28	71	75	102	131	41	41	104	61	1,265	1,714
" West,	60	31	20	27	29	19	0	0	0	0	13	13	0	7	0	0	0	0	39	356
Groveland,	160	83	175	25	36	25	0	2	0	8	0	0	50	20	0	0	10	17	82	1,183
Hadley, 1st,	120	71	100	34	117	168	12	10	18	18	64	89	46	33	13	10	3	99	430	3,042
" 2d, North,	65	30	65	24	33	18	0	0	0	0	30	30	1	0	4	0	0	0	48	604
Halifax,	35	21	73	22	41	37	0	0	0	0	40	21	7	7	5	5	0	0	70	407
Hamilton,	h100	50	160	55	62	38	0	0	0	0	19	24	10	11	8	7	0	13	93	1,607
Hampden,	45	22	45	0	28	45	0	0	0	5	0	6	0	0	0	4	0	5	65	800
Hanover, 1st, W.	80	38	75	30	4	0	0	0	0	0	0	0	0	0	2	2	0	5	7	975
" 2d,	48	27	50	12	27	28	2	2	3	3	10	14	4	9	2	5	0	5	66	591
Hanson,	54	34	130	41	37	46	0	1	2	2	5	5	5	4	2	2	2	20	82	790
Hardwick	80	30	80	17	2	0	0	0	0	0	25	25	6	4	0	0	0	4	33	1,050
" Gilbertville,	201	153	120	44	212	204	10	13	63	68	150	196	88	88	36	42	16	116	743	4,632
Harvard,	85	50	90	40	46	37	13	13	0	3	5	20	18	14	14	11	0	36	134	1,305
Harwich,	85	60	90	80	33	28	9	8	12	11	23	23	10	10	4	4	0	25	109	1,630
" Port,	90	45	100	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,016
Hatfield,	130	72	130	51	232	340	40	72	38	30	84	214	37	52	15	37	9	96	850	2,305
Haverhill, B'fd,	367	220	400	105	108	106	0	6	44	14	33	279	68	18	12	12	14	13	462	3,100
" West,	143	68	90	50	74	50	10	6	14	42	129	91	132	50	51	34	0	105	378	1,339
" 4th,	24	9	33	0	0	3	0	25	0	2	3	15	6	8	0	0	0	125	178	425
" Center,	545	243	400	125	147	154	6	61	36	36	47	137	173	161	16	20	20	205	794	4,500
" North,	380	196	590	61	85	876	200	0	0	0	0	3,391	50	921	0	0	0	7,674	12,862	10,200

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Dl.	L.	Dc.	To.	Ad.	Inf.
Haverhill, Riverside,	1884	Edgar N. Stowe,	George L. Gleason, *p. c.*	'66	'88	21	54	75	11	0	0	0	0	1	0	1	0	1
" Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	40	93	133	19	4	2	6	4	5	0	9	2	3
" St. John's, *French*,	'93	Mrs. Chas. L. Charron,	Charles L. Charron, *p.*	'98	'00	12	16	28	6	4	0	4	0	10	2	12	4	2
" **Ward Hill,**	1893	Dea. Harlan Chase,	Charles Clark, *p. c.*	'94	'97	30	54	84	10	0	2	2	0	1	0		0	2
" Zion, *a*	1902	Mrs. C. E. Blackwell,	[Edward F. Barrow, *Lic.*]		'02	13	19	32	4	0	4	4	1	0	0	1	0	0
Hawley, 1st,	1788	Mrs. F. S. Bissell,	Eber W. Gaylord, *p.**	'73	'02	14	21	35	11	0	0	0		4	0	5	0	1
" 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Edward D. Gaylord, *p. c.*†		'02	19	33	52	9	4	0	4	1	0	0		4	0
Heath,	1892	Henry E. Stetson, N.H.	DanielB. Wyman *p.*		'01	23	44	67	4	8	5	13	0	0	0	0	7	0
Hingham,	1847	E.M. Lane, H. Center,	[Oakley E. Van Slyke, *Meth.*]		'02	35	60	95	27	1	0	1	0		0	1	1	0
" **Bethany, Nantasket,**	1891																	
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	44	106	150	32	5	5	10	5	7	0	12	2	1
Holbrook,	1856	Seth C. Sawyer,	William W. Dornan, *p. c.*	'94	'02	65	159	224	50	3	8		5	3	3	11	1	1
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	63	101	25	0	1	1	2		0	3	0	0
Holland,	1765	Miss Ella J. Webber,	Josiah G. Willis, *p.*	'76	'96	9	20	29	15	0	0	0		0	0	1	0	0
Holliston,	1728	Dea. Wm. Daniel,	Nicholas Van der Pyl, *p. c.*	'93	'95	69	163	232	52	4	4	8	3	6	0	9		0
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	106	214	320	20	2	14	16		0	0	1	1	9
" 2d,	1849	Dea. C. J. Humiston,	Edward A. Reed, *p. c.*	'71	'86	305	677	982	136	63	33	96	14	41	21	76	11	27
" *French*,	1886	Dr. George Robert,	[Albert J. Lods, *Presb.*]		'89	'01	37	49	86	47	0	0	0	1	3	0	4	0	3
Hopkinton,	1724	J. David Stewart,	James B. King, *p. c.*	'84	'99	57	108	165	0	5	1	6	3	4	0	7	4	3
Hubbardston,	1770	Miss Lucy H. Grimes,	Egbert N. Muuro, *p.*	'81	'02	18	42	60	21	0	4	4	2	0	0	2	0	0
Hudson,	1889	Miss Ellen Burbank,	Almon J. Rackcliffe, *p.*	'82	94	37	85	122	28	5	6		0	0	0	0	4	3
Huntington, 1st, **Norwich,**	1778	Dea. James B. Lyman,	Webster L. Hendrick, *p.*	'88	'98	24	42	66	14	0	0	0	2	0	0	2	0	0
" 2d,	1846	Charles E. Hamblin,	George G. Ross, *p.*	'02	'01	33	75	108	42	0	1	1	0	5	0	5	0	1
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	21	450	661	175	26	12	38	10	21	0	31	12	4
" **Clarendon Hills,**	1880	George Jeffers,	Arsene B. Schmavonian, *p.*	'99	'01	18	37	55	12	1	3	4		2	0	3	0	0
Ipswich, 1st,	1634	Dea. J. H. Coggeswell,	Edward Constant, *p.*	'83	'92	35	110	145	25	1	4	5	3	4	1	8	1	1
" South,	1747	Jessie H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	132	161		7	0	7	4	0	0	4	5	1
" Linebrook,	1749	Dea. J. H. Tenney,	William P. Alcott, *p. c.*	'68	'85	19	24	43	9	3	0	3	1	0	0	1		0
Kingston,	1828	Mrs. Nellie Cole,	Ernest M. Bartlett, *p.*	'97	'00	17	53	70	20	1	6	7	5	2	0	7	1	0
Lakeville,	1725	Dea. C.F. Paull, **Myricks,**	George H. Perry, *p.*	'88	'97	36	36	72	18	0	0	0	2	0	0	2	0	0
Lancaster,	1839	Horatio Bailey,	Darius B. Scott, *p. c.*	'72	'02	39	64	103	24	13	14	27	2	2	7	11	8	0
Lanesboro,	1764	Mrs. Anna Bennett,	Raymond Calkins, *p.*	'96	'02	5	12	17		1	0	1	0	0	0	0		0
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	158	409	567	175	8	7	15	8	5	0	13	0	0
" South,	1868	Dea. G. W. Dinsmore,	George E. Lovejoy, *p.*	'73	'03	49	93	142	37	6	0	6	3	4	0	7	0	0
" Riverside,	1878	Richard Shiers,	Charles P. Marshall, *p. c.*	'98	'00	35	87	122	0	9	3	12	3	2	0	5	0	15
" Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	15	281	396	84	16	3	19	7	5	0	12	10	7
" United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	49	126	175	22	2	8	10	3	3	0	6	0	8
Lee,	1780	Dea. Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	123	258	381	63	11	6	17	7	3	2	12	4	8
Leicester,	1719	George O. Currier,	David C. Reid, *p. c.*	'84	'94	64	117	181	48	2	3	5	1	0	0	1	0	5
Lenox,	1769	Dea. Henry Sedgwick,	Frederick Lynch, *p. c.*	'99	'98	59	106	165	32	12	6	18	2	3	0	5	12	4

a Not a member of the Conference. * Plainfield. † Charlemont. Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington.
Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge. Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For- eign.	C.E.S.	Ed'n.	C.C. B.S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Hav'll, Riv'side,	170	106	223	148	5	45	0	10	10	5	6	85	4	12	0	0	0	35	192	1,338
" Union,	244	153	260	56	27	26	0	0	0	0	5	35	5	31	0	3	0	5	100	2,306
" St. John's, *Fr.*	28	23	10	0	0	0	0	0	3	2	0	0	0	0	0	0	0	41	43	73
" Ward Hill,	108	63	115	38	3	3	0	0	0	0	3	0	1	0	2	2	0	0	5	1,322
" Zion,	40	36	25	25																
Hawley,	33	22	35	15	17	16	0	0	2	2	7	7	3	2	5	5	3	4	39	250
" West,	35	23	35	25	3	3	3	0	0	0	0	3	2	0	6	6	0	1	13	325
Heath,	h108	52	70	37	10	10	0	2	0	2	10	10	0	2	0	2	0	9	37	590
Hingham,	108	56	60	0	153	15	0	0	75	0	10	0	0	0	0	0	0	87	102	1,277
" Bethany,					0		0		0		0		0							
Hinsdale,	150	96	115	60	199	232	8	8	8	8	76	255	47	47	0	0	10	173	733	1,656
Holbrook,	h238	168	250	61	269	209	12	247	2	29	90	465	83	63	30	30	14	50	1,107	2,740
Holden,	h115	66	125	34	64	64	6	5	0	0	10	20	11	38	47	42	0	0	169	1,669
Holland,	36	12	28	0	0	0	0	0	0	0	20	20	0	0	0	0	0	0	20	200
Holliston,	144	73	175	55	81	83	0	7	21	21	39	121	29	29	14	13	0	190	464	2,984
Holyoke, 1st,	h650	365	365	148	382	332	13	108	29	49	132	254	63	61	32	32	0	1,198	2,034	6,490
" 2d, m	1,085	634	728	m229	1,133	1,116	88	88	268	271	562	4,394	170	252	87	82	64	40,924	47,191	11,466
" *French*,	9	7	81	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50
Hopkinton,	109	77	90	38	51	26	0	16	16	16	31	31	18	25	14	14	11	335	474	1,455
Hubbardston,	56	33	53	0	79	94	10	10	16	8	28	38	15	15	13	13	0	4	182	804
Hudson,	195	125	102	59	18	18	0	13	0	0	20	20	8	8	4	18	0	5	82	1,050
Huntington, 1st,	55	10	22	35	0	0	0	0	0	0	6	6	0	0	0	0	0	0	6	395
" 2d,	60	37	55	45	5	23	0	0	0	0	0	13	0	18	0	2	0	0	56	1,100
Hyde Park,	725	342	265	179	528	773	74	245	29	55	64	462	227	129	89	74	36	447	2,221	7,359
" Cl. Hills,	112	70	70	55	17	22	0	0	2	2	12	17	0	0	0	0	0	0	41	900
Ipswich, 1st,	152	74	150	47	120	135	5	5	0	12	42	40	34	18	15	15	0	83	308	1,963
" South,	100	60		0	61	71	12	83	12	30	45	42	95	40	26	34	10	65	375	
" Linebrook,	50	27	40	16	22	21	7	7	5	3	17	10	12	11	6	6	0	136	194	600
Kingston,	64	32	75	0	40	27	5	5	12	7	20	15	11	11	10	5	6	30	106	1,565
Lakeville,	67	39	50	0	26	36	0	0	0	0	31	27	20	19	6	6	0	25	113	700
Lancaster,	85	60	83	0	131	137	8	7	6	6	66	85	88	101	19	13	0	30	379	5,427
Lanesboro,	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	266
Lawrence, L. st.	319	221	350	90	530	577	8	0	8	0	22	1,074	124	0	58	0	0	0	1,651	4,800
" South,	191	156	200	55	20	20	0	0	0	0	0	0	0	0	5	0	0	14	34	2,660
" Riverside,	185	125	145	0	0	0	0	0	0	0	0	0	50	0	0	0	0	0	0	1,050
" Trinity,	225	170	300	35	139	500	17	17	9	13	0	150	48	26	10	10	14	20	750	5,000
" United,	170	116	160	73	23	23	0	5	5	5	14	22	27	26	6	5	0	0	86	5,775
Lee,	189	145	185	87	1,469	1,384	0	50	64	59	715	800	308	264	72	72	0	1,815	4,444	4,574
Leicester,	144	82	100	32	190	221	25	30	8	3	66	138	31	40	10	54	17	17	520	2,470
Lenox,	75	47	101	21	38	56	7	6	13	11	22	103	16	42	5	0	5	15	238	2,307

CHURCHES.		CLERKS.	MINISTERS.		MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	145	301	446	54	6	10	16	10	11	7	28	5	9
" **North,**	1874	Mrs. Emma G. Hall,	Albert F. Newton, *p.*	'77	'01	24	61	85	6	15	16	31	2	6	0	8	14	1
Leverett,	1774	Mrs. Ira A. Boynton,	Richard Scoles, *p.*	'80	'99	38	56	94	20	0	0	0	3	0	0	3	0	2
" **Moores Corner,**	1896	Mrs. J. Maynard,	William S. Anderson, *p.*	'97	'01	15	23	38	6	0	1	1	0	0	1	1	0	1
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	68	132	200	25	10	8	18	2	1	9	12	2	2
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c*	'93	'93	30	48	78	29	2	0	2	0	0	0	0	1	1
Littleton,	1840	Mrs. Abbie J. Cutter,	Charles E. Havens, *p. c.*	'81	'01	52	81	133	37	7	1	8	2	7	0	9	2	1
Longmeadow,	1716	Simon B. Parker,	Henry L. Bailey, *p. c.*	'89	'01	50	121	171	27	4	1	5	1	5	0	6	1	0
Lowell, Pawtucket,	1797	Dr. John J. Colton,				53	118	171	20	2	2	4	3	3	0	6	2	5
" 1st,	1826	Dea. Andrew Liddell,	Ralph Gillam, *p.*	'95	'02	168	413	581	224	32	11	43	7	15	0	22	12	1
" 1st Trinitarian,	1826	Charles T. Upton,	George F. Kenngott, *p. c.*	'89	'92	205	484	689	140	27	15	42	6	7	0	13	17	17
" Eliot,	1830	Frank A. P. Coburn,	E. Victor Bigelow, *p. c.*	'91	'01	142	346	488	82	22	14	36	11	1	0	12	8	5
" John st.,*a*	1839	Wm. H. G. Wight,				47	114	161	52	5	1	6	5	16	0	21	4	0
" Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	198	449	647	190	2	7	9	7	10	0	17	0	1
" High st.,	1846	Dea. Francis N. Chase,	Chas. W. Huntington, *p. c.*	'81	'88	74	170	244	58	9	5	14	4	2	0	6	5	2
" *French,*	1877	Dea. Emile Paignon,	Thomas G. A. Côtè, *p.*	'71	'95	34	31	65	0	1	0	1	1	0	50	51	1	11
" Highland,	1884	Frank B. Wiggin,	T. Clayton Welles, *p. c.*	'72	'01	82	219	301	52	21	9	30	2	8	0	10	15	6
" *Swedish,*	1885	Birgen Petterson,	Carl A. Bjornborn, *p.*	'92	'01	24	55	79	4	9	0	9	0	0	0	0	0	13
" *Norwegian,*	1895	Dea. Anton Justad,				5	16	21	7	0	0	0	0	1	0	1	0	3
Ludlow, **Center,**	1789	Rev. E. D. Francis,	Everett D. Francis, *p. c.*	'95	'95	63	92	155	34	0	2	2	1	1	0	2	0	1
" Union,	1867	Albert A. Gove,	Thomas D. McLean *p.*	'93	'01	61	106	167	16	9	4	13	1	2	0	3	3	2
Lunenburg,	1835	Edmund S. Francis,	William J. Stewart *p.*	'95	'02	25	60	85	21	0	1	1	3	0	1	4	0	12
Lynn, 1st,	1632	J. E. F. Marsh, Jr.,				92	192	284	27	6	2	8	6	2	0	8	3	2
" Central,	1850	William A. Perkins,	Charles F. Weeden, *p. c.*	'88	'01	119	269	388	70	9	26	35	6	5	0	11	7	7
" Chestnut st.,	1860	Walter E. Fairbanks,	[Solomon M. Cutter,]		'01	17	64	81	6	15	5	20	1	7	0	8	7	1
" North,	1869	W. Fred Haskell,	Arthur J. Covell, *p. c.*	'90	'98	69	166	235	35	8	10	18	6	9	0	15	7	0
" *Scandinavian,*	1888	Andrew Ridderstrom,	John A. Johnson, *p. c.*	'92	'88	50	66	116	8	4	4	8	0	2	1	3	0	22
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	21	64	85	20	0	0	0	2	0	0	2	0	0
" 2d,	1854	Mrs. I. E. Averell,	William E. Renshaw, *p.*	'84	'01	3	19	22	1	0	0	0	2	0	8	10	0	0
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	243	504	747	159	19	21	40	8	14	0	22	8	7
" Maplewood,	1874	Dea. Chas. H. Keeler,	Charles S. Macfarland, *p.*	'97	'00	65	140	205	48	16	7	23	2	2	1	5	9	5
" Linden,	1876	John E. W. Doane,	Howard L. Torbet, *p.*	'01	'01	17	53	70	11	3	2	5	3	4	6	13	0	3
" *Scandinavian,*	1900	Frank L. Andersen,	Emil Holmblod, *p.*	'84	'98	11	17	28	0	0	5	5	0	3	0	3	0	8
Manchester,	1716		Walter H. Ashley, *p.*	'78	'98	53	117	170	13	5	2	7	2	0	0	2	0	3
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	92	215	307	46	7	6	13	5	6	0	11	3	3
Marblehead,	1684	Daniel Appleton,				51	172	223	32	0	0	0	2	1	0	3	0	0
Marion,	1703	Rev. H. L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	25	66	91	18	2	2	4	4	2	0	6	1	3
Marlboro,	1666	Frederick L. Claflin,	Lincoln B. Goodrich, *p. c.*	'93	'96	117	279	396		16	10	26	6	6	0	12	8	4
" *French,*	1891	Mrs. S. E. Olmstead,	Telesphore Taisne, *p.*	'02	'02	10	26	36	4	2	5	7	1	0	0	1	2	0
Marshfield, 1st,	1632	Dea. John H. Bourne,	Burton A. Lucas, *p.*	'97	'01	32	58	90	24	0	5	5	2	3	0	5	0	1

a The John St. Church has no stated place of worship, but retains its organization.

Linden, *see* Malden. Linebrook, *see* Ipswich. Magnolia, *see* Gloucester. Manomet, *see* Plymouth. Maplewood, *see* Malden.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	AV.		Mem.	A.B.C.F.M.	For. eign.	C.E.S.	Ed'n	J.C.S.	Ch. B'd'g.	C.H.M.S.	Home Mis.	A.M.A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Leominster,	455	230	375	117	408	126	0	10	50	50	205	126	50	50	10	10	0	269	641	4,068
" North,	135	96	160	66	70	83	0	0	24	24	37	76	24	127	0	3	18	25	356	1,700
Leverett,	76	41	95	17	17	16	0	0	24	9	12	12	0	9	2	0	0	21	67	1,257
" Moore's Cor.	50	35	50	0	7	7	0	0	7	7	8	8	0	0	3	3	0	0	25	370
Lexington,	170	131	130	41	428	414	70	70	159	90	377	554	368	125	61	34	23	36	1,346	4,109
Lincoln,	50	29	75	25	514	464	0	0	0	0	115	349	153	152	18	18	0	100	1,083	1,400
Littleton,	104	62	75	53	101	78	0	0	a207	17	11	48	15	26	11	11	0	13	193	2,336
Longmeadow,	160	92	125	29	246	317	25	96	20	19	106	208	43	41	23	17	19	48	765	2,509
Lowell, Pawt't,	348	231	180	47	177	220	0	0	7	7	47	82	192	21	28	41	0	112	483	2,746
" 1st,	428	210	400	77	129	134	9	0	0	0	5	50	73	10	0	0	0	25	219	5,821
" 1st Trin.,	832	370	600	125	43	113	0	67	9	20	26	459	11	68	0	15	19	104	865	8,051
" Eliot,	447	216	325	146	128	290	13	40	13	23	51	200	44	70	8	50	12	100	785	8,000
" John st.,					87	32	0	0	0	0	55	45	25	24	0	0	0	13	114	
" Kirk st.,	300	190	400	77	187	709	10	60	35	91	178	3,937	125	323	20	76	36	4,960	10,692	8,308
" High st.,	228	140	200	40	12	235	20	70	77	77	136	271	154	106	41	52	0	1,098	1,909	5,076
" *French*,	45	35	63	0	0	0	0	0	0	0	0	25	0	0	0	0	0	0	25	650
" Highl'd,	348	175	250	96	169	151	29	32	44	28	73	469	36	30	37	36	0	12,410	13,156	3,535
" *Swedish*,	59	48	30	32	0	0	0	0	5	5	0	5	0	0	0	0	0	65	75	985
" *Norwegian*,	0	0	17	0	0	5	0	0	0	0	0	10	0	0	0	0	0	30	45	165
Ludlow, Center,	101	59	55	40	58	58	5	30	0	0	26	54	37	12	12	12	0	15	181	882
" Union,	185	110	141	37	88	77	0	0	6	0	37	37	28	18	0	0	0	49	181	1,400
Lunenburg,	104	42	71	26	8	8	0	0	0	0	20	26	6	48	0	9	0		100	1,000
Lynn, 1st,	303	130	200	96	217	140	10	10	18	18	48	48	34	24	21	11	0	132	383	3,485
" Central,	h695	366	400	113	336	396	38	27	15	20	40	357	65	21	0	13	45	1,551	2,430	6,253
" Chestnut st.,	75	45		30	1	0	0	0	0	0	0	0	0	0	0	0	0	16	16	1,500
" North,	h329	178	250	47	81	81	3	8	32	34	52	82	39	143	23	26	8	271	653	3,827
" *Scand.*,	94	61	60	116	0	0	0	0	0	0	0	0	0	0	0	0	0	96	96	1,390
Lynnfield, Cen.,	h204	126	80	25	151	110	0	0	0	0	25	39	3	0	0	0	0	30	179	1,690
" 2d,	50	35	78	34	27	17	0	0	2	0	8	23	0	0	1	0	0	0	40	356
Malden, 1st, m	h758	487	550	133	626	708	64	159	67	67	325	887	139	107	30	30	44	828	2,830	8,562
" Maplew'd,m	h437	249	400	165	65	77	10	2	0	5	0	36	20	118	0	2	2	189	431	3,174
" Linden,	h162	100	102	25	8	8	3	3	6	6	10	10	7	7	6	6	4	48	92	1,508
" *Scand.*,	h42	25	30	0	2	15	0	0	0	0	60	60	0	0	0	0	0	0	75	209
Manchester,	238	110	206	107	117	114	16	16	9	10	26	73	12	12	16	16	8	50	299	2 500
Mansfield,	397	182	300	93	215	245	17	40	9	9	101	151	30	34	26	15	0	81	575	2,294
Marblehead,	342	204	200	94	87	76	0	3	26	4	53	60	0	8	22	55	6	203	415	2,985
Marion,	147	67	115	70	93	86	0	40	0	5	27	164	2	60	4	8	0	53	416	2,402
Marlboro,	287	198	300	40	307	324	14	14	17	38	68	215	114	138	20	19	30	728	1,506	4,169
" *French*,	27	20	17	0	0	0	0	0	0	0	12	8	0	0	0	0	0	0	8	690
Marshfield, 1st,	h102	44	120	20	44	25	6	5	10	9	18	0	16	16	25	25	0	15	95	820

a $200 on loan.

CHURCHES.		CLERKS.	MINISTERS.		MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Marshfield, **Hills,**	1835	Israel H. Hatch, **No. M.**	George E. Freeman,*	'58	'02	8	21	29	9	0	0	0	3	0	0	3	0	0
Mattapoisett,	1736	L. LeB. Dexter,	Robert Humphrey, *p.*	'83	'96	20	65	85	14	4	2	6	1	0	0	1	2	1
Maynard,	1852	John W. Flood,	Charles H. Washburn, *p.c.*	'85	'99	47	156	203	65	0	8	8	7	6	2	15	0	6
Medfield,	1828	Dea. Francis S. Wight,	Leroy M. Pierce, *p.*	'70	'97	25	100	125	32	1	2	3	4	2	0	6	0	1
Medford, **Mystic,**	1847	Dea. Nath'l A. Dyer,	Elijah Horr, *p.*†	'67	'00	135	305	440	51	8	3	11	6	10	0	16	5	7
" **West,**	1872	Henry Newcomb,	Judson V. Clancy, *p. c.*	'87	'96	78	161	239	62	8	13	21	3	5	0	8	3	10
" Union.	1887	Wm. H. Hodgman,	Isaac Pierson, *p. c.*	'70	'95	44	88	132	34	5	10	15	3	0	0	3	3	6
Medway, 2d, **West,**	1750	Wm. W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	38	103	141	6	4	21	25	4	2	0	6	2	0
" Village,	1838	Wm. N. Hitchcock,	Rufus K. Harlow, *p.c. em.* / Rob't W. Drawbridge, *p.c.*	'68 / '97	'72 / '00	51	127	178	67	3	5	8	9	4	8	21	3	0
" 3d, **West,** *a*	1886																	
Melrose,	1848	Dea. Isaac A. Cockran,	Thomas Sims, *p. c.*	'75	'97	163	338	501	59	28	10	38	8	8	0	16	5	3
" **Highlands,**	1875	George W. Basford,	Burke F. Leavitt, *p. c.*	'73	'93	105	240	345	35	2	14	16	7	17	10	34	2	3
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	134	256	390	100	2	4	6	10	3	0	13	2	0
Methuen,	1729	Chas. H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	78	187	265	36	11	10	21	4	3	2	9	3	4
Middleboro, 1st,	1694	Dea. Aug. H. Soule,	George W. Stearns, *p.*	'83	'91	56	102	158	30	4	0	4	1	1	0	2	2	0
" **North,**	1748	Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	37	76	113	0	8	1	9	2	1	0	3	7	0
" Central,	1847	Dea. Henry W. Sears,	Samuel M. Cathcart, *p. c.*	'96	'02	104	236	340	40	2	6	8	9	12	0	21	3	1
Middlefield,	1783	Mrs. Harriet E. Smith,	Seelye Bryant, *p.*	'90	'03	32	47	79	36	0	0	0	2	1	3	6	0	0
Middleton,	1729	Galen B. Howe,	Leslie C. Greeley, *p.*	'98	'98	33	77	110	29	1	0	1	1	0	0	1	0	0
Milford,	1741	Willard S. Wood,	Franke A. Warfield, *p.*	'71	'02	63	182	245	57	1	8	9	10	12	0	22	1	5
Millbury,	1747	Dr. Albert G. Hurd,	George A. Putnam, *p. c.*	'60	'71	31	110	141	48	1	0	1	0	5	2	7	0	3
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	44	127	171	54	1	3	4	4	1	0	5	0	1
Millis,	1714	Dea. J. Warren Clark,	Albert H. Wheelock, *p.*	'88	'93	43	81	124	27	3	4	7	7	4	0	11	3	3
Milton,	1678	Oren W. Sears, Mattapan,	Henry S. Huntington, *p.*	'66	'88	36	73	109	23	6	2	8	2	1	0	3	3	6
" **East,**	1843	Frank Kemp,				18	48	66	3	2	6	8	2	0	0	2	1	0
Monson,	1762	Miss H. L. Stiles,	Nathaniel M. Pratt, *p. c.*	'96	'01	100	218	318	63	26	4	30	7	1	0	8	20	1
Montague,	1752	Sanford Marsh,	Ernest W. Eldridge, *p.*	'93	'00	39	87	126	25	5	4	9	4	4	0	8	5	0
" **Millers Falls,**	1872	Mrs. F. H. Giles,	Dorr A. Hudson, *p.*	'91	'93	19	50	69	18	1	2	3	1	0	0	1	0	5
" **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	33	69	102	24	1	8	9	1	4	0	5	0	4
Monterey,	1750	Mrs. Wilbur F. Miner,	[John Dooley, *Presb.*]	'72	'98	33	63	96	38	0	0	0	3	7	0	10	1	0
Mt. Washington,	1874	Mrs. Cora E. Schutt,				7	18	25	13	0	0	0	1	0	0	1	0	1
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning, *p.*	'91	'02	9	84	93	0	0	0	0	2	6	0	8	0	0
Natick,	1802	Charles H. Jones,	Frederick E. Sturgis, *p. c.*	'68	'84	192	431	623	134	4	4	8	17	7	0	24	4	3
" **South,**	1859	Mrs. A. M. Blanchard,	Arthur J. Benedict, *p.*	'75	'00	26	41	67	22	0	5	5	2	0	0	2	0	0
Needham,	1857	Joseph Willett,	Frank P. Estabrook, *p.*	'93	'01	71	125	196	33	1	7	8	1	5	1	7	2	1
New Bedford, **Acushnet,**	1696	Frederick B. Hawes,	H. Bradford Dyer, *p. c.*	'02	'02	15	37	52	21	0	2	2	4	2	0	6	0	0
" North,	1807	William R. Chase,	John A. MacColl, *p. c.*	'83	'90	145	381	526	71	2	7	9	11	6	0	17	1	3
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	52	150	202	43	4	6	10	5	5	0	10	0	0
New Braintree,	1754	Dea. George K. Tufts,	Francis H. Boynton, *p.*	'64	'95	16	33	49	18	0	0	0	1	0	0	1	0	0

a **United with the Second Church.** * **Belmont.** † **Malden.** **Millers Falls,** *see* **Montague.** **Mill River,** *see* **New Marlboro.** **Mittineague,** *see* **Springfield.** **Millville,** *see* **Blackstone.** **Montvale,** *see* **Woburn.** **Moores Corner,** *see* **Leverett.** **Nantasket,** *see* **Hingham.** **Neponset,** *see* **Boston.** **New Boston,** *see* **Sandisfield.**

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C.F.M.	For. sign.	C.E.S.	Ed'n.	C.C.B.S.	Ch. B'd'g.	C.H.M.S.	Home Mis.	A.M.A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Marshfield, Hills,	37	24	35	27	7	16	5	5	0	0	14	18	6	6	7	12	0	0	57	875
Mattapoisett,	125	72	100	48	36	32	13	10	0	10	16	163	12	13	14	14	0	18	260	1,100
Maynard,	240	160	200	58	10	50	5	5	0	18	5	15	5	0	0	8	0	85	181	1,870
Medfield,	h142	62	80	90	70	75	16	11	11	11	20	57	14	11	11	10	0	5	180	1,222
Medford, Mystic,	m463	243	378	119	666	628	18	18	49	50	0	407	211	180	48	54	34	303	1,674	5,176
" West,	h251	135	223	102	169	228	19	18	24	24	68	179	61	60	39	39	18	46	612	3,249
" Union,	215	126	140	58	87	105	8	8	20	20	53	92	19	19	7	7	0	151	402	1,309
Medway, 2d, W.,	126	83	125	42	31	15	6	5	6	6	0	0	0	18	4	12	0	16	72	1,783
" Village,	120	65	140	20	62	60	18	18	19	0	39	27	39	39	42	12	0	35	191	1,400
" 3d, W.					25		0		0		0		18		0					
Melrose,	h754	434	600	289	231	315	28	42	53	53	79	190	90	87	34	135	40	467	1,329	6,400
" Highlands,	h617	255	300	103	193	170	19	19	22	14	62	202	49	49	37	31	17	112	614	4,761
Merrimac,	215	140	231	62	21	39	9	0	9	1	20	65	11	12	15	2	7	20	146	2,671
Methuen,	244	140	175	30	256	141	20	79	13	15	18	120	72	9	19	25	20	467	867	3,300
Middleboro, 1st,	148	85	130	49	250	86	28	23	20	20	75	75	43	43	16	22	7	23	299	1,180
" North,	98	48	90	35	96	96	11	10	11	11	38	204	27	22	10	10	0	38	391	1,220
" Central,	311	162	325	81	119	301	0	10	38	41	120	205	11	55	13	13	26	194	845	3,820
Middlefield,	72	41	50	0	24	20	0	0	0	0	0	0	7	2	3	7	0	6	35	800
Middleton,	h162	68	100	86	37	41	2	6	2	1	12	41	33	29	13	15	1	99	233	1,084
Milford,	h286	155	334	75	131	138	30	88	43	42	46	242	45	49	56	59	0	877	1,495	4,000
Millbury,	72	49	87	41	205	204	23	44	31	21	31	26	91	21	0	2	0	106	424	2,200
" 2d,	125	74	120	62	328	330	14	50	13	14	50	77	49	75	22	23	0	54	623	1,850
Millis,	135	72	150	68	11	19	6	0	0	0	10	91	23	12	14	13	0	10	145	1,700
Milton,	h183	118	116	25	167	140	18	18	0	0	23	58	27	22	9	14	0	13	265	2,448
" East,	90	64	115	25	25	15	10	0	0	0	0	60	13	0	0	5	0	0	80	1,538
Monson,	323	168	200	88	1,109	787	56	55	114	114	198	209	399	279	56	56	60	676	2,236	3,500
Montague,	105	61	100	20	75	77	0	0	2	2	20	25	11	11	5	5	0	8	128	3,100
" Millers F'ls,	90	60	150	39	13	12	0	3	8	21	4	4	4	4	2	2	0	20	66	1,151
" Turners F'ls,	160	115	110	50	98	98	12	12	14	13	22	31	8	8	0	0	7	3	172	1,800
Monterey,	h167	40	50	47	25	26	0	0	0	0	3	3	13	13	9	8	2	4	56	700
Mt. Washington,	15	12	20	0	10	10	0	0	0	10	0	0	0	0	0	0	0	0	20	264
Nantucket,	77	54	100	46	0	0	0	0	0	0	0	0	30	50	0	0	0	35	85	1,841
Natick,	326	233	400	66	201	549	25	20	30	25	75	342	35	30	25	15	31	263	1,275	7,613
" South,	70	37		28	18	13	0	0	7	2	19	12	2	2	5	2	0	55	86	1,400
Needham,	126	73	100	77	103	80	0	6	0	0	2	0	9	8	8	8	0	158	260	2,300
New Bedford,	69	35	100	30	0	0	0	0	0	0	0	60	0	0	2	2	0	10	72	1,300
" North,	423	194	300	95	1,282	1,175	21	46	35	35	288	925	21	21	44	38	200	972	3,412	6,300
" Trin.,	294	152	300	36	89	2,174	21	21	0	0	155	483	35	20	9	17	0	1,046	3,761	5,200
New Braintree,	48	27	50	32	24	10	0	2	0	0	23	10	13	4	20	15	0	130	171	850

CHURCHES.		CLERKS.	MINISTERS.		MEMBERS.				ADMITTED			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Newbury,	1635	Dea. J. C. Rolfe,*	Charles S. Holton, *p. c.**	'92	'97	35	97	132	9	6	1	7	5	0	0	5	6	0
" Byfield,	1702	J. N. Dummer, Rowley,	Herbert E. Lombard, *p. c.*	'96	'02	32	64	96	12	0	0	0	4	3	8	15	0	0
Newburyport, North,																		
" Prospect st.,	1793	Charles R. Todd,	Myron O. Patton, *p. c.*	'93	'95	65	183	248	38	1	2	3	4	4	0	8	1	0
" Belleville,	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	105	236	341	42	10	0	10	6	1	0	7	2	0
" Whitefield,	1850	H. B. Packard,	Frank G. Alger, *p. c.*	'86	'98	74	163	237	0	2	4	6	3	3	0	6	1	1
New Marlboro, 1st,	1744	Rev. Aaron W. Field,	Willard E. Streeter, *p.*†	'97	'02	12	22	34	6	0	0	0	0	0	0	0	0	0
" Southfield,	1794	Dea. Howard A. Cook,	Willard E. Streeter, *p.*	'97	'02	17	32	49	12	0	1	1	0	0	0	0	0	0
" Mill River,	1871	Dea. E. W. Rhoades,				19	46	65	5	4	2	6	2	2	0	4	4	0
New Salem,	1845	W. H. Bliss, Millington,	Albert V. House, *p.*	'94	'93	20	35	55	12	2	0	2	2	0	8	10	0	1
Newton, 1st, Center,	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'94	192	293	485	60	10	21	31	9	4	0	13	6	12
" 2d, West,	1781	Frank R. Barker,	Theo. P. Prudden, *p. c.*	'74	'94	115	215	330		3	10	13	1	8	18	27	2	2
" Eliot,	1845	Chauncey B. Allen,	William H. Davis, *p. c.*	'77	'96	232	422	654	70	7	28	35	13	16	0	29	3	5
" Auburndale,	1850	Henry G. Hildreth,	{ Calvin Cutler, *p. c. em.*	'62	'67	134	255	389	81	5	13	18	10	14	1	25	2	6
			{ Chas. M. Southgate, *p. c.*	'70	'95													
" North,	1866	Willard H. Frye,	Henry E. Oxnard, *p. c.*	'94	'00	38	63	101	18	3	1	4	1	2	23	26	1	11
" Newtonville,	1868	Dea. W. C. Boyden,	Ozora S. Davis, *p. c.*	'96	'00	99	247	346	75	14	18	32	5	9	3	17	10	3
" Highlands,	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	81	180	261	66	9	14	23	2	2	0	4	2	5
Norfolk,	1795	Dea. Lyman E. Ware,	Edson J. Moore, *p.*	'61	'85	16	35	51	14	0	0	0	1	3	0	4	0	0
North Adams,	1827	Dea. George W. Chase,	William L. Tenney *p. c.*	'88	'95	193	412	605	60	35	10	45	12	4	0	16	0	13
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	360	473	40	2	4	6	2	3	0	5	1	3
" Edwards,	1833	Isaac Bridgman,				125	325	450	58	8	3	11	3	10	0	13	5	2
" Florence,	1861	Dea. Geo. C. Kellogg,	{ Elisha G. Cobb, *p. c. em.*	'60	'66	82	218	300	53	1	12	13	4	3	0	7	1	0
			{ S. Allen Barrett, *p.*	'88	'02													
North Andover,	1834	Daniel W. Carney,	Henry E. Barnes, *p. c.*	'62	'93	78	152	230	55	1	1	2	12	3	0	15	1	1
North Attleboro, Oldtown,	1712	Miss Mary A. Mathias,	John Whitehill, *p.*	'61	'69	25	44	69	8	3	0	3	3	0	0	3	3	0
" A. Falls,	1874	Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	29	76	105	8	4	2	6	0	0	0	0	3	1
" Trinity,	1892	Dea. D. S. Hall,	Henry C. McComas, *p. c.*	'00	'00	27	77	104	18	1	7	8	2	2	0	4	0	2
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	28	75	103	28	0	7	7	2	3	4	9	0	0
Northbridge Center,	1782	Mrs. E. M. Mitchell,	James H. Childs, *p.*	'75	'84	22	54	76	15	8	4	12	4	0	2	6	4	1
" Whitinsville,	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	89	179	268	32	1	16	17	5	7	0	12	0	15
" Rockdale,	1879	Harry A. Robie,	Augustine P. Manwell, *p.*	'00	'00	20	39	59	14	3	0	3	1	1	0	2	1	4
North Brookfield, 1st,	1750	Miss C. A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	102	229	331	90	0	7	7	5	13	0	18	0	3
" Union,	1854	Mrs. J. F. Stoddard, E.B.	Lee M. Dean, *p.*	'02	'02	21	67	88	33	2	1	3	3	4	1	8	2	0
Northfield,	1825	Miss Mary T. Dutton,	C. Ingerson Scofield, *p.* E.N.	'83	'96	109	282	391	156	10	7	17	6	18	0	24	7	0
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	33	71	104	30	8	4	12	1	0	0	1	1	5
Norton,	1832	Miss Lucy D. Fozer,	Charles A. Ratcliffe, *p.*	'91	'01	17	47	64	10	7	4	11	1	1	1	3	6	0
Norwood,	1736	Herbert M. Plimpton,	Arthur H. Pingree, *p. c.*	'98	'02	82	132	214	25	0	4	4	2	2	22	26	0	7
Oakham,	1767	Dea. Jesse Allen,	Allen A. Bronsdon, *p. c.*	'97	'97	38	82	120	29	4	0	4	5	0	0	5	4	0
Orange, North,	1843	Rev. John H. Garmon,	Rolla G. Bugbee, *p.*	'76	'00	7	15	22	3	0	0	0	0	0	0	0	0	0
" Central,	1846	Frederic D. Kellogg,	Christopher W. Collier, *p. c.*	'94	'99	111	198	309	54	1	7	8	5	2	0	7	1	0

* Newburyport. † Southfield. Newtonville, *see* Newton. North Abington, *see* Abington. North Blandford, *see* Blandford. North Carver, *see* Carver. North Chelmsford, *see* Chelmsford. North Easton, *see* Easton. North Falmouth, *see* Falmouth. North Hadley, *see* Hadley. North Leominster, *see* Leominster. North Middleboro, *see* Middleboro. North Orange, *see* Orange. North Raynham, *see* Raynham. North Truro, *see* Truro. North Weymouth, *see* Weymouth. North Wilbraham, *see* Wilbraham. Norwich, *see* Huntington. Oldtown, *see* N. Attleboro.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For. eign.	C.E.S.	Ed'n.	C.C. B.S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Newbury,	161	109	215	55	21	110	12	12	17	17	65	142	30	42	0	15	0	130	468	2,350
" Byfield,	60	40	100	0	31	35	8	8	0	4	2	38	0	45	0	0	0	10	140	1,200
Newburyport, N.	182	103		0	69		6		11		30		29		4					
" Prospect st.,	b225	118	220	60	80	103	0	3	4	3	4	303	8	6	13	15	3	495	931	2,400
" Belleville,	461	231	450	117	263	452	22	82	22	42	120	289	170	63	0	25	0	648	1,601	4,256
" Whitefield,	h172	98	200	90	29	60	3	8	3	2	21	532	8	13	4	8	0	9	632	4,142
New Marlboro,	36	14	30	16	0	0	0	0	0	0	3	3	0	0	2	2	0	2	7	468
" Southfield,	h51	30	21	21	7	6	4	0	0	3	5	5	4	4	4	3	0	25	46	500
" Mill River,	h127	69	90	35	0	40	0	0	0	2	10	22	0	0	5	5	0	0	69	660
New Salem,	37	20	70	16	10	10	0	0	0	7	7	7	0	0	25	0	0	10	34	1,200
Newton, 1st, Cen.	280	190	320	117	1,497	2,041	107	112	184	181	445	1,610	276	234	163	165	72	801	5,216	8,293
" 2d, West,	235	186	240		527	459	44	63	71	70	172	570	215	431	24	24	86	2,802	4,505	5,495
" Eliot,	488	320	350	58	7,730	7,652	914	2,979	1,194	2,441	1,980	11,494	1,702	1,372	284	350	359	9,997	36,644	13,848
" Auburndale,	340	288	250	142	6,289	2,155	82	98	76	75	486	1,668	323	900	78	90	47	736	5,769	6,571
" North,	118	69	75	50	396	10	0	0	0	0	10	19	0	2	0	2	0	30	63	1,000
" Newtonville,	250	190	230	42	10	339	29	39	36	46	118	468	129	121	25	35	0	127	1,175	10,305
" Highlands,	185	141	220	58	391	471	0	99	38	38	50	300	56	128	19	19	0	108	1,163	4,539
Norfolk,	106	33	65	41	11	0	10	0	0	0	17	33	28	40	6	0	0	34	107	744
North Adams,	m470	358	425	60	616	691	34	31	65	42	99	388	79	61	0	7	36	454	1,710	6,000
Northampton, 1st	172	122	300	65	2,026	1,306	125	210	135	135	595	1,028	925	735	25	27	0	1,583	5,024	7,000
" Edwards,	383	256	250	79	1,191	872	0	124	58	58	133	620	276	118	39	46	0	150	1,988	5,981
" Florence.	225	165	200	95	310	245	8	14	18	8	36	0	19	35	6	5	6	60	373	2,500
North Andover,	200	150	140	100	27	56	75	310	50	285	28	205	25	55	0	0	30	113	1,054	2,855
North Attleboro,	116	71	95	36	8	7	4	4	4	3	5	3	5	5	2	2	0	31	55	1,225
" A. Falls,	150	95	125	67	50	76	3	3	5	5	8	16	0	8	7	7	2	23	140	1,750
" Trinity,	m87	54	106	25	38	3	3	3	4	4	14	14	12	5	8	2	0	110	141	1,562
Northboro,	143	77	90	0	49	52	21	22	12	12	37	58	35	43	16	14	8	23	232	1,304
Northbridge C.,	h167	38	92	48	271	90	10	10	8	8	22	80	8	8	20	10	0	22	228	1,275
" Whitinsville,	383	228	314	63	5,806	7,714	703	1,446	949	607	2,238	2,685	1,161	2,185	692	733	587	4,970	20,927	3,727
" Rockdale,	98	51	59	54	19	59	0	3	8	8	8	49	11	11	18	18	10	114	272	1,524
N. Brookfield, 1st,	245	125	240	76	128	112	30	22	29	28	0	14	42	41	28	18	10	346	591	2,241
" Union,	73	40	130	18	0	4	0	0	0	0	17	2	0	3	0	0	0	60	69	1,655
Northfield,	305	238	150	75	567	378	0	0	27	22	55	40	16	0	0	0	0	18	458	2,986
North Reading,	150	69	100	45	9	9	6	6	6	6	23	23	10	10	3	3	0	23	80	1,200
Norton,	70	38	90	35	263	244	0	0	2	2	120	123	105	106	3	3	0	10	488	2,050
Norwood,	276	155	300	42	360	351	15	15	37	37	26	209	40	90	79	63	0	14	779	6 534
Oakham,	100	66	125	46	68	46	0	0	0	0	19	40	3	12	18	18	0	100	216	800
Orange, North,	38	24	22	10	0	0	0	0	0	0	8	8	0	0	0	1	0	4	13	237
" Central,	364	185	310	107	274	355	21	21	30	30	108	258	85	84	0	30	0	0	778	2,530

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Orange, *Swedish*,	1889	Adolf Swanson,	Carl J. Anderson, *p.*	'93	'02	38	43	81	12	5	0	5	0	5	4	9	0	1
Orleans,	1646	Orville W. Crosby,	E. Irving Rackett, *p. c.**	'94	'93	31	95	126	32	7	0	7	6	0	0	6	4	2
Otis,	1779	Mrs. Mary J. Somes,	John D. Waldron, *p.*	'02	'02	18	37	55	15	0	0	0	0	0	0	0	0	0
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	36	115	151	41	1	0	1	4	5	0	9	0	0
Palmer, Thorndike,	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	28	50	78	22	0	2	2	0	0	0	0	0	0
" 2d,	1847	David L. Bodfish,	Fosdick B. Harrison, *p. c.*	'94	'99	72	155	227	44	2	3	5	8	10	9	27	1	3
" Three Rivers,	1876	Dea. Albert S. Geer,	Charles Olmstead, *p.*	'83	'98	108	122	230	83	11	2	13	0	12	3	15	5	2
Paxton,	1767	Dea. William Brown,	George H. Pratt, *p.*	'66	'01	18	73	91	26	3	12	15	2	1	0	3	3	0
Peabody, South,	1713	Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	80	225	305	84	4	0	4	4	3	0	7	3	0
" 2d,	1874	Miss Mary Tudbury,	Lewis J. Thomas, *p.*	'78	'97	21	59	80	11	0	0	0	0	0	0	0	0	2
" West,	1883	Dea. F. K. McIntire,	Owen E. Hardy, *p.*	'94	'98	13	34	47	0	1	3	4	2	1	0	3	0	0
Pelham,	1837	Mrs. George Tillson,	[Harrison L. Packard, Amherst.]		'02	4	8	12	2	0	0	0	0	0	0	0	0	0
" Packardville, Enfield,	'69	D. O. Chickering,	[Harrison L. Packard, Amherst.]		'02	10	15	25	9	2	0	2	3	0	3	6	0	2
Pepperell,	1747	Rolan H. Blood,	J. Brainerd Thrall, *p.*	'78	'97	73	165	238	42	6	4	10	4	3	25	32	6	10
Peru,	1770	Dea. Jewett H. Geer,	[Caleb E. Smith, *Lic.*]		'01	16	34	50	16	1	4	5	1	1	0	2	0	0
Petersham,	1823	Chas. K. Wilder,	Preston R. Crowell, *p.*	'90	'97	10	31	41	3	3	4	7	1	0	0	1	1	0
Phillipston,	1785	Mrs. Lyman B. Smith,	Erving A. Burnap, *p.*	'92	'01	20	29	49	20	0	0	0	2	0	0	2	0	0
Pittsfield, 1st,	1764	Henry A. Brewster,	Wm. V. W. Davis, *p. c.*	'77	'93	177	395	572	80	6	21	27	6	6	0	12	2	7
" 2d,	1846	Miss E. L. Hamilton,	T. Nelson Baker, *p.*	'97	'01	7	21	28	1	5	0	5	2	1	5	8	0	3
" South,	1850	Frank E. Pierson,	I. Chapman Smart, *p. c.*	'85	'85	197	311	508	25	17	7	24	9	6	0	15	8	6
" Pilgrim Mem.,	1897	W. K. Bedford,	Raymond Calkins, *p. c.*	'96	'96	63	90	153	10	3	9	12	2	1	0	3	1	8
Plainfield,	1788	Dea. S. W. Clark,	Eber W. Gaylord, *p.*	'73	'02	29	49	78	24	0	3	3	2	2	2	6	0	0
Plymouth, Manomet,	1738	Mrs. E. P. Bartlett,	Haig Adadourian, *p.*	'97	'97	19	37	56	10	3	0	3	1	0	0	1	1	0
" Pilgrimage,	a1801	C. F. Cole,	D. Melancthon Jones, *p.*	'87	'99	96	264	360	36	0	1	1	4	0	0	4	0	4
" Chiltonville,	1894	Miss L. B. Nickerson,	Frederick B. Noyes, *p.*†	'90	'97	10	22	32	0	0	0	0	1	0	0	1	0	0
Plympton,	1698	Miss B. W. Sherman,	Fenton E. Frazee, *p.*	'97	'00	16	56	72	20	3	6	9	1	0	0	1	3	0
Prescott,	1823	Miss Delia P. Allen,	Joseph Wheelwright, *p.*	'97	'02	9	9	18	4	0	0	0	0	1	0	1	0	0
Princeton,	1764	Miss Susie A. Davis,	Charles A. White, *p.*	'73	'88	45	118	163	38	3	2	5	2	2	1	5	3	1
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	9	36	45	7	0	0	0	0	0	0	0	0	2
Quincy, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	131	255	386	45	18	18	36	5	9	0	14	8	14
" Wollaston,	1876	Alfred W. Thompson,	Edward A. Chase, *p. c.*	'84	'99	60	111	171	16	4	13	17	1	7	0	8	0	9
" Wash. st., Point,	1883	T. B. Pollard,	Leon H. Austin, *p. c.*	'01	'01	16	43	59	8	0	3	3	1	0	0	1	0	5
" Atlantic,	1885	Mrs. Edmund R. Wade,	John H. Whitaker, *p.*	'93	'97	23	55	78	13	6	2	8	0	2	0	2	1	9
" *Swedish*,	1889	Charles W. Samuelson,	August Swanstrom, *p.*	'92	'02	58	100	158	10	22	8	30	0	6	14	20	0	10
" Park and Downs,	1897	F. A. Northrup,	Henry G. Megathlin, *p.*	'96	'00	15	23	38	5	0	6	6	0	0	0	0	0	4
" *Finnish*,	1896	Matti Piispanen,	Karl F. Henrikson, *p.*	'96	'96	44	35	79	11	12	2	14	0	4	7	11	0	15
Randolph,	1731	William H. Leavitt,	Charles A. Hilton, *p. c.*	'71	'93	44	113	157	29	1	5	6	3	1	0	4	1	0
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	13	35	48	2	2	1	3	1	0	0	1	2	0
" North,	1875	Mrs. Lizzie M. Lathrop,	Avery K. Gleason, *p.*‡	'86	'00	4	21	25	2	0	0	0	0	0	0	0	0	0
Reading,	1770	Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	114	328	442	71	6	5	11	12	7	2	21	2	15

Packardville, *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* Rockport.

a The evangelical branch of the church organized in Scrooby, England, in 1606. * East Orleans. † Plymouth. ‡ Raynham.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For-eign.	C.E.S.	Ed'n.	C.C. B.S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Orange, *Swedish*,	h104	74	40	20	0	30	0	0	0	0	0	0	0	0	0	0	0	98	128	980
Orleans,	151	65	130	38	32	31	0	3	0	3	8	31	12	12	8	7	0	0	87	1,300
Otis,	h50	20	108	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	325
Oxford,	h150	84		40	118	120	0	5	0	0	66	65	100	93	5	0	10	187	480	1,900
Palmer, Thorn'e,	60	34	64	25	235	0	3	0	6	0	10	10	28	11	33	0	0	4	25	893
" 2d,	h238	135	232	56	133	394	58	33	64	38	115	562	152	48	25	33	25	35	1,168	2,532
" Three Rivers,	h273	168	110	90	22	40	5	39	2	2	6	258	11	15	2	20	0	54	428	2,092
Paxton,	88	45	84	36	20	19	4	3	3	3	7	7	7	7	11	12	0	10	61	700
Peabody, South,	276	147	290	39	396	466	67	217	30	30	126	394	288	83	44	44	54	165	1,453	4,776
" 2d,	100	60	100	20	0	8	0	0	9	8	11	11	7	7	0	0	0	0	34	1,050
" West,	70	45	70	33	7	7	1	0	7	6	6	6	10	5	8	4	0	16	44	690
Pelham,	16	12	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80
" Packardville,	50	29	20	18	0	0	0	0	3	3	0	6	0	0	0	1	0	0	10	90
Pepperell,	179	111	189	102	79	77	0	59	12	12	91	103	49	40	10	25	10	129	455	1,787
Peru,	45	30	30	30	12	12	2	2	0	10	9	6	0	0	0	1	1	2	34	200
Petersham,	42	21	24	31	1,844	2,029	10	0	82	92	317	829	149	184	82	91	0	30	3,256	3,473
Phillipston,	56	27	58	19	10	9	0	0	0	0	7	9	0	1	6	0	0	2	21	528
Pittsfield, 1st,	306	199	475	87	994	1,144	135	135	142	142	215	1,640	265	256	90	63	49	1,945	5,374	8,052
" 2d,	55	35	60	16	5	5	0	0	0	0	0	0	0	0	0	0	0	8	13	529
" South,	350	200	50	125	227	29	19	10	16	15	68	120	41	14	25	20	12	100	320	4,500
" Pilgrim M.,	120	106	150	34	110	60	1	2	1	5	0	10	2	3	3	3	2	85	170	1,400
Plainfield,	60	22	80	19	49	44	0	0	0	0	8	5	6	8	0	1	0	0	58	490
Plym'th, Man., m	h140	90	91	30	59	212	0	3	0	3	30	168	4	2	0	1	1	165	555	4,315
" Pilgrim,	367	246	430	80	49	3	0	0	0	0	10	15	6	6	0	0	0	38	62	625
" Chiltonville,	47	29	53	17	1	0	0	0	0	0	10	10	0	0	0	0	0	60	70	1,183
Plympton,	m78	47	150	43	55	36	2	1	4	4	13	29	3	1	3	3	2	4	80	770
Prescott,	32	18	36	0	0	0	0	0	0	0	0	9	0	0	4	4	0	0	13	320
Princeton,	m121	61	130	25	297	360	0	135	13	13	78	90	48	62	5	4	0	173	837	1,410
Provincetown,	52	27	50	0	0	0	0	0	2	2	15	15	0	0	0	0	0	0	17	955
Quincy, Beth.,	h505	280	435	134	465	433	56	56	76	76	73	240	70	64	80	80	0	1,415	2,364	6,429
" Wollaston,	188	115	150	122	282	272	0	0	22	32	0	41	153	607	0	94	0	129	1,175	3,437
" Wash'gton st.,	160	95	153	47	7	7	0	0	10	0	10	20	0	0	0	0	0	18	45	1,467
" Atlantic,	195	118	150	25	0	12	0	3	0	0	31	35	2	3	8	6	0	125	184	1,600
" *Swedish*,	170	142	100	50	0	205	0	0	0	0	0	0	0	0	0	0	0	125	330	2,430
" Pk. & Downs,	167	87	122	53	4	4	0	0	4	1	8	8	3	5	9	9	0	34	61	1,232
" *Finnish*,	36	36	40	36	0	0	0	0	0	0	0	104	0	0	0	10	0	140	254	2,250
Randolph,	h220	121	100	35	1,173	242	62	37	0	40	121	252	125	204	10	0	0	70	845	3,000
Raynham,	60	36	60	17	9	7	9	8	0	8	7	7	7	7	10	10	0	25	72	600
" North,			50	0	0	2	0	2	2	0	0	0	0	0	3	3	0	0	7	350
Reading,	h540	319	450	132	528	449	50	74	37	37	139	229	111	111	64	38	51	1,096	2,085	4,700

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Rehoboth,	1721	Miss Elizab'th B. Pierce,	Charles B. Wathen, *p.*	'83	'96	48	82	130	34	12	0	12	2	4	0	6	7	0
Revere, 1st,	1828	George A. Dalrymple,	Walter S. Eaton, *p. c.*	'91	'92	71	110	181	64	4	1	5	3	5	0	8	0	3
" Beachmont,	1881	Park Lockrow,	[Allen A. Stockdale, *Meth.*]	'02	'02	22	46	68	10	2	11	13	0	3	0	3	1	4
Richmond,	1765	A. G. Sharp,	T. Claire Luce, *p. c.*	'85	'91	43	71	114	11	7	0	7	2	0	0	2	5	0
Rochester, 1st,	1703	John S. Ryder,				13	38	51	15	0	3	3	2	0	0	2	0	0
" North,	1753	Dea. Geo. H. Randall,	John P. Trowbridge, *p. c.*	'02	'01	15	23	38	10	1	6	7	0	2	0	2	1	1
" E., W. Wareham,	1887	George P. Morse,	Edward J. Ruliffson, *p.*	'01	'99	25	35	60	9	0	0	0	1	2	10	13	0	0
Rockland,	1813	Joshua S Smith,	Edgar C. Wheeler, *p.*	'96	'02	90	184	274	53	0	7	7	5	8	2	15	0	3
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	43	154	197		2	1	3	7	2	0	9	2	2
" Pigeon Cove,	1874	Mrs. Charles T. Hale,				14	44	58	14	6	0	6	1	1	0	2	4	12
" *Swedish*, "	1892	Olaf Olsen,	Andrew J. Isakson, *p.*	'91	'01	12	20	32	2	4	0	4	0	2	4	6	0	15
Rowley,	1639	Benjamin P. Mighill,	David Frazer, *p. c.*	'95	'98	42	113	155	26	0	0	0	2	1	0	3	0	0
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	32	62	94	24	1	0	1	2	1	0	3	0	0
" South,	1837	Alfred R. Hale,	James A. Bates, *p.*	'60	'98	17	40	57	24	0	2	2	0	6	0	6	0	0
Rutland,	1727	Dea. Wm. C. Temple,	George B. Frost, *p.*	'83	'00	104	120	224	44	4	3	7	6	4	0	10	1	1
Salem, Tabernacle,	1735	Dea. E. L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	86	302	388	33	13	9	22	8	3	0	11	9	4
" South,	1735	Charles H. Hayward,	James F. Brodie, *p. c.*	'82	'89	65	186	251	44	1	2	3	5	2	0	7	0	2
" Crombie st.	1832	Irving K. Annable,	John W. Buckham, *p. c.*	'88	'90	46	142	188		6	0	6	15	4	0	19	4	4
Sandisfield,	1756	Mrs. Sarah J. Hawley,	Alfred R. Atwood, *p. c.**	'01	'01	7	29	36	17	0	2	2	2	2	0	4	1	1
" New Boston,	1874	Mrs. C. H. Callender,	Alfred R Atwood, *p. c.*	'01	'01	11	36	47	19	1	0	1	5	3	0	8	1	2
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	21	72	93	18	0	0	0	4	0	0	4	0	2
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	19	50	69		4	2	6	0	0	0	0	1	0
" Cliftondale,	1888	Dea. E. T. Harwood,	Clifton H. Mix, *p. c.*	'02	'01	53	118	171	27	34	8	42	1	8	5	14	20	7
Scituate, Center,	1635	Miss Mary F. Perry,	Albert Bryant, *p.* Egypt,	'65	'99	21	56	77	5	0	1	1	1	0	0	1	0	4
Seekonk, *a*																		
Sharon,	1741	Alfred C. Sampson,	Almor J. Dyer, *p. c.*	'86	'97	34	98	132	22	3	2	5	2	0	0	2	2	2
Sheffield,	1735	Dea. D. Boardman,	Frelon E. Bolster, *p.*	'02	'02	37	90	127	24	1	4	5	1	3	1	5	0	0
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	64	115	179	17	3	3	6	2	2	0	4	3	0
" Falls,	1850	Baxter N. Newell,	John A. Hawley, *p.*	'98	'02	46	146	192	34	0	3	3	3	7	0	10	0	0
Sherborn,	1685	Mrs. D. P. D. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	23	63	86	21	1	1	2	1	3	0	4	1	1
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	17	59	76	7	1	0	1	0	6	0	6	1	3
Shrewsbury,	1723	Charles O. Green,	Arthur H. Sedgwick, *p.*	'90	'00	27	84	111	13	8	4	12	1	0	0	1	5	0
Shutesbury,	1742	Dea. Nath'l A. Briggs,	[Jason N. Pierce, *Lic.*]		'00	19	28	47	20	0	0	0	2	1	0	3	0	0
Somerset,	1861	Rev. Jas. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	21	25		3	0	3	0	0	0	0	3	0
Somerville, 1st,	1855	G. A. Southworth,	W. Sherman Thompson, *p. c.*	'91	'01	111	246	357	63	21	29	50	4	7	1	12	7	12
" Broadway,	1864	Willard C. Hill,	Horace H. Leavitt, *p. c.*	'73	'94	158	263	421	116	42	8	50	0	17	0	17	17	7
" West,	1874	Guy F. Raynes,				106	214	320	119	3	2	5	5	7	0	12	3	4
" Prospect Hill,	1874	John L. Ambrose,	Richard G. Woodbridge, *p. c.*	'81	'02	110	222	332	51	18	14	32	6	4	0	10	7	11
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'83	83	155	238	19	14	9	23	4	6	0	10	8	4
" Highland.	1894	Frank L. Pearson,	George L. Anderson, *p.*	'91	'94	63	131	194	20	7	8	15	1	4	0	5	2	8

a Reported under Rhode Island. * New Boston. Rockdale, *see* Northbridge. Roslindale, *see* Boston. Roxbury, *see* Boston. Saundersville, *see* Grafton. Saxonville, *see* Framingham. Scotland, *see* Bridgewater. Southfield, *see* New Marlboro.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A. B.C. F.M.	For-eign.	C.E.S.	Ed'n.	C. C. B. S.	Ch. B'd'g.	C. H. M. S.	Home Mis.	A. M. A.	A.M.A. Work.	C. S. S. & P.S.	S. S. Work	Min. Aid.	Other.	TOTAL.	
Rehoboth,	h167	66	120	34	30	29	8	5	18	9	10	10	17	9	14	13	0	6	81	1,225
Revere, 1st,	200	100	200	40	0	0	0	0	0	5	0	0	27	22	0	0	0	20	47	2,300
" Beachmont,	185	100	100	26	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	1,700
Richmond,	120	44	70	40	145	100	0	0	0	0	21	10	0	28	11	13	0	0	151	1,675
Rochester, 1st,	40	25	70	30	66	55	1	1	2	2	16	46	3	3	2	2	1	10	120	820
" North,	40	24	26	27	8	8	0	0	0	0	7	9	0	0	7	7	1	0	25	415
" East,	75	40	55	46	10	10	3	3	5	4	10	10	14	14	5	5	3	0	49	500
Rockland,	300	145	280	111	60	70	2	15	0	25	5	52	0	17	0	15	15	35	244	3,625
Rockport, 1st,	208	119	210	91	59	59	10	10	9	9	66	66	12	12	23	30	7	304	497	2,504
" Pig. Cove,	95	63		31	0		0		0		5		0		0					572
" *Swedish*,	h58	50	40	0	0	0	0	0	0	0	3	3	0	0	0	0	0	18	21	498
Rowley,	127	67	120	33	23	38	5	5	6	6	12	108	38	58	43	53	0	20	288	1,350
Royalston,	111	72	95	0	45	150	5	5	14	0	0	44	15	22	15	9	0	0	230	1,130
" South,	h61	25	71	14	26	27	0	0	0	0	9	9	11	31	0	0	0	3	70	436
Rutland,	150	91	125	55	17	47	0	0	0	0	25	91	18	18	0	0	0	0	156	1,500
Salem, Tab'cle,	413	333	299	87	981	846	31	164	89	89	185	671	142	194	57	71	57	316	2,408	5,350
" South,	h270	185	242	40	374	490	0	0	27	27	148	626	133	82	0	0	0	1,080	2,305	
" Crombie st.,	h203	142	160	47	149	211	22	37	5	5	44	54	71	55	10	25	10	384	781	3,021
Sandisfield,	24	13	40	18	5	4	0	0	0	25	5	5	2	2	0	0	1	25	62	225
" New Boston,	48	25	70	29	2	3	0	0	0	100	2	2	3	3	0	1	1	102	212	448
Sandwich,	40	22	60	13	12	0	0	0	0	0	0	0	2	0	4	0	0	25	25	940
Saugus,	160	88	85	29	66	80	0	78	0	0	28	0	50	21	0	0	0	47	226	1,415
" Clift'd'e,	h311	140	218	104	115	115	0	0	13	12	0	56	13	0	8	7	0	67	257	2,452
Scituate,	63	38	75	0	41	69	0	0	0	0	10	0	0	0	0	0	0	2	71	750
Seekonk,					54		0		4		0		0		0					
Sharon, m	h235	101	175	100	153	180	0	18	0	0	49	216	43	43	19	19	0	20	496	1,815
Sheffield,	50	36	90	24	56	55	0	0	5	11	41	50	27	13	0	2	0	14	145	1,200
Shelburne,	140	100	88	50	145	153	13	13	37	33	57	96	68	69	16	16	14	107	501	1,400
" Falls,	175	110	175	24	87	28	7	7	8	8	20	20	29	28	9	5	7	12	115	1,709
Sherborn,	105	75	100	60	0	15	5	19	0	2	15	70	0	5	7	10	0	50	171	1,000
Shirley,	94	54	62	72	45	77	15	5	7	5	12	75	17	12	19	10	0	71	255	1,318
Shrewsbury,	h140	63	125	60	92	186	18	0	12	12	31	31	36	32	0	0	5	137	403	2,200
Shutesbury,	28	15	35	13	17	17	0	0	0	0	0	25	0	0	0	0	0	0	42	317
Somerset,	60	40	40	30	25	25	7	2	2	2	11	11	2	2	2	5	0	0	47	730
Somerville, 1st,	h550	348	320	129	108	90	4	3	0	0	10	148	76	6	0	6	0	165	418	6,006
" Broadway,	h443	225	300	80	275	395	12	12	44	45	59	494	19	13	25	39	17	1,059	2,074	5,868
" West,	221	119	350	45	24	23	5	5	6	6	24	99	28	0	3	5	0	148	286	3,809
" Prospect Hill,	372	231	325	59	190	211	55	30	0	0	44	312	64	35	0	10	12	178	788	8,794
" Winter Hill,	246	158	250	56	167	238	15	32	20	31	21	156	47	32	14	14	10	407	920	6,500
" Highland,	h451	214	300	74	123	90	0	0	0	0	50	24	120	67	5	0	0	91	272	4,519

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Dt.	L.	Dc.	To.	Ad.	Inf.
Southampton,	1743	Henry L. Parsons,	John Cowan, *p.*	'75	'97	44	99	143	21	5	2	7	2	3	0	5	0	0
Southboro,	1831	Henry A. McMaster,	Martin F. Mevis, *p.*	'93	'93	20	57	77	27	2	5	7	4	3	0	7	3	0
" **Southville,**	1865	Mrs. J. F. Chickering,	Martin F. Mevis, *p.*	'93	'93	16	26	42	11	0	1	1	0	0	1	1	0	0
Southbridge,	1801	Rev. W. A. Hadley,	Willis A. Hadley, *p. c.*	'78	'97	68	137	205	29	4	6	10	4	12	33	49	2	2
South Hadley,	1733	Dea. Calvin Preston,	Arthur B. Patten, *p. c.*	'94	'97	74	216	290	65	5	5	10	4	4	2	10	5	1
" **Falls,**	1824	Dea. Arthur N. Chapin,				95	208	303	75	14	3	17	5	7	0	12	9	9
Southwick,	1773	Edward Gillett,	Charles N. Lovell, *p. c.*	'02	'02	26	52	78	15	0	1	1	2	4	0	6	0	0
Spencer,	1744	Dea. Geo. H. Marsh,	Chauncey J. Hawkins, *p.c.*	'99	'02	121	264	385	58	1	4	5	9	3	0	12	0	2
Springfield, 1st,	1637	Nelson L. Elmer,	Frank L. Goodspeed, *p. c.*	'87	'94	354	791	1145	164	20	31	51	13	21	0	34	10	3
" Olivet,	1833	Dea. J. B. Roberts,	Edwin H. Hadlock, *p. c.*	'93	'99	65	206	271	28	4	10	14	7	10	2	19	0	5
" South,	1842	Robert Bell,	Philip S. Moxom, *p. c.*	'71	'94	174	323	497	107	9	11	20	8	6	0	14	3	1
" North,	1846	Ralph P. Alden,	Newton M. Hall, *p c.*	'91	'99	145	301	446	40	13	14	27	4	4	0	8	6	9
" **Ind. Orchard,**	1848	William Nield,				56	88	144	43	0	0	0	4	0	0	4	0	0
" Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	265	485	750	54	14	44	58	9	27	1	37	4	9
" *French,*	1886	Prof. Gustave Michaud,	Thomas S. St. Aubin, *p. c.*	'93	'97	20	26	46	4	6	3	9	0	0	0	0	1	0
" Eastern av.,	1888	George Baker,	Albert A. Kidder, *p.*	'86	'02	34	39	73		11	9	20	1	19	21	41	3	8
" Emmanuel,	1888	Eden M. Whiteman,	George J. Newton, *p. c.*	'97	'01	36	87	123	11	13	38	51	3	2	0	5	7	2
" Park,	1889	John G. Woods,	John L Kilbon, *p. c.*	'89	'02	65	111	176	23	1	9	10	4	8	0	12	0	0
" St. John's,	1890	Charles E. Williams,	William N. DeBerry, *p. c.*	'99	'99	40	85	125	8	17	3	20	0	0	5	5	15	2
" *Swedish,*	1891	Fred Anderson,	Gustaf Lindstrom, *p. c.*	'98	'98	31	55	86	6	12	8	20	1	2	8	11	0	13
" Faith,	1894	Enos E. Penny,	D. Butler Pratt, *p. c.*	'89	'00	54	129	183	13	0	11	11	1	4	0	5	0	2
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	14	52	66	8	2	3	5	2	2	0	4	2	1
Stockbridge,	1734	Charles A. Bidwell,	Elbert S. Porter, *p. c.*	'83	'02	76	149	225	27	8	14	22	6	0	0	6	3	2
" **Interlaken,**	1824	Edward L. Heath,	Edward P. Seymour, *p.*	'92	'02	29	45	74	18	0	3	3	0	2	1	3	0	3
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	91	202	293	77	13	3	16	4	9	0	13	7	2
Stoughton,	*a*1822	Miss Mattie S. Sawyer,				37	83	120		0	0	0	0	6	0	6	0	0
Sturbridge,	1736	John F. Hebard, *b*	John C. Hall, *p.*	'90	'02	26	67	93	31	0	2	2	3	1	0	4	0	0
Sudbury, **South,**	1640	Dea. F. F. Walker,	Clarence W. Rouse, *p. c.*	'90	'94	57	99	156	33	3	0	3	0	2	0	2	3	0
Sunderland,	1718	Miss A. T. Montague,	Edward P. Butler, *p. c.*	'74	'89	106	132	238	22	0	2	2	10	2	0	12	0	1
Sutton,	1720	Clinton S. White,	Warren P. Landers, *p.*	'91	'02	42	91	133	34	9	5	14	3	4	2	9	7	2
Swampscott,	1846	Barnet W. Redfern,	D. Emory Burtner, *p. c.*	'90	'98	40	126	166	24	2	9	11	2	2	1	5	2	3
Taunton, West,	1637	Mrs. W. Chase, Jr.,	[Abram L. Bean, *Christ'n,*]	'92	'98	10	29	39	11	0	0	0	1	0	0	1	0	0
" Trinitarian,	1821	Dea. C. E. Walker,	Francis A. Fate, *p. c.*	'94	'98	94	200	294	38	10	5	15	10	3	0	13	6	4
" Winslow,	1837	Fred'k C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	91	209	300	44	4	4	8	5	3	1	9	0	8
" **East,**	1853	Dea. Charles W. King,	Halah H. Loud, *p. c.*	'97	'00	17	44	61	18	2	0	2	4	4	0	8	2	1
" Union,	1868	Frank R. Knox,				54	149	203	26	1	1	2	5	8	0	13	0	5
Templeton,	1832	John M. Brown,	Gabriel B. Kambour, *p. c.*	'93	'93	22	43	65	15	1	0	1	1	1	1	3	0	0
" **Baldwinville,**	1874	H. L. Shepardson,	John W. Hird, *p. c.*	'79	'89	40	68	108	28	1	6	7	1	8	0	9	1	2
Tewksbury,	1735	Mrs. Grace E. Locke,				32	76	108	22	0	1	1	3	0	0	3	0	0
Tolland,	1797	Mrs. Theresa L. Hale,	Charles S. Bates, *p.*	'90	'02	12	19	31	4	2	0	2	0	6	0	6	2	0

a Branch of church organized in 1799. *b* **Fiskdale.** South Acton, *see* Acton. South Boston, *see* Boston. South Braintree, *see* Braintree. South Dartmouth, *see* Dartmouth. South Deerfield, *see* Deerfield. South Dennis, *see* Dennis. South Egremont, *see* Egremont. South Framingham, *see* Framingham. South Natick, *see* Natick. South Royalston, *see* Royalston. South Sudbury, *see* Sudbury. Southville, *see* Southboro. South Wellfleet, *see* Wellfleet. South Weymouth, *see* Weymouth. South Williamstown, *see* Williamstown. Thorndike, *see* Palmer. Three Rivers, *see* Palmer.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For. eign.	C.E.S.	Ed'n.	C. C. B. S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Southampton,	130	67	92	50	143	147	0	0	16	19	68	88	51	42	25	17	10	47	370	1,300
Southboro,	70	35	125	0	25	25	0	0	0	0	26	25	0	0	0	0	0	0	50	1,400
" Southville,	26	20	28	18	0	0	0	0	0	3	0	5	0	0	0	0	0	0	8	
Southbridge,	204	78	150	51	64	54	0	0	0	0	26	54	68	18	7	0	0	11	137	2,256
South Hadley,	196	118	190	46	313	1,107	18	17	32	31	139	1,066	49	169	18	18	6	269	1,703	2,734
" Falls,	h 99	257	285	43	144	178	5	12	129	29	17	383	99	53	18	29	16	210	910	3,598
Southwick,	70	30	77	0	35	21	0	0	0	0	2	0	0	0	0	0	0	17	38	939
Spencer,	427	188	400	115	762	718	40	20	85	75	400	722	124	75	45	18	0	264	1,892	4,373
Springfield, 1st,	840	480	1,040	125	1,050	2,140	46	2,290	47	194	232	2,913	189	520	31	133	160	5,843	14,193	11,200
" Olivet,	271	107	255	105	485	141	0	0	17	17	55	73	69	11	4	3	12	300	557	2,981
" South,	232	140	250	70	1,251	1,621	37	180	103	218	417	892	356	1,132	38	94	153	1,169	5,459	13,403
" North,	h304	225	285	114	564	739	0	12	13	13	126	475	50	90	0	24	14	50	1,417	5,000
" Indian Orch.,	161	100	50	52	55	19	0	0	0	0	22	13	91	6	0	0	0	27	65	1,200
" Hope,	665	397	600	96	699	730	49	170	31	71	166	406	154	97	41	72	27	591	2,164	8,813
" *French*,	32	20	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	495
" Eastern av.,	127	92	50	28	0	15	0	0	0	0	0	0	0	0	0	0	0	0	15	845
" Emmanuel,	158	121	250	26	0	5	0	0	0	0	0	6	0	0	5	0	0	5	16	923
" Park,	218	134	175	92	69	85	0	14	16	15	0	181	47	28	14	19	0	17	359	4,731
" St. John's,	80	65	60	100	0	0	0	0	0	0	0	0	0	25	0	0	0	22	47	1,100
" *Swedish*,	45	35	50	40	0	6	0	0	0	0	3	50	0	0	0	0	6	50	112	5,000
" Faith,	220	136	190	52	74	84	0	15	0	0	0	33	23	22	3	8	0	148	310	4,915
Sterling,	50	40	70	58	31	21	0	0	3	8	0	146	0	0	0	0	0	30	205	977
Stockbridge,	80	50	90	45	153	168	12	12	10	15	43	228	126	66	5	24	11	91	615	4,331
" Interlaken,	h70	56	43	28	20	55	6	6	10	9	13	59	5	8	12	12	0	8	157	710
Stoneham,	312	133	300	130	104	159	15	15	16	16	31	159	38	84	40	40	10	162	645	2,861
Stoughton,	265	152	250	101	44	62	6	0	0	10	0	5	5	52	3	0	0	205	334	1,598
Sturbridge,	78	49	75	25	81	70	6	6	4	5	39	85	21	20	0	0	0	0	186	1,172
Sudbury,	75	60	55	28	74	24	10	7	13	19	28	106	9	4	5	5	2	11	178	1,494
Sunderland,	h246	115	113	49	150	152	55	55	62	61	138	276	82	81	49	49	0	51	725	1,638
Sutton,	121	70	108	66	42	43	46	39	29	27	89	107	27	33	11	19	0	2	270	2,798
Swampscott,	184	111	221	59	154	185	10	21	12	13	32	254	65	20	18	14	4	52	563	3,011
Taunton, West,	h67	24	50	20	6	0	0	3	0	0	8	8	12	12	3	0	0	0	23	800
" Trin.,	330	153	275	63	219	341	0	56	39	39	208	255	203	175	29	29	0	369	1,264	5,398
" Winslow,	h438	259	300	81	159	245	23	3	26	26	36	142	26	23	31	59	0	30	528	5,000
" East,	h105	45	88	36	25	25	5	2	4	4	18	12	4	4	25	11	2	5	65	900
" Union,	251	121	250	58	67	94	0	5	0	13	12	12	16	16	4	9	3	61	213	1,963
Templeton,	68	38	50	36	9	9	0	0	0	0	16	16	13	12	0	0	0	5	42	700
" Baldwinville,	m254	164	109	65	16	16	0	0	0	0	6	50	10	0	25	25	0	400	491	2,387
Tewksbury,	131	64	120	0	23	13	0	0	0	0	0	0	9	9	0	0	0	62	84	1,844
Tolland,	27	17	47	0	7	7	0	0	0	0	0	0	0	0	5	0	0	0	7	175

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Topsfield,	1663	J. Porter Gould,				36	78	114	29	10	0	10	2	2	0	4	0	1
Townsend,	1734	Mrs. A. C. Josselyn,	Benjamin A. Willmott, *p.*	'96	'00	40	126	166	34	6	5	11	6	2	0	8	3	4
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	10	17	27	5	0	0	0	3	0	0	3	0	1
" Union, **North,**	1828	Mrs. Edward Small,	[James I. Asher, *Meth.*]		'02	0	5	5	1	0	0	0	1	0	0	1	0	0
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	Sarah A. Dixon, *p.*	'97	'97	23	48	71	18	0	3	3	1	3	0	4	0	7
Upton,	1735	Miss Olive Johnson,	Alexander Wiswall, *p. c.*	'71	'92	50	170	220	44	1	5	6	3	1	0	4	1	0
Uxbridge,	1730	Dr. Wm. L. Johnson,	Edward C. Hayes, *p.*	'03	'02	29	96	125	33	0	0	0	3	3	1	7	0	0
Wakefield,	1644	Dea. John W. White,	Albert P. Davis, *p. c.*	'94	'94	151	303	454	106	5	6	11	7	7	0	14	1	4
Walpole,	1826	S. E. Bentley,	John L. Keedy, *p. c.*	'94	'00	66	147	213	27	7	2	9	1	4	0	5	7	5
" **East,**	1877	Miss Sarah E. Pettee,	John L. Keedy, *p.**	'94	'01	4	23	27	1	3	2	5	1	6	0	7	3	0
Waltham,	1820	J. Winfield Peugh,	Charles E. Harrington, *p. c.*	'74	'94	163	377	540	45	12	9	21	6	9	5	20	3	8
" *Swedish,*	1892	N. Carlson,	[P. Lindstrom, *S. F. M.*]	'98	'02	14	46	60		2	0	2	0	3	0	3	0	0
Ware,	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	17	54	71	10	2	2	4	1	0	0	1	0	0
" East,	1826	Henry K. Hyde,	Austin B. Bassett, *p. c.*	'87	'91	132	297	429	55	2	2	4	16	5	0	21	2	7
" *French,*	1898																	
Wareham,	1739	Miss Harriet E. Smith,				19	48	67	17	2	2	4	2	6	1	9	2	1
Warren, 1st,	1743	Eugene F. Wood,	William B. Oleson, *p. c.*	'77	'98	89	186	275	60	4	5	9	4	8	12	24	0	0
Warwick,	1829	Dea. E. C. Chase,	William Harris, *p.*	'76	'99	17	24	41	23	0	1	1	2	0	0	2	0	0
Watertown,	1855	Edwin Stockin,	Edward C. Porter, *p. c.*	'84	'89	104	229	333	60	8	5	13	6	5	0	11	4	6
Wayland,	1828	F. H. Fowler,	Arden M. Rockwood, *p.*	'99	'01	17	36	53	18	2	3	5	0	0	0	0	1	0
Webster,	1838	Miss E. Hawkinson,	Andrew Campbell, *p.*	'96	'99	55	151	206	28	9	8	17	5	3	29	37	8	4
Wellesley,	1798	Charles E. Fuller,	William W. Sleeper, *p. c.*	'82	'02	105	218	323	83	19	22	41	3	6	0	9	5	6
" **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	44	91	135	16	0	5	5	1	0	0	1	0	1
Wellfleet,	1723	Dea. Thomas Kemp,	Richard Knowles, *p.*	'02	'01	32	98	130	48	0	4	4	4	5	0	9	0	0
" **South,**	1833	Winslow Paine,				13	30	43	0	0	0	0	1	0	0	1	0	0
Wendell,	1774	Mrs. Effie L. Bowen,	[Arthur L. Truesdale, *Lic.*]		'02	15	23	38	6	0	2	2	0	4	0	4	0	0
Wenham,	1644	Benjamin H. Conant,	Morris H. Turk, *p.*	'98	'98	21	54	75	19	3	0	3	2	0	0	2	3	0
Westboro,	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	117	243	360	76	4	20	24	5	10	0	15	2	5
West Boylston,	1796	Dea. E. B. Rice, Greendale,	John E. Dodge, *p.*	'83	'01	32	60	92	30	1	6	7	6	0	0	6	0	3
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	46	133	179	32	1	7	8	5	0	2	7	0	2
Westfield, 1st,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	99	333	432	48	2	4	6	10	7	8	25	2	5
" 2d,	1856	Charles B. Warren,	William C. Gordon, *p. c.*	'89	'99	126	311	437	95	11	12	23	9	11	0	20	6	8
Westford,	1828	Leonard W. Wheeler,				14	55	69	23	0	0	0	2	2	0	4	0	0
Westhampton,	1779	Dea. F. D. Bridgman,	W. Stanley Post, *p.*	'93	'00	87	121	208	41	2	0	2	3	2	0	5	2	1
Westminster,	1742	James B. Wood,	John W. Lees, *p.*	'70	'95	49	109	158	20	2	4	6	4	1	0	5	2	4
West Newbury, 1st,	1698	A. L. Moore,	John Graham, *p.*	'90	'01	36	77	113	7	5	6	11	3	0	0	3	1	0
" 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'02	15	87	102	24	1	1	2	4	1	0	5	1	0
Weston,	1891	Mrs. Ella J. Fuller,				5	11	16	3	0	0	0	0	2	0	2	0	0
Westport,	1858	Mrs. Susan E. Gammons,	George B. Byington, *p.*	'68	'99	10	30	40	13	0	0	0	1	1	0	2	0	0
West Springfield,	1698	Dea. Jos. M. Smith,	George W. Love, *p.*	'90	'00	37	85	122	33	1	1	2	4	0	0	4	1	0

* **Walpole.** Turners Falls, *see* Montague. Ward Hill, *see* Haverhill. Waquoit, *see* Barnstable. Waverley, *see* Belmont. West Acton, *see* Acton. West Barnstable, *see* Barnstable. West Cummington, *see* Cummington. West Granville, *see* Granville. West Groton, *see* Groton. West Gloucester, *see* Gloucester. West Hanover, *see* Hanover. West Medford, *see* Medford. West Medway, *see* Medway. West Newton, *see* Newton. West Roxbury, *see* Boston. West Somerville, *see* Somerville. West Wareham, *see* Rochester.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C. F.M.	For. eign.	C.E.S.	Ed'n.	C. C. B. S.	Ch. B'd'g.	C.H. M.S.	Home Mis.	A.M. A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
Topsfield,	103	38	90	40	45	70	10	20	2	0	15	20	15	20	0	0	0	4	134	1,199
Townsend,	195	107	120	89	90	62	4	4	13	9	28	37	31	30	0	0	0	51	193	1,825
Truro,	45	25	30	0	7	6	0	0	0	0	0	13	0	6	0	0	0	6	31	375
" North,	70	42	50	0	0	0	0	8	0	0	5	5	0	0	8	0	0	0	13	350
Tyngsboro,	135	65	100	65	20	5	0	0	0	8	0	13	0	19	6	6	0	60	111	1,153
Upton,	278	122	200	61	68	59	23	15	4	3	19	27	20	16	8	7	0	143	270	1,275
Uxbridge,	110	74	148	49	37	37	0	0	14	14	37	51	29	40	22	22	7	59	230	1,576
Wakefield,	411	243	350	143	334	378	102	146	67	67	107	255	215	204	34	34	0	424	1,508	4,800
Walpole,	175	101	185	34	198	225	0	42	6	9	83	300	117	53	38	77	0	0	706	2,555
" East,	120	47	120	23	10	0	0	0	0	0	0	0	11	0	3	0	0	2	2	549
Waltham,	523	243	350	84	489	328	47	28	51	32	198	187	98	205	49	20	125	404	1,329	5,379
" Swedish,	44	30	9	30	3	2	0	0	*215	5	10	10	0	0	0	0	0	0	17	608
Ware,	106	44	63	36	22	20	5	5	0	4	17	30	68	12	8	8	0	5	84	600
" East,	426	297	325	120	1,001	1,051	30	315	60	75	747	859	252	251	50	50	0	768	3,369	4,607
" French,					0		0		0		0		0		0					
Wareham,	90	69	100	30	78	70	0	0	7	6	14	14	18	12	6	6	8	53	169	1,020
Warren, 1st,	190	111	195	0	194	206	51	47	49	49	152	526	154	114	29	29	0	0	971	2,524
Warwick,	54	35	37	23	159	0	0	0	0	0	22	11	0	0	4	3	0	0	14	400
Watertown,	227	115	177	31		147	0	0	0	0	59	278	94	194	0	0	0	623	1,242	4,328
Wayland,	50	32	60	30	40	12	47	7	5	5	11	11	8	7	6	6	0	18	66	700
Webster,	188	128	225	20	109	169	27	21	23	28	123	167	87	64	33	16	50	56	571	5,000
Wellesley,	210	140	200	173	1,130	640	29	19	30	30	90	80	91	54	19	19	6	283	/1,131	5,684
" Hills,	119	80	146	29	736	1,209	10	10	13	13	32	42	381	715	16	16	0	40	2,045	30,831
Wellfleet,	65	41	50	30	0	0	0	0	0	0	4	8	4	5	0	0	4	20	37	1.100
" South,	22	10	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	270
Wendell,	55	27	60	35	0	2	1	0	1	0	14	4	0	3	7	5	0	9	23	509
Wenham,	h117	69	160	0	23	13	8	8	7	7	11	11	20	10	10	10	11	8	78	1,015
Westboro,	h379	268	275	37	211	224	39	38	59	54	92	486	98	176	59	60	0	32	1,070	3,060
West Boylston,	74	36	90	35	19	18	4	24	6	5	28	93	35	21	7	2	6	88	257	1,044
West Brookfield,	148	72	190	18	155	155	0	10	4	4	27	220	9	184	5	15	1	220	809	2,400
Westfield, 1st,	350	270	375	79	975	1,153	16	41	40	42	151	901	91	98	25	25	20	2,315	4,595	4,800
" 2d,	250	165	410	88	173	161	21	27	27	27	27	57	85	35	15	15	7	390	719	2,984
Westford,	62	55	68	40	137	105	0	0	4	4	20	20	14	14	5	5	0	0	148	1,063
Westhampton,	206	101	90	44	228	57	11	9	9	9	41	63	57	57	0	0	5	70	270	1,450
Westminster,	225	115	100	158	83	72	0	0	5	10	24	80	25	30	2	0	0	30	222	1,500
W. Newbury, 1st,	126	58	80	86	34	99	6	5	6	6	6	6	15	5	15	10	0	81	212	650
" 2d,	167	79	175	34	10	14	0	0	0	0	0	35	2	0	0	0	0	24	73	887
Weston,	0	0		0	0		0		0		2		5		0					
Westport,	75	45	90	20	31	29	0	0	0	0	56	56	32	28	12	12	0	67	192	757
W. Springfield,	156	86	100	50	242	97	8	22	0	0	36	75	74	64	17	24	0	20	302	1,520

* $200 on loan.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
W.Sp'field, **Mittineague,**	1850	Eugene W. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	93	151	244	74	7	8	15	1	3	0	4	1	5
" **Park st.,**	1871	Ethan Brooks,	[Wm. H. Webb, *Presby.*]	'61	'98	48	125	173	37	2	3	5	2	2	0	4	2	2
West Stockbridge, Center,	1789	Mrs. H. A. Roberts,	Walter W. Curtis, *p.*	'72	'83	4	12	16	7	0	0	0	0	0	1	1	0	6
" Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	25	71	96	54	4	0	4	0	2	0	2	4	0
West Tisbury,	1673	Ulysses E. Mayhew,	Royal C. Moodie, *p.*	'81	'99	32	74	106	19	2	1	3	0	2	0	2	2	3
Westwood, **Islington,**	1878	M. L. Haye, **Ellis.**	Warren F. Bickford, *p.*	'76	'91	4	17	21	3	0	0	0	0	0	0	0	0	0
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,	Ralph J. Haughton, *p.*	'91	'01	23	54	77	18	3	8	11	3	3	0	6	3	0
" Old South, **South,**	1723	Alfred O. Crawford,	Henry C. Alvord, *p. c.*	'79	'86	32	107	139	28	11	3	14	4	0	0	4	4	1
" and Braintree, **East B.,**	'11	Miss Jessie Macgregor,	Robert H. Cochrane, *p.**	'99	'01	25	122	147	31	3	7	10	3	10	1	14	1	0
" Union, **South,**	1842	Henry S. Stowers,				48	116	164	43	2	2	4	3	4	0	7	1	0
" Pilgrim, **North,**	1852	Miss Emily B. Poulin,	Thomas H. Vincent, *p.*	'89	'97	43	87	130		0	2	2	3	1	0	4	0	0
" **East,**	1860	T.H.Emerson, **Wey'th,**	Emery L. Bradford, *p. c.*	'92	'02	88	140	228		0	2	2	11	3	0	14	0	0
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	49	83	132	48	1	3	4	8	3	0	11	1	1
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	78	191	269	58	5	9	14	6	7	0	13	2	0
Wilbraham,	1741	Dea. A. A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	46	71	117	39	1	5	6	1	0	0	1	1	1
" **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	22	54	76	22	6	2	8	1	1	0	2	2	0
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	52	128	180	35	1	4	5	9	0	0	9	1	1
" **Haydenville,**	1851	William G. Loomis,	Sanford S. Martyn, *p.*	'68	'00	46	101	147	28	4	5	9	1	1	0	2	2	0
Williamstown, 1st,	1765	Carleton G. Smith,	Willis H. Butler, *p. c.*	'98	'98	59	167	226	48	8	6	14	3	10	0	13	3	4
" College,	1834	Prof. Henry D. Wild,				8	9	17	0	0	0	0	1	1	0	2	0	0
" **South,**	1836	Mrs. Ella E. Smith,	[Garrett V. Stryker, *Lic.*]		'00	16	37	53	11	2	2	4	0	0	0	0	2	2
" White Oaks,	1868	Mrs. Mary R. Hunter,	[Garrett V. Stryker, *Lic.*]		'96	28	68	96	20	1	3	4	1	1	0	2	0	0
Wilmington,	1733	Chester W. Clark,	Walter H. Rollins, *p. c.*	'98	'00	41	81	122	6	6	1	7	2	0	4	6	5	0
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	28	50	19	0	0	0	1	2	0	3	0	0
" North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	69	147	216	34	6	13	19	2	9	15	26	0	0
Winchester,	1840	Rev. Edwin B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	203	363	566	87	17	17	34	6	7	1	14	5	3
Windsor,	1773	Sumner H. Bicknell,	Archibald Cullens, *p.*	'98	'02	14	21	35	7	0	0	0	0	2	0	2	0	1
Winthrop,	1896	F. W. C. Scheuler,	James J. Goodacre, *p. c.*	'97	'00	19	64	83	7	4	11	15	0	2	0	2	1	0
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	Daniel March, *p. c., em.* Stephen A. Norton, *p. c.*	'45 '81	'76 '02	185	376	561	56	2	10	12	7	9	0	16	0	9
" **North,**	1849	Dr. Josiah P. Bixby,	George H. Tilton, *p. c.*	'73	'96	45	98	143	20	4	6	10	4	2	7	13	0	3
" *Scandinavian,*	1884	Gustavus A. Anderson,	August J. Lindquist, *p.*	'99	'01	34	56	90	5	10	2	12	0	4	1	5	1	2
" **Montvale,**	1892	Herbert A. Warren,	Wolcott Calkins, *p.*†	'62	'98	11	15	26	0	0	0	0	1	2	2	5	0	0
Worcester, 1st,	1719	Walter A. Morrill,	Francis J. Van Horn, *p.c.* J. H. Matthews, *ass't p.*	'93 '91	'02 '03	392	808	1200		72	43	115	11	27	0	38	49	25
" **Central,**	1820	Charles F. Fuller,	Daniel Merriman, *p.c.em.* Albert W. Hitchcock, *p.c.*	'68 '91	'78 '00	131	291	422	83	12	10	22	6	9	0	15	3	4
" **Union,**	1836	Elmer G. Tucker,	Frank Crane, *p. c.*	'84	'02	214	492	706		2	7	9	22	24	0	46	0	5
" **Memorial,**	1865		Orange C. Bailey, *p.*	'85	'94													
" **Plymouth,**	1869	Frank E. Stimpson,				259	432	691	159	6	1	7	13	6	43	62	4	2

* **Weymouth.** † **Newton.** **Whitinsville,** *see* **Northbridge.** **Wollaston,** *see* **Quincy.** **Woods Hole,** *see* **Falmouth.**

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y.P.S.	BENEVOLENCE.														HOME EXP.
Place.	Mem.	Av.		Mem.	A.B.C.F.M.	For. ign.	C.E.S.	Ed'n.	C.C.B.S.	Ch. B'd'g.	C.H.M.S.	Home Mis.	A.M.A.	A.M.A. Work.	C.S.S. & P.S.	S.S. Work	Min. Aid.	Other.	TOTAL.	
W.Sp'd,Mitt'gue	194	134	115	0	99	65	8	8	21	21	44	142	13	13	5	10	0	159	418	2,600
" Park st.,	79	65	125	80	128	114	13	113	10	10	68	269	115	50	6	6	4	49	615	2,742
W. Stockbridge,	h30	15	21	0	40	2	0	0	0	0	5	5	17	0	5	4	0	0	11	189
" Village,	91	43	75	50	0	57	3	3	6	6	20	20	0	17	6	6	1	0	110	1,120
West Tisbury,	75	42	57	33	17	7	4	4	6	6	23	23	7	57	7	7	2	8	114	775
Westwood,	48	26	34	22	8	8	0	0	8	8	0	14	8	8	0	0	0	4	42	425
Weymouth, 1st,	h75	50	75	0	110	101	12	11	0	0	0	20	29	68	16	17	0	0	217	1,800
" Old South,	h213	140	161	26	84	115	0	125	10	10	30	99	114	85	12	11	11	200	656	2,270
" & Brain.,	123	70	200	35	85	57	0	0	0	2	0	11	0	0	37	39	12	101	222	3,612
" Un., So.,	168	93	162	42	337	302	22	47	22	23	23	41	36	41	28	28	0	282	763	3,210
" Pilgrim,	140	76	150	25	95	90	0	0	0	0	16	15	0	0	10	10	0	14	129	2,350
" East,	240	120	250	85	160	50	25	25	25	25	25	25	25	25	10	10	0	118	278	2,966
Whately,	100	62	93	35	23	39	0	0	0	0	61	61	48	48	13	13	0	264	426	1,050
Whitman, m	h556	217	360	78	103	108	11	6	41	22	79	53	84	40	10	4	4	296	535	3,573
Wilbraham,	110	81	75	14	67	40	0	0	10	9	30	30	0	13	0	0	0	27	119	1,487
" North,	83	39	58	56	61	70	16	13	12	9	46	38	59	24	18	15	4	101	274	1,124
Williamsburg,	125	70	100	43	158	283	0	245	8	30	16	147	62	105	0	46	0	0	856	1,550
" Haydenville,	153	80	124	50	78	70	15	15	12	12	35	74	10	10	10	10	3	0	194	1,895
Williamsto'n,1st,	100	74	125	21	242	437	0	0	0	28	201	477	95	95	7	46	58	195	1,336	3,226
" College,	0	0		0	361	361	0	0	0	0	0	0	0	0	0	0	0	77	438	
" South,	65	40	90	42	5	5	0	0	0	0	8	8	0	0	3	3	0	3	19	334
" WhiteOaks,	102	62	116	30	14	10	0	0	0	0	8	4	1	1	1	1	0	11	27	274
Wilmington,	h201	138	175	79	72	46	0	8	6	6	10	15	23	20	21	21	0	42	158	2,100
Winchendon,1st,	h94	50	45	30	159	50	0	0	14	14	25	21	35	20	0	0	0	17	122	420
" North,	h365	207	221	56	207	331	15	15	36	36	94	277	68	67	28	28	0	85	839	2,502
Winchester,	509	234	398	94	2,740	2,352	155	169	262	370	1,201	1,225	496	605	215	286	74	1,765	6,846	6,986
Windsor,	75	30	100	35	3	3	0	0	0	0	8	8	0	0	0	2	0	4	17	200
Winthrop,	175	90	130	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,315
Woburn, 1st,	577	322	400	66	804	754	87	58	111	780	250	270	225	176	66	30	14	413	2,495	7,701
" North,	h247	156	112	85	58	57	7	7	11	31	18	18	35	45	9	10	0	12	180	1,920
" *Scand.*,	m145	118	40	45	0	10	0	0	0	0	10	21	0	0	0	0	0	39	70	1,092
" Montvale,	75	45	50	20	3	3	0	1	0	1	0	11	0	1	0	1	1	0	19	512
Worcester, 1st,	h825	450	925	165	584	703	109	109	67	66	108	835	83	123	49	62	61	1,012	2,971	17,856
" Central,	407	259	340	61	2,220	1,419	34	68	51	29	8	1,740	186	161	59	24	1	883	4,325	8,527
" Union,	h582	212	384	55	356	322	125	27	28	60	124	1,360	296	120	48	37	47	442	2,415	12,946
" Memorial,					10		0		0		0		0		6					
" Plymouth,	h442	210	331	36	528	520	38	71	98	98	361	3,277	260	223	26	26	0	409	4,624	10,324

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Worcester, Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	282	542	824	125	29	14	43	7	11	1	19	12	9
" *Swedish*, 1st,	1880	Eric Ericson,	[John A. Hultman, *M. U.*]	'00	'00	182	257	439		48	0	48	3	2	6	11	3	0
" Pilgrim,	1885	B. F. Joslyn,	Alexander Lewis, *p. c.*	'90	'96	241	507	748	39	25	15	40	10	7	1	18	15	8
" Park,	1887	Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	72	161	233	31	10	11	21	2	11	0	13	7	10
" Covenant,	1889	Miss Ella J. Emerson,	Lyman Mevis, *p.*	'91	'00	19	44	63	17	0	1	1	1	2	25	28	0	5
" Hope,	1889	W. G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	70	163	233	26	12	8	20	2	2	12	16	3	10
" Lake View,	1890	Mrs. C. F. Baker,				26	55	81	20	0	3	3	1	1	0	2	0	0
" Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	35	90	125		6	5	11	2	2	0	4	5	1
" *Armenian*,	1892	K. M. Shooshan,	Hachadoor G. Benneyan, *p.*	'01	'96	35	34	69	9	2	0	2	0	0	0	0	0	9
" Immanuel,	1893	Arnold Shaw,	Robert J. Floody, *p.*	'87	'03	49	73	122	46	2	0	2	2	10	1	13	0	2
" *Swedish*, 2d,	1895	P. J. Johnson,	Ludwig Akeson, *p.*	'95	'01	74	102	176	4	14	0	14	1	4	8	13	0	7
" Adams sq.,	1898	Charles S. Robbins,	J Addison Seibert, *p.*	'94	'01	53	92	145	18	0	6	6	1	2	0	3	0	2
Worthington,	1771	Miss Estelle Cole,	Melvin J. Allen, *p.*	'82	'99	38	95	133	31	1	1	2	2	3	0	5	0	4
Wrentham,	1692	N. A. Fales, Pondville,	William J. Minchin, *p.*	'96	'99	43	120	163	33	5	0	5	0	2	0	2	3	2
Yarmouth,	1639	A. H. Eldridge, Y. Port,	George H. Ewing, *p. c.*	'93	'02	25	89	114	22	0	2	2	4	4	0	8	0	0
" West,	1840	Miss Abbie B. Crowell,	Charles E. Harris, Jr., *p.**	'94	'02	6	10	16	3	0	0	0	0	2	0	2	0	0

* Hyannis.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Fitchburg, *Finnish*; Haverhill, Zion.

NAMES OF CHURCHES CHANGED: Stockbridge, Curtisville to Interlaken; Cambridge, Prospect Street to First Evangelical.

NAMES OF CHURCHES DROPPED: None.

CHURCHES: *Supplied by*, — pastors by council, 264; pastors otherwise, 268; licentiates, 5; supplies, 20; vacant, 48. Total, 605.

MINISTERS: Pastors by council, 265; pastors otherwise, 263; supplying churches, 21. Total, 549. Without church, 423. Total, 972.

YOUNG PEOPLE'S SOCIETIES: Societies, 526; members, 31,551.

MEMBERSHIP IN CHURCHES: No. of males, 35,589; No. of females, 78,451. Total, 114,040. Absent, 19,544. *Additions*, — on confession, 3,237; by letter, 2,805. Total, 6,042. *Removals*, — death, 1,916; by letter, 2,378; discipline or revision of roll, 1,368. Total, 5,662.

BAPTISMS: Adults, 1,412; infants, 1,820.

BENEVOLENCE: No. of churches contributing, 585; Foreign Missions, $150,100; Education, $29,421; Church Building, $15,774; Home Missions, $151,177; American Missionary Association work, $37,233; Sunday School work, $12,507; Ministerial Aid, $6,761; Other, $218,962. Total, $621,935 (reported by the churches). Legacies, $102,956.

BENEVOLENCE (reported by the Treasurers of the Societies): American Board, — Churches, $146,265; Other, $56,283. Total, $202,498. Congregational Education Society, — Churches, $10,296; Other, $7,170. Total, $17,466. Congregational Church Building Society, — Churches, $13,864; Other, $7,158. Total, $21,022. Congregational Home Missionary Society, — Churches, $44,247; Other, $73,902. Total, $118,149. American Missionary Association, — Churches, $36,762; Other, $67,651. Total, $104,413. Congregational Sunday School and Publishing Society, — Churches, $11,408; Other, $4,770. Total, $16,178. Totals, Churches, $262,842; Other, $216,884. Grand Total, $479,726.

HOME EXPENSES: No. of churches reporting, 592; amount, $1,645,731.

GAINS: Churches, 2; Members, 380; Home Expenses, $31,484; Sunday School, average attendance, 1,367; Families, 5,912.

LOSSES: Benevolence, $99,838; Sunday School members, 275; Young People's Societies: Societies, 9; Members, 1,858.

CHURCHES.	SUNDAY SCHOOL.		FAM.	Y. P. S.	BENEVOLENCE.															HOME EXP.
Place.	Mem.	Av.		Mem.	A. B. C. F. M.	Foreign.	C. E. S.	Ed'n.	C. C. B. S.	Ch. B'd'g.	C. H. M. S.	Home Mis.	A. M. A.	A. M. A. Work.	C. S. S. & P. S.	S. S. Work.	Min. Aid.	Other.	TOTAL.	
W'ster, Piedm't,	h638	296	650	184	1,003	1,319	36	2,404	63	140	165	1,369	294	185	127	366	127	5,861	11,771	31,887
" *Swed.*, 1st,	m614	470		80	0	252	0	0	6	0	0	0	0	0	0	0	0	184	436	6,671
" Pilgrim,	569	336	660	155	248	401	10	100	14	101	141	460	10	42	0	15	80	1,235	2,434	10,088
" Park,	280	167	250	110	137	131	24	15	11	10	33	95	39	20	7	6	0	33	310	3,800
" Covenant,	150	100	125	80	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,400
" Hope,	286	209	225	83	78	118	0	0	0	5	20	100	5	5	0	0	0	25	253	3,245
" Lake View,	h190	111	100	93	4	4	0	0	0	0	0	30	19	18	0	0	0	42	94	1,487
" Bethany,	159	96	100	91	24	19	0	0	0	0	12	97	5	0	0	0	0	1	117	1,520
" *Armenian*,	40	30	56	35	0	0	0	0	0	5	0	0	0	0	0	1	0	100	106	800
" Immanuel,	165	95	175	20	18	0	0	5	0	0	0	16	0	0	10	10	0	0	31	1,737
" *Swed.*, 2d,	320	225	90	50	0	50	0	0	0	0	0	34	0	0	0	0	0	0	84	2,597
" Adams Sq.,	206	117	200	102	10	50	0	5	0	10	0	100	19	75	3	10	5	50	305	3,800
Worthington,	h125	58	100	43	74	54	0	2	0	2	22	22	25	25	5	5	0	32	142	1,131
Wrentham,	129	83	150	55	107	79	6	6	6	6	0	55	24	24	3	30	6	25	231	1,710
Yarmouth,	50	33	140	0	52	34	10	5	10	10	0	61	20	55	0	15	0	45	225	1,500
" West,	22	15	15	0	2	2	0	0	2	2	0	0	0	0	0	0	0	10	14	275

MASSACHUSETTS LEGACIES.—Amesbury, Union, $500; Amherst, First, $681; Andover, Ballardvale, $100; Athol, $200; Barnstable, West, $400; Boston, Charlestown, $1,000; Phillips, South Boston, $1,400; Boston, Mount Vernon, $120; Braintree, First, $1,050; Brockton, Campello, $1,000; Carver, North, $60; Chicopee, First, $600; Concord, $10,200; Dudley, $100; East Bridgewater, $50; Fitchburg, Rollstone, $3,900; Fitchburg, *German*, $2,000; Fitchburg, *Finnish*, $100; Framingham, Plymouth, $630; Franklin, First, $100; Gardner, $1,000; Greenfield, $2,000; Groveland, $300; Hanson, $1,000; Harwich, $1,000; Hatfield, $2,800; Heath, $500; Holyoke, Second, $6,000; Lee, $2,800; Leverett, $100; Lowell, First, $252; Lowell, Eliot, $800; Lunenburg, $500; Marblehead, $500; Milford, $165; Natick, $500; New Bedford, Trinitarian, $3,000; Newburyport, Belleville, $4,000; Newton Highlands, $2,500; North Adams, $300; North Attleboro, Trinity, $46; Northbridge, Center, $3,470; Northbridge, Whitinsville, $8,100; Norton, $1,000; Norwood, $1,725; Orange, Central, $500; Orleans, $50; Pepperell, $70; Petersham, $320; Pittsfield, First, $1,000; Provincetown, $500; Quincy, *Finnish*, $133; Rochester, First, $4,000; Salem, Crombie Street, $2,200; Scituate, Center, $50; South Hadley, $100; Springfield, Indian Orchard, $100; Sterling, $500; Sturbridge, $2,000; Townsend, $1,000; Wayland, $1,000; Westboro, $2,000; West Springfield, $474; West Springfield, Mittineague, $200; Weymouth, East, $500; Winchendon, North, $500; Worcester Union, $17,210. Total, $102,956.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES.		CHURCHES.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.	
Name.	Date of Organization.	Number.	With P. C's.	With P's.	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline or Revision.	Total.	Adult.	Infant.
Andover	1859	29	17	7	1	4	2,164	4,989	7,153	1,609	225	149	374	116	118	54	288	91	138
Barnstable	1828	24	3	17	1	3	348	1,079	1,427	254	27	11	38	49	42	25	116	15	17
Berkshire North	1867	18	7	6	3	2	1,216	2,397	3,613	450	118	77	195	54	52	9	115	27	51
" South	1860	19	6	10	1	2	661	1,455	2,116	518	73	55	128	42	39	8	89	44	34
Brookfield	1821	21	9	11	0	1	893	2,071	2,964	667	27	52	79	64	67	59	190	10	24
Essex North	1828	‡28	19	6	2	1	1,390	3,341	4,731	641	76	51	127	103	75	17	195	37	22
" South	1827	37	20	11	1	5	1,737	4,631	6,368	862	220	111	331	116	77	21	214	123	119
Franklin	1843	30	7	19	2	2	1,227	2,412	3,639	738	62	78	140	74	95	12	181	43	38
Hampden	1850	47	28	15	2	2	3,299	6,832	10,131	1,799	300	318	618	145	242	86	473	126	145
Hampshire	1865	17	5	11	0	1	1,045	2,455	3,500	541	61	49	110	44	42	17	103	20	48
" East	1860	16	3	10	2	1	968	1,711	2,679	732	58	37	95	40	52	10	102	36	22
Mendon	1858	12	4	7	0	1	585	1,508	2,093	441	56	63	119	52	47	8	107	29	34
Middlesex South	1828	21	12	9	0	0	1,136	2,606	3,742	712	94	100	194	67	75	15	157	51	42
" Union	1853	24	9	13	0	2	1,168	2,469	3,637	645	116	92	208	62	103	49	214	59	78
Norfolk	1827	37	16	16	2	3	1,926	4,208	6,134	874	185	151	336	99	111	40	250	97	105
Old Colony	1856	16	6	7	0	3	598	1,441	2,039	348	30	41	71	48	43	11	102	19	15
Pilgrim	1830	14	1	11	1	1	284	779	1,063	188	9	20	29	28	12	2	42	6	13
Suffolk North	1861	29	16	8	1	4	2,705	5,966	8,671	1,900	286	263	549	122	242	9	373	105	197
" South	1861	28	17	9	1	1	2,466	5,542	8,008	1,435	290	242	532	98	223	187	508	91	194
" West	1873	26	17	5	2	2	2,774	5,747	8,521	873	252	313	565	113	196	410	719	84	152
Taunton	1849	24	9	12	2	1	1,019	2,383	3,402	411	109	69	178	75	65	37	177	68	42
Woburn	1848	24	13	11	0	0	1,956	4,096	6,052	1,044	190	155	345	89	113	51	253	70	99
Worcester Central	1852	31	9	18	1	3	2,788	5,487	8,275		294	173	467	137	151	166	454	119	131
" North	1827	16	5	10	0	1	603	1,261	1,864	348	32	59	91	36	38	29	103	15	19
" South	1828	16	6	9	0	1	633	1,585	2,218	470	47	76	123	43	58	36	137	27	41
Associated with R. I.		1				1	§												
Total		605	264	268	25	48	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820
Last year		603	265	267	1	70	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874
*Gain. †Loss.		*2	†1	*1	*24	†22	†213	*208	†5	*313	†352	*77	†275	†62	*33	*499	*470	†167	†54

‡ Includes Zion Church, Haverhill.

§ For statistics of Seekonk Church, see under Rhode Island.

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences.	Foreign Missions.	Education.	Church Building.	Home Missions.	A. M. A. Work.	Sunday School Work.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover	$4,951	$1,790	$836	$8,590	$1,443	$495	$197	$22,133	$40,535	$1,152	$89,462
Barnstable	445	57	87	397	284	105	21	301	1,697	950	22,212
Berkshire North	6,203	1,576	434	5,357	1,256	346	370	3,599	19,141	1,300	40,858
" South	2,161	131	313	1,604	611	184	61	2,263	7,328	0	27,958
Brookfield	2,876	479	328	3,040	893	267	33	2,193	10,109	3,100	39,430
Essex North	2,743	265	232	5,893	1,738	241	59	10,204	21,375	4,800	60,054
" South	6,083	875	600	5,626	1,445	498	393	8,239	23,759	5,500	86,157
Franklin	2,598	212	331	1,958	815	334	77	1,915	8,240	3,000	36,032
Hampden	11,202	3,476	1,246	15,383	3,325	880	616	54,976	89,104	7,374	133,565
Hampshire	3,751	762	362	2,599	1,299	229	56	2,442	11,500	2,800	36,715
" East	3,733	267	254	2,568	724	155	66	1,560	9,327	881	21,667
Mendon	1,391	229	107	1,203	316	303	20	1,767	5,336	365	23,634
Middlesex South	3,862	267	313	2,476	1,025	253	102	8,019	16,317	2,130	48,185
" Union	2,032	958	282	2,140	1,123	302	243	3,387	10,467	17,670	49,207
Norfolk	5,143	1,191	555	5,183	1,333	610	218	7,120	21,353	2,733	98,015
Old Colony	4,117	170	137	2,280	349	164	253	2,479	9,949	7,000	30,418
Pilgrim	529	25	31	388	70	72	14	371	1,500	1,110	15,227
Suffolk North	8,200	352	577	7,742	1,948	337	164	8,671	27,991	1,120	131,792
" South	13,578	2,672	1,081	12,990	2,857	1,345	325	6,163	41,011	3,125	123,250
" West	33,311	5,189	3,831	39,542	6,633	2,230	2,081	34,235	127,052	2,500	196,122
Taunton	4,298	2,840	407	4,829	966	433	7	10,690	24,470	1,046	60,525
Woburn	6,989	833	1,666	4,922	2,058	812	332	6,303	23,915	0	76,843
Worcester Central	6,789	3,038	621	10,735	1,408	708	370	11,879	35,548	17,710	143,642
" North	3,701	64	201	1,765	586	224	0	2,258	8,799	2,020	24,127
" South	9,414	1,703	842	3,967	2,728	980	683	5,795	26,112	13,570	30,634
Associated with R. I.	§	§	§	§	§	§	§	§	§	§	§
Totals	$150,100	$29,421	$15,774	$151,177	$37,233	$12,507	$6,761	$218,962	$621,935	$102,956	$1,645,731
Last year	174,599	57,788	28,309	157,982	36,447	13,250	4,778	248,620	721,773	77,574	1,614,247
*Gain. †Loss	†24,499	†28,367	†12,535	†6,805	*786	†743	*1,983	†29,658	†99,838	*25,382	*31,484

§ One Church (Seekonk) reported under Rhode Island.

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Name of Conference.	Sunday School.		Families in the Congregation.	Young People's Societies.	
	Members.	Average Attendance.		No.	Members.
Andover	6,321	3,656	5,278	23	1,635
Barnstable	1,684	971	1,696	14	477
Berkshire North	3,230	2,030	2,565	14	720
" South	1,651	935	1,459	17	623
Brookfield	2,828	1,545	2,596	18	823
Essex North	4,997	2,809	5,006	24	1,382
" South	8,084	4,672	6,057	32	1,936
Franklin	3,542	2,178	2,987	29	1,069
Hampden	9,330	5,681	7,960	36	2,279
Hampshire	2,560	1,554	2,172	15	753
" East	1,911	1,132	1,646	14	602
Mendon	2,181	1,152	1,954	11	627
Middlesex South	3,184	1,986	2,748	18	973
" Union	3,500	1,993	3,151	23	1,377
Norfolk	9,224	5,274	7,572	33	2,337
Old Colony	2,201	1,185	2,048	15	685
Pilgrim	1,235	746	1,514	11	342
Suffolk North	10,018	5,714	7,811	28	2,050
" South	10,464	6,257	7,154	27	2,654
" West	6,938	4,439	5,755	22	1,712
Taunton	4,122	2,272	3,238	22	948
Woburn	7,501	4,251	5,468	22	2,011
Worcester Central	8,020	4,583	6,066	30	2,014
" North	2,150	1,184	1,578	13	723
" South	2,476	1,440	2,126	15	799
Associated with Rhode Island	§				
Totals	119,352	69,639	97,605	526	31,551
Last year	119,637	68,272	91,693	535	33,419
*Gain. †Loss.	†275	*1,367	*5,912	†9	†1,858

§ The statistics of the Seekonk Church are reported under Rhode Island.

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

YEARS.	Churches.				Ministers.								Sunday Schools.		Benevolent Contributions.	
	Number.		Members.		The Pastorate.					Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without Installation.	Pastors by Council.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	$99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	$47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161		
1855	5	1	532	—						6		6	940	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

Year.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		S. S.		Benevolent Contributions.
	With P. C.	With P.	With Supply.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	$621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70 472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1 661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,511
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12 777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51 730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sunday School Average," and "Benevolent Contributions" cover the

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized, June 8, 1859.

Andover, South,	Lawrence, Lawrence St.,	Lowell, Kirk St.,
" West,	" South,	" High St.,
" Free,	" Riverside,	" *French*,
" **Ballardvale,**	" Trinity,	" Highland,
" Seminary,	" United,	" *Swedish*,
Chelmsford, 2d, **North,**	Lowell, Pawtucket,	" *Norwegian*,
" Central,	" First,	Methuen,
Dracut, **First,**	" First Trinitar'n,	North Andover,
" Central,	" Eliot,	Tewksbury,
	" John St.,	Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer*.
Rev. ERNEST C. BARTLETT, Chelmsford, *statistical secretary*.
Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized, October 28, 1828.

Barnstable, **West,**	Falmouth, **East,**	Provincetown,
" **Centreville,**	" **North,**	Sandwich,
" **Hyannis,**	" **Waquoit,**	Truro, First,
" **Cotuit,**	" **Wood's Hole,**	" Christ'n U., **North,**
Chatham,	Harwich,	Wellfleet, First,
Dennis, **South,**	" **Port,**	" **South,**
" Union,	Nantucket,	Yarmouth, First,
Falmouth, First,	Orleans,	" **West.**

Rev. JOHN H. QUINT, Falmouth, *scribe* and *treasurer*.
Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized, December 3, 1867.

Adams,	Peru,	Williamstown, First,
Becket, North,	Pittsfield, First,	" College,
Dalton,	" Second,	" **South,**
Hinsdale,	" South,	" White Oaks,
Lanesboro,	" Pilgrim Mem'l,	Windsor,
Middlefield,	Richmond,	(Canaan, N. Y.),
North Adams,		(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer*.
Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized, August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
" **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer*.
Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.
Annual meeting in November; semi-annual meeting in May.

5. BROOKFIELD. — Organized, June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
" " Union,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
" *French*,
Warren,
West Brookfield.

Rev. ALLEN A. BRONSDON, Oakham, *scribe* and *treasurer*.
Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized, April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
Haverhill, Centre,
" North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North,
" Prospect St.,
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. DAVID C. TORREY, Byfield, *scribe*.
Rev. GEORGE H. HUBBARD, Haverhill, *statistical secretary* and *treasurer*.
Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized, May 8, 1827.

Beverly, Second,
" Dane Street,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple Street,
Essex,
Gloucester, **West,**
Gloucester, Trinity,
" **Lanesville,**
" **Magnolia,**
Hamilton,

7. ESSEX SOUTH (*Continued*).

Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Peabody, South,
" Second,
" **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie Street,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.
Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.
Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized, October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West**,
Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.
Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized, December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Center**,
" **West**,
Hampden,
Holyoke, First,
" Second,
" *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian O'd**,
" Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" St. John's,
" *Swedish*,
" Faith,

9. HAMPDEN (*Continued*).

Tolland,	West Springfield, First,	Wilbraham, Centre,
Westfield, First,	" " **Mittineague,**	" **North.**
" Second,	" " Park Street,	

Rev. COLLINS G. BURNHAM, Chicopee, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Conference meets on the last Tuesday in October; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized, February, 1865.

Chesterfield,	Hatfield,	Southampton,
Cummington,	Huntington, 1st, **Norw'h,**	Westhampton,
" **West,**	Northampton, First,	Williamsburg,
Easthampton, First,	" Edwards,	" **Haydenville,**
" Payson,	" **Florence,**	Worthington.
Goshen,	Plainfield,	

Rev. JOHN COWAN, Southampton, *scribe* and *treasurer.*

Rev. JOHN PIERPONT, Williamsburg, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized, December 13, 1860.

Amherst, First,	Enfield,	Leverett,
" Second,	Granby,	Pelham, First,
" College,	Greenwich,	" Pack'dville, **Enf'd,**
" **North,**	Hadley, First,	Prescott,
" **South,**	" Second, **North,**	South Hadley.
Belchertown,		

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. GEORGE E. FISHER, North Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized, April 12, 1858.

Foxboro,	Medway, Second, **West,**	Millis,
Franklin,	" Village,	Norfolk,
Mansfield,	" Third, **West,**	Walpole,
Medfield,	Milford	Wrentham.

Rev. ISAIAH W. SNEATH, Franklin, *scribe* and *treasurer.*

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized, August 20, 1828.

Ashland,	Hudson,	Northboro,
Dover,	Lincoln,	Sherborn,
Framingham,	Plymouth,	Marlboro, Union,	Southboro,
" **Saxonville,**	" *French,*	" **Southville,**
" **South,**	Maynard,	Sudbury, **South,**
Holliston,	Natick, First,	Wayland,
Hopkinton,	" **South,**	Wellesley.

Rev. NICHOLAS VAN DER PYL, Holliston, *scribe* and *treasurer.*
Conference meets on the third Wednesdays in April and October.

14. MIDDLESEX UNION. — Organized, May 8, 1853.

Acton, First,	Fitchburg, Calvinist,	Leominster, Centre,
" **South,**	" Rollstone,	" **North,**
Ashby,	" *German,*	Littleton,
Ayer,	" *Swedish,*	Lunenburg,
Boxboro, **West Acton,**	" *Finnish,*	Pepperell,
Concord,	Groton, First,	Shirley,
Dunstable,	" **West,**	Townsend,
	Harvard,	Westford.
	Lancaster,	

Rev. JASON G. MILLER, Harvard, *scribe* and *treasurer.*
Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized, June 14, 1827.

Abington, First,	Cohasset, Evangelical,	Quincy, *Swedish,*
" **North,**	" **Beechwood,**	" *Finnish,*
Braintree, First,	East Bridgewater,	Randolph,
" **South,**	Easton, **Center,**	Rockland,
Bridgewater,	" *Swedish,* **North,**	Sharon,
" **Scotland,**	Hingham, First,	Stoughton,
Brockton, First,	" Beth'y, **Nan't,**	Weymouth, First, **Hghts.,**
" South, **Ca'p'lo,**	Holbrook,	" Old South, **South,**
" Porter,	Milton,	" & Braintree, **E.B.,**
" Waldo,	" **East,**	" Union, **South,**
" Wendell Ave.,	Quincy, Bethany,	" Pilgrim, **North,**
" Lincoln,	" Washington St.,	" **East,**
		Whitman.

Rev. AUGUSTUS H. FULLER, Easton Centre, *scribe.*
HEMAN HOWARD, South Easton, *treasurer.*
Rev. DE MONT GOODYEAR, Abington, *statistical secretary.*
Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized, September 23, 1856.

Dartmouth, **South,**	Middleboro, First,	Rochester, First,
Edgartown,	" Central,	" **North,**
Fairhaven,	New Bedford, **Acushnet,**	" East, **W. Wareham,**
Marion,	" " North,	Wareham,
Mattapoisett,	" " Trinitar'n,	Westport,
		West Tisbury.

Rev. WILLIAM CARRUTHERS, Box 493, Fairhaven, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April, and the last Tuesday in October.

17. PILGRIM. — Organized, April 27, 1830.

Carver, **North,**	Hanson,	Plymouth, Pilgrimage,
Duxbury,	Kingston,	" **Chiltonville,**
Halifax,	Marshfield, First,	Plympton,
Hanover, First, **West,**	" **Hills,**	Scituate.
" Second,	Plymouth, **Manomet,**	

Rev. HAIG ADADOURIAN, Manomet, *scribe*, *treasurer*, and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized, May 23, 1861.

Arlington, First,	Cambridge, North Ave.,	Revere, First,
" **Heights,**	" **Port,** Pilg'm,	" **Beachmont,**
Boston, First, **Charlest'n,**	" " Wood Memorial,	
" Winthrop, "	" " Hope,	Somerville, First,
" Maverick, **East,**	Chelsea, First,	" Broadway,
" Mount Vernon,	" Central,	" **West,**
" Seamen's,	" Third,	" Prospect Hill,
" Baker, **East,**	Everett, First,	" Winter Hill,
Cambridge, First,	" Courtland St.,	" Highlands,
" First Evang'l,	" Mystic Side,	Winthrop, Union.

HARRY W. JEFFERS, Chelsea, *scribe* and *treasurer*.

W. H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized, May 13, 1861.

Boston, 2d, **Dorchester,**	Boston, **West Roxbury,**	Boston, Pilgrim, **Dorch.,**
" Union,	" Central, **J'a P'n,**	" Highland, **Rxby,**
" Phillips, **S. B.,**	" Boylston, "	" Walnut Av., "
" Village, **Dorch.,**	" Immanuel, **Rxby,**	" Olivet,
" Eliot, **Roxbury,**	" Trinity, **Nepon't,**	" Harvard, **Dorch.,**

19. SUFFOLK SOUTH (*Continued*).

Boston, Central, **Dorch.,**
" **Roslindale,**
" St. Mark,
Canton,
Dedham,
Hyde Park, First,
" " **Clar'don Hills,**
Norwood,
Quincy, **Wollaston,**
" **Atlantic,**
" Park & Downs,
East Walpole,
Westwood, **Islington.**

Rev. EUGENE C. WEBSTER, Jamaica Plain, *recording secretary.*
E. S. HATHAWAY, Hyde Park, *treasurer.*
ROBERT H. MAGWOOD, Dorchester, *statistical secretary.*
Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized, November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park Street,
" Berk'ley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Centre,**
" Second, **West,**
" Eliot,
" **Auburndale,**
Newton, North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. HARRIS G. HALE, Brookline, *recording* and *statistical secretary.*
BENJAMIN F. DEWING, 11 Milford Street, Boston, *treasurer.*
Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized, October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*
THOMAS CHEW, Box 460, Fall River, *treasurer.*
Conference holds two sessions annually, of one day each, in the spring and fall.

22. WOBURN. — Organized, September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
" *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**

22. WOBURN (*Continued*).

North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian*,
" Montvale.

Rev. ISAAC PIERSON, Medford, *scribe* and *treasurer*.
Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized, April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German*,
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
" Union,
" Memorial,
" Plymouth,
" Piedmont,
Worcester, *Swedish*, 1*st*.,
" Pilgrim,
" Park,
" Covenant,
" Hope,
" Lake View,
" Bethany,
" *Armenian*,
" Immanuel,
" *Swedish*, 2*d*.,
" Adams Sq.,

Rev. J. HOWARD GAYLORD, West Brookfield, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.
Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized, November 24, 1827.

Ashburnham, First,
" North,
Athol,
Gardner,
Hubbardston,
New Salem,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
Royalston, **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*
Conference meets in October and May.

25. WORCESTER SOUTH. — Organized, June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
Grafton, **Saundersville**,
Millbury, First,
" Second,
Northbridge, **Centre**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.
Conference meets on the fourth Thursdays in April and October.

THE ASSOCIATIONS OF MINISTERS

1. ANDOVER, Organized, July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Winchester.	W. C.
George A. Andrews,	'99, June 14.	'99, Dec. 5.	Andover.	P. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*North Weare, N. H.*	P.
Henry E. Barnes,	'62, May 28.	'94, Feb. 27.	North Andover.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	Chelmsford.	P. C.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
James M. Blue,	'96, July 14.	'96, Sept. 29.	*Warner, N. H.*	P.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Florence.	P.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Coventry, Ct.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
Thomas G. A. Côté,	'71, April 9.	'82, April 11.	Lowell.	P.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Tyngsboro.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	North Chelmsford.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. Em.
David P. Hatch,	'86, July 1.	'00, Feb. 27.	Melrose.	W. C.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George H. Johnson,	'77, July 6.	'92, Dec. 6.	Lowell.	W. C.
George F. Kenngott,	'90, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Alleghany, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
Charles P. Marshall,	'98, July 26.	'00, Dec. 4.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
John A. McKnight,	'93, Aug.	'02, Feb. 25.	Dracut.	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
George F. Moore,	'78, Feb. 2.	'95, May 28.	Cambridge.	Prof.
Lewis W. Morey,	'82, Sept. 6.	'93, Sept. 26.	*Gorham, N. H.*	P.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, May 26.	Lawrence.	P. C.
William G. Poor,	'85, May.	'01, May 14.	Lowell.	W. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
Hovhannes K. Santikian,	'97, Feb. 2.	'97, Dec. 7.	Cambridgeport.	M.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Ct.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	*Tamworth, N. H.*	W. C.
T. Clayton Welles,	'72, Oct. 25.	'02, Feb. 25.	Lowell.	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Tea.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed June 6, 1902, for two years: John H. Dale, *Winter Park, Fla.;* John X. Miller, Andover; John C. S. Andrew, West Roxbury; Willard H. Palmer, *Chicago, Ill.*

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Robert W. Dunbar, North Chelmsford, *scribe.*

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Henry M. Bowden,	'86, June 30.	'99, June 13.	South Egremont.	P.
Willis H. Butler,	'98, Nov. 21.	'01, Nov. 12.	Williamstown.	P. C.
Raymond Calkins,	'96, Oct. 19.	'98, Mar. 8.	Pittsfield.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
Thomas W. Davison,	'99, Dec. 21.	'01, Nov. 12.	Becket.	P.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	Adams.	P. C.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield,	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	North Adams.	P. C.

Licentiates. — Garrett V. Stryker, Williamstown, renewed Feb. 26, 1903, for one year; Caleb E. Smith, Peru, Feb. 26, 1903, for one year.

STATED MEETINGS. — In March, June, September and December.

Rev. George W. Andrews, Dalton, *scribe* and *treasurer.*

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alfred R. Atwood,	'01, July 23.	'02, Jan. 15.	New Boston.	P.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Great Barrington.	P. C.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72,	'02, Feb. 4.	New Marlboro.	W. C.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Hartford, Ct.*	Prof.
Frederick Lynch,	'99, Mar. 27.	'99, Jan. 31.	Lenox.	P.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Stoneham, Me.*	P.
Elbert S. Porter,	'83, Dec. 9.	'02, Feb. 4.	Stockbridge.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
Edward P. Seymour,	'92, Oct. 25.	'02, June 10.	Interlaken.	P.
John D. Waldron,	'02, June 1.	'02, Nov. 4.	Otis.	P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

STATED MEETINGS. — Last Tuesdays in January, April, July and October. Rev. Leon D. Bliss, Great Barrington, *scribe* and *treasurer*.

4. BROOKFIELD, Organized, June 22, 1757.

The Brookfield Association has ceased to report its members, having transferred that function to the Brookfield Conference, which names the following ministerial members: —

S. Allen Barrett,	'88, Feb. 28.	'01, May 8.	Florence.	P.
Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	Ware.	P. C.
Oscar Bissell,	'56, May 14.	"	Holland.	W. C.
Edward B. Blanchard,	'92, June 29.	"	Brookfield.	P. C.
Allen A. Bronsdon,	'97, Dec. 2.	"	Oakham.	P. C.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
William Clancey,			Brimfield,	
Samuel B. Cooper,	'87, Jan. 19.		North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	North Brookfield.	P.
Samuel Eaton,	'94, April 11.	"	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	"	North Brookfield.	W. C.
Joseph F. Gaylord,			Barre.	
J. Howard Gaylord,	'99, Nov. 21.	"	West Brookfield.	P. C.
John C. Hall,	'90, May 20.		Sturbridge.	P.
Chauncey J. Hawkins,	'99, May 19.		Spencer.	P. C.
Silvanus Hayward,	'61, Oct. 9.	"	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	"	Warren.	P. C.
Harlan Page,	'83, Feb. 6.	"	Hardwick.	P.
Augustus M. Rice,	'73, Dec. 17.	"	Grafton.	P.
Henry S. Snyder,	'85, ——	"	Gilbertville.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July and October. Rev. Henry S. Snyder, Gilbertville, *scribe* of the Association.
Rev. Allen A. Bronsdon, *scribe* of the Conference.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

On Nov. 12, 1902, the responsibility for ministerial standing was transferred from the Cape Cod Association to the Barnstable Conference, which reports the following names not starred (*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	*Eastford, Ct.*	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	*Birmingham, Ala.*	P.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	Hatchville.	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Montague.	P.
Fred. K. Ellsworth,	'98, June 2.	'00, Oct. 23.	*East Machias, Me.*	P.
*George H. Ewing,	'93, May 24.	'03, Jan. 20.	Yarmouth.	P. C.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	South Dennis.	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Edgar B. French,	'97, Sept. 7.	'97, Oct. 19.	West Barnstable.	P.
*Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N.H.*	W. C.
Richard Knowles,	'02, Nov. 10.	'03, Jan. 20.	Wellfleet.	P.
Joseph B. Long,	'90, July 25.	'00, Oct. 23.	*Norfolk, Neb.*	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centreville.	W. C.
Sampson Nicholls,	'78, Aug. 1.	'01, Jan. 15.	Harwichport.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
John H. Quint,	'98, May 18.	'01, Jan. 15.	Falmouth.	P. C.
E. Irving Rackett,	'94, May 9.	'94, July 17.	East Orleans.	P. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson.	'62, Aug. 14.	'96, Aug. 4.	*Ossipee Centre, N. H.*	P.
Ezra N. Smith,	'72, June 12.	'92, April 19.	North Falmouth.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Ct.*	P.

STATED MEETINGS. — Third Tuesdays in January, April, July and October. Rev. Edgar B. French, West Barnstable, *scribe*.

6. ESSEX NORTH, Organized, September 6, 1761.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Newburyport.	P. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Georgetown.	P. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Edward F. Barrow,		'03, April 21.	Haverhill,	P.
Charles L. Charron,	'98, June 22.	'00. Oct. 16.	Haverhill.	P.
George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	*Ossipee, N. H.*	P.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Charles Clark,	'94, Dec. 12.	'98, April 26.	Ward Hill.	P. C.
Charles F. Clarke,	'92, Dec. 7.	'98, April 26.	*Mayville, N. D.*	P.
F. Lincoln Davis,	'93, Nov. 8.	'94, April 17.	New Bedford.	W. C.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.

6. ESSEX NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Atkinson Depot, N.H.*	W. C.
John W. Dodge,	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	Rowley.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
*Joseph Kimball,	'83, June 15.	'86, April 20.	Haverhill.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C. *Em.*
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
John N. Lowell,	'77, Nov. 21.	'82, Feb. 21.	Haverhill.	P. C.
*Vincent Moses,	'87, Oct. 2.	'92, Dec. 20.	Natick.	P.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Myron O. Patton,	'94, May 29.	'95, Dec. 17.	Newburyport.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Elmer E. Shoemaker,	'94, Feb. 27.	'01, April 16.	*Wheaton, Ill.*	W. C.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teaching.
David C. Torrey,	'92, June 1.	'92, Dec. 20.	Byfield.	W. C.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

The responsibility for ministerial standing has been transferred from the Essex North Association to the Essex North Conference, which reports the above names not starred (*) and also Herbert E. Lombard, Byfield; and Albert F. Newton, North Leominster.

STATED MEETINGS. — Third Tuesdays in February, April, June, October and December.

Rev. David Fraser, Rowley, *scribe.*

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Walter H. Ashley,	'78, Mar. 19.	'98, Nov. 8.	Manchester.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
Daniel E. Burtner,	'90, Sept. 25.	'98, Sept. 13.	Swampscott.	P. C.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.

7. ESSEX SOUTH AND SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Roxbury.	W. C.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
Leslie C. Greeley,	'98, Dec. 20.	'99, Sept. 12.	Middleton.	P.
Willis A. Hadley,	'78, Aug. 21.	'94, May 9.	Southbridge.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
Owen E. Hardy,	'94, Oct. 2.	'00, Mar. 13.	West Peabody.	P.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Spencer.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Dracut.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Warren P. Landers,	'91, Dec. 2.	'92, Mar. 8.	Sutton.	R. P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frank A. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	*Danbury, Ct.*	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	Waltham.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	Hamilton.	P. C.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	*Milltown, N. B.*	P.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
Arthur H. Pingree,	'98, Nov. 16.	'99, Mar. 14.	Norwood.	P. C.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
Edward F. Sanderson,	'99, June 27.	'99, Mar. 14.	*Providence, R. I.*	P. C.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Boston.	W. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	South Peabody.	P.
Morris H. Turk,	'98, Sept. 22.	'00, Jan. 9.	Wenham.	P.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'87, April 4.	'02, Jan. 14.	Lynn.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.
Herbert J. Wyckoff,	'98, Sept. 15.	'00, Sept. 11.	*Chelsea, Vt.*	P.
Edmund M. Wylie,	'01, June 20.	'01, Nov. 12.	North Beverly.	P. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe.*

8. FRANKLIN, Organized, September 20, 1803.

William A. Bacon,	'95, Oct. 1.	'00, Feb. 13.	Springfield.	P.
Charles E. Beals,	'94, April 8.	'01, Feb. 12.	Greenfield.	P. C.

8. FRANKLIN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*East Poultney, Vt.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Christopher W. Collier,	'94, Jan. 3.	'99, Nov. 14.	Orange.	P. C.
Charles M. Crooks,	'97, Feb. 2.	'97, Sept. 14.	Colerain.	P.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	East Northfield.	W. C.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Edward O. Grisbrook,	'93, May 17.	'98, Nov. 8.	*Poquonock, Ct.*	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
William Harris,	'76, June 10.	'00, May 8.	Warwick.	P.
Dorr A. Hudson,	'91, Sept. 9.	'94, May 8.	Miller's Falls.	P.
Eugene F. Hunt,	'84, Nov. 18.	'96, Sept. 15.	Conway.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turner's Falls.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8,	*Philippine I.*	Teacher.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	Erving.	P.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Thomas S. Robie,	'59, Oct. 25.	'99, Sept. 12.	*Greenland, N. H.*	W. C.
Edward A. Robinson,	'83, July 11.	'98, Sept. 13.	Buckland.	P.
C. Ingerson Scofield,	'83, Oct. 18.	'00. May 8.	*Dallas, Tex.*	
Hohannes T. Torosyan,	'99, June 1.	'99, Sept. 12.	Centreville.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Joseph Wheelwright,	'98, Aug. 29.	'01, Feb. 12.	Prescott.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
Daniel B. Wyman,	'01, Nov. 7.	'01, Nov. 12.	Heath.	P.

Licentiates. — John C. Wightman, Northfield, renewed Nov. 11, 1902, for three years; Arthur L. Truesdell, Wendell, licensed Feb. 10, 1903, for one year.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in September, November and February.

Rev. Frank N. Merriam, Turners Falls, *scribe.*

9. HAMPDEN, Organized, February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Stephen G. Barnes,	'81, April 25.	'92, Nov. 7.	*Nashville, Tenn.*	Teacher.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Edmund A. Burnham,	'00, Nov. 23.	'01, April 9.	*Stafford Springs, Ct.*	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Gardner S. Butler,	'77, Jan. 7.	'99, Feb. 21.	*Atlanta, Ga.*	Teacher.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	*New Haven, Ct.*	P. C. *Em.*
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Boston.	W. C.

9. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
G. Walter Fiske,	'98, Oct. 25.	'99, Feb. 21.	*Auburn, Me.*	P.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Ludlow.	P. C.
Frank L. Garfield,	'93, Feb. 21.	'93, April 11.	Feeding Hills.	P. C.
Charles H. Gates,	'51.	'03, April 14.	Wilbraham.	W. C.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	Springfield.	P. C.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Fosdick B. Harrison,	'94, June 13.	'99, July 11.	Palmer.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	*Madras, India.*	Y.P.S.C.E.
Winfield S. Hawkes,	'68, Nov. 12.	'00, April 10.	Springfield.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'95, Feb. 12.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe;	'91, June 17.	'91, July 14.	Granville.	P.
Charles H. Kinney,	'74, April 12.	'02, Nov. 11.	Springfield.	W. C.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	*Hartford, Ct.*	Teacher.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Samuel V. McDuffie,	'69, May 12.	'00, June 26.	Springfield.	W. C.
Harry C. McKnight,	'85, Oct. 7.	'98, July 12.	East Longmeadow.	P.
Thomas D. McLean,	'93, June 15.	'02, April 8.	Ludlow.	P.
Henry C. Meserve,	'94, Mar. 14.	'94, Nov. 13.	*Indianapolis, Ind.*	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Springfield.	P. C.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Charles Pease,	'96, Oct. 20.	'97, Nov. 9.	*Long Beach, Cal.*	W. C.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S.C.W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George G. Ross,	'02, Oct. 29.	'03, Feb. 10.	Huntington.	P.
James B. Sargent,	'97, Sept. 15.	'98, April 12.	*Lisbon, N. H.*	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	Springfield.	P. C.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Longmeadow.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	Chester.	P.
William M. Weeks,	'81, April 7.	'02, July 8.	Chester.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Holland.	P.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.

9. HAMPDEN (*Continued*).

Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiates. — James C. [illegible]gh, Westfield, re-licensed July 9, 1901, for four years; Benjamin P. Capshaw, *Spring Valley, N. Y.*, licensed July 8, 1902, for two years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

10. HAMPSHIRE, Organized, before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Worthington.	P.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	Scotland.	P.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	*Chicago, Ill.*	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	Southampton.	P.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Sanford S. Martyn,	'08, April 29.	'02, June 3.	Haydenville.	P.
Wm. J. Parmelee, M. D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Westhampton.	P.
Lewis T. Reed,	'99, Aug. 23.	'00, Dec. 11.	*Canandaigua, N. Y.*	P. C.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	P.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof. Coll.

STATED MEETINGS. — Second Tuesday in February, first Tuesday of June, fourth Tuesday of September, and second Tuesday of December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

11. HAMPSHIRE EAST, Organized, November 16, 1841.

Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
William E. Dickinson,	'60, Dec. 19.	'97, Feb. 3.	Amherst.	W. C.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	North Amherst.	W. C.

11. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	Plainfield.	P. C.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Edwin A. Grosvenor,	'72, July 30.	'95, Feb. 4.	Amherst.	Prof. Coll.
William D. Herrick	'80, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Edward E. Keedy,	'94, Oct. 16.	'94, Dec. 4.	Hadley.	W. C.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Henry R. McCartney,	'87, June 25.	'98, Dec. 6.	*W. Stewartstown, N. H.*	P.
Arthur B. Patten,	'94, Feb. 1.	'97, Dec. 7.	South Hadley.	P. C.
Lawrence Perry,	'94, May 10.	'96, May 26.	Worcester. Pastor's Ass't	
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Licentiates. — Edward P. Crowell, Amherst, re-licensed Sept. 17, 1901; William L. Montague, Amherst, re-licensed Feb. 3, 1903; Levi H. Elwell, Amherst, re-licensed Dec. 4, 1900. Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday of September.

Rev. George E. Fisher, North Amherst, *scribe*.

12. MENDON, Organized, November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Ashburnham.	P.
Edward Evans,	'75, Sept. 1.	'01, Sept. 30.	Foxboro.	P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C. *Em.*
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
John L. Keedy,	'94, Aug. 28.	'01, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Boston.	Secretary.
William J. Minchin,	'96, June 10.	'99, Oct. 10.	Wrentham.	P.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Isaiah W. Sneath,	'84, Feb. 27.	'99, April 19.	Franklin.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P.
Albert H. Wheelock,	'88, July 3.	'94, Mar. 13.	Millis.	P.
George F. Wright,	'75, July 14.	'98, Oct. 4.	South Walpole.	W. C.

STATED MEETINGS. — First Tuesdays in February, April, October and December.

Rev. Isaiah W. Sneath, Franklin, *scribe*.

13. MIDDLESEX SOUTH, Organized, June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Arthur J. Benedict,	'75, May 25.	'01, Dec. 3.	South Natick.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
Merle A. Breed,	'93, Nov. 21.	'97, May 4.	Weymouth.	W. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frederick M. Cutler,	'98, June 8.	'01, Dec. 3.	Ashland.	P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	South Framingham.	P. C.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
Lincoln B. Goodrich,	'93, June 29.	'97, Sept. 21.	Marlboro.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Boston.	P.
Thomas C. Jackson,	'82, Aug.	'95, Sept. 17.	*Ironton, O.*	P. C.
James B. King,	'84, July.	'99, Sept. 19.	Hopkinton.	P. C.
George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Willsboro, N. Y.*	P.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	So. Framingham.	Sec'y.
Almon J. Rackliffe,	'82, June 11.	'00, Sept. 18.	Hudson.	P.
Arden M. Rockwood,	'99, Sept. 5.	'02, Sept. 16.	Wayland.	P.
Clarence W. Rouse,	'90, Dec. 4.	'95, Dec. 3.	South Sudbury.	P. C.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Arthur Titcomb,	'88, Oct. 31.	'00, Feb. 6.	Saxonville.	P.
William H. Tower,	'97, May 19.	'03, Feb. 3.	South Framingham.	P.
Nicholas Van der Pyl,	'93, Sept. 13.	'96, May 5.	Holliston.	P. C.
John J. Walker,	'94, Dec. 11.	'02, Feb. 4.	Westboro.	P. C.
Benjamin C. Wood,	'94, July.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

STATED MEETINGS. — First Tuesdays in February, May and December, third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

14. MIDDLESEX UNION, Organized, January, 1827.

Herbert W. Boyd,	'86, Nov. 5.	'98, Nov. 15.	Ashby.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	W. C.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
Bernard Copping,	'79, Sept. 3.	'96, Nov. 17.	Scotland.	P.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Fitchburg.	P. C.

14. MIDDLESEX UNION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Lawrenceville, N. J.*	Tea.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	P.
H. Linwood Hartwell,	'95, Aug. 28.	'99, Nov. 21.	Dunstable.	P.
Charles E. Havens,	'81, Sept. 15.	'02, Mar. 18.	Littleton.	P. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
William C. Martyn,	'98, Nov. 29.	'99, Mar. 21.	West Acton.	P. C.
John L. Merrill,	'60, Oct. 31.	'02, Nov. 18.	Fitchburg.	W. C.
Jason G. Miller,	'99, Sept. 12.	'99, Sept. 19.	Harvard.	P. C.
Joel D. Miller,	'66, April.	'71, July, 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Pepperell.	W. C.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	West Tisbury.	W. C.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	*St. John, N. B.*	Miss'y.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Harwich.	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	South Acton.	P.
Wayland Spaulding,	'84, May 21.	'03, Jan. 20.	Ayer.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
J. Brainerd Thrall,	'78, Dec. 8.	'98, Sept. 20.	Pepperell.	P.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
David Wallace,	'94, Aug. 22.	'97, Sept. 21.	*Marlboro, N. H.*	P.
Charles H. Washburn,	'85, Dec. 2.	'99, Nov. 21.	Maynard.	P. C.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Townsend.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

15. NORFOLK, Organized, May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Stoughton.	P.
Frederick W. Burrows,	'90.	'02, Oct. 28.	Braintree.	Rec. P.

15. NORFOLK (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank E. Butler,	'87, June 22.	'96, Dec. 15.	South Weymouth.	W. C.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Holbrook.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'95, Feb. 19.	Easton Centre.	P.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Charles A. Hilton,	'71, June 9.	'94, Feb. 20.	Randolph.	P. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
E. L. Hunt,				
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
Joseph Kyte,	'62, Sept. 25.	'96, Feb. 18.	South Braintree.	W. C.
James Lade,	'85, June 6.	'03, Apr. 28.	Bridgewater.	W. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Charles W. Merriam,	'01, June 25.	'02, April 15.	Cohasset.	P. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Braintree.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Andrew H. Mulnix,	'98, Feb. 3.	'99, Oct. 31.	Brighton.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Frank Park,	'95, July 16.	'99, April 18.	Beechwood.	P.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Charles E. Stowe,	'78, Feb. 28.	'03, Apr. 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Greenp't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.
Granville Yager,	'76, June 20.	'98, Dec. 20.	*Rindge, N. H.*	P.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

16. OLD COLONY, Organized, August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Westport.	P.
William Carruthers,	'58, June 16.	'92, Feb. 10.	Fairhaven	C. M.
Wendell P. Elkins,	'94, Oct. 18.	'01, Nov. 20.	*Bath, N. H.*	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	West Newbury.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Eau Claire, Wis.*	W. C.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Robert Humphrey,	'83, July 17.	'97, Feb. 10.	Mattapoisett.	P

16. OLD COLONY (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederic B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	New Bedford.	W. C
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	North Rochester.	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Middleboro.	P.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	Edgartown.	P.

STATED MEETINGS. — Second Wednesdays in February, May and November.

Rev. Frederic B. Lyman, Fairhaven, *scribe*.

17. PLYMOUTH, Organized, May 18, 1858.

Haig Adadourian,	'97, Nov. 3.	'97, Nov. 16.	Manomet.	P.
Ernest M. Bartlett,	'97, Oct. 19.	'00, Sept. 25.	Kingston.	P.
Charles S. Bates,	'90, June 6.	'97, Nov. 16.	West Granville.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Waquoit.	P.
Austin S. Chase,	'76, Dec. 14.	'93, May 8.	*East Hartford, Ct.*	W. C.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	Plympton.	P.
Jesse H. Jones,	'61, May 19.	'99, March 7.	Halifax.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Acton.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Plymouth.	P.
Roland D. Sawyer,	'00, Mar. 13.	'02, Mar. 18.	Hanson.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P.
John Wild,	'92, April 20.	'92, Aug. 16.	Hanover.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

STATED MEETINGS. — Third Tuesdays in March, May, October and December.

Rev. Haig Adadourian, Manomet, *scribe* and *treasurer*.

18. SUFFOLK NORTH, Organized, July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Roxbury.	Editor.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	Sec'y
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Prin.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel M. Cathcart,	'96, Dec. 1.	'97, May 25.	Middleboro,	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
George Darling,	'50, July 12.	'93, June 7.	Cambridge.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	Ashburnham.	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Revere.	P. C.
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	*New York, N. Y.*	Sec'y.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Wolfeboro, N. H.*	P.
William B. Forbush,	'92, Feb. 17.	'98, Sept. 27.	Charlestown.	P. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Winthrop.	P. C.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A.M.A.
Samuel E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
Elijah Horr,	'67, April 21.	'97, Nov. 30.	Malden.	P.
Ross C. Houghton,	'69, April 18.	'95, June 10.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	P. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Robert A. MacFadden,	'96, June 16.	'98, Sept. 27.	Danvers.	P. C.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Edward C. Moore,	'84 ——	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	W. C.
Charles H. Percival.	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Fryeburg, Me.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	W. C.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
Charles H. Talmage,	'82, Sept. 18.	'99, Nov. 28.	Taunton.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'58, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Somerville.	Evang. Asso.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	East Somerville.	P. C.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.

18. SUFFOLK NORTH (*Continued*)

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres.Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Charles H. Williams,	'99, Oct. 19.	'00, Jan. 30.	Cambridge.	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	*Agent.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.
James C. Young,	'91, Aug. 25.	'97, Nov. 30.	East Boston.	P. C.

Licentiate. — James A. Richards, Union Theological Seminary, licensed Jan. 27, 1903, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH, Organized, January 27, 1829.

William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
Charles H. Beale,	'80, April 5.	'95, Jan. 16.	Roxbury.	P. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	Islington.	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
Seelye Bryant,	'90, Oct. 1.	'00, Mar. 14.	Middlefield.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P.
Charles A. Dinsmore,	'85, July 20.	'96, Mar. 18.	South Boston.	P. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45. Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry O. Hannum,	'96, Sept. 16.	'00, Mar. 14.	Boston.	Asst. P.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Dover.	P.
John L. Kilbon,	'89, June 28.	'92, Sept. 14.	Springfield.	P. C.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	*N. Stamford, Ct.*	P. C.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.

* New England Home for Little Wanderers.

19. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	Dorchester.	W. C.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Ellis Mendell,	'79, June 4.	'80, May 12.	Roxbury.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	Roslindale.	P. C.
Charles L. Morgan,	'76, Mar. 15.	'95, Jan. 16.	Jamaica Plain.	P. C.
Edwin L. Noble,	'96, May 18.	'01, Mar. 13.	Newton Centre.	W. C.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12,	Norwood,	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Arthur P. Pratt,	'01, Mar. 13.	'01, May 8.	Chelsea.	P.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June —	'02, May 14.	Clarendon Hills.	P.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
Everard W. Snow,	'01, Nov. 21.	'03, Jan. 21.	Roxbury.	Asst. P.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
J. Spencer Voorhees,	'84, July 9.	'00, Mar. 14.	Roslindale.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	Sec'y.
John H. Whitaker,	'93, Dec. 19.	'98, May 11.	Atlantic.	P.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	M.

STATED MEETINGS.—Second Wednesdays in January, March, May, September and November.

Rev. Henry O. Hannum, 142 Hemenway St., Boston, *scribe* and *treasurer*.

20. SUFFOLK WEST, Organized, January 8, 1867.

Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	Auburndale.	A. B. C. F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	Auburndale.	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	W. C.
George H. Cate,	'79, April 2.	'94, June 11.	Boston.	Sec'y.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	P. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Cen.	Cong. Lib.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Charles H. Daniels,	'73, Nov. 20.	'95, Feb. 25.	Newton. Sec.	A. B. C. F. M.
Ozora S. Davis,	'96, Sept. 14.	'00, Oct. 16.	Newtonville.	P. C.
William H. Davis,	'77, July 5.	'96, Oct. 12.	Newton.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburndale.	Sec. N. D. R. L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	P.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	Auburndale.	Sec'y A. S. S. U.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverley.	P.

20. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Waltham.	P. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston.	Sec. C. C. B. S.
William S. Kelsey,	'85, May 27.	'02, Apr. 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. Em.
Charles A. Perry,			Newtonville.	
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Boston.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	*Peekskill, N. Y.*	W. C.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Auburndale.	P. C.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	Belmont.	P.

Licentiates. — Arthur W. Kelly, Auburndale, license renewed February, 1900, for three years; Edward P. Kelly, Auburndale, renewed, April 9, 1902, for three years; C. A. Henderson, Harvard Divinity School, licensed April 14, 1902, for one year.

STATED MEETINGS. — Second Wednesdays in February, April, June, October and December.

Rev. Elbridge C. Whiting, Belmont, *scribe* and *treasurer*.

21. TAUNTON, Organized, November 21, 1826.

Wm. W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Taunton.	P. C.

21. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
William R. Joyslyn,	'64, Feb. 4.	'00, Nov. 14.	Berkley.	P.
Hallah H. Loud,	'97, Dec. 16.	'98, Jan. 12.	East Taunton.	P. C.
Frank L. Luce,	'95, Nov. 6.	'98, May 11.	Dorchester.	P. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
Henry C. McComas,	'00, Oct. 26.	'01, Nov. 13.	North Attleboro.	P. C.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Segreganset.	P.
George H. Perry,	'88, April 7.	'91, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April.	'97, Mar. 10.	Norton.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
William F. Warren,	'78, Oct. 13.	'98, Nov. 9.	Malden.	W. C.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN, Organized, September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
John Barstow,	'87, June 29.	'95, Feb. 19.	*Wethersfield, Ct.*	W. C.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'97, Feb. 17.	Lexington.	P. C.
Judson Van Clancy,	'87, Sept. 7.	'96, Mar. 17.	West Medford.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Sec. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'98, Nov. 25.	*Brooks, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	Wakefield.	P. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Chicago, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'98, Nov. 5.	Malden.	P. C.
Henry H. Hamilton,	'72, Sept. 1.	'98, Nov. 15.	Lexington.	W. C.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	South Braintree.	W. C.
Robert W. Haskins,	'72, Oct. 19.	'98, Nov. 8.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Melrose Highlands.	P. C.

22. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George E. Lovejoy,	'73, July 16.	'94, May 9.	Lawrence,	P.
Thomas MacBriar,	'90, Jan. 15.	'98, Nov. 15.	Melrose.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	Malden.	P.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C. *Em.*
Frank B. McAllister,	'99, Oct. 3.	'01, Nov. 19.	Bedford.	P.
Truman A. Merrill,	'58, July 14.	'98, Nov. 5.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'98, Nov. 15.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Edwin B. Palmer,	'59, Sept. 20.	'02, Feb. 25.	Winchester.	H. M. Treas.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Medford.	P. C.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Doremus Scudder,	'85, June 17.	'95, Dec. 17.	*Japan.*	A. B. C. F. M.
Thomas Sims,	'75, June 9.	'98, Nov. 1.	Melrose.	P.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Ballardvale.	P.
George H. Tilton,	'73, June 4.	'98, Nov. 15.	North Woburn.	P. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Joshua W. Wellman,	'51, June 18.	'64, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.
J. Christopher Williams,	'90, Feb. 23.	'99, Feb. 21.	*Woodville, N. Y.*	P.

Licentiate. — Albert V. Fisher, *Derry, N. H.*, renewed Nov. 9, 1897, for three years.

STATED MEETINGS. — Third Tuesdays in February, April, September and November.

Rev. Albert P. Davis, Wakefield, *scribe* and *treasurer*.

23. WORCESTER CENTRAL, Organized, November 4, 1823.

August L. Anderson,	'86, June 28.	'98, Feb. 8.	Orange.	P.
Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Orange C. Bailey,	'85, Oct. 13.	'94, Nov. 13.	Worcester.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	Worcester.	P.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Scituate Centre.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	*New York, N. Y.*	W. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Burlington.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Centre.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Somerville.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.

23. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George B. Frost,	'83, June 7.	'02, Nov. 11.	Rutland.	P.
Joseph F. Gaylord,	'67, Nov. 7.	'01, Nov. 12.	Worcester.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	Lancaster.	W. C.
Samuel A. Harlow,	'82, Oct. 15.	'96, Feb. 4.	Grafton.	P. C.
Joseph N. Haskell,	'00, June 22.	'01, Feb. 5.	*Northwood Cen., N. H.*	P.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Anton Huelster,	'70, June 16.	'02, Feb. 4.	Clinton.	P.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	Worcester.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Henry F. Markham,	'80, Sept. 22.	'95, Nov. 12.	*Cora, Kan.*	W. C.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Worcester.	P.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	P.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
David C. Reid,	'84, July 29.	'96, April 7.	Leicester.	P. C.
Augustus M. Rice,	'73, Dec. 17.	'03, Feb. 3.	Grafton.	W. C.
F. C. F. Scherff,	'76, April 9.	'90, April 1.	*Muscatine, Io.*	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Siebert,	'94, July 19.	'01, Nov. 12.	Worcester.	P.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Inst'or.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Newton.	W. C.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	Princeton.	P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.
Gavin H. Wright,	'99, Mar. 23.	'02, Feb. 4.	*Fairfield, Neb.*	P.

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. Lyman Mevis, 14 Houghton Street, Worcester, *scribe*.

24. WORCESTER NORTH, Organized, June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Rolla G. Bugbee,	'76, Nov. 8.	'98, Jan. 25.	Athol.	P.
Irving A. Burnap,	'92, Sept. 15.	'01, Sept. 24.	Phillipston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Boston.	W. C.

24. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
John W. Hird,	'79, Mar. 19.	'91, April 28.	Baldwinville.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Hubbardston.	P.
Albert V. House,	'94, June 20.	'95, April 23.	New Salem.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	Templeton.	P. C.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	P.

STATED MEETINGS. — Fourth Tuesdays in January and April, second Tuesday in July, and last Tuesday in September.

Rev. Francis B. Knowlton, Athol, *scribe*.

25. WORCESTER SOUTH, Organized, in 1818.

Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
Edward W. Clark,	'50, Jan. 1.	'00, Jan. 19.	Westboro.	W. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	Milbury.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Saundersville.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
Augustine P. Manwell,	'00, Sept. 18.	'00, Dec. 11.	Northbridge.	P.
Aaron B. Peffers,	'55, May 29.	'93, April 11.	Stoneham.	W. C.
Charles P. Pierce,	'98, Nov. 15.	'98, June 14.	East Douglas.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Milbury.	P. C.
Wallace H. Sterns,	'97, July 14.	'01, Sept. 10.	Blackstone.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Upton.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Centre, *scribe*.

MINISTERIAL RECORD FOR 1902-1903

Ordinations, Installations and Recognitions.

In this list, "*o.*" denotes ordination without installation; "*o. p.*" ordination as pastor; "*o. f. m.*" ordination for foreign missionary service; "*i.*" installation; "*r.*" recognition; "*r. p.*" recognition as pastor; "*r. min.*" recognition as minister. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. p.*"

Atherton, D. Frank, *o. i.*, Memorial ch., Georgetown, Feb. 5, 1902.
Bacon, William A., *i.*, Park Ave. ch., Springfield, Feb. 19, 1902.
Barker, Franklin W., *i.*, Union ch., Amesbury, Feb. 24, 1903.
Barrett, S. Allen, *r. p.*, Florence ch., Northampton, Feb. 26, 1902.
Bell, Enoch F., *o.*, North Leominster, May 23, 1902.
Bicknell, John, *o. f. m.*, Cummington, May 29, 1902.
Bolster, F. E., *o.*, Sheffield, Oct. 21, 1902.
Boutellier, Albert, *o.*, Central ch., Boston, March 18, 1902.
Bradford, Emery L., *i.*, East Weymouth, July 2, 1902.
Butler, George M., *o. i.*, *ass't p.*, Trinity ch., New Bedford, June 30, 1902.
Cathcart, Samuel M., *i.*, Central ch., Middleboro, Nov. 11, 1902.
Cooper, Samuel B., *i.*, First ch., North Brookfield, May 28, 1902.
Crane, Frank, *i.*, Union ch., Worcester, Oct. 21, 1902.
Cross, Allen E., *i.*, *ass't p.*, Old South ch., Boston, Jan. 23, 1902.
Dean, Lee M., *o.*, Union ch., North Brookfield, Oct. 16, 1902.
Denison, John H., *i.*, Central ch., Boston, Feb. 5, 1903.
Dornan, William W., *i.*, Winthrop ch., Holbrook, April 2, 1902.
Dyer, Henry B., *i.*, First ch., New Bedford, July 2, 1902.
Ewing, George H., *i.*, Yarmouth, July 2, 1902.
Fitch, Albert P., *o.*, Walnut Ave. ch., Boston, April 9, 1903.
Gaylord, Edward D., *o. i.*, Charlemont, June 18, 1902.
Hawkins, Chauncey J., *i.*, Spencer, June 13, 1902.
Hayes, Edward C., *o.* and *rec. p.*, Uxbridge, Feb. 26, 1903.
Hoffman, Charles A., *o.*, Deerfield, June 26, 1902.
Hubbard, George H., *i.*, Union ch., Haverhill, Feb. 12, 1902.
Kelly, Edward P., *o.* and *rec. p.*, Pigeon Cove, Rockland, Feb. 19, 1903.
Kilbon, John L., *i.*, Park ch., Springfield, March 25, 1903.
Knight, William A., *i.*, Berkeley Temple, Boston, Jan. 16, 1902; *i.*, Brighton, Feb. 18, 1903.
Knowles, Richard, *o.*, Wellfleet, Nov. 10, 1902.
Lombard, Herbert E., *i.*, Byfield, Dec. 11, 1902.
Lovejoy, George E., *i.*, South ch., Lawrence, April 8, 1903.
Lovell, Charles N., *o. i.*, Southwick, Oct. 8, 1902.
Low, Warren F., *i.*, First ch., Georgetown, July 17, 1902.
MacFadden, Robert A., *i.*, Danvers, Oct. 28, 1902.
Martin, George E., *i.*, Kirk Street ch., Lowell, March 4, 1902.
Mix, Clifton H., *o. i.*, Cliftondale, May 14, 1902.
Norton, Stephen A., *i.*, First ch., Woburn, June 10, 1902.
Pingree, Arthur H., *i.*, First ch., Norwood, Nov. 13, 1902.
Pirinen, Edward, *o.*, Pigeon Cove, Rockland, Dec. 2, 1902.
Porter, Elbert S., *i.*, Stockbridge, Feb. 25, 1902.
Pratt, Arthur P., *i.*, Third ch., Chelsea, May 5, 1903.
Raymond, Frederick W., *o.*, East Weymouth, Aug. 22, 1902.

Ross, George G., *o.*, Second ch., Huntington, Oct. 29, 1902.
Scott, Darius B., *i.*, Lancaster, June 26, 1902.
Sleeper, William W., *i.*, Wellesley, May 13, 1902.
Smart, George T., *i.*, Newton Highlands, Mar. 11, 1902.
Snell, Laird W., *i.*, Boxford, Oct. 30, 1902.
Spence, William H., *i.*, Pilgrim ch., Cambridge, Jan. 21, 1902.
Stackpole, Markham W., *o. i.*, Magnolia, April 19, 1902.
Stetson, Oscar F., *o. i.*, Carver, May 14, 1902.
Stowe, Charles E., *i.*, Central Square ch., Bridgewater, Oct., 23, 1902.
Sundelin, Weigo W., *o.*, Central ch., Worcester, Jan. 22, 1903.
Swift, Clarence F., *i.*, Central ch., Fall River, July 16, 1902.
Taisne, Telesphore, *o.*, French ch., Marlboro, Nov. 25, 1902.
Talmage, Charles H., *i.*, Winslow ch., Taunton, April 8, 1902.
Trowbridge, John P., *i.*, North Rochester, Nov. 18, 1902.
Van Horn, Francis J., *i.*, Old South ch., Worcester, Dec. 16, 1902.
Waldron, John D., *o.*, Otis, June 1, 1902.
White, Ralph H., *o.*, Cummington, Aug. 13, 1902.
Woodbridge, Richard G., *i.*, Prospect Hill ch., Somerville, Feb. 13, 1902.
Wurst, Albert E., *o.*, Billerica, Nov. 6, 1902.

DISMISSIONS.

Bacon, William A., Shelburne Falls, Dec. 31, 1902.
Berle, Adolph A., Brighton, Sept. 25, 1902.
Bradford, Emery L., Boxford, June 3, 1902.
Bryant, Seelye, Canton, Dec. 31, 1902.
Cathcart, Samuel M., Third ch., Chelsea, Sept. 17, 1902.
Clark, Edward L., Central ch., Boston, March 11, 1902.
Conrad, Arcturus Z., First ch., Worcester, April 18, 1902.
Copping, Bernard, Acton, June 4, 1902.
Gaylord, Eber W., North Amherst, June 10, 1902.
Hall, John C., Sutton, Feb. 18, 1902.
Hatch, David P., South ch., Lawrence, May 12, 1902.
Houghton, Ross C., First ch., Chelsea, June 4, 1902.
Johnson, George H., John Street ch., Lowell, March 17, 1902.
Knight, William A., Central ch., Fall River, Jan. 3, 1902; Berkeley Temple, Boston, Jan. 19, 1903.
Luce, Frank L., Union ch., Taunton, July 1, 1902.
MacFadden, Robert A., Central ch., Chelsea, June 23, 1902.
McMillan, Peter, Edwards ch., Northampton, July 11, 1902.
Porter, Elbert S., Bridgewater, Dec. 31, 1901.
Shoemaker, Elmer E., Newburyport, Aug. 28, 1992.
Snell, Laird W., Union ch., North Brookfield, May 28, 1902.

DEATHS.

Bell, Samuel L., *p. c.*, Marblehead, May 27, 1902.
Buck, Edwin A., *w. c.*, Fall River, March 9, 1903.
Clark, Edward W., *w. c.*, Westboro, March 20, 1903.
Clark, Solomon, *w. c.*, Chicago, Ill., Dec. 7, 1902.
Craig, Henry K., *w. c.*, Falmouth, Feb. 11, 1902.
Darling, George, *w. c.*, Cambridge, July 1, 1902.
Dickerman, Lysander, *w. c.*, Boston, Dec. 13, 1902.
Dodge, George S., *w. c.*, West Acton, 1902.
Dyer, Henry B., *p. c.*, New Bedford, Jan. 22, 1903.
Edwards, Henry L., *w. c.*, Northampton, Feb. 25, 1902.

Fiske, Daniel T., *p. em.*, Newburyport, Jan. 15, 1903.
Grant, Henry M., *w. c.*, Eau Claire, Wis., Feb. 13, 1902.
Hawley, Chester W., *w. c.*, Amherst, Jan. 23, 1902.
Jameson, Ephraim O., *w. c.*, Boston, Nov. 9, 1902.
Leland, Willis D., *w. c.*, Lowell, May 15, 1902.
Lord, Charles E., *w. c.*, Newburyport, Feb. 19, 1902.
Lyman, George, *w. c.*, Riverside, Cal., Jan. 3, 1903.
Mandell, William A., *w. c.*, Cambridge, Sept. 9, 1902.
May, Thomas M., *w. c.*, Shutesbury, March 23, 1902.
Mills, Charles P., *w. c.*, Newburyport, March 8, 1902.
Sanborn, Francis W., *w. c.*, Marblehead, Oct. 8, 1902.
Scott, George R. W., *w. c.*, Berlin, Germany, Sept. 14, 1902.
Seelye, Samuel T., *w. c.*, Easthampton, Feb. 24, 1902.
Smith, Henry H., *w. c.*, Huntington, Aug. 28, 1901.
Sumner, Charles E., *w. c.*, Fitchburg, March 26, 1902.
Woodward, Harvey, *w. c.*, Natick, April 10, 1902.

MARRIAGES.

Chunn, Clay D., of Clinton, and Abbie Augusta Felt, of Temple, N. H., in Fitchburg, June 11, 1902.

Denison, John H., of Boston, and Miss Pearl L. Underwood, of New York, Dec. 31, 1902.

Ellsworth, Frederick K., of East Machias, Me., and Mrs. Susan Fessenden Wing, of Sandwich, in Somerville, Sept. 10, 1902.

Gaylord, Edward D., of Charlemont, and Miss Charlotte Hunt, of Chappaqua, N. Y., in Plainfield, Dec. 2, 1902.

Hawkins, Chauncey J., of Danvers, and Jessie Isabel Kemp, of Danvers, in Danvers, April 8, 1902.

White, Ralph H., of Cummington, and Mabel Rochfort, of New Haven, Ct., Dec. 31, 1902.

Williams, Charles H., of Cambridge, and Lena G. Cochran, of Cambridge, O., in Cambridge, Nov. 6, 1902.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Abington, $7.00; Adams, $40.00; Amesbury, $12.31; North Amherst, $2.15; Amherst, $20.20; Andover: South, $38.80; Free, $15.00; Ballardvale, $1.00; Arlington, $10.00; Athol, $20.25; Attleboro, $14.00; Barnstable, $5.00; Bedford, $1.00; Beverly: $3.00; Dane Street, $10.00; Billerica, $2.00; Boston: Old South, $303.75; Second, Dorchester, $87.44; Union, $9.27; Brighton, $23.50; Village, Dorchester, $10.00; Charlestown, Winthrop, $5.00; Maverick, $6.00; Jamaica Plain, $5.00; Roxbury: Immanuel, $5.50; Highland, $5.45; Walnut Ave., $49.00; Dorchester: Harvard, $5.00; Central, $5.00; Boxford, $5.00; Braintree, $5.00; Bridgewater, $2.00; Brockton: Campello, $21.50; Porter, $10.00; Brookfield, $10.00; Brookline, Harvard, $125.00; Buckland, $13.56; Cambridge: Prospect Street, $25.00; East Charlemont, $3.50; Chelsea, Third, $8.13; Chesterfield, $5.80; Chicopee, $15.65; Clinton, $1.00; Cohasset, $32.75; Concord, $95.00; Dalton, $129.11; Dedham, $34.55; East Douglas, $10.00; Dudley, $5.00; Dunstable, $18.25; East Longmeadow, $7.00; Easthampton, $2.00; Enfield, $11.00; Essex, $10.00; Fairhaven, $17.55; Fall River, First, $7.20; Fitchburg: Calvinist, $10.24; Rollstone, $21.35; Foxboro, $98.32; Franklin, $10.96; Gardner, $40.20; Granby, $4.22; Great Barrington, $55.40; Greenfield, Second, $6.00; Greenwich, $7.05; Groton, $62.84; North Hadley, $30.00; Hatfield, $34.97; Gilbertville, $25.03; Haverhill: Bradford, $12.00; Centre, $20.65; North, $100.00; Holbrook, $13.15; Holliston, $13.51; Holyoke, Second, $53.00; Hudson, $13.50; Hyde Park, $11.00; Ipswich: First, $5.00; South, $5.00; Linebrook, $5.00; Lawrence, Lawrence Street, $50.00; Leicester, $1.75; Lenox, $51.50; Lincoln, $5.00; Littleton, $9.00; Longmeadow, $23.93; Lowell: Pawtucket, $5.00; Eliot, $30.51; High Street, $13.42; Highland, $6.20; Kirk, $13.00; Lynn, Central, $10.00; Malden, $58.50; Manchester, $1.00; Marlboro, $14.68; Maynard, $13.00; Medway Village, $2.00; Melrose, $18.00; Melrose Highlands, $9.38; Merrimac, $30.00; Middleboro, North, $3.67; Millbury, First, $14.96; Milton, $11.00; Monson, $73.35; Monterey, $1.25; Natick, $5.00; New Bedford, North, $13.06; Newbury, $2.00; Belleville, $5.00; Newton: Eliot, $40.50; Auburndale, $4.00; North, $4.00; Highlands, $15.87; Newtonville, $2.00; Northampton: $3.00; Florence, $11.04; North Andover, $30.00; Northboro, $2.20; Northbridge: Centre, $10.00; Whitinsville, $624.29; East Northfield, $26.36; Norton, $10.00; Oxford, $2.00; Palmer, $23.34; Peabody, South, $7.25; Pepperell, $10.00; Pittsfield: $5.11; South, $20.10; Princeton, $10.00; Wollaston, $7.00; Reading, $38.15; Rockport, $1.00; Rutland, $4.00; Salem, $11.00; Sharon, $19.67; Shelburne, $14.10; Shirley, $5.00; Shrewsbury, $5.00; Somerville: Winter Hill, $17.00; Broadway, $12.87; West $5.60; Southbridge, $11.26; South Hadley, $12.60; Springfield: $50.68; South, $27.40; North, $13.50; Park, $3.21; South Sudbury, $11.09; Sutton, $5.00; Swampscott, $2.95; Taunton, U., $10.72; Townsend, $1.00; Upton, $3.21; Uxbridge, $1.00; Wakefield, $1.00; Walpole, $11.71; Waltham, $33.89; Ware, $1.00; Warren, $9.35; Watertown, $10.00; Wayland, $5.00; Webster, $49.50; West Boylston, $2.09; Westfield, First, $12.00; Westport, $10.00; Mittineague, $6.43; West Springfield, $2.00; Weymouth, $0.50; Whitman, $8.78; Williamsburg, $6.04; Williamstown, $40.00; Winchendon, $10.00; Winchester; $29.23; Wilmington, $1.00; Worcester: Central, $5.70; Union, $14.00; Plymouth, $20.85; Piedmont, $16.85.

SUNDAY SCHOOLS AND NAMES OF SUPERINTENDENTS

CHURCH.	SUPERINTENDENT.
Abington,	William S. O'Brien.
" North,	William C. Brett.
Acton,	Charles E. Smith.
" South,	A. T. Sanderson.
Adams,	W. B. Plunkett.
Agawam, F'g Hills,	Rev. F. L. Garfield.
"	Dea. W. H. Porter.
Amesbury, M. St.,	Dea. John Currier.
" Union,	Dea. E. A. Goodwin.
Amherst, 1st,	C. W. Marshall.
" 2d,	Mrs. C. W. Hawley.
" College,	Joseph O. Thompson.
" North,	Howard A. Parsons.
" South,	George O. Hannum.
Andover, South,	Charles H. Shearer.
" West,	Frederic S. Boutwell.
" Free,	J. Newton Cole.
" Ballardvale,	William Shaw.
" Seminary,	
Arlington,	Alfred C. Cobb.
" Heights,	M. A. Bridgham.
Ashburnham, 1st,	Fred D. Lane.
" North,	
Ashby,	James W. Brooks.
Ashfield,	Dea. F. H. Smith, **Buckland.**
Ashland,	Clifford S. Bragdon.
Athol,	Waldo E. Fay.
Attleboro, 2d,	Ernest D. Gilman.
Auburn,	Rev. Charles M. Pierce.
Ayer,	A. C. Cummings.
Barnstable, W.,	William F. Jenkins.
" Centerville,	Mrs. Nellie B. Hallett.
" Hyannis,	W. A. Baldwin.
" Cotuit,	
Barre,	Charles G. Allen.
Becket, Center,	Burwell Turner.
" North,	George L. Johnson.
Bedford,	Wallace G. Webber.
Belchertown,	George B. Jackson.
Belmont, Wav'y,	H. E. Carpenter.
" Plymouth,	Rev. Elbridge C. Whiting.
Berkley,	Dea. R. H. Babbitt.
Berlin,	Charles M. Sawyer.
Bernardston,	H. L. Crowell.
Beverly, 2d, North,	Charles S. Brown.
" Dane St.,	A. L. Safford.
" Wash'ton St.,	
Billerica,	John E. Bull.
Blackstone,	Fred Fallows.
" Millville, *Sec.*,	F. L. Carlson.
Blandford, 1st,	Miss L. Belle Tiffany.
" 2d, North,	Harrison L. Pease.
Boston, Christian,	A. Perry Martin.
" Old South,	Rev. Allen E. Cross.
" 2d, Dorch'r,	Elisha B. Worrell.
" Park St.,	Edwin E. Smallman.
" Union,	Albert S. Baker.
" Phillips, S. B.,	F. L. Forrell.
" Berkeley Tem.,	Frank A. White.
" Brighton,	Frank H. Fitts.
" Village, Dorc.,	William G. Swan.
" Winth'p, C'n,	Miss L. E. Hapenny.
" Eliot, Roxbury,	Clarence T. Mooar.
" Central,	Hermon W. Aborn.
" West Roxbury,	Ralph E. Curtis.
" Maver'k, East,	Dea. Silas K. Main.
B'n, Mt. Vernon,	John D. Graham.
" Shawmut,	Dea. Frank E. Bundy.
" Central, J. P.,	George A. Cowen.
" Imman'l, Rox.,	Rev. Charles H. Beale.
" Trinity, Nep't,	Harry G. Dixon.
" Pilg'm, Dorch.,	Charles W. H. Bolingbroke.
" Highl'd, Rox.,	Charles L. Ziegler.
" Walnut Av., R.,	Rev. E. W. Snow.
" Olivet,	A. M. Clement.
" Boy'n, J. P.,	Sylvester R. Crocker.
" *Swedish*,	Fr. Gustafson.
" *Norwegian*,	Mrs. L. J. Pederson.
" Allston,	Frank H. Emerson.
" Harvard,	Daniel R. Knight.
" Central,	F. W. Thurston.
" Seamen's,	George Marsters.
" Roslindale,	George Dame.
" St. Mark,	T. J. Hamilton.
" Baker, East,	George Taylor.
Boxboro,	Martin E. Wood.
Boxford,	Dea. John W. Parkhurst.
" West,	N. B. Sargent.
Boylston, Central,	Calvin H. Andrews.
Braintree, 1st,	Charles S. Bates.
" South,	Dea. Frank A. Reed.
Bridgewater,	W. D. Jackson.
" Scotland,	E. E. Keith, **Bridgewater.**
Brimfield,	B. E. Campbell.
Brockton, 1st,	Dea. Charles Rollins.
" So., Camp.,	George E. Keith.
" Porter,	J. Howard Field.
" Waldo,	Charles E. Johnson.
" Wendell Av.,	Charles Williamson.
" Lincoln,	N. B. Howell.
Brookfield,	Edward B. Hale.
Brookline, H'v'd,	Rev. Oliver D. Sewall.
" Leyden,	Morris A. Hall.
Buckland,	Frederick L. Warfield.
Burlington,	Thomas I. Reed.
Cambridge, 1st,	Allen K. Sweet.
" 1st Evangel.,	George B. Caswell.
" North Av.,	James Morrison.
" Pilgrim,	Arthur L. Miles.
" Wood Mem.,	Samuel W. Ball.
" Hope,	William Winrow (Ass't).
Canton,	Albert F. Morse, 2d.
Carlisle,	Dea. Daniel L. Chamberlin.
Carver, North,	Rev. Oscar F. Stetson.
Charlemont, 1st,	George H. Frary.
" East,	George H. Wheeler.
Charlton,	Mrs. E. J. W. Spencer.
Chatham,	Roswell Atwood.
Chelmsford, N.,	Arthur W. Trubey.
" Cen'l,	Samuel Hagerman.
Chelsea, 1st,	Henry H. Stickney.
" Central,	George E. Morrill.
" 3d,	R. Cecil Hope.
Chester, 1st,	William Ward.
" 2d,	Miss Grace M. Pease.
Chesterfield,	William H. Baker.
Chicopee, 1st,	Rev. C. G. Burnham.
" 2d, Falls,	F. W. Coombs.
" 3d,	George H. Hale.
Clinton,	Charles E. Wells.
" *German*,	Paul Gleisberg.
Cohasset,	Philander Bates.

CHURCH.	SUPERINTENDENT.
Cohasset,B'chw'd.	Peter W. Sharp, **N. Scituate.**
Colerain,	Rev. Charles M. Crooks.
Concord,	William C. Bass.
Conway,	Dea. Edward W. Hamilton.
Cummington,	Dea. W. A. Harlow.
" West,	Albert M. Hubbard.
Dalton,	Dea. Payson E. Little,
Dana,	Forest A. Hicks, **Nichewaug.**
Danvers, Center,	Dea. William Siner.
" Maple St.,	W. P. Perry.
Dartmouth, So.,	Edgar B. Sturtevant.
Dedham,	Frank B. Young, **E. Dedham.**
Deerfield, South,	Lucius T. Harris.
"	J. J. Greenough.
Dennis, South,	Andrew J. Hersey.
" Union,	Nathan A. Howes.
Dighton,	Geo. A. Clark, **N. Dighton.**
Douglas,	Fred J. Lindberg.
" East,	Thomas H. Meek.
Dover,	George L. Howe.
Dracut, 1st,	Charles L. Hodge.
" Central,	Calvin Richardson.
Dudley,	Miss Bertha E. Whiting.
Dunstable,	Dea. George D. Glover.
Duxbury,	Rev. H. B. Mason.
E. Bridgewater,	George A.Dunbar, **Campello.**
Easthampton, 1st,	John Leitch, Jr.
" Payson.	F. A. Leach.
E. Longmeadow,	Edward M. Burt.
Easton, Center,	Chas. M. Ripley, **So. Easton.**
" *Swd.*, North,	William Borg.
Edgartown,	Mrs. Mary W. Worth.
Egremont, South,	
Enfield,	R. L. Thayer, **Smiths.**
Erving,	William W. Brown.
Essex,	Dea. Gardner Burnham.
Everett, 1st,	George S. Marshall.
" Courtland St.,	John M. Finch.
" Mystic Side,	Allison C. Smith, **Malden.**
Fairhaven,	Samuel F. Watterson.
Fall River, 1st,	G. Frank Allen.
" Central,	C. V. S. Remington.
" Fowler,	Frederick W. Lawson.
" *French*,	Rev. S. P. Rondeau.
" Broadway,	Rev. J. E. Enman.
Falmouth, 1st,	William C. Davis.
" East,	Wm.F.Robinson,**Hatchville.**
" North,	Dea. Silas Hatch,**Hatchville.**
" Waquoit,	Edward A. Little.
" W'ds Hole,	John M. Bowles.
Fitchburg, Calv.,	John G. Thompson.
" Rollstone,	Emory F. Burrage.
" *German*,	Rev. Fitz W. Martini.
" *Swedish*,	Evald Ramgren.
" *Finnish*,	Franz Lehtinen.
Foxboro,	William S. Kimball.
Framing'm, Ply.,	George E. Fay.
" Saxonville,	Arthur C. Winch.
" South,	William F. Richardson.
Franklin, 1st,	Carl B. Johnson.
Freetown,	Charles H. Payne.
Gardner,	W. W. Tandy.
Georgetown, 1st,	Edwin S. Daniels.
" Memorial,	Harry E. Perkins.
Gill,	F. A. Foster, **Mt. Hermon.**
Gloucester, West,	Ernest L. Marshall.
" Trinity,	John Cunningham.
" Lanesville,	Joseph H. Andrews.
Gl'c'st'r,Magnolia,	Ernest W. Dunbar.
Goshen,	Mrs. E. C. Packard.
Grafton,	Rev. Samuel A. Harlow.
" Saundersville,	L. A. Ford, **Farnumsville.**
Granby,	Willard A. Taylor.
Granville, East,	Dea. E. F. Roberts.
" West,	Mrs. Mary B. Treat.
Great Barrington,	E. J. Van Lennep.
" Housatonic,	H. H. Reynolds.
Greenfield, 1st,	Lewis N. Smead.
" 2d,	George H. Wilkins.
Greenwich,	E. G. Kelley.
Groton,	Herbert W. Taylor.
" West,	Charles Bixby.
Groveland,	Charles S. Huntress.
Hadley, 1st,	Martin S. Pierce.
" 2d, North,	Charles S. Abbott,
Halifax,	E. L. Grover.
Hamilton,	Dea. Everett A. Smith.
Hampden,	Dea. A. B. Newell.
Hanover, West,	Henry McNayr, **W. H.**
" Four Corners,	Israel Hatch.
Hanson,	Miss Malinda A. Carr.
Hardwick,	A. Campbell.
" Gilbertville,	Elmer M. Marsh.
Harvard,	Charles L. Clay.
Harwich,	Cyrenus S. Hunt.
" Port.	Mrs. Jehiel Jordan.
Hatfield,	Joseph S. Wells.
Haverhill, Br'd.	George E. Kimball.
" West,	Ellius A. Emerson.
" 4th,	Dea. J. H. Jaques.
" Center,	Leonard H. Noyes.
" North,	I. W. Tapley.
" Riverside,	Dea. A. W. Brown.
" Union,	Dea. Samuel C. Rand.
" St. John, *Fr.*,	Rev. Charles L. Charron.
" Ward Hill,	Charles F. Bisbee.
" Zion,	E. S. Blackwell,
Hawley,	H. C. Harmon.
" West,	Clarence C. Fuller.
Heath,	Miss Mamie E. Maxwell.
Hingham,	Edgar M. Lane.
" Bethany,	
Hinsdale,	Thomas A. Frissell.
Holbrook,	Leonard Belcher.
Holden,	Herbert J. Jones.
Holland,	Freeman B. Blodgett.
Holliston,	William B. McClellan.
Holyoke, 1st,	Thomas W. Holley.
" 2d,	Alfred H. Morton.
" *French*,	Rev. A. J. Lods.
Hopkinton,	Ervin R. Smith.
Hubbardston,	C. F. Shaw.
Hudson,	W. S. Powell.
Huntington, 1st,	Mrs. W. L. Hendrick.
" 2d,	Dea. Edward Raby.
Hyde Park,	William D. Ward.
Hyde P'k,Cl. Hills,	Henry L. Johnson.
Ipswich, 1st,	Rev. Edward Constant.
" South,	Frank T. Goodhue.
" Linebrook,	Albert F. Tenney.
Kingston,	Rev. E. M. Bartlett.
Lakeville,	Thomas P. Paull, **Myricks.**
Lancaster,	Calvin H. Maynard.
Lanesboro,	
Lawrence, L. St.,	Charles H. Choate.
" South,	Dea. William Gilchrist.

CHURCH.	SUPERINTENDENT.
Law'ce, Riverside,	Richard Shiers.
" Trinity,	C. W. Abbott.
" United,	John Ashton.
Lee,	Augustus R. Smith.
Leicester,	Albert S. Conant.
Lenox,	Ed. C. Sedgwick, **Lenoxdale.**
Leominster,	R. Lincoln Chandler.
" North,	Dea. Joseph G. Putnam.
Leverett,	Frank Field.
" Moore's Cor.	Elmer E. Briggs.
Lexington.	James P. Prince.
Lincoln.	Clifford B. Whitney.
Littleton,	Charles K. Houghton.
Longmeadow,	William B. Medlicott.
Lowell, Pawt'k't,	C. A. Richardson.
" 1st,	Walter T. Barstow.
" 1st Trin.,	Hector Turnbull.
" Eliot,	George S. Hull.
" John St.,	
" Kirk St.,	Henry A. Smith.
" High St.,	Dea. Edward W. Clark.
" *French*,	Albert Metrad.
" Highland,	F. R. Cobb.
" *Swedish*,	Carl F. Pihl.
" *Norwegian*,	
Ludlow, Center,	A. Lincoln Johnson.
" Union,	H. Berton Payne.
Lunenburg,	Alpheus K. Francis.
Lynn, 1st,	Joseph L. Obear.
" Central,	Dea. E. L. Pease.
" Chestnut St.,	B. H. Crombie.
" North	Francis Haseltine.
" *Scand.*,	John Lindberg.
Lynnfield, Cen.,	George Hatch.
" 2d,	Fred Jacobs.
Malden, 1st,	George W. Reynolds.
" Maplewood,	Miss C. W. Montgomery.
" Linden,	Dea. Joseph D. Crosby.
" *Scand.*,	Per. O. Peterson.
Manchester,	Alfred L. Saben.
Mansfield,	William A. Copeland.
Marblehead,	John G. Broughton.
Marion,	W. C. Roudenbush.
Marlboro,	Dea. Elmer D. Howe.
" *French*,	John A. Phillips.
Marshfield, 1st,	J. Fletcher Barnes.
" Hills,	Herbert I. Macomber.
Mattapoisett,	Thomas L. Ames.
Maynard,	William H. Gutteridge.
Medfield,	Richard E. Cole.
Medford, Mystic,	Charles E. Miller.
" West,	Fred H. C. Woolley.
" Union,	Percy H. Hodgman.
Medway, 2d, W.,	E. L. Williams.
" Village,	James M. Parker.
" 3d, W.,	
Melrose,	George A. Manning.
" Highlands,	Walter H. Todd.
Merrimac,	B. Frank Sargent.
Methuen,	Dea. Frank Remick.
Middleboro, 1st,	William H. Parnell.
" North,	W. C. Bradbury.
" Central,	Alonzo F. Ryder.
Middlefield,	Wesley A. Olds.
Middleton,	Edgar Gregory.
Milford,	Waldo B. Whiting.
Millbury,	Miss Cora F. Woodbury.
" 2d,	G. K. Fisher.
Millis,	W. W. Whiting.
Milton,	Ellsworth Huntington.
" East,	Frank Kemp.
Monson,	Alva M. Walker.
Montague,	I. W. Dugan.
" Miller's F'ls,	A. R. Webster.
" Turner's F'ls,	C.C.Magoon, **Montague City.**
Monterey,	Charles P. Hyde.
Mt. Washington,	Robert Brown.
Nantucket,	Mrs. Charlotte Huxford.
Natick,	Theodore F. Russell.
" South,	S. W. Beach.
Needham,	E. G. Herdman.
New Bedford,	Rev. H. B. Dyer.
" North,	Cromwell Padelford.
" Trin.,	Clifton W. Bartlett.
New Braintree,	Dea. Horatio Moore.
Newbury,	William T. Humphreys.
" Byfield,	Joseph N. Dummer, **Rowley.**
Newburyport, N.,	Louis H. Toppan.
" Prospect St.,	Dea. Charles A. Bliss.
" Belleville,	Irving H. Johnson.
" Whitefield,	S. J. Hughes.
New Marlboro,	Miss Alice L. Field.
" Southfield,	A. W. Chapin.
" Mill River,	E. W. Rhoades.
New Salem,	E. L. Adams.
" North,	
Newton, 1st, Cen.,	Burton R. Gray.
" 2d, West,	Charles A. Sanders.
" Eliot,	Charles D. Kepner.
" Auburndale,	Frank F. Davidson.
" North,	William E. Lowry.
" Newtonville,	Albert D. Auryansen.
" Highlands,	George H. Mellen.
Norfolk,	Dea. Edward W. Mann.
North Adams,	William S. Garland.
Northampton, 1st,	R. F. Armstrong.
" Edwards,	Charles H. Tucker.
" Florence,	Oscar H. Rice.
North Andover,	Daniel W. Carney.
North Attleboro,	Rev. John Whitehill.
" Falls,	Mrs. F. B. Gurney.
" Trinity,	Rev. H. C. McComas.
Northboro,	Frank H. Atwood.
Northbridge, C.	Irving O. Darling.
" W.,	Arthur F. Whitin.
" Rockdale,	Benjamin W. Brown.
N. Brookfield, 1st,	Mrs. Frances A. Cummings.
" Union,	Miss Ella H. Stone.
Northfield,	Ambert G. Moody, **E. N.**
North Reading,	Arthur F. Upton.
Norton,	Arthur E. Sweet, **E. N.**
Norwood,	H. Eugene Rice.
Oakham,	Horace W. Lincoln.
Orange, North,	Dea. Henry N. Frye.
" Central,	Charles S. Walker.
" *Swedish*,	Carl Engnall.
Orleans,	Dea. F. E. Snow, **E. Orleans.**
Otis,	Mrs. Ralph H. Norton.
Oxford,	Dea. D. Milton Howe.
Palmer, Thornd'e,	Andrew J. Parker.
" 2d,	David L. Bodfish.
" Three Rivers,	Arthur F. Calkins.
Paxton,	Elisha A. Merrill.
Peabody, South,	
" 2d,	William T. Wolloff.
" West,	Arthur W. Felt.

CHURCH.	SUPERINTENDENT.
Pelham,	Mrs. Ada Grover.
" Packardville,	Mrs. D. O. Chickering.
Pepperell,	Lyman C. Blood.
Peru,	Edwin Shumway.
Petersham,	George K. Wilder.
Phillipston,	Lyman B. Smith.
Pittsfield, 1st,	Charles W. Power.
" 2d,	James Jacobs.
" South,	J. E. Pierson.
" Pilgrim M.,	Rev. Raymond Calkin.
Plainfield,	J. A. Winslow.
Plymouth, Man.,	Dea. Gideon H. Clark.
" Pilgrim,	Rev. D. M. James.
" Chiltonville,	Eugene Finney, Chiltonville.
Plympton,	Miss Grace S. Churchill.
Prescott,	W. F. Wendemuth.
Princeton,	W. M. Roper, Jr. E. Hubbardston.
Provincetown,	Dea. James E. Rich.
Quincy, Beth.,	Ernest W. Branch.
" Wollaston,	Charles A. Campbell.
" Wash'gton St.,	Chas. H. Sherburne, Quincy.
" Atlantic,	Walter P. Blake.
" *Swedish*,	Charles Leander.
" Pk. & Downs,	Levi H. Millbury.
" *Finnish*,	Matti Riihimaki.
Randolph,	M. Wales Baker.
Raynham,	Ira C. Graves.
" North,	Dea. William Palmer.
Reading,	Howard W. Poor.
Rehoboth,	Henry T. Horton.
Revere, 1st,	Frank P. Morse.
" Beachmont,	Rev. Allen A. Stockdale.
Richmond,	A. G. Sharp.
Rochester, 1st,	George B. Haskell.
" North,	Edward E. Reynolds.
" East,	Mrs. I. F. Barrows.
Rockland,	Clarence E. Rice.
Rockport, 1st,	George M. Haskins.
" Pig'n Cove,	Thomas Whigham.
" *Swedish*,	Peter Johnson.
Rowley,	Willard P. Smith.
Royalston,	Frank W. Adams, M. D.
" South,	Alfred R. Hale.
Rutland,	F. H. Drury.
Salem, Tab'cle,	Carlos P. Fauncc.
" South,	Rev. Edward H. Chandler.
" Crombie St.,	Arthur F. Smith.
Sandisfield,	Miss Mary C. Hawley.
" New Boston,	Dea. John A. Northway.
Sandwich,	E. S. Talbot.
Saugus,	Fred J. Knight.
" Clift'd'e,	Frederick W. Marston.
Scituate,	A. Wallace Hunt.
Seekonk,	
Sharon,	Alfred C. Sampson.
Sheffield,	William R. Joyner.
Shelburne,	O. M. Vincent, Bardwells.
" Falls,	Charles A. Holbrook.
Sherborn,	Samuel J. Fletcher.
Shirley,	George Balch.
Shrewsbury,	Howard S. Shepard.
Shutesbury,	Dea. Nathaniel A. Briggs.
Somerset,	Frank A. Morrill.
Somerville, 1st,	Frank E. Nickerson.
" Broadway,	Charles W. Coleman.
" West,	Thomas C. Wallace.
" Prospect Hill,	William H. Burroughs.
" Winter Hill,	Samuel P. Darling.
S'mv'le, Highland,	William H. Marshall.
Southampton,	Edward K. Parsons.
Southboro,	Henry A. McMaster.
" Southville,	Frank A Pearl.
Southbridge,	Alvah L. Hyde.
South Hadley,	S. Leroy Smith.
" Falls,	Henry E. Judd.
Southwick,	Mrs. Edward Gillett.
Spencer,	Victor H. Morse.
Springfield, 1st,	William R. Armstrong.
" Olivet,	George R. Booth.
" South,	Henry A. King.
" North,	J. Elliot Bliss.
" Indian Orch.,	Winslow B. Morse.
" Hope,	E. H. Cutler.
" *French*,	Rev. T. S. St. Aubin.
" Eastern Av.,	La Roy Nichols.
" Emmanuel,	Edward W. Pease.
" Park,	Charles Jacobus.
" St. John's,	Ephraim B. Haskins.
" *Swedish*,	Miss Mathilda Shalen.
" Faith,	Dr. C. S. Hurlbut, Jr.
Sterling,	H. W. Gibbs.
Stockbridge,	Clarence Perry.
" Interlaken,	Douglas H. Newton.
Stoneham,	Charles E. Stevens.
Stoughton,	John A. Comstock.
Sturbridge,	Charles Bradford.
Sudbury,	F. F. Walker.
Sunderland,	Andrew C. Warner.
Sutton,	Dexter A. Brigham.
Swampscott,	Harold C. Childs.
Taunton, West,	Rev. Abram L. Bean.
" Trin.,	William H. Fox.
" Winslow,	John Adrian.
" East,	Rev. Halah H. Loud.
" Union,	William F. Rose.
Templeton,	J. O. Winch.
" Baldwinville,	F. G. Atwell.
Tewksbury,	Irving M. Locke.
Tolland,	Oliver E. Slocum, Jr.
Topsfield,	Albert M. Dodge.
Townsend,	A. S. Howard.
Truro,	John B. Dyer.
" North,	Mrs. Sarah Smith.
Tyngsboro,	Mrs. M. Louise Blanchard.
Upton,	A. P. Williams, W. Upton.
Uxbridge,	Augustus Story.
Wakefield,	Augustus D. Dimick.
Walpole,	John S. Allen.
" East,	Lewis Boyden.
Waltham,	A. N. Burke.
" *Swedish*,	Victor Landström.
Ware,	Miss Helen C. Chute.
" East,	James V. Anthony.
" *French*,	
Wareham,	John M. Freeman, Jr.
Warren, 1st,	W. E. Patrick.
Warwick,	Albert S. Witherell.
Watertown,	Orlendo W. Dimick.
Wayland,	William S. Lovell.
Webster,	Ralph P. Larchar.
Wellesley,	William L. Russell, Jr.
" Hills,	Rev. Parris T. Farwell.
Wellfleet,	Dea. Frederic W. Snow.
" South,	Miss Nettie S. Paine.
Wendell,	Mrs. Flora D. Packard.
Wenham,	Nathaniel P. Perkins.

CHURCH.	SUPERINTENDENT.	CHURCH.	SUPERINTENDENT.
Westboro,	Rev. S. I. Briant.	Wil'mato'n, South,	LeRoy B. Smith.
West Boylston,	Herbert A. Holmes.	" White Oaks,	Rev. William R. Stocking.
West Brookfield,	Miss Harriet Crowell.	Wilmington,	William A. Rogers.
Westfield, 1st,	Herbert W. Denio.	Winchendon, 1st,	James E. Teel.
" 2d,	Clarence A. Brodeur.	" North,	Charles L. Beals.
Westford,	Houghton G. Osgood.	Winchester,	A. S. F. Kirby.
Westhampton,	Henry M. Clapp.	Windsor,	Curtis B. Goodell.
Westminster,	Frederic W. Mossman.	Winthrop,	Mrs. J. Lillian Larrabee.
W. Newbury, 1st,	Miss Anna Rogers.	Woburn, 1st,	Dea. John R. Carter.
" 2d,	Henry Hall.	" North,	Dea. Benjamin F. Kimball.
Weston,		" *Scand.*,	Edward Johnson.
Westport,	Mrs. J. P. Parris.	" Montvale,	Wm. H. Cadwell, **Woburn.**
W. Springfield,	Harry L. Brown.	Worcester, 1st,	Wallace A. Corey.
" Mittineague,	Edwin Smith.	" Central,	Daniel M. Wheeler.
" Park St.,	Nelson Sherburne.	" Union,	Frank H. Robson.
W. Stockbridge,	Mrs. Angie Patterson.	" Memorial,	
" Village,	William W. Bartlett.	" Plymouth,	Arthur R. Taft.
West Tisbury,	Ulysses E. Mayhew.	" Piedmont,	Charles F. Marble.
Westwood,	Rev. Warren F. Bickford.	" *Swedish*, 1st,	Victor J. Johnson.
Weymouth, 1st,	Miss Louise E. Humphrey.	" Pilgrim,	O. R. Cook.
" Old South,	Alfred O. Crawford.	" Park,	Frank H. Viele.
" & Brain.,	E. H. Bowler, E. Braintree.	" Covenant,	Henry L. Scribner.
" Un., So.,	Charles F. Hammett.	" Hope,	Ernest R. Maylott.
" Pilgrim,	Charles L. Seabury.	" Lake View,	
" East,	Charles A. Randall.	" Bethany,	Mrs. A. G. Todd.
Whately,	H. S. Higgins, E. Whately.	" *Armenian*,	V. J. Barakian.
Whitman,	Howard S. Baker.	" Immanuel,	Edwin Batty.
Wilbraham,	Ethelbert Bliss.	" *Swedish*, 2d,	John Dahl.
" North,	Fred E. Demond.	" Adams Sq.,	H. C. Burnham.
Williamsburg,	Fred C. Miller.	Worthington,	Barent E. Pease, **Ringville.**
" Haydenville,	L. H. Longley.	Wrentham,	Horace J. Blake, **Sheldonville.**
Williamstown, 1st,	E. Herbert Botsford.	Yarmouth,	Rev. George H. Ewing.
" College,		" West,	Mrs. Isaiah Crowell.

COMPARATIVE TABLE OF DELEGATES TO THE GENERAL ASSOCIATION

	Andover, 1901.	Plymouth, 1902.	Gt. Barrington, 1903.
Eastern Churches represented*	172	201	67
Western Churches represented	33	49	58
Totals	205	250	125
Eastern delegates present	261	340	93
Western delegates present	52	70	89
Totals	313	410	182

*For the purposes of this table, the State is divided by a line drawn through the Western boundaries of Fitchburg, Worcester and Webster.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as being members of any Association of Ministers in this State, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this State.

The *second* column of figures gives the page on which is recorded membership in an Association of Ministers, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this State.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE.—If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Eugene C. Webster, Congregational House, Boston, Mass., Secretary of the General Association of Massachusetts.

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*Adams, George I., Westboro,		
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*Adkins, James B., Belchertown,	4	
Adriance, S. Winchester, Winchester,		47
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*Akesen, Ludwig, Worcester,	32	
Alcott, William P., Boxford,	14,	51
Aldrich, Jeremiah K., *Eastford, Ct.*,		50
Alger, Frank G., Newburyport,	20,	50
Allbright, William H., Roxbury,	4,	62
*Allen, Edward P., Auburndale,		1886
Allen, Fred. H., Cambridge,		58
Allen, Herbert M., Auburndale,		63
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Allen, Orson P., Auburndale,		63
*Alvord, Augustus, Springfield,		
*Alvord, Frederick, Newton Centre,		1858
Alvord, Henry C., S. Weymouth,	30,	58
Anderson, Asher, Cambridge,		60
Anderson, August L., Orange,		66
*Anderson, Carl J., Orange,	22	
Anderson, Charles, *Constantinople*,		65
Anderson, Edward, Quincy,		58
*Anderson, George L., Somerville,	24	
Anderson, James A., Somerset,	24,	64
*Anderson, William S., Moores Cor.,	16	
*Andrews, Charles E., Walpole,		1881
Andrews, George A., Andover,	2,	47
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*Andrus, J. Cowles, Enfield,	10	
Archibald, Andrew W., Brockton,	6,	58
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*Avery, William F., Conway,		1875
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*Babbitt, James H., Andover,		1868
*Bacon, Leonard W., Assonet,	10	
Bacon, William A., Springfield,		52
Bacon, William F., Medford,	6,	65
Bailey, Henry L., Longmeadow,	16,	53
Bailey, Orange C., Worcester,	30,	66
*Baines-Griffiths, David, Cambridge,		
Baker, Ernest L., *North Weare, N. H.*,		47
Baker, T. Nelson, Pittsfield,	22,	48
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*Banks, George W., Springfield,		1866
Barker, Franklin W., Amesbury,	2,	50
Barnes, Henry E., N. Andover,	20,	47
Barnes, Stephen G., *St. Johnsbury, Vt.*,		53
Barrett, S. Allen, Florence,	20,	49
Barrow, Edward F., Haverhill,	14,	50
Barstow, John, *Manchester, Vt.*,		65
Bartlett, Ernest C., Chelmsford,	8,	47
Bartlett, Ernest M., Kingston,	14,	60
Barton, James L., Newton Centre,		63
*Bary, Emil B., Melrose,		1881
Bascom, John, Williamstown,		48
Bassett, Austin B., Ware,	28,	49
Bates, Charles S., West Granville,	12, 26,	60
Bates, James A., S. Royalston,	24,	67
Batt, William J., Concord Junction,		65
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Beale, William T., Dorchester,	6,	62
Beals, Charles E., Greenfield,	12,	52
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Beckwith, G. A., *Saratoga Springs, N. Y.*,		1862
Bell, Robert C., Granby,	12,	55
Benedict, Arthur J., S. Natick,	18,	57
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Blanchard, Edgar F., *Tallman, N. Y.*,	53
Blanchard, Edward B., Brookfield,	6, 49
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*Bliss, Edwin M., Boston,	
Bliss, Leon D., Great Barrington,	12, 49
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*Boardman, John R., Wakefield,	1898
*Bolster, Frelon E., Sheffield,	24
Bowden, Henry M., South Egremont,	10, 48
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Boynton, George M., Newton Centre,	62
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*Brand, Charles A., Boston,	1898
Bray, Henry E., Stoughton,	58
Breck, Charles A., *Birmingham, Ala.*,	50
Breed, Merle A., Campello,	6, 57
Briant, S. Ingersoll, Westboro,	57
Brickett, Harry L., Marion,	16, 59
Bridgman, Howard A., Brookline,	60
*Broad, L. P., Boston,	1873
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Buckham, John W., Salem,	24, 51
Bugbee, Rolla G., Athol,	2, 20, 67
Burnap, Irving A., Phillipston,	22, 67
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Butler, Edward P., Sunderland,	26, 53
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*Butler, George M., New Bedford,	1903
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Clarke, Charles F., *Maryville, N. D.*,	50
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*Cobb, L. Henry, Conway,	1857
Cobb, William H., Newton Centre,	63
*Cochrane, Robert H., Weymouth,	30
Coit, Joshua, Winchester,	65
Colburn, Eugene E., *Brooks, Me.*,	65
Cole, Samuel V., Norton,	64
Collier, Christopher W., Orange,	20, 53
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*Credeford, George H., Sandwich,	24
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*Denison, John H., Boston, 4
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*Ellsworth, Alfred A., Quincy, 1862
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*Emerson, Thomas A., Wakefield, 1869
*Emery, Clarence P., Fall River, 1899
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DISTRIBUTION OF "MINUTES"

The "Minutes" are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

07

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1904

MINUTES

OF THE

ONE HUNDRED SECOND ANNUAL MEETING

FITCHBURG, MAY 17-19

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
178 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

G. Henry Whitcomb, of Worcester, is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. Frederick E. Emrich, Rev. Joshua W. Wellman and Rev. Charles B. Rice are the Executive Committee. Applications for aid should be sent to Rev. Frederick E. Emrich, at Room 609, Congregational House.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

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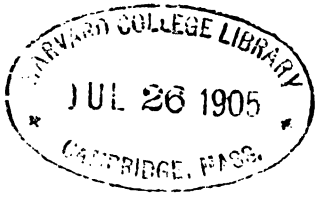

Congregational Library
Boston.

INTRODUCTORY

In sending forth this annual report the Secretary would remind its readers that credit for much of it belongs to others, and would express his appreciation to those who have cooperated with him in the part he has had to do since election to the office in May. The tables of statistics were gathered and compiled by his predecessor.

The parallel columns of benevolence which appeared in the report of 1903 are by vote of Association omitted.

C. G. B.

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OFFICERS OF THE ASSOCIATION, 1904-1905

MODERATOR, — Seba A. Holton, Falmouth.
VICE-MODERATOR, — Rev. Edward M. Noyes, Newton Centre.
SECRETARY, — Rev. Collins G. Burnham, Chicopee.
REGISTRAR, — Rev. Francis J. Marsh, Boston.
ASSISTANT REGISTRAR, — Rev. Almon J. Dyer, Sharon.
TREASURER, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Edwin N. Hardy, Quincy; Rev. Nicholas Van der Pyl, Marblehead; Raymond L. Bridgman, Auburndale.

COMMITTEES

PROVISIONAL COMMITTEE. — Rev. E. Victor Bigelow, Lowell; Rev. T. Clayton Welles, Lowell; George S. Hull, Lowell; Rev. William E. Wolcott, Lawrence; Rev. Collins G. Burnham, Chicopee.

PUBLISHING COMMITTEE. — The Secretary, the Registrar, J. J. Arakelyan, Dorchester; Leonard A. Treat, Chelsea; Frank Wood, Boston.

ON WORK OF THE CHURCHES. — Rev. George W. Andrews, Dalton; Edward H. Cutler, Springfield; Rev. Robert A. Macfadden, Danvers; Rev. William H. Spence, Cambridge; Charles E. Kelsey, Newton Centre.

ON MISSIONARY WORK. — The chairmen of the Conference Committees on the Work of the Six National Societies.

TO NOMINATE CANDIDATES FOR CORPORATE MEMBERSHIP IN THE AMERICAN BOARD. — Rev. Leon D. Bliss, Great Barrington; Rev. Samuel L. Loomis, Boston; Rev. DeWitt S. Clark, Salem; L. D. Gager, Palmer; Rev. John H. Matthews, Worcester.

TO AUDIT TREASURER'S REPORT. — Rev. Edward H. Rudd, Dedham; Harry G. Dixon, Boston; Franklin P. Shumway, Melrose; George S. Chase, Cambridge; Rev. George H. Flint, Dorchester.

ON SUNDAY OBSERVANCE. — Rev. William H. Allbright, Dorchester; Rev. Edward C. Camp, Whitman; D. C. Brewer, Boston.

ON TEMPERANCE. — Rev. Edward Constant, Ipswich; Rev. William M. Macnair, Mansfield; Arthur H. Wellman, Malden; Edward S. Rogers, Lee; William T. Forbes, Worcester.

ON LABOR ORGANIZATIONS. — Rev. Daniel Evans, Cambridge; Rev. Parris T. Farwell, Wellesley Hills; Edward N. White, Holyoke; A. T. Whiting, Whitinsville; Rev. Frank W. Merrick, West Roxbury.

ON GAMBLING. — Rev. William T. McElveen, Boston; Rev. Edwin H. Byington, Beverly; William Shaw, Ballardville; Rev. Henry L. Bailey, Longmeadow; A. A. Maxwell, Boston.

TO REPORT ON ADDRESSES OF REV. ALBERT E. DUNNING AND REV. WILLIAM R. CAMPBELL. — Rev. William H. Davis, Newton; Rev. Edward A. Reed, Holyoke; Rev. Calvin M. Clark, Haverhill; Rev. John G. Taylor, Arlington Heights; Henry H. Earl, Fall River.

TO COOPERATE WITH OTHER DENOMINATIONS IN THIS STATE. — Rev. Albert E. Dunning, Brookline; Rev. Reuen Thomas, Brookline; Rev. Philip S. Moxom, Springfield; Samuel B. Capen, Boston; W. Murray Crane, Dalton.

DELEGATES TO NATIONAL COUNCIL

Ministers. — Rev. Charles F. Swift, Fall River; Rev. William E. Wolcott, Lawrence; President Henry Hopkins, Williamstown; Rev. Edward H. Rudd, Dedham; Rev. Willard Scott, Worcester; Rev. Reuen Thomas, Brookline.

Alternates. — Rev. Andrew W. Archibald, Brockton; Rev. T. Clayton Welles, Lowell; Rev. J. Spencer Voorhees, Adams; Rev. Samuel L. Loomis, Boston; Rev. A. Frederick Dunnels, Fitchburg; Rev. Samuel H. Woodrow, Springfield.

Laymen. — Thomas Todd, Concord; Thomas Weston, Newton; A. P. Williams, West Upton; George W. Chase, North Adams; Frederick Fosdick, Fitchburg; President Mary E. Woolley, South Hadley.

Alternates. — F. O. Winslow, Norwood; F. W. B. Pratt, Reading; W. F. Whittemore, Boston; Henry K. Hyde, Ware; Charles K. Crane, Dalton; Mrs. William H. Blodgett, Newton.

TO INTERNATIONAL CONFERENCE FOR SUNDAY REST

Rev. Robert M. Woods, Hatfield; Rev. R. De Witt Mallary, Housatonic; Rev. Charles F. Swift, Fall River; Rev. William H. Allbright, Roxbury; Frederick Fosdick, Fitchburg; Thomas Weston, Newton; F. O. Winslow, Norwood; Henry K. Hyde, Ware.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE.

BOARD OF DIRECTORS.

REV. DEWITT S. CLARK, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1905.

REV. DEWITT S. CLARK, Salem.
REV. OZORA S. DAVIS, Newtonville.
APPLETON P. WILLIAMS, Upton.
HENRY H. PROCTOR, Boston.

TERM EXPIRES 1906.

EDWARD W. CHAPIN, Holyoke.
REV. WILLIAM H. ALLBRIGHT, Dorchester.
GEORGE E. KEITH, Brockton.
CHARLES E. SWETT, Winchester.

TERM EXPIRES 1907.

REV. FREDERICK E. EMRICH, Boston.
REV. CALVIN M. CLARK, Haverhill.
FRANK L. FISH, Taunton.
HERBERT A. BOYNTON, Newtonville.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1904; and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

THE NEXT ANNUAL MEETING

Annual meeting, 1905, will be with the Eliot Church, Lowell, on the third Tuesday in May.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday School and Publishing Society, Congregational House, Boston. — Rev. George M. Boynton, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The term of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association through the Secretary.

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — Organization.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — Committees.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work, to consist of one member from each conference.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1st of each

year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its one hundred and second annual meeting in the Calvinistic Congregational Church of Fitchburg, May 17–19, 1904.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	
Agawam	Rev. Walter Rice	Mrs. Hattie C. Perry
Amherst, First	Rev. W. E. Strong	H. D. Fearing
" North		Dea. Edmund Hobart
Andover, South		Mrs. T. F. Pratt
" Ballardvale		William Shaw
" Seminary	Rev. Prof. Chas. O. Day	
Arlington, Heights	Rev. John G. Taylor	
Ashburnham	Rev. Nathan T. Dyer	Mrs. Nathan T. Dyer
" South	Rev. Dan. B. Wyman	Mrs. Ben. H. Williams
Ashby	Rev. Herbert W. Boyd	
Ashland		Dea. Lincoln L. Lewis
Ayer	Rev. Wayland Spaulding	
Belchertown	Rev. Jas. B. Adkins	
Berkley	Rev. Wm. R. Joyslin	
Berlin	Rev. Chas. E. White	Dea. T. P. Felton
Beverly, Dane Street	Rev. E. H. Byington	
Boston, Union		Dea. H. S. Conant
" Berkeley Temple		George R. King
" Eliot, Roxbury	Rev. W. C. Rhoades	Dea. Timothy Smith
" W. Roxbury	Rev. Frank W. Merrick	Rev. Perley B. Davis
" Shawmut		Benjamin F. Dewing
" Central, J. Plain		Rev. E. C. Webster
" Immanuel, Roxb'y		J. L. Alexander
" Trinity, Neponset		Harry G. Dixon
" Pilgrim, Dorch'r	Rev. Wm. H. Allbright	Dea. James L. Miller
" Highland, Roxb'y	Rev. W. R. Campbell	
" Boylston, J. Plain	Rev. H. A. Barker	
" Central, Dorch'r	Rev. George H. Flint	
" Romsey, Dorch'r	Rev. Frank L. Luce	
" Italian	Rev. Enrico Rivoire	
Boylston, Center	Rev. George S. Dodge	Dea. Lyman S. Walker
Braintree, First	Rev. Fred. W. Burrows	
" South	Rev. C. F. Hill Crathern	
Brimfield	Rev. Samuel Eaton	Mrs. Samuel Eaton (?)
Brockton, South, Campello	Rev. Albert F. Pierce	Dea. Walter T. Packard
" Porter	Rev. A. W. Archibald	
" Waldo	Rev. R. L. Rae	Waldo M. Nash
Brookfield		Mrs. Clara H. Reed

CHURCHES	MINISTERS	DELEGATES
Brookline, Harvard	Rev. Reuen Thomas	Lyman J. Clark
" Leyden		Rev. A. E. Dunning
Cambridge, First	Rev. Alex. P. Bourne	Frank G. Cook
" 1st Evangelical		Rev. Chas. H. Pope
" North Av.	Rev. Daniel Evans	Dea. Chas. H. Shute
" Pilgrim	Rev. W. H. Spence	
" Wood Mem'l	Rev. Chas. H. Williams	
Charlemont, First	Rev. Ed. D. Gaylord	Mrs. Henry Hicks
" East	Rev. Lyman Whiting	
Chelmsford, Central		A. B. Woodworth
Chelsea, Third	Rev. Arthur P. Pratt	
Chicopee, First	Rev. Collins G. Burnham	
" Second, **Falls**	Rev. H. G. Pillsbury	N. P. Ames Carter
" Third	Rev. Herbert P. Woodin	
Clinton	Rev. Wm. W. Jordan	Dea. F. P. Breed
Concord	Rev. G. A. Tewksbury	Dea. Thomas Todd
Conway	Rev. Eugene F. Hunt	
Dalton	Rev. Geo. W. Andrews	
Danvers, First, **Center**		Rev. Chas. B. Rice
" Maple Street	Rev. Robert A. MacFadden	
Dedham	Rev. Edward H. Rudd	Charles B. Botsford
Deerfield, **South**	Rev. J. B. Carruthers	
Dighton	Rev. F. J. Noyes	
Dunstable	Rev. A. M. Rice	
Easthampton, Payson		Dea. Horace L. Clark
Easton, Center	Rev. Philmer A. Sample	
Edgartown	Rev. Fred. M. Cutler	
Essex	Rev. E. A. Lathrop	
Everett, First	Rev. William I. Sweet	
" Mystic Side	Rev. Chas. H. Percival	
Fall River, Central	Rev. Clarence F. Swift	Dea. Henry H. Earle
" Fowler	Rev. Payson W. Lyman	
" French	Rev. S. P. Rondeau	
" Broadway	Rev. James E. Enman	
Falmouth, First	Rev. John H. Quint	Dea. Seba A. Holton
Fitchburg, Calvinistic	Rev. A. Fred. Dunnels	
" Rollstone	Rev. Wm. O. Conrad	Charles W. Wilder
Framingham, **South**	Rev. Chas. H. Daniels	Benj. T. Thompson
Gardner	Rev. Burton S. Gilman	Thatcher B. Dunn
Goshen	Rev. Calvin Keyser	
Granby	Rev. Robert G. Bell	
Great Barrington	Rev. Leon D. Bliss	
Greenfield, Second		Dea. Emil Weissbrod
Greenwich	Rev. David L. Kebbe	
Hampden	Rev. Chas. B. Bliss	
Hanover, First, **West**		Rev. John Wild
Harvard	Rev. J. G. Miller	
Hatfield		Mrs. Anna F. Woods
Haverhill, Center		Dea. Albert Emerson
" North	Rev. Samuel Williamson	
" St. John's, Fr'ch	Rev. C. L. Charron	
" **Ward Hill**	Rev. Charles Clark	Mrs. Charles Clark
Holbrook	Rev. W. W. Dorman	
Holliston		Mrs. George B. Fiske
Holyoke, First	Rev. George W. Winch	Dea. Chas. C. Judd
" Second	Rev. Edward A. Reed	Dea. James Cowan
Hubbardston	Rev. Egbert N. Munro	
Huntington, 1st, **Norwich**	Rev. Webster L. Hendrick	
Hyde Park	Rev. Henry N. Hoyt	Joseph K. Knight
Ipswich, First	Rev. Edward Constant	
Lancaster	Dev. Darius B. Scott	
Lawrence, Lawrence Street	Rev. Wm. E. Wolcott	
" Trinity		William J. Prince

CHURCHES	MINISTERS	DELEGATES
Leicester		Charles A. Denny
Leominster	Rev. Lawrence Phelps	Dea. Joel D. Miller
" **North**	Rev. Albert F. Newton	
Leverett, **Moores Corner**	Rev. W. S. Anderson	
Lexington	Rev. Charles F. Carter	
Longmeadow	Rev. Henry L. Bailey	Edward P. Tabor
Lowell, First	Rev. Ralph Gillam	David H. Wilson
" Eliot	Rev. E. Victor Bigelow	Daniel H. Varnum
" High Street	Rev. Chas. W. Huntington	
" Highland	Rev. T. Clayton Wells	Mrs. T. Clayton Wells
Ludlow, **Center**		W. S. Fisher
Lynn, First	Rev. George W. Owen	Gilford S. Newhall
" Central	Rev. Chas. F. Weeden	
" North	Rev. Arthur J. Covell	Mrs. Arthur J. Covell
Malden, First	Rev. Henry H. French	Dea. George E. Rice
Manchester	Rev. Walter H. Ashley	
Mansfield	Rev. Wm. M. Macnair	Frank Vernon
Marblehead	Rev. N. Van der Pyl	Nathan P. Sanborn
Marlboro	Rev. L. B. Goodrich	
" Hope	Rev. Ernest C. Davis	
Medford, **West**	Rev. Burt L. Yorke	Miss Alice G. Wescott
" Union	Rev. John Wild	
Melrose, **Highlands**	Rev. Burke F. Leavitt	Fred A. Houdlette
Methuen	Rev. Chas. H. Oliphant	Dea. E. A. Archibald
Middleboro, Central	Rev. Sam. M. Cathcart	George H. Shaw
Milford	Rev. Franke A. Warfield	
Millbury, Second		Charles F. Holman
Monson	Rev. N. M. Pratt	
Montague		Dea. Richard Clapp
Natick	Rev. Morris H. Turk	Dr. Charles H. Cook
New Bedford, **Acushnet**	Rev. Wm. C. Martyn	
" North	Rev. F. E. Ramsdell	
New Braintree		Dea. George K. Tufts
Newbury	Rev. Charles S. Holton	
Newburyport, Prospect St.	Rev. George P. Merrill	
Newton, First, **Centre**	Rev. Ed. M. Noyes	Dr. W. H. Cobb
" Eliot		Charles A. Haskell
" **Auburndale**		Rev. F. M. Peloubet
" North	Rev. Henry E. Oxnard	
" **Newtonville**	Rev. Ozora S. Davis	Dea. H. A. Boynton
" **Highlands**	Rev. George T. Smart	Leonard Boyd
Norfolk		Dea. Lyman E. Ware
North Adams	Rev. T. E. Busfield	Dea. James E. Hunter
Northbridge, **Center**		Dea. Irving O. Darling
Norwood		Francis O. Winslow
Orange, Central	Rev. C. W. Collier	
Oxford	Rev. Chas. M. Carpenter	O. L. Joslin
Paxton	Rev. George H. Pratt	
Peabody, South	Rev. George A. Hall	
" **West**	Rev. Owen E. Hardy	
Pepperell	Rev. A. H. Wheelock	Warren S. Wood
Petersham	Rev. P. R. Crowell	
Pittsfield, First		Dea. Wm. G. Harding
" Pilgrim Mem'l.		Rev. Silas P. Cook
Plymouth, **Manomet**	Rev. Haig Adadourain	
" Chiltonville	Rev. Fred. B. Noyes	
" Italian, **North**	Rev. Enrico Rivoire	
Quincy, Bethany	Rev. Edwin N. Hardy	Melville P. Hayward
" Finnish	Rev. K. F. Henrikson	
Reading	Rev. F. S. Hunnewell	Rev. R. W. Haskins
Rehoboth	Rev. C. B. Wathen	
Revere, First	Rev. John W. Horner	Dea. A. H. Child
Rochester		Dea. Donald Beaton

CHURCHES	MINISTERS	DELEGATES
Rockport, Pigeon Cove	Rev. Edward P. Kelly	
Royalston	Rev. F. J. Fairbanks	J. Milton Partridge
Salem, Tabernacle	Rev. DeWitt S. Clark	
" Crombie Street	Rev. Adolph A. Berle	Dea. Frank A. Brown
Sharon	Rev. Almon J. Dyer	
Shelburne		George E. Taylor
" Falls		George D. Crittenden
Shirley	Rev. Joseph Torrey	
Shrewsbury	Rev. A. H. Sedgwick	Mrs. A. H. Sedgwick
Somerville, Prospect Hill	Rev. Richard G. Woodbridge	
Southboro	Rev. Martin F. Mevis	Mrs. Mary A. Klebes
" Southville	Rev. Martin F. Mevis	Mrs. Mary M. Fay
Southbridge	Rev. Geo. A. Gordon	Mrs. Geo. B. Thomas
South Hadley, Falls	Rev. F. E. Butler	August W. Hoffman
Springfield, South	Rev. Philip S. Moxom	Dea. Geo. D. Chamberlain
" North		Israel Harmon
" Ind. Orchard	Rev. Wm. E. Mann	Dea. W. T. Eaton
" Emmanuel	Rev. O. W. Means	Dea. Nelson Lombard
" Park	Rev. John L. Kilbon	
" Faith	Rev. D. Butler Pratt	
Sterling	Rev. Charles B. Toleman	
Stockbridge	Rev. Elbert S. Porter	
Stoneham	Rev. B. Alfred Dumm	
Sudbury, South	Rev. E. C. Whiting	Mrs. Samuel Underwood
Sunderland	Rev. Edward P. Butler	
Swampscott		Rev. Geo. A. Jackson
Taunton, Winslow	Rev. Chas. H. Talmadge	
" Union		Frank L. Fish
Townsend	Rev. B. A. Willmott	H. J. Miller
Uxbridge	Rev. Alexander Wiswall	
Wakefield	Rev. Albert P. Davis	
Waltham		George H. Whitford
Ware, East	Rev. Austin B. Bassett	Henry K. Hyde
Wareham		Dea. Donald Beaton
Warren, 1st	Rev. William B. Oleson	
Warwick	Rev. William Harris	
Wellesley, Hills	Rev. Parris T. Farwell	
Westboro	Rev. John J. Walker	W. A. Sanford
Westfield, First		Henry W. Gladwin
" Second	Rev. Wm. C. Gordon	Clarence A. Brodeur
Westford	Rev. C. C. P. Hiller	
Westminster	Rev. John W. Lees	Mrs. Elsie K. Page
West Newbury, Second	Rev. Bartlett H. Weston	
W. Sp'field, Mittineague	Rev. Alpheus M. Spangler	
West Stockbridge, Center	Rev. Walter W. Curtis	
" " Village	Rev. Walter W. Curtis	
Wilmington	Rev. Walter H. Rollins	
Winchendon, First	Rev. Gustavus W. Jones	
" North	Rev. Chas. C. Merrill	Dea. Solon Abbott
Winchester		Rev. S. W. Adriance
Woburn, North	Rev. George H. Tilton	
Worcester, First	Rev. F. J. Van Horn	
" Central	Rev. A. W. Hitchcock	Rev. Elbridge Mix
" Plymouth	Rev. A. B. Chalmers	Rev. Rufus M. Taft
" Piedmont		Dea. Thomas Hamilton
" Park	Rev. Inman L. Willcox	
" Covenant	Rev. Lyman Mevis	
" Hope	Rev. E. W. Phillips	
Wrentham	Rev. F. N. Rutan	N. H. Fales

DELEGATES FROM THE CONFERENCES.

Andover	A. C. Russell
Brookfield	Ezra D. Batcheller

Franklin	Rev. Lyman Whiting
Hampden	Rev. E. B. Robinson, Holyoke
Hampshire	Rev. Webster L. Hendrick
" East	C. H. Kellogg
Middlesex South	Dea. Josiah S. Welsh, Hudson
" Union	Emmons Burditt
Norfolk	Rev. Henry E. Bray
Old Colony	Dea. Henry W. Sears, Middleboro
Suffolk South	Dea. Francis J. Ward, Roxbury
" West	Rev. George T. Smart
Woburn	Rev. Isaac Pierson, West Medford
Worcester Central	Rev. Frank Crane, Worcester
" North	Dea. D. P. Kimball, Athol
" South	Appleton P. Williams

DELEGATES FROM THE ASSOCIATIONS.

Brookfield	Rev. B. M. Frink, Brookfield
Essex North	Rev. James D. Dingwell, Amesbury
Franklin	Rev. Christopher W. Collier, Orange
Hampden	Rev. Samuel H. Lee, Springfield
Hampshire East	Rev. Robert E. Woods, Hatfield
Mendon	Rev. Rufus K. Harlow
Middlesex South	Rev. Charles S. Brooks, Wellesley
Norfolk	Rev. H. E. Bray, Stoughton
Suffolk South	Rev. E. A. Colton, Dorchester
Taunton	Rev. S. V. Cole, Norton
Worcester North	Rev. Gustavus W. Jones, Winchendon

DELEGATES FROM THE MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. Joshua Coit . . . . . Winchester

MEMBERS OF THE ASSOCIATION, *ex officiis*.

Rev. William E. Wolcott, Lawrence	Moderator
Seba A. Holton, Falmouth	Vice-Moderator
Rev. Eugene C. Webster, Jamaica Plain	Secretary
Rev. Francis J. Marsh, Boston	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar
Henry P. Emerson, Boston	Treasurer

TUESDAY

Opening Session.

The Association was called to order at 2.30 o'clock P.M., by the moderator, Rev. W. E. Wolcott, of Lawrence. The hymn "Come, Thou Almighty King" was sung, and prayer was offered by Rev. P. B. Davis, of West Roxbury.

COMMITTEES.

The moderator then appointed the following committees:

On Business. — Rev. A. F. Dunnels, of Fitchburg; Rev. W. O. Conrad, of Fitchburg; Mr. G. S. Newhall, of Lynn; Mr. F. L. Fish, of Taunton; Rev. A. B. Bassett, of Ware.

On Credentials. — Rev. J. H. Quint, of Falmouth; Mr. W. E. Harding, of Pittsfield; Rev. C. C. Merrill, of Winchendon.

On Nominations. — Rev. G. W. Andrews, of Dalton; Mr. H. H. Earl, of Fall River; Rev. J. L. Kilbon, of Springfield; Rev. H. N. Hoyt, of Hyde Park; Rev. C. L. Noyes, of Somerville.

Budget Committee. — Rev. A. W. Hitchcock, of Worcester; Mr. G. W. Chase, of North Adams; Mr. C. O. Judd, of Holyoke.

Tellers. — Rev. A. F. Newton, of North Leominster; Rev. A. J. Covell, of Lynn; Rev. W. M. Macnair, of Mansfield; Mr. J. E. Kimball, of Oxford; Mr. A. W. Hoffman, of South Hadley Falls; Rev. C. B. Wathen, of Rehoboth.

PROGRAM ADOPTED.

The program of the Provisional Committee was adopted as the order of exercises of the meeting.

ADDRESS OF WELCOME.

An address of welcome was delivered by Rev. A. F. Dunnels, pastor of the entertaining church. Response was made by the moderator.

REPORTS.

The annual report of the secretary, Rev. E. C. Webster, of Jamaica Plain, was read, accepted and ordered to be placed on file.

The report of the treasurer, Mr. Henry P. Emerson, of Lynn, was presented, accepted and placed on file.

The report of the Auditing Committee was presented by the chairman, Mr. H. G. Dixon, of Boston, accepted and placed on file, its recommendation in regard to unifying the methods of receiving and disbursing the funds of the Association being referred to the Business Committee.

The report of the Committee on the Work of the Churches was presented in print with an additional statement by the chairman, Rev. W. E. Strong, of Amherst. Report was accepted and placed on file.

The printed report of the Committee on the Place and Work of the Home in Religious Life was presented, accepted and placed on file.

The printed report of the Committee on Missionary Work was presented with additional statement by its chairman, Rev. F. S. Hunnewell, of Reading. After discussion by Rev. P. S. Moxom, of Springfield, the report was accepted and its recommendations adopted.

The report of the Committee on Sabbath Observance was presented as printed, with additional statement by its chairman, Mr. G. D. Chamberlain, of Springfield. After discussion by Rev. W. H. Allbright, of Roxbury, and Rev. A. A. Berle, of Salem, the report was accepted and placed on file. On motion of Rev. A. A. Berle a vote of thanks was tendered this committee with special recognition of the tireless labors, in defense of Sabbath observance, of Rev. W. H. Allbright before the legislative committees of the state legislature.

The Committee on Gambling reported orally through its chairman, Mr. William Shaw, of Ballardvale. Report was accepted. Additional remarks were made by Rev. E. H. Byington, of Beverly, and on his motion the Association voted to ask Mr. Shaw to present, through the Business Committee, a resolution suitably commending the work of Judge W. H. H. Emmons, of Boston.

The report of the Committee on Temperance was presented orally by Rev. Edward Constant, of Ipswich, and was accepted.

The printed report of the Committee on Labor Organizations was presented by the chairman, Rev. Daniel Evans, of North Cambridge. The report was discussed by Rev. P. T. Farwell, of Wellesley Hills, who presented resolutions which were referred to the Business Committee. After further discussion by Rev. A. F. Pierce, of Brockton, and others, the report was accepted and placed on file.

The report of the Committee on Nominating Candidates for Membership in the A. B. C. F. M. was read by Mr. H. H. Earl, of Fall River, and was referred back to the committee for the addition of the names of three laymen.

On recommendation of the Business Committee it was ordered that at the close of the address of Rev. C. H. Oliphant, of Methuen, on Wednesday evening, President C. O. Day, of Andover, be given ten minutes to speak concerning Andover Theological Seminary. Also that ten minutes be at once given to Rev. C. A. Northrop, of Norwich, Conn., secretary of the National Council on Systematic Benevolence.

Mr. Northrop then addressed the Association upon the work which he hoped to do in this field to which he had been called.

AMENDMENT PROPOSED.

Notice was then given by Rev. W. R. Campbell, of Roxbury, of a proposed amendment to Article VI, Section 4, Clause (b), of the constitution, so that it shall read $500.00, instead of $750.00.

REPORT OF COMMITTEE ON TEMPERANCE.

Further remarks concerning the report of the Committee on Temperance were made by Rev. W. W. Jordan, of Clinton, and others, and a resolution on the subject was referred to the Business Committee.

On recommendation of the Nominating Committee the following-named persons were chosen to act as deacons at the

evening service: G. J. Allen, of Fitchburg; T. C. Hoyt, of Fitchburg; F. J. Ward, of Roxbury; Henry W. Sears, of Middleboro; Thomas Hamilton, of Worcester; W. G. Harding, of Pittsfield; A. C. Brown, of Fitchburg; J. C. Moulton, of Fitchburg.

MEMORIALS.

Rev. H. E. Bray, of Stoughton, presented two memorials from Norfolk Conference which were referred to the Business Committee.

At 5.30 o'clock the Association took a recess until 7.15 o'clock.

EVENING SESSION.

The evening session of Tuesday began at 7.15 o'clock. The opening devotional services were conducted by Rev. F. W. Burrows, of Braintree, and Rev. C. M. Clark, of Haverhill.

SERMON.

The sermon was preached by Rev. E. A. Reed, of Holyoke, from the text, John 14: 15.

MINISTERIAL AID.

Rev. C. B. Rice, of Danvers, made a brief address in behalf of the Board of Ministerial Aid, after which an offering was taken amounting to $90.10.

THE LORD'S SUPPER.

The Sacrament of the Lord's Supper was administered by Rev. L. S. Rowland, of Lee, and Rev. F. B. Noyes, of Plymouth. The benediction was pronounced by Rev. L. S. Rowland, and the Association took a recess until 8.30 Wednesday morning.

WEDNESDAY

MORNING SESSION.

Devotional service at 8.30 o'clock was led by Rev. C. H. Percival, of Everett.

The moderator called the Association to order at 9 o'clock, and the minutes for the preceding day were read and adopted.

RESOLUTIONS REGARDING LORD'S DAY.

The Business Committee made the following recommendations which were adopted:

Resolved, That the Association puts itself on record as protesting against the growing tendency of church members to join in the effort constantly being made to legalize sports on the Lord's Day.

Resolved, That we protest against the opening of stores and shops on the Lord's Day, for the transaction of business; believing it to be the duty of the Church to do all in its power to secure a rest day for the working masses.

BUSINESS.

On recommendation of the Business Committee the following votes were passed:

That a bond be required of the treasurer of the Association; that the amount be determined by the Executive Committee and the cost of the bond be paid by the Association.

Voted to instruct the Committee on Labor Organizations to investigate the matter of child labor and report the results to the next meeting of the Association.

Voted to appoint a standing committee on temperance.

Voted to approve and adopt the suggestion made by the Norfolk Association, "That when the secretary of this Association sends out blanks upon which the churches shall make their reports for publication in the Year Book, he shall send one extra blank which the church may retain as a copy."

CONSIDERATION OF AMENDMENT TO CONSTITUTION.

Time was then given to the consideration of the amendment to the constitution, of which notice was given yesterday. Rev. W. R. Campbell, of Roxbury, moved its adoption, and the subject was further discussed by Rev. A. F. Pierce, of Brockton, Rev. E. C. Webster and others, and the motion was lost by a vote of 72 to 75.

GATHERING OF SPECIAL STATISTICS.

Rev. H. L. Bailey, of Longmeadow, presented a resolution concerning the further gathering of special statistics of benevolent contributions, which was referred to the Business Committee.

ADDRESS.

An address on "The Relative Importance of Services of Worship to Spiritual Quickening" was given by Rev. B. S. Gilman, of Gardner.

Voted to omit discussion on this subject for lack of time and proceed to the next address.

ADDRESS.

Prof. Irving F. Wood, of Northampton, followed with an address on "The Relation of Improved Sunday School Methods to Spiritual Quickening."

A resolution by Rev. F. S. Hunnewell, of Reading, relative to the Committee on Sabbath Observance, was referred to the Business Committee.

RECESS.

At 6.15 o'clock a recess was taken until 7 o'clock.

EVENING SESSION.

Promptly at seven o'clock the moderator called the Association to order.

The report of the tellers on the result of the informal ballot for secretary was given, and the Association proceeded to a formal vote.

Rev. W. H. Rollins, of Wilmington, was appointed an additional teller.

REPORT OF BUSINESS COMMITTEE.

The Business Committee reported on the recommendation of the Auditing Committee as follows:

The Auditing Committee call attention to the recommendation adopted at Plymouth, May 22, 1902, viz.: "That inasmuch as the Board of Pastoral Supply is the agent of the General Association, all its funds should pass through the hands of the treasurer of the Association."

Your committee regrets to find that this has not been done during the past year, and therefore recommends that the Association instruct its Executive Committee that this vote of the Association be carried out.

With reference to the above, the Business Committee find that at the annual meeting of the General Association at Great Barrington last year it was voted:

"That the Executive Committee of the General Association be empowered to make such accounting of monies received and expended by the Board of Pastoral Supply as may seem most suitable," and therefore, that the Executive Committee have followed a course entirely within their instructions and beyond criticism.

In view of various facts which have been brought to our notice, we would recommend that in the future the Plymouth instructions be adopted, and that all funds of the Board of Pastoral Supply pass through the hands of the treasurer of the Association.

It was voted to lay this report upon the table until the report of the Executive Committee should have been given.

PLEASANT SUNDAY AFTERNOON SERVICE.

The Business Committee further reported two resolutions, one concerning the opening of museums and libraries on the

Lord's day; this, after much discussion, was referred back to the committee for a more satisfactory wording: The other resolution, after amendment, was passed as follows:

Resolved, That the Association approves of the "Pleasant Sunday Afternoon Service."

BALLOT FOR SECRETARY.

The tellers reported concerning the first formal vote for secretary that there was no election.

The name of Rev. J. G. Taylor, of Arlington Heights, was withdrawn.

It was voted to go on with the program and to return to the special business at the close of the addresses of the evening.

Devotional services were conducted by Rev. W. W. Jordan, of Clinton, and Rev. C. F. Swift, of Fall River.

ADDRESS.

An address on "The Obligation of Our Churches to Raise up a Powerful Ministry of the Word" was delivered by Rev. C. H. Oliphant, of Methuen.

Following this, Prof. C. O. Day spoke briefly on the methods and prospects of Andover Seminary.

PETITION TO GENERAL COURT.

The following minute was presented by the Rev. P. S. Moxom, of Springfield, and passed by the Association:

To the Honorable Senate and House of Representatives:

The General Association of the Congregational Churches of Massachusetts, now assembled, utters its emphatic protest against the passage by the General Court of Senate Bill No. 270, which so amends Section 72 of Chapter 225 of the Revised Laws as to involve the intrusion of sectarian influences into the penal and charitable administration of the state.

We protest against the introduction of sectarian legislation into our statutes.

It was voted that this communication be intrusted to the moderator and registrar to bring the matter before the legislative bodies, and, in the event of the passage of the bill, before his Excellency, Governor Bates.

ADDRESSES.

An address was then given by Mr. H. K. Hyde, of Ware, on "The Efficiency of the Pulpit as Affected by its Freedom and Material Support."

This was followed by an address by Rev. Willard Scott, of Worcester, on " The Minister as a Representative Man in the Community."

SECOND BALLOT FOR SECRETARY.

The business of the Association was then resumed and second formal ballot for secretary taken, which resulted in the election of Rev. C. G. Burnham, of Chicopee.

BALLOT FOR NOMINEES FOR A. B. C. F. M.

The ballot for nominees for corporate membership in the A. B. C. F. M. was then announced as follows:

Rev. W. E. Strong, of Amherst; Rev. A. P. Davis, of Wakefield; Rev. W. H. Allbright, of Roxbury; Mr. R. B. Borden, of Fall River; Mr. P. B. Keith, of Brockton; and Mr. G. W. Chase, of North Adams.

At 10 o'clock the benediction was pronounced by Rev. Lyman Whiting, of East Charlemont, and the Association took a recess to reassemble at 8.45 o'clock on Thursday morning.

THURSDAY

MORNING SESSION.

At 8.30 o'clock devotional services were led by Rev. C. W. Collier, of Orange.

At 8.45 the moderator called the Association to order, and the minutes of the previous day were read and adopted.

MESSAGE OF IOWA ASSOCIATION.

The following telegram was received and referred to the Business Committee for reply:

MANCHESTER, IA.

To the State Congregational Association of Massachusetts, Fitchburg, Mass.:

We send you most cordial greetings and sincerest wishes for success in the Master's service.

C. H. RODGERS,

Moderator of Iowa Congregational Association.

OPENING OF PUBLIC LIBRARIES, ETC., ON SUNDAY.

The following resolution was presented:

That the subject of opening public libraries, museums and art galleries on the Lord's Day be referred to the Committee on Sabbath Observance, with instructions to communicate with the churches of the state, request-

ing them to consider the matter and instruct their delegates to the next annual meeting to act along one of three lines: (1) In approval; (2) on the table for further discussion; (3) disapproval.

An amendment to this was presented looking to securing the sentiment of churches instead of asking the churches to instruct their delegates.

After discussion it was voted to lay the whole matter upon the table.

RESOLUTIONS PRESENTED.

A resolution presented by Rev. A. E. Dunning, of Brookline, was referred to the Business Committee, as was also one by Rev. G. W. Winch, of Holyoke.

REPORTS.

The report of the Executive Committee of the Association was read and accepted.

The report of the Business Committee concerning the recommendation of the Auditing Committee was taken from the table and discussed with the report of the Executive Committee, and its recommendation, which was substantially that of the Auditing Committee, was not adopted.

The report of the Budget Committee was presented by Mr. G. W. Chase, of North Adams, and was adopted:

Anticipating that the expenses of the Association will be about the same for the ensuing year as for the past year, the Budget Committee recommends that the treasurers of the several conferences be requested to contribute five cents for each member, based upon the total membership of January 1, 1904.

ESTIMATED EXPENSES.

Assessment of the National Council at $.01½ per member,	$1,733.60
Estimate for Board of Pastoral Supply	3,200.00
Salary of state secretary	750.00
Printing, postage, expressage	950.00
Stationery and incidentals	50.00
Total	$6,683.60

SOURCES OF INCOME.

Balance on hand	$1,001.65
Estimated income from Board of Pastoral Supply:	
From preaching by the secretary	475.00
From office fees	600.00
Five cents per member from 115,573 members	5,778.65
Total	$7,855.30

The committee would call attention to the balance in the treasury which has steadily increased under the efficient management of the Executive Committee until all the money due from the conferences has been collected, excepting fifty or sixty dollars.

We would recommend that a balance approximating a thousand dollars be maintained in the treasury in the future to meet printing bills, which are due early in the year before the conferences have sent in their returns.

The committee has inserted in the "sources of income" the estimate of the Board of Pastoral Supply, and under "estimated expenses" we have placed the salary of the secretary of that board and twelve hundred dollars for other expenses in conducting the work of the office.

COMMITTEES.

The following list of committees for the ensuing year was presented by the Nominating Committee and adopted:

Provisional Committee. — Rev. E. V. Bigelow, of Lowell; Rev. T. C. Welles, of Lowell; Mr. G. S. Hull, of Lowell; Rev. W. E. Wolcott, of Lawrence; Rev. C. G. Burnham, of Chicopee.

Publishing Committee. — Rev. C. G. Burnham, of Chicopee; Rev. F. J. Marsh, of Boston; Mr. J. J. Arakelyan, of Dorchester; Mr. L. A. Treat, of Chelsea; Mr. Frank Wood, of Boston.

Committee to Audit the Treasurer's Report. — Rev. E. H. Rudd, of Dedham; Mr. H. G. Dixon, of Boston; Mr. F. P. Shumway, of Melrose; Mr. G. S. Chase, of Cambridge; Rev. G. H. Flint, of Dorchester.

Committee on the Work of the Churches. — Rev. G. W. Andrews, of Dalton; Mr. E. H. Cutler, of Springfield; Rev. R. A. MacFadden, of Danvers; Rev. W. H. Spence, of Cambridge; Mr. C. E. Kelsey, of Newton Centre.

Committee on Sunday Observance. — Rev. W. H. Allbright, of Dorchester; Rev. E. C. Camp, of Whitman; Mr. D. C. Brewer, of Boston.

Committee on Temperance. — Rev. Edward Constant, of Ipswich; Rev. W. M. Macnair, of Mansfield; Mr. A. H. Wellman, of Malden; Mr. E. S. Rogers, of Lee; Mr. W. T. Forbes, of Worcester.

Committee on Labor Organizations. — Rev. Daniel Evans, of Cambridge; Rev. P. T. Farwell, of Wellesley Hills; E. N. White, of Holyoke; Mr. A. T. Whitin, of Whitinsville; Rev. F. W. Merrick, of West Roxbury.

Committee to Nominate Candidates for Corporate Membership in the A. B. C. F. M. — Rev. L. D. Bliss, of Great Barrington; Rev. S. L. Loomis, of Boston; Rev. D. W. S. Clark, of Salem; Mr. L. D. Gager, of Palmer; Rev. J. H. Matthews, of Worcester.

Committee on Missionary Work. — The chairmen of the Conference Committees on the Work of the six National Societies.

RECOMMENDATIONS OF BUSINESS COMMITTEE.

The following recommendations of the Business Committee were adopted:

To hold the next annual meeting with the Eliot Church of Lowell.

That the Nominating Committee present the names for a committee on gambling.

That it is the sense of this meeting that the pastor of the entertaining church should not be a member of the Business Committee.

That the addresses of Rev. M. H. Turk and of Rev. C. H. Oliphant be printed in the "Minutes."

That, in view of the fact that the railroads demand a guarantee against the abuse of the reduced rates by scalpers, the treasurer or secretary of the Association be authorized to become responsible as the representative of this body.

That the publication of benevolent statistics in parallel columns be discontinued, as expensive and confusing; that the former method, in use up to 1902, be reverted to, and that the vote of last year be rescinded.

That the Association express to Rev. E. C. Webster its appreciation of his diligence, ability and economy in the discharge of his office as secretary for the period of three years.

That we observe with satisfaction the decision of the American Bible Society, in its last annual meeting, to publish the Revised Version of the Sacred Scriptures.

That we recommend that the American Bible Society make full exhibit of its resources, expenditures and methods of business in its annual report.

That the General Association of the Congregational Churches of Massachusetts memorialize the National Council to consider the question of the home missionary interests of our churches in the various states and sections of our country, with a view to having such a readjustment of the specific relation of our state bodies to the national body as shall better represent the principles and methods of the Congregational faith and order.

That, whereas our American Congregationalism looks back to the organization of the first church at Scrooby, England, in 1606, and whereas Congregationalism was transplanted to America first to the region now occupied by Massachusetts churches, be it

Resolved, That the General Association of the Congregational Churches of Massachusetts memorialize the National Council, at its next meeting in October, 1904, to take suitable action to encourage and direct the Congregational churches of America to celebrate appropriately the tercentenary of the beginning of American Congregationalism.

That this Association commends the Massachusetts Home Missionary Society for its efforts in behalf of the intellectual and theological progress of its missionaries, commends the recent conference at Andover, and advocates the extension of this policy in the interest of closer and more effective relations of service between the seminary and the churches.

MESSAGES.

The following "greetings" were then adopted and ordered to be sent to Rev. Joseph Warren Cross, of Lawrence.

The General Association of the Congregational Churches of Massachusetts send their greetings of good will to the Rev. Joseph Warren Cross on the approach of his ninety-sixth birthday. They rejoice with him that he has been permitted to render such long service to God and humanity. They congratulate him on the reforms which he has been allowed to see accomplished and the great progress in the kingdom of God which he has witnessed. We implore the divine blessing upon his remaining days, that they may be made serene and bright by the presence of his heavenly Father.

The following " greetings " were adopted and ordered to be sent to Rev. Edmund Dowse, of Sherborn:

The General Association of the Congregational Churches of Massachusetts, meeting at Fitchburg, sends greetings to Rev. Edmund Dowse, of Sherborn. A ministry of sixty-five years in the church of his fathers and the town of his birth, during which he has maintained the honorable traditions of the Congregational ministry in thought and endeavor; more than fifty years given in directing the education of the children of the town of his birth, and ministry as chairman of the school committee; for twenty-five years the honored and beloved chaplain of the upper branch of the General Court of Massachusetts,— such services call for grateful recognition on the part of this Association. For a character so strong and a work so long continued and stable we are profoundly grateful to Almighty God, and we pray that the days of retirement may be full of content and peace.

The following resolutions were presented by the Business Committee and adopted:

Resolved, (I) That we endorse the earnest and efficient work of the New England Sabbath Protective League and commend it and its secretary to the confidence and support of our churches;

(II) That we record our approval of the International Congress of Sunday Rest to be held in St. Louis, October 11, 12, 13 and 14, 1904, and that delegates from this Association be appointed to attend, at their own expense, the session of the congress, which is a fitting celebration of the closing of the exposition on Sunday, and promises to be the largest and most representative gathering of the friends of the Lord's Day ever held.

Also the following resolution was adopted as presented by the Business Committee:

Whereas, One of the great evils of our times is the spirit of lawlessness in high places and low, and

Whereas, This spirit is fostered by the sarcasm and ridicule with which efforts to enforce the laws against illegal liquor selling, Sabbath desecration, gambling, prize fighting, etc., have been received by some of our newspapers and other exponents of public opinion, and

Whereas, We believe that the forces in our Commonwealth which make for righteousness, law and order should be more outspoken in their approval of all wise efforts to enforce the laws, in order that our public officials may have the support of a healthy public sentiment, therefore, be it

Resolved, (I) That we, the representatives of the Congregational churches of Massachusetts, heartily commend the efforts of Judge W. H. H. Emmons and his associates on the Board of Police Commissioners of Boston and of Mayor Henry O. Sawyer, of Fitchburg, to enforce the laws;

(II) That we pledge our earnest cooperation and outspoken support of such efforts, and that we urge our pastors and churches to foster and support every effort made in their several localities to secure, through the proper local officials, the enforcement of the laws;

(III) That we urge the larger use of the public press in the expression of our approval of such efforts and of our condemnation of lawlessness.

A resolution presented by Rev. C. S. Brooks, of Wellesley, was referred to the Business Committee, and being recommended by them was adopted as follows:

Whereas, Christ in his prayer prayed that all his disciples might be one, and the spirit of the New Testament inculcates the unity of Christian believers; and

Whereas, The Congregational denomination through sessions of its National Council has, for an extended period, considered and worked for closer connection between some of the denominations which seemed more accessible; and

Whereas, Especially, since the last National Council the United Brethren, the Methodist Protestants and the Congregationalists have, by their representatives, taken such action as resulted in a proposed basis of connection between the Methodist Protestant, the United Brethren and the Congregational denominations;

Resolved, That we express our full sympathy with the endeavor which has been made for this union by these three bodies;

Resolved, That we urge the mutual embodiment of practical Christian amity and comity in the interrelations of these three denominations;

Resolved, That we approve the proposed formation of a General Council in the hope that through the successive and progressive action of this General Council there may ultimate the largest and most effective union practicable;

Resolved, That a copy of these resolutions be communicated to the National Council.

COMMITTEE ON GAMBLING.

The Nominating Committee then presented the following names of persons for the Committee on Gambling, and their report was adopted:

Rev. W. T. McElveen, of Boston; Rev. E. H. Byington, of Beverly; Mr. William Shaw, of Ballardvale; Rev. H. C. Bailey, of Longmeadow; Mr. A. A. Maxwell, of Boston.

DELEGATES TO INTERNATIONAL CONGRESS.

The following persons were elected as delegates to the International Congress for Sunday Rest:

Rev. R. M. Woods, of Hatfield; Rev. R. D. W. Mallary, of Housatonic; Rev. C. F. Swift, of Fall River; Rev. W. H. Allbright, of Roxbury; Mr. Frederick Fosdick, of Fitchburg; Mr. Thomas Weston, of Newton; Mr. F. O. Winslow, of Norwood; Mr. H. K. Hyde, of Ware.

ADDRESSES.

An address was given by Rev. A. E. Dunning, of Brookline, on "The Responsibility Arising from Our Historic Position in Massachusetts."

This was followed by an address by Rev. W. R. Campbell, of Roxbury, on " The Demand for More Concerted Action to Meet These Responsibilities."

Voted, That these addresses of Rev. Messrs. Dunning and Campbell be printed in the " Minutes " and referred to a special committee, who shall take them into consideration and report to the next annual meeting of the Association what readjustments of our polity, if any, will best promote the efficiency of our Massachusetts churches; and that sufficient time be allowed for the discussion of the matter.

Voted, That the suggestion of Rev. Mr. Dunning's address be referred to the Business Committee.

ELECTION OF OFFICERS.

The result of the ballot for officers of the Association and members of the Executive Committee for one year was as follows:

Moderator. — Mr. S. A. Holton, of Falmouth.

Vice-Moderator. — Rev. E. M. Noyes, of Newton Centre.

Members of the Executive Committee. — Rev. E. N. Hardy, of Quincy; Rev. Nicholas Van der Pyl, of Marblehead; Mr. R. L. Bridgman, of Auburndale.

MEMBERS OF BOARD OF PASTORAL SUPPLY.

The ballot for members of the Board of Pastoral Supply resulted as follows:

For three years. — Rev. F. E. Emrich, of Boston; Rev. C. M. Clark, of Haverhill; Mr. F. L. Fish, of Taunton; Mr. H. A. Boynton, of Newtonville.

For two years. — Rev. W. H. Allbright, of Roxbury.

For one year. — Mr. A. P. Williams, of West Upton.

REPORT OF BOARD OF PASTORAL SUPPLY.

The report of the Board of Pastoral Supply was given by its Secretary, Rev. C. B. Rice, of Danvers, and accepted.

The Business Committee reported in favor of appointing a committee to cooperate with like committees of other bodies for the promotion of Christian unity and evangelistic work in the state of Massachusetts, and the report was adopted.

Voted to adopt the report of the Nominating Committee as follows:

Special committee to report on the address of Rev. A. E. Dunning, Brookline, and Rev. W. R. Campbell, Roxbury: Rev. W. H. Davis, of Newton; Rev. E. A. Reed, of Holyoke; Rev. C. M. Clark, of Haverhill; Rev. J. G. Taylor, of Arlington Heights; Mr. H. H. Earl, of Fall River.

Committee to cooperate with other denominations in this state: Rev. A. E. Dunning, of Brookline; Rev. Reuen Thomas, of Brookline; Rev. P. S. Moxom, of Springfield; Mr. S. B. Capen, of Boston; Mr. W. M. Crane, of Dalton.

MESSAGE TO IOWA ASSOCIATION.

The following response to the greetings of the Iowa State Association was offered by the Business Committee and ordered sent:

The General Association of the Congregational Churches of Massachusetts wish you grace, mercy and peace.

REV. W. E. WOLCOTT, *Moderator.*

VOTE OF THANKS.

The following resolution, presented by Rev. Isaac Pierson, of Medford, was then adopted:

Resolved, That we, the members of the General Association of the Congregational Churches of Massachusetts, assembled at Fitchburg for its one hundred and second annual meeting, extend our sincere and hearty thanks to the officers and members of the Calvinistic church in this place for their hospitable and abundant reception of the Association in this, their beautiful and well-appointed house of worship; to its pastor and the other members of the Provisional Committee for their thoughtful and efficient preparations for the meeting; to the organist and leader, who have been present and served us at every session of the meeting, and to the choir for their inspiring music; to the people of this lovely city of hills and granite for their generous hospitality; to the hotels and railroads for their reduced rates; to the newspapers for their ample reports of our proceedings; to the speakers for their suggestive and helpful papers; to the moderator for his courteous and just conduct of the various sessions of the Association and his rare dispatch of its business; and to all who have contributed to make this one of the most helpful and delightful meetings in the history of the Association.

Rev. W. O. Conrad, of Fitchburg, responded.

ENROLLMENT.

Rev. C. C. Merrill, of Winchendon, presented the following report of the Committee on Credentials, which was accepted and placed on file:

219 Churches represented by	172 pastors 117 delegates	289
11 Associations represented by	11 clergymen	11
16 Conferences represented by	7 clergymen 9 laymen	16
6 Officers represented by	4 clergymen 2 laymen	6
Mass. Home Missionary Society represented by	1 clergyman	1
Total number of credentials		323

READING OF MINUTES.

It was then voted that after the reading of the minutes and the closing exercises the Association adjourn.

The minutes for the day were read and adopted.

The doxology was sung, the benediction was pronounced by Rev. Robert W. Haskins, of Reading, and at 11.40 o'clock the Association adjourned.

REV. WILLIAM E. WOLCOTT, LAWRENCE, *Moderator.*

REV. FRANCIS J. MARSH, BOSTON, *Registrar.*

REV. ALMON J. DYER, SHARON, *Assistant Registrar.*

ANNUAL REPORT OF THE SECRETARY

REV. EUGENE C. WEBSTER, JAMAICA PLAIN

Since our last report seven churches have been added to the sisterhood of Congregational churches in Massachusetts, and two have been dropped from the roll. One of the latter united with a neighboring church. There are at present 610 churches, with a total membership of 115,573, of which 36,112, or 31.2 per cent., are males, and 79,461 are females. Last year we reported 114,040 members. Thus we seem to have gained 1,533 members, but the admissions (6,311) to our churches exceed the removals (5,320) by 991; hence the apparent gain is only 991. But 928 have been dropped by discipline or revision of rolls, so the real gain to our churches is 1,919, which is a small increase over the year before.

Although the Association took definite action two years ago with reference to reducing the non-resident membership list, there are still reported 20,530 absent members. Several churches report that they intend soon to place absent members on a retired list.

During 1903 we received into our churches 3,500 on confession, which is 263 more than in the previous year; and by letter 2,811, which is 6 more than in 1902. The total number of removals in 1903 was 5,320. There were 1,439 adults baptized and 1,877 infants, which is a slight gain.

	1901	1902	1903
Churches which added less than 11 new members	305	302	326
" " " from 11 to 25	131	148	117
" " " " 26 to 50	52	44	53
" " " over 50	12	12	16
" giving no report	6	4	12
" which received no new members	97	95	86
	603	605	610

The churches with more than 700 members are 15 in number, one more than in 1902. They are given in the order of their size. The figures in brackets show their relative size the year before, and the figures in the parentheses show the number of non-resident members: 1 [1], Worcester, First, 1,222 (no report); 2 [2], Springfield, First, 1,174 (164); 3 [3], Holyoke, Second, 1,051 (140); 4 [4], Worcester, Piedmont, 840 (165); 5 [8], Boston, Old South, 805 (no report); 6 [6], South Boston, Phillips, 798 (200); 7 [5], Cambridge, First, 796 (222); 8 [7], Dorchester, Second, 792 (97); 9 [9], Brookline, Harvard, 792 (197); 10 [10], Springfield, Hope, 783 (66); 11 [11], Worcester, Pilgrim, 760 (60); 12 [12], Malden, First, 729 (144); 13, Lowell, First Trinitarian, 720 (130); 14, Worcester, Pilgrim, 708 (166); 15 [13], Chelsea, Central, 701 (118).

Two hundred and sixty-two churches have pastors settled by council; 271 have pastors called by some definite act of the church; 23 are "supplied"; and 54 are vacant. In addition to the 539 Congregational ministers who are serving our churches, there are 476 others, either resident in our state, or reported by our Associations, making a total of 1,015.

The Sunday-school membership has fallen off again this year, and the

average attendance is somewhat less. Membership, 118,420; average attendance, 68,088.

On January 1, 1904, 600 churches reported 98,730 families, whereas one year ago 588 churches reported 97,605 families.

One more society of young people is reported this year, making a total of 527, with a membership of 32,238, an increase of 687.

The total of benevolent contributions is $611,585, contributed by 588 churches, a sum smaller than 585 churches gave the year before by $10,350, and $110,188 less than 588 churches gave two years before.

The home expenditures reported by 592 churches are $1,640,111, which is $5,620 less than the same number of churches expended in 1902. The legacies this last year amount to $160,966, which is $58,010 more than the year before.

A decided improvement has been made in the method of gathering the annual statistics. Two "blank schedules" were sent to each church through the conference secretaries, one of which was returned directly to the State secretary and the other was sent as usual to the Conference secretary. The Massachusetts tables were sent to the "Year Book" on February 26, a gain of just nine weeks over the previous year. By this plan the "time limit" for receiving the conference reports can easily be advanced from February 15 to February 10. The "time limit" for the State of New Hampshire is February 1.

Already a large portion of the 1904 "Minutes" is in type, and copies ought to be mailed this year by the middle of June.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

FOR THE YEAR ENDING MAY 2, 1904.

1903–1904.	RECEIPTS.	
To cash on hand at last report		$730 70
Receipts from Conferences		5,701 62
Interest		15 15
Sale of "Minutes" and leaflets		9 18
Total		$6,456 65

1903–1904.	EXPENDITURES.	
By Rev. Eugene C. Webster, Secretary, salary, stationery, etc.		$912 55
Rev. A. J. Dyer, expense attending annual meeting		12 21
Rev W. P. Landers, expense attending annual meeting		8 45
Daniel B. Beard, expense attending annual meeting		14 85
Pilgrim Press, printing		14 60
Mills & Knight Co., printing		533 35
Rev. C. B. Rice, Secretary Board of Pastoral Supply		2,064 49
Merchants' Parcel Express, sending "Minutes"		98 66
Postage		3 35
Thomas Todd, printing		13 70
Samuel B. Forbes, Secretary National Congregational Council		1,710 60
Rev. E. M. Bartlett, addressing envelopes, etc.		4 50
The Memorial Press, Plymouth, expenses Committee on Labor		45 50
Rev. Francis J. Marsh, Registrar, expenses, etc.		18 75
Cash on hand		1,001 09
Total		$6,456 65

HENRY P. EMERSON, *Treasurer.*

AUDITING COMMITTEE'S REPORT.

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $1,001.09 in his hands and deposited in the Beacon Trust Company.

The Auditing Committee call attention to there commendation adopted at Plymouth, May 22, 1902, viz.:

"That inasmuch as the Board of Pastoral Supply is the agent of the General Association, all its funds should pass through the hands of the treasurer of the Association."

Your committee regrets to find that this has not been done during the past year, and therefore recommends that the Association instruct its Executive Committee to see that this vote of the Association be carried out.

HARRY G. DIXON,
FRANKLIN P. SHUMWAY,
M. A. HOLBROOK,
ARTHUR P. PRATT,
EDWARD H. RUDD,
Auditing Committee.

REPORT OF CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON, MASS.

The Congregational Board of Pastoral Supply of Massachusetts herewith presents to the General Association its tenth annual report.

The office of the Board was opened on the sixth day of July, 1894, and ten full years will not be completed until the return of that date with the present year. But in adjustment with the time of meeting of this Association, our years have been made to close at the first of May — the report for the first year covering but ten months. Not regarding the two months thus omitted, we shall speak of the whole period as of ten years.

During the last year one member of the Board, Mr. J. W. Fairbanks, of Amherst, has been removed by death; another member, Mr. Arthur E. Gray, of Worcester, found himself unable to attend the meetings of the Board, and with warm expressions of continuing interest in its work, he desired that his resignation should be accepted. These places were filled by the election of Rev. William H. Allbright, of Dorchester, and Mr. Appleton P. Williams, of Upton.

Six meetings of the Board have been held during the year. The Directors have given careful attention to the work of the office in so far as it could be brought before them. The general principles involved in its management have been fully considered.

We have rendered service during the year in matters connected with pastoral settlement to 210 churches. Of these there were in Massachusetts, 114; in Maine, 14; in New Hampshire, 23; in Vermont, 15; in Rhode Island, 2; in Connecticut, 6; in New York, 9; in New Jersey, 2; in Pennsylvania, 4; in Ohio, 1; in Illinois, 5; in Michigan, 3; in Indiana, 1; in Iowa, 1; in Wisconsin, 1; in South Dakota, 1; in Utah, 2; in California, 1; in Washington, 1; in North Carolina, 1; in Georgia, 1; in Florida, 1; in the Sandwich Islands, 1. We count here nothing except that which

has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from members — or friends of members — of churches having no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The whole number of churches thus making use of our office is much greater than in any previous year, the largest number ever before reported being 174, for the year just preceding.

The number of actual settlements in which we have had an important agency has been 70. In very many other cases our share in the work of settlement, though indirect, has been recognized as of essential value. This number of direct settlements is also larger than in any other former year, the largest previous number having been 65, as reported one year ago. But the increase in settlements, as thus defined, has not been in quite so large a ratio as the increase in the number of churches conferring with us. This is owing, in part, to the illness and partial disablement of the Secretary during several weeks of the summer, and, in part, and more largely, to the growing difficulty in finding men for the smaller churches. We are often unable to answer with promptness the requests which come to us from such churches; sometimes we are unable to answer them satisfactorily at all. This matter is one of general and very serious concern.

Of the whole number of churches conferring with us, there were 34 having a membership of over 300; 66 having a membership of from 100 to 300, and 110 with a membership of less than 100. Twenty-six of these churches pay a salary of more than $2,000; 75 a salary of between $1,000 and $2,000; and 109 a salary of less than $1,000. As compared with previous years, these figures show a very distinct gain in the relative numbers of the larger churches.

On the first of May the number of churches in Massachusetts without pastors, or without provision for the permanent regular supply of the pulpit, was 45. This is a much larger number than was reported one year ago, though it is still much smaller than was the number of such churches at the opening of our office. With respect to this unfavorable feature of our report, it is to be noted that 26, or more than half of these churches now unprovided with pastors, are paying a salary of less than $900, the value of the parsonage being included in this reckoning. This number is very far out of proportion to the relative whole number of such churches in the state. In many cases the salaries are much less than $900. There is thus brought to mind again the same serious difficulty of which we have already spoken.

The demand for an apparently youthful ministry continues to be strong, and in many quarters it is peremptory, and however accessible the reality of immortal youth may be, the secret of its imperishable and unfading appearance has not as yet been made known.

But it is, indeed, to be seriously considered whether there is not danger that the great service of public worship and public instruction should be too often regarded as a performance to be looked upon and praised or criticised, as it may strike the fancy of the beholder, rather than as a sacred act properly touching the soul.

Opportunities for preaching have been furnished directly from our office to 224 men, and of these 112 were candidates for settlement. In

many cases the opportunities thus furnished were several times repeated. The whole number of occasional supplies furnished was 473; this does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached during the year on 46 Sundays. The number is somewhat less than in most other recent years, partly on account of ill health for a short time, and partly because the Directors have advised, and have gone near to requiring, that the Secretary should preach less. In this particular there has long been some slight conflict between authority and wisdom on the one side and a certain somewhat inconsequential, persistent, practical habit and purpose on the other; it may be that wisdom will in the end prevail. The matter is not altogether easy to determine. It is important that the Secretary should visit the churches wherever they may wish it, and beyond that there has been a strong desire that the sums received for supplying the pulpit might go as far as possible toward lessening the cost of the Board as coming upon the churches.

Concerning the more general matter of health as connected with occasional relief from the routine of work, it may be said that it has not been the habit of the office to arrange for prolonged absences of the Secretary. The average time of such absences has been less than six days in the year for the ten years since the work began. The Directors have offered from the first to provide for a much longer space. But the work is not in its nature easy to leave. There is not always much gain as to the burden of it by the leaving it — there may be the more to be done upon returning. Besides, though the business of the office is continuous and engrossing, yet it is full of variety. No two days or hours, scarcely, pass much alike. There are continually new cases and new men. The Sabbaths, too, among the churches bring to view profusely the varying and animating features of Congregational and New England life, and they refresh the heart of the Secretary.

This element of relief by continual change affects also the peculiar embarrassments and hardships of the office, if it may be imagined that it has hardships and embarrassments that are peculiar. Even the things most grievous are touched to our sight with this pleasing tincture of perpetual variety; so that in the midst of the worst besetments that any day can bring, the occupants of the office may always cherish the cheerful confidence that with the morrow new and unlike and worse trials will surely appear. And though the business every day has been pressing, we have never wished it to be less.

The account of Mr. Charles E. Swett, Treasurer of the Board, is as follows:

TREASURER'S REPORT, 1903–1904.

EXPENSES.

Postage	$64 25
Telephone and telegraph	42 77
Typewriter repairs and supplies	20 50
Record books and stationery	12 83
Printing and binding	3 95
Advertising	31 20
Repairs and sundries	13 71
Ventilator adjustment	3 75
Traveling expenses	81 59

Rent and care of room	$361 20
Assistant's salary	512 50
Additional office help	58 55
Secretary's salary	2,000 00
	$3,206 80

RECEIPTS.

Preaching by Secretary	$479 00
Office fees	601 56
Rebate on rent	51 75
Special gifts from churches	10 00
Received from Treasurer of General Association	2,064 49
	$3,206 80

The receipts from preaching by the Secretary are somewhat less than in most former years. The office fees are considerably larger. The net gain, or saving in the cost of the office to the churches, as compared with any former year, is a little more than $50. We recommend that provision be made for support of the Board upon a corresponding basis for the ensuing year.

A new filing case, new carpetings and other furnishings of the office, costing nearly $100, have been procured at the personal expense of members of the Board of Directors. Substantially the whole equipment of the office from the first has been provided by individual gifts of the Directors, or of other personal friends, at a cost of more than $550.

Reviewing the ten years, we find that our office has rendered service in matters directly connected with pastoral settlements to 1,502 churches. Many churches are duplicated in this list, having been in correspondence with us more than once. The number of actual settlements in which we have had a direct and important share has been 555. This, as before, makes no account of the much wider range of indirect assistance.

Of the English-speaking churches within the state, there are 103 in which no pastoral change has occurred since July of 1894. Of all the churches in which pastoral changes have actually taken place during this period, a little more than 81 per cent. have conferred with our office. The ratio in recent years would be considerably larger.

A large amount of information has been gathered concerning the men engaged in the ministry. There are in the office carefully recorded statements respecting fully 2,500 Congregational ministers. To a very large and most gratifying extent, the intelligence thus gathered is pleasing as well as enlightening in its nature. A large store of facts concerning the churches with which we have had dealings is also preserved in form for ready use.

We believe that the churches conferring with us have been, in some measure, encouraged and assisted. Letters received from great numbers of them indicate it. We think that the unworthy men in the ministry — very few in number — have found their ways somewhat obstructed. We trust that the many faithful brethren with whom we have been brought into connection have been in some degree cheered and helped. Under the limiting conditions which have existed, we have constantly wished that the service rendered them might have been more effectual and complete.

In reviewing these years it is to be remembered that this agency was at the first in many of its main features altogether new. There was no

pattern or precedent. There were not lacking some fears in the way. In the earlier years of the office, the financial difficulties connected with its maintenance threw upon it a burden too heavy, perhaps, to have been long borne. We regard with gratitude the relief which has come with more recent years. It was remarked in a former report that the anxieties connected with our work might have their use, and that it "might be confidently believed that they would suffice to keep forever alive in the bosoms of those who administered this office a purifying and beneficent uneasiness." But it may be hoped that the perplexities that must in any case remain will be found fully adequate to this end.

Many failures and mistakes must certainly have been made in the carrying on of our work, but the central purpose of fairness and carefulness has not, we trust, been suffered to pass from mind. It may be that some apparent errors would have been changed in their aspect if all the facts had been known. But it has always been held to be better that the office should suffer through misapprehensions of what had been done, rather than that it should violate its own rules of self-restraint, which forbid its giving abroad disparaging statements of any sort whatever.

Reference has been made in previous reports to the wide attention attracted to our experiment in other states and other ecclesiastical connections, and to the movements of many sorts set on foot in the same direction. These movements indicate the general sense of the need of some such agency. They have been accompanied by frequent marks of approval of the plan adopted by this Association. A notable instance has occurred with the great Baptist congregational denomination in the state of New York. Upon an exhaustive report of the committee to whom the subject had been referred, it has lately voted to establish an office of pastoral supply distinctly modeled after your Massachusetts plan. The exceedingly kind language of this report leads to a sense of carefulness that we may not fall too far behind the generous estimation of our friends.

There has been from the first a steady purpose to bring the agency which you have here established under fixed general rules, and to reduce the merely personal element in its management to the lowest possible terms. A considerable body of rules or principles of action has been framed or approved by the Directors. It has been at many points set forth in our reports and printed statements. It has come thus to be widely understood that the Board does not interfere with the freedom of the churches; that it gives no advice which the churches do not ask for; that its primary purpose is always to serve the churches and not individual men; that individual men are most fairly and impartially served when this other main, primary purpose is followed most closely; that personal wishes of individual men, or of the friends of individual men, may not be regarded, otherwise than for whatever testimony to individual worth they involve or imply; that the office must have no favoritism and no prejudice; that the clear public character of the office as an agency for the service of the churches must be so maintained that ministers themselves may use it freely, as of right, and without loss of personal self-respect; that testimonies concerning ministers are to be collected, if practicable, from various reliable sources, and that overmuch dependence should not be put upon a single source of information, and especially if that should be adverse; that the business of the Secretary is to gather, as far as possible, the general judgment of discerning men respecting ministerial character and ability, and to place this judgment as fairly as possible before those that have a right to know what it is; that his own merely personal judgment is to have but slight weight apart from or in opposition to

this general judgment; that statements in any degree disparaging concerning ministers are to go forth from the office softened rather than sharpened, if they go forth at all; that they are not to go forth at all except to those having a clear right to their possession; that exact copies are to be kept of all statements sent out concerning men; that the records of the office are full; that the work of the office is meant to be fully open to authorized inspection; and that it is intended that the fact of complete public responsibility and the propriety of it should be constantly impressed upon the minds of those who conduct the business of the office.

These rules, if not always capable of direct enforcement, are at least possible to be held in strong remembrance by any one administering the affairs of the office. Any such person with a shred of fitness for the place must soon learn to desire to follow the guidance and to gain the shelter of these principles of action. He will come quickly to prize his obligations and cherish his responsibilities. His own safety and comfort will compel him to be mindful of his duties. Out upon such a sea, swept by these winds of personal influence blowing from every corner of the sky, the mariner will fare but roughly in trying to sail before every breeze, and he will find rest and satisfaction only in laying a steady course, mindless of the winds. The very delicacy of the work of our office ought thus to promote its safety.

The Secretary has had leave to add a few words, partly of a personal nature. He wishes to express his gratitude to the brethren and to the churches for the considerate patience so largely exercised toward him, and his thankfulness to God for being permitted thus far to undertake this service. The work has not been without its peculiar trials. It cannot be denied that they have been in some respects severe. But the years have been full of compensating returns and satisfactions. It will not now be thought that this is said chiefly with respect to any personal interest which the Secretary may have in the holding of this position. He will be glad if he is permitted to hold it further. But it has been much in his thought, and in the thoughts of all connected with this agency, that it may be maintained through many coming years, and may prosper more and more abundantly long after all that have been concerned in its establishment and management have passed away. It would be unfortunate, and possibly even disastrous, if this particular office should be regarded as peculiarly and hopelessly irksome and undesirable. The Secretary wishes thus to testify to his sense of its worth and its pleasantness. He has never regretted that he was led to enter upon it. He believes that goodness and mercy have followed him much beyond his deserving through these years.

We trust it may now be the desire of us all that, with such changes as time may make to be necessary or expedient, and with many improvements in its administration, this agency may abide in its place, and that the favor of God may rest always upon it.

REV. DEWITT S. CLARK, *Chairman.*

REV. CHARLES B. RICE, *Secretary.*

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

The Committee on the Work of the Churches respectfully submits to the General Association its annual report.

No special task was assigned to this Committee at the last meeting of the Association. Its prescribed duty, " to report on the work of the churches and the state of religion in the commonwealth," is a large and ambitious undertaking if seriously attempted. Moreover it has of old been found impossible to get full information for such a report, even though the search was diligent, so that the present Committee has ventured to narrow its survey to a single line of inquiry. Recognizing that " the new revival " is now a subject much on the mind and heart of the Christian world, the Committee has sought to gather and present to the Association the news of the year among our churches as it bears on this one point,— the signs of a religious awakening.

Letters were sent out in February to the scribes of the local conferences, who are corresponding members of this Committee, asking them to answer, for the churches in their territory, a few definite questions. Similar letters were sent to some pastors and others to whom the Committee was referred for information. These questions called for the names of churches in which there had been any marked cases of religious awakening or in-gathering since June 1, 1903, the methods that were employed in developing such interest and the noteworthy results. That both sides might be seen, inquiry was also made for any cases of marked decline in religious interest, with the apparent reasons therefor; and, to see how far the " second service " was a factor in the effort at awakening, a question was added as to cases of special success in the evening service.

Replies were received by March 25, the date set as the limit, and at which this report had to be compiled, from eighteen conferences and six individuals. Seven conferences, several of them among the largest, sent no reply. The report, therefore, must leave out of its field Andover, Franklin, Hampden, Hampshire, Suffolk West, Woburn and Worcester North conferences, a lamentably large proportion to be put aside. Moreover, seven other conferences, Barnstable, Brookfield, Mendon, Middlesex South, Old Colony, Pilgrim and Suffolk North made answer that they had no marked awakenings to report. So that the list of those who offer positive and cheering testimony is quite restricted. From eleven conferences, or less than half of the whole number in the commonwealth, come all the tidings furnished as to clear signs of religious revival.

It is to be borne in mind, however, that both the evidence and the lack of it are suggestive rather than conclusive as to the whereabouts of deepest spiritual awakening. The Committee is sensible of the fact that its sources of information are limited and somewhat casual. Facts more significant than any it has gleaned may have transpired in quarters unreported. And according as correspondents have looked out with buoyant or disheartened temper, the reports may have been unconsciouly colored too bright or too dark. Nothing complete, or exact, can be submitted. But with sincere appreciation of the prompt and careful aid which so many helpers have rendered, the Committee would present to the Association what it has learned.

About twenty-eight churches of our six hundred are thus named as

having experienced within the year some marked cases of religious awakening or ingathering. A good deal of variety is indicated in these cases; some were much more marked than others; but all of them show the character of a real awakening; somewhat more than usual interest is noted in several other churches of different conferences, though hardly enough to come within the field of the Committee's inquiry.

One of the most remarkable ingatherings of the year is that at Adams, where without a settled pastor and with no special meetings, and by so simple a means as a direct appeal to attendants at Sunday-school who were not members of the church a spirit of decision was awakened that already brought 133 new members into the church. The happy service of a Boston pastor, who in temporary supply of the pulpit thus brought out some results of a pastorate that was closed, is but a fresh illustration of how one soweth and another reapeth.

Across the state at Groveland in Essex North Conference, a different type of revival is witnessed. Here also there were no special meetings, no help from evangelists, no striking methods. But by evangelistic preaching and personal work there came such a quickening of religious interest as is shown by the accession of a large number of new members, several of them adults and influential citizens, one of them, it is reported, over seventy years of age. The depth and power of their work is evidenced in every feature of the church life. At Amesbury, in the same conference, the record is similar, though with smaller numbers, to that of Groveland; the pastor is the evangelist, the regular services furnish the opportunity, and personal work is the reliance as a method to bring results from the preaching. From Cliftondale in Essex South comes the report of a prolonged and effective religious interest, roused and continued by evangelistic preaching. Constant accessions, a deepening spiritual life, full prayer-meetings and large Sunday evening services overbear some opposition and make the work continue.

Leominster and Westford are named in Middlesex Union Conference as having had notable ingatherings. No particular method is noted, only the usual church agencies, with no outside help. Much the same report comes from Wollaston, Romsey and Norwood in Suffolk South, save that at Norwood special meetings were held. Quite large accessions in proportion to membership have come to all these churches.

The help of evangelists has been felt in several cases where there has been awakening; three churches in Worcester South Conference, those of Grafton, Northbridge Center, and Westboro, show the clearest results of their work. In Westboro two men who had withdrawn from the Salvation Army to enter evangelistic work secured a hall, asked and received the coöperation of the churches, and began to hold services intended for the unchurched. Enough of this class were drawn into the meetings, it is said, to justify the method and a few were won to Christ; but the chief result was within the churches, quickening their members and enlisting more than seventy-five, mostly young people, in the Christian life; the latter are now coming into church membership. Grafton and Northbridge Center had the same evangelist. The work at Northbridge Center was the more marked in that a good number of adults were reached, some of them non-attendants at church and even bitter opposers of it; between thirty and forty converts appeared in a parish of only eighty-four families.

At South Hadley, where a fortnight's special services were held during December, the pastor was assisted by neighboring ministers the first week and by an evangelist the second. Here too something of an impression was made and forty promised to begin the new year under a definite covenant of Christian discipleship.

Most of the churches named so far are set in villages of rather small population. But some of the larger churches also have been the scene of religious awakening. The report from the Taunton Conference declares that the noteworthy ingatherings of the year have been in its three largest churches, though several of the smaller ones have had proportionally as many. The churches named are Central of Fall River, Winslow of Taunton and Second of Attleboro. The one method indicated in all these churches is "steady, earnest efforts on the part of the pastors and their coöperating Christian workers." Doubtless this phrase covers some variety in form of appeal, but it seems to show that no extraordinary or spectacular features characterized the work. Of the thirty-one churches in Worcester Central Conference, it happens that three churches also are named as having experienced the most marked religious awakening, and they are Union, Plymouth and Immanuel churches of Worcester. In Immanuel Church the pastor was aided by Rev. R. M. Taft, in a series of revival services in the fall, and has received sixty-two new members, nearly doubling the resident membership. At both the other churches new pastors have been hard at work and without assistance of evangelists. At Union, now in the midst of an awakening, some special revival meetings have been held with preaching by the pastor. Large accessions are coming to both these churches.

It is gratifying to get to some reports of awakening also from our churches among the foreign-born populations. The Finnish Church at Fitchburg reports a marked work of grace in January and February, with meetings every night conducted by its own people, and resulting in twenty or thirty conversions, a lifting up of life, and a crowded church. The Swedish Church of North Easton has had a large ingathering, adding thirty-four to a membership of fifty-three, as a result of some special meetings and the help of an evangelist. Lincoln Church of Brockton, Zion Chapel of Amherst, a mission of the College Church, and Second Church, Pittsfield, add similar news from our negro churches, all having made marked gains during the year, and in the case of the first two by special efforts with help from outside.

The fullest and the most suggestive of all the reports received is that from the two Berkshire conferences, which jointly maintain a county minister, as a means of nurturing the remoter or weaker points in their hill country. Several lines of work are here carried on that bear on the inquiry of this report. A plan of pastoral coöperation in meetings of six or seven days' continuance has now been tried for three seasons and has almost always resulted in distinct good, and usually in definite fruit of decision for Christ. Another novel effort is the series of tent services, designed to carry to the least evangelized rural communities "an earnest, continuous, and carefully adapted preaching of the gospel for a week or ten days." Such meetings were held last summer at East Otis, by a lake five miles from the nearest church, where a manifest impression was made upon an audience largely made up of men; at South Williamstown, where as a result an abandoned church was opened, a Sunday-school organized, regular services begun, disciples won, and almost every family in the town brought to take a share in its support; at Rockdale, where there were quite a number of marked conversions, especially among men who had been altogether irreligious, some of them quite intemperate. The work here made a profound impression and resulted in bringing in a resident missionary and an enlargement of effort to take in the adjacent village of Glendale. Interest here seems to be growing rather than decreasing. The tent used is the one in which Mr. Moody began to hold the summer conferences at Northfield and was given for this work by the family of the

great evangelist. It is opening up a door of opportunity into this large and needy region, and winning adherents to the gospel and friends for the church, so that winter work is made effective by influence gotten during the tent meetings of the summer, as appears at the time this report is written in the meetings going on hopefully in the Interlaken Church. The worth of such systematized effort under the care of a competent and devoted leader is made most clear by its success in the Berkshires. It makes possible such a showing as this; some marked signs of increase or quickened life in all these small villages, Mill River, New Boston, South Williamstown, Otis, Middlefield, Windsor and Becket Center. Each church has some modest story to tell of better things.

One instance of religious awakening in Berkshire North Conference is so remarkable and interesting that its report deserves to be copied in full.

"For some months past, or perhaps more than a year, the church in Hinsdale has noted losses among the older membership and has felt somewhat emphatically the need of an ingathering among the hitherto indifferent and the young people. No marked effort was put forth, but the common feeling of need found frequent and definite expression in prayer. Perhaps six months ago it occurred to a few men who were somewhat accustomed to meet one another at one of the grocery stores that they might spend their time more profitably than they had hitherto, and it was suggested that when store closed they take a little time and read the Bible together. Only three or four started in at first, two being proprietors of the store. Neither of them were leaders in church work, one was a church member, but it did not seem to start with any particular object of an evangelizing sort, and with no thought of the growth which has come. For a month three or four men met on Monday evenings after the closing of the store. Then one and another dropped in, apparently as they happened to hear of it. It has now grown to be about twenty, and they go around from house to house. Some time ago it occurred to them to invite the pastor in, and he now attends, but not as a leader, simply as another man. They have enrolled the regular attendants and call the roll. They ask some one to pray at opening and one of their own number leads in turn. They simply read the Bible and exchange opinions and impressions. They have no lesson helps. The meeting continues for one or two hours. They began with Genesis and read two or three chapters each evening. They close by standing together and uniting in the Lord's Prayer. They do not discuss things, but just read and seem to want to get the meaning and impression of it and not to advance or confirm personal opinion. It did not in any sense start as a church propaganda and has not taken that character. The working force of the church is not specially in it, but it feels itself instinctively in harmony with the church, and it is felt within the church. There are no special social features, nothing to *draw*, no entertainment. They naturally linger a few minutes to chat, and it has come about that the man who is host for the occasion puts a dish of apples on the table and the men help themselves without embarrassment of plates, knives and napkins. The women are not in it. They do not appear at all. Not that there has been an act of exclusion, but the men have come together as men and find themselves at home with one another and like it so.

"Collateral with this there has been a definite movement in the church. A company of young people, and some older, was found ready to confess Christ about the beginning of the year. Eight persons did so. On March seven more followed them. Some of these were men from the study class. On Decision Sunday there was much interest evident and twenty-three more persons gave in their names as believers willing to confess Jesus Christ openly.

"Recently this movement for social Bible study extended to a class of boys, and they are meeting once a week with much interest to study the Sunday-school lesson.

"Early in the season arrangement was made for a team to pass along the principal street, and convey people to church. A sociable and a lecture provided ample funds, and so much interest was awakened that a lady was self-moved to pay for a similar transportation to the weekly evening prayer-meeting. This meeting has been very well attended, and has evidently profited by the special interest which has appeared in the directions intimated above.

"These coincident and parallel movements seem to have come spontaneously, and are in the eyes of the people an answer to the prayers which have been ascending for several months, yet they have come in a form very different from anything which has been foreseen or planned."

In answer to the Committee's question as to cases of marked decline in religious interest, several reports call attention to loss of population or of Protestant population in the conference. Barnstable, Pilgrim and Worcester South conferences mention this drain. In Pilgrim conference one new church has been organized, bringing an addition of thirty members to the conference statistics. Otherwise they had shown a net loss for the year of twenty members. Only four churches in the old Pilgrim land made any net gain in membership during 1903 and three of these gained but one each. And in other conferences the weakening of our churches by the shiftings of population is becoming most seriously felt. Several churches have lost interest the past year, it is reported, by change of pastors, and one or two charge a decrease in spiritual life to worldly amusements.

Apparently the question of the evening service is not closely bound up with that of the new evangelism. At least the second service is not generally regarded now, as it used to be, as the main evangelistic opportunity of the church. The reports show that very many of our churches in cities and large towns are shifting to an afternoon vesper service, mainly musical and liturgical. And where the evening service is still reported as large and flourishing, it is generally ascribed to musical features, special programs, courses of sermons and lectures on a wide variety of themes, and other ingenious devices for winning attention. However, those churches that seem to have been most aggressive in evangelism have carried it into the evening service, and record large and successful services of the older type. But so far as answers have been received, it appears that the evening service is being slowly given up, merged into the young people's meeting, or altered into an hour of sacred music with devotional exercises.

Such are the facts concerning the signs of a new revival in our churches, so far as the Committee has been able to ascertain them. It will be observed that the experience and extent of awakening have been measured in these reports quite largely in terms of accessions to membership. And it is understood that the new evangelism contemplates more than building up institutional religion and has other tests than counting conversions. Yet that the Committee's correspondents have so uniformly dwelt on the matter of confessed discipleship reveals a general expectation that wherever a genuine revival comes, its presence will be marked by a new exalting of the church and open acknowledgment of Christ. Ingathering to the churches will be only one sign, but it will be one sign of a great religious awakening.

It does not appear, then, that there is yet any very widespread or epochal revival, but there are quickenings in not a few of our churches, large and small, in city and in country, and from Essex to Berkshire. The

use of evangelists is lessening; fewer special means and meetings are undertaken; pastors' classes, Sunday-school decision days, and Lenten courses and services are among the newer agencies for promoting discipleship that are gaining in favor. But it is noteworthy that where the awakenings have come most markedly the past year, the record says the main instrumentalities were prayer, preaching and personal work, in connection with the usual services of the church. The old weapons appear to be yet the ones most approved for bringing in a new revival. And there is encouragement from this review for all who will earnestly and patiently strive, that the gospel so put to its work will prove in their part of the field also the power of God unto salvation to many who shall believe. That the coming year may see these signs increasing through all the churches of our beloved commonwealth is the prayer of your Committee.

WILLIAM E. STRONG,
GEO. WAKEMAN ANDREWS,
ELIHU H. CUTLER,
ROBERT A. MACFADDEN,
*Committee.**

REPORT OF THE COMMITTEE ON MISSIONARY WORK

Early in the autumn your Committee sent out two circular letters, — one addressed to the Pastors and Missionary Committees of our Churches, and the other to the Missionary Committees of our Christian Endeavor Societies. These letters contained a number of suggestions as to the developing of missionary interest in the churches and societies, the plans recommended being along lines which wide experience has proved very helpful. We know that it is impossible to send out recommendations that will fully meet the conditions of all to whom they are sent, but we felt and still feel that the matters concerning which we wrote need constant emphasis, and we trust that good has resulted from our reiteration of these things that have often been urged upon the churches.

We have been unable to secure reports from several of the conferences, chiefly on account of changes in the composition of conference committees, some of such changes having occurred quite recently so that the new committeemen do not yet feel qualified to report concerning the work in their districts. The Committee would here refer to its loss of its chairman, Rev. George P. Eastman, who has been called to another state. For several years he had rendered good service upon the Committee, and his removal came at a time when his counsels would have been of the greatest value to us.

From the reports that have come in we believe that missionary work on the whole is making good progress throughout the state. There appears to have been no striking advance in any one section, but the advance though gradual has in it signs of promise for the future. One of the most promising features in the reports is the evident *thought* that is being put into missionary work. There is less of doing from mere impulse, and more careful study of conditions and needs. This will surely result in greater

* Mr. W. E. Parkhurst of Clinton resigned from the committee for personal reasons, and no one was chosen to fill his place.

interest and greater gifts in the future. The increased interest in some conferences is spoken of as existing in spite of difficulties and discouragements. Some of our smaller churches are already carrying heavy burdens, and it is only fair that we should remember this when we are trying to estimate their interest in missions.

From the conference reports that have been received we cull some items of interest:

Brookfield. "In spite of increasing difficulties in many fields the missionary interest seems to be strong."

Hampshire. "Good progress made in the systematic study of missions."

Hampshire East. "Had a County Missionary Conference which proved most helpful. The pastors came loyally, and nearly every church sent from two to five delegates."

Middlesex Union. "We have reason to think that there has been a gradual growth of a sense of responsibility in our churches to contribute annually to the six societies."

Norfolk. "We have held one District Conference of Missionary Workers and are planning two others."

Old Colony. "The stereopticon lecture has been used in a number of our churches with good results."

Suffolk West. "Most of our churches report a good missionary spirit among their people."

Suffolk South. "Doing well along the line of educational work in missions. The cause of missions is being presented constantly, systematically, earnestly."

Taunton. "Our conference has made a gain of ten per cent. in its gifts for missions as compared with its gifts of the preceding year."

Woburn. "We have had a very successful Missionary Leaders' Training Institute. The work of the conference is well organized, and mission study classes are multiplying."

Worcester South. "We had a very successful visitation from two young men from Union Seminary in June. That is reported fully in the August *Missionary Herald.*"

Early in the year your Committee appointed a sub-committee to prepare monthly missionary programs to be published in *The Congregationalist.* These programs were most carefully prepared, and were found to be very valuable by the few who used them. It has been ascertained, however, that but few churches were making use of them, and so it has been thought best to discontinue their publication for the present.

The Loan Missionary Library has not been made much use of yet, but we think that this is partly on account of its not being generally known that such a library could be had for a few weeks for the asking. We think its use would be helpful in smaller churches that do not feel able to purchase a library for themselves, and we invite such churches to correspond with the Committee with the view of securing the use of the books.

The stereopticon lecture has been a great success. It has been used in many of our churches, and we trust that we may be able to have it presented in many more during the coming year. Rev. H. L. Brickett, of Marion, the member of the Committee who has had charge of the lecture during the year, writes: "Everywhere the missionary lecture has gone it has been enthusiastically received, and the interest aroused has been more than worth the cost in effort, time and money. The expressions of the people as to a better acquaintance with missions, and the knowledge of their scope and work such as they had not known before, expressed

after the lecture, speak volumes." We would again remind the churches that this lecture, which presents the work of Congregational missions around the world, can be had from the Committee without any other cost than that of the express. It would economize in time and money for a group of churches in a conference to have it presented in their churches in succession before sending it on to another conference.

RECOMMENDATIONS.

In submitting the following recommendations we have been careful to eliminate all suggestions that would be practicable only in certain favored churches. We have confined ourselves to ways and means that experience has shown to be most effective, and that are entirely practicable in any church or conference.

TO CONFERENCES.

1. We commend the time-honored practice of devoting a part of the sessions of the local conference to the consideration of the missionary interests of the denomination. We urge that special attention be given to stimulating the local church to press the work of missionary education in its own field. As a rule, the informal discussion of missionary problems and needs will be found to be more fruitful than a formal missionary address.

2. We heartily commend the practice of holding special missionary conferences by groups of churches. These conferences, that are formed of a delegated representation from each church, discuss all phases of the missionary work of the denomination, and all questions of ways and means, and bring to the aid of the local church the wisdom and experience of all. Such conferences have been held in different parts of the state, and have been found to be exceedingly profitable.

3. We urge upon the local conferences the desirability of holding an institute at some central church for the training of missionary leaders. Full information concerning such institutes may be obtained of Mr. Harry W. Hicks, Congregational House, Boston. We need not enlarge upon the subject here.

A training institute was held at Melrose Highlands last fall, under the auspices of the Woburn Conference Committee on Missionary Benevolence, and the results have been signally helpful and far-reaching. We are of the opinion that such institutes held throughout the conferences of the state would do more than any other one thing to arouse missionary enthusiasm among our leaders and develop an intelligent interest in missions.

TO CHURCHES.

1. Our first word to the churches is, Hold a monthly meeting, either on a week-day or Sunday evening, for the consideration of the missionary interests of our denomination. Nothing can fill the place of the regular mission-study meeting as a factor in missionary education. Its value, if properly conducted and loyally supported, cannot be overestimated. The church that does not hold a monthly missionary meeting wrongs itself and cripples the work of world evangelization.

We are glad to report a growing interest among the churches in the work of missionary education. The missionary meeting is being given a place of more commanding importance in the organized life of the churches.

In order to maintain the monthly missionary meeting successfully two things are found by experience to be of the utmost importance.

First, an efficient committee whose special duty it shall be to arrange for the missionary meetings, and have a general oversight of the work of missionary education in the church. We believe that it is possible for every church to have such a committee of at least three members.

In addition to its regular work of arranging for the monthly missionary meetings this committee can perform a useful service in reporting to the church from time to time interesting items of missionary intelligence, and in keeping the local church in touch with the missionary activities of other churches.

2. *A definite plan for the year.* We regard this as of the utmost importance. We are convinced that many churches fail in the needed work of missionary education through lack of a definite, well-considered plan.

As an excellent example of wise planning we cite the work done by the Missionary Committee of the Central Church, Fall River. This committee arranges a schedule of monthly missionary meetings for the entire year, with the fields and subjects to be studied, the persons who are to take part, and the schedule is printed.

While it may not be possible for every church to adopt such an elaborate plan as this, we do believe that it is both possible and desirable that each church should have a definite plan of some sort, and *follow it.*

The missionary interests of our denomination are suffering to-day because the foundation work of missionary education has been too largely left to chance inclination and the convenience of the hour. This haphazard method ought to give place to an intelligently planned system of missionary education persistently followed from year to year. The support of the great missionary enterprises of the church ought not to depend on the whim of the moment.

3. The mission study class is rapidly finding its way into favor among the churches. Such classes have been conducted in many of our churches the past winter, and with most encouraging results. Full particulars regarding the mission study class may be obtained of Mr. Hicks. We look for the time when the mission study class shall be made a regular feature of the educational system of the local church.

4. We urge upon the churches that more attention be given to mission study in the Sunday-schools. No words are needed to prove the value of such work. The missionary interests of the church of the future are in the hands of the children. Just how this mission study shall be conducted we do not care to advise. Some schools devote an entire session in each quarter to the consideration of some branch of missionary work; other schools have a brief missionary exercise on each Review Sunday.

Either plan is good and will be found to be entirely practicable in all schools, large and small. Much good can be accomplished by using missionary intelligence to illustrate the regular Sunday-school lesson, and by giving more attention to the circulation of missionary literature among the children.

We believe that such missionary study would react helpfully on the entire work of the school. We commend this matter to the serious attention of all pastors and Sunday-school officers.

5. We are glad to call the attention of the churches to the Missionary Conference to be held at Silver Bay the coming summer. We urge churches, so far as may be practicable, to see to it that they are represented at this conference by at least one delegate.

Summary. In the important work of missionary education two things are of first importance: Permanence of organization in the local church and the conference; and a Definite Plan adapted to the needs of the local church, persistently followed from year to year.

Let the churches of the state keep before the people the needs of the fields to which our Congregational benevolent societies minister, and the splendid work these societies are doing; let them hold firmly to the principle that the first duty of any denomination, and its most sacred obligation, is to provide for its own charities, the children of its creative faith and love, — let our churches do this and we are sure that the support which our benevolent societies ask for and so richly merit will not be withheld.

For the Committee on Missionary Work,

F. S. HUNNEWELL, *Chairman.*
CHARLES A. RATCLIFFE, *Secretary.*
ALMON J. DYER.

REPORT OF THE COMMITTEE ON LABOR ORGANIZATIONS

The Committee has held regular monthly meetings during the fall and winter. The special subject investigated has been the relation of the wage-earner to the church. In response to questions, valuable data has been received from all but 226 Congregational churches in Massachusetts, from about 160 employers of between forty and fifty thousand workmen, and from a considerable number of labor leaders. The remainder of this report is based upon the data so gathered.

CLASSIFICATION OF TOWNS.

Three classes of towns and parishes are represented by the replies.

1. *Rural and non-manufacturing.* So far as we can learn from the replies and the Business Directory of Massachusetts for 1903, about 175 Congregational churches are located in such places. The replies from 75 pastors in these towns indicate that the number of wage-earners is so small and the conditions so foreign to the purposes of our investigation that these replies will not be referred to again.

2. *Manufacturing villages with homogeneous population.* In such places employers and workmen are neighbors and friends; there are no sharp class distinctions, or class antagonisms; hardly any labor unions, strikes, or industrial controversies.

3. *Large manufacturing villages and cities.* Unionism is strong; class lines are sharply drawn; antagonism between capital and labor is often violent. A majority of the wage-earners in such places are Roman Catholics. Here also are found the largest and strongest Congregational churches.

ATTITUDE OF WAGE-EARNERS TO THE CHURCH.

1. *The opinion of ministers.* In answer to the question, "Are the wage-earners belonging to your church less loyal than other members?" the vote from towns of the second and third class stood, Yes, 4; No, 154. This overwhelming vote in the negative is made still more convincing by the additional comments of fully one third of the pastors, that *the wage-earners are their most active workers and loyal supporters.*

Further information comes from the answers to the question, "Are the wage-earners in the factories of your town less interested in religion than other classes,— say employers and professional men?" Vote: Yes, 36; No,

84. Many others felt uncertain, but inclined to the negative side. Nearly all the affirmative votes came from towns of the third class. Several made the illuminating suggestion, which is supported by the labor leaders, "Wage-earners are less interested in organized religion, but *not less interested in religion itself*."

Knowing that wage-earners have often been charged with opposing the church, the matter was tested by the question, "Do you in your work meet any active opposition from wage-earners?" Vote: No, 154; Yes, 3. The opposition came in one case from Roman Catholics to the work of a French Protestant minister, and in the other cases from German Socialists. If the ministers are competent witnesses, the testimony so far as Massachusetts is concerned seems convincing.

2. *Opinion of employers.* "What in your opinion is the attitude of your employees toward the church?" The answers when summarized are: "Interested and loyal," 73; "Indifferent," 19; "Antagonistic," 6. Many mentioned the devotion of the Roman Catholics to their church. Interesting replies were as follows: "Nearly every man goes to some church." "Our best workmen are loyal to the church." "Friendly where the church is impartial." "Think the church does not care for them." "Protestants get as far away from the church as possible." "Socialists are hostile." "Bread and butter so absorb their thought that they neglect the church."

3. *Opinion of labor leaders.* Tabulation of the replies of labor leaders to the question, "What in your opinion is the attitude of wage-earners to the church?" is well-nigh impossible. About equal numbers of favorable and of unfavorable replies have been received. The following are fair samples:

"The church is freely criticized because it generally leans to the side of the employers and advocates peace at the expense of wages."

"Unfavorable because church does not use its influence against child-labor and in favor of raising school age."

"Favorable; members of unions respect all churches. We know no race, creed, or color. Our support of churches is limited only by our means."

"I believe that over 90 per cent of the workers believe in the teachings of Christianity, but great numbers of them feel compelled to hold aloof from church associations on account of its hostility or indifference toward them."

"Some look on the church with greatest reverence, some are indifferent, very few are against it."

"Generally the Protestant workingman wants nothing to do with the church because he believes the church cares nothing for him. Of course there are many exceptions, but the majority feel that way."

On the basis of the foregoing data, your Committee reports that in homogeneous communities of the second class it finds the prevailing attitude of wage-earners to the church is that of interest and cordial support; and in communities of the third class much indifference and some slight opposition on the part of German Socialists and members of labor unions.

REASONS FOR LACK OF INTEREST IN THE CHURCH.

Anticipating that indifference would be found we asked for explanations.

1. *Reasons reported by ministers.* "What reasons do those wage-earners who are outside the church give for not being interested in the church?" It was assumed that a Congregational minister was a man among men, sufficiently in touch with the wage-earners of his community to know something of the feelings of those outside his parish, especially on a subject

of such vital interest to his church. Our confidence was not misplaced, though a considerable number seem lamentably ignorant of the feelings of the unshepherded. Forty-six say that no reasons have been given them. It seems fair to assume that, at least in some cases, no reasons have been given because none have been asked. About forty report the stock excuses common to all classes. These replies come chiefly from towns of the second class. Reasons having a direct bearing on this investigation, which were reported by many pastors in towns of the third class are as follows: "Sunday labor"; "weariness"; "poverty"; "churches run by the rich"; "church favors capital"; "churches do not want them"; "church does nothing for them"; "wage-earners treated as social inferiors"; "ministers are muzzled"; "are unfriendly to labor," and "dodge the industrial issues."

2. *Reasons suggested by employers.* "Failure of so many church members to practice what they profess." "Services too formal and sermons too long." "Methods employed are not sufficiently sensational to draw." "Too little sociability among attendants."

3. *Reasons stated by labor leaders.* "Too much theology, too little practice." "The church stands for capitalism." "They love us only when we come to the *mission*." "The church does not use its influence, except in rare instances, to oppose child-labor and the sweatshop, to raise school age, or to secure more humane conditions of labor."

Among the many reasons there are no serious charges against the doctrines or the Gospel, which seem satisfactory. No very serious charges are preferred against the ministers, unless we count as weighty the sermons which are "too long." The chief sins are those of omission. In the opinion of these "outside" wage-earners we fail to practice what we preach, and we have left undone the things we ought to have done.

WHAT CAN THE CHURCH DO?

Before giving the answers to the above question the causes of labor troubles should be considered. Both employers and labor leaders were asked, "*What do you consider the main cause of labor troubles?*"

Employers had many replies, the chief answers being "unions led by unwise and often unprincipled agitators," and "greed on both sides." Many seem to think labor troubles a necessary step in the evolution of industry. "Misunderstanding," "lack of brotherhood," "mismanagement of help," and "blindness to larger interests" were each frequently mentioned.

We found little bitterness against labor unions, but only against some of their excesses. In response to the question, "Do you favor labor unions?" a considerable majority of employers answered *Yes*, and among those so answering were many who confessed that the unions had declared strikes in their factories.

LABOR.

The causes of labor troubles were stated by labor leaders thus: "Failure of capital and labor to keep in touch"; "Efforts of organized labor to secure a larger and more just share of the products of industry"; "Effort of manufacturers to keep down cost of production through payment of low wages, long hours, saving money needed for sanitary improvements"; "Greed of capitalists and the desire of the workers to raise the standard of living."

It is not our purpose to treat these replies as throwing much light on *doctrinaire* theories of the labor problem. To the best of our judgment, however, they represent the views of a large number of wage-earners and

employers in Massachusetts and hence in some measure govern the attitude of wage-earners to the church. Summed up, their opinions of the causes of labor troubles are:

1. Bad economic system. (View of labor.)
2. Low ethical standards.
3. Ignorance.

The attitude of ministers toward labor. This was emphatically favorable. On being asked, "Do you favor labor unions?" 113 said Yes; 31, No. "Do you preach on industrial topics?" Yes, 86; No, 70. Most of those who oppose unions live where there are no unions and know them only through the newspapers. So far as can be judged from the large number of letters, the Congregational ministers are almost unanimous in desiring labor to receive its full share of the products of industry. They wish justice to be done to all. If they err it is the fault of head rather than heart.

Many, in their desire to be strictly impartial and to recognize no class, remind one of the man who stood up so straight that he fell over backward. In many towns of the third class labor is so segregated that it does constitute a distinct class. Deplore this as we will, it is a stubborn fact that refuses to vanish even when we shut our eyes. The homogeneous towns, where the class line is not yet drawn, escape many a serious problem in religious work. In towns of the third class are wage-earners living in tenements or boarding-houses, whose needs, tastes and wishes are very different from the needs, tastes and wishes of people who own their homes and have acquaintances and neighbors. Some churches and an increasing number of ministers recognize in these special needs the necessity of a larger adaptation of the Gospel of Jesus to twentieth century conditions.

What the Church is now doing is shown by the multifarious answers to the question, "What is done by the churches of your town for wage-earners?"

Each church provides services of worship for all who will come, and Sunday-school instruction, and one or more prayer-meetings. Whosoever comes is welcome. From churches in towns of the third class come replies indicating a wide range of activity, much of which is directed toward the needs of wage-earners.

In educational lines churches provide lectures, popular talks, concerts, classes, free libraries and reading rooms. In the direction of amusement and social intercourse they provide, in addition to the time-honored sociable and reception, men's clubs, boys' clubs, gymnasiums, baths, and, in one case, a bowling alley.

Cottage prayer-meetings in homes, straight sermons in shops during the noon hour, services in tents and at the beaches and parks in summer supplement the long list of regular religious services.

Many churches and pastors are, as one said, "doing everything we can think of."

In addition to this, much indirect work is done by liberal gifts to the Y. M. C. A., hospitals, and the various charities which minister chiefly to wage-earners. We doubt whether any single denomination, not excepting the Roman Catholic, is doing more for the wage-earners of Massachusetts than our own. We are also confident that more churches might follow with advantage the path blazed out by these pioneers.

What Employers and Labor Leaders think the Church should do.

Employers. "What can the church do to help the situation?" A few reply, "Nothing." All the others call for various things which promote the growth of Christian character.

Labor Leaders. "As I regard the church as an institution which stands for capitalism, it can be of no help to the workers." "Get closer to the workers; give them sympathy, and advocate their cause when they are right." "Put the union label on their printing." "Let the church be active, using its great influence to make good citizens, strong men and women. Seek to promote harmony between employer and employee. In cases of dispute use every honorable means to have the parties arbitrate."

CHANGES SUGGESTED.

1. *By employers.* "Keep the churches open more." "Have hearty congregational singing, plain talks about temporal things, and short gospel sermons." "Make larger provision for amusements and social gatherings." "Have cheap (not free) seats." "It is not a question of services, but spirit. When it is worth their while to go to church they will go." "Christianity is attractive; it only needs to be practiced."

2. *By labor leaders.* "If the church would give the labor movement more study and thought, and become more closely allied thereto, and would preach the gospel of trades unionism, the church would be more attractive and helpful to wage-earners."

"The great need is the new education, for employers and employees look upon each other with distrust. Both parties need to learn that their interests are the same. The church should help organize educational clubs, and have both parties meet in a friendly way to discuss political and economic questions. Instill high ideals, both spiritual and material, for we can have progress in a nation only as the individuals are fitted to receive it. You teach that all men are brothers; practice your preaching."

"Changes in services would do little good; a change in practice would make the church both attractive and helpful."

A study of the voluminous data, of which the foregoing is fairly representative, leads us to conclude:

1. That the majority of Congregational churches and ministers in Massachusetts have the kindest feeling toward wage-earners and stand ready to help them obtain full justice.

2. That a considerable minority take little interest in one of the most serious problems of modern civilization, a problem on which the words of the Carpenter of Nazareth have a direct bearing.

3. That wage-earners and labor leaders betray a lamentable ignorance of what a majority of ministers now preach and of what many churches are now doing. They demolish with their criticism a man of straw which they set up.

4. That, while the church is for all men, greater efforts should be put forth to minister to wage-earners, and to inform them what the church of the twentieth century really stands for, and unless this is speedily accomplished we fear that indifference will turn to opposition.

We therefore urge that at the meetings of the several conferences and ministerial associations the relations of church and labor be candidly discussed by labor leaders and by employers, as well as by the clergy. The church has still a message for the common people, who heard Christ gladly. The armor of God is not worn out.

Respectfully submitted,

DANIEL EVANS. *Chairman*, CAMBRIDGE.
ERNEST M. BARTLETT, *Secretary*, KINGSTON.
PARRIS T. FARWELL, WELLESLEY HILLS.
FRANK S. HUNNEWELL, READING.
ARTHUR T. WHITIN, WHITINSVILLE.

REPORT OF COMMITTEE ON THE PLACE AND WORK OF THE HOME IN RELIGIOUS LIFE

The work of the Committee on the Home is not very clearly outlined by the vote of the General Association. The topic assigned to the Committee for report, however, would seem to indicate that some discussion of the sphere and work of the home is desired.

Surely there is no more important institution existing among men. When God placed the solitary of the earth in families he constituted an institution whose possibilities for good or evil are simply immeasurable. The history of the world is rife in evidence of this fact. The strength and weakness of a nation is measured by the character of its home life. When Burns describes for us the inexpressible richness and bliss of the lowly cotter's home, we are, like him, impressed that

> "From scenes like these old Scotia's grandeur springs,
> That makes her loved at home, revered abroad."

And we cannot read Josiah G. Holland's "Daniel Gray," the impractical and visionary old Puritan saint, in whose character was blended in happiest measure the tenderness and sternness, the rigor and the honor of the New England character, without finding there the secret of New England's greatness. Greece with all her splendor of architecture and chasteness of literature could not survive the degradation of her home life. And Rome, with her brooding might gripping the lands at every point of the compass, must degenerate and loosen her grasp of the scepter when, as Seneca has told us, Roman matrons began "to count the years, not by the consuls, but by their discarded and discarding husbands."

In our American life to-day there are tendencies which bode no good for the home. The ease with which divorces are obtained, the pervasive growth of club life, the flagrant shifting of the responsibility for religious nurture to agencies which in the very nature of things can do the work only imperfectly, and the rush of life which has eliminated the father as a factor in the training of children are a few of the tendencies which are undermining the vitality and the integrity of American home life to-day.

The question as to how the home may be made, as it once was, the center of our social life, instead of being, what it is in too many cases, a place to get meals and keep one's Sunday clothes; the question as to how fathers and mothers may be made to realize that a child's moral and religious welfare is quite as important as success in business and economic spheres; the question as to how a closer relationship may be fostered between the church and home, — these are all very vital. Mere discussion may not solve these questions. But they certainly cannot be solved by the church essaying to do the work which it was never commissioned to do, and which the home alone can do. It is the business of the church to aid the home, to deepen parental responsibility for the moral and religious training of the child, to outline methods and formulate plans which will give home training a larger efficiency. But the church must not usurp the functions which properly belong to the home.

The religious work which is done for and among our young people shows

conclusively that the most difficult task the church has to perform is to raise them above the ideal of the home life. This is somewhat more marked in the case of boys than of girls. For the girls the church still offers the most important social outlet. But the boys are not so dependent upon the church for their social life. The absence of boys and young men in our Christian Endeavor societies is painfully apparent. Boys' clubs take in but a small percentage of the boys in the church, and the religious results among the boys thus touched are very meager. Were our churches dependent for their growth and perpetuity on those who come from non-Christian homes, the outlook would be very gloomy indeed. The fact is, that with the support of the home the church has little difficulty in gathering in the boys and girls; without that support the difficulties are well-nigh insuperable.

These apparent conditions very clearly point out the place and work of the home in religious life. They call upon the church to proclaim most emphatically and persistently the responsibility of parents for the religious nurture of the children. It may be that men and women in the employ of the church, who have been trained to teach the Bible and the truths of the Christian faith, are better able to give instruction in the facts of the Christian life, just as teachers in our public schools are better able to teach the various branches of knowledge to children than are their parents. But even here the interest which children manifest in this work depends entirely upon the sympathetic interest and support they receive from their parents.

To make parents feel this responsibility is not a very easy matter. But the work is not helped along very much, rather retarded, when the parent is made to feel that the church is perfectly willing to relieve him of his responsibility, by organizing a catechetical class where the children may become acquainted with the principles of the Christian faith, a Sunday-school in which the genial influence of a consecrated nature is impressed upon the plastic soul, and a boys' club which will take the boys off the street when he is engaged in pursuits far less honorable and profitable than looking after his children.

Parents must be made to feel that their children are not going to be what they teach them to be or what they want them to be, but rather what they are themselves. If honor, truth, and piety are vitally present in the home, the probabilities are much more than even that they will become vitally a part of the child. If they do not exist vitally in the home, it is a question where these virtues may be acquired.

When the old prophets of Israel looked upon the apostasy of the people, saw them neglecting their duties to their families, their fellows, and their God, it never occurred to them to organize a club or a class to change conditions. They thundered in the market-place, from the mountain head, at the gates of royal palaces, the judgment of God against sloth, indifference, and iniquity, until the conscience-stricken people sought their own remedy by adjusting their lives to the moral law and discharging responsibilities which the Almighty had imposed upon them.

The appalling lack of interest on the part of the average parent in the religious condition of the child, even on the part of many who have taken the vows of the church, is in no small measure responsible for the confused religious conditions among our children. No concerted method for the religious training of children is possible so long as the homes are indifferent or positively negligent.

Therefore your Committee would urge that the ministers of our churches should set apart some particular Sunday in the year, — possibly the Sunday preceding the opening of the public schools might be most op-

portune, — in which the work and the place of the home may be emphasized. A uniform day thus set apart by all our churches for the consideration of so important a question would at least bring the constituency of our churches face to face with a very important duty which has not received the interest that it deserves.

On that day might be emphasized the obligations of parenthood, the importance of religion in the formation of strong character, the tendencies in our modern life which are disrupting home life, the passing of the family altar, and the dependence of the church for its stability and perpetuity upon the influence of Christian life in the home.

Such a discussion from all our pulpits might lead to reflection and further discussion; and might bring back the home which some of us knew in our younger days, before the rush of our modern commercial life began to invade its sanctity and its quiet.

NICHOLAS VAN DER PYL,
HENRY T. ROSE,
WM. J. BATT,
Committee.

REPORT OF THE COMMITTEE ON SUNDAY OBSERVANCE

Your Committee have thought best not to make an extended report this year, because of a growing conviction on our part that the Association is not concerned about the subject of Sunday observance, and does not care to have the question agitated. While we frequently hear it remarked by pastors and laymen that this problem is one of great importance, destined perhaps to affect seriously the future of our national life, we as frequently are told by the same men that "it will not do to legislate"; "we must allow men to exercise their full liberty"; "we cannot afford to antagonize the masses by enforcing the laws," and that "the Church cannot be a party to asking for a repeal of laws" defied and altogether held in derision. And so we drift toward a condition the outcome of which no man can know.

In every church in the state there are men on the membership rolls who throughout the year, through carelessness and indifference, are helping to destroy the regard for the Sabbath. While your Committee does not advocate returning to the so-called Puritanical Sunday (and no one could if he would), neither are we in sympathy with the growing tendency to entirely ignore the day as a day of spiritual, mental, and physical refreshment.

This year, as for several years past, there are a number of "Sunday" bills before the Legislature, back of which are powerful interests and unlimited capital. Intelligent and persistent work is being done by those who, for selfish reasons, would commercialize the day, and by those who seek to make the day a holiday.

What are we going to do about it? There are those who are bold enough to say the Church is the proper body to grapple with this problem. If this be true, let us have done with timidity, and take hold in earnest, determined to work out a solution. If, on the other hand, the problem

is one which the Church "cannot afford to meddle with," let us frankly say so.

At the annual meeting in May, we shall present some resolutions for acceptance or rejection by the Association. In the meantime, for the enlightenment of those who may not be familiar with what goes on at the State House, we present an outline of the bills referred to above, as an illustration of one of the many ways attacks are being made upon the Sabbath.

Your Committee call attention to the large number of Sunday bills introduced at this session of the Legislature. Three years ago there were fourteen such bills, but they were not as dangerous as some of those which have been introduced at this session. They have been summarized as follows:

Four Eleven O'Clock Bills. Their object is to permit hotels to sell liquor on every day of the week, including Sunday, until midnight.

Five Fishing and Hunting Bills. These seek repeal of our present Sunday laws, which make it unlawful to fish and hunt on Sunday.

Four Sporting Bills. These bills, if passed, would open Sunday to all sorts of games and sports.

There is an Entertainment Bill of the worst order, permitting all sorts of fake societies to run Sunday-night shows, under the guise of charity. There is also a Labor Bill, allowing the loading or discharging of vessels delayed by accident or stress of weather. This would open the door to all sorts of duties and difficulties for our longshoremen, who need the Sunday rest, and ask protection against such legislation.

Your Committee give the number of some of these bills, and a short abstract of their contents, that all may judge for themselves of their nature, intent and mischievous outcome.

House Bill, No. 365.

An Act to Provide for a Civil Sabbath.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:—

Section 1. That the term "Lord's day" in chapters ninety-eight and one hundred be changed to "the first day of the week."

Section 2. Chapter ninety-eight, Sections 1 and 2, shall be so amended as to prohibit only such labor and amusements on the first day of the week as are an actual disturbance to public and private worship.

Section 3. All manufacturing establishments, merchants, and shopkeepers shall give to their employees a release from labor either upon the first or one other day of the week.

Section 4. All acts and parts of acts inconsistent herewith are hereby repealed.

Section 5. This act shall take effect upon its passage.

House Bill, No. 406.

An Act Relative to the Management of the Metropolitan Park Reservations.

The Metropolitan Park Commission may authorize such forms of public entertainment and the sale of such articles of refreshment or otherwise, intoxicating liquor excepted, as they may deem expedient in the parks,

beaches and reservations under their control, upon Sundays, between the hours of one and ten o'clock P.M., and on other days at such hours as they may designate, between May fifteenth and September fifteenth in each year. Such forms of public entertainment and the sale of such articles shall be regulated and controlled by the said commission.

HOUSE BILL, No. 791.

AN ACT RELATIVE TO RECREATION ON THE LORD'S DAY.

SECTION 1. Nothing in sections one and two of chapter ninety-eight of the Revised Laws shall be held to prohibit on the Lord's day such quiet and harmless recreation or sport, not otherwise forbidden by law, as does not trespass upon private rights or disturb the public peace or public worship.

SECTION 2. This act shall take effect upon its passage.

SENATE BILL, No. 23.

AN ACT RELATIVE TO THE OBSERVANCE OF THE LORD'S DAY.

SECTION 1. Section three of chapter ninety-eight of the Revised Laws is hereby amended by inserting after the word "routes," in the twelfth line thereof, the words: — Nor the loading or discharging of vessels which have been delayed in their regular trips by stress of weather, accidents, or other unusual or unavoidable causes, — so that said section as amended shall read as follows: —

Section 3. The provisions of the preceding section shall not be held to prohibit the manufacture and distribution of steam, gas or electricity for illuminating purposes, heat or motive power, nor the distribution of water for fire or domestic purposes, nor the use of the telegraph or the telephone, nor the retail sale of drugs and medicines, nor articles ordered by the prescription of a physician or mechanical appliances used by physicians or surgeons, nor the retail sale of tobacco in any of its forms by licensed innholders, common victuallers, druggists and newsdealers whose stores are open for the sale of newspapers every day in the week, nor the letting of horses and carriages or of yachts and boats, nor the running of steam ferry boats on established routes, nor the loading or discharging of vessels which have been delayed in their regular trips by stress of weather, accidents or other unusual or unavoidable causes, nor the running of street railway cars, nor the preparation, printing and publication of newspapers, nor the sale and delivery of newspapers, nor the wholesale or retail sale and delivery of milk, nor the transportation of milk, nor the making of butter and cheese, nor the keeping open of public bath houses, nor the making or selling by bakers or their employees, before ten o'clock in the morning and between the hours of four o'clock and half-past six o'clock in the evening, of bread or other food usually dealt in by them, nor the carrying on of the business of bootblacks before eleven o'clock in the forenoon.

SECTION 2. This act shall take effect upon its passage.

SENATE BILL, No. 159.

AN ACT RELATIVE TO THE OBSERVANCE OF THE LORD'S DAY.

SECTION 1. Nothing in chapter ninety-eight of the Revised Laws shall be held to prohibit on the Lord's day such quiet and harmless recreation

or sport not otherwise forbidden by law as does not trespass on private rights or disturb the public peace or public worship.

SECTION 2. This act shall take effect upon its passage.

HOUSE BILL, No. 678.

AN ACT RELATIVE TO FISHING ON THE LORD'S DAY.

SECTION 1. The laws making the Lord's day close season shall not apply to the taking of fish.

SECTION 2. This act shall take effect upon its passage.

HOUSE BILL, No. 792.

AN ACT RELATIVE TO FISHING AND HUNTING ON THE LORD'S DAY.

SECTION 1. The laws making the Lord's day close season shall not apply to the taking of fish, or to the shooting of water fowl or marsh game birds.

SECTION 2. This act shall take effect upon its passage.

HOUSE BILL, No. 794.

AN ACT TO PERMIT FISHING IN SALT WATERS ON THE LORD'S DAY.

SECTION 1. All such fishing in salt waters as is now lawful or may hereafter be lawful on week days shall also be lawful on the Lord's day.

SECTION 2. This act shall take effect upon its passage.

We do not by any manner of means consider this legislation as the most threatening of the many attacks upon the American Sabbath. There are other aspects of the problem existing in churches throughout the Commonwealth which are quite as threatening as any to be found outside the church, and we feel the time is ripe for their discussion. Your Committee will ask you to consider at the annual meeting whether the time has not arrived when the Church should bestir itself in behalf of the masses who demand recreation and some kind of entertainment on the Sabbath. Shall we leave these things entirely to those who profess a disregard for the national rest day?

GEORGE D. CHAMBERLAIN.
WILLIAM H. ALLBRIGHT.
M. OAKMAN PATTON.

REPORT OF THE PUBLISHING COMMITTEE

Your Committee has held several meetings during the past year and made provision for the printing of all documents and papers made necessary in the work of the various committees or otherwise ordered by the Association. The contract for printing the 1904 "Minutes" has been made with the Fort Hill Press.

Respectfully submitted,

EUGENE C. WEBSTER.
FRANCIS J. MARSH.
PETER J. FRYE.
LEONARD A. TREAT.
BENJAMIN F. DEWING.

REPORT OF THE EXECUTIVE COMMITTEE

For a second year the Executive Committee has tried to prove the wisdom of the Association in creating such a permanent organization.

Your Committee has held five meetings during the year, in all of which it has endeavored to continue the work of the previous committee to systematize the business interests of the Association.

The conference treasurers have made earlier payments of dues to the Association treasurer, and because of the increasing balance in the treasury, during another year, all bills, large and small, may be promptly met with a consequent saving.

At the first meeting in May Rev. Edwin N. Hardy, of Quincy, was appointed to examine and approve the routine expenditures of the funds of the Association.

In accordance with the action of the Association at its meeting in Great Barrington, in 1903, whereby it voted

" that the Executive Committee of the Association be fully empowered to make such accounting of monies received and expended by the Board of Pastoral Supply as may seem most suitable,"

the Executive Committee voted

" that the Board of Pastoral Supply be requested to make to the treasurer of the Association a quarterly statement of its receipts and expenditures, and that the treasurer of the Association be directed, on receipt of this statement, to make a settlement to date with the Board of Pastoral Supply as far as the funds in the treasury will allow."

The provisions of this resolution have been met by both the Board of Pastoral Supply and by the treasurer of the Association.

Respectfully submitted,

EUGENE C. WEBSTER,

In behalf of the Committee.

THE RELATIVE IMPORTANCE OF SERVICES OF WORSHIP TO SPIRITUAL QUICKENING

REV. BURTON S. GILMAN, GARDNER

The greatest thing in the world is life. The most remarkable power of which we have any knowledge is the power to impart life. The greatest gift conferred on us is the ability, not to create, but to quicken life already there. We can take that which is weak and helpless, as good as dead, and make it live anew. This is the highest power granted to any child of G od the noblest mission upon which any man may enter.

It is no wonder, therefore, that Christ, who fills the central place in human history, should make this his special mission. He did not seek distinction in other lines but devoted himself directly to helping the weak and the unfortunate. He gave sight to the blind, hearing to the deaf; he preached the gospel of good tidings to those in poverty and discouragement; he brought forgiveness and hope to those as good as dead in sin.

This was his commission to the disciples and the Christian church. They were to feed the hungry, to clothe the naked, to seek and save the lost. So long as there is need of work like this, the commission of the church holds good. No one seems to question the reality of this quickening power or to discredit the work which the church has undertaken. But in these days of relentless investigation, it is not strange that men have come to doubt the efficiency of our methods and to challenge the real good accomplished through our services of worship. We ought to welcome the challenge, for no one has so much at stake as the churches and the ministry. It may help us to consider at the very beginning how far we build on this foundation.

The two hundred thousand buildings, more or less, that have been erected within our borders for church use are called places of worship, because they are used almost entirely for this purpose. If we should suspend these services, it would practically close the churches. Rightly or wrongly the heart of our Christian activity centers here. The very integrity of the organized church depends upon our several services of worship. If these fail to reach and quicken life, then the church is failing in her work.

The minister has more at stake in these services than any other individual. With him it is not only a question of life to come, but a question of success in this life as well. We hear of the hardship inflicted on children through these services; of the men and women who come up every week

to receive help and strength and go away again as empty as when they came; of the tired workingman who can ill afford to spend his time in such fashion; of the great multitude outside who might and would come, if there was anything to receive; of the temple that God himself reared, the great temple of nature, where men may draw directly from the heart of divine life more of rest and inspiration than they can possibly find within the narrow confines of church walls or the tiresome routine of church services, — we hear of all this, but we seldom hear of the minister and what these services mean to him.

He spends years of his life in training for his work, and from the first it is kept clearly in mind that he must use a harness already provided. And when he enters his field of labor, he must take these services, care for them, put his life into them, be responsible for their success, and in the end pass down and out, if this part of his effort proves a failure. He may do other things. He ought to divide his strength between the services of worship and the parish. But whatever else he may undertake, he must be faithful and successful here. Think what it means to work in a harness that demands all your strength and defeats all your efforts, and this is the situation of the minister, if these services are failing of their end. Hardly any man will enter the ministry to-day because of the money reward. Neither is it true at present that men will enter upon this work because of the honor and authority it brings them. A large class of men do not respect the minister more but less for the calling he has chosen. In the end he will gain the same confidence accorded to other men, if he shows himself equally a man, but no one will enter the ministry because of any special esteem that goes with the position.

With these two great motives gone, there is only one other left, and that is the motive for usefulness. It is no light matter to ignore the claims of wealth and the special distinctions that come to men in the active affairs of life. How shall any man put such considerations one side, unless the call is imperative, unless his work is an open door to the largest possible service? If the minister can come directly to the heart of life, if he can move the moral and spiritual forces which make men and nations, if he can become an integral part of the vital currents in human affairs and leave his stamp upon the enduring foundations of social and national greatness — then, whether he be accorded honor or wealth, he has his reward in the place that he has filled and the lasting good that he has done. But if we tell him that he is not even useful, that he is simply wasting his energy, think of what it means for him. It is no longer a question of wealth and honor, but a life-and-death struggle for the saving of self-respect. No man with any scrap of honor can deliberately throw away his life, nor can he remain party to such a gigantic fraud as these services become, if they have no real value in quickening the vital forces of our common life. If some of us are still in our places, it must be because we believe that the instrument placed in our hands is well fitted for the high ends to which

it is devoted. But I venture to affirm that we would gladly welcome any fresh assurance of our service to the world in which we live.

How shall we gain such assurance? The heaviest burden of the minister's life is the lack of definition in his work. A set task with time and place and quantity given is easy to perform, but it is very difficult to outline work which deals continually with the invisible. We walk by faith and not by sight. This is particularly true of the influence we exert through a service of worship. Who can measure that influence? Still the service itself is tangible. We can see it, hear it and weigh its value as an instrument. We can consider the various ingredients which enter into it, the vehicles of influence and expression that unite to give the final impression, and out of such a study we should gain a clear conception of the thing itself. We find elements here that seem to inspire confidence. The place of meeting, the music, the reading of Scripture, the voice of prayer, the preacher's message — these in varying proportion make up the average service. These ought to reach human hearts, if anything in the nature of a service can. Consider the place where we meet. It represents in conception and comfort the highest that we have for the assembling of congregations. If sometimes the church is bare and gloomy, it is because the life which gathers there lacks means and culture. And the music. We know that among primitive and undeveloped people, music took its place as a part of worship and it has held that place until the present day. The crude instrument of the past has given place to the church organ, with its marvelous range and power. The early chant has developed into the glorious hymns, which embody the sentiment and veneration of centuries. And when the organ and choir and waiting congregation unite in praise and thanksgiving to God, and beat out these grand old hymns upon the waves of reverberating harmony — then we have an instrument of quickening that must come very near the soul. There is no music in the world that has in it such power to move the heart as our church music at its best. And the sacred Scriptures. Our point of view has changed. New light has come and new convictions. But no scholar, no liberal mind, has ever challenged the vital power of divine truth as gathered within our Bible. All the study and research has simply made more clear the pure gold which we find there. We use the Scriptures because they are the highest embodiment of divine truth given into our care. And the voice of prayer. We need not discuss the relative merits of long prayers and short prayers, of written prayers and impromptu prayers — we may simply affirm that when the voice of prayer leaves the church, the worship will go with it. And last of all the message of the preacher. Putting aside the individual man with his special talent and personal power, we may consider simply the instrument placed in his hands. And we can affirm without fear of mistake or contradiction, that among all forms of influence in human relations, among all sources of power subject to our command, there is nothing which can equal the living words of the living man, a man who is

part of the common life, who has his own problems to solve, his own difficulties to meet, his own temptations to conquer, his own soul to save. When such a man comes with his living message to living men, then we have life touching life, the strongest power for quickening hearts and souls that we can have. There is only one better thing and that is living deeds, and living deeds are not subject to conditions of time and place.

These, then, are the ingredients of our church service, — the imposing edifice, the solemn music, the sacred Scripture, the voice of prayer, the living words of the living man. These elements are not weak or unworthy. They are not the creation of a moment, but the slow growth of generations. They are not a bundle of experiments; but they have all been tested in the field of human experience. The world was very old when we came. The church has tried a thousand experiments; it has used every form of expression within its reach; it has gone out after new and novel attractions, has sometimes fallen into the quagmire of sensationalism, but in the end has always come back to these things which represent within their field the very best we have attained. And I wish to say deliberately that I do not believe there is any chance of finding anything better fitted for our use. I do not think there is the slightest indication that we can solve any real difficulty which confronts the Church of Christ by ingenious devices within the services themselves. We may have better buildings, better music, better interpretation of the Scripture, more consecrated prayer, and we may, perhaps, find better ministers — there is plenty of room for improvement along all these lines; but advancement will be slow, the imperceptible growth of the child, the insensible upward progress of the generations. The average church service of to-day represents about as much of equipment, power and ability as we may expect during the period of our life work. There is nothing to indicate that any deliberate effort to reach mankind by the elaboration of the church service will accomplish more than we attain now. There is grave reason for believing the opposite. The real question is not whether we wish for more imposing and impressive church services, but whether we need those we have. Whether it is wise or right to expend so much energy in this form.

Again we ask how this can be determined. How can we estimate the influence which goes out through the service into the ebb and flow of life? Here again we have something that is tangible. Those who come are tangible — that is, if they are there. Those who stay away are tangible — at any rate we hear from them frequently. And now what can we learn of the merits of the church service from those who come and those who stay away? Probably not more than fifty per cent. of the people of our country ever see the inside of a church building, or so infrequently as to leave them entirely beyond direct church influence. It is safe to say that not more than twenty-five per cent. of our entire population regularly attend services of worship. This leaves practically seventy-five per cent. outside the direct influence of these services, while at least seventy-five per cent. of our

special religious effort goes into them. In the face of such a balance of forces, how is it possible to believe that we are reaching the great mass of life? If we are putting the best of our energy and work in one place, while the greater part of the people are always in another — how can we ever fulfill our Lord's command to preach the gospel to all mankind?

The situation becomes even more suggestive, when the conviction is forced upon us that this state of affairs is not an accident which comes about from some misunderstanding, or a transient condition that may be removed by a little more zeal in the conduct of our services; but the present relation between our services and our people is something destined to remained unchanged for unknown periods of time. The people outside are not interested in the atmosphere and object of the church. They may be good after a fashion, may have many sterling qualities of real worth, but they are not interested in a distinctly religious service and are not likely to be. The very nature of our mission involves this. We wield the sword that nearly cleaves asunder the flesh and spirit. We should aim always at that which is highest in men and women, and many of those who come find the conflict of their inner life almost too much to bear. In the very nature of things we shall always reach the highest order of men and women, and though the whole race may advance, we, as a church, will hold relatively about the same place we hold now. The problem thus presented is infinitely more difficult than any which centers in the immediate question of services of worship and how to make them attractive. It calls for a clear recognition of the real need, and that need is the awakening of the soul.

We are giving an exaggerated amount of attention to the thoughtless objections that come to us from the outside. Half the discouragement of ministers and churches is due to expecting the impossible. We are trying to put the blame for this whole state of affairs upon the church service, and only a small part of it centers there. You know what an amount of thought we have expended upon the workingmen and the reasons why they are outside the church. It is a misnomer to speak of the matter in this way, for there are just as many workingmen in our churches as there are of any other class and perhaps more. Still there are large bodies of laboring men outside, and we have tried to discover their reasons for being there. They tell us that the churches are in the hands of the rich, that the ministers are under that influence, that the teaching and work of the church ignores the special difficulties of the labor world — these and other reasons are given why they do not join with us in our services of worship. Did it never occur to those engaged in such investigation that when great numbers of workingmen are brought together in our large towns and cities, when they have the power to organize in great bodies, to choose leaders, to hold meetings, to give of their income a tenth and sometimes a half for the support of their unions — did it never occur to those who would blame the churches, that these men who are in a free country, with a free religious

life, with abundant means and opportunity to accomplish such an undertaking almost at once if they so desired, that they might organize churches for themselves, might arrange their own services, might call their own ministers, might demand for themselves pure religion and undefiled — if they had the least desire for the training of the religious life? This has happened in our country many times in the past, it might easily happen again; and we would gladly recognize any church that should spring up within the world of labor. And so long as they fail to do this for themselves, I do not believe they are sincere when they lay the blame for their indifference upon us and our church services. They are where they are, and as they are, simply because they have no strong desire for things spiritual. We do not want them with us in body and not in spirit. It is impossible for any church service to furnish quickening and desire both. Those who come must bring the desire, or else any failure to receive benefit will rest with them. Christ declares that he knows his own and that his own know him. I believe this is very largely true of the Christian church — she knows her own and her own know her. In settled communities where the church has for years held her place, we shall not find any large class outside the direct teaching and inspiration of our church life, if they have any real desire for what the church offers. They are where they are because that is where they belong, until some vital change has come to them through the spirit of God. The church has her part in bringing about this change, but it will never be done directly by services of worship. It calls for personal work, and that ought to grow out of the church life on every side.

Neither do I believe that we have any right to measure the value of a church service by those who never come, any more than it would be right to measure the value of railroads by those who never ride, of books by those who never read, of colleges by those who never study. We must estimate the real power of the service by those who use it, by the effect it has on them. And while we give a large amount of attention to those outside, do we sufficiently appreciate the great multitude who attend these services of worship? Nearly twenty million men, women and children come up to our places of worship week after week and year after year. There is no other phenomenon in our present life more remarkable than this, and there is nothing else in human experience that can command so large a mass of humanity with such persistence and regularity, except grim necessity. And when we think of the twenty millions that present themselves voluntarily every Sunday to receive the direct help which the ministry may give, it would seem that the individual minister might feel that the opportunity for usefulness still survived in his calling, even though only a fragment of this great mass comes to him.

We need to concern ourselves more with helping those who come than in seeking devices to interest those outside. What we do for these, they in less measure will do for those without. These men and women in a

very large majority of cases come for help, and the great business of the minister and service is to supply their need. This is the real test of our work. Just recently I read an account of an investigation which had been made into the history and education of four hundred prominently successful men. These conclusions were reached: The man who has a college education has twenty times as much chance of success as the one who has only a high-school education. The man who has a high-school education has ten times as much chance as the one who stops with the common school. While the man who picks up his education without the help of books, or teachers, or systematic study, has only one or two chances in four hundred. If the investigation had been carried further, the proportions might vary, but this fact is made clear,— a fact that we have always believed,— that those who make use of the helps and instruments for mental training gathered in our schools have an overwhelming advantage over the men who depend simply upon their wits for their advancement. If we could investigate the great field of moral and spiritual struggle and achievement, we should find the same thing true here. The man who makes use of the higher religious training afforded by our services of worship — we have all kinds, from the college to the very lowest grade in the grammar school — has an overwhelming advantage in the struggle for life and character, while those who really draw great spiritual help directly from the heart of nature are almost a negligible quantity. It can be done, and men are free to do it, but what one man can learn for himself in a single lifetime is very small indeed.

Nor is it fair to assume that the influence of the church is measured by those who attend its services. Only a mere fraction of our young men and young women seek the advantages of a higher education, but their influence is entirely out of proportion to their number. Only a small part of our people come within the direct influence of our churches, but the whole religious life of the nation centers in those choice souls who walk with God. And we shall find that with great uniformity the most devout and spiritual men and women do make use of services of worship for spiritual help and quickening. When we think of what this great army, twenty million strong, may do in leavening and quickening the great mass outside, then it would seem that present life offered no vantage point of influence greater than the service of worship. And I question if the hundred and fifty thousand ministers of our land could possibly accomplish as much in any other way. What would happen if their influence were completely and permanently withdrawn, we can only imagine, but it would approximate a national calamity.

There is another side to this question, and we have only time to suggest its significance. We find the worst things in life closely related to the best. The most vigorous weeds come from the garden. The most advanced civilization gives the highest type of manhood and also the lowest. Our colleges turn out the strongest and most successful men of affairs, and

others who are the most useless in modern life, who have learned nothing except the power to get a living without work. And our churches produce not only the best but also the worst. We nourish the strongest and most helpful, and we do our part in making a set of hardened Pharisees that in the estimation of our Lord rank among the most vicious specimens of the race. The eternal danger which confronts the church is the danger of putting the service in the place of religion. Over and over this has come to pass, and it can easily happen again. When a minister looks upon the service as the end of his efforts, when he comes before his people with nothing but rhetoric, intonation, platitudes and mere affirmation, when he forgets the real issues of life, then it would be better for that man and for the world if he were put in the penitentiary and made to do a little honest labor beneath the lash. And when men and women come to our places of worship because it gives them the appearance of respectability, because they wish to cheat their own conscience, because they hope to find heaven through the church, while they go on seeking hell through the world — it would be infinitely better for such, if they could congregate with lost souls, could have every vestige of respectability stripped away and see themselves as God sees them.

But I can conceive of no finer work for man or angel than that of the Christian minister, when, fired with faith and love, with heart and soul alive to the great issues of life, with every sympathy quickened by the living Spirit, he comes before his people to bring a message of peace and good will, of hope and courage. And I do not believe there is any better place for the weary and discouraged, for those who have learned in the struggle of life the true significance of good and evil, who have found their own strength inadequate to meet the burdens and responsibilities — I do not believe there is any better place for them to find the quickening help of the divine life than in the atmosphere of our church services. And when pastor and people come together with the same desire in their hearts, sharing in common needs, seeking a common Father, led by the same spirit, hoping and praying for the coming of love and righteousness among men, then I believe they have a right to expect their labors shall not be in vain.

THE RELATION OF IMPROVED SUNDAY-SCHOOL METHODS TO SPIRITUAL QUICKENING

PROF. IRVING F. WOOD, NORTHAMPTON

A letter accompanying the request to speak on this subject said, "Our thought is not merely to show the value of improved methods of administration, but the spiritual gain from present-day conceptions of the Bible." I feel warranted, therefore, in interpreting this subject in the largest

possible way. What are the resources of spiritual power which the modern Sunday school places in our hands? This subject keeps uppermost, what the older conception of the Sunday school always emphasized, the fact that the chief purpose of the Sunday school is spiritual. That was not the earliest idea of the Sunday school. The earliest idea was of a secular school for poor children whose parents could not pay school fees. In America, however, that pauper-charity aim speedily fell away. It is said that Lyman Beecher first made the Sunday school respectable by persuading the respectable people of his church to send their children, and by treating it as distinctly religious; and the American Sunday school, taking root and spreading in the churches, has always since been a religious institution.

At present two classes of persons are pressing, with more or less success, for Sunday-school reform. Both represent movements whose success is absolutely necessary if the Sunday school is to progress, or even to hold its own. Both of these classes are laboring in the interests of pedagogy. One is working for better teaching methods; the other for better teaching and better arrangement of subject-matter. These demands are made in the interests of the Sunday school as an instrument of instruction. As such an instrument, the old type of Sunday school was exceedingly imperfect. The new type of Sunday school has not as yet in general taken its place. It is still the exception rather than the rule. Even where it exists, there still survive many of the old imperfections. That is natural. All movements, and especially all religious movements, carry over into any new stage survivals from the old stage. What these imperfections and survivals are it would be easy for any of us to say, and there is, perhaps, no place in the land where they less need to be enumerated than in this body. I am glad, therefore, that it is my task rather to point out and appreciate the good than to catalogue the evils of the Sunday school.

I say these reforms must succeed if the Sunday school is to go on, or even to hold its ground. But there is a little danger — just enough so that we need occasionally to remind ourselves of it — that in making the Sunday school an instrument of education, we shall forget to emphasize that which has historically justified its existence in America — its spiritual value. The Sunday school never could have won the foothold it has to-day in the American churches had it been designed to furnish children with an hour of innocuous entertainment, by means of jingly tunes and sewing cards and such like. The seriousness with which the church has taken this institution, the patient service of thousands of busy men and women under the thraldom of a very imperfect lesson system, the manifold expenditure of time and money and energy for the Sunday school, has been because people believed that here was something worth while. One would not be half a man who did not feel an enthusiastic reverence in the thought of the enormous loving labor that is freely given to the Sunday school. But the men and women who are giving it want no homage. They have their reward in the sense of its spiritual value.

Now new methods and new courses of study must not lose or diminish that value. No amount of anything else can take its place. I yield to no one in the urgent demand for Sunday-school progress; but I am always glad that we cannot put through all the new things at once; and that there still live enough of the old-fashioned people with old-fashioned ideas to hold us people with new-fangled notions to a strict account along the line of the old-fashioned values. If we are to justify anything new in Sunday school, it must be, at bottom, because it bears more spiritual fruit. Unless we would turn aside from the whole course of the history of American Sunday schools, we must rest content to abide by that test. It is hopeful to note that the Religious Education Association has commended itself so widely because of its insistence on the spiritual side of its work.

I need hardly stop to say that present prospects seem to indicate that during the next generation the Sunday school will acquire a greater relative importance as a spiritual force than it has hitherto had. Revivals seem to be disappearing. We can do without them if something else will take their place. Present tendencies seem to show that the church is going to turn toward the Sunday school as the agency that may do a large part of the work which the revival formerly did.

It is a matter of no small importance, therefore, to take account of stock, and see what the modern conceptions of the Bible and modern methods of the Sunday school give us for spiritual uses.

First, we may well reckon a negative value. The modern conception of the Bible relieves us from certain heavy burdens. Some of them, for Sunday-school purposes, perhaps the heaviest, are ethical. It is no longer necessary to defend certain things which the older Sunday school felt obliged to defend, because they are in the Bible. For example, the massacre of the Canaanites has lost its terrors. The men who worked over the old stories in Joshua certainly thought that the Hebrews ought to have destroyed all the inhabitants of the land, and so they thought they did; but other parts of the stories, being the older elements, show that they did not make any general massacre. On the contrary, the Hebrews were more or less peaceful residents among the native peoples. Here is one of half a dozen cases where the simple recognition of compilation makes the teacher's work easy by relieving him from the need of defending the indefensible.

Does any one ask, "Would you teach the compilation of the Hebrew historical books in the Sunday school?" I answer, "Yes and No." Nothing would be more out of place than the niceties of the details of analysis. On the other hand, when young people are old enough to feel the ethical problem, they are old enough to understand the fact that these old stories were written over several times by people whose ideas were not always alike. The fact of compilation in Old Testament history is as simple and as easily understood as the fact that there are several different ways in which the story of "Goldilocks and the Three Bears" is told.

But we may go a step further in the relief of burdens. Let us keep to the illustration already used. The Hebrews did not generally massacre the Canaanites, but they did kill the inhabitants of two cities, Jericho and Ai, men, women and children, and they did it in the name of Jehovah. They "devoted" them; and later Samuel hewed Agag in pieces "before the Lord." They say Jehovah commanded it. There is no use in mincing the matter, nor trying to get around it. Yet if the same things happened to-day in Manchuria the whole world would cry out in horror. Now, the modern conception of the Bible relieves us from the necessity of defending not only what did not take place but what did. The God of the early Hebrews was a barbarous, bloodthirsty creature; that is, they thought he was. That is where they were mistaken. By and by some of them began to think of God as loving; first, only as loving the Hebrews, then as loving all the people in the world. But it takes a long time for people to learn all about love, and if Jesus had not come and told us more plainly about it, perhaps we should not have learned as much as we have about it yet. Only, when we are studying the Old Testament, we must remember that it was written by people who often thought of God more as a fighter than a Father. Here lies, to some, the great value of the American Revised Version, in that it calls the Old Testament God "Jehovah," not "Lord"; for, they say, the Old Testament Jehovah is not the New Testament Lord. In a certain sense that is true.

This leads directly to a kindred matter; it is of spiritual value to recognize that the Bible contains things which are distinctly human. Let me put that more strongly. We cannot divide the Bible between human and divine, as we divide Genesis into documents. It is of value to recognize that the Bible is a human book from beginning to end. It is, in the main, the expression of the highest religious conceptions which the authors had attained. Sometimes they were very imperfect. They did not always agree. Ecclesiastes was written to prove there is no future life. Part of I Corinthians was written to prove there is a future life. Would you let such secrets out in the Sunday-school class? I would never have it a secret that needed to be let out. We may take our stand frankly and as a matter of common-place fact on the humanity of the Bible, and then use it to the full for spiritual power. Sometimes a teacher asks, "Why did God let this story be told?" The attempt to answer usually leads to transparent sophistry, and that is always vicious. There is another question which is exceedingly fruitful in a spiritual way. It is, "Why did the author tell this story?" Of course that is not often a question for the kindergarten, but it usually leads directly to the writer's conception of God, to his grasp of some great truth, or perhaps only to his vague apprehension of it in the dim twilight of a day whose sunrise we have been permitted to see. That makes the Bible a living book. That makes the scholars see how things grow; and I think young people like to watch all sorts of things grow.

But I must leave this subject without stopping for applications of it to pass to another thing. Modern methods are emphasizing the great divisions of the Bible rather than the small divisions; the book and the class of literature rather than the chapter and the verse. Intellectually, this must result in a better understanding of the meaning of the Bible — so much better understanding that there is no measure of comparison between the two. Paul's chapter on love is a broken torso without the chapters on each side of it and some knowledge of the situation which called out the Corinthian epistle. The book of Acts is shorn of half its power to him who does not know for what the author wrote it. Here is very great room for Sunday-school improvement. We need on the part of our teachers more knowledge of the plain, simple facts of Biblical introduction. In the matter of equipment of knowledge, that is probably the one thing which is most urgently needed now. It will come. The movement is in that direction, though it is not yet very strong. It will give the Bible a vast increase of spiritual appeal. It will recover certain elements for spiritual uses. For example, when we treat the book of Daniel as belonging to the class of apocalyptic writings, and have some such understanding of the characteristics of that literature as we ordinarily have to-day of the class of New Testament letters, there is every reason to expect that Daniel, with the heroic period of the Maccabees behind it, will be one of the most useful and most popular books of the Bible in the Sunday school. It represents the most romantically heroic period in Hebrew history. When the boys are allowed to get hold of it, it will thrill them as nothing else in the Bible can. Then we shall get our temperance, not out of the ritualism of the first chapter, but out of the stanch heroism of the whole book.

This insistence upon the large division rather than the small makes one not unimportant change in the use of the Bible for spiritual teaching. We shall not draw those teachings necessarily from every lesson. Sometimes we shall go on for weeks with only history or biography, and then, perhaps suddenly, the great purpose of it all will appear, and we shall find ourselves face to face with a spiritual truth that looms up like a mountain at the end of a journey. It is not necessary to drag a spiritual truth into view when it is deliberately hiding itself. That is not good taste nor good pedagogy either. Let it come out when it is ready to reveal itself. It will gain in power thereby.

I have spoken of a few things in which what we call the newer conceptions of the Bible open up lines of new spiritual power. Really, these conceptions are not very new. They are older than evolution. It is only the natural and wise deliberation of religious movements which makes them seem new to us. In fact, they are a long generation old. Let me turn now to some things that are more modern in time, though they do not seem so to all of us.

One is, the recognition of the varying needs of varying ages. We meet

it in the demand for separate lessons adapted to different stages; in the subdivision of the school into different sections; in the grading of the school, with all that it means. This began as an educational demand. It will yield great spiritual results. The movement is as yet in its infancy. It has been worked out best in regard to the youngest members of the school. They have their separate rooms and superintendent and lessons and hymns, and whatever else is needed. The church has been wisely generous in its equipment and liberal in its allowance of freedom. Those interested in the spiritual results of the school feel that the church must be quite as generous and as liberal in regard to the older scholars. Secular schools are here ahead of Sunday schools. In secular schools the lowest and the highest, the kindergarten and the university, are best equipped, and the middle ranges need reform. Here, only the lowest has yet received adequate attention. This is even more important for spiritual than for educational results, because we are emphasizing the spiritual values of the later years of the Sunday-school life. Of course this takes us right into the problem of graduation from Sunday school. We say we want to keep our boys in the Sunday school; we must, to utilize the spiritual value of the Sunday school to its full. And yet ninety-nine hundredths of the talk about the Sunday school only recognizes the presence of children. If I had a class of boys reaching the danger point, I should be careful not to encourage their attendance on Sunday-school conventions, or any other places where the Sunday school is discussed. It would be doubtful if they heard anything which implied that the Sunday school had any place for those who begin to feel above childhood. If the Sunday school is the nursery of the church, then in the name of common sense let us not complain when those above nursery age want to get out. The fact is, we are not yet quite carrying out our principles. Were it only a question of talk, it might not matter so much, but the same defect is seen in Sunday-school management. I confess that it is usually painful to attend a service on Children's Sunday, because, when the children march in, one so pities the big boys who end the long line. They cannot be called children by any figure of speech, and yet their loyalty to the Sunday school drives them to this position. I take off my hat to their heroism. At the same time I recall an overgrown lad who refused, on a like occasion, to march or sit with his class, and fled to a safe retreat in the gallery. My recollection is without either shame or penitence. I stand ready at any time to aid and abet a rebellion of that sort. No one has a right, at the very time when we want to make the strongest spiritual impression, to submit the pride of growing youth to such humiliation. Our general system of classification will get rid of that by and by. I have a right to speak of it here because the years of most importance for spiritual results are the years in which such inept and tactless things are allowed to happen.

But this is only an illustration of the need of carrying further the excellent beginnings of classification. It leads up to another element in which

increased spiritual power is attainable; namely, the modern recognition of adolescence as a special stage of life to be carefully studied and wisely treated. It is not too much to say that for the estimate of spiritual values a distinct transfer has come about from early childhood to adolescence. We are all familiar with that oft-quoted Catholic priest who said that if the Catholic church had children till they were seven, they did not care who had them afterwards. I say with Betsy Prigg," I don't believe there's no sich a person." I do not believe any Catholic priest ever said that. Catholic priests are too well-trained in education. If any ever did, he certainly misrepresented both the theory and the practice of the church. That saying has done yeoman service in behalf of the primary department of the Sunday school when that department needed help. It has earned honorable retirement. The strongest spiritual impressions do not come before seven, but between twelve and eighteen. Those earliest impressions are not permanent. A missionary child speaks the language of his country commonly better than he does English. If he comes to this country before seven or eight, his knowledge of the language practically disappears in a year or two. The physician or the psychologist will tell you why. Not that the impressions at this age are unimportant. They are important, if they are made a part of a series, continued down till a later period. For spiritual results, we must hold the influence until it becomes fixed in the permanent structure of life. Modern conceptions have made the age of graduation from Sunday school a spiritual problem of the first importance. There are three things we can do. We can let the boys, and girls too, go; or we can grade the school and give the upper grades the relative dignity which the high school has in the public-school system; or we can all go into the Sunday school and make it, what in general has been only an empty phrase, " the church studying the word of God." In those country churches where parents and grandparents are in the Sunday school, there is no special difficulty about children outgrowing it. One of the last two things we must do, unless we would throw away the spiritual results of the long years and lavish expenditure which have gone before. Modern methods are helping us at this point. Along with the methods of classification and the study of adolescence has come the study of conversion. It is curious that this comes in to explain and justify much that went on in revivals just when revivals are disappearing. Perhaps that is providential. If it is to be the function of the Sunday school to take the place of the revival, the teachers and officers need all the aid they can get. The old type of evangelist gained a certain empirical psychology by his work. Often it was the same that the modern studies emphasize. The great advantage of the future over the past in this respect lies in the fact that the evangelist applied the same method to all ages and all types. The study of conversion as a part of normal growing life does not teach us to use the same methods or to expect the same results from youth of all ages and of different types. We have gained in discrimination. We may expect the Sunday

school in the future to become an efficiently and skillfully managed agency for the conversion of the young people of the church. "Decision Day" is an institution which points in that direction. In this way it will keep its old, true purpose and also use to the full all the new conceptions and methods and knowledge which later life and study have brought.

I wish to speak of only one thing more. There has been a great gain for spiritual power in the Sunday school through the widespread ethical revival of present thinking. Every year religion is made to our young people less a matter of intellectual belief and more a matter of daily living. It is becoming more practical and less mystical, more ethical and less theological. Not that theology or even mysticism, when understood in a certain sense, has no place, but men are seeing that they have not the first place. To give attention to them is not the proper first step in the religious life. Of course this comes from a dozen different sources. We are not now concerned with its origin, but with its result. The Sunday school shares this gain with the rest of church life. It becomes vastly easier to explain religion, and to fit it into the practical life which opens up so attractively to the youth of to-day.

We all know that there are difficulties and obstacles to the progress of religion which belong especially to our day, but there are also great gains. We are not yet using them as we shall in the future. When we take full advantage of them, no class of Christian workers will find the spiritual power of their work increased more than the Sunday-school teachers.

THE SOCIAL ACTIVITIES OF THE CHURCH AS RELATED TO SPIRITUAL QUICKENING

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The relation of the social activities of the church to spiritual quickening will depend upon the nature of the social activities and the conception of the spiritual life. If the two elements of this problem are construed in the traditional dualism of a mutual exclusiveness, the problem is insoluble. If the social and spiritual are identified under the pleasing phraseology of the new humanism, there is no problem to solve. But if the spiritual life is more than a subjective experience, and if social activities are more than objective facts, then there arises the distinct problem of coordinating the two elements in one synthetic unity. If such a synthesis should be theoretically achieved, we may well believe that the practical result would be to socialize the spiritual and to spiritualize the social.

But analysis must always precede synthesis. In the solution of any

problem, and especially if it be a practical one, the primary requisite is a careful examination of the various factors entering into it. The meaning of social activities can be understood only after an inquiry concerning their ethical values, and the conditions of spiritual quickening can be intelligently considered only after an analytic conception of the nature and facts of the spiritual life itself.

And what is the spiritual life? It has been variously defined. Simply and broadly stated, it is a life of loving fellowship with God and man. This general conception has in some measure and under varying conditions prevailed in all the history of our Christian faith. But every period of religious development has had a definite and dominant temper of its own, which has emphasized some characteristic interpretation of the spiritual life. For it is to be noted that there has ever existed a faithful correlation between the theoretical interpretation of the religious life and its practical expression. In no instance is the vital dependence of conduct upon belief more clearly and conclusively shown than in the close parallelism which has ever prevailed between theological thought and religious activity. In this reciprocal relation, however, the speculative has usually preceded and conditioned the practical. Both in the psychological experience of the individual and the historical development of the race, the supremacy of the spiritual has asserted itself in the universal fact that the ideal interprets the real and belief conditions conduct. The foundations of belief rest, it is true, in the practical necessities and interests of life itself. But the facts of life, both material and spiritual, are meaningless until interpreted, and the character of the interpretation as expressed in belief will inevitably affect the conduct of the believer. In all the history of the Christian faith the theology of its dominant thinkers has largely determined the expression of the religious spirit and the methods of religious work.

The spiritual life, then, may neither be defined in static terms nor interpreted in fixed expressions. For the life of man in all its interests is a progressive and enlarging growth. For this reason our present conception of the life of the spirit must be understood historically. This is especially true, because, however much we may be a-weary of hearing it, this is an age of transition. On this account all interpretations of whatever kind lack clearness. The old has not wholly passed by nor has the new fully arrived. Thus our developing conceptions in theology and religion to-day can best be understood in relation to the interpretations and expressions of a former day.

In recent times two systems of theology have sought to interpret God and his kingdom among men. The first of these we may designate, with all respect and honor, the old theology. It has had a long and efficient ministry, and has brought to pass marvelous things in the service of the Christian faith. The basal ideas of this theology are the perfection and sovereignty of God. The Supreme Person is absolute in his nature and

a his authority. He is the creator of the world, but far removed from it. He is the creator of man also, but infinitely above him. God and the universe are construed in the mutually exclusive terms of the supernatural and the natural. Man is thus by nature an alien to the kingdom of God. He has no original worthfulness, only a wretched inheritance of original sin. He is born under a curse, and only by miraculous means can he escape. God has no inherent Fatherhood, but only becomes the Father of a select class of believers. Man becomes the child of God only by adoption. With this conception of God and man, governmental and substitutionary theories of the atonement were the logical issue. To save man by some supernatural means from his degradation and doom became the dominant concept of redemption. The central idea of salvation naturally became one of personal safety. To escape hell and win heaven, — this was the dominant dynamic to Christian faith and practice. This characterization is not at all complete, but it is not a caricature. There was much of love and many unselfish virtues in human life then as now. But the controlling conceptions of God and man were sovereignty and safety. Salvation was commonly construed in terms of selfish advantage, and sainthood had its chief meaning in personal perfection. The saving experiences of the soul were individualized in such egoistic terms as conviction, repentance, regeneration, justification, sanctification.

Now with such dominant conceptions as these, a sovereign God, a depraved humanity, a selfish salvation and a sainthood of sanctification, the spiritual life both in its supernatural origin and its transcendent development could not escape a morbid egoism. The religious life logically became one of exaggerated individualism. Personal safety was the dynamic which induced sinners to seek salvation, and personal perfection the motive for growth in saintliness. This abnormal egoism in religious living involved two serious limitations. First, the spiritual life, construed under the sharp antitheses of the natural and supernatural, issued in an artificial subjective experience. The natural and the spiritual were understood as being mutually exclusive and even hostile. The normal instincts both of mind and body were nothing less than opportunities for the devices of Satan. The manifold wholesome interests of the life that now is were not only unblessed but repudiated. The life of the spirit was apart and above. It was a separate experience and a distinct addition to the natural life, superseding it and overshadowing it. Thus conceived as spiritual separateness the experience of the individual came to find expression largely in states of feeling. The spiritual life became distinctly introspective in character and individualistic in its expression. Touching testimonies of emotional experiences and fervid prayers for self-perfection were regarded as the unfailing tokens of a deep spiritual life. Thus issued the first limitation — a spiritual life more or less abnormal, artificial and narrow. The second limitation was in its unsocial individualism. There was a distinct lack of the altruistic. The spiritual life was so dominantly

subjective in its development and expression that its chief duties were considered to be those of self-perfection. Even duties to God were not free from the thought of personal advantage, and duties to other men were construed in their relation to the virtuous character and conduct of the party of the first part. Social interests in themselves were purely on the unblessed level of natural relationships. As such they were invested with no spiritual meanings, and were credited with but limited religious uses. The cordial attitude, the friendly spirit, the neighborly interest and similar manifestations of human kindliness — well, they were merely human. Such qualities as courtesy, charity, sympathy, large-heartedness, were in themselves religiously worthless, and had no spiritual value, save as they became occasions for pious uses.

With this conception of the spiritual life, there can be no vital or even important relation between the social activities of the church and spiritual quickening. And this has been in some measure the practical result. With this ideal of the life of the spirit, purely social activities are commonly construed not only as non-spiritual, but unspiritual; not only as indifferent to the spiritual life, but sometimes as hostile to it. With this viewpoint the large church social when compared with the small church prayer-meeting is sometimes viewed with horror and alarm.

But another system of theology is coming to pass. It is commonly known as the new theology, and by its arrival the conservative has been greatly disturbed and the liberal has been highly elated. There is no rational ground for either disturbance or elation. The old is not established because of its antiquity, nor is the new important because of its novelty. The disciples of every school need ever to remember that a doctrine or an interpretation or a belief or a method is valuable not because it is old, neither because it is new, but only because, and in so far as, it is true. The stability of the conservative should never be suffered to lapse into sheer stubbornness, neither should the enthusiasm of the liberal be allowed to effervesce in wanton iconoclasm. It is no reflection on the old theology that there should be a new theology, for there has ever been the old and the new, and so it ever will be. At any rate, there has arisen a new interpretation of God and man. This theology neither rejects nor questions the former conceptions of the divine sovereignty and perfection. The absolute nature of the Infinite is clearly affirmed as of old. But of the metaphysical attributes of God the new theology has emphasized his immanence; and his personal nature has been interpreted with the enlarging and enriching conception of Fatherhood. The natural and supernatural are no longer regarded as mutually exclusive, but are rather construed as the dual manifestation of the one Fundamental Reality. God is not an absentee divinity, but an ever-present power, creating and sustaining the universe of men and things. The supreme emphasis of this new interpretation, however, is upon the divine Fatherhood. This is understood not as figurative but as factual. God is the

real Father of every human soul, and all men are his children. This does not lessen the perfection or sovereignty of God, but it does bring him near to humanity in the most tender and affectionate of all relationships. As thus interpreted the eternal Father becomes the great burden bearer and sufferer. He is the most responsible Being in all the universe. His attitude toward our human kind is not one of judicial surveillance, but rather of loving solicitude. More than all else, he is the Father and Friend of all mankind.

This conception of God also gives us a new conception of man. All men are the actual children of God. This does not in itself imply that all the children are good or that all will be finally saved; but it does mean that man is in his origin and nature not so much depraved as he is divine. He has an inalienable birthright. This was the revelation and message of Jesus. This fact, however, instead of lessening the sinfulness of man, immeasurably intensifies it, and demands with an imperative need a work of redemption for the forgiveness of the sinner and his reconciliation with the Father. But with the conception of God as Father, the ultimate and unanswerable obligation to Christian living is not the thought of selfish safety, but a sense of ethical obedience to the Father, to be manifested in filial loyalty and gratitude and love. The very beginning of the spiritual life is thus invested with a distinctly social quality. The extreme individualism of selfish safety is superseded by the unselfish duties of loving obedience and service, and these motives are distinctly social both in spirit and expression. Thus the egoistic element in salvation is subordinated to the higher ideal of a mutual love and devotion between father and child.

The development of the spiritual life under the régime of the new theology is even more strikingly social, both in spirit and expression. As the older conception of salvation led to a spiritual life characterized by a morbid and artificial introspection, and expressed chiefly in a subjective and emotional experience of perfection, so the newer conception of salvation leads to a spiritual life the chief characteristic of which is the inspiration of the life that now is, and the dominant expression of which is to be found in an ethical ministry of helpfulness and social service.

A more detailed and comprehensive analysis of this new ideal of the spiritual life will reveal an enlargement and enrichment of it in two essentials. The first of these is the interpretation of the life of the spirit in wholesome and normal realities. Nothing is in itself common or unclean. The life that now is, with its manifold interests and varied activities, becomes the sphere of spiritual experience. The emphatic characteristic of the life of the spirit is found in a perception of ethical values and their realization in character and conduct. But even more important and typical of this new interpretation is the ideal of the human brotherhood and its implicit obligations to loyalty and service. The greatest practical implication of the Fatherhood of God is the derivative brotherhood of

man. This was not only the supreme ethical message of Jesus, it was also his supreme ethical ministry. The life of the Master was one of persistent social service.

The spiritual life of Jesus Christ is the one perfect ideal for all spiritual living. As stated at the beginning of this paper, the spiritual life is one of loving fellowship with God and man. It is not an artificial or miraculous addition; it is not an ascetic effort for subjective perfection; it is not a mysterious experience of unintelligent emotion; it is not a superior sort of sanctification; it involves essentially none of these religious provincialisms. Rather the spiritual life is one of ethical obligations and privilege, both with reference to God and man; it is the social manifestation of the friendly soul; it is the realization of personality through brotherhood; it is human life at its best in unselfish service, as loyal citizenship in the kingdom of God.

With this ethical conception of the life of the spirit as one of glad and loyal fellowship and service with God and man, we come face to face with the inexorable condition of personal perfection. "He that seeketh to save his life shall lose it; but he that loseth his life shall find it." The secret of personal perfection has not been learned either by epicureanism or by asceticism. Both violate the deepest law of life. As Hugh Black has so conclusively shown, the spiritualization of life is to be found neither in culture nor yet in restraint, but in the Christ-ideal of service. Mrs. Browning declares with equal emphasis:

> "A poor man saved by thee shall make thee rich;
> A sick man helped by thee shall make thee strong;
> Thou shalt thyself be served by every lease
> Of service thou hast rendered."

The one perfect and true ideal of spiritual living is to be found in the life of Jesus Christ, who came "not to be ministered unto, but to minister."

Now if it be true that the spiritual life is to have its finest development chiefly through forms of ethical service, the relation of the social activities of the church to spiritual quickening is apparent. All wholesome social activity becomes at once an inspiration and an opportunity for the expression of the highest spiritual living. The Christian Church is the supreme social ideal. It is the finest form of democracy known to man, for it transcends while it includes every other social manifestation. As a religious community, it provides for all sorts and conditions of men an opportunity for spiritual fellowship. Nowhere else can there be found a social ideal so high in its aspirations, so broad and inclusive in its ministry. For here are gathered in one great family the rich and the poor, the wise and the ignorant, the cultured and the crude, the young and the old, all children of a common Father, with one as their Master, even Christ.

Now the social activities of this highest social type, the church, will offer splendid opportunities for the expression of the quickening spiritual lives of its members. But not less important is the evangelical function

of the friendly, social church. We need have no fear that evangelism as a spirit will cease, although methods may change. We are coming to see, however, that the evangelical spirit may and should characterize all forms of Christian activity. The spiritual message of the pulpit and the religious service, the educational work of the Sunday school and the social activities of the church — all have a part in the work of Christian evangelism. To men unacquainted with the helpfulness of a spiritual fellowship, the concrete social ministry of the friendly church is an evangelical force which has not yet been appreciated at its full value. There is no more fundamental or universal quality in human life than the social instinct. It is the chief strength of every form of institutionalized good or evil. The persistent yearning of human hearts for a higher fellowship is more prevalent than we think. Some time the church will awaken to this great social opportunity, and will use the wholesome fellowship of men to carry to them messages of gospel grace. All social activities in the Church of Christ may afford a valued service in the evangelization of the community.

Finally, the relation of social activities to spiritual quickening is a practical problem, which each must solve in detail for himself. The spiritual meaning of social service can be understood only by those who have experienced somewhat of the joy of sacrifice, for the life of the spirit grows chiefly by subtraction and division. This was the message and ministry of the Master; and when the members of Christ's churches free themselves from the traditions and provincialisms of the religious life and return to Christ for their spiritual ideals, we may expect the social activities of the church to take a worthy place in the ministries of the Christian faith. For the one ideal of all spiritual living is the life of Jesus Christ.

CHURCH ARCHITECTURE AND ENRICHMENT OF CHURCH SERVICES AS FACTORS IN SPIRITUAL AWAKENING

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At the outset I confess that when these words came to me as indicating a subject to be introduced and considered at the annual meeting of the State Association of the churches representing New England Puritanism, I was surprised. So occupied have we been with the merely intellectual, the doctrinal, the immediately practical, as to convey the impression that the æsthetical had no place in our regard. We were too matter-of-fact to concern ourselves with it. Our very *earnestness* and *directness* focused our vision on one all-absorbing idea, "to save souls from death, and to

hide a multitude of sins." Everything else seemed trivial. Our idea of "saving souls" has too often been narrowed down to the point of establishing a living *personal union* between Christ and the individual. We seem to have ignored the suggestions all around us,— that when, for instance, the babe is born we have to feed it and dress it and keep it alive. How very soon the æsthetic shows itself in a babe. How soon it delights in a little bit of color. How the purity of its life expresses itself in its fondness for the things that have tone and tune in them! This æsthetic quality is in us all, and it is a *spiritual* quality. Like all other affections in us, it needs *cultivation*. Singularly suggestive is it that the most Puritan mind of our generation, I mean *Ruskin*, was the man of most wonderful genius in the region to which we apply the word "æsthetics." Puritanism has never been true to itself when it has tried to compel a universal wearing of the Quaker garb of sober gray. Its greatest representatives have been men who could not keep themselves within the limits of a *cold clear literalism*. The gorgeousness of Milton's "Paradise Lost," the exquisite allegorical picturing of Bunyan, the witchery of Daniel Defoe — these and other illustrations of a like order ought to convince us that at the heart of Puritanism was that same fire of the Holy Spirit which put Isaiah among the most *eloquent* men who ever lived and made of John the Divine the most *picturesque* and *spiritual* of all the New Testament men of achievement. Puritanism, as the word suggests, stands for *purity in everything:* in *art*, in *ecclesiastics*, in *politics*, in literature — everywhere. It is the one historical word which connotes sincerity, honesty and truth. It antagonizes everything which is low, vulgar and unworthy of man as a living soul. *Relatively to the æsthetical*, then, Puritanism is not antagonistic. It likes the best, recognizing, however,— *and this is its note of distinction*,— that the best always has in it simplicity, honesty and sincerity. That which we need, more than anything else in our day, is the *idealizing* of Puritanism. Too often in the past Puritanism has been a skeleton. Its bones have not been well covered. It has had to fight so many battles that it had no time to take on flesh and *dress* itself properly, and yet what sweeter or lovelier creature has ever been produced than the Puritan maiden? She had that exquisiteness of beauty which is never divorced from purity. There can be no beauty without *soul*. The flesh never becomes spiritualized until the spirit *permeates* it and rules it. Then you have the *beauty* of holiness.

It took the Puritans a long while to conquer their deep-rooted antagonism to the buildings which, in their judgment, had been polluted by idolatries as flagrant as that of Baal in Israel. The consequence is that our church edifices have too often been built, in the earlier days of our history, on the principle of *antagonism*. They have been useful without being ornamental. Everywhere in creation *use and beauty* are blended. All creation is ritualistic. It deals in signs and symbols. Every woman is a *ritualist* as every man is a rationalist. To get a proper blend of the two is

to get something better than either. Happily for ourselves and for others who shall come after us, we have conquered many of the prejudices inherited from our fathers — who in many things were better men than we are, for they had religious *convictions* and we are apt to get no farther than religious *opinions*. A conviction *remains;* an opinion may change. Opinions are to convictions as the stem and root of a tree to the leaves. The leaves may change but root and trunk survive. We do not believe now-a-days that a church is any the less pleasing to God for having about it features which are *architectural*. The old square Saratoga-trunk style of architecture needed for impressiveness to be so massive and capacious that, except for large cities and congregations of unusual size, it was unsuited. If any one should say: "The building in which we worship has no influence upon us. If we worship in spirit and in truth, that is everything" — I would venture to suggest that on a *sensitive mind everything has influence*. Does it make no difference whether one's wife sitting on the other side of the table is dressed in a worn and dirty gown, or in a cheerful material which suits exactly her bluish eyes and her fine complexion? Well, if it does not to *you*, I pity you, and especially I pity *her*, for she must have a very coarse kind of a husband. Within the last fifty years our *houses* have been built more artistically, our men and women *dress* more artistically, and we are all the better for it. Unconsciously to ourselves we are mentally influenced by all these surroundings of our daily life. The environment of a man's life has much to do with its *quality*. A sense of peace and satisfaction comes to any ordinarily sensitive man when returning from his office or store he is welcomed into a home suggesting that an orderly and even an artistic spirit presides over and regulates the domestic life. Orderliness and neatness have *spiritual* value. They have a tendency to lead the sensitive spirit into a temper of the nature of that *restfulness* which comes when we are accordant with our surroundings, that restfulness which in these nervously irritating days of social discordancy we are all trying to find without success.

Everything begins in the home,— everything good and everything bad. When once we begin to have an eye for more artistic *homes* and a better style of *dress*, it was inevitable that the incongruity between our *fine homes* and our mean churches should begin to appear. It is perfectly natural that our modern church buildings should have about them a *taste*, a *feeling*, a *suggestiveness* which was lacking in some of the older buildings. Everything in nature has its own architecture,— a tree, a bird, an animal, a man. And everything, even the lowest and most comparatively insignificant, has its touch of *adornment*. From *nature itself* there is no argument to be had for niggardliness and meanness. We all recognize how good and pure a feeling that of David's was, "Neither will I offer to the Lord my God of that which cost me nothing." It is impossible to deny that in *suggestive* architecture there is subtle spiritual value. I say suggestive architecture: Greek architecture is suggestive of *satisfaction*.

Its curves start upward and then get tired and decline earthward again. Gothic architecture suggests *aspiration*. It is full of upward-pointing fingers. It seems to say, "This is not your rest." Like *life itself*, it has about it little dark corners,— anyway recesses not abundantly lighted,— suggestive of the *mysteries* of life, which can only be faced and made to wait patiently by quiet personal communion with God. No one, I should think, can go into Westminster Abbey or into Cologne Cathedral and entirely escape from that solemn, subdued *worshipfulness of feeling* which is the endowment of every purified and unanimalized soul. And so it seems to me that *Gothic architecture*, the architecture of *worshiping aspiration* which appeals to the imagination, which can never be fully satisfied, is peculiarly *church* architecture. It is the architecture that is filled with *holy dissatisfaction* and yet with *ever-reaching hope*, for when it has done all that it can do on the *earth-level* it raises its sky-pointing finger upward, as if it would say to the struggling soul: "Onward and upward" — "that which we know not now we shall know hereafter." It is a pity that we cannot leave all the *satisfied* architecture for city halls and law courts and such like edifices, and keep the imaginative *aspiring* Gothic for our churches. For all kinds of architecture suggest one or other of these moods, *satisfaction* or *aspiration*.

I know all the objections, but I am not here to answer them. The fitness of Gothic architecture for church uses is seen in the fact that from the smallest chapel to the stateliest cathedral it adapts itself to conditions as they arise. Properly treated it keeps its *suggestiveness*; *wisely* treated, it can be fitted to all the uses of our evangelical worship. It need not be costly. It will submit to any amount of *decoration* — but it may be as simple as a Puritan maiden and retain all its spiritual suggestiveness.

One reason why we American folks don't do things *as well as we* might is — that we are in such a desperate hurry. And we are so restless. We want a building finished right off — in a few months or a year. We are not willing to build a usable portion this year and another portion next year, or the year after, and so on — leaving the building to be carried out into its fullness by the next generation. No really great work was ever done by people who were in a desperate hurry. "Haste," says the Arabic proverb somewhat broadly, "is of the devil." A church ought always to be doing something,— completing something,— or moving in the direction of greater completeness and fullness. I think it would be excellent advice to those responsible for our church buildings to say: "Build as much as you can pay for. Be honest and let the work be honest. Let everything be what it *seems* to be,— let iron be iron; brass, brass; wood, wood. Be *puritanically* honest all through, and do as the Puritans did. They built men up into *convictions*, that is, they built not for a day but for all time." I suppose we all recognize that there is a spiritual value in honesty, in simplicity, in aspiration, in recognizing *the continuity* and interdependence *of life*, and that we owe something to the past generation and to the

generations to come. "No man liveth to himself." A church ought to weave into itself in some perceptible way the *history* and the *character* of the men and women who have lived in it. It ought to be the treasure house of memories, and the living fountain of never-dying hopes. For as the *un*conscious influence of a man is greater than his conscious influence, so we have never adequately estimated the *un*conscious influence of *a church building* into which is incorporated the self-denial and faith and hope of its builders. There it stands, a silent rebuke to all atheism and indifference of life, an everyday rebuke to meanness and narrowness of life, the witness to all men that *some* men have put up in a conspicuous spot a memorial to him "who liveth, and was dead, but is alive for evermore; and has the keys of Hades and of death." And the more splendid the memorial, the more impressive the rebuke to all persistent ungodliness of life. Early in my ministry I had an experience which taught me a lesson I have never forgotten. On an unarchitectural square brick building, on which no one would have dared to carve the words "strength and beauty are in his sanctuary," I tried to pay off a long-standing debt, and *failed*. Immediately I projected a new Gothic church, and opened it free from debt. People will deny themselves for something which stirs their æsthetic faculty. The old ugly building was sold to a little company of primitive Methodists, and the new structure took rank among the edifices of which the whole population was proud.

But having your building demonstrably a church, *what of the services which consecrate it?* Are there differences of spiritual value in these? I am aware that in asking such a question, I must tread delicately and move discreetly. As an Old Testament writer would put it, "The place whereon thou standest is holy ground." The idea of *ministerial efficiency* and *responsibility* immediately suggests itself. Again I must remind you that Puritanism has been often misled by its *antagonisms*. Let us not deny that there has been much which must be recognized as *spiritually helpful* in our extemporaneous prayer, that in our free and unfettered approaches to God, in language supplied by the immediacy of the occasion, minds have been solemnized and hearts refreshed in a quite peculiar way. It would be a sad day for us if the cultured formality of liturgical service should ever *exclude* from our worship that uplifting free pastoral prayer which has been characteristic of our Puritan churches. In his lectures on "Preaching," Phillips Brooks has reminded us that it is *the man behind the sermon* which makes the sermon this or that. With even more of emphasis may we not say that it is the man behind the *prayer* which makes it devotional or lacking in reverential feeling? Ought not the prayer and praise of our services *to prepare* the minds of our people for the sermon which is to follow? Especially is that *preparation* a necessity in these days, when so many of our people begin the Lord's day by a deliberate and careful perusal of the Sunday newspaper, — the most polluting to the mind, as far as my scanty knowledge goes, of all the news-

papers of the week. That after immersing himself in these voluminous records of all the sins and follies and depravities of men, any one should be able to bring a clean mind and an unpolluted heart into the worship of the sanctuary of God seems to me a kind of miracle. That a man with such a mental preparation should be able to *appreciate*, or in any way respond to, the *spiritual elements* in our Sunday discourses is scarcely possible, unless all we have been taught of the laws of mind by the psychologists is flagrantly wrong. If only these newspapers had about them something of that *intellectuality* which it is customary for them to claim for themselves, the case would not be so bad. They remind one, if of anything outside themselves, of Bunyan's man with the muck rake. How can any man come from this Sunday morning dissipation with any appetite for " the sincere milk of the word," or for the " bread of life," or for " the wine of the kingdom," or for anything else pure and wholesome and spiritualizing? I suppose there are men and women of refined taste who are able to accomplish that which to most of us would be impossible. There are contradictions in human nature which are not to be explained by any psychological laws with which we are acquainted. Hence, perhaps the best we can do in presence of such facts is to take the attitude of the Scottish minister who, in one of his expositions, coming upon something which he could not explain, shrewdly remarked, " My friends, there is a *difficulty* here, we will boldly look it in the face, and pass on." It may be that the contrast between the thought and feeling and aspiration of divine worship and the *want* of thought, the *impurity* of feeling and the *absence* of aspiration in the newspaper ordinarily supplied to the Sunday readers is so striking that it may be, in some mysterious way unknown to us, *helpful* to the spirit that finds itself praying in a seemingly worshipful assembly, " Lead us not into temptation, but deliver us from evil."

We all of us must recognize that the *social conditions* in which we live — the *unchartered freedom* allowed to children in families, the indisposition to honor father and mother, and all the other influences which have come in with a democracy in which one man is counted as good as another — are not favorable to the maintenance of that *reverence in worship* which *alone* is the fitting attitude of mind. I have been greatly impressed as I have studied the pages of Old Testament writ at the numerous illustrations we meet with of the *perpetual effort* to create and maintain this noble feeling of reverence. Sacred *ordinances*, sacred *days*, sacred *persons*, sacred *places* — *what does it all mean?* " All art is teaching," says Ruskin, and again, " All art is praise." Nothing so *vulgarizes* as the breaking down of the old *reverences* for places, times and people. The loss of reverence for the Sabbath, for the church, for its official ministers, is a sign not, as some radical souls would have us think, of increasing spirituality, but of a *loss of inward refinement*. Does it not become us, surrounded as we are by such marks of spiritual degeneracy, to do all we can to realize the special presence of the *Holy Spirit of God* in the church, and so to conduct our-

selves in *speech* and *act* as we most surely would if the visible embodiment of the Christ were unmistakably present to our eyes? "What should we do," asked Charles Lamb in a company of literary friends, "if Shakespeare himself appeared to us — and what if Jesus himself appeared?" The answer was, "If Shakespeare appeared we should all *stand* — if Jesus appeared we should all *kneel*." It is impossible that spirituality, if it be a dominating condition in any human soul, should not find some *fitting form of expression*. Irreverence in worship, slovenliness in worship, — whether in prayer, or reading of the Scriptures, or in *praise*, — is certain to tell in the direction of conveying an impression which *antagonizes spirituality*. We have all heard of the newspaper report of "the most eloquent prayer addressed to a Boston audience." If we pastors are to be the channels of spiritual quickening to our congregations, the *devotional* part of our services must be so conducted, with such simplicity, solemnity, seriousness and dignity that any wandering soul entering the sanctuary shall be made to feel, "This is none other than the house of God, and this is the gate of heaven." From what I have said you may easily infer *particulars*. Before attempting to lead the devotions of others, the minister must *devotionalize his own mind*. He must steep himself in the fervors of those choice souls who have beaten their wings, not effortlessly and unsuccessfully, at the gate of heaven. He must be so immediately familiar with the Scriptures that his reading of them must *interpret* them afresh to listening ears. There is nothing which so surely betrays the undevout type of mind as unintelligent and slovenly reading of the sacred books of our religion, and loose and irreverent extemporaneousness in prayer. God grant that some day we may rise above the necessity for that *operatic order of singing* which so sadly disfigures our church services. Everything in our devotional services which is mere performance should be banished. Often we may get into another mood by the use, at one of our services, of selections from those liturgical forms which from the ages behind us bear a mystic aroma of souls that, in the language of personal experience, have found their way into the more immediate presence of God. Concerning some of these forms, we may use the poet's words:

> "You may break, you may shatter the vase, if you will,
> But the scent of the roses will hang round it still."

Whatever really *enriches* our services undoubtedly quickens the spirituality of all who modestly and reverently join in them. We want no *priestly* ritual of mere form and ceremony, and yet even from those who have tried by a revival of this priestly ritual to carry their people "a day's march nearer Rome," we may learn a lesson. Along with it has undoubtedly come a spiritual quickening and a more self-denying and devoted life. In all things we must be *evangelical* and *Protestant*. Ceasing from all unreasonable antagonisms we have in our freedom (or our freedom is only a name) *a right to all and everything, whatever its source, which*

searches, quickens and vivifies spiritual life. There is no more solemn moment in any service than that when the pastor invites his flock to the most rapt and immediate approach to God in the simple words, "Let us pray." I am increasingly persuaded that the devotional mood of our churches needs to be more profoundly *stirred.* If we are to prepare the ground of the human heart so that it will grow *convictions* instead of mere *opinions*, if we are to bring back the lost reverences, — the reverence for the church, the Sabbath, the sacraments and the Christ, — our appeal must be to those *mysterious depths of the human soul* which were formed for worship and communion with God.

"We have but faith: we cannot know;
For knowledge is of things we see:
And yet we trust it comes from thee,
A beam in darkness: let it grow.

"Let knowledge grow from more to more,
But more of *reverence* in us dwell;
That mind and soul according well,
May make one music as before, — but vaster."

THE OBLIGATION OF OUR CHURCHES TO RAISE UP A POWERFUL MINISTRY OF THE WORD

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It is assumed that the Congregational ministry is not at present attracting students of the best class in sufficient numbers to supply losses by death, defection and retirement.

Deeper than the statistical evidence of this fact is the widespread feeling of its truth.

It is announced by the press, deplored in the seminaries, acknowledged by college presidents, witnessed by recruits from other denominations; but has been explained only by *moderators of the Presbyterian General Assembly.*

In our great colleges, formed for the purpose of educating young men for the gospel ministry, the tide is no longer running our way.

From 1620 to 1720 more than half of the graduates of these colleges were ministers; from 1720 to 1770 one *third*; from 1770 to 1810 one *fifth.*

At that time (1810) there were annually sent out from Dartmouth College 5 ministers; from Yale, 10; from Harvard, 6; from Princeton, 3. This was the annual average for about thirty years. At this time there was in New England one liberally educated minister to every 6,000 persons. Fifty years earlier, or in 1753, one to every *628!* "May God," said Dr.

Eliphalet Pierson, "arrest the fatal progress of this religious pestilence. Should it go on, millions of our descendants will not care whether there be a Mediator or not; one God, or fifty." The result of such depression was the organization of the American Education Society, "to educate pious young men for the gospel ministry." At its annual meeting in 1828, Rev. Beriah Green of Vermont lifts up his voice as follows: "Sir, we must have more Christian ministers! Blessed be God for our theological seminaries; for the streams which flow from these fountains to refresh our sacred city. But, Sir, you have seen how soon the thirsty earth drinks up these streams. Sir, we must have more ministers!"

In a remote library corner I find an interesting table: "View of the Colleges in 1823."

In *Harvard:* Number of students, 302; number of pious students, 9; time of last revival, 1740; number of pious *graduates*, 4.

In *Yale:* Number of students, 373; number of pious students, 115; last revival, 1820; number of pious *graduates*, 30. Fourteen colleges reported *no* pious graduates!

Seventeen years later (1840) the case had improved, as indicated by the oft-cited statistics of the Phi Beta Kappa men, who entered the ministry in 1840, 38%. After a half century, or in 1890, this percentage had fallen to 14%. If our case is worse than in 1840, we are probably not so badly off as in 1823. Of this year's graduating class at Yale only 4 men intend to enter the Congregational ministry; Harvard, 1; Amherst, 4; Dartmouth, 0; Bowdoin, 1, = 6.

When it is borne in mind that one hundred Congregational ministers die yearly, a state of things is suggested which is unmistakably depressing. Even though, as Carlyle once said, "We are to study statistics not in the vain hope of acquiring knowledge, but to prevent the ignorance of others from being thrust upon us," the facts adduced tend to show that the supply of Congregational ministers is no longer very largely from the leading Congregational colleges. It must accordingly be true that the training of our ministers in actual service is far inferior, other things being equal, to the standard of one hundred and fifty years ago. While, in 1760, according to Prof. Williston Walker, only 11 out of 258 Congregational ministers in Massachusetts had not been to college, now the percentage is five times as great.

How, then, are we to account for the present unattractiveness of the Congregational ministry for our own students and for the inadequacy of pulpit force and power?

To fix responsibility it is necessary to find a cause.

Let it be borne in mind that I am speaking, and shall speak, *only of the intellectual and scholastic* factors in our problem.

The assignment of a reason for the present unattractiveness of the Christian ministry must, of course, take into account primarily general conditions in the world that now is. It is patent to all that our time is

one of staggering innovation, of shifting points of view, of an exciting vivacity in all outward life. The church militant wavers under the necessity of a new formation. We are passing in review the sources of authority, as yet without fixed result. The words "secular" and "sacred" have ceased to distinguish one business from another. The call to a consecrated life no longer implies a call to the Christian ministry. The embers of old theologies are being raked over to determine if there is anything "in them that doth *live*." The phraseology of religion has been emptied by the new and, to many, still strange language of the schools. The scientific method of determining what is true, regarded by *one* half with profound distrust, is championed by the other half with a sometimes excessive gallantry.

Socially, the *church* has lost a kind of prestige which was traditional and provincial. Institutions like the New England Sabbath, that long supported her power, have come to naught. Her very buttresses have been turned against her as battering rams; a new conscience as to right and wrong undermines immemorial usage. The very children she has brought into the world turn upon her, with "Woman, what have we to do with thee?"

So far are such conditions from being alarming that they may be characterized in words spoken nearly three centuries ago by King James I: "This later age wherein we are fallen hath bred such an insatiable curiosity in men's spirits as nothing is left unsearched to the bottom, both in talking and writing. For, from the very highest mysteries of the Godhead and the most inscrutable counsels of the Trinity to the very lowest pit of Hell and the confused actions of the devils there, there is nothing now unsearched into by the curiosity of men's brains."

Although this ancient and royal apprehension may put us on our guard against pessimism, existing conditions suggest subtle and pervasive reasons for the present unattractiveness of the Christian ministry to discerning young men.

Let us pass to causes more specific and over which we have some control:

(1) First among these may be named the attitude of college faculties toward the claims of the Christian ministry. To say that this is not what it has been is to tell the truth.

Time was when the undergraduate's attitude to life and his adjustment to the world were directed by a confident belief on the part of college administrations that the highest service to the community was rendered by the Christian minister. It is to be feared this can no longer be said.

When some of the most prominent educators in New England express to candidates for the ministry their covert condolence of such heroic enterprise on their part, an attitude toward the service of the churches is betrayed which would have been abhorrent to the founders of institutions bearing such mottoes as *Christo et Ecclesiæ;* a new and unworthy significance is given to the apostle's words, "The foolishness of preaching."

In deploring the facts, it is not, I hope, necessary to disclaim any reflection upon the wisdom and sincerity of good and learned men. It is at least unfortunate that at the critical moment of choice the fine and alert intellects of the student body are not solicited with ardor for that service which receives "a prophet's reward."

(2) A second contributing cause may be found in the attitude of the press. It is possible that even the religious press is leaning to a sensational anti-clericalism. A few too many ministers have of late — finding no longer anything really useful to do in pulpit or parish — rushed into print with soul-tragedies calculated to make the unskillful laugh. By such silly tales of woe not many masculine minds have been greatly moved.

There is, to be sure, a shady side to life in a country parsonage; but so there is to life in a city mansion, a village doctor's office, a mechanic's cottage. If the minister has hardness, he is to endure it as others must, like a good soldier.

It is said that the Mikado, upon being congratulated upon his recent victories by Russian students at St. Petersburg, returned his thanks, but added, "I *am glad that* I *have no such subjects!*"

As to the secular press, its case is worse. It is not alone the fact that sermons selected for comment are those only which lend themselves to sensational headlines; the vagaries of cranks occupying more space than the discrete enterprise of conservative men, but the careless fumbling and garbling, the "arduous inacquaintance" with religious business in general, which is significant.

Two random examples may be given: A Unitarian clergyman selects as his theme, "Where to Find Heaven." The sermon is a good one, dedicated to the no-wise novel proposition that heaven is an inward joy in right adjustments of the soul, rather than a place of destiny. Editorial note: "Where to find heaven is an interesting question, but there are not many who are in a hurry to go that way." Not even the poor man's Unitarianism saves him from the suspicion that, being a minister, he is exercising the old-fashioned omniscience about the world to come.

The other example is from a recent issue of one of the best New York weeklies. Upon its cover, in large capitals, reaching across the page, are the words: A REVOLUTION IN RELIGION. Turning hurriedly to the page indicated, we find that a canon of the English Church has announced his adherence to the scholarly conception of the Bible as a variously inspired literature rather than an infallible oracle.

The total tendency of such journalism is hurtful in the extreme, bringing into ridicule, as it does, a work which is serious at least to those who engage in it. To ignore the ministry's distinctions is to do it insult, discredit its message and prejudice the popular mind against it. Indeed, it is now the distinction of the best men hardly to be mentioned in the newspapers.

The attitude alluded to brings me to what I can but feel is a still more

important specific cause of the unattractiveness of the ministry for the ablest students.

(3) The plain truth is to be frankly stated that there exists at the present time a painful disparity between the thinking of laymen and that of trained ministers regarding sound doctrine and applied religion. There is not, accordingly, a normal relation between ministerial demand and supply. The market is still calling for a type of mind which the best schools no longer attempt to furnish. Neither party is to be greatly blamed. At a time like this it is quite inconceivable that there should be entire intellectual sympathy between the average layman and the apt and scholarly student touching theological doctrines, Bible interpretation and the most edifying methods of administration.

Each must be true to his lights. Each inevitably will be, and more fur is yet to fly," as the sparks fly upward." To the speaker who follows me I leave the question of the minister's freedom. I do not question it here. But I may say that it is not freedom which the minister wants so much as an environing sympathy and active help. He wants no pity, but an identity of ideal and of aim, an active and aggressive clientage, not merely the freedom of the court.

In considering the unattractiveness of the Congregational ministry to the best men in our colleges, it should be borne in mind that the object of academic training is the development of the power of discrimination between the true and the false, the useful and the useless, the chaff and the wheat. I do not say, for I do not believe, that preparation for the ministry is primarily or principally an academic affair. Educate as you may inferior men, and they will not be powerful ministers of the Word.

So far, however, as professional training is of value, its value is in a disciplined power of discrimination between this and that. For the exercise of such power the best minds find attraction in a professional life. The mining engineer lives by his ability to distinguish gold from iron pyrites; the physician, measles from smallpox; the lawyer and the judge, by the nicest and most definitive classification or analysis; the teacher, according to his excellence in the same discrimination or scientific faculty.

How is it in the ministry? Can a brainy student look forward to the pastorate as a field for the exercise of those faculties for which his love of truth and his scholarly training have fitted him? Is it the passion of the pew, the pulpit's client, as it ever should be of the Congregational pulpit, to distinguish between the chaff and the wheat, between visions and God's Word, between the eternal and the ephemeral in the Bible, between the pure and elevating and the vulgar in worship-music and devotional exercises, between erotic sentimentality and spiritual culture in Young People's societies, between a serious and scientific religious education of children and an easy-going makeshift Sunday-school? If not, is the pew going to sit *under* him or sit *on* him?

It would seem to be true that while in all other professions a man lives

by his faculty of discrimination, profits by and thrives in it, in the ministry this laboriously acquired and dearly-prized power is quite as apt to be an embarrassment as a help, not infrequently diminishing the commercial value of one's services. While such conditions exist, it is not likely that the work of the minister will make prevailing appeal to the brainiest men. The supply from the colleges is likely to correspond with the demand from the churches.

One of the mistakes of our day is in taking such maladjustment as symptomatic of mortal weakness and decay. It is the precursor not only of a new front, but of augmented power. The turn of the kaleidoscope of thought has given a new figure to truth. Those ignorant of the mechanism of the kaleidoscope find it difficult to realize that this figure is made of the same elements and the same colors as the old; that the change is all in arrangement and perspective.

Despite all setbacks and deterrents, so surely as there is a spirit in man, and the inspiration of the Almighty gives him understanding, the ministry of Jesus will reassert its primacy. The saving culture of the soul through the simple tidings of divine love and human sonship affords the herald and servant of Jesus still the highest sense of reality.

Never will the secondary arrangements of sociology take the place of God, freedom, immortality.

We have yielded too readily to the half-truth that the church is but one of many organs of the Spirit in the world. We have disregarded the authority which abides in immemorial Christian *experience*. We have reacted too far from individualism and forgotten that the unit of nations and communities is still the single life, that in building commonwealths of men naturalization stands first. Immigrants come to our shores in *ship-loads*, but pass through our gates *one by one!* Not all the knights, but the one maiden-knight finds the grail. The church, standing for the wholeness of the single life, makes after all a matchless appeal. What other organization shares its prestige? What other can do its work? "The messengers of salvation," says that tremendous Lutheran, Pfleiderer, "were not like *modern* world-improvers, optimistic visionaries who derive all evil from incidental outward circumstances. Jesus and the apostles knew that the ground of all outward evils must be sought deeper. They found it in the selfish desires of the human heart, which disregarded the eternal ethical order of God. This judgment they derived purely from sober and unprejudiced judgment of human nature as it manifests itself in general experience." Does this work purely considered in historic continuance from Christ and the Twelve make no appeal to the best young manhood in our colleges? Then so much the worse for that manhood and those colleges. If education has regard only for "diacritical marks which [according to President Jordan] lead to the cocaine habit, or for the ethics of metaphysics, which point the way only to the higher foolishness," our appeal will be vain. If its aim be to ally one with the uni-

verse and the moral order of God, we shall not sorrow as they who are without hope. If in the presence of the Eternal, men are satisfied to "take the cash and let the credit go," we shall suffer loss. But when the mechanism of the gas-engine shall seem less to them than the power of an endless life, we shall get back our own.

"The deepest, nay the *only* theme of the world's history [as Goethe said], to which all others are subordinate, is the conflict of belief and unbelief. The epochs in which belief in whatever form prevails are the marked epochs in human history, full of heart-stirring memories and of substantial gains for all future time. All other epochs are insignificant."

Let leading men inform leading *boys* of that truth and prove it to them out of the universal Word of God.

Why are we so afraid to encourage young men to enter the ministry? Is it because we are not sure that they will shine? How many of *us*, of the *best* of us (if there are any), would be in the ministry to-day but for the encouragement of some revered older man in the service, or the material aid of the godly rich? Above all ought it to be affirmed that belief, in whatever form, *is* the vital thing. Faith in God; the faith of Jesus; confidence in sonship and in the veracity of the universe — these are the birthright of the spirit in every age.

I cannot conceal my surprise that I should have been asked to discuss a subject so extremely difficult and delicate as this. Since I have it to do, I shall speak my mind upon the delicate as well as the difficult side.

A powerful ministry of the Word can be raised up only by God himself. Where else shall power be found? The college says, "It is not in *me*"; the seminary, "It is not in me."

Technical training, though skin deep, is, however, indispensable to an efficient *Congregational* ministry. What is preaching? Is it anything other than religious teaching and persuasion? There will, perhaps, be fewer orators in the church of the future, but the church will grow wise in the use of now wasted time and energies and need wise men to organize as well as to utter the gospel. The *true* church will still be known by this: that it does *not* give trading-stamps. Nor will it pander by a continuous performance to mere diversion; bifurcating its aim and trying to be the whole thing. The real church will bargain honestly with men, selling only its own wares.

It is time to believe and to say that the Christian soul can either keep or dispense with traditional opinions about this or that as it has a mind to. A dark world this would be if the influence of Martin Luther like that of Francis of Assisi had been drawn back into Rome! What was the heroic task of Luther? Was it not to prove that the Christian is God's free man, subject to none? It was an awful risk then. After four hundred years it should not be so awful.

The *past* played the game of life "with its own counters." Cannot *we?*

The selfsame Spirit Who gave to the fathers *their* theology, gives *ours* to *us*. God is not dead! His name is still "I *am*"! Every age has its own gift from him.

Congregationalism is characteristically a denomination of intellectual leadership. It has been distinguished by its trained ministry. Lacking, as we do, the temperament for vulgar success, it may be that the world no longer has need of us, that evangelical zeal can now dispense with its ancient Congregational partner, the best available learning.

Well, while we last, let us be true to the ideals of an honorable history, during which these twain were joined as *one!* But the former time was witness to *another union*, when one aim and ideal touching an education actuated pulpit and pew. The college and the seminary were trusted by pulpit and pew alike to furnish learned leaders of religious opinion. Whatever the academic standards of that earlier day, the preacher lived up to them; with nothing less were his congregation satisfied. All the knowledge which was available was his to enjoy and his people's to profit by. It is true colleges then dealt exclusively in the knowledge of the past. Their halls were not laboratories for the acquisition of new truth, but dispensaries for the old. Their knowledge, however, was the best there was!

How utter a change! Hardly two consecutive classes use now the same textbooks. The eye of the educator is inquisitive rather than acquisitive. Experiment has taken the place of exposition. The passion for truth has displaced reverence for tradition. Into this spirit the student is baptized at matriculation, as into a holy atmosphere. He is made to believe that only those things are *sacred* which are *so*. This is the occasion of present distrust and present disparity of ideal. If we, in our day, are to have a learned leadership in the churches, pulpit and pew must again see eye to eye. We must hear less about "attacks upon the Bible"; have more faith and less fear; refrain from antagonizing any longer a scientific theology and a scholarly interpretation of the past. With this achievement an access of power is sure to come. Energies now spent in vindicating the freedom of the Christian mind will turn of themselves from analysis to synthesis, from the merely academic interest to the evangelical. The scholar's message will no longer be hesitant and apologetic, negative and critical, but positive and constructive. An army of defence relieved from its long siege will sally forth in the long-coveted and as long-deferred aggressions of faith. It is a time for plainness of speech. Let us have the faith in *our* light that the fathers had in *theirs;* the fear of *God*, but no *other* fear!

When was there ever a time when boys would not follow men? What student was ever led into the ministry by an academic training? It is *men* who lead! I do not believe that it is unwise to encourage willing and worthy students whether with counsel or money. Who can pick out in the college or the seminary the men of power? Which one of the great preachers of the last half century had found himself or been found at twenty-two. Boy preachers are rare, but not *too* rare! Since, then,

there is no knowing "whether, shall prosper" in the ministry this student or that, why not show those who have the *will* an open door instead of one narrowly ajar, with suspicious eyes peering through the crack! Do we need more ministers? By the same tokens we need more faith and hope, more denominational loyalty, more spiritual vision, more open and ardent encouragement, more liberal endowments.

Should this prove to be the last time my lips were to open in public speech, I should wish to have put on record after some years of service, by no means free from the disheartenments common in my calling, my faith in that calling as worthy of any man, however wise; of any man, however good. There are joys in it greater than its trials. There are helps in it stronger even than the undergirdings of its own sweet fellowships. There are consolations and rewards which, come when they may and how they may, will not, I am sure, be less than our deserving.

THE EFFICIENCY OF THE PULPIT AS AFFECTED BY ITS FREEDOM AND MATERIAL SUPPORT

HENRY K. HYDE, WARE

It may seem somewhat presumptuous for a layman to discuss the efficiency of the pulpit as affected by its freedom and material support when those who are on the inside, so to speak, are so much better qualified by personal experience. The practical bearings of the question are so important, however, that it is wise to have our attention called to them even by one who cannot qualify as an expert.

First, as to the need of efficiency. The spirit of the age is intolerant of drones in the hive. In our country, at least, society demands that its members be workers — that they justify their existence by their productivity. How to make effort most productive, labor and skill most efficient, is an ever-present problem. Now, efficiency is the ability to bring things to pass, the power to produce satisfactory results. One of the most successful manufacturers I ever knew was in the habit of summoning his overseers one after another to the counting-room and informing them that he wanted certain results accomplished in their particular departments. If they could not succeed they were dismissed and other men chosen who could.

Now, what is the result that the pulpit is striving for — is it not the persuading of men to appropriate the principles of the Christian life and to live in harmony with them? If the maintenance of the organization of a successful manufacturing corporation demands the highest efficiency,

is it not a matter of concern for the Christian church that it keep its pulpit efficient to the highest possible degree?

In considering the effect of the pulpit's material support on its efficiency, let us examine it first from the standpoint of the minister himself. But in order to do this successfully we must know the minister's own conception of his calling, and here opinions are likely to differ widely. Not long ago I happened to inquire of a friend of mine, a pastor of one of our churches who has always commanded my confidence and respect, if his son, who was to graduate from college this year, was to follow his example and enter the ministry. He said that he was sorry to say that his son was not. He then went on to say that he could see no reason why a man of Christian spirit could not make choice of the ministry as a profession as well as of law or medicine. I told him that it had always been my idea that a man to engage in such work must have above all else a sense of a message to deliver, and, realizing the evil in the world, feel that he could so preach the gospel as to help meet the world's need. My friend's idea was that if such a qualification was insisted on there would not be many aspirants for vacant pulpits. I presume he was right and I was wrong, and yet I must confess that the idea was not pleasing to me that a man should choose to preach as a means of support for himself and his family. If he enters the ministry for any such purpose, I can easily see how the question of salary would naturally occupy a position of undue importance in his thought. The ministry is not a bread-and-butter proposition, and we do not expect a minister to work for the sake of his salary any more than we expect to run our churches to pay dividends to their members.

But taking it for granted that the motives and ideals of the minister are as lofty and high as I have described in my own conception, what bearing does his salary have on his work?

And let me say right here that the money paid is no fit standard for a valuation of the services he renders. It is idle to suppose that the passing of a check rightly estimates our conception of the value of the words of sympathy spoken when we lay away our dead, or of friendly counsel to our children persuading them to a life of service to the Master.

Dismissing then the thought that a minister's salary adequately expresses our conception of its value, what shall we say of its necessity and its effect? Hearty and generous support to the extent of the ability of the congregation must be given to allow its pastor not to live in affluence, but to go about his work unhampered by the blighting touch of poverty. How can a man center his thoughts on the deepest truths of the spiritual life, when he is haunted by the fear that next month's salary will scarcely suffice to pay the doctor's bills occasioned by that unexpected sickness. A few weeks ago a friend of mine bought a new automobile, and was frank enough to tell me that the first time he took it out of his stable he ran it for two miles with the brake set. He said that the machine apparently went all right, but that as a result the chain was stretched until its effi-

ciency was impaired. Let us not impose such a financial handicap as that on our devoted pastors, for something will have to give somewhere, and we shall have only ourselves to blame.

Turning now to the attitude of the individual church towards its pastor, we find radically different views prevailing. Some churches regard him as their hired man and feel that their gifts convey a proprietary interest in him. Others properly regard him not as a servant of men, but as a servant of God. The latter are apt to think of the support of the gospel which is rendered as affording in some degree a test of the visible interest of the community in the outward forms of religion, and so a proper self-respect and a desire to show their faith by their works combine to make the financial problem less difficult of solution. They regard that problem as theirs, and in the average congregation enough consecrated financial ability can be found to relieve the minister of any responsibility for the raising of the necessary funds. Let him work in harmony with his parish committee or his board of trustees, and cooperate with them when they desire his help or stimulate them by suggestion. But let it be known that the spiritual interests of the parish are his chief concern. Give him time enough and money enough to free him from anxious care, and see if he is not the better able to build up the kingdom of God in your community.

Material support cannot be made a true test of the efficiency of the pulpit. The volume of contributions swells or shrinks from year to year from a multitude of causes. Among the reasons for diminished receipts may be the withholding or alienation of gifts owing to some outspoken utterance of the minister. And here we are brought at once to the consideration of the other phase of the subject — the efficiency of the pulpit as affected by its freedom. Is the pulpit muzzled, or is it a fearless champion of the truth? One naturally thinks at first of the parallel between the college and the church in this regard. In the case of the former, shall economic teaching be adjusted to the wishes of its benefactors with a due regard to that gratitude which is best interpreted as a lively sense of favors to come — in the church shall the pulpit confine itself to harmless platitudes which shall give offence to none? If academic freedom does not descend to the level of personal vituperation and abuse, public opinion will not stand idly by and see it choked to death. Why, any the less, should we tolerate any abridgment of reasonable freedom in the pulpit. Suppose that a sermon bears particularly hard on the known sin of an attendant who is a contributor and he withdraws his support in consequence. The church, in the long run, can better afford to struggle along without his gifts than be known in the community as a respecter of persons.

We hear more or less these days about the waning respect for the pulpit. Can it be that in any way it is because the pulpit has less respect for itself? It used to speak with authority, and authority commands respect. Leaving aside the question of modern ideas of religious truth, the vital fact remains that the great ethical principles of the Bible — the "thou shalt's" and "thou

shalt not's" — can still be proclaimed as binding on the hearts and consciences of men. The inborn power to distinguish right from wrong, which differentiates man from the brutes, compels respect for the message to conscience.

In the complexity and strenuousness of our modern social life we need a return to the preaching of the few simple principles which underlie the moral life of man. In the period of high finance through which we have just passed, old truths seemed to have been lost sight of. The creating of values by honest toil seemed to have gone out of fashion. All that it was necessary to do was to combine a few concerns and increase their capitalization by the issue of so many millions of bonds and so many millions more of preferred and common stocks, and the paper values thus created seemed to furnish a sure road to wealth. But the ideas that seemed so old-fogy only five years ago are now seen not to have been outgrown but to be as practical in their application as ever. So a return to the ethical preaching of former days might operate not only to stiffen the moral fiber of church members, but to deepen our respect for those who come with messages to our consciences from the great Lawgiver. Let men be warned to hate injustice, dishonesty and falsehood as well as implored to love justice, mercy and truth.

Belief in the sincerity of the preacher is the first condition of his success. This given there should follow that freedom which is the result of confidence. We have heard quite a little of the failure of one-man banks, where the directors did not direct. Such remarks may have left the impression in our minds that directors were remiss in their duty who did not count the cash in their safes every night, and who did not review in detail the management of the institution. If so, it is well for us to remember that directors are not auditors, but that it is their function to lay down in broad lines the policy of the corporation. They usually choose for an executive official a man in whom they have implicit confidence, and to insure efficiency of organization and management give him the widest latitude of action within the bounds of their policy. How handicapped a man may be by the lack of such freedom is illustrated by the case of a savings bank treasurer of whom I once heard, who, it was said, felt obliged to call a meeting of his trustees whenever he wanted to buy a dozen lead pencils.

If, then, our bank directors and trustees, solicitous of the interests committed to their charge, are willing to allow the executive head the utmost freedom compatible with safety to promote the success of the institution, what should be the attitude of a body of believers towards one whom they have asked to be their spiritual guide? It will not do for them to have a partial confidence in him any more than it would do for a board of directors to ask a man to enter their employ whom they could not fully trust. Partial confidence is better withheld than given in such cases. If he is worthy of their confidence at all, he should be worthy of it unreservedly. Believing

in his sincerity, bestowing on him their confidence, let them allow their leader to be unfettered in his search for truth. Our churches need more than priests to lead them in their ritual of public worship. Carlyle speaks of the seer as the man who sees things, who sees below the sham and appearance of them and discovers their realities. The men who occupy our pulpits to-day should in this way be seers. If we have entertained wrong conceptions in our religious thought, let us be told which way the truth lies. Let candor prevail and no sermon preached which is not absolutely believed.

It is one of the glories of our denomination that within its confines there has been such liberty in its preaching. Wide latitude has been given its ministers, and no man-made creed has compelled conformity. Yet we do not conceive of the pulpit as a public forum in which there is license to discuss any topic of human interest whatever under the sun. Its function in our social worship is to disseminate the gospel and to build up believers in the most holy faith. Let us leave to others the work of negation and demolition and have a positive gospel to preach.

If some of our cherished beliefs are violently assailed, it is only natural for us to resent the attack. If we are shown the more excellent way, as reasonable men and women, we will be led to accept it. Any congregation has the right to demand from its minister in the pulpit the Christian courtesy which prevails in personal social relations. Its members hunger and thirst for the gospel in its simplicity and not scolding or abuse. Nor do they desire, as much as is sometimes supposed, the presentation of sociological problems as a staple of diet. To the pastor in his study the theory of the wholesale regeneration of society appeals with peculiar force. He feels the weight of the argument for the state ownership of industries, for example, and indulges in day dreams as to the results which such a reorganization of society would accomplish. But the men in the pews, brought into closer contact with the sordid elements of human nature, know that any scheme which leaves out of reckoning the innate selfishness and greed of human nature is defective at a vital point. It is slower indeed to bring men one by one into the unselfishness of the Christian life, but if history teaches us anything, it is that only so is the world to be redeemed. Thus we prefer to have the emphasis laid on the second great commandment of the Master rather than any theory of social salvation.

The ordinary Christian layman is a qualified optimist and a firm believer in the progressive realization of the kingdom of God. He sees sin firmly entrenched in many places and success crowning the efforts of greed, yet he believes in the onward march of the kingdom. He marks its progress from age to age and works and prays for its consummation, hoping for his part that he may leave the world a little better than he found it. He does not understand the mystery of evil in the world, yet he feels that the right is bound to triumph in the end. He takes only a languid interest in the wordy battles of the theologians, but a very deep interest in his own

responsibility for the progressive realization of the kingdom of God. He is not afraid of the searchlight of science or criticism turned on the Bible, for he knows the gospel need not fear the truth. He believes that the church has a gospel fitted to the needs of all mankind, that it should have leaders efficient and spiritually minded, and that the progressive realization of the kingdom demands that they should be free to present to their followers ever higher and higher conceptions of spiritual truth. Not in any spirit of self-seeking but in that spirit of humility and consecration so worthily expressed in the words of our own Quaker poet,

> "Oh Lord and Master of us all,
> Whate'er our name or sign,
> We own thy sway, we hear thy call,
> We test our lives by thine."

THE RESPONSIBILITIES OF CONGREGATIONALISM ARISING FROM OUR HISTORIC POSITION IN MASSACHUSETTS

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Our Congregationalism is the evolution of three hundred years. The Pilgrims separated from the Church of England because of its corruptions and exactions. They could see no other way to create a pure church of Christ. The policy they felt compelled to adopt was "Reformation without Tarrying for Any." They made their own church organizations apart and governed themselves.

The Puritans disclaimed the separatism of the Pilgrims. They declared that they did not separate from the Church of England, but only from its corruptions.

These two movements united in New England have generated our Congregationalism, but it is by no means to-day what it was in Colonial times. The local church was originally administered so far as its internal affairs were concerned, by teaching and ruling elders chosen and accepted by the members. That was local Presbyterianism. In process of time ruling elders disappeared, there came to be only one teaching elder, and the administration of the churches in many cases was assumed by him and left in his hands. That was local Episcopacy. Later on, the reaction toward democracy was strong, and the members of the local church asserted their right of self-government. But they do not yet always fully exercise that right.

The duty of mutual helpfulness of local churches early became a fundamental principle of Congregationalism. As the number of churches

increased some orderly expression of their mutual relations became necessary, and it was embodied in the Cambridge Platform of 1648. In many respects it does not represent our polity to-day. Each church assumed to be independent; but the Great and General Court of Massachusetts, composed only of selected members of the churches, exercised minute superintendence over their affairs. Questions of common concernment not treated by the General Court were referred to councils. These were composed of pastors and delegates of the churches. The councils were occasional in Massachusetts, meeting for a particular purpose and ceasing to exist when that purpose was accomplished. In Connecticut they became in many cases permanent committees. It was affirmed by some that they had no authority, that their advice could be accepted or rejected by the parties appealing to them. Yet they sometimes assumed authority, being appointed " to hear and determine " cases.

Besides the government of the churches by the general courts and the advisory supervision of councils, ministerial clubs for mutual improvement sprang up, which took the name " Associations," which, whether or not they claimed authority, exercised it in a degree. They examined candidates for the ministry, and issued certificates of approval which were virtually licenses to preach, for while the churches were not bound by the associations' decision to accept or reject candidates, they rarely questioned it. These associations to-day assume authority to determine one of the most important matters of the churches — who shall be eligible to their pastorates. A minister must be enrolled as a member of one of them to be in good standing in his calling in this state.

In comparatively recent years our churches have united in local " conferences " for mutual improvement. These conferences disclaim authority. The constitutions of some of them declare that they shall never exercise authority. Yet some of them have accepted the responsibility of determining what ministers are in good standing. They pass resolutions and give advice, and there is increasing necessity that they shall represent harmonious judgment and action according to rules and methods agreed on and adopted. This Massachusetts association is holding its one hundred and second annual meeting, but for the first sixty years it included only ministers. The churches of the state have been organized in one body with lay delegates only forty-four years, and its functions have considerably changed during that time.

So much it seems necessary to say to show that our polity is an evolution. It is not only historical but vital. If the truth were only that Congregationalism was the original and for more than a century practically the only church polity in Massachusetts, it would not follow that it had any responsibility to-day. But it is a living organism. It has so far adapted itself to conditions, that while churches of other polities have sprung up beside it, it has held the foremost place in this Commonwealth in strength and influence for nearly three hundred years.

Relatively its strength has been waning, especially during the last decade. This is in part through causes well understood. We cannot control immigration, nor can we arrest directions of social development, if we would. But other reasons are urged which are a direct challenge to us as a denomination. Bishop Lawrence, addressing the Episcopal diocese of eastern Massachusetts, recently said that Congregationalism had its opportunity when this country was made up of towns and villages; but that its weakness is being realized now that civic life has developed into great cities, while our polity is incapable of administrative unity of our churches. President Eliot of the Unitarian Association, regarding the matter from a sympathetic point of view, says that these opening years of the new century are the critical period of the history of Congregationalism; that our churches must either go forward to better organization or slip back into anarchy. "Save only the deepening of the spiritual life of our free churches," he says, "no subject so important as this can at this time command the attention of our people. Their indifference to the efficiency of their organized life it is hard to understand."

With this outline of our historic position as related to present conditions, what are the responsibilities of Congregationalism?

(1) I should place first the responsibility for the united action of our churches in each local community. Our early churches aimed to provide for the religious needs of the territory in which they were planted. They meant to include *all* the Christians living in that territory. They united themselves in simple covenants such as that of the church in Salem: "We covenant with the Lord and one with another, and do bind ourselves in the presence of God, to walk together in all his ways, according as he is pleased to reveal himself unto us in his blessed word of truth." When they excluded any, it was not because they thought them Christians of a different type from themselves, but because they judged them not to be Christians at all. No new church could be planted unless in the judgment of the community accommodations already provided were insufficient. The church assumed the responsibility for all the needs of its parish.

Other ecclesiastical polities have taken their places beside the Congregational, and other churches have divided its territory with it. But our churches, instead of cultivating their community unitedly for our own people, often have been indifferent even to one another's welfare, each struggling for itself. When a few score of voters constituted a town they could all together manage its affairs in a town meeting, but when the town grew into a city direct democracy had to be superseded by representative democracy. So in our cities matters of common concern to our Congregational churches must come to be administered by some body representing those churches; or if they prefer to hold inflexibly to their polity, as in its ancient form, maintaining the separate independence of each local church, then Congregationalism must vacate its responsibility and surrender its historic position in Massachusetts. It is a harbinger of its

willingness to adapt itself to the times that last year for the first time within the memory of living men the Congregational churches of Boston and vicinity came together through their representatives to consider their common interests in the territory they profess to occupy and appointed a permanent representative committee.

(2) I would put next in the list of responsibilities that of maintaining an educated representative ministry. The early churches were careful to choose ministers who were both leaders and guides. It is comparatively easy to find leaders — men with aptness in administration, dash, earnestness and perhaps commanding presence. But our fathers did not confound doing good with knowledge of doctrine as an essential qualification for their religious teachers. They knew that an approved guide of the churches could not have a moral and spiritual grasp of the gospel without an intellectual grasp of the gospel. They planted colleges at great sacrifice to fit men to be intrusted with religious doctrine, to preach and teach. When the work of the college broadened they established schools of theology, the pioneer school, not quite one hundred years ago, being in this Commonwealth, at Andover. For more than two generations it supplied our Massachusetts churches with pastors, and sent many of its graduates besides into all parts of the world, not only as pastors and missionaries, but as heads of colleges and theological seminaries and teachers in other higher institutions of learning.

Andover has practically ceased to furnish ministers. The number of its graduates has fallen from fifty to sixty a year to three or four. Our churches appear to have repudiated the responsibility laid on them by our fathers. It is true that they do not hold and administer the plant which was, probably wisely, committed to a board of trustees. But it was created for them, and was intended to be used wholly for the interests they seek to promote. It seems inexplicable that an institution administered for them, with a productive capital of $850,000 and an annual expenditure of over $35,000, should go on turning out only three men a year, and that our churches should not either take measures to increase its students or express their opinion that it should be closed and its property put to greater use.

The foremost position in educating Christian leaders was recognized as held by Congregationalists in all the earlier history of this country. Are they willing to surrender their claim to this position without even a discussion? Massachusetts was settled in a period when the Christian church, which for more than ten centuries had dominated civilized Europe, had to choose between conforming its teaching to the new knowledge of that time or of separating itself from the intellectual progress of the world. The issue of that conflict was the Reformation, without which New England would have been impossible. Its greatest intellectual leaders were the outcome of that revolt from ecclesiastical tyranny over instructed minds.

We are passing through a period of transition, because of new knowledge,

more important to Christianity than any since this Commonwealth was founded. Never was the need greater for trained ministers. No complaint of the churches is more universal than that the pulpit lacks power to command the attention of men. Power is not fervor nor activity nor mere piety. It requires certainty, and certainty means knowledge of the subjects treated in the pulpit and instructed Christian experience of those who treat them. It is a common saying in our churches that the less theology ministers have, the better. Men are sought who are young and active and enterprising.

Our churches are in the market for a popular ministry, with too little care for an educated ministry. Much of the activity which the popular minister shows and inspires is a sop to current skepticism. Men must know what they believe and why they believe it before they can be trustworthy guides. If they know the gospel to its foundations, they will be sought more for their power through what they know than for their histrionic arts or evangelistic fervor. Through these some of our churches are forced to a brief hot-house growth, and are for a time the object of envy of sister churches, till they wilt suddenly or slowly. A minister cannot be a religious guide who, when his faith is subjected to the severest challenge, is forced because his faith has not been tested by knowledge, to hide behind crumbling walls of tradition and make faces at his challengers. Are our churches to-day stirred at all deeply by the sense of responsibility because of their historic position of having possessed the master minds of the creative periods of Massachusetts?

(3) I turn reluctantly away from the consideration of our responsibility for the Christian nurture of our children, from showing how deeply it was felt by the early fathers as a trust to hold the family as a religious unit and to build the church of Christ here through their children as its most precious materials, and from showing how Horace Bushnell interpreted that responsibility in terms that are just beginning to be fully apprehended by us. But my reluctance to relinquish lingering on this point is modified by the evidence of a revival already begun of zeal and knowledge in bringing the children of God as children into loving obedience to their heavenly Father.

(4) I have not time, either, to interpret the meaning of our responsibility for the orderly and effective administration of our benevolences, because all forms of American Christian missions originated in our Congregational churches. Yet I must pause a moment to say that our early leadership in evangelizing the world seems likely to be forgotten, unless we adapt the administration of our work to our own times. Our fathers, as I have said, realized the need of an educated ministry. They founded schools for this purpose and put them in the hands of trustees. They needed a literature to set forth their faith and teach it to their children, organizations to plant schools and churches on the frontiers of the expanding country and to send the gospel throughout the world. Those who felt these needs

most volunteered to represent the churches in making arrangements to provide for them. The churches accepted their offers, and have been taught that it was a part of their polity to accept in perpetuity the successors in each generation whom these volunteers elected.

The churches have thus inherited a machinery for carrying on their common work over which they have had slight and uncertain control which beyond question would not now be created as the most effective instruments for doing this work; and they hesitate to make changes because in the first place they are told that they do not know enough about their work to control it wisely, and next that they can have no power to administer their own work except by means of advice, which often has proved ineffective. They are now in the attitude of hesitating to continue to abrogate their responsibility as an element of their polity, and at the same time of being unwilling to assume it. As long as that halting attitude continues, their zeal and gifts to extend their influence will also halt.

(5) A natural corollary to what has already been said is our responsibility to develop the laity as workers in and for the church. I should perhaps limit this responsibility to lay*men*, for women in our churches seem to feel that responsibility for their own sex. Congregationalism places the duty of administering its affairs on each individual member. It is a democracy. Most individuals work only when specific duties are assigned to them. Comparatively few laymen are charged with any particular responsibility for the common concern of the churches. These few are mostly directors or committees of our benevolent societies, and are kept in office as long as possible, on the ground that competent laymen willing to serve the denomination are few.

A disproportionate number of our church members who are men give the greater part of their strength in Christian service outside of the churches. Many of them are doing noble work in Y. M. C. A.'s, because they find opportunity there. They have reason to sing the song of the beloved, "Mine own vineyard have I not kept." The health and growth of our corporate life as a denomination imperatively demands a larger share of their service. What are we doing, for example, to enlist young Congregationalists in our colleges to strengthen our churches and to do the work they have assumed to do?

The Episcopalian clubs in Harvard and Yale are actively engaged, each with an advisory committee of older men, in developing leaders among undergraduates. At Yale a confirmation class is organized, reaching by letter or personal invitation every student registered as a freshman who is not already confirmed. What are Congregationalists doing to prepare leaders among educated youth in institutions where Congregationalists have predominated in the earlier years, in some of them even up to the present time? One object of this Massachusetts association as announced in its rules is "the religious care of the home field." Would not the laymen of our churches be more largely represented in this assembly if this interest

had been cultivated and their confidence developed in the work of our churches, and if they had been taught to feel their responsibility for matters of importance of common concernment of the denomination?

(6) Only a few moments remain to consider our responsibility for cooperation with other denominations. Our fathers determined the civil government of this Commonwealth and the character of its corporate life. Changing conditions led to divisions of Massachusetts churches into denominations, several of them maintaining the same polity as ours. Baptists, Free Baptists, "Christians," Unitarians govern themselves congregationally. Episcopalians and Methodists maintain a centralized polity, which, however, has been much influenced by Congregationalism, and strong tendencies are in them toward democracy in local government. The idea that different kinds of acknowledged disciples of Christ could live in fellowship only with prescribed limitations was gradually accepted in earlier times, till perhaps fifty years ago these limitations were at the highest.

For a generation these limitations have been lessening. The necessity grows more urgent each year for Christians to stand together against common foes, to work together for common ends. Our responsibility is to reduce still further these barriers which separate Christians. One avowed object of this Association is "the cooperation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom on earth." Ought we to adjourn without some definite action this year taken to promote this cooperation?

The Episcopal diocese of eastern Massachusetts two weeks ago appointed a committee to consider the subject of Christian unity and what action the church can take to promote higher and more effective Christian cooperation. Another committee was also appointed to consider the advisability of holding a general mission in Boston and vicinity in the autumn of next year. Might not this convention manifest to our Episcopalian brethren a willingness to promote these objects which concern us and them alike? Might not this association appoint committees to cooperate with theirs for these ends?

We can promote Christian unity by recognizing that all sincere disciples of Jesus Christ are essentially one. We can emphasize the things we hold in common with other Christians, and give as large liberty as our Lord gives to individual beliefs and methods of work. In this spirit we can promote acquaintance with other bodies of Christians who are nearest to ourselves in disposition and methods of government. A special opportunity has come to us in overtures toward the union of Methodist Protestants and United Brethren with our body. There is nothing in their polities which has not some historic parallel in ours. Probably the free blending of the three would produce a polity and an organization more effective than any one of them. This at any rate is the unanimous opin-

ion of large representative committees of each body after studying and conferring together on the subject for several months.

No event just like this has ever before occurred in the religious history of our country. It will require years, patience, generous toleration and carefully extended conviction of the importance of this movement to bring it to its consummation. For consummation would be impossible without the free consent of all directly concerned in it. But perhaps no one task more deserves the effort of our churches. Our part in bringing about this union may be difficult, but it certainly is not impossible. It is to adjust ourselves to the proposed organization without surrendering our essential principles of polity. That means that we must find how to create and define the work of delegated representative bodies with authority strictly limited to the common concerns of those bodies, leaving each church supreme in its own internal affairs. To bring all the churches of Christ into substantial harmony of action and spirit, and at the same time preserve their individuality and sense of responsibility for their mission, is the ideal which our Lord has placed before us. Shall we not strive to realize it?

I have thus aimed to set forth some, though by no means all the responsibilities resting on our churches, because of our historic position in Massachusetts. With these in clear view, our plain and pressing duty is to place these responsibilities on all our members, to instruct them in their privileges and responsibilities as Congregationalists and to inspire them unitedly to fulfill their mission. Was there any time within these three hundred years when the work of Congregationalists was more clearly outlined, more imperative in its summons, or promised larger results of faithful service?

THE DEMAND FOR MORE CONCRETE ACTION TO MEET OUR RESPONSIBILITIES

REV. WILLIAM R. CAMPBELL, ROXBURY

Brethren: One is grateful to be in the membership of an honored body like our own, which confesses that there is room for improvement and feels that there is the flexibility in our system, the temper in our brotherhood, the organic character in our Congregationalism which will permit progress, growth, consolidation and enlargement.

Let me outline some conditions which would make for greater efficiency in the service of our Master and of our denomination.

I. THERE SHOULD BE SOME PROVISION FOR CONTINUITY IN OUR REPRESENTATIVE ASSEMBLIES.

The *procedure of ecclesiastical councils* can be improved. Under our present practice councils are dissolved when they have entered a decree, and there is no power on earth which can resurrect them. Their decisions are more unchangeable than the laws of the Medes and Persians. To allow such an assembly to be scattered beyond recall is to assume that the action is infallible and irreversible. There is no appeal in case of hardship, error or new evidence.

The state provides, through its courts, for re-opening of adjudicated cases for good reasons shown. The church and Christian brethren ought not to lag behind the civil government in such a matter as securing justice. There ought always to be a remedy in equity, if not in law, for aggrieved parties in the church. The difficulties in calling a new council, especially in the dismissal of pastors, are such that they are practically prohibitive.

It would be possible, when there was likelihood of dissatisfaction with a result, *for a council to adjourn, subject to re-assembling within six months at the call of the moderator, scribe and the written request of three members of the council.* There need not be any violation of Congregational principles in such an expedient. Delegates are sent to councils to do a right and brotherly service, and if they do not accomplish this in a hasty session of two hours, crowded into the close of the day, let them come together again and finish their task wisely.

A judicious step has been taken by our State Association in choosing a moderator at one session to serve in the succeeding year. Supplementary legislation, however, needs to pass to make this auspicious beginning as effective as it may become for our body.

The moderator should have before him, *at least two weeks preceding the meeting, a list of those who are appointed delegates to the association,* and from whom he might be able to select his committees. He ought not to be compelled to make nominations for important offices without a considerable chance for reflection. We want to get rid as far as possible of the blind pool of business. In our conferences, associations and ministers' meetings the business to come before these various bodies should have a set time, and be notified as well as the topics of papers. The speakers will take care of their subjects, but we all want an opportunity for consideration where we have the duty of a vote.

Again, the *executive committee* of the State Association might well have their powers further defined so as to authorize them to act in behalf of the churches during the yearly interval of the meetings of the association, as well as for the particular interests of the annual assembly. This committee could be called on for counsel in matters requiring adjustment between various bodies — for instance, the relations between the National and Massachusetts Missionary Societies — seeking franchises in our state, and could report a program for improvement and progress at the yearly

meeting of the association. The suggestions of this body, surveying the whole field and work of our churches in the state, ought to be the most important contribution to our annual session. It ought to furnish more than an auditor's guarantee of good finance.

The moderator should be the leading spirit, and the committee should be reconstituted somewhat from its present basis. Now there are four cleric officials out of a board of nine, whereas the membership ought to be chosen from a wide constituency. Put on this body your ablest men, and let it be the outlook and strategy board for the state, carrying over the work of the assembly from one session to another.

You have now nine men, three fourths of an apostolate, to look after the man who carries the bag, and nobody to feed the fountains and no one to prospect or prophesy for our noble polity.

The Baptists have incorporated their state association, and this may be a wise measure in the case of our own denomination.

In view of the fact that other ecclesiastical bodies, with special facilities for supervision, and far less churches than our own, have divided this state into several dioceses, it certainly is incumbent upon us to arrange for more thorough and enlightened conduct of our affairs in a great state association of but two days' session. *There is no solid reason why Congregationalists should limit themselves to one body in such a state as ours.* I should regret, for personal reasons, any division of this Commonwealth, but it is a fair question whether there would not be better practical results, as there are certainly weighty interests enough to be considered and business to be transacted, to furnish three or four Congregational diocesan conventions.

The same contentions would apply in the case of our *National Council.* Its trustees, instead of being simply members of a directorate, might, and ought to be, with the moderator, a mighty pioneer force for our Congregational advance during the interval of the sessions of the council, and a competent board to present in broad outline the line of progress for our denomination to the succeeding triennial convention. Such a body, also, would be the natural arbitrator in great controversies between our national societies and various conflicting state interests.

Our independency means *more work for the many*, and we must pay the price if we would secure equal efficiency with more highly organized bodies, and likewise keep our liberty.

II. There is Need of Added Superintendency in the Work of our Churches.

The *foreign service* undertaken by our church needs particular and constant supervision. It is relatively expensive, and must be; but where there is money involved, and with those unaccustomed to our ways, there is liability to extravagance. For moral and spiritual reasons also there should be this oversight. Many of these people are like children. We

have a right and duty of guardianship, much as the state exercises over the unassimilated masses of a great city. There are times when there must be martial law — when home rule may mean the worst sort of despotism.

This principle applies equally *in communities where churches have declined* and property is likely to be dissipated through careless management. There will be found to prevail wide disinclination on the part of givers, in these days, to trust funds with particular churches, because of their bad record in administration. Until a church has shown its ability to handle its affairs wisely, there should be financial direction as well as assistance. Men want to put their money in escrow till there has been proof of good delivery on the other side. Dependent organizations are often extravagant and quarrelsome, and should not be allowed to carry on ructions at the expense of generous and self-denying brethren elsewhere. This matter of supervision could be managed in our state in the case of foreign peoples and decadent communities through the excellent instrumentality of our Home Missionary Society.

We have, however, in existence, a valuable agency, which has only to use its already ample but neglected powers to cover the needs of our churches in this matter of oversight — I mean the *conference committees*. Let these brethren be something more than indorsers of applications for aid and take into the account the whole situation and the churches' general welfare. They should not settle back on the assumption that because people are banded together under the name of a Congregational church they can practice folly like spoiled children, and be allowed to have all they ask for. We have often permitted the imprint of our order on bodies whose conduct and contents would not justify the brand.

Our government got tired of Cuban mismanagement on our borders, and compelled the Spaniards to refund their moral obligations. We have no business to let a church, calling itself Congregational, go on making a spectacle of itself, under the pretext of freedom, and not do all we can by moral and brotherly pressure to compel them to behave. It is our concern, while they bear our name, as much as if they were members of our domestic family. The shame is ours, and we are not bound to be silent by any church constitution or tradition. It is only men who have sucked the salary and influence out of Congregationalism and then spurned it who insist on such humiliation of our order.

The entity which is entitled to call itself a church for practical purposes may not be the same which we recognize in the spiritual order. The two or three scattered groups of worshipers, unable to maintain stated worship, may constitute a church for administrative purposes. The atom is a good theoretical basis of matter, but it is not the working unit. The invisible and indivisible church entity may be of minute proportions, but those who have responsibility for the welfare and care of this atom may ask for some

concrete assemblage to deal with. A refinement of theory should not hinder the working of a practical and useful system.

Particularly is there call for some better oversight of Congregational affairs in our cities. Paul left Titus in Crete that he might "set in order the things that were wanting, and appoint elders in every city." Our contention is that we follow the apostolic system and supply the things that are wanting and choose a board of strategy in every large center of population. Societies move too slowly. You need some men with bishops' hearts, without their bands, who shall carry the causes of the kingdom of God to consummation and make quick connections; an outlook committee which is also a fortification board.

III. There Needs to be Some Satisfactory Incorporation and Control of our Benevolent and Missionary Societies in our Congregational System of Representative Assemblies.

Our Congregational body will never rest until it sees these *great corporations allotted to their proper place and control*, and *working harmoniously within the fundamental principles of our order and fellowship.*

1. *Any organization which seeks funds of Congregational churches and assumes to do their work is vitally amenable to the whole church.* There is not, and never will be, any concession by our brethren east or west, north or south, on this issue. These bodies are doing the work which our fellow members wish to do and to have done under the great gospel commission. They are providing for the preaching of the gospel at home and abroad, building churches and schools, and giving the nations the Word of life. Congregational money supports these enterprises of our agents. Unless the various societies mean to be accountable to our churches and representative assemblies, why should they ask to be allowed to undertake our ministries, with our money? We must find some factors who will make reports to the home office, if the present ones will not.

What reason is there why societies should not be called on to face councils, as well as churches and individuals. A church in Boston, ancient, well-established, settles a minister by and with the advice and consent of council. Why should not organizations less intimately known be supervised by our fraternal assemblies? The Methodists have just ordered the publication of all the expenses and receipts of their bishops, their pluralities and their royalties. Men hired to do the work of the churches in high places and as overseers are nevertheless called to account for their side lines of income and expense.

Every secretary and director of a missionary and benevolent society which carries the Congregational color is accountable to our body as a soldier to his government. He is a traitor if he is not ready to take the oath of allegiance and live up to it.

Because our denomination gives men large liberty and trusts its serv-

ants, does not insist upon direct and complete control, no set of men can presume on their exemption from responsibility to our central Congregational body. There is a question of honor here, brethren, and of loyalty. A man may be as much under obligation to *get out of a directory of a benevolent society if he finds his views not in harmony with Congregational ideals of polity and responsibility, as he may be to leave a church for heresy of belief.*

Because we do not insist upon thorough representative control, we by no means remit our claims of fealty.

2. SUGGESTIONS OF METHODS OF CONTROL OF MISSIONARY AND BENEVOLENT SOCIETIES BY CONGREGATIONAL REPRESENTATIVE ASSEMBLIES.

The corporation idea has such obvious and permanent values that we must find a place for this system of organization in any plans for our future progress and success. The example of the mercantile world, as well as the requirements and the advantages to our order of this feature are too important to be condemned. With the whole orchestra on this pitch, we cannot carry the solo on an independent key.

The financial interests which are more and more involved in our ecclesiastical life can only be properly cared for by those who carry a connected idea and responsibility in their hearts. The dangers or drawbacks of such methods in the conduct of business are insignificant compared with the enormous gains. Recognizing the permanence of the corporation principle, and insisting upon our Congregational ideals, we can, nevertheless, find a mode of consistent and harmonious operation.

What the churches want, I think, is not equality, but *equity;* not bold, unchecked democracy, nor an open hand in every detail of administration, *but a reasonable representation for the responsibilities.* The contributions of a church or an individual to a benevolent cause are, if possible, more sacred than taxes, in that they are voluntary. One can decide where his offering shall go. He feels bound to follow his charitable funds as he does his investments, to see that they are not diverted to work harm. There is not only a right but a duty that churches and individuals feel as to the expenditure of money which is not to be indifferently discharged.

There are additional reasons why complete representation is not feasible on the boards of societies, through election from our National Council, as at present constituted. The extent of our country is so great that *the distance to be traveled to attend important and frequent meetings would be prohibitive.* It cannot be discovered beforehand who is willing to serve. We have no bishops to go around as intermediaries and prepare for these general assemblies. *A thorough prearrangement for the appointment of the directors of our great benevolent societies would involve more oligarchy on the part of committees and scribes than is now exercised by the boards themselves.* Any complete taking over the benevolent societies by our council would mean responsibility for financial obligation. As it is now,

the churches are held as collateral for these expenditures, but it would be difficult to get deficits cleared up, say, for our denominational paper and the more direct business ventures of the various societies. If the thing were possible it would hardly be expedient at present.

What can be done is to have each society choose on nomination by the council two directors who shall represent the denomination as a whole. They would correspond to government directors in railroads and other corporations. These men could report to the National Council at each session, and also act as a regulative element in the ordinary transactions of the boards.

In our churches themselves we have this double constitution,— the corporation of parish and the more representative church organization. We simply propose to combine in our great benevolent societies the same principles of partial representation and corporate responsibility with thorough supervision and accounting.

Let us remember that our societies have been organized as corporations and been wonderfully successful. It is dangerous to pull up a plant by the root and shake off all the dirt; so there is peril in transplanting the organization of a society into another plot without some of the soil out of which it has grown.

"Our great missionary organizations, the originals of all these mighty movements in our nation, were started as individual enterprises, as were the more modern ones, such as the Endeavor Society. Larger givers may claim their proportional right to direct their benevolences and may prefer corporate control, and this must be taken into account in any modification of the constitution of our societies."

An unpaid board of twelve men, facing great financial responsibilities and the issue of personal honor, are as likely to choose their directors wisely as a hastily appointed committee of a representative council. Indeed, our present methods of choosing delegates to even the National Council are not sufficiently democratic to warrant the inauguration of revolutionary methods. We must perfect our preliminary civil service ideas and systems before we insist on thorough-going transformation of any successful missionary board. The changes which are always to be toward the ideal must also be gradual.

3. Specific Concentrations which Should be Speedily Consummated.

Last year, out of the Sunday schools established by our Sunday School and Publishing Society, sixty-six became Congregational churches and ninety-seven evolved into other denominations. One half of our annual brood of spring chickens went to other coops. The reason of this was lack of effective cooperation between the Home Missionary and Sunday School societies. The former, indeed, did not have the money to follow

up all the schools started, and so our children were placed out, rather than be allowed to starve. Solomon considered this was the true spirit of motherhood. But aside from lack of funds, there was no efficient conference and dovetailing of the work. Negotiations are the last details to be undertaken, delays are dissipating and the weasels devour the birds. *There ought to be more union of the superintendents of these two societies.* I will not say where the fault is, and there is certainly no ill-will; but the thing is not done, even with large deficits staring at the management. The societies must make up together for just such business as this of which I have spoken. One other cause of mischief comes through one party or the other keeping a man who cannot be agreed on by both because he is objectionable to the other set of workers.

A similar chasm exists say between the Education Society and the Home Missionary Society. In some sections, especially in Cuba, a Christian school is absolutely essential in connection with the church, but no consultations have been had looking to such marriages, and it is pitiable to think of such good people, and friends of ours, who ought to be wedded, yet remaining single.

The desire to do a big thing often dominates, I fear. I know a boy who was one day walking down Broadway with his mother and a lady friend of hers. The lad kept urging them to come in and eat ice-cream. When they finally consented, went in and sat down at the table and had given and eaten their orders, it was found he had not the cash to pay the bill.

Conserving the property and gift of Congregationalists is another line which demands cooperative effort and special emphasis. Our losses have been enormous in churches and schools and institutions because no provisions have been made for securing to our denominations the reversionary interests.

Experience, as well as information, leads me to suggest the greatest care in this matter. Why not imbed in the charters, the conditions which shall hold a school or a church to Congregational interests. Other denominations are not modest in making such safeguards. The great Chicago University, while catering for the trade of the world, nevertheless insists upon a majority in the board of trustees being members of its order. A direct deed or mortgage of the property is often the only way to secure our interests, save by charter provisions. This arrangement can be carried out with young and hungry institutions, but after they get grown they are slow to take on such guardianship. There ought, however, never to be so much haste to get off that these conditions are allowed to be omitted.

Institutions which have been handed over to Presbyterians are at our doors begging for aid, whose funds, largely raised by Congregational givers, are being paid out in large salaries to alien presidents.

The question of annuities or full stipends for nominal services of partially retired officers is one on which the denomination, as a whole, has a right to express itself. There is also the matter of antiquated methods in

bookkeeping and administration, plural treasurers, for the sake of making a large showing of results, which vitiates the fountains of benevolence.

In all our societies *the balance sheet is the best brief*. It is hard for good men to understand this. They will perpetually pump up and puff some secondary features. But what we all want and ought to have before us are *the facts of administration*, as well as of need, which shall be intelligible to us. I would by no means intimate that there would be no deficit. But the society which can show wise and economical management of affairs, though it is largely in arrears, for necessary work of the churches, nevertheless has the most weighty brief of argument and appeal. The churches would rouse to the call of every one of our great societies, and we would personally deny ourselves in large measure if we could know where the money given has gone and that it had been wisely expended.

Brethren, I do not believe that we shall get a better set of men as directors or secretaries together, to carry on our organizations, but I am sure there will come a time when the management of these bodies will come satisfactorily before the tribunal of our councils and render an account of their stewardship.

The churches want to know the reasons so far as they may, and that is a good deal further than is often yet conceded for the policies pursued. The cabinets and ministries of government have to defend their budgets, and the missionary societies must do the same before their sponsors.

4. The Actual Alternative of Adjustments.

The failure to provide for adequate representation of the denomination in our missionary boards and for a satisfactory system of accounting to their constituents, as well as some continuous body in our conference, state and national system, which has the responsibility for mediation between the several interests of our order, throws back churches and individuals seeking relief from hardship upon the alternative of a boycott or a strike.

In the case of council, conferences and conventions, which dissolve after a brief session and cannot be reassembled, the church or ministry is encouraged to resort to independent and often harmful action.

Particularly when there is dissatisfaction with the administration of benevolent societies is it important for them, as well as the constituency upon which they must depend, that there be a speedy adjustment of difficulties. Here are organizations which need money, and, worse still, the worthy servants which they should maintain require it more sadly. The salaries of the officials are not usually the last ones to be paid. On the other hand, there are churches and individuals who want to give and must give, but who are keeping back their contribution because *they are unwilling to put their hardly earned offerings into a blind pool*. They have no other means of protest against excessive expenditure or careless manage-

ment or sutler's rates of toll from the soldiers on the outposts. To-day there are worthy societies which are sorely in want of resources. Many men and churches are practically inaugurating a boycott, withholding their offerings, while the sufferers are the faithful missionaries and their wives, teachers and, worse still, the multitude of hungry strangers.

All this distress and ill-feeling we impose upon ourselves and our brethren because we do not recognize the advantage and right of speedy adjustment of controverted issues, and that the churches which contribute to a cause, if not represented in the clearing house, must have their satisfactory reports. Like county banks they can claim to clear through larger institutions.

We are bound, brethren, to provide some better way than the boycott as a corrective for this dissatisfaction. These societies and the welfare of our frontier legion are too sacred to allow the operation of so brutal a method. No officer of any society, however voluntary or close the corporation, has a right to say to churches or individuals, concerning any allegation of mismanagement, What are you going to do about it? It is suicidal, but it is more culpable, it is murderous and destructive of the kingdom of God to allow a boycott when such imperial interests are involved.

It does not please the minister when his parishioners cut down their offerings and his salary because they are dissatisfied, but when you and I refuse to stay in our great benevolent societies we are docking the slender stipends of our brethren on the field just as our parish might do.

As the number of those trained in the ancient way of benevolence decreases, it is important that we meet those who are less inclined to give with better balance sheets as appeals.

Gov. John A. Andrew, in the trying times of the breaking out of the Civil War, wrote to his friend Bird, "*My dear Bird:* I want to suggest that whenever you see or foresee the arising of a question touching on which you have decided opinions, I wish you would in the fullest and freest manner give me the aid of your advice; but also to suggest that it weakens me to criticise me *afterwards* in respect to a thing as to which I have not had the aid of previous advice." Such ought to be the attitude and the desire of those who are carrying the great responsibilities of our missionary work to forestall all criticism by seeking counsel.

The societies are our children, the offspring of our principles, enthusiasms and consecrated hearts, and we cannot and will not stand apart and treat them as bastards in our church or council fellowship.

Nor will we sanction the secret strike, which brings its sad train of bitterness and destroys the very springs of spiritual life and industry.

Brethren, we cannot afford to allow our fellow Congregationalists to use this weapon against our pioneers on the field or their needy households. Let us take any required amount of time and exercise patience to the

four hundred and ninetieth degree, as the Saviour suggested towards those we esteem in error.

We must and we shall get these great orbs of our Congregational constellation sandpapered down, together with a little hewing here and there, so that they will settle into their spheres like the dark worlds of original chaos, and then we shall see them shining like the major planets in their celestial circuits.

IV. We are Bound to Recover Usefulness and Respect for our Great Deliberative Assemblies.

We Congregationalists are like children who have skipped their schooling, and are trying to enter professional life by a short cut. The training of councils is an exceedingly important arm of Christian fellowship and service. We assemble hurriedly and listen to papers, but far too little time is taken up with the transaction of business. There is also the advantage of personal acquaintance to be gained by these assemblies, as well as a knowledge of the powers and fitness of our brethren in different sections of the state for important posts in the gift of the denomination. Men away from large centers are not likely to be so well known as they should be, and are often overlooked. Debate also shows the qualities of the whole body, rather than brings into prominence a few men who have already received more than their due proportion of honors, in solo speaking. Partly through purpose, I will not say malice, and under the guidance of the sturdy chiefs of independency, and partly through disuse and neglect, we have failed to profit as a denomination by experience and training of our popular deliberative assemblies.

We need a legitimate forum for the discussion and criticism of our subsidiary organizations and benevolent societies. These bodies are too important to be subjected to constant girding, either by the press or the pulpit. It is not a gracious task for denominational papers to keep up this holy-stoning process. It begets bad temper in the minister and people to be forever in an attitude of suspicion toward any of our brethren or ancillary bodies; but there should be some place where such comment as is wise can be made effective. A father once told me, concerning a dear daughter now passed on, that she was inclined to be quite outspoken in the family about all persons and affairs. He finally agreed with her that there should be one day in the week, and that at the Sunday dinner table, when they would have what they would call "Liberty Day." Then she could express her mind freely, and he would revise or guide her judgments. So we must have a "Liberty Day" to relieve the nagging tendency into which we get when we are left too long in the dark concerning the proper administration of affairs in which we are legitimately interested.

The deliberative assemblies and councils of our order have got to be put beyond the sneering point in our respect and esteem. So long as men

in the high offices of our denomination and on the boards of directors can say concerning even our National Council, " What has that to do with us?" we shall fail to secure the proper status for this fountainhead of our administrative usefulness.

One means of securing the result aimed at will be better work in committees. Instead of having a *novice* echo the suggestions of a secretary, let a set of intelligent men report to the general body in commendation or rebuke or disapproval. Then give chance for interpellation by members of the assembly.

The pressure of modern ecclesiastical as well as secular business is too great to allow a *doctrinaire* representative system to be carried out with every man putting his hands on each particular measure under discussion.

Then there must be less haste in recommendations of councils or our associations. We cannot afford to make even occasional errors, and the results, though not a lengthy catalogue, should be seasoned to stand in all climates.

I think few persons among us are conscious how far our splendid assemblies come short of the opportunities of usefulness to our denomination, because of this attitude of expecting nothing but a congress of oratory and fake resolutions. Our councils, as well as annual meetings of our societies, are capable of magnificent service in the kingdom of Christ, once let in the idea of consecrated business in place of spectacular eloquence.

If our national societies would have their annual business meeting on a small scale, then provide union rallies periodically, and afterward come up to our national council as an integral part of that body, just as the churches do, and report their stewardship, there would be a noble exhibition of denominational enthusiasm for them, which would be aroused by the spirit of fellowship, by their fraternal alliance during the intervening years of successive councils.

V. Caution as to the Limits of Concentration.

Concentration is likely to be more serviceable than consolidation.

The question of the union of one or more societies is often agitated. Lessening the number of our great societies by consolidation, it seems to me, would result disastrously. They all have ample and distinct fields of labor. They can all be sustained if conducted in the right manner, and will be.

If there should be enlargement by union, it would be difficult to get able directors who would give time to the work. In the smaller organizations you can, with different headquarters, get distinct sets of men who will serve efficiently on our boards.

Again, the present arrangement allows for training a large number of young men for this churchmanship who could not be thus prepared by a

huge combination. More men get the advantage of familiarity with our system and service and give their aid to its prosecution.

The experience of the breaking down of trusts suggests a similar possible danger in ecclesiastical organizations.

The history of consolidation does not argue well for future effort. We have tried it by attempting to weld the Publishing and Home Missionary Societies, and had to go back to separate administration. Since the union of the New West and the Education societies, the income of the New West has practically been canceled and the revenue to the combined body is only equal to what formerly came to a single society.

A consolidation which would be efficient would result in raising up a corporation which would far exceed in arbitrary acts any defects which we now deprecate in our separate organizations. It would be nearly impossible to get men to serve on such a board without giving them almost autocratic power, or suffering them to grasp it. As it is now, also, our societies are able to command the services of a number of unpaid officials. Two of our large organizations in Boston are served gratuitously by their treasurers.

In the matter of union of magazines, one is glad to testify to the superior quality over those of other religious bodies, but the same societies which separately published these pamphlets could, if they would, make one or more which would be valuable aids to their work, instead of acting as astringents of benevolence.

VI. As Congregationalists We should not be Ashamed to Borrow any Features of Organizations which may Prove Themselves Useful in the Kingdom of God.

Congregationalism has a great preamble in its charter, like that of the Constitution of the United States, which enables it in order to promote the welfare of souls to inaugurate and operate many and special forms of external service; to use nets and fishing gear of different patterns. This we are already doing in various sections of the globe, especially on mission fields. The principles of consolidation which we have outlined, as well as a still wider extension of our ecclesiastical machinery, would be well within the charter limits of our body.

We ought not to be unwilling to go both to the marketplace for suggestions from commerce, and to the ecclesiastical clearing house for the securing those elements which we may need for our growing strength. Christ often pointed his lessons by reference to the customs of trade, and we may not shrink from similar appropriations. Other church orders are so much indebted to our own for pioneer and constructive services in the theological, ecclesiastical, national and moral life, that we shall not have the balance of trade against us, if we, in turn, borrow from them. The jewels of silver and the jewels of gold and raiment, even though secured

as a forced loan, were small returns to Israel for the four hundred years of brick making and palace building for the Egyptians. The debt to our denomination is also being freely acknowledged, and never more heartily than at the present time. Said Bishop Lawrence in his last diocesan address of May 4, "I emphasize the phrase 'noble traditions,' for I believe that to the spirit of independency and to the Congregational churches, all Christendom and especially the Church of England are heavily in debt."

If for no other reason the men we have furnished to this ancient body would entitle us to recoup our losses to some extent out of the temporal assets and cathedral stalls of our neighbors.

If we insist upon *doctrinaire* independency, we shall nourish in our bosom a whole brood of bastard bishops in these corporate organizations, which, while admitting their parentage, will rebel against the impossible conditions forced upon them by an unnatural system. While we are contending with one another for an idealistic representation, they will rule with sovereign sway. Even a monarchy is not all king business, but it permits, as in the case of Great Britain, many diverse forms of local government. Neither is a republic limited to absolute home rule in every minute locality.

The time has come to cease special efforts to keep Congregationalism intact, to multiply the mouths of the historic groove and to press forward and locate fresh claims, install new institutions and machinery and distribute from the channel of our ancient Niagara, filled fresh from mountains of God, to the needy communities throughout the world.

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.
2. The Conferences of the churches, with the names of officers and the times of meeting.
3. The Associations of ministers, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P. C." are explained below. "W. C." means without church; "Prof." means professor; "C. M.," church missionary; "Tea.," teacher; other abbreviations are self-evident. "W. C.," however, includes many who have retired from active service, and some who are in business.
4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1904. Admissions, removals and baptisms cover the year 1903. "Absent" are not additional to "males" "females," and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1904, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church. "Av." means the average attendance during 1903.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Abington,	1712	Dea. Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	47	122	169	17	3	1	4	3	0	0	3	0	0
" **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	24	60	84	20	1	3	4	0	2	0	2	1	0
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	23	49	72	17	0	0	0	1	3	0	4	0	0
" **South,**	1893	H. C. Clough,				24	53	77	15	0	2	2	1	0	0	21	0	0
Adams,	1840	Dea. E. W. Streeter,	J. Spencer Voorhees, *p. c.*	'84	'03	204	368	572	25	120	10	130	3	4	0	7	47	3
Agawam, **Feeding Hills,**	1762	Mrs. E. D. Leonard,				10	34	44	11	0	1	1	1	0	0	1	0	0
"	1819	Mrs. C. L. Hayward,	Walter Rice, *p. c.*	'65	'92	74	92	166	61	0	4	4	1	9	0	10	0	1
Amesbury, Main st.,	1831	Joseph L. Batchelder,	James D. Dingwell, *p. c.*	'95	'00	132	242	374	56	2	2	4	7	2	0	9	2	0
" Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'95	'03	18	76	94	25	2	4	6	0	2	0	2	2	0
Amherst, First,	1739	W. B. Jackson,	William E. Strong, *p. c.*	'85	'01	120	313	433	99	5	9	14	8	5	1	14	1	2
" Second,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	44	101	145	33	13	2	15	5	5	0	10	0	2
" College,	1826	William I. Fletcher,	Henry P. Smith, *p.*	'75	'98	193	55	248	187	0	1	1	1	5	0	6	0	0
" **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	71	149	220	46	10	3	13	3	3	0	6	6	3
" **South,**	1858	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	63	100	163	21	3	5	8	3	2	0	5	2	3
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	99	268	367	62	2	6	8	5	0	0	5	0	4
" West,	1826	Arthur T. Boutwell,				71	129	200	32	0	1	1	2	1	0	3	0	0
" Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	111	268	379	88	12	7	19	4	6	2	12	3	25
" **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p. c.*	'78	'04	33	85	118	30	0	0	0	2	3	0	5	0	0
" Seminary,	1865	Rev. John W. Platner,	The Professors,			80	93	173	72	0	10	10	3	3	0	6	0	0
Arlington,	1842	Elbert L. Churchill,	Samuel C. Bushnell, *p. c.*	'79	'90	88	192	280	42	6	5	11	3	1	0	4	1	11
" **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *p. c.*	'73	'00	29	61	90	12	0	6	6	0	1	0	1	0	0
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	33	72	105	28	0	6	6	2	4	0	6	0	0
" South, *People's,*	1890	Mrs. Arthur C. Lombard,	Daniel B. Wyman, *p. c.*	'04	'04	29	53	82	27	0	1	1	1	5	0	6	0	0
Ashby,	1776	Horace S. Brooks,	Herbert W. Boyd, *p. c.*	'86	'97	60	106	166	44	1	0	1	4	2	0	6	0	0
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	57	113	170	15	1	5	6	3	9	0	12	1	1
Ashland,	1835	Mrs. M. M. Holbrook,	James A. Lytle, *p.*	'02	'04	17	61	78	26	1	3	3	7	3	2	12	1	0
Athol,	1830	Cyrus K. Wood,				81	223	304	48	6	5	11	5	3	0	8	5	0
Attleboro, Second,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell, *p.*	'87	'01	139	381	520	81	26	13	39	6	16	1	23	14	9
Auburn,	1776	William F. Stone,	John L. Evans, *p.*	'85	'03	37	72	109	33	0	2	2	2	2	0	4	0	0
Ayer,	1861	B. H. Hopkins,	Wayland Spaulding, *p.*	'84	'02	26	65	91	22	1	1	2	3	1	0	4	1	0
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Charles S. Bates, *p.*	'90	'03	15	39	54	11	0	0	0	1	2	0	3	0	0
" **Centerville,**	1840	Mrs. Nellie B. Hallett,	H. T. Torosyan, *p.*	'99	'02	10	42	52	11	0	1	1	1	0	0	1	0	1
" **Hyannis,**	1854	Mrs. W. C. Baker,	Charles E. Harris, Jr., *p.*	'94	'02	7	29	36	1	0	1	1	0	2	0	2	0	6
" **Cotuit,**	1900	Dr. S. F. Haskins,	Alfred Ray Atwood, *p.*	'01	'03	9	26	35	2	0	0	0	1	2	1	4	0	1
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'03	45	114	159	36	3	12	15	3	2	0	5	1	1
Becket, **Center,**	1758	Mrs. L. O. Ellsworth, *a*				15	25	40	2	1	0	1	1	0	1	2	1	0
" North,	1849	Dea. Jarvis Norcutt,				31	66	97	31	0	4	4	2	0	0	2	0	0
Bedford,	1730	Dea. Leon B. Smith,	Frank B. McAllister, *p.*	'99	'99	45	82	127	43	2	8	10	0	1	5	6	1	0
Belchertown,	1737	Mrs. S. E. Chapman,	James B. Adkins, *p.*	'88	'00	60	130	190	48	2	2	4	3	3	0	6	2	5

a **Bancroft.** Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy.
Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

SUNDAY SCHOOLS, BENEVOLENCE AND HOME EXPENDITURES.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Abington,	William S. O'Brien,	h234	129	185	76	$81	$7	$10	$30	$7	$9	$5	$26	$175	$0	$2,500
" North,	William C. Brett,	154	85	135	54	10	0	0	0	0	0	0	15	25	0	1,400
Acton,	Charles E. Smith,	65	36	85	33	39	4	14	24	51	11	4	0	107	0	1,100
" South,	Dea. Walter M. French,	85	48	75	47	32	0	0	0	92	10	0	39	173	0	1,150
Adams,	W. B. Plunkett,	550	375	400	20	935	0	0	190	0	10	0	348	1,483	0	6,243
Ag'w'm, F'g Hills	Joseph R. Hastings,	42	30	50	16	61	16	11	14	45	7	0	2	156	0	1,151
"	Dea. W. H. Porter,	94	43	87	86	83	30	8	32	11	30	6	97	297	0	2,724
Amesbury, M. st.	James Miller,	272	156	250	40	156	10	15	55	133	15	5	71	460	0	5,836
" Union,	Dea. E. A. Goodwin,	h138	69	123	43	42	7	7	22	23	6	0	47	154	0	1,630
Amherst, 1st,	C. W. Marshall,	285	165	250	80	626	25	35	440	99	52	27	37	1,341	0	3,842
" 2d,	Miss Maud R. Dickinson,	134	109	100	52	37	7	7	27	7	2	0	15	102	0	1,400
" College,	Joseph O. Thompson,	65	48	23		181	11	0	111	36	0	0	211	550	0	70
" North,	Howard A. Parsons,	h233	133	137	37	102	14	15	151	63	17	27	0	389	0	3,283
" South,	George O. Hannum,	m173	132	100	42	152	5	7	89	33	6	3	25	320	0	2,565
Andover, South,	Charles H. Shearer,	h444	305	300	91	609	146	86	816	208	62	51	312	2,290	0	4,057
" West,	Frederic S. Boutwell,	60	40	75	40	85	0	42	87	49	42	0	56	361	0	1,600
" Free,	J. Newton Cole,	290	155	216	44	77	36	26	173	23	5	8	158	506	0	2,510
" Ballardvale,	William Shaw,	116	75	90	108	78	125	61	78	69	16	0	276	703	0	1,341
" Seminary,	Rev. Owen H. Gates,	48	38	62	0	510	134	0	338	199	32	46	8,678	9,937	0	327
Arlington,	Alfred C. Cobb,	254	180	315	74	440	109	45	132	39	30	33	40	868	0	4,428
" Heights,	M. A. Bridgham,	165	107	125	50	0	0	0	30	0	0	0	75	105	0	2,298
Ashburnh'm, 1st,	Fred D. Lane,	99	67	75	40	16	0	6	0	4	0	0	101	127	0	1,300
" South,	Otis Flanagan,	100	67	100	52	50	0	0	0	0	0	0	10	60	0	1,750
Ashby,	James W. Brooks,	130	81	89	35	71	11	17	46	23	23	0	259	450	0	1,450
Ashfield,	Dea. Frederick H. Smith,	h175	115	125	40	57	8	0	66	38	17	0	20	206	0	1,480
Ashland,	Charles T. Dearborn,	82	60	86	65	53	14	9	18	7	37	0	108	246	0	1,033
Athol,	Waldo E. Fay, **Athol Cent.**,	285	122	190	101	114	0	0	122	72	0	0	0	308	0	2,158
Attleboro, 2d,	Ernest D. Gilmore,	h563	367	400	85	671	39	69	922	290	39	0	1,085	3,115	0	41,089
Auburn,	William C. Prouty,	100	52	75	45	20	0	0	4	43	18	0	0	85	500	1,085
Ayer,	A. C. Cummings,	93	43	103	32	55	2	14	19	14	8	0	18	130	0	1,473
Barnstable, W.,	William F. Jenkins,	h60	25	100	36	11	6	5	13	6	8	6	27	82	0	635
" Cent'rville,	Mrs. Mary J. Marchant,	76	39	105	34	89	0	0	27	45	0	0	21	182	0	833
" Hyannis,	Charles B. Scott,	70	35	75	28	9	0	0	12	10	0	0	0	31	0	669
" Cotuit,	Mrs. Fannie Gifford,	126	48	132	0	36	2	3	8	3	2	2	20	76	0	1,337
Barre,	C. L. Randall,	95	45	110	50	41	0	0	0	0	0	0	29	70	0	
Becket, Center,	Burwell Turner, **Chester**,	30	20	60	22	5	0	0	5	5	2	0	5	22	0	647
" North,	George L. Johnson,	70	42	45	0	16	0	0	19	14	6	0	0	55	0	650
Bedford,	Wallace G. Webber,	h200	100	75	60	61	4	10	49	24	10	0	45	203	0	1,200
Belchertown,	Dea. Fred L. Stebbins,	140	81	180	80	60	13	6	45	21	6	7	32	190	0	1,200

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT	
City or Town	Org.	Name	Name	Ord	C'd	Ma	Fe	To	Ab	C	L	To	Di	L	De	To	Ad	Inf
Belmont, **Waverley,**	1865	Walter R. Lamkin,	George P. Gilman, *p.*	'72	'83	35	66	101	20	2	13	15	0	4	0	4	2	4
" Plymouth,	1899	Miss Mary P. Foster,	Garrett L. Allen,	'99	'04	20	32	52	12	0	0	0	0	1	0	1	0	1
Berkley,	1737	Dea. Rollin H. Babbitt,	William R. Joyslin, *p.*	'64	'00	24	48	72	13	2	1	3	1	0	0	1	2	1
Berlin,	1779	I. E. Coulson, **S. B.,**	Charles E. White, *p.*	'00	'03	27	47	74	17	0	0	0	3	2	0	5	0	0
Bernardston,	1824	H. L. Crowell,	Eugene M. Frary, *p.*	'88	'03	20	30	50	12	0	7	7	1	4	0	5	0	0
Beverly, Second,	1713	Charles S. Brown,	Edmund M. Wylie, *p. c.*	'01	'00	24	54	78	12	0	0	0	0	0	0	0	0	4
" Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	151	348	499	51	5	6	11	7	4	0	11	3	3
" Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	57	148	205		0	0	0	4	7	0	11	0	0
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	41	69	110	28	3	5	8	1	0	0	1	0	1
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee,	'74	'04	13	28	41	15	2	1	3	1	1	0	2	1	0
" Millville, *Scand.*,	1891	Arthur Westberg,				5	6	11		0	5	5	1	2	0	3	0	0
Blandford, First,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	21	57	78	21	0	0	0	1	1	2	4	0	1
" Second, **North,**	1893	Mrs. Emeline C. Pease,	Sumner G. Wood, *p.**	'80	'01	7	25	32	3	0	0	0	1	1	0	2	0	0
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	36	113	149	49	4	1	5	2	8	0	10	0	0
" Old South,	1669	J. Converse Gray,	{ George A. Gordon, *p. c.* '77 '84 { Allen E. Cross, *asst. p. c.*† '92 '01			247	558	805		21	37	58	12	16	0	28	9	4
" Second, **Dorchester,**	1808	William D. Brigham,	Arthur Little, *p. c.*	'63	'89	279	513	792	97	12	24	36	12	9	1	22	6	17
" Park st.,	1809		[John L. Withrow, *Pres.*]	'63	'98	112	259	371		7	11	18	5	9	0	14	2	4
" Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	160	383	543		13	13	26	13	20	3	36	4	4
" Phillips, **South,**	1823	Dr.W. B. Bancroft,	Charles A. Dinsmore, *p. c.*‡	'85	'96	237	561	798	200	20	11	31	9	12	2	23	8	7
" Berkeley Temple,	1827	Dea. Benj. F. Moore,	{ Allen A. Stockdale, *p. c.* '04 '04 { Wm. S. Kelsey, *asso. p.* '85 '91			207	406	613	65	45	13	58	6	28	0	34	0	0
" **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	87	180	267		9	20	29	3	27	0	30	3	8
" Village, **Dorchester,**	'29	Dea. F. M. Swan,	G. Wolcott Brooks, *p.*	'77	'90	66	140	206	33	0	6	6	7	7	0	14	0	3
" Winth'p, **Charlest'n,**	'33	R. Wolcott Chapman,	William B. Forbush, *p. c.*	'92	'98	74	233	307	120	10	2	12	5	10	0	15	0	3
" Eliot, **Roxbury,**	1834	James S. Burrows, *a*	Winfred C. Rhoades, *p. c.*	'99	'00	75	205	280	44	10	7	17	6	6	2	14	2	10
" Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *p. c.*		'03	74	170	244		1	13	14	0	6	0	6	0	0
" **W. Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*§	'91	'93	53	134	187	34	2	10	12	2	9	1	12	1	2
" Maverick, **East,**	1836	Dea. J. Willard Brown,				102	298	400	200	7	1	8	8	14	18	40	0	9
" Mt. Vernon,	1842	Harwood S. Palmer,	Samuel E. Herrick, *p. c.*	'63	'71	132	241	373		3	9	12	7	4	0	11	2	1
" Shawmut,	1845	Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	204	405	609	90	29	14	43	9	21	0	30	11	29
" Central, Jamaica Pl.	'53	George F. Patridge,				200	433	633	145	26	13	39	8	27	3	38	7	14
" Immanuel, **Roxbury,**	'57	Dea. Asa H. Porter,				106	259	365	45	6	13	19	6	16	13	35	0	3
" Trinity, **Neponset,**	1859	Charles W. Kimball,	Charles H. Washburn, *p. c.*	'85	'04	38	71	109	37	0	6	6	1	5	0	6	0	0
" Pilgrim, **Dorchester,**	'67	Albert M. Lyon,	Wm. H. Allbright, *p. c.*	'79	'90	130	331	461	30	20	16	36	8	32	22	62	5	8
" Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	124	285	409	75	23	2	25	4	6	13	23	6	25
" Walnut Av., **Roxbury,**	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	149	344	493	38	19	17	36	7	10	1	18	10	5
" Olivet,	1876	Miss Susan C. Smith,	Robert F. Gordon, *p.*‖	'75	'99	23	59	82	0	4	0	4	0	2	0	2	1	8
" Boylston, Jam. Pl.,	1879	Ralph T. Jackson, jr.,	Herbert A. Barker, *p. c.*	'03	'03	70	190	260	103	1	2	3	5	10	6	21	0	6
" *Swedish,*	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	109	283	392		50	28	78	0	24	8	32	7	14

a **Bridgewater.** * **Blandford.** † **Brookline.** ‡ Lloyd G. Davis, pastor's asst. § **Roslindale.** ‖ **Brookline.** Beachwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Belmont, Wav'y,	H. E. Carpenter,	183	96	95	30	12	0	8	19	9	0	0	8	56	0	1,700
" Plymouth,	Royal T. Broderick,	80	32	60	0	0	0	0	0	0	0	0	0	0	0	1,130
Berkley,	Dea. Rollin H. Babbitt,	55	30	48	28	27	5	8	6	6	14	0	0	66	0	970
Berlin,	Charles M. Sawyer,	115	76	46	61	0	0	0	0	0	0	0	0	0	0	1,000
Bernardston,	Henry L. Crowell,	h74	21	35	0	13	0	0	0	0	7	0	4	24	0	800
Beverly, 2d,	Edward L. Millett,	h205	128	175	48	32	0	0	20	0	3	4	40	99	0	1,500
" Dane st.,	Adelbert L. Safford,	h629	349	625	70	600	13	38	328	221	50	25	3,292	4,567	2,000	5,000
" Wash'ton st.,	Melville E. Davenport,	h226	117	200	0	306	0	0	100	0	0	0	83	489	0	2,700
Billerica,	John E. Bull,	138	79	91	35	37	0	5	25	5	12	0	14	98	0	1,500
Blackstone,	Fred Fellows,	h58	31	63	58	35	14	10	16	17	13	10	0	115	0	879
" Millville, *Sc.*,		0	0	55	0	0	0	0	0	0	0	0	0	0	0	97
Blandford, 1st,	Miss L. Belle Tiffany,	h120	54	75	0	53	0	5	30	7	9	3	26	133	9,300	1,557
" 2d, North,	Harrison L. Pease,	h81	43	60	18	2	0	3	0	2	0	0	0	7	0	403
Boston, Ch'st'n,	Gardner Bates,	80	40	75	30	166	0	0	255	70	0	0	0	491	0	2,500
" Old South,	Rev. Allen E. Cross, *a*	m592	312		0	12,947	1,306	350	16043	642	604	0	8,642	40,534	0	
" 2d, Dorch'r,	Miner C. Cone,	1,027	472	490	172	2,131	1,073	231	3,120	390	121	30	554	7,650	0	10,041
" Park st.,	Edwin E. Smallman,	200	120		49	1,337	0	99	431	0	0	0	406	2,273	0	
" Union,	Myron Barlow, **Dorchester,**	h450	387	500	65	1,219	660	104	357	255	68	0	770	3,463	0	9,950
" Phillips, So.,	Fred L. Farrel,	m875	445	655	432	325	10	10	457	12	0	0	305	1,119	0	8,266
" Berkeley Tem	Frank A. White,	384	200	700	115	25	0	0	25	10	0	0	970	1,030	0	*3,104
" Brighton,	Frank H. Fitts,	264	199	300	113	424	0	57	921	201	0	0	478	2,081	0	5,890
" Village, Dor.,	W. G. Swan,	h210	154	144	61	145	9	0	455	13	15	0	143	780	0	2,515
" Winth'p C'n.,	Rev. William B. Forbush,	290	192	200	120	197	13	13	66	60	0	0	70	419	0	4,268
" Eliot, Roxb.,	Clarence T. Mooar,	h421	310	350	101	685	30	67	781	91	17	0	0	1,671	0	4,248
" Central,	Rev. D. Baines Griffiths,	50	35	175	0	2,028	18	214	2,953	173	137	0	461	5,984	0	14,000
" W. Roxbury,	Lincoln Owen,	m h324	192	225	30	660	71	21	259	71	7	10	242	1,341	0	7,714
" Mav'k, East,	Dea. S. R. Main, **Everett,**	152	130	225	104	0	0	0	44	0	0	0	8	52	0	2,828
" Mt. Vernon,	John D. Graham,	165	79	150	0	1,922	29	0	690	66	0	0	175	2,882	0	10,000
" Shawmut,	Frank E. Bundy, M.D.,	440	267	700	90	1,321	27	137	852	0	25	18	337	2,717	0	11,620
" Central, J. P.,	George A. Cowen,	597	292	500	86	1,648	115	201	1,395	158	174	43	211	3,945	0	8,183
" Imman'l, Rox	Charles M. Adams,	415	268	225	124	913	185	23	1,251	310	0	85	466	3,233	1,000	9,024
" Trinity, Nep.,	Harry G. Dixon,	110	76	85	0	81	0	2	48	0	0	0	26	157	0	793
" Pilg'm, Dor.,	Charles W. H. Bolingbroke,	424	313	352	193	453	28	34	586	66	27	0	968	2,162	0	14,727
" Highl'd, Rox.	Charles L. Ziegler,	h491	304	400	75	250	11	15	310	20	25	0	145	776	0	5,000
" Walnut av., R	H. P. Paley,	h738	550	200	231	1,536	25	67	2,060	177	38	0	275	4,178	50	9,651
" Olivet,	A. M. Clement,	170	71	125	0	0	0	0	51	0	5	0	0	56	2,000	872
" Boy'n, J. P.,	Sylvester R. Crocker,	h380	190	400	19	214	25	34	96	47	16	0	200	632	0	3,840
" *Swed.*,	J. E. Friberg,	m314	225	80	134	200	0	0	0	0	0	19	0	219	0	5,000

a **Brookline.**

*** Total expenses for 1903, $9,909, of which amount the church raised $3,104.**

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT	
City or Town	Org	Name	Name	Ord	C'd	Ma	Fe	To	Ab	C	L	To	Di	L	De	To	Ad	Inf
Boston, *Norwegian*,	1885	Oscar Levine,	Ludvig J. Pedersen, *p.*	'94	'01	29	46	75	14	22	0	22	2	1	22	25	0	10
" **Ailston**,	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	137	263	400		11	9	20	7	15	0	22	0	0
" Harvard, **Dorchester**,	'88	F. M. Eaton,	William T. Beale, *p.*	'82	'99	37	109	146	40	3	6	9	4	7	0	11	2	7
" Central, **Dorchester**,	1888	John W. Duthie,	George H. Flint, *p.*	'95	'99	46	92	138	25	2	10	12	2	5	1	8	1	2
" Seamen's,	1888	James E. MacDonald,	Robert E. Steele, *p.*	'90	'03	81	19	100	67	2	0	2	2	2	0	4	0	4
" **Roslindale**,	1890	F. S. Crowell,	James Alexander, *p. c.*	'82	'04	120	253	373	36	18	20	38	4	15	1	20	5	12
" St. Mark,	1895	Dea. Geo. Wiggins, *a*	Samuel A. Brown, *p. c.*	'00	'99	20	49	69	8	10	0	10	4	1	0	5	0	2
" Baker, **East**,	1897	Walter T. Carlieli,	James C. Young, *p. c.*	'91	'97	20	64	84	17	5	2	7	1	5	0	6	2	19
" Faneuil, **Brighton**,	1903	Dea. E. W. Ward,	Andrew H. Mulnix, *p. c.*	'89	'03	19	43	62	0	33	29	62	0	0	0	0	2	10
" Romsey, **Dorchester**,	'03	Herbert M. Ross,	Frank L. Luce, *p. c.*	'95	'02	17	59	76		15	61	76	0	0	0	0	4	11
" *Italian*,	1903	Philip Pisillo,	Enrico Rivoire, *p.*	'97	'02	43	13	56	4	58	0	58	0	2	0	2	0	4
" *French*,	1904	Marcel Orleans,	Paul Elsesser,		'03	21	57	78	0	70	8	78	0	0	0	0	0	0
Boxboro, **West Acton**,	1829	A. W. Wetherbee,	Francis H. Viets,	'85	'04	18	34	52	9	3	0	3	1	1	0	2	2	2
Boxford, First,	1702	Dea. J. W. Parkhurst,	Laird W. Snell, *p. c.*	'00	'02	33	83	116	29	0	1	1	3	2	0	5	0	0
" **West**,	1736	Rev. Chas. L. Hubbard,	Charles L. Hubbard, *p. c.*	'68	'79	25	46	71	13	0	7	7	2	0	0	2	0	0
Boylston, **Center**,	1743	Mrs. G. W. Shattuck,	George S. Dodge, *p.*	'72	'02	41	81	122	44	3	0	3	3	3	1	7	1	1
Braintree, First,	1707	Will W. Mayhew,	Frederick W. Burrows, *p.*	'90	'01	64	144	208	32	12	6	18	5	2	0	7	5	12
" **South**,	1829	Dea. F. A Reed,	C. F. Hill Crathern, *p.*	'86	'96	27	73	100	4	7	2	9	0	0	0	0	5	0
Bridgewater,	1821	Charles P. Sinnott,	Charles E. Stowe, *p. c.*	'78	'02	76	165	241	72	5	1	6	5	3	0	8	1	5
" **Scotland**,	1836	Mrs. T. C. Wilbar,	Bernard Copping, *p. c.*	'79	'03	13	21	34	11	3	3	6	0	1	0	1	2	1
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	24	53	77	24	9	14	23	1	8	1	10	2	3
Brockton, First,	1740	Dea. C. D. Bingham,	Alan Hudson, *p. c.*	'92	'96	109	294	403	33	13	3	16	8	8	0	16	9	10
" South, **Campello**,	'37	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	170	314	484	38	15	6	21	5	4	0	9	13	3
" Porter,	1850	Dea. Minot W. Niles,	Andrew W. Archibald, *p. c.*	'76	'97	199	465	664	90	17	10	27	9	11	1	21	11	5
" Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'96	38	60	98	10	3	2	5	0	1	0	1	3	2
" Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	32	67	99	24	0	0	0	0	2	0	2	0	1
" Lincoln,	1897	Miss Adelia Sanders, *b*	[Sebastian D. Turner, *Meth.*]	'97	'97	27	37	64	3	8	12	20	0	0	18	18	5	4
Brookfield,	1756	Miss M. Ella Gibson,				33	68	101	27	3	2	5	1	16	19	36	0	0
Brookline, Harvard,	1844	Edward Sharp,	Ruen Thomas, *p. c.* Oliver D. Sewall, *asst. p.*	'60 '92	'75 '97	253	539	792	197	32	25	57	6	9	0	15	8	5
" Leyden,	1896	R. W. Hastings, M.D.,	Harris G. Hale, *p. c.*	'91	'96	36	93	129	13	4	7	11	2	2	0	4	0	1
Buckland,	1785	Dea. H. L. Warfield,	Edward A. Robinson, *p.*	'83	'98	51	107	158	22	0	1	1	3	1	0	4	0	0
Burlington,	1735	Mrs. M. E. S. Curtis,	William F. Bacon, *p.*	'67	'02	18	44	62	22	6	0	6	2	0	0	2	6	0
Cambridge, First,	1636	George S. Chase,	Alexander McKenzie, *p. c.* Alex. A. Bourne, *asst. p. c.*	'61 '95	'67 '04	243	553	796	222	3	24	27	13	15	0	28	0	5
" First Evangelical,	'27	Frank W. Cram,	Charles E. Beals, *p. c.*	'94	'03	97	260	357	93	0	6	6	14	10	11	35	0	1
" North av.,	1857	Alford M. Graham, *c*	Daniel Evans, *p. c.*	'91	'91	175	344	519	80	14	13	27	6	12	0	18	5	6
" Pilgrim,	1865	Dea. Dan'l S. Coolidge,	William H. Spence, *p. c.*	'94	'01	199	374	573	175	16	6	22	6	8	0	14	5	8
" Wood Memorial,	1872	Dea. Abijah R. Buck,	Charles H. Williams, *p. c.*	'99	'99	120	260	380	45	34	10	44	8	4	3	15	14	23
" Hope,	1890	Dea. John T. Howarth,	Richard B. Grover, *p.*	'81	'00	26	52	78	7	6	2	8	1	4	6	11	1	11
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	21	74	95	33	5	0	5	1	3	0	4	1	0

a **Cambridge.** *b* **Whitman.** *c* **Somerville.** Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury. Campello, *see* Brockton.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Boston, *Norw.*,	Mrs. L. J. Pedersen,	30	20	50	50	0	0	0	5	0	0	0	150	155	0	1,020
" Allston,	F. L. Gile,	396	205			357	19	44	610	22	0	19	335	1,406	0	8,451
" Harvard,	Daniel R. Knight,	h350	250	300	75	55	97	0	37	0	10	0	79	378	0	5,621
" Central,	F. W. Thurston,	250	160	250	60	71	8	10	128	10	16	30	0	273	0	2,202
" Seamen's,	George Marsters,	*h*2	31	10	38	0	0	0	0	0	0	0	0	0	0	25
" Roslindale,	George Dame,	516	272	325	148	170	18	30	50	30	5	10	197	510	0	4,408
" St. Mark,	T. J. Hamilton,	75	41	100		0	0	0	5	0	5	0	0	10	0	584
" Baker, East,	George Taylor,	h290	171	200	90	0	0	0	0	0	0	0	0	0	0	2,000
" Faneuil,	Ellwood W. Ward,	197	109	225	33	5	0	6	6	0	0	0	6	23	0	1,600
" Romsey,	W. F. Murphy,	275	150	200	87	1	1	1	1	1	1	0	0	6	0	352
" *Italian*,	Mrs. Ellen May,	70	60	42	38	0	0	0	120	0	0	0	0	120	0	0
" *French*,	Rev. Paul Elsesser,	28	23	33	13	0	0	0	0	0	0	0	5	5	0	30
Boxboro,	Dea. Martin E. Wood,	h60	35	35	31	40	0	4	20	6	5	0	15	90	0	456
Boxford, 1st,	John W. Parkhurst,	h90	60	75	0	34	0	4	55	27	9	0	9	138	0	1,419
" West,	Nathan B. Sargent,	70	40	80	20	63	11	3	33	60	6	0	2	178	0	1,100
Boylston, Cen.,	Calvin H. Andrews,	85	55	102	31	30	0	0	15	0	6	0	135	186	0	1,550
Braintree, 1st,	Charles S. Bates,	226	156	200	56	135	10	21	270	23	50	0	112	621	0	4,100
" South,	Ellis Dyer,	230	120	200	50	28	8	7	80	30	41	0	60	254	0	2,200
Bridgewater,	W. D. Jackson,	h193	131	150	0	83	0	0	144	21	18	0	40	306	0	2,825
" Scotland,	Edward E. Keith, *a*	86	46	50	38	0	2	4	6	2	9	0	6	29	0	656
Brimfield,	B. E. Campbell,	120	54	75	28	73	8	12	38	27	45	0	12	215	500	1,464
Brockton, 1st,	Dea. Charles Rollins,	695	313	849	235	106	10	5	270	5	13	0	875	1,284	0	7,100
" So. Camp.,	George E. Keith,	m1040	701	700	216	1,303	38	96	1,326	184	105	80	950	4,082	0	11,316
" Porter,	Arthur N. Whitney,	h941	492	700	147	469	79	205	358	107	94	40	835	2,187	0	9,236
" Waldo,	Waldo M. Nash,	256	153	200	309	25	0	0	10	0	10	0	67	112	0	2,406
" Wendell av.,	Charles Williamson,	h207	84	110	36	0	0	0	13	0	0	0	7	20	0	1,059
" Lincoln,	W. B. Howell,	81	45	40	49	1	0	5	5	1	1	0	27	40	0	691
Brookfield,	Dea. Fred D. Bowen,	h105	60	80	30	10	5	1	125	7	3	0	20	171	0	1,200
Brookline, H'v'd,	Rev. Oliver D. Sewall, *b*	m771	421	600	157	4,171	50	467	4,678	850	460	0	7,762	18,438	0	
" Leyden,	William S. Dana,	100	63	120	35	880	91	0	1,199	388	0	0	24	2,582	0	6,591
Buckland,	Frederick L. Warfield,	125	87	120	33	83	8	50	62	30	10	2	21	266	0	1,090
Burlington,	Thomas I. Reed,	40	25	60		3	0	0	8	0	0	0	4	15	0	925
Cambridge, 1st,	Allen K. Sweet,	332	230	197	210	1,318	101	234	3,278	274	10	25	1,144	6,389	0	9,392
" 1st Evangel.,	George B. Caswell,	h277	162	400	107	655	34	88	576	207	74	0	1,193	2,827	0	5,456
" North av.,	James Morrison,	535	323	300	40	584	0	187	317	79	0	60	581	1,808	0	8,044
" Pilgrim,	William Andrews,	h432	219	450	163	349	61	86	282	304	59	0	134	1,275	0	5,354
" Wood Mem.,	Samuel W. Ball,	430	263	500	122	49	0	20	59	0	0	0	191	319	0	3,895
" Hope,	William Winrow,	169	108	145	34	10	0	0	26	0	0	0	10	46	0	1,180
Canton,	Albert F. Morse,	81	41	100	30	105	0	0	0	0	17	0	328	450	0	1,437

a Bridgewater, R. F. D. *b* And Frank W. Burdett.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.								
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Carlisle,	1781	Dea. H. P. Dutton,	A. Herbert Armes, *p.*	'89	'98	21	41	62	17	3	0	3	1	0	0	1	1	1
Carver, **North,**	1733	Dea. Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	14	28	42	15	1	1	2	0	1	0	1	0	1
Charlemont, First,	1788	Dea. John H. Smead,	Edward D. Gaylord, *p. c.*	'02	'02	34	64	98	8	21	5	26	0	3	2	5	18	0
" **East,**	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	19	37	56	18	3	2	5	2	3	0	5	3	0
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	19	43	62	27	0	1	1	1	0	0	1	0	0
Chatham,	1720	Levi S. Atwood,	Truman D. Childs, *p.*	'73	'03	19	42	61	17	0	0	0	3	4	0	7	0	5
Chelmsford, 2d, **North,**	1824	Dea. Charles H. Holt,	Dorr A. Hudson,	'91	'04	20	45	65	7	2	6	8	0	2	0	2	1	2
" Central,	1876	Dea. Wm. R. Fowle,				36	77	113	31	5	1	6	3	3	0	6	2	7
Chelsea, First,	1841	Waldo E. Pratt,				80	253	333	91	14	3	17	7	10	0	17	0	0
" Central,	1851	Winthrop H. Butler,	John A. Higgons, *p. c.*	'97	'03	168	533	701	118	4	6	10	14	23	2	39	3	8
" Third,	1877	Jacob Pratt,	Arthur Peabody Pratt, *p. c.*	'01	'03	48	128	176	32	2	5	7	2	3	0	5	2	2
Chester, First,	1769	William A. Lyman, *a*	William M. Weeks, *p.**	'81	'01	7	25	32	10	0	0	0	1	0	0	1	0	0
" Second,	1844	Edward O. Redfield,	William S. Walker, *p.*	'91	'01	28	74	102	22	0	0	0	0	0	0	0	0	0
Chesterfield,	1764	Mrs. Ulric F. Leduc,	Hanson E. Thygeson, *p.*	'87	'95	26	64	90	12	6	0	6	0	5	1	6	3	0
Chicopee, First,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	53	75	18	1	2	3	1	0	0	1	0	0
" Second, **Falls,**	1830	Arthur B. West,	Hervey G. Pillsbury, *p. c.*	'82	'95	79	146	225	67	0	1	1	1	4	0	5	0	2
" Third,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	39	103	142	31	0	4	4	1	5	21	27	0	2
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	138	307	445	48	11	5	16	3	2	0	5	3	7
" *German,*	1897	Lorenz Walker,	Anton Huelster, *p.*	'70	'01	37	44	81	3	13	0	13	0	0	0	0	0	12
Cohasset,	1824	Samuel B. Bates,				34	104	138	12	1	1	2	4	2	1	7	1	8
" **Beechwood,**	1863	Mrs. Clara Hyland, *b*	Frank Park, *p.*	'95	'98	5	35	40	14	1	0	1	1	1	0	2	1	7
Colerain,	1750	Miss Ellen L. Brownell,				14	43	57	10	2	1	3	0	0	0	0	2	0
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	64	146	210	27	9	3	12	4	2	1	7	5	13
Conway,	1768	Henry W. Billings,	Eugene F. Hunt, *p.*	'84	'95	71	120	191	30	2	4	6	4	3	0	7	2	0
Cummington,	1838	George W. Guilford, *c*	Ralph H. White, *p.*	'02	'02	34	69	103	18									
" **West,**	1840	Mrs. M. L. Benjamin,	Ralph H. White, *p.*†	'02	'02	6	27	33	10	0	0	0	0	0	0	0	0	0
Dalton,	1785	Dea. H. A. Barton,	George W. Andrews, *p.*	'82	'83	133	239	372	71	13	5	18	7	5	0	12	8	6
Dana,	1852	Gardner L. Johnson,	Harlan Page, *p.*‡	'83	'93	4	24	28	6	0	2	2	0	1	0	1	0	0
Danvers, First, **Center,**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	49	146	195	32	2	3	5	2	1	0	3	1	3
" Maple st.,	1844	Dea. John S. Learoyd,	Rob't A. MacFadden, *p. c.*	'96	'02	119	321	440	63	7	22	29	2	5	5	12	1	9
Dartmouth, **South,**	1807	Wanton H. Gray,	William Carruthers,§	'58	'03	8	19	27	5	0	0	0	0	0	0	0	0	0
Dedham,	1638	Edwin S. Morse,	Edw. Huntting Rudd, *p. c.*	'87	'01	101	204	305	80	5	7	12	4	2	0	6	2	3
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	54	91	145	26	2	6	8	1	2	1	4	0	3
"	1835	Benj. Z. Stebbins, Jr.,	Benjamin E. Ray,	'98	'04	23	45	68	14	0	5	5	1	1	0	2	0	1
Dennis, **South,**	1817	Miss E. H. Underwood,	[Fred W. Harris, *Meth.*]	'98	'03	6	46	52	8	4	5	9	4	7	0	11	4	1
" Union,	1866	Nathan A. Howes,	[John M. Walker, *Meth.*]		'02	10	34	44	3	1	1	2	1	0	0	1	1	2
Dighton,	1710	Dea. Geo. E. Gooding,	Frank J. Noyes, *p.*	'00	'02	13	35	48	12	0	2	2	2	0	0	2	0	1
Douglas,	1747	Mrs. William Church,	Edward B. Blanchard, *p.*	'92	'04	7	32	39	7	0	0	0	0	0	0	0	0	0
" **East,**	1834	Dea. Edwin Moore,	Edward B. Blanchard, *p.*	'92	'04	34	87	121	22	22	4	26	1	1	0	2	14	1
Dover,	1838	George L. Howe,				21	29	50	2	1	0	1	0	4	0	4	1	7

‡ **Swift River.** * **Huntington.** † **Cummington.** ‡ **Hardwick.** § **Fairhaven.** Centerville, *see* **Barnstable.** Charlestown, *see* **Boston.**
Cliftondale, *see* **Saugus.** Cotuit, *see* **Barnstable.** Curtisville, *now* **Interlaken.** Dorchester, *see* **Hyde Park.**

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Carlisle,	Dea. Daniel L. Chamberlin,	97	50	45	54	8	6	5	8	10	8	5	39	89	0	950
Carver, North,	Rev. Oscar F. Stetson,	75	46	64	21	12	3	3	62	9	6	0	2	97	60	490
Charlemont, 1st,	G. H. Frary,	75	58	62	28	21	5	8	8	12	10	0	12	76	0	602
" East,	George H. Wheeler,	45	27	40	43	31	11	16	33	19	9	2	181	302	0	500
Charlton,	Mrs. E. J. W. Spencer,	40	31	53	22	37	0	4	24	9	4	2	8	88	0	653
Chatham,	Roswell Atwood,	h87	33	60	36	6	2	5	12	5	7	0	10	47	0	686
Chelmsford, 2d,	Arthur W. Trubey,	185	42	140	48	3	0	2	4	2	0	0	0	11	0	1,645
" Cen'l,	Samuel Hagerman,	h143	78	84	82	103	0	31	95	59	16	0	11	315	0	2,074
Chelsea, 1st,	Henry H. Stickney,	m568	304	390	89	130	13	140	280	50	30	30	724	1,397	25	4,385
" Central,	George T. Atkinson,	524	348	800	193	83	4	10	230	9	2	7	79	424	0	5,804
" 3d,	Richard Burns,	357	219	299	45	22	6	12	15	21	0	12	205	293	0	2,548
Chester, 1st,	William Ward,	40	22	24	0	2	0	0	7	1	4	1	0	15	0	263
" 2d,	S. M. Flint,	77	53	115	0	13	0	0	65	7	0	0	0	85	0	1,212
Chesterfield,	William B. Baker,	75	42	125	23	22	0	11	9	10	7	7	14	80	0	750
Chicopee, 1st,	Rev. C. G. Burnham,	h78	35	42	15	37	10	7	10	6	2	4	14	98	0	1,385
" 2d, Falls,	F. W. Coombs,	168	105	125	0	628	27	24	162	60	28	7	326	1,262	0	3,200
" 3d,	George H. Hale, **Spr'ngfi'ld,**	121	72	98	34	66	27	1	59	28	35	118	136	470	0	3,000
Clinton,	Dea. Charles E. Wells,	h625	322	300	139	308	0	15	167	34	28	0	650	1,202	0	4,374
" *German*,	Paul Gleisberg,	156	115	90	22	22	5	5	20	3	2	0	2	59	0	579
Cohasset,	Rev. Charles W. Merriam,	121	60	144	72	122	0	58	49	0	9	5	96	339	0	2,850
" Beechwood,	Dea. P. W. Sharp, **N. Scit.,**	112	57	89	38	0	0	3	25	0	0	0	0	28	0	600
Colerain,	Charles Whitman,	h60	25	75	29	5	0	1	6	12	7	1	37	69	0	1,100
Concord,	Thomas Todd, Jr.,	165	109	200	73	318	66	39	147	63	41	22	109	805	15,800	5,391
Conway,	Dea. Edward W. Hamilton,	h150	85	110	45	140	30	32	64	34	16	18	223	557	0	1,833
Cummington,	Dea. W. A. Harlow,	115	68	100	18											
" West,	Rev. R. H. White, **C'm'gt'n,**	60	35	50	0	15	0	0	10	0	0	0	0	25	0	209
Dalton,	Dea. Payson E. Little,	485	301	300	120	2,250	428	245	2,049	1262	171	194	1,177	7,776	0	4,092
Dana,	Forest Hicks, **Petersham,**	24	18	30	17	2	0	0	10	0	0	0	0	12	0	400
Danvers, 1st,	Dea. William Siner,	200	118	160	43	123	7	14	106	30	7	12	28	327	0	1,987
" Maple st.,	John S. Learoyd,	h777	310	287	115	824	49	62	599	84	19	45	394	2,076	0	6,086
Dartmouth, So.,	Edward B. Sturtevant,	45	23	60		0	5	5	5	5	0	0	10	30	0	700
Dedham,	Frank B. Young, **E. D.,**	225	133	250	95	659	58	89	253	54	63	35	225	1,436	0	4,290
Deerfield, South,	Rev. H. M. Rice,	164	73	130	35	92	21	27	71	36	12	3	0	262	0	1,186
"	John J. Greenough,	61	23	33	22	17	0	1	10	2	1	1	36	68	0	971
Dennis, South,	Andrew J. Hersey,	73	43	70	45	5	4	5	0	0	0	0	0	14	0	900
" Union,	Nathan A. Nichols,	130	90	50	75	40	0	0	0	2	0	0	10	52	0	850
Dighton,	Dea. Geo. A. Clark,	57	32	33	34	61	0	0	10	22	0	2	10	105	0	718
Douglas,	F. J. Lindberg, **E. Douglas,**	h36	h20	40	22	10	0	6	0	6	10	0	3	35	0	300
" East,	T. H. Meek,	h146	57	75	65	83	4	15	42	19	16	4	26	209	0	1,209
Dover,	George L. Howe,	50	29	30	36	17	0	8	19	10	0	0	0	54	0	476

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Dracut, First,	1721	Dea. Silas R. Coburn,	John A. McKnight, *p.**	'93	'01	20	63	83	7	8	0	8	2	0	0	2	3	8
" Central,	1847	Arthur W. Colburn,	Frederick I. Kelley, *p. c.*	'89	'97	53	98	151	22	0	2	2	2	0	0	2		
Dudley,	1732	Dea. Wm. H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	15	59	74	22	3	1	4	1	1	0	2	2	1
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	27	48	75	16	0	1	1	0	6	0	6	0	0
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	13	54	67	17	3	1	4	4	1	0	5	2	0
East Bridgewater,	1826	C. E. Allen, **Elmwood,**	William S. A. Miller, *p.*	'96	'01	48	70	118	28	6	7	13	3	2	0	5	6	0
Easthampton, First,	1785	Dea. H. L. Lyman,	John D. Stoops, *p.*	'01	'01	89	196	285	45	0	1	1	7	7	0	14	0	0
" Payson,	1852	Dea. C. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	125	364	489	90	1	3	4	4	5	0	9	1	12
East Longmeadow,	1829	Arthur G. Crane,				35	75	110	21	2	0	2	2	2	0	4	2	0
Easton, **Center**	1725	Dea. E. B. Hayward, *a*	Philmer A. Sample, *p. c.*	'04	'04	58	114	172	31	2	1	3	4	2	0	6	2	0
" *Swedish*, **North,**	1883	Edwin S. Pierson,	Ernest G. Ander, *p.*	'99	'03	37	46	83	5	31	3	34	0	2	2	4	0	9
Edgartown,	1642	Theo. S. Wimpenney,	Frederick M. Cutler, *p.*	'98	'03	28	59	87	12	5	2	7	2	0	0	2	4	2
Egremont, **South,**	1816	Roscoe C. Taft,	Henry W. Bowden, *p.*	'86	'02	25	76	101	39	4	3	7	3	0	0	3	0	0
Enfield,	1789	Miss M. A. Smith, *b*	J. Cowles Andrus, *p.*	'83	'01	69	136	205	55	0	0	0	4	5	0	9	0	4
Erving,	1832	W. W. Brown,				14	30	44	14	0	0	0	1	0	0	1	0	0
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	35	88	123	16	2	1	3	1	2	0	3	1	1
Everett, First,	1848	Dea. Franklin Peirce,	William I. Sweet, *p.*	'87	'97	127	300	427	7	13	24	37	7	13	58	77	7	10
" Courtland st.,	1891	John K. Leather,	George Y. Washburn, *p.*	'82	'00	40	65	105	25	1	0	1	1	1	0	2	1	7
" Mystic Side,	1893	William D. Archibald,	Charles H. Percival, *p.*†	'84	'01	45	106	151	32	2	5	7	1	8	4	13	0	6
Fairhaven,	1794	Frank W. Marsh,	Frederick B. Lyman, *p.*	'00	'00	26	86	112	18	8	10	18	5	2	0	7	5	5
Fall River, First,	1816		William W. Adams, *p. c.*	'60	'63	51	196	247	30	7	2	9	2	1	0	3	5	3
" Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	197	398	595	75	16	10	26	15	10	20	45	8	9
" Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	21	82	103	26	3	0	3	0	0	0	0	1	1
" *French*,	1886	Joseph Riendeau,	Samuel P. Rondeau, *p.*	'92	'96	32	46	78	5	5	4	9	1	1	2	4	5	12
" Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	24	58	82	6	5	2	7	1	0	0	1	0	8
Falmouth, First,	1707	Dea. Seba A. Holton,	John H. Quint, *p. c.*	'98	'00	38	104	142	16	2	5	7	2	2	0	4	2	2
" **East,**	1821	Dea. W. W. Eldredge,	George E. Chapin, *p.*	'79	'01	7	21	28	9	0	0	0	1	0	0	1	0	0
" **North,**	1833	Dea. Jas. M. Witherell,				15	28	43	6	1	0	1	1	0	0	1	1	0
" **Waquoit,**	1849	Dea. John B. Fisher,	John W. Brownville, *p.*	'73	'00	15	30	45	13	0	0	0	1	0	0	1	0	0
" **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris,			12	15	27	14	0	0	0	0	1	0	1	0	0
Fitchburg, Calvinistic,	1768	Wm. K. Bailey,	A. Frederic Dunnels, *p. c.*	'84	'99	144	275	419	70	5	4	9	6	6	3	15	0	1
" Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	182	394	576	107	10	12	22	8	14	18	40	4	5
" *German*,	1889	Miss Louise Mocckel,	Fritz W. Martini, *p. c.*	'97	'00	10	38	48	4	12	0	12	0	2	29	31	0	2
" *Swedish*,	1892	John Larson,	Adolph F. Högberg, *p.*	'99	'02	35	47	82	7	6	2	8	0	14	1	15	0	4
" *Finnish*,	1895	Jacob Porkola,	Andrew Groop, *p.*	'91	'95	25	48	73	5	15	0	15	1	5	4	10	0	8
Foxboro',	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	64	180	244	65	2	1	3	6	8	0	14	0	0
Framingham, Plymouth,	1701	Rev. L. R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	70	183	253	24	0	1	1	3	4	5	12	0	1
" **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	32	108	140	41	5	1	6	3	0	0	3	0	2
" **South,**	1873	George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	141	322	463	88	29	13	42	3	9	6	18	18	36
Franklin, First,	1738	J. Herbert Baker,				77	208	285	50	9	1	10	6	6	4	16	2	10

a **South Easton.** *b* **Smiths.** * **Lowell.** † **Malden.** East Boston, *see* Boston. East Charlemont, *see* Charlemont. East Douglas, *see* Douglas. East Falmouth, *see* Falmouth. East Granville, *see* Granville, East Milton, *see* Milton. East Walpole, *see* Walpole. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Dracut, 1st,	Charles L. Hodge,	h140	92	86	50	12	0	1	0	0	7	0	27	47	0	1,423
" Central,	Calvin Richardson,	135	87	100	41	35	0	7	5	6	6	0	17	76	0	
Dudley,	F. C. Johnson,	86	53	74	63	56	4	4	6	4	4	0	6	84	2,200	1,388
Dunstable,	George A. Glover,	95	44	75	36	55	21	22	57	32	14	0	83	278	0	1,001
Duxbury,	Rev. H. B. Mason,	47	34	84	0	13	0	0	15	0	5	0	83	116	150	1,124
E. Bridgewater,	George A. Dunbar,	119	71	110	30	57	0	3	18	59	10	0	30	177	0	1,500
Easthampton, 1st	John Leitch, Jr.,	160	100	156	75	26	21	23	37	44	0	0	72	173	0	2,774
" Payson,	Charles B. Walker,	250	167	200	115	127	15	21	419	30	7	14	224	857	0	3,969
E. Longm'w,	C. V. Hein,	120	79	50	37	45	3	3	32	10	5	1	43	142	0	775
Easton,	Charles M. Ripley,	h221	150	225	40	34	8	9	19	23	29	0	50	172	0	1,256
" *Swed.*, North,	Charles R. Swanson,	140	120	60	35	0	19	5	5	0	0	0	45	74	0	950
Edgartown,	Mrs. Mary W. Worth,	60	42	52	30	6	2	2	16	2	2	0	10	40	0	1,210
Egremont, So.,	Rev. H. M. Bowden,	55	25	62	30	49	8	7	12	10	9	0	8	103	0	1,385
Enfield,	R. L. Thayer, **Smiths**,	197	148	130	56	162	142	47	139	110	10	37	285	932	0	3,237
Erving,	W. W. Brown,	70	45	93	20	3	2	2	19	4	5	2	20	57	0	475
Essex,	Gardner Burnham,	h254	94	130	85	48	8	20	63	20	30	0	189	378	0	1,723
Everett, 1st,	Dea. George S. Marshall,	m876	413	350	163	189	8	20	164	23	4	73	135	616	0	5,266
" Courtland st.,	John M. Finch,	207	100	140	65	35	0	0	25	4	0	0	50	114	0	1,463
" Mystic Side,	Allison C. Smith, **Malden**,	297	175	200	70	34	10	13	45	20	3	0	5	130	0	2,123
Fairhaven,	J. N. Simmons,	h206	115	165	68	83	9	8	80	12	10	6	265	473	0	1,953
Fall River, 1st,	Leonard N. Slade,	h291	206	250	110	1,372	637	86	1,983	109	0	0	13,089	17,276	0	6,753
" Central,	C. V. S. Remington,	h479	300	355	46	1,053	181	159	408	351	69	0	439	2,660	0	10,000
" Fowler,	Frederick W. Lawson,	155	111	90	76	89	5	3	28	5	25	0	25	180	0	1,032
" *French*,	Rev. S. P. Rondeau,	66	56	40		0	0	0	0	0	0	0	0	0	0	412
" Broadway,	Rev. James E. Enman,	h150	93	103	27	10	3	3	18	4	3	2	69	112	0	907
Falmouth, 1st,	Harry L. Roundy,	h194	100	150	40	128	22	30	162	50	28	13	182	615	300	2,300
" East,	Rev. George E. Chapin,	21	17	20	0	19	4	3	6	6	4	0	1	43	0	600
" No.,	Dea. Silas Hatch, **Hatchv'le**,	35	20	50	22	50	3	5	25	5	5	0	22	115	0	1,200
" Waquoit,	Edward A. Little,	40	27	40	0	7	6	2	8	3	3	4	17	50	0	400
" Woods Hole,	John W. Bowles,	31	23	25	28	5	0	0	7	0	1	0	6	19	0	550
Fitchburg, Calv.,	Albert C. Brown,	332	203	325	95	243	10	43	488	106	19	57	408	1,374	0	9,590
" Rollstone,	Charles A. Tilton,	h398	265	500	168	420	43	49	385	131	43	54	678	1,803	0	7,416
" *German*,	Rev. Fitz W. Martini,	75	52	65	18	19	4	0	17	8	4	2	31	85	0	320
" *Swedish*,	Edvald Ramgren,	117	92	37	31	0	0	0	10	0	0	0	58	68	0	2,055
" *Finnish*,	Sakarias Syrjala,	130	100	100	30	14	0	0	80	0	2	0	0	96	200	1,400
Foxboro',	William S. Kimball,	h288	137	175	49	261	10	15	65	36	47	8	336	778	0	2,495
Framing'm, Ply.,	George E. Fay,	h145	115	125	43	598	20	20	788	228	9	50	128	1,841	0	3,201
" Saxonville,	Arthur C. Winch,	64	32	102	28	22	2	2	21	4	2	6	22	81	0	1,257
" South,	William F. Richardson,	640	468	400	123	537	60	54	581	248	62	20	1,820	3,382	0	5,908
Franklin, 1st,	Dea. Alden T. Mann,	250	144	250	92	219	10	32	46	10	16	12	174	519	0	4,866

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Freetown, **Assonet,**	*a*1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	11	17	28	1	0	0	0	0	0	0	0	0	0
Gardner,	1786	Henry H. Smith,	Burton S. Gilman, *p. c.*	'97	'97	162	329	491	93	10	12	22	2	9	1	12	5	5
Georgetown, First,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	27	91	118	29	2	2	4	2	0	0	2	2	1
" Memorial,	1864	Lewis H. Giles,	D. Frank Atherton, *p. c.*	'02	'02	25	75	100	20	3	1	4	1	2	0	3	3	0
Gill,	1796	Mrs. G. S. S. Moore,	Albert H. Plumb, Jr., *p.*	'99	'02	13	23	36	17	0	1	1	0	0	0	0	0	0
Gloucester, **West,**	1716	Joshua E. Roberts, *b*	F. Arthur Sanborn, *p.**	'92	'03	27	37	64	12	3	0	3	1	3	0	4	0	1
" Trinity,	1829	John J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	73	255	328	21	2	2	4	6	9	0	15	3	13
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'85	48	102	150	37	0	0	0	0	0	0	0	0	0
" **Magnolia,**	1887	George A. Upton,	Markham W. Stackpole, *p. c.*	'02	'99	14	30	44	7	1	0	1	2	0	0	2	1	6
" Bethany,	1903	Mrs. Edw. McNamara,	F. Arthur Sanborn, *p.*	'92	'03	6	16	22	0	9	13	22	0	0	0	0	0	0
Goshen,	1780	Dea. C. M. Shaw, *c*	Calvin Keyser, *p. c.*	'75	'98	16	35	51	7									
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	35	99	134	23	5	5	10	5	5	0	10	0	2
" **Saundersville,**	1860	Ernest Littlewood, *d*	Charles M. Crooks, *p. c.*	'97	'03	45	97	142	32	1	3	4	2	7	0	9	0	1
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	73	134	207	42	27	6	33	6	2	2	10	18	1
Granville, First, **Center,**	1747	Mrs. J. W. Johnson,	Lucien C. Graves,	'82	'04	13	28	41	15	0	1	1	0	0	0	0	0	0
" **West,**	1781	Mrs. Mary B. Treat,	Henry A. Coolidge, *p.*	'92	'03	20	26	46	28	0	0	0	1	0	0	1	0	0
Great Barrington,	1743	J. W. Curtiss,	Leon D. Bliss, *p. c.*	'89	'96	93	223	316	73	8	11	10	4	7	0	11	6	11
" **Housatonic,**	1841	Dea. Thos. E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	56	125	181	50	5	4	9	3	4	0	7	2	7
Greenfield, First,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	31	52	83	13	2	0	2	0	1	0	1	2	2
" Second,	1817	Dwight A. Keyes,	Charles W. Merriam, *p. c.*	'01	'04	100	269	369	50	2	10	12	5	11	0	16	0	3
Greenwich,	1749	Dea. W. H. Glazin, *e*	David L. Kebbe, *p.*	'91	'04	29	87	116	15	0	0	0	1	1	0	2	0	2
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	50	119	169	23	1	8	9	2	2	0	4	0	2
" **West,**	1893	Mrs. M. E. Williams,	Byron F. Gustin, *p. c.*†	'98	'03	7	13	20	2	0	0	0	0	0	0	0	0	0
Groveland,	1727	Dea. Wm. B. Ladd,	Arthur Dechman, *p. c.*	'98	'03	27	85	112	9	14	15	29	6	1	0	7	9	4
Hadley, First,	1659	Miss Mary A. Cook,	Thomas A. Emerson, *p.*	'69	'03	59	142	201	57	0	0	0	3	0	0	3	0	0
" Second, **North,**	1831	O. W. Prouty,	John W. Lane, *p. c.*	'60	'77	48	75	123	47	0	1	1	1	0	0	1	0	1
Halifax,	1734	Edmund Churchill,				11	28	39	11	0	1	1	3	1	0	4	0	0
Hamilton,	1714	Miss Sara Safford,	Jesse G. Nichols, *p. c.*	'94	'94	26	75	101	29	0	1	1	1	0	9	1	0	1
Hampden,	1785	Dea. A. B. Newell, */*	Charles B. Bliss, *p. c.*	'03	'03	23	47	70	22	0	0	0	0	0	0	9	0	0
Hanover, First, **West,**	1728	Mrs. Francis R. Ellis,	Milledge T. Anderson, *p.*	'00	'03	11	39	50	5	0	2	2	1	0	0	1	0	0
" Second,	1854	H. B. Barstow,				10	31	41	11	0	0	0	0	1	0	1	0	5
Hanson,	1748	Dea. G. W. Severance, *g*	Roland D. Sawyer, *p.*	'00	'00	7	28	35	7	0	1	1	1	0	0	1	0	10
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	12	38	50	6	0	1	1	1	0	0	1	0	0
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	50	102	152	47	16	0	16	0	7	0	7	8	4
Harvard,	1821	Dea. J. W. Bacon, **Ayer,**	Jason G. Miller, *p. c.*	'99	'99	16	43	59	9	1	0	1	1	0	1	2	1	0
Harwich,	1746	Franklin K. Underwood,	Charles H. Rowley, *p.*	'81	'99	17	47	64	12	0	0	0	3	0	0	3	0	1
" **Port,**	1855	Mrs. Emulous Small,	Sampson Nicholls, *p.*	'78	'00	4	28	32	0	0	0	0	0	0	0	0	0	0
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	103	169	272	40	2	1	3	2	1	0	3	0	8
Haverhill, **Bradford,**	1682	Dea. S. W. Carleton,	Everett S. Stackpole, *p. c.*	'82	'01	117	297	414	33	5	4	9	8	7	0	15	4	2
" West,	1735	Edward Webster,	Robert W. Dunbar, *p. c.*	'99	'04	49	85	134	41	0	0	0	1	2	1	4	0	2

a Reorganised, 1803. *b* Gloucester, R. F. D. No. 1. *c* Swift River. *d* Fisherville. *e* Greenwich Village
f North Wilbraham. *g* South Hanover. * Gloucester. † East Pepperell. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Freetown,	Charles W. Payne,	70	36	55	30	40	0	8	15	8	0	0	0	71	0	907
Gardner,	W. W. Tandy,	390	180	400	135	451	137	21	286	50	38	0	1,266	2,252	0	5,300
Georgetown, 1st,	Edwin S. Daniels,	h159	76	120	33	56	8	8	67	14	12	99	77	341	0	1,860
" Memorial,	Harry E. Perkins,	165	80	75	31	8	7	9	12	11	10	0	180	237	0	1,975
Gill,	Francis A. Foster, *a*	30	26	40	7	0	0	0	0	0	0	0	0	0	0	419
Gloucest'r, West,	Ernest L. Marshall, *b*	70	45	45	22	0	0	0	17	0	0	4	0	21	0	545
" Trinity,	Dea. James Pettigrew,	475	304	380	43	333	54	77	419	107	17	54	737	1,798	100	5,637
" Lanesville,	Joseph H. Andrews,	h196	78	95	43	6	0	0	0	0	5	0	10	21	0	1,050
" Magnolia,	William S. Wilkins,	75	28	85	13	33	3	3	22	7	1	0	1,049	1,118	0	1,673
" Bethany,	Mrs. Addie Abbott,	95	75	60	0	0	0	0	0	0	0	0	0	0	0	0
Goshen,	Mrs. E. C. Packard,	50	30	43	23											
Grafton,	Rev. Samuel A. Harlow,	101	52	95	53	202	0	0	67	56	4	22	88	439	0	2,266
" Saundersville,	Levi A. Ford,	137	79	120	74	111	1	10	14	5	16	3	59	219	0	1,612
Granby,	Willard A. Taylor,	104	64	98	45	138	30	8	285	29	10	7	29	536	26,370	1,594
Granville, 1st,	Henry D. Colton,	h65	30	44	29	22	3	3	28	5	5	0	2	68	0	690
" West,	Mrs. Mary B. Treat,	35	20	34	0	0	0	0	0	0	0	0	0	0	90	268
Great Bar'gton,	E. J. Van Lennep,	h310	127	215	89	160	23	69	220	30	43	93	329	967	0	4,566
" Housatonic,	Howard H. Reynolds,	181	125	160	76	114	8	10	213	49	7	5	25	431	8	1,800
Greenfield, 1st,	Louis N. Smead,	80	52	78	43	58	10	11	42	0	10	0	30	161	0	853
" 2d,	George H. Wilkins,	316	223	400	120	615	151	44	629	146	47	15	212	1,859	0	5,635
Greenwich,	E. G. Kelley,	85	58	95	55	5	7	3	21	22	15	0	38	111	0	650
Groton,	Herbert W. Taylor,	215	93	110	37	361	434	0	114	128	117	51	62	1,267	0	2,336
" West,	Charles Bixby,	40	31	25	21	11	0	0	0	11	0	0	0	22	0	398
Groveland.	Ned Pike,	150	85	160	25	52	1	4	11	8	2	2	4	84	2,500	1,213
Hadley, 1st,	Martin S. Pierce,	110	67	100	35	166	9	22	51	28	16	3	86	381	0	1,674
" 2d, North,	Charles S. Abbott,	83	33	66	26	0	0	0	60	47	0	0	0	107	0	844
Halifax,	E. L. Grover,	30	18	73	16	40	0	4	19	8	0	0	0	71	0	405
Hamilton,	Dea. Everett A. Smith, *c*	100	50	160	66	75	0	0	30	11	6	0	72	194	0	2,008
Hampden,	Dea. A. B. Newell, *d*	35	19	50	0	105	0	0	0	0	3	0	62	170	0	900
Hanover, 1st, W.,	Henry McNayr,	81	41	75	50	5	0	0	0	0	0	0	10	15	0	926
" 2d,	Israel Hatch,	45	27	50	12	28	1	5	6	6	2	9	8	65	0	687
Hanson,	Malinda A. Carr,	h79	27	125	38	52	2	3	11	5	5	3	23	104	0	775
Hardwick,	Mrs. A. S. Campbell,	50	24	80	17	5	0	0	7	0	7	0	2	21	0	1,050
" Gilbertville,	John Bacher,	171	145	112	34	278	11	60	210	92	28	21	232	932	0	2,213
Harvard,	Charles L. Clay,	76	43	92	38	44	5	3	15	5	9	0	61	142	0	1,210
Harwich,	Cyrenus H. Hunt,	79	55	92	71	25	5	16	26	12	11	0	29	124	500	1,215
" Port.	Mrs. J. Jordan,	80	40	90	20	0	0	0	0	0	0	0	0	0	0	940
Hatfield,	Reuben Field Wells,	h192	133	135	57	404	51	78	235	45	35	10	149	1,007	1,000	1,908
Haverhill, B'f'd,	George E. Kimball,	m275	148	400	95	187	6	36	224	21	12	0	64	550	0	2,868
" West,	Ellias A. Emerson,	132	67	90	55	67	9	21	85	34	28	0	29	273	0	1,101

a Mt. Hermon. *b* Gloucester, R. F. D. *c* Wenham Depot. *d* North Wilbraham.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Haverhill, Fourth,	1744	Dea. Joseph H. Jaques,	George L. Gleason, *p. c.*	'66	'88	3	11	14	1	1	0	1	2	0	0	2	0	0
" Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	120	333	453	75	10	7	17	8	8	0	16	3	6
" North,	1859	George C. How,	James S. Williamson, *p. c.*		'99	150	376	526		23	11	34	17	7	0	24	11	5
Haverhill, Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	23	56	79	9	8	0	8	0	2	2	4	8	0
" Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	42	97	138	18	3	3	6	0	1	0	1	2	6
" St. John's, *French*,	'93	Mrs. Chas. L. Charron,	Charles L. Charron, *p.*	'98	'00	10	18	28	5	9	3	12	0	8	4	12	8	2
" **Ward Hill,**	1893	Dea. J. Harlan Chase,	Charles Clark, *p. c.*	'94	'97	29	55	84	10	0	3	3	1	2	0	3	0	2
" Zion,	1902	Mrs. C. E. Blackwell,	Edward F. Barrow, *p. c.*	'03	'02	13	19	32	5	0	1	1	1	0	0	1	0	0
Hawley, First,	1788	Miss Julia E. Harmon,	Eber W. Gaylord, *p.**	'73	'02	12	19	31	9	0	0	0	0	5	0	5	0	0
" Second, **West,**	1825	Mrs. Barbara C. Fuller,	Edward D. Gaylord, *p. c.*†	'02	'02	20	35	55	9	6	0	6	1	2	0	3	6	0
Heath,	1892	Henry E. Stetson, **N. H.,**	Daniel B. Wyman, *p.*	'01	'01	24	49	73	6	7	2	9	0	2	1	3	5	0
Hingham,	1847	Edgar M. Lane,				35	55	90	24	3	1	4	2	7	0	9	1	6
" Bethany¶, **Nantasket,**	'91																	
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	47	109	156	34	7	3	10	2	1	1	4	3	0
Holbrook,	1856	Seth C. Sawyer,	William W. Dornan, *p. c.*	'94	'02	63	158	221	55	2	1	3	3	2	1	6	2	4
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	40	67	107	25	2	5	7	1	0	0	1	2	1
Holland,	1765	Miss Ella J. Webber,	Josiah G. Willis, *p.*	'76	'96	8	19	27	15	0	0	0	0	2	0	2	0	1
Holliston,	1728	Dea. Wm. Daniels,	George A. Andrews, *p. c.*	'99	'04	68	158	226	51	0	2	2	5	3	0	8	0	0
Holyoke, First,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	107	221	328	32	9	6	15	3	3	1	7	4	5
" Second,	1849	Dea. C. J. Humeston,	{ Edward A. Reed, *p. c.* { Edw. B. Robinson, *asst. p.*	'71 '98	'86 '02	323	728	1051	140	85	22	107	9	14	15	38	37	40
" *French*,	1886	George Robert,	[Albert J. Lods, *Presb.*]	'89	'01	39	50	89	49	2	2	4	1	0	0	1	0	3
Hopkinton,	1724	Dea. J. David Stewart,				52	183	155	55	2	0	2	7	4	1	12	2	4
Hubbardston,	1770	Miss Lucy H. Grimes,	Egbert N. Munro, *p.*	'81	'02	16	39	55	18	0	0	0	2	3	0	5	0	0
Hudson,	1889	Miss Ellen F. Burbank,	George B. Frost, *p.*	'83	'04	35	87	122	30	1	0	1	1	1	0	2	1	0
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,	Webster L. Hendrick, *p.*	'89	'98	24	41	65	11	0	0	0	2	0	0	2	0	0
" Second,	1846	Charles E. Hamblin,				32	74	106	52	0	3	3	1	4	0	5	0	2
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	207	441	648	169	1	18	19	12	21	0	33	0	3
" **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	19	37	56	11	1	3	4	1	2	1	4	0	4
Ipswich, First,	1634	Dea. J. H. Coggswell,	Edward Constant, *p.*	'83	'92	34	111	145		4	0	4	4	0	0	4	4	0
" South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	30	114	144	33	0	2	2	2	1	16	19	0	2
" Linebrook,	1749	Dea. J. H. Tenney,	William P. Alcott, *p. c.*‡	'68	'86	18	24	42	11	0	0	0	1	0	0	1	0	0
Kingston,	1828	Everett G. Loring,				19	51	70	25	0	4	4	4	0	0	4	0	5
Lakeville,	1725	Dea. Chas. F. Paull, *a*	George H. Perry, *p.*	'88	'97	35	34	69	22	0	0	0	3	2	0	5	0	0
Lancaster,	1839	Calvin Maynard, **So. L.,**	Darius B. Scott, *p.*	'72	'02	36	61	97	21	3	0	3	1	8	0	9	0	0
Lanesboro,	1764	Miss Anna Bennett,				5	12	17	1									
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	156	400	556	200	1	4	5	7	9	0	16	0	0
" South,	1868	Dea. G. W. Dinsmoor,	George E. Lovejoy, *p. c.*	'73	'03	45	118	163	20	31	12	43	2	8	12	22	8	5
" Riverside,	1878	Richard Shiers,	Charles P. Marshall, *p. c.*	'98	'00	35	87	122	10	0	1	1	0	1	0	1	0	3
" Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	108	289	397	97	9	5	14	7	6	0	13	5	4
" United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'96	52	133	185	30	8	7	15	2	3	0	5	0	5

a **Myrick.** * **Plainfield.** † **Charlemont.** ‡ **Boxford.** Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable.
Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge. Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.
¶ By vote of Norfolk Conference, dropped from its roll of membership.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Haverhill, 4th,	Dea. J. H. Jaques,	24	14	25		5	15	0	12	2	0	0	75	109	0	385
" Center,	William A. Perry,	h510	231	400	145	185	79	43	63	295	21	0	286	972	208	4,500
" North,	J. C. McTavish,	372	260	670	111	980	215	0	3,593	987	0	0	10,409	16,184	4,000	8,350
" Riverside,	Dea. A. W. Brown,	165	105	225	149	49	0	12	84	8	2	0	45	200	500	1,130
" Union,	Rev. George H. Hubbard,	h272	122	260	49	132	0	0	37	28	0	0	0	197	500	2,867
" St. John's, *Fr.*	Rev. Charles L. Charron,	20	17	10	0	0	0	2	10	0	0	0	35	47	0	177
" Ward Hill,	Charles F. Bisbee,	h119	84	115	31	5	0	0	66	2	4	0	5	82	0	1,200
" Zion,	E. S. Blackwell,	40	36	25	43	1	0	0	0	0	1	0	1	3	0	500
Hawley,	H. C. Harmon,	26	19	31	16	15	1	2	9	3	6	2	5	43	0	243
" West,	C. C. Fuller,	30	15	38	22	16	4	4	16	7	6	0	3	56	0	325
Heath,	Miss Mamie E. Maxwell,	h104	58	65	35	13	2	7	10	8	8	0	27	75	0	763
Hingham,	Edgar M. Lane,	93	51	66	24	65	0	0	0	0	0	0	48	113	0	1,418
" Bethany,	Edgat M. Lane,															
Hinsdale,	Thomas A. Frissell,	160	96	125	70	255	5	5	228	67	0	5	101	666	0	1,562
Holbrook,	Dea. Leonard Belcher,	h290	119	200	69	119	178	171	414	95	82	15	14	1,088	0	3,021
Holden,	Herbert J. Jones,	h136	70	125	35	67	0	9	52	12	21	13	4	178	0	1,720
Holland,	Freeman B. Blodgett,	36	12	27	0	0	0	26	0	0	0	0	0	26	0	200
Holliston,	William B. McClellan,	177	56	175	51	95	9	9	176	28	0	0	186	503	0	2,140
Holyoke, 1st,	James H. Wylie, Jr.,	504	281	366	100	395	54	28	293	65	37	58	1,151	2,076	0	7,777
" 2d,	Albert H. Morton,	m1152	655	820	221	1,376	95	263	4,917	153	96	161	831	7,892	0	15,591
" *French*,	Rev. A. J. Lods,	10	8	43		0	0	0	0	0	0	0	0	0	0	84
Hopkinton,	J. David Stewart,	109	66	100	49	28	45	0	34	26	12	17	20	182	0	1,700
Hubbardston,	H. W. Howe,	60	30	53	0	96	3	2	45	17	3	2	3	171	0	838
Hudson,	William S. Powell,	170	125	118	58	10	0	0	22	13	12	0	27	84	0	1,340
Huntington, 1st,	Mrs. W. L Hendrick,	57	37	40	30	0	0	0	6	0	0	0	3	9	0	400
" 2d,	James H. Dickinson,	57	35	50	12	15	0	0	15	15	0	0	30	75	0	1,000
Hyde Park,	Joseph K. Knight,	h649	331	265	175	527	51	99	476	332	64	71	540	2,160	0	6,308
" Cl. Hills,	H. L. Johnson, **Roslindale**,	100	58	70	50	3	0	0	0	0	0	3	60	66	0	766
Ipswich, 1st,	Arthur W. Webber,	h185	97	150	50	157	5	10	73	19	21	0	120	405	0	2,108
" South,	Frank T. Goodhue,	100	57		0	111	35	16	45	66	29	10	39	351	0	1,800
" Linebrook,	Albert F. Tenney,	50	27	40	15	12	5	6	14	15	6	0	50	108	0	550
Kingston,	Everett G. Loring,	h78	50	72	0	19	9	9	14	10	6	4	88	159	0	1,643
Lakeville,	Thomas P. Paull, **Myricks**,	60	30	50	0	25	5	8	20	22	14	0	25	119	0	650
Lancaster,	Calvin Maynard, **So. L.**,	85	60	75	0	203	3	5	39	85	15	38	10	398	0	1,457
Lanesboro,		0	0	12												
Lawrence, L. st.,	Charles H. Choate,	289	205	350	60	329	0	0	420	25	25	0	252	1,051	0	4,900
" South,	Dea. William Gilchrist,	237	175	220	57	34	0	0	27	5	0	0	0	66	0	2,642
" Riverside,	Richard Shiers,	185	141	145	40	0	0	0	13	0	0	0	0	13	0	1,266
" Trinity,	Rev. F. H. Page,	225	151	400	33	204	22	25	109	28	22	14	294	718	0	4,900
" United.	John Ashton,	214	130	175	78	31	7	7	9	34	10	0	33	131	0	2,631

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Lee,	1780	Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	119	260	379	63	9	7	16	6	11	1	18	4	4
Leicester,	1719	George O. Currier,	David C. Reed, *p. c.*	'84	'94	64	114	178	65	3	4	7	6	4	0	10	1	2
Lenox,	1769	T. S. Morse,				59	103	162	29	0	1	1	3	1	0	4	0	4
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	147	305	452	55	14	10	24	11	7	0	18	9	6
" **North,**	1874	Mrs. Emma G. Hall,	Albert F. Newton, *p.*	'77	'01	24	65	89	11	7	2	9	1	4	0	5	4	2
Leverett,	1774	Mrs. Ira A. Boynton,	Richard Scoles, *p.*	'80	'99	38	53	91	19	2	0	2	0	4	1	5	2	0
" **Moores Corner,**	1896	Mrs. L. B. Maynard,	John C. Wightman, *p.*	'04	'04	16	23	39	15	2	0	2	0	0	1	1	0	1
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	63	131	194	33	2	0	2	0	8	0	8	0	0
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	29	45	74	29	0	0	0	0	4	0	4	1	4
Littleton,	1840	Mrs. Abbie J. Cutter,	Robert N. Fulton, *p.*	'03	'03	50	79	129	46	2	0	2	1	6	0	7	1	3
Longmeadow,	1716	Simon B. Parker,	Henry L. Bailey, *p. c.*	'89	'01	51	125	176	29	5	5	10	5	0	0	5	2	1
Lowell, Pawtucket,	1797	John J. Colton,	Edwin R. Smith, *p. c.*	'92	'03	57	120	177	30	10	1	11	0	5	0	5	0	1
" First,	1826	Dea. Andrew Liddell,	Ralph Gillam, *p.*	'95	'02	191	455	646	220	55	22	77	9	3	0	12	10	10
" First Trinitarian,	'26	Charles T. Upton,	George F. Kenngott, *p. c.*	'89	'92	217	503	720	130	47	3	50	3	6	10	19	22	21
" Eliot,	1830	Frank A. P. Coburn,	E. Victor Bigelow, *p. c.*	'91	'01	151	350	501	106	23	7	30	6	5	0	11	8	6
" John st., *a*	1839	Wm. H. G. Wight,				37	85	122	55	0	0	0	0	38	1	39	0	0
" Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	204	463	667	190	15	19	34	11	3	0	14	7	4
" High st.,	1846	Dea. Francis N. Chase,	Chas. W. Huntington, *p. c.*	'81	'88	69	166	235	54	0	5	5	9	5	0	14	0	2
" *French,*	1877	Dea. Emile Paignon,	Thomas G. A. Côté, *p.*	'71	'95	36	40	76	0	7	2	9	0	0	0	0	2	7
" Highland,	1884	Frank B. Wiggin,	T. Clayton Welles, *p. c.*	'72	'01	87	228	315	65	22	7	29	4	11	0	15	19	3
" *Swedish,*	1885	August Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	25	47	72	8	4	0	4	2	6	2	10	0	0
" *Norwegian,*	1895	Dea. Anton Justad,				5	16	21	7									
Ludlow, **Center,**	1789	Rev. E. D. Francis,	Everett D. Francis, *p. c.*	'95	'95	65	98	163	33	14	2	16	2	1	0	3	7	0
" Union,	1867	Albert A. Gove,				54	95	149	16	1	2	3	2	13	6	21	0	8
Lunenburg,	1835	Edmund S. Francis,				25	59	84	17	0	3	3	2	2	0	4	0	0
Lynn, First,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	92	194	286	41	12	7	19	6	12	0	18	3	2
" Central,	1850	W. J. Van Huysen,	Charles F. Weeden, *p. c.*	'83	'01	126	280	406	70	9	15	24	4	2	0	6	6	7
" Chestnut st..	1860	Walter E. Fairbanks,	[Solomon M. Cutter,]		'01	23	82	99	4	14	10	24	3	3	0	6	10	2
" North,	1869	W. Fred Haskell,	Arthur J. Covell, *p. c.*	'90	'98	75	174	249	44	1	23	24	4	5	1	10	0	2
" *Scandinavian,*	1888	Carl Carlson,	John A. Johnson, *p. c.*	'92	'88	53	72	125	11	15	4	19	2	4	4	10	0	11
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	20	63	83	22	1	0	1	1	2	0	3	1	0
" Second,	1854	Mrs. C. L. Averell,	William E. Renshaw, *p.**	'84	'01	3	23	26	1	4	0	4	0	0	0	0	4	0
Malden, First,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	220	509	729	144	8	6	14	10	13	0	23	2	5
" Maplewood,	1874	Lawrence T. Wight,	Chas. S. Macfarland, *p.*†	'97	'00	74	162	*c*236	48	26	11	37	3	3	0	6	14	8
" Linden,	1876	Charles C. Long,	[Howard L. Torbet, *Meth.*]	'01	'01	19	56	75	19	6	2	8	0	3	0	3	2	2
" *Swedish,*	1897	C. A. Peterson,				9	13	22	3	2	0	2	0	2	6	8	0	2
Manchester,	1716	George F. Allen,	Walter H. Ashley, *p.*	'78	'98	51	113	164	14	1	0	1	4	2	0	6	1	0
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	85	218	303	46	5	4	9	6	7	0	13	2	3
Marblehead,	1684	Daniel Appleton, *b*	Nicholas Van der Pyl, *p. c.*	'93	'03	52	170	222	28	0	2	2	3	0	0	3	0	0
Marion,	1703	Rev. H. L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	24	59	83	19	2	2	4	1	3	8	12	3	8

a The John St. Church has no stated place of worship, but retains its organization. *b* 6 Beacon St., Boston.
c Not including 58 baptised children enrolled as members. * Lynnfield Center. † James Elvin, *Meth.*, asst. pastor.
Linden, *see* Malden. Linebrook, *see* Ipswich. Magnolia, *see* Gloucester. Manomet, *see* Plymouth. Maplewood, *see* Malden.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Lee,	Augustus R. Smith,	h227	177	190	105	1,261	52	60	791	391	66	0	2,905	5,526	0	3,521
Leicester,	Wallace E. Mason,	150	80	100	30	276	34	26	99	122	41	72	21	691	1,500	3,466
Lenox,	Rev. E. C. Sedgwick,	82	60	60	16	125	7	13	98	21	7	0	12	283	720	2,422
Leominster,	Irving B. Look,	h468	215	375	193	140	8	35	50	35	8	0	285	561	0	4,100
" North,	Dea. J. G. Putnam,	131	77	150	55	81	0	18	72	91	0	14	20	296	0	1,750
Leverett,	Frank Field, **Hillsboro,**	78	45	91	22	9	0	6	11	8	3	0	38	75	0	655
" Moores Cor.,	Elmer E. Briggs,	50	40	52	0	5	0	5	7	1	3	0	0	21	0	330
Lexington,	James P. Prince,	165	121	125	38	331	28	65	316	133	51	18	593	1,535	0	4,500
Lincoln,	Clifford B. Whitney, *a*	45	25	75	20	302	0	0	346	156	20	0	49	873	0	1,500
Littleton,	Charles R. Houghton,	105	56	53	41	117	15	9	108	40	17	6	0	312	1,000	1,768
Longmeadow,	William B. Medlicott,	179	96	117	29	363	76	19	239	41	19	20	116	893	0	2,303
Lowell, Pawt't,	Charles A. Richardson,	h361	227	140	69	137	0	0	130	70	25	0	75	437	100	3,300
" 1st,	Walter T. Barstow,	h504	185	450	84	122	0	0	175	15	0	0	157	469	0	5,505
" 1st Trin.,	Hector Turnbull,	h843	358	625	165	290	37	58	384	48	30	30	250	1,127	0	7,378
" Eliot,	George S. Hull,	h398	191	400	141	350	25	25	150	30	15	10	100	705	0	6,000
" John st.,		0	0		0	0	0	0	0	0	0	0	0	0	0	0
" Kirk st.,	Henry A. Smith,	m404	227	350	75	575	198	123	571	179	221	68	9,165	11,100	0	8,000
" High st.,	Edward S. Colton, jr.,	211	116	200	43	190	18	61	357	108	28	0	1,743	2,505	0	5,946
" *French*,	Albert Metrad,	45	35	63	0	0	0	0	0	0	0	0	100	100	0	200
" Highland,	Frank H. Stratton,	290	163	250	125	191	31	19	851	78	40	0	580	1,790	0	3,907
" *Swedish*,	Carl F. Pihl,	58	50	21	35	0	0	5	5	0	0	0	27	37	0	1,380
" *Norwegian*,		0	0	17	0											
Ludlow, Center,	A. Lincoln Johnson,	100	73	63	38	70	18	0	37	12	12	0	10	159	500	878
" Union,	H. B. Payne,	160	110	145	36	119	25	0	33	18	0	0	0	195	0	1,400
Lunenberg,	Alpheus K. Francis,	115	45	75	34	24	0	0	13	22	5	0	25	89	3,800	1,100
Lynn, 1st,	Joseph L. Obear,	333	123	300	54	90	9	0	32	18	7	0	122	278	34	2,943
" Central,	Charles A. Lawrence,	h651	351	420	115	429	30	35	436	40	20	10	1,231	2,231	0	7,116
" Chestnut st.,	Benjamin H. Crombie,	75	50	60	34	0	0	0	0	0	0	0	40	40	0	1,600
" North,	Dea. C. E. McKinney,	h308	144	275	50	164	32	6	74	135	26	13	331	781	0	3,732
" *Scand.*,	John A. Lindberg,	100	63	250	60	4	0	0	0	0	0	0	225	229	0	1,580
Lynnfield, Cen.,	Harry Lawrence,	168	125	80	42	58	2	2	44	2	2	2	25	137	0	1,266
" 2d,	Fred L. Jacobs,	85	31	80	32	38	0	0	23	0	0	0	0	61	0	362
Malden, 1st,	Edward H. Hosford,	m715	466	650	142	818	59	95	1,365	93	57	45	620	3,152	0	8,354
" Maplewood,	Julius A. Carlisle,	mh529	256	400	219	62	15	3	47	113	5	2	297	544	300	3,870
" Linden,	Rev. Howard L. Torbet,	h155	101	100	39	4	6	6	0	0	6	0	36	58	0	1,519
" *Swedish*,	C. F. Hedberg,	36	25	20	26	0	0	0	50	0	0	0	0	50	0	150
Manchester,	Alfred L. Saben,	178	91	210	123	72	10	26	144	69	12	10	70	413	0	2,076
Mansfield,	William A. Copeland,	h367	160	300	93	236	16	13	205	55	14	6	84	629	0	2,824
Marblehead,	John G. Broughton,	303	215	240	90	87	0	4	76	3	2	5	272	449	0	2,912
Marion	William C. Rondenbush,	123	65	110	45	47	49	0	118	21	20	3	61	319	0	2,464

a **Kendall Green.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Marlboro,	1666	Frederick L. Claflin,	Lincoln B. Goodrich, *p. c.*	'93	'96	115	269	384	58	5	1	6	8	10	0	18	3	4
" Hope,	1891	Mrs. S. E. Olmsted,	Ernest C. Davis, *p.*	'94	'03	13	25	38	7	1	5	6	1	3	0	4	0	2
Marshfield, First,	1632	Edward E. Ames,	Burton A. Lucas, *p.*	'97	'01	32	59	91	24	1	2	3	0	0	0	0	0	0
Marshfield, **Hills,**	1835	Israel H. Hatch, **No. M.**	George H. Cate,	'79	'03	8	21	29	9	0	0	0	0	0	0	0	0	0
Mattapoisett,	1736	L. LeB. Dexter,	Robert Humphrey, *p.*	'83	'96	20	66	86	13	3	0	3	1	1	0	2	3	0
Maynard,	1852	John W. Flood,				50	158	208	66	8	6	14	3	6	0	9	7	0
Medfield,	1828	Dea. Francis S. Wight,	Leroy M. Pierce, *p.*	'70	'97	26	97	123	33	5	2	7	3	6	0	9	2	3
Medford, Mystic,	1847	Dea. Nath'l A. Dyer,				129	299	428	44	2	8	10	11	10	0	21	2	6
" **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	77	155	232	72	4	1	5	1	11	0	12	0	4
" Union,	1887	Wm. H. Hodgman,	John Wild, *p.*	'92	'04	37	86	123	37	10	0	10	0	11	8	19	5	4
Medway, Second, **West,**	1750	Wm. W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	37	104	141	7	0	7	7	7	0	0	7	0	4
" Village,	1838	Wm. N. Hitchcock,	{ Rufus K. Harlow, *p. c. em.* '68 '72 { Rob't W. Drawbridge, *p. c.* '97 '00			46	117	163	56	1	0	1	9	2	5	16	1	0
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	162	348	510	65	10	9	19	3	7	0	10	5	3
" **Highlands,**	1875	George W. Basford,	Burke F. Leavitt, *p. c.*	'73	'93	116	244	360	39	25	13	38	3	20	0	23	7	5
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	132	250	382	100	11	0	11	10	9	0	19	8	5
Methuen,	1729	Chas. H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	80	182	262	36	7	2	9	5	7	0	12	1	2
Middleboro, First,	1694	Dea. Aug. H. Soule,	George W. Stearns, *p.*	'83	'91	56	96	152	26	1	0	1	4	3	0	7	1	1
" **North,**	1748	Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	37	72	109		0	3	3	4	3	0	7	0	1
" Central,	1847	Dea. Henry W. Sears,	Samuel M. Cathcart, *p. c.*	'96	'02	107	231	338	48	6	10	16	10	8	0	18	6	8
Middlefield,	1783	Mrs. Harriet E. Smith,	Seelye Bryant, *p.*	'90	'03	32	47	79	36									
Middleton,	1729	Galen B. Howe,	Leslie C. Greeley, *p.*	'98	'98	32	76	108	29	0	0	0	2	0	0	2	0	3
Milford,	1741	Willard S. Wood,	Franke A. Warfield, *p. c.*	'71	'02	68	183	251	62	6	11	17	7	1	0	8	0	3
Millbury,	1747	Albert G. Hurd,	George A. Putnam, *p. c.*	'60	'71	31	114	145	48	6	5	11	2	5	0	7	4	0
" Second,	1827	Ira N. Goddard,				52	128	180	45	10	8	18	4	4	1	9	6	5
Millis,	1714	Dea. J. Warren Clark,				42	74	116	43	2	4	6	4	10	0	14	2	3
Milton,	1678	Oren W. Sears, **Mattapan,**	Henry S. Huntington, *p.*	'66	'88	36	74	110	22	1	6	7	5	1	0	6	0	4
" **East,**	1843	Dea. Frank Kemp,	Edward Anderson,	'58	'04	18	52	70	3	4	3	7	1	2	0	3	2	0
Monson,	1762	Miss H. L. Stiles.	Nathaniel M. Pratt, *p. c.*	'96	'01	103	216	319	61	10	7	17	4	12	0	16	9	0
Montague,	1752	Sanford Marsh,				39	86	125	25	1	0	1	2	0	0	2	1	1
" **Millers Falls,**	1872	Mrs. F. H. Giles,				23	55	78	30	4	7	11	1	0	0	1	3	0
" **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	35	69	104	21	2	5	7	4	5	0	9	2	2
Monterey,	1750	Mrs. Wilbur F. Miner,	[John Dooley, *Presb.*]	'72	'98	32	62	94	32	3	0	3	1	4	0	5	3	2
Mt. Washington,	1874	Dea. H. D. Lamson, *a*				2	9	11	0	0	0	0	0	0	14	14	0	0
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning, *p.*	'91	'02	10	86	96	0	1	4	5	2	0	0	2	1	0
Natick,	1802	Dea. Charles H. Jones,	Morris H. Turk, *p. c.*	'98	'04	165	367	532	73	3	4	7	14	16	72	102	1	4
" **South,**	1859	Miss Edythe W. Beach,	James S. Berry, *p.*	'98	'03	24	39	63	10	0	0	0	1	2	1	4	0	1
Needham,	1857	Joseph Willett,				68	125	193	41	2	3	5	2	4	2	8	1	0
New Bedf'd, **Acushnet,**	1696	Frederick B. Hawes,	William C. Martyn, *p.*	'98	'03	14	37	51	24	0	0	0	1	0	0	1	0	0
" North,	1807	William R. Chase,	Frank E. Ramsdell, *p. c.*	'91	'03	141	368	509	71	6	2	8	22	3	0	25	2	3

a P. O. Alandar.
Millville, *see* Blackstone.
Millers Falls, *see* Montague.
Montvale, *see* Woburn.
Mill River, *see* New Marlboro.
Moores Corner, *see* Leverett.
Mittineague, *see* West Springfield.
Nantasket, *see* Hingham.
Neponset, *see* Boston.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	Total		
Marlboro,	Dea. E. D. Howe,	274	148	280	30	234	17	20	203	117	33	27	185	836	0	3,665
" Hope,	J. A. Phillips,	40	36	40	0	0	0	0	0	0	0	0	0	0	0	346
Marshfield, 1st,	J. F. Barnes,	h107	39	80	36	24	4	0	20	7	14	0	24	93	0	1,035
" Hills,	Herbert I. Macomber,	32	25	36	24	29	17	12	23	17	12	0	12	122	0	992
Mattapoisett,	Thomas L. Ames,	100	77	100	50	22	10	10	48	40	11	0	0	141	0	1,000
Maynard,	William H. Gutteridge,	240	148	200	72	42	0	0	25	10	0	14	64	155	0	5,325
Medfield,	Dea. Richard E. Cole,	h137	61	80	90	70	10	10	51	18	12	0	42	213	0	1,198
Medford, Mystic,	F. S. Hammond,	m498	287	358	84	634	15	15	415	179	50	36	195	1,539	4,000	5,300
" West,	George S. Hedge,	h191	132	193	117	150	12	22	39	41	28	12	37	341	0	3,475
" Union,	Dea. Percy H. Hodgman,	h226	126	140	54	65	0	10	34	15	0	0	50	174	0	1,265
Medway, 2d, W.,	E.L.Williams, Md'y, R.F.D.	115	80	125	35	25	25	6	47	20	6	0	70	199	0	1,823
" Village,	James M. Parker,	120	65	120	0	32	10	16	32	32	10	0	19	151	0	1,500
Melrose,	Frank G. Kellogg,	h771	429	600	379	393	25	30	354	108	25	28	487	1,450	7,000	7,000
" Highlands,	Walter H. Todd,	h588	389	278	285	146	12	22	143	58	27	16	207	631	0	4,116
Merrimac,	B. Frank Sargent,	270	145	231	51	16	5	7	4	15	2	14	46	109	0	2,762
Methuen,	Frank Remick,	161	103	175	38	185	60	37	21	29	23	20	357	722	0	3,300
Middleboro, 1st,	William H. Parnell,	h136	90	130	78	72	17	17	85	25	21	5	47	289	0	1,046
" North,	Charles S. Tinkham,	93	43	80	40	52	8	9	173	19	10	0	62	333	0	1,430
" Central,	Alonzo F. Ryder,	h412	159	325	121	204	45	29	162	47	4	57	106	654	100	3,925
Middlefield,	S. E. Smith,	72	41	50												
Middleton,	Edgar Gregory,	h166	84	111	110	39	5	6	41	20	22	4	12	149	0	1,105
Milford,	W. B. Whiting,	231	163	334	70	204	70	48	244	61	54	25	2,255	2,961	0	4,339
Millbury,	Miss Cora F. Woodbury,	76	53	107	43	219	29	19	14	19	2	0	74	376	0	2,000
" 2d,	George F. Chase,	125	73	124	43	307	34	32	169	38	17	0	155	732	0	1,910
Millis,	Wesley W. Whiting,	137	60	149	42	19	0	0	10	3	0	0	34	66	0	1,792
Milton,	George H. Hendry, *a*	118	69	111	16	130	17	0	46	18	14	0	20	245	0	1,408
" East,	Frank Kemp,	90	60	125	0	30	0	0	5	0	0	0	0	35	0	875
Monson,	Alva M. Walker,	333	159	200	89	2,519	98	173	266	171	61	55	758	4,101	0	3,950
Montague,	William S. Cummings,	105	65	100	25	76	5	3	39	23	17	0	10	173	0	1,382
" Millers Falls,	Mrs. E. W. Brown,	90	65	180	38	8	4	13	9	3	4	0	102	143	0	1,600
" Turners F'ls,	Calvin C. Magoon,	h186	140	132	60	53	8	13	23	10	0	5	55	167	100	2,000
Monterey,	Charles P. Hyde,	h126	46	50	50	60	0	0	5	5	0	0	1	71	0	1,055
Mt. Washington,		0	0	21	0	9	0	0	0	0	0	0	0	9	0	116
Nantucket,	Thurston C. Swain,	92	57	100	39	0	0	0	0	0	0	0	69	69	0	1,698
Natick,	Theodore F. Russell,	h503	236	400	88	349	20	35	384	75	25	25	235	1,248	0	7,461
" South,	S. W. Beach,	56	34	27	30	17	2	2	13	0	7	0	32	73	0	935
Needham,	E. G. Herdman,	100	60	100	30	80	0	0	0	0	0	0	13	93	0	1,200
New Bedford,	F. B. Hawes,	51	24	100	25	0	0	0	40	0	0	0	125	165	0	1,000
" North,	Cromwell Padelford,	h461	181	300	75	650	15	19	856	21	34	225	810	2,630	0	6,100

a Mattapan.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
New Bedford, Trinit'n,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	54	143	197	46	1	6	7	9	3	0	12	1	3
New Braintree,	1754	Dea. George K. Tufts,				15	30	45	18	0	0	0	3	1	0	4	0	0
Newbury,	1635	Dea. J. C. Rolfe, *a*	Charles S. Holton, *p. c.**	'92	'97	32	94	126	9	0	0	0	6	0	0	6	0	0
" **Byfield,**	1702	Dea. J. N. Dummer, *b*	Herbert E. Lombard, *p. c.*†	'96	'02	32	62	94	28	2	1	3	4	1	0	5	2	2
Newburyp't, North,	1768	Frank W. Field,	Edward H. Newcomb, *p.*	'97	'03	100	243	343	67	2	8	10	3	3	0	6	2	3
" Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p.*	'00	'03	37	156	193	38	0	1	1	1	10	45	56	0	2
" Belleville,	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	106	238	344	40	9	5	14	8	3	0	11	5	8
" Whitefield,	1850	Arthur B. Reed,	Frank G. Alger, *p. c.*	'86	'98	73	160	233	56	2	2	4	4	4	0	8	2	5
New Marlboro, First,	1744	Dea. Gilbert Hollister,	Willard E. Streeter, *p.*‡	'97	'02	10	19	29	9	0	0	0	2	3	0	5	0	0
" **Southfield,**	1794	Dea. H. A. Cook,	Willard E. Streeter, *p.*	'97	'02	17	32	49	12	0	0	0	0	0	0	0	0	3
" **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	20	45	65	4	0	2	2	2	0	0	2	0	0
New Salem,	1845	W. H. Bliss, **Millington,**	Charles H. Chapin, *p.*	'88	'03	19	32	51	15	0	1	1	1	0	0	1	0	0
" North,	1903	Mrs. C. L. Cummings,	Charles H. Chapin, *p.*	'88	'03	7	11	18	2	11	7	18	0	0	0	0	0	0
Newton, First, **Center,**	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'94	195	301	496	78	15	20	35	9	15	0	24	9	9
" Second, **West,**	1781	Charles A. Wyman,	{ Henry J. Patrick, *p. c. em.* / Theo. P. Prudden, *p. c.*	'54 '74	'60 '94	100	223	323	29	3	7	10	5	10	2	17	1	3
" Eliot,	1845	Chauncey B. Allen,	William H. Davis, *p. c.*	'77	'96	233	427	660	70	6	30	36	12	18	0	30	2	3
" **Auburndale,**	1850	Henry G. Hildreth,	{ Calvin Cutler, *p. c. em.* / Chas. M. Southgate, *p. c.*	'62 '70	'67 '95	131	258	389	81	3	13	16	5	7	4	16	3	3
" North,	1866	Edwin Fletcher,	Henry E. Oxnard, *p. c.*	'94	'00	38	65	103	20	2	0	2	0	0	0	0	0	6
" **Newtonville,**	1868	Wallace C. Boyden,	Ozora S. Davis, *p. c.*	'96	'00	112	263	375	70	27	25	52	3	10	10	23	8	6
" **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	82	186	268	72	2	12	14	1	6	0	7	1	5
Norfolk,	1795	Dea. Lyman E. Ware,	Avery S. Walker, *p.*§	'57	'03	15	33	48	17	0	0	0	2	1	0	3	0	1
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	194	412	606		14	14	28	9	18	0	27	5	4
Northampton, First,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	115	359	474	40	1	10	11	6	4	0	10	0	5
" Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	125	343	468	59	14	19	33	8	7	0	15	6	7
" **Florence,**	1861	Dea. Geo. C. Kellogg,	S. Allen Barrett, *p.*	'88	'02	76	190	266	34	6	4	10	4	17	23	44	5	4
North Andover,	1834	Dea. D. W. Carney,	Henry E. Barnes, *p. c.*	'62	'93	75	155	230	62	0	1	1	3	3	0	6	0	1
No. Attleboro, **Oldtown,**	1712	Miss M. A. Mathias, **N. A.**	John Whitehill, *p.*	'61	'69	24	46	70	11	3	0	3	2	0	0	2	1	1
" **A. Falls,**	1874	Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	28	75	103	8	0	3	3	2	0	3	5	0	7
" Trinity,	1892	Dea. D. Sanford Hall,	Allan A. Bronsdon, *p.*	'97	'04	26	73	99	21	3	0	3	1	6	1	8	0	0
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	25	72	97	23	0	2	2	1	6	1	8	0	0
Northbridge **Center,**	1782	George F. Smith,	James H. Childs, *p.*	'75	'84	21	51	72	16	3	2	5	3	1	5	9	2	0
" **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	91	182	273	32	4	5	9	3	1	0	4	0	19
" Rockdale,	1879	Harry A. Robie,				22	41	63	20	7	1	8	2	0	2	4	4	2
North Brookfield, First,	1750	Miss C. A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	102	227	329	101	10	4	14	8	8	0	16	9	4
" Union,	1854	Mrs. J. F. Stoddard, **E.B.**				17	66	83	32	2	0	2	4	3	0	7	1	0
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*‖	'95	'03	114	286	400	196	20	18	38	1	28	0	29	10	0
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	35	74	109	28	4	3	7	0	2	0	2	4	2
Norton,	1832	Miss Lucy D. Tozer,	Charles A. Ratcliffe, *p.*	'91	'01	17	45	62	10	0	0	0	2	0	0	2	0	0
Norwood,	1736	Herbert M. Plimpton,	Arthur H. Pingree, *p. c.*	'98	'02	83	132	215	29	3	7	10	1	9	0	10	0	1

a **Newburyport.** *b* **Rowley.** * **Newburyport.** † **Rowley, R. F. D.** ‡ **Southfield.** § **Wellesley Hills.** ‖ **East Northfield.**

New Boston, *see* Sandisfield. **Newtonville,** *see* Newton. North Abington, *see* Abington. North Blandford, *see* Blandford. North Carver, *see* Carver. North Chelmsford, *see* Chelmsford. North Easton, *see* Easton. North Falmouth, *see* Falmouth. North Hadley, *see* Hadley. North Leominster, *see* Leominster. North Middleboro, *see* Middleboro. North Orange, *see* Orange. North Raynham, *see* Raynham. North Truro, *see* Truro.

North Weymouth, *see* Weymouth. North Wilbraham, *see* Wilbraham. Norwich, *see* Huntington.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
New Bed'd, Tri.,	Clifton W. Bartlett,	305	155	300	25	146	14	0	972	29	25	23	217	1,426	0	5,757
New Braintree,	Dea. Horatio Moore,	47	27	52	26	50	30	0	0	0	0	0	50	130	0	737
Newbury,	William T. Humphreys, *a*	148	105	220	60	100	12	20	113	53	10	0	71	379	0	2,400
" Byfield,	Joseph N. Dummer,	75	51	100	0	32	5	5	40	13	5	0	10	110	0	1,000
Newburyport, N.	Louis H. Toppan,	h223	82	230	67	65	9	15	165	32	8	0	22	316	0	2,506
" Prospect st.,	Dea. Charles A. Bliss,	h160	90	218	30	172	1	1	125	147	5	0	489	940	0	1,800
" Belleville,	Irving H. Johnson,	h413	212	460	104	445	26	43	510	81	31	0	747	1,883	5,000	4,205
" Whitefield,	S. J. Hughes,	144	60	200	86	47	8	8	575	143	17	0	0	798	0	2,674
New Marlboro,	N. E. Streeter, **Southfield,**	23	17	23	13	6	2	0	2	6	1	4	0	21	0	450
" Southfield,	R. W. Chapin,	53	29	25	21	12	2	3	4	6	2	4	15	48	0	488
" Mill River,	William H. Sheldon, m	h149	76	96	50	53	0	0	15	0	7	0	0	75	0	923
New Salem,	Daniel Ballard, **Millington,**	30	18	70	16	0	0	0	0	0	0	0	10	10	0	700
" North,	Eugene Bullard,	50	35	50	0	0	0	0	0	0	0	0	0	0	0	0
Newton, 1st, Cen.	Edward M. Lellan,	278	188	316	121	1,756	165	197	1,912	358	204	78	872	5,542	17,500	68,204
" 2d, West,	Charles A. Sanders,	235	157	240		490	122	54	922	271	104	35	2,161	4,159	0	6,995
" Eliot,	Charles D. Kepner,	h438	313	250	50	10,798	1,612	1,268	4,631	923	231	338	17,804	37,605	0	18,886
" Auburndale,	F. F. Davidson,	h358	h277	250	186	3,648	72	128	757	492	65	58	1,552	6,772	0	7,649
" North,	Rev. Henry E. Oxnard,	126	74	80	40	11	0	0	5	0	0	0	12	28	0	2,700
" Newtonville,	Albert D. Auryansen,	227	183	230	77	300	83	10	427	139	37	0	231	1,227	0	13,406
" Highlands,	J. Webster Allen,	220	134	230	61	511	38	75	268	186	11	0	94	1,183	0	5,306
Norfolk,	Dea. Edward W. Mann,	97	30	80	34	17	0	0	21	0	0	0	2	40	0	551
North Adams,	Arthur Standfast,	m490	311	450	62	596	180	39	140	72	40	50	550	1,667	0	7,000
Northampton, 1st	R. F. Armstrong,	153	125	300	20	1,400	288	157	1,087	792	25	0	2,577	6,326	0	5,730
" Edwards,	Charles H. Tucker,	382	258	260	52	925	30	50	1,016	146	30	0	205	2,402	0	7,126
" Florence,	Oscar H. Rice,	h265	162	175	84	90	15	13	38	61	7	20	960	1,204	0	3,168
North Andover,	Dea. D. W. Carney,	265	145	135	90	30	135	140	160	10	10	0	235	720	0	2,900
North Attleboro,	Rev. John Whitehill,	149	87	94	42	7	4	4	13	5	4	0	23	62	0	1,342
" A. Falls,	Mrs. F. B. Gurney,	167	108	125	63	95	0	14	12	17	7	0	46	191	0	2,161
" Trinity,	Miss Edith Grigor,	89	38	107	25	30	3	4	0	9	0	0	31	77	0	1,289
Northboro,	F. H. Atwood,	148	90	93	0	62	25	16	65	82	14	6	36	306	0	1,190
Northbridge C.,	Dea. Irving O. Darling,	h179	55	84	46	82	11	10	58	10	10	0	20	201	0	1,000
" Whitinsville,	Arthur F. Whitin,	h443	h285	325	58	11,717	1,449	615	3,077	1867	674	566	1,525	21,490	6,857	4,587
" Rockdale,	Benjamin W. Brown,	h111	42	60	50	125	21	19	29	15	19	10	175	413	0	1,424
N. Brookfield, 1st	Mrs. F. A. Cummings,	208	110	234	40	211	12	10	146	40	25	12	265	721	0	2,190
" Union,	Miss Ella M. Stone,	63	35	110	0	6	0	0	8	35	0	0	14	63	0	1,050
Northfield,	Paul D. Moody, **East N.,**	364	222	150	89	288	0	21	26	39	0	0	65	439	1,000	3,695
North Reading,	Arthur F. Upton,	h157	h66	104	83	12	6	6	8	10	8	0	25	75	0	1,200
Norton,	Arthur E. Sweet,	93	52	90	30	389	16	56	65	5	4	0	29	564	0	1,580
Norwood,	H. Allen Halstead,	269	145	300	63	331	51	28	135	80	45	0	378	1,048	0	4,687

a **Newburyport.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Oakham,	1767	Jesse Allen,				36	80	116	30	4	0	4	4	4	0	8	3	1
Orange, **North,**	1843	Rev. John H. Garman,				7	15	22	3	0	0	0	0	0	0	0	0	0
" Central,	1846	Dea. Fred. D. Kellogg,	Christopher W. Collier, *p. c.*	'94	'99	113	207	320	47	8	11	19	2	6	0	8	7	4
Orange, *Swedish,*	1889	Adolf Swanson,	Carl J. Anderson, *p.*	'93	'02	40	40	80	10	1	1	2	2	3	0	5	0	2
Orleans,	1646	Orville W. Crosby,	E. Irving Rackett, *p. c.*	'94	'93	31	98	129	20	1	4	5	2	0	0	2	1	2
Otis,	1779	Mrs. Mary J. Somes,	John D. Waldron, *p.*	'02	'02	19	37	56	15	0	3	3	1	1	0	2	0	0
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	35	114	149	44	1	4	5	2	5	0	7	1	10
Palmer, **Thorndike,**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	28	50	78	27	0	0	0	0	0	0	0	0	0
" Second,	1847	David L. Bodfish,	Myron O. Patton, *p. c.*	'93	'03	65	157	222	45	5	1	6	5	9	0	14	2	1
" **Three Rivers,**	1876	Dea. Albert S. Geer,	Charles Olmstead, *p.*	'83	'98	109	121	230	82	3	4	7	2	5	0	7	2	1
Paxton,	1767	Dea. William Brown,	George H. Pratt, *p.*	'66	'01	21	76	97	29	4	3	7	1	0	0	1	2	2
Peabody, South,	1713	Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	82	220	302	85	4	0	4	2	3	0	5	3	1
" Second,	1874	Miss Mary Tudbury,	Lewis J. Thomas, *p.*	'78	'97	20	56	76	12	0	0	0	2	2	0	4	0	0
" **West,**	1883	Dea. F. K. McIntire,	Owen E. Hardy *p.*	'94	'99	14	34	48	10	2	0	2	1	0	0	1	2	1
Pelham,	1837	Mrs. George Tillson,				4	7	11	1	0	0	0	0	1	0	1	0	0
" Packardville, **Enfield,**	'69	Darius O. Chickering,				10	14	24	9	0	0	0	1	0	0	1	0	0
Pepperell,	1747	Rolan H. Blood,	Albert H. Wheelock, *p.*	'88	'03	72	164	236	35	3	2	5	4	3	0	7	3	0
Peru,	1770	Dea. Jewett H. Geer,	[Caleb E. Smith, *Lic.*]		'01	17	32	49	13	3	0	3	0	4	0	4	1	0
Petersham,	1823	Chas. K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	30	39	2	0	0	0	2	0	0	2	0	0
Phillipston,	1785	Mrs. Lyman B. Smith,	William L. Muttart,	'94	'04	22	31	53	21	0	4	4	0	0	0	0	0	0
Pittsfield, First,	1764	Henry A. Brewster,	Wm. V. W. Davis, *p. c.*	'77	'93	179	395	574	89	18	12	30	11	17	0	28	5	5
" Second,	1846	Miss M. Harrison,	T. Nelson Baker, *p.*	'97	'01	8	16	24	1	1	0	1	1	0	4	5	0	0
" South,	1850	Frank E. Pierson,	I. Chipman Smart, *p. c.*	'85	'85	198	310	508	50	6	5	11	7	4	0	11	2	13
" Pilgrim Mem.,	1897	W. K. Bedford,	James E. Gregg, *p. c.*	'03	'03	62	97	159	17	20	1	21	0	17	0	17	2	12
Plainfield,	1788	Dea. S. W. Clark,	Eber W. Gaylord, *p.*	'73	'02	28	48	76	24	2	0	2	3	0	0	3	0	0
Plymouth, **Manomet,**	1738	Miss Emily M. Fischer,	Haig Adadourian, *p.*	'97	'97	20	34	54	10	1	0	1	2	0	1	3	0	1
" Pilgrimage, *a*	1801	C. F. Cole,	D. Melancthon James, *p.*†	'87	'99	89	260	349	36	3	4	7	5	13	0	18	1	3
" **Chiltonville,**	1894	Miss L. B. Nickerson,	Frederick B. Noyes, *p.*‡	'90	'97	11	23	34	0	1	2	3	1	0	0	1	1	0
" *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire, *p.*	'97	'02	20	10	30	0	8	22	30	0	0	0	0	0	5
Plympton,	1698	Miss B. W. Sherman,	Fenton E. Frazee, *p.*	'97	'00	16	52	68	18	0	2	2	1	4	1	6	0	0
Prescott	1823	Miss D. P. Allen,	George L. Dickinson, *p.*	'76	'03	9	11	20	4	0	3	3	1	0	0	1	0	1
Princeton,	1764	Miss Susie A. Davis,	Charles A. White, *p.*	'73	'88	44	117	161	48	2	0	2	3	1	0	4	2	0
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	9	37	46	7	1	0	1	0	0	0	0	0	0
Quincy, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	134	256	390	59	12	10	22	6	11	1	18	5	11
" **Wollaston,**	1876	Alfred W. Thompson,	Edward A. Chase, *p. c.*	'84	'99	63	112	175	30	2	5	7	1	2	0	3	0	4
" Washington st.,	1883	Dea. T. B. Pollard,	Leon H. Austin, *p. c.*	'01	'01	20	45	65	9	3	6	9	1	2	0	3	3	5
" **Atlantic,**	1885	Miss E. G. Heermann,				29	65	94	15	10	7	17	1	0	0	1	2	5
" *Swedish,*	1889	Charles W. Samuelson,	August Swanstrom, *p.*	'92	'02	57	113	170	10	19	0	19	1	5	1	7	0	14
" Park and Downs,	1897	Donald Macdonald,*	Henry G. Megathlin, *p.*	'96	'00	15	23	38	5									
" *Finnish,*	1895	Matti Piispanen,	Karl F. Henrikson, *p.*	'96	'96	43	42	85	15	15	0	15	0	2	7	9	0	29

a The evangelical branch of the church organized in Scrooby, Eng., in 1606. * Wollaston. † Resigned, Feb. 12, 1904. ‡ Plymouth.
Oldtown, *see* N. Attleboro. Packardville, *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL			YPS		BENEVOLENCE								Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Oakham,	Frank E. Davis,	100	75	125	64	69	0	0	66	0	0	0	175	310	500	975
Orange, North,	Dea. Henry N. Frye,	38	22	20	9	2	0	0	8	0	0	0	2	12	0	212
" Central,	Charles S. Walker,	h329	189	310	97	277	10	21	180	58	31	0	5	582	1,000	3,044
" *Swedish*,	Carl Engvall,	102	80	40	20	35	0	0	6	0	0	0	115	156	0	2,012
Orleans,	Dea. F. E. Snow,	100	40	132	30	34	4	4	11	10	13	4	45	125	0	1,241
Otis,	Jared S. Adams,	45	24	118	15	0	0	0	10	0	0	0	0	10	0	461
Oxford,	Dea. D. M. Howe,	h150	83	150	49	120	0	0	60	60	10	0	54	304	0	1,700
Palmer, Thorn'e,	A. J. Parker,	h70	50	63	0	0	10	0	11	11	0	0	5	37	0	1,115
" 2d,	David L. Bodfish,	h251	172	232	75	82	16	20	36	34	14	11	340	553	0	2,800
" Three Rivers,	F. A. Upham,	308	162	110	75	115	44	2	226	20	2	0	99	508	0	1,790
Paxton,	Elisha A. Merrill,	125	50	82	31	22	7	5	23	4	5	0	12	78	600	933
Peabody, South,	Fred. N. Moore, asst.,	261	138	290	89	575	97	40	472	127	38	33	156	1,538	0	4,608
" 2d,	William T. Wolloff,	100	60	100	20	5	0	6	0	6	0	0	0	17	0	1,100
" West,	Arthur W. Felt,	75	40	100	35	7	5	9	7	6	12	0	8	54	0	680
Pelham,	Miss Ada Grover,	20	12	15	0	1	0	0	3	0	0	0	0	4	0	100
" Packardville,	Mrs. D. O. Chickering,	50	26	20	17	1	0	0	2	0	1	0	3	7	0	100
Pepperell,	Lyman C. Blood,	185	137	170	62	108	25	0	230	40	26	0	54	483	0	1,985
Peru,	Edwin Shumway,	39	28	27	30	21	1	2	8	3	3	1	11	50	0	200
Petersham,	George K. Wilder,	42	20	22	29	2,388	70	131	664	489	170	20	0	3,932	0	1,244
Phillipston,	Lyman B. Smith,	73	35	58	25	10	0	0	9	1	9	0	9	38	40	584
Pittsfield, 1st,	Charles W. Power,	297	208	475	70	1,388	101	138	1,722	230	60	54	4,263	7,956	5,200	8,482
" 2d,	James Jacobs,	40	14	50	15	2	0	0	2	0	0	0	14	18	0	450
" South,	John C. Wightman,	75	44	100	12	155	13	9	22	23	14	14	205	455	500	3,500
" Pilg'm M.,	Rev. James E. Gregg,	177	103	150	34	60	1	10	2	5	2	1	31	112	100	1,737
Plainfield,	Albert F. Richmond,	26	22	80	18	56	1	0	12	2	2	5	0	78	100	617
Plymouth, Man.,	Dea. Gideon H. Clark,	h140	65	91	47	18	3	0	8	4	14	0	10	57	0	750
" Pilgrim,	Rev. D. M. James,	311	216	325	89	107	1	15	366	3	1	20	72	585	0	3,845
" Chiltonville,	Mrs. Harriet S. Noyes, *a*	49	31	53	18	0	0	6	10	0	0	0	70	86	0	1,206
" *Ital.*, North,		0	0	21	0	0	0	0	120	0	0	0	0	120	0	0
Plympton,	Miss Grace S. Churchill,	m72	45	175	48	36	2	2	27	14	3	2	5	91	0	796
Prescott,	W. F. Wendemuth,	30	20	32	0	0	0	0	0	0	0	0	0	0	0	310
Princeton,	W.M.Roper,jr.,E.Hub'ds'n,	m112	58	125	33	259	3	14	87	41	13	0	82	499	0	5,110
Provincetown,	Dea. James E. Rich,	30	24	40	0	0	0	7	11	9	0	0	0	27	0	697
Quincy, Beth.,	Dea. Ernest W. Branch,	h505	295	435	145	179	52	72	250	61	59	0	2,884	3,557	0	7,359
" Wollaston,	G. A. Campbell,	164	109	155	95	335	38	0	69	415	33	0	545	1,435	0	4,286
" Wash'gton st.,	Dea. C. H. Sherburne,	135	83	190	18	26	0	12	42	0	0	0	20	100	0	1,720
" Atlantic,	W. F. Blake,	198	120	150	25	8	12	0	11	10	0	0	200	241	0	1,600
" *Swedish*,	Charles Leander,	185	150	100	43	0	0	0	0	0	0	0	300	300	0	3,240
" Pk. & Downs,	Levi H. Millbury,	167	87	122	53											
" *Finnish*,	Matti Riihimaki,	64	50	25	25	0	0	10	208	0	0	0	0	218	1,028	810

a Plymouth.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Randolph,	1731	W. H. Leavitt,				48	109	157	30	6	0	6	1	5	0	6	0	0
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	11	29	40	0	0	0	0	4	2	0	6	0	0
" North,	1875	Mrs. Lizzie M. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	22	27	0	1	1	2	0	0	0	0	0	1
Reading,	1770	Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	131	310	441	71	7	7	14	7	8	0	15	3	3
Rehoboth,	1721	Miss E. B. Pierce,	Charles B. Wathen, *p. c.*	'83	'96	48	84	132	45	2	2	4	2	0	0	2	2	0
Revere, First,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	58	86	144	29	0	6	6	3	12	28	43	0	0
" Beachmont,	1881	Park Lockrow,				22	46	68	10									
Richmond,	1765	A. Granville Sharp,	T. Claire Luce, *p. c.*	'85	'91	45	70	115	11	0	3	3	1	2	0	3	0	1
Rochester, First,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.**	'61	'02	16	38	54	16	2	5	7	2	2	0	4	1	0
" North,	1753	Dea. Geo. H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	24	38	10	0	1	1	1	0	0	1	0	0
" E., W. Wareham,	1887	George P. Morse,	Lawrence Perry, *p.*	'94	'03	22	35	57	11	0	1	1	0	3	0	3	0	0
Rockland,	1813	Joshua A. Smith,	Edgar C. Wheeler, *p.*	'96	'02	89	181	270	53	4	4	8	6	6	0	12	3	6
Rockport, First,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	41	151	192	20	0	1	1	5	1	0	6	0	2
" Pigeon Cove,	1874	Mrs. Charles T. Hale,	Edward P. Kelly, *p. c.*	'03	'03	13	41	54	9	0	1	1	1	1	0	2	0	0
" *Swed.*, "	1892	Olaf Olsen,	Andrew J. Isakson, *p.*	'91	'01	17	20	37	0	7	0	7	0	2	0	2	0	15
Rowley,	1639	Benjamin P. Migill,	David Frazer, *p. c.*	'95	'98	42	115	157	29	4	1	5	3	0	0	3	4	0
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	29	59	88	22	0	1	1	3	4	0	7	0	0
" South,	1837	Alfred R. Hale,				15	34	49	19	0	0	0	3	0	5	8	0	0
Rutland,	1727	Dea. Wm. C. Temple,				102	114	216	55	1	3	4	5	7	0	12	0	1
Salem, Tabernacle,	1735	Dea. E. L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	83	305	388	53	13	7	20	12	7	1	20	11	4
" South,	1735	Charles H. Hayward,	James F. Brodie, *p. c.*	'82	'89	67	191	258	55	4	7	11	4	0	0	4	2	1
" Crombie st.,	1832	Irving K. Annable,	Adolph A. Berle, *p.*	'87	'03	42	134	176		2	0	2	8	6	0	14	1	2
Sandisfield,	1756	Mrs. Sarah J. Hawley,	Charles P. Ketchen, *p.*†	'88	'03	7	27	34	17	0	0	0	1	1	0	2	0	0
" New Boston,	1874	Mrs. E. Strickland,	Charles P. Ketchen, *p.*	'88	'03	11	35	46	21	0	3	3	2	2	0	4	0	0
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	21	66	87	27	1	1	2	5	1	2	8	1	1
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	21	46	67	17	2	3	5	2	2	3	7	0	3
" Cliftondale,	1888	Dea. E. T. Harwood,	Clifton H. Mix, *p. c.*	'02	'01	77	132	209	37	20	25	45	1	6	0	7	6	4
Scituate, Center,	1635	Miss Mary F. Perry,	Albert Bryant, *p.*, Egypt,	'65	'99	20	53	73	11	0	0	0	3	1	0	4	0	1
Seekonk,	1888	Mrs. James Knapp,				14	16	30	8	0	0	0	0	0	0	0	0	0
Sharon,	1741	Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	37	103	140	31	8	2	10	2	0	0	2	7	0
Sheffield,	1735	Dea. D. Boardman,	Frelon E. Bolster, *p.*	'02	'02	36	86	122	24	0	0	0	4	1	0	5	0	1
Shelburne,	1770	Dea. C. S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	66	120	186	30	6	3	9	2	2	0	4	6	0
" Falls,	1850	Baxter N. Newell,	John A. Hawley, *p.*	'98	'02	45	141	186	36	3	3	6	9	3	0	12	1	2
Sherborn,	1685	Mrs. D. P. D. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	23	62	85	24	0	0	0	1	0	0	1	0	2
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	19	59	78	8	3	3	6	3	1	0	4	3	1
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	26	76	102	9	0	2	2	5	6	0	11	0	0
Shutesbury,	1742	Dea. Nath'l A. Briggs,	[George E. Wood,]		'03	19	26	45	18	0	0	0	0	2	0	2	0	0
Somerset,	1861	Rev. Jas. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	21	25		0	0	0	0	0	0	0	0	0
Somerville, First	1855	G. A. Southworth,	William S. Thompson, *p. c.*	'91	'01	122	264	386	67	26	15	41	9	3	0	12	14	4
" Broadway,	1864	Willard C. Hill,	Horace H. Leavitt, *p. c.*	'73	'94	169	274	443	101	17	12	29	2	5	0	7	6	7

* Brighton. † New Boston. Rockdale, *see* Northbridge. Roslindale, *see* Boston. Roxbury, *see* Boston.
Saundersville, *see* Grafton. Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Randolph,	W. H. Leavitt, asst.,	145	65	100	30	336	39	0	143	96	0	44	144	802	0	3,000
Raynham,	Ira L. Graves,	55	30	0	20							0	0	57	0	660
" North,	Dea. William Palmer,	35	25	50	0	0	0	0	0	0	0	0	0	0	0	350
Reading,	F. G. MacDonald,	h600	325	450	158	345	70	79	70	112	38	20	1,785	2,519	0	4,732
Rehoboth,	Henry T. Horton,	h170	64	100	30	30	7	0	10	8	13	0	0	68	0	1,100
Revere, 1st,	Frank P. Morse,	166	78	200	40	0	0	0	16	0	0	0	75	91	100	2,400
" Beachmont,		185	100	100	26											
Richmond,	A. G. Sharp,	h135	50	70	40	141	2	3	14	6	7	2	0	175	0	1,400
Rochester, 1st,	Miss Mary L. Hathaway,	44	31	75	28	69	3	2	63	0	2	0	17	156	0	885
" North,	Edward E. Reynolds,	40	24	25	27	3	0	0	8	3	2	0	1	17	0	495
" East,	George P. Morse,	65	35	55	50	5	0	5	5	5	5	0	0	25	0	900
Rockland,	Clarence E. Rice,	404	145	300	96	163	5	10	101	10	4	5	223	521	0	3,109
Rockport, 1st,	George M. Haskins,	h233	119	203	76	59	9	7	67	8	22	11	164	347	3,000	2,737
" Pig. Cove,	Thomas Whigham,	112	60	85	28	0	0	0	16	0	0	3	3	22	0	575
" *Swedish*,	Peter Johnson,	60	54	50	0	0	0	0	3	3	0	0	30	36	15	703
Rowley,	Willard P. Smith,	110	69	110	32	43	5	6	7	7	58	5	88	219	8,176	1,554
Royalston,	Dea. Frank W. Adams,	133	69	90	0	166	0	0	27	34	6	0	0	233	0	1,705
" South,	A. R. Hale,	h56	20	48	11	23	0	0	7	0	0	0	1	31	1,000	475
Rutland,	Walter A. Wheeler,	148	84	125	55	25	0	0	50	50	15	0	40	180	0	1,730
Salem, Tab'cle,	Carlos P. Faunce,	h525	251	296	103	854	130	64	835	49	45	15	79	2,071	2,000	6,088
" South,	Rev. Edward H. Chandler,	265	184	236	45	584	0	22	416	118	0	0	1,055	2,195	0	
" Crombie st.,	Arthur F. Smith,	h188	150	160	50	61	10	30	51	40	10	0	697	899	324	2,241
Sandisfield,	Miss Mary S. Hawley,	h50	23	40	17	5	0	0	4	5	3	0	0	17	0	200
" New Boston,	Dea. John A. Northway,	30	20	30	30	0	0	5	5	0	0	3	1	14	0	337
Sandwich,	Dea. E. S. Talbot,	h69	h38	45	13	30	0	15	15	0	15	0	72	132	0	693
Saugus,	Fred J. Knight,	h158	97	85	34	92	0	0	81	20	0	0	53	246	0	1,178
" Clift'dale,	Ernest J. Edmands,	h342	171	235	83	71	5	13	131	17	7	0	36	280	0	2,149
Scituate,	Miss Clara M. Skeele, *a*	60	30	60	0	38	0	2	0	2	1	0	7	50	50	1,000
Seekonk,	David S. Peck,	78	31	40	18	0	0	3	0	0	3	0	0	6	0	343
Sharon,	Alfred C. Sampson,	m236	116	200	50	167	22	28	179	31	28	0	63	518	0	1,735
Sheffield,	Rev. Frelon E. Bolster,	66	34	85	20	61	0	0	61	20	0	0	4	146	0	1,400
Shelburne,	F. A. Alvord,	163	106	88	55	193	11	28	93	55	15	7	59	461	0	1,805
" Falls,	Charles A. Holbrook,	175	110	175	22	126	24	29	53	50	25	12	117	436	0	1,713
Sherborn,	S. J. Fletcher,	h108	70	100	60	21	0	0	56	20	8	0	50	155	0	1,000
Shirley,	George W. Balch,	89	50	60	74	64	7	10	74	10	10	0	30	205	0	1,250
Shrewsbury,	Dea. Alfred H. Knight,	h145	68	125	58	120	0	11	91	41	41	11	231	546	0	2,200
Shutesbury,	Dea. Nathaniel A. Briggs,	36	17	32	13	32	0	0	16	0	0	0	0	48	0	419
Somerset,	S. M. Moulton,	h70	h50	40	25	42	2	2	12	2	4	0	0	64	0	1,066
Somerville, 1st,	Frank R. McKerson,	h498	315	325	125	42	0	23	35	16	0	0	544	660	0	5,249
" Broadway,	Charles W. Colman,	h489	212	300	93	467	16	122	208	25	24	12	754	1,628	0	6,231

a Greenbush

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
Somerville, **West,**	1874	Charles H. Norton,				107	214	321	127	4	7	11	4	6	0	10	4	3
" Prospect Hill,	1874	John L. Ambrose,	R. G. Woodbridge, *p. c.*	'81	'02	110	215	325	51	4	6	10	6	6	5	17	3	8
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'83	74	158	232	35	2	1	3	3	3	3	9	2	5
" Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	63	145	208	36	17	7	24	2	5	0	7	7	9
Southampton,	1743	Henry L. Parsons,	John Cowan, *p.*	'75	'97	44	95	139	21	1	1	2	6	1	0	7	0	1
Southboro,	1831	H. A. McMaster,	Martin F. Mevis, *p.*	'93	'93	20	58	78	27	0	2	2	2	0	0	2	0	4
" **Southville,**	1865	Mrs. James Chickering,	Martin F. Mevis, *p.*	'93	'93	17	27	44	3	2	0	2	0	0	0	0	2	1
Southbridge,	1801		G. Andrew Gordon, *p. c.*		'04	68	137	205	29									
South Hadley,	1733	Dea. Calvin Preston,	Arthur B. Patten, *p. c.*	'94	'97	74	222	296	65	11	9	20	3	9	2	14	6	2
" **Falls,**	1824	Dea. Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	94	205	299	70	0	2	2	2	4	0	6	0	0
Southwick,	1773	Edward Gillett,	Charles N. Lovell, *p. c.*	'02	'02	28	59	87	14	7	3	10	0	1	0	1	7	0
Spencer,	1744	Dea. Geo. H. Marsh,	Chauncey J. Hawkins, *p. c.*	'99	'02	118	281	399	67	21	3	24	6	4	0	10	13	3
Springfield, First,	1637	W. R. Thacker,	Frank L. Goodspeed, *p. c.**	'87	'94	373	801	1174	164	32	40	72	8	23	12	43	13	17
" Olivet,	1833	Dea. J. B. Roberts,				64	204	268	26	3	4	7	7	3	0	10	1	5
" South,	1842	Robert Bell,	Philip S. Moxom, *p. c.*	'71	'94	159	330	489	108	12	14	26	7	14	13	34	1	3
" North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	154	318	472	45	17	21	38	7	5	0	12	6	5
" **Ind. Orchard,**	1848	William Nield,	Wilford E. Mann, *p.*	'94	'03	59	103	162	35	9	21	30	1	5	6	12	2	2
" Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	274	509	783	66	20	38	58	9	12	9	30	8	11
" *French,*	1886	Dea. Gustave Michaud,	Thomas S. St. Aubin, *p. c.*	'93	'97	23	26	49	6	2	1	3	0	0	0	0	1	2
" Eastern av.,	1888	William G. Allen,	Thomas W. Davison, *p.*	'99	'04	32	39	71	10	4	0	4	2	4	0	6	0	1
" Emmanuel,	1888	Dea. H. C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	28	80	108	12	0	7	7	0	12	10	22	0	0
" Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'03	66	113	179	25	3	15	18	7	8	0	15	2	1
" St. John's,	1890	E. Bernard Haskins,	William N. DeBerry, *p. c.*	'99	'99	40	102	142	11	26	0	26	3	1	4	8	14	1
" *Swedish,*	1889	Fred Anderson,	Gustaf Lindstrom, *p. c.*	'98	'98	43	57	100	6	9	14	23	0	5	4	9	0	4
" Faith,	1894	Enos E. Penny,	D. Butler Pratt, *p. c.*	'89	'00	59	140	199	19	3	22	25	1	6	2	9	3	5
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	17	53	70	7	4	4	8	1	3	0	4	2	2
Stockbridge,	1734	Charles A. Bidwell,	Elbert S. Porter, *p. c.*	'83	'02	75	147	222	24	8	0	8	7	4	0	11	3	1
" **Interlaken,**	1824	Edward L. Heath,	Edward P. Seymour, *p.*	'92	'02	30	43	73	18	2	0	2	1	2	0	3	1	0
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	91	207	298	81	5	7	12	3	3	1	7	3	1
Stoughton,	a1822	Miss Mattie S. Sawyer,	Thomas Bickford, *p.*	'76	'03	42	103	145	3	17	10	27	1	1	0	2	12	0
Sturbridge,	1736	John F. Hebard, *b*	John C. Hall, *p.*	'90	'02	25	63	88	27	0	0	0	3	0	2	5	0	0
Sudbury, **South,**	1640	Dea. F. F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	56	99	155	32	1	2	3	3	1	0	4	1	0
Sunderland,	1718	Miss A. T. Montague,	Edward P. Butler, *p. c.*	'74	'89	107	131	238	30	1	2	3	2	1	0	3	1	2
Sutton,	1720	Clinton S. White,	Warren P. Landers, *p.*	'91	'02	44	96	140	36	7	4	11	2	2	0	4	5	6
Swampscott,	1846	Barnett W. Redfern,	D. Emery Burtner, *p. c.*	'90	'98	44	126	170	23	4	11	15	7	3	1	11	2	2
Taunton, West,	1637	Mrs. W. Chase, Jr.,	[Abram L. Bean, *Christ'n*]	'92	'98	10	28	38	8	0	0	0	1	0	0	1	0	0
" Trinitarian,	1821	Dea. C. E. Walker,	Francis A. Fate, *p. c.*	'94	'98	95	204	299	44	3	10	13	7	1	0	8	2	7
" Winslow,	1837	Fred'k C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	105	220	325	52	28	7	35	7	3	0	10	14	0
" **East,**	1853	Dea. Charles W. King,	Halah H. Loud, *p. c.*	'97	'97	16	43	59	21	0	0	0	0	2	0	2	0	0
" Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	53	151	204	26	2	7	9	5	3	0	8	2	2

* Howard Mudie, *asst. pastor*, '93, '03.

a Branch of church organised in 1799. *b* Tisdale. South Acton, *see* Acton. South Boston, *see* Boston. South Braintree, *see* Braintree. South Dartmouth, *see* Dartmouth. South Deerfield, *see* Deerfield. South Dennis, *see* Dennis. South Egremont, *see* Egremont. Southfield, *see* New Marlboro. South Framingham, *see* Framingham. South Natick, *see* Natick. South Royalston, *see* Royalston. South Sudbury, *see* Sudbury. Southville, *see* Framingham.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Som'ville, West,	Thomas C. Wallace,	194	111	200	55	45	0	0	49	0	8	0	42	144	0	2,822
" Prospect H'l,	George A. Kimball,	309	194	325	74	85	22	19	77	15	11	17	183	429	0	5,285
" Winter Hill,	Samuel B. Darling,	187	146	200	51	200	45	30	132	20	25	12	400	864	0	10,000
" Highland,	William H. Marshall,	h391	206	300	91	100	0	25	36	59	0	0	115	335	0	5,070
Southampton,	Edward K. Parsons,	130	67	95	55	146	3	13	52	65	0	8	52	352	500	1,500
Southboro,	Henry A. McMaster,	70	38	75	0	13	0	0	0	0	3	2	10	28	0	1,050
" Southville,	Frank Pearl,	24	12	25	22	0	0	3	5	0	0	0	0	8	0	264
Southbridge,	Alvah L. Hyde,	204	78	150	51											
South Hadley,	Dea. Julius W. Brown	h268	106	180	49	486	62	35	95	155	16	22	403	1,274	0	2,670
" Falls,	Henry E. Judd,	h311	240	310	40	101	18	10	92	56	14	5	63	359	0	5,372
Southwick,	Mrs. Edward Gillett,	80	48	77	20	47	0	0	0	0	25	0	30	102	0	965
Spencer,	Victor H. Morse,	h404	187	400	115	708	50	100	1,012	155	37	54	0	2,116	0	4,688
Springfield, 1st,	William R. Armstrong,	h781	399	1,100	156	1,483	1,935	224	2,642	435	260	37	4,193	11,209	0	12,500
" Olivet,	George R. Booth,	h244	122	254	93	224	0	8	169	26	3	0	171	601	0	4,035
" South,	Edward A. Appleton,	189	150	300	75	1,135	369	117	651	946	72	88	2,651	6,029	707	10,988
" North,	James M. Ropes,	280	123	300	75	791	12	128	503	175	5	14	63	1,691	1,000	5,000
" Ind. Orchard,	George W. Miller,	138	100	200	55	75	25	0	115	14	0	0	50	279	200	2,123
" Hope,	E. H. Cutler,	650	376	625	93	1,483	22	61	663	190	45	152	416	3,032	0	8,394
" *French*,	Rev. T. S. St. Aubin,	24	15	35	0	0	0	0	0	0	1	0	4	5	0	358
" Eastern av.,	Leroy Nichols,	140	90	70	0	12	0	0	0	0	0	0	0	12	0	1,267
" Emmanuel,	C. H. Randall,	175	115	80	15	0	0	0	0	0	0	0	7	7	0	1,139
" Park,	Charles Jacobus,	136	120	175	78	80	23	13	131	32	17	0	181	477	0	4,524
" St. John's,	E. Bernard Haskins,	85	65	60	93	10	0	0	5	25	0	0	20	60	0	1,500
" *Swedish*,	Fred Anderson,	80	60	50	30	0	0	0	8	0	0	6	50	64	50	1,000
" Faith,	C. S. Hurlbut,	236	140	193	37	56	21	14	37	50	9	8	361	556	0	4,016
Sterling,	Rev. Chas. B. Toleman,	75	31	70	52	15	0	0	112	5	6	0	14	157	0	941
Stockbridge,	Clarence H. Perry,	64	39	90	22	184	11	39	123	81	15	24	195	672	10,000	2,347
" Interlaken,	D. H. Newton,	h91	h60	58	21	68	4	12	38	6	89	0	10	227	0	722
Stoneham,	Charles E. Stevens,	h343	184	300	165	269	15	17	358	22	44	10	54	789	0	3,057
Stoughton,	John A. Comstock,	254	145	250	140	54	0	0	187	0	6	0	41	288	0	1,866
Sturbridge,	Charles W. Bradford, *a*	96	47	87	25	60	6	16	85	20	2	0	0	189	0	1,059
Sudbury,	F. F. Walker,	89	49	57	28	10	8	5	18	11	5	5	70	132	0	1,307
Sunderland,	Andrew C. Warner,	h221	113	113	59	130	13	17	341	176	52	0	78	807	0	1,549
Sutton,	Dexter A. Brigham,	125	60	110	66	156	120	21	49	49	49	17	60	521	0	1,544
Swampscott,	Harold C. Childs,	198	115	250	40	254	11	30	305	33	14	5	188	840	100	3,104
Taunton, West,	Rev. Abram L. Bean,	34	17	60	0	7	0	0	12	0	0	0	0	19	0	800
" Trin.,	Dea. Charles M. Rhodes,	h340	177	275	42	453	53	44	245	187	34	25	644	1,685	0	5,316
" Winslow,	William K. McKendrick,	h447	227	325	80	209	2	33	0	200	42	29	30	545	0	5,000
" East,	Rev. Halah H. Loud,	h110	51	88	25	25	3	6	11	4	12	2	15	78	0	989
" Union,	William F. Rose,	234	147	250	105	23	14	12	32	41	5	6	59	192	0	3,349

a East Brookfield, R. F. D.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc	To.	Ad.	Inf.
Templeton,	1832	Moses A. Winch,				21	43	64	0	1	0	1	1	0	0	1	1	0
" **Baldwinville**	1874	Dea. H. L. Shepardson,	Richard Peters, *p.*	'00	'03	35	61	96	24	1	0	1	0	12	0	12	0	0
Tewksbury,	1735	Mrs. Grace E. Locke,	William J. Minchin, *p.*	'96	'03	35	80	115	39	7	2	9	2	6	0	8	7	1
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.**	'92	'03	12	17	29	4	0	0	0	0	2	0	2	0	0
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	35	75	110	21	0	2	2	1	5	0	6	0	0
Townsend,	1734	Mrs. A. C. Josselyn,	Benjamin A. Willmott, *p.*	'96	'00	47	129	176	36	8	9	17	6	1	0	7	6	0
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	10	16	26	5	0	0	0	1	0	0	1	0	0
" Union, **North,**	1842	Mrs. Zana B. Small,	[John L. Wheeler, *Meth.*]†		'03	0	5	5	0	0	0	0	0	0	0	0	3	0
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	Sarah A. Dixon, *p.*	'97	'97	21	50	71		1	2	3	0	3	0	3	1	2
Upton,	1735	E. A. Baldwin, **W. U.**	Ernest W. Eldridge, *p.*	'93	'04	55	177	232	48	3	9	12	5	3	0	8	2	4
Uxbridge,	1730	William W. Thayer,	Alexander Wiswall, *p.*	'79	'04	32	100	132	34	9	4	13	4	0	0	4	4	4
Wakefield,	1644	Dea. John W. White,	Albert P. Davis, *p. c.*	'94	'94	146	294	440	98	5	10	15	9	17	0	26	3	7
Walpole,	1826	S. E. Bentley,	John L. Keedy, *p. c.*	'94	'00	64	143	207	43	1	0	1	3	1	3	7	0	0
" **East,**	1877	Miss Sarah E. Pettee,	John L. Keedy, *p.*	'94	'01	4	23	27	1									
Waltham,	1820	George W. Kimball,	Charles E. Harrington, *p. c.*	'74	'94	161	377	538	40	8	16	24	7	15	4	26	6	3
" *Swedish,*	1892	N. Carlson,	Peter Lindstrom, *p.*	'98	'02	17	51	68	0	13	1	14	0	2	4	6	0	4
Ware, First	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	15	52	67	8	1	0	1	3	1	1	5	1	3
" East,	1826	Henry K. Hyde,	Austin B. Bassett, *p. c.*	'87	'91	132	300	432	70	8	6	14	3	12	0	15	4	8
" *French,*	1888																	
Wareham,	1739	Miss Harriet E. Smith,				16	43	59	14	0	0	0	0	7	0	7	0	1
Warren, 1st,	1743	Eugene F. Wood,	William B. Oleson, *p. c.*	'77	'98	86	174	260	62	0	1	1	4	8	3	15	0	2
Warwick,	1829	Dea. E. C. Chase,				17	26	43	22	0	1	1	0	0	0	0	0	0
Watertown,	1855	Edwin Stockin,	Edward C. Porter, *p. c.*	'84	'89	105	230	335	58	0	16	16	6	8	0	14	0	4
Wayland,	1828	F. H. Fowler,				17	38	55	17	2	3	5	2	1	0	3	0	0
Webster,	1838	Miss E. S. Hawkinson,	Andrew Campbell, *p.*	'96	'99	56	154	210	27	9	17	26	4	8	0	12	3	4
Wellesley,	1798	Edward H. Beimer,	William W. Sleeper, *p. c.*	'82	'02	105	220	325	83	4	12	16	7	7	0	14	1	3
" **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	60	122	182	18	16	33	49	1	1	0	2	9	5
Wellfleet,	1723	Dea. Thomas Kemp,	Richard Knowles, *p. c.*	'02	'01	34	95	129	48	5	2	7	5	0	3	8	2	2
" Second, **South,**	1833	Isaac R. Paine,	Richard Knowles, *p.*‡	'02	'01	12	29	41	17	0	0	0	2	0	0	2	0	0
Wendell,	1774	Mrs. Effie L. Bowen,	[Arthur L. Truesdale, *Lic.*]		'02	15	24	39	6	2	1	3	1	0	1	2	1	0
Wenham,	1644	Benjamin H. Conant,				18	52	70	25	0	0	0	3	1	1	5	0	0
Westboro,	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	111	237	348	80	4	9	13	12	7	0	19	4	6
West Boylston,	1796	E. B. Rice, **Greendale,**	John E. Dodge, *p.*	'83	'01	33	71	104	30	8	9	17	3	2	0	5	7	0
West Brookfield,	1717	Edwin Wilber,	J. Howard Gaylord, *p. c.*	'99	'99	43	132	175	31	1	4	5	9	0	0	9	1	0
Westfield, First,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	107	341	448	51	21	10	31	12	3	0	15	11	7
" Second,	1856	Charles B. Warren,	William C. Gordon, *p. c.*	'89	'99	133	329	462	102	21	19	40	10	5	0	15	14	8
Westford,	1828	Leonard W. Wheeler,	[Chas. C. H. Hiller, *Meth.*]	'92	'03	16	59	75	20	4	4	8	1	1	0	2	3	2
Westhampton,	1779	Dea. F. D. Bridgman,	W. Stanley Post, *p.*	'93	'00	82	119	201	39	3	0	3	5	5	0	10	2	5
Westminster,	1742	Oscar B. Raymond,	John W. Lees, *p.*	'70	'95	48	99	147	21	0	0	0	3	3	5	11	0	2
West Newbury, First,	1698	Fred H. Poore,	John Graham, *p.*	'90	'01	36	75	111	7	0	0	0	2	0	0	2	0	1

* **West Granville.** † **Boston.** ‡ **Wellfleet.** Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill. Waquoit, *see* Barnstable. Waverley, *see* Belmont. West Acton, *see* Acton. West Barnstable, *see* Barnstable. West Cummington, *see* Cummington. West Granville, *see* Granville. West Groton, *see* Groton. West Gloucester, *see* Gloucester. West Hanover, *see* Hanover. West Medford, *see* Medford. West Medway, *see* Medway.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Templeton,	Dea. J. O. Winch,	50	28	35	35	11	0	0	18	11	0	0	0	40	0	775
" Baldwinville,	W. P. Hawley,	150	90	110	80	25	0	0	100	0	0	0	100	225	0	1,500
Tewksbury,	Irving M. Locke,	h143	63	118	0	0	0	0	0	0	0	0	2	2	0	1,890
Tolland,	Oliver E. Slocum, jr.,	h22	12	23	0	0	0	0	10	0	0	0	0	10	0	324
Topsfield,	Albert M. Dodge,	85	30	113	63	86	9	9	0	9	0	0	0	113	0	1,200
Townsend,	Albert S. Howard,	h209	104	182	80	56	15	11	26	15	9	0	86	218	0	3,625
Truro,	John B. Dyer,	40	23	28	0	7	0	0	13	7	0	0	3	30	0	453
" North,	Mrs. Sarah F. Smith,	65	41	48	20	5	5	0	5	0	0	0	15	30	0	545
Tyngsboro,	Mrs. Fred Blanchard,	128	86	125	50	9	2	5	0	0	4	2	32	54	0	1,109
Upton,	A. P. Williams, West Upton,	235	120	160	32	23	6	4	12	21	7	2	38	113	0	1,350
Uxbridge,	Augustus Story,	125	55	100	32	87	0	20	61	25	17	6	14	230	0	972
Wakefield,	Dea. Augustus D. Dimick,	h508	298	360	130	331	110	54	293	113	36	0	220	1,157	0	4,665
Walpole,	John S. Allen,	160	96	180	69	98	0	7	290	11	21	0	0	427	0	2,200
" East,	Lewis Boyden,	120	47	120	23											
Waltham,	Arthur N. Burke,	468	225	350	135	280	58	43	607	59	20	20	189	1,276	0	7,688
" *Swedish*,	August Gustafson,	50	40	24	35	23	0	4	0	0	0	0	56	83	0	536
Ware,	Miss Helen A. Chute,	h95	43	57	30	20	8	4	29	18	6	0	3	88	0	1,014
" East,	James V. Anthony,	h360	275	312	120	1,121	212	61	904	332	50	24	516	3,220	0	4,574
" *French*,																
Wareham,	John M. Freeman, jr.,	79	50	125	25	21	0	8	9	9	6	0	11	64	0	948
Warren, 1st,	Arthur S. Tucker,	h212	129	154	38	240	84	29	490	111	18	0	40	1,012	0	4,976
Warwick,	G. A. Witherell,	h86	50	36	20	0	0	0	15	0	15	0	5	35	0	695
Watertown,	Orlendo W. Dimick,	224	122	170	25	227	12	12	233	146	0	12	638	1,280	0	4,143
Wayland.	Edgar Reeves,	60	30	60	17	14	5	8	14	12	12	0	12	78	0	1,125
Webster,	Rev. Andrew Campbell,	179	121	225	29	437	32	350	315	86	61	27	845	2,153	0	3,200
Wellesley,	W. L. Russell, jr.,	225	135	200	145	582	17	28	240	60	15	6	225	1,173	0	4,511
" Hills,	Mrs. Geo. A. Sweetser,	h125	76	159		999	8	19	294	935	32	37	164	2,488	0	4,476
Wellfleet,	Dea. Fred. W. Snow,	65	46	50	40	0	0	0	4	0	0	4	18	25	0	1,007
" South,	Isaac R. Paine,	25	10	40	0	0	0	0	0	0	0	0	6	6	0	200
Wendell,	Mrs. E. L. Packard,	h72	34	61	34	9	2	3	16	7	8	0	15	60	0	412
Wenham,	Nathaniel P. Perkins,	110	63	160	0	28	20	10	23	10	15	19	10	135	0	1,100
Westboro,	Rev. S. I. Briant,	h379	161	230	41	243	100	45	419	84	44	16	285	1,236	1,712	2,927
West Boylston,	Herbert A. Holmes,	80	39	90	35	35	3	2	32	46	39	0	70	227	0	1,642
West Brookfield,	Isaac N. Jones,	h156	90	190	17	184	25	12	290	120	18	13	217	879	0	2,100
Westfield, 1st,	John MacGregor,	h400	319	385	62	1,021	115	29	862	125	25	37	1,576	3,790	0	4,850
" 2d,	Clarence A. Brodeur,	275	200	435	99	122	13	18	75	39	13	30	133	443	0	*12,257
Westford,	Houghton G. Osgood,	90	50	76	43	158	8	17	40	35	11	0	8	277	0	1,203
Westhampton,	Henry M. Clapp,	179	107	90	56	210	25	20	70	60	90	20	75	600	0	1,300
Westminster,	Frederick W. Mossman,	h164	69	100	49	55	0	5	43	15	6	0	91	215	6,000	5,425
W. Newbury, 1st,	Annie L. Rogers, *a*	126	58	80	77	30	2	3	20	13	8	0	30	106	0	705

a Newburyport.

* Of which amount $7,289 was on church debt.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.
West Newbury, Second,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'02	15	86	101	21	0	3	3	2	2	0	4	0	0
Weston,	1891	Mrs. Ella J. Fuller,				5	11	16	3									
Westport,	1858	Mrs. Susan E. Gammons,	Charles O. Parker,	'92	'04	10	30	40	14	1	0	1	0	1	0	1	0	0
West Springfield,	1698	Dea. Jos. M. Smith, *a*	George W. Love, *p.*	'90	'00	35	85	120	32	3	2	5	5	2	0	7	3	0
W. Sp'field, **Mittineague,**	'50	Eugene H. Shepard,	Alpheus M. Spangler, *p. c.*	'88	'88	93	148	241	72	0	2	2	4	1	0	5	0	7
" Park st.,	1871	Ethan Brooks,	[Wm. H. Webb, *Presb.*]	'61	'98	48	123	171	48	2	4	6	6	1	1	8	2	2
W. Stockbridge, Center,	1789	Mrs. H. A. Roberts, *b*	Walter W. Curtis, *p.*	'72	'90	4	11	15	5	0	0	0	0	1	0	1	0	0
" Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	27	70	97	21	3	4	7	1	5	0	6	1	2
West Tisbury,	1673	Ulysses E. Mayhew,	Royal C. Moodie, *p.*	'81	'99	31	78	109	20	3	2	5	1	1	0	2	3	0
Westwood, **Islington,**	1878	M. L. Haye, **Ellis,**	Warren F. Bickford, *p.*	'76	'91	4	15	19	3	0	0	0	0	2	0	2	0	1
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,	Ralph J. Haughton, *p.*	'91	'01	30	64	94	18	1	0	1	2	0	0	2	1	0
" Old South, **South,**	1723	Alfred O. Crawford,	Henry C. Alvord, *p. c.*	'79	'86	33	106	139	30	0	3	3	3	0	0	3	0	2
" and Braintree, **East B.,**	'11	Miss Jessie Macgregor,	Robert H. Cochrane, *p.**	'99	'01	30	119	149	31	3	6	9	4	1	2	7	2	0
" Union, **South,**	1842	Henry S. Stowers,	Harry W. Kimball, *p.*	'95	'04	41	105	146	37	0	0	0	3	7	8	18	0	4
" Pilgrim, **North,**	1852	Miss Emily B. Poulin,	Thomas H. Vincent, *p.*	'89	'97	44	84	128	15	0	2	2	3	1	0	4	0	0
" First, **East,**	1860	Theodore H. Emerson,	Emery L. Bradford, *p. c.*	'92	'02	89	147	236		9	6	15	4	3	0	7	7	0
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	42	75	117	32	0	0	0	1	14	0	15	0	0
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	76	189	265	51	6	6	12	7	8	1	16	4	3
Wilbraham,	1741	Dea. A. A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	47	71	118	40	0	3	3	1	1	0	2	0	0
" **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	23	56	79	27	3	1	4	1	0	0	1	2	2
Williamsburg,	1771	Dea. H. W. Hill,	John Pierpont, *p. c.*	'88	'97	46	122	168	29	0	2	2	6	5	3	14	0	2
" **Haydenville,**	1851	William G. Loomis,	Sanford S. Martyn, *p.*	'68	'00	45	105	150	26	2	5	7	3	1	0	4	1	2
Williamstown, First,	1765	Carleton G. Smith.	Francis T. Clayton, *p. c.*	'00	'03	65	165	230	47	9	1	10	4	2	0	6	2	4
" College,	1834	Prof Henry D. Wild,				11	9	20	0	2	0	2	0	0	0	0	0	0
" **South,**	1836	Mrs. Ella E. Smith,				19	38	57	8	3	3	6	1	1	0	2	0	5
" White Oaks,	1868	Mrs. Mary R. Hunter,	[Charles M. Bryant, *Lic.*]		'03	25	71	96	27	1	3	4	1	3	0	4	1	1
Wilmington,	1733	Chester W. Clark,	Walter H. Rollins, *p. c.*	'98	'00	41	84	125	14	1	3	4	1	0	0	1	1	3
Winchendon, First,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	21	28	49	22	0	0	0	1	0	0	1	0	6
" **North,**	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	68	146	214	34	4	7	11	7	4	2	13	2	3
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	204	363	567	89	9	12	21	9	9	2	20	3	9
Windsor,	1773	Sumner H. Bicknell,	Archibald Cullens, *p.*	'98	'02	17	24	41	8	4	4	8	0	2	0	2	3	0
Winthrop,	1896	Frank W. Schueler,	James J. Goodacre, *p. c.*	'97	'00	22	63	85	7	0	10	10	0	8	0	8	0	5
Woburn, First,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. c. em.* / Stephen A. Norton, *p. c.*	'45 '81	'76 '02	184	379	563	96	7	11	18	9	7	0	16	2	3
" **North,**	1849	J. P. Bixby	George H. Tilton, *p. c.*	'73	'96	45	101	146	24	1	7	8	1	4	0	5	1	0
" *Scandinavian,*	1884	Anton Akeson,	August J. Lindquist, *p.*	'99	'01	33	61	94	7	5	1	6	0	0	2	2	0	4
" **Montvale,**	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	12	25	37	0	5	7	12	1	0	0	1	5	3
Worcester, First,	1719	William H. Bowman,	Francis J. Van Horn, *p. c.*†	'93	'02	410	812	1222		26	26	52	10	20	0	30	14	10
" Central,	1820	Charles F. Fuller,	{ Daniel Merriman, *p. c. em.*‡ / Albert W. Hitchcock, *p. c.*	'68 '91	'78 '01	132	280	412	75	5	7	12	9	13	0	22	3	4

a Chicopee. **b** State Line. * Weymouth. † John H. Matthews, *asst. pastor*, '91, '03. ‡ 73 Bay State Road, Boston. West Newton, *see* Newton. West Roxbury, *see* Boston. West Somerville, *see* Somerville. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge. Wollaston, *see* Quincy. Woods Hole, *see* Falmouth.

CHURCHES	SUNDAY SCHOOL			YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
W.Newb'ry, 2d,	Henry Hall,	161	75	200	40	18	2	2	19	37	20	0	59	157	0	1,120
Weston,																
Westport,	Mrs. Nancy A. Parris,	76	58	90	19	38	0	0	51	22	13	0	13	137	0	525
W. Springfield,	Harry L. Brown,	h156	92	128	40	65	43	12	45	90	9	0	60	324	500	1,800
W.Sp'd, Mitt'gue	Edwin Smith,	212	139	120	29	139	8	14	179	52	29	9	137	567	0	1,840
" Park st.,	Nelson Sherburne,	77	67	115	30	213	9	10	84	145	5	6	59	531	0	1,789
W. Stockbridge,	Mrs. N. S. Patterson, *a*	h23	9	25	0	2	0	0	5	0	0	0	0	7	0	249
" Village,	William W. Bartlett, *b*	82	43	75	32	63	3	8	22	9	6	1	3	115	0	963
West Tisbury,	Ulysses E. Mayhew,	73	45	58	33	16	5	12	26	29	7	0	15	110	0	800
Westwood,	Rev. Warren F. Bickford,	h48	35	33	22	0	2	0	14	5	0	0	26	47	0	475
Weymouth, 1st,	Miss Louise E. Humphrey,	75	50	75	0	133	0	0	32	20	11	0	6	202	600	1,541
" Old So.,	Alfred O. Crawford,	h217	98	175	41	148	12	10	35	40	16	0	350	611	0	3,486
" & Braintree,	Edgar H. Bolles,	140	72	175	41	80	19	0	87	38	14	10	85	333	0	3,640
" Un., So.,	Henry S. Stowers,	150	98	175	40	90	0	0	0	0	21	0	650	761	0	4,621
" Pilgrim,	Charles L. Seabury,	160	77	90	25	75	0	0	23	14	5	0	12	129	0	2,500
" 1st, East,	Charles A. Randall,	247	156	250	111	1,130	18	18	1,018	1018	8	0	202	3,412	0	2,670
Whately,	Clarence J. Allis,	100	56	75	25	87	0	0	21	22	0	0	502	632	0	1,000
Whitman,	Howard S. Baker,	572	279	347	75	101	7	20	74	62	5	4	222	497	0	3,650
Wilbraham,	Ethelbert Bliss,	h110	75	75	26	42	0	10	27	19	0	0	37	135	25	1,295
" North,	Fred E. Demond,	95	39	68	49	56	13	9	34	25	14	4	79	234	0	1,118
Williamsburg,	F. C. Miller, **Haydenville,**	136	79	100	50	267	26	34	92	79	29	0	185	712	0	1,900
" Haydenville,	Charles M. Holcomb,	155	85	125	46	78	9	7	47	21	10	8	32	212	100	1,791
Williamst'n, 1st,	E. Herbert Botsford,	117	86	125	21	401	0	41	172	150	35	47	440	1,286	0	2,393
" College,		0	0	0	0	250	0	0	0	0	0	0	250	0	0	0
" South,	J. C. Wightman,	75	44	100	12	8	0	0	12	0	3	0	11	34	0	750
" White Oaks,	Rev. W. R. Stocking,	105	61	103	76	1	0	0	1	0	0	0	11	13	0	298
Wilmington,	Roscoe F. Millett,	h210	146	175	54	53	4	5	13	15	21	0	21	132	0	3,644
Winchend'n, 1st,	James E. Teel,	h69	35	45	18	60	0	10	20	20	0	0	10	120	0	375
" North,	Charles L. Beals,	h357	189	221	93	353	10	40	312	91	13	0	58	877	0	3,996
Winchester,	Alfred S. F. Kirby,	449	218	396	45	2,507	186	264	1,038	677	165	51	1,942	6,830	1,875	7,162
Windsor,	Curtis B. Goodel,	h75	30	100	45	6	0	3	11	4	0	0	0	24	0	500
Winthrop,	Mrs. J. Lillian Larabee,	h161	87	150	0	0	0	0	31	13	0	8	47	99	0	2,597
Woburn, 1st,	Dea. John R. Carter,	547	271	425	105	688	71	89	299	273	69	0	558	2,047	0	6,200
" North,	Dea. B. F. Kimball,	h180	81	150	46	36	10	5	19	15	13	10	8	116	0	2,826
" *Scand.*,	Edward Johnson,	m152	123	35	46	6	0	0	11	34	0	0	7	58	0	1,303
" Montvale,	W.H. Cadwell, Asst. **Wob'n,**	86	45	50	30	13	1	1	26	1	1	23	0	66	0	600
Worcester, 1st,	Rev. J. H. Matthews,	h800	475	1,000	193	907	103	501	1,190	344	82	50	4,007	7,184	0	16,363
" Central,	John C. Woodbury,	h455	255	500	67	1,148	47	83	1,278	176	44	1	670	3,447	1,000	8,293

a State Line. *b* Interlaken.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.	
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.
Worcester, Union,	1836	Elmer G. Tucker,	Frank Crane, *p. c.*	'84	'02	194	474	668	135	16	7	23	15	24	22	61	6	12
" Memorial,	1865	Isaac Goddard,	John W. Norris, *p. c.*	'94	'04	42	84	126		4	1	5	1	10	0	11	1	0
" Plymouth,	1869	Frank E. Stimpson,	Andrew B. Chalmers, *p. c.*	'90	'03	271	437	708	166	28	23	51	15	14	5	34	13	6
" Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	284	556	840	165	17	11	28	8	4	0	12	10	10
" *Swedish*, First,	1880	August Pearson,	[John A. Hultman, *M. C.*]*	'00	'00	187	270	457		9	26	35	1	12	4	17	0	17
" Pilgrim,	1885	B. F. Joslyn,	Alexander Lewis, *p. c.*	'90	'96	250	510	760	60	22	22	44	6	26	0	32	9	9
" Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	75	161	236	30	13	7	20	3	14	0	17	10	2
" Covenant,	1889	Miss Ella J. Emerson,	Lyman Mevis, *p.*	'91	'00	21	43	64	16	1	4	5	2	2	0	4	1	3
" Hope,	1889	Winthrop G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	73	158	231	27	9	5	14	2	4	10	16	1	9
" Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	25	54	79	21	2	2	4	0	6	0	6	1	7
" Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	36	90	126	20	7	6	13	1	4	7	12	5	4
" *Armenian*,	1892	Asadoor Sarkisian,	Hachadoor G. Benneyan, *p.*	'01	'96	37	35	72	15	4	4	8	0	5	0	5	0	13
" Immanuel,	1893	Arnold Shaw,	Robert J. Floody, *p.*	'87	'03	55	81	136	55	22	8	30	3	13	0	16	9	3
" *Swedish*, 2d,	1894	J. P. Johnson,	Ludwig Akeson, *p.*	'95	'01	75	100	175	4	10	0	10	1	6	4	11	0	8
" Adams sq.,	1898	Charles S. Robbins,	J. Addison Seibert, *p.*	'94	'00	54	94	148	18	7	3	10	0	7	0	7	5	2
Worthington,	1771	Mrs. Estelle Cole,	Melvin J. Allen, *p.*	'82	'99	35	91	126	31	3	0	3	0	2	6	8	3	2
Wrentham,	1692	Nathan H. Fales,	Frederick N. Rutan, *p. c.*	'87	'03	42	117	159	33	0	0	0	0	4	0	4	0	1
Yarmouth,	1639	William Matthews,	George H. Ewing, *p. c.*	'93	'02	23	79	102	14	0	0	0	7	5	0	12	0	0
" West,	1840	Mrs. Winchester Johnson,	Charles E. Harris, jr., *p.*	'94	'02	6	9	15	3	0	0	0	1	0	0	1	0	0

* Mission Covenant. Oscar F. Norseen, *asst. p.*, '98, '03.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Boston: Faneuil, Brighton; Romsey, Dorchester; *Italian; French;* Gloucester, Bethany; Plymouth, *Italian;* New Salem, North.

NAMES OF CHURCHES CHANGED: Marlboro, *French* to Hope; Weymouth, East to First, East; Malden, *Scandinavian* to *Swedish*.

NAMES OF CHURCHES DROPPED: West Medway, Third; Ashburnham, North.

MEMBERSHIP IN CHURCHES: No. of males, 35,981; no. of females, 79,592. Total, 115,573. Absent, 20,530. *Additions* — on confession, 3,500; by letter, 2,811. Total, 6,311. *Removals* — death, 1,858; dismission, 2,534; discipline or revision, 928. Total, 5,320.

BAPTISMS: Adults, 1,439; infants, 1,877.

CHURCHES: *Supplied by* — Pastors by council, 262; pastors otherwise, 271; licentiates, supplies, 23; vacant, 54. Total, 610.

MINISTERS: Pastors by council, 267; pastors otherwise, 265; supplying churches, 7. Total, 539. Without charge, 476. Total, 1,015.

CHURCHES	SUNDAY SCHOOL				YPS	BENEVOLENCE									Legacies	Home Exp
Place	Superintendent	Mem	Av	Fam	Members	Foreign	Ed'n	Ch B'd'g	Home M	A M A	S S	Min Aid	Other	TOTAL		
Wor'ster, Union,	Frank H. Robson,	h571	419	461	107	707	27	33	1,704	222	55	60	607	3,415	0	15,983
" Memorial,	Isaac Goddard,	100	62		20	0	0	0	0	0	0	0	0	0	0	1,378
" Plymouth,	Arthur R. Taft,	h448	307	541	80	2,063	2,200	267	4,338	848	58	100	6,520	16,394	0	10,404
" Piedmont,	Charles F. Marble,	h601	338	600	170	2,185	2,525	149	1,302	189	295	101	8,427	15,173	0	14,344
" *Swedish*, 1st,	Eric Ljungquist,	m610	508		108	0	0	7	0	0	0	0	512	519	0	6,344
" Pilgrim,	Prof. O. R. Cook,	h611	325	600	153	650	250	92	812	146	45	45	545	2,585	0	10,017
" Park,	Frank H. Viele,	h364	200	250	110	116	18	15	78	27	12	0	104	370	0	3,700
" Covenant,	Jerome M. Stone,	h160	90	125	60	5	0	0	20	0	5	0	25	55	0	1,425
" Hope,	Ernest R. Maylott,	291	194	220	100	196	15	10	172	25	10	10	37	475	500	2,395
" Lake View.	C. H. Hall,	h223	82	100	49	0	0	0	32	0	0	0	35	67	0	1,284
" Bethany,	Mrs. A. G. Todd,	193	91	105	90	20	0	0	119	0	0	0	6	145	0	1,552
" *Armenian*,	A. K. Nahigian,	35	30	50	40	0	0	5	5	0	1	0	101	112	0	1,035
" Immanuel,	Edwin Batty,	175	91	240	82	12	0	0	4	0	9	0	0	25	0	1,691
" *Swedish*, 2d,	John Dahl,	300	213	110	75	0	9	0	7	0	0	0	0	16	0	2,023
" Adams sq.,	W. H. Blodget,	213	125	225	105	60	15	25	110	80	5	5	25	325	0	4,000
Worthington,	Barent Pease, Ringville,	83	51	100	38	56	5	4	27	21	20	0	0	123	0	1,100
Wrentham,	Rev. F. N. Rutan,	122	71	155	53	54	6	9	78	22	10	5	34	218	0	2,248
Yarmouth,	Rev. George H. Ewing,	h46	27	140	0	27	5	13	45	15	19	0	17	141	0	1,400
" West.	Mrs. Isaiah Crowell,	24	15	25	0	1	0	0	4	2	0	0	3	10	0	247

SUNDAY SCHOOLS: Members, 118,420; average attendance, 68,088.
FAMILIES: 98,730.
YOUNG PEOPLE'S SOCIETIES: Societies, 527; members, 32,238.
CONTRIBUTIONS: No. of churches contributing, 593; Foreign Missions, $162,460; Education, $25,072; Church Building, $15,954; Home Missions, $143,684; American Missionary Association, $37,815; Sunday Schools, $11,815; Ministerial Aid, $6,193; Other, $208,592. Total, $611,585.

LEGACIES: $160,966.
HOME EXPENSES: No. of churches reporting, 588; amount, $1,640,111.
GAINS: Churches, 5; members, 1,533; legacies, $58,010.
LOSSES: Sunday school members, 932; Benevolence, $10,350; Home Expense, $5,620.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	29	17	8	0	4	2,209	5,093	7,302	1,710	276	135	411	95	146	27	268	99	123
Barnstable	1828	24	3	17	2	2	340	1,051	1,391	264	17	24	41	44	26	4	74	16	18
Berkshire, North	1867	18	8	5	3	2	1,291	2,480	3,771	528	221	68	289	49	80	3	132	79	55
" South	1860	19	5	13	0	1	656	1,433	2,089	458	43	38	81	42	47	15	104	20	35
Brookfield	1821	21	9	9	0	3	867	2,062	2,929	685	81	51	132	55	78	26	159	45	31
Essex, North	1828	28	23	5	0	0	1,466	3,574	5,040	755	116	84	200	104	76	61	241	69	49
" South	1827	38	22	11	2	3	1,797	4,637	6,434	973	146	169	315	109	103	32	244	69	123
Franklin	1843	30	5	20	2	3	1,231	2,455	3,686	763	98	100	198	49	111	5	165	71	25
Hampden	1850	47	30	10	2	5	3,367	6,987	10,354	1,889	334	310	644	138	201	115	454	152	151
Hampshire	1865	17	6	11	0	0	1,019	2,436	3,455	536	41	46	87	56	60	33	149	21	47
" East	1860	16	4	10	2	0	964	1,729	2,693	748	73	41	114	43	45	6	94	35	22
Mendon	1858	11	5	4	0	2	566	1,474	2,040	455	31	30	61	53	46	12	111	9	22
Middlesex, South	1828	21	8	9	0	4	1,084	2,529	3,613	761	65	56	121	72	83	95	250	39	75
" Union	1853	24	8	12	1	3	1,147	2,457	3,604	626	108	66	174	62	91	57	210	42	49
Norfolk	1827	37	14	18	0	5	1,968	4,285	6,253	922	241	127	368	102	107	43	252	114	151
Old Colony	1856	16	5	8	0	3	587	1,412	1,999	367	38	42	80	59	37	8	104	29	31
Pilgrim	1830	15	1	14	0	0	301	771	1,072	199	18	42	60	25	22	2	49	4	31
Suffolk, North	1861	29	17	8	1	3	2,683	5,909	8,592	1,877	214	187	401	134	200	135	469	86	170
" South	1861	28	15	9	1	3	2,480	5,538	8,018	1,354	213	220	433	119	233	70	422	61	149
" West	1873	27	18	5	1	3	2,876	5,982	8,858	901	363	395	758	109	252	51	412	84	145
Taunton	1849	24	8	14	2	0	1,027	2,409	3,436	509	106	67	173	68	50	25	143	55	61
Woburn	1848	24	10	12	1	1	1,960	4,139	6,099	1,117	146	133	279	75	128	29	232	63	70
Worcester, Central	1852	31	11	20	0	0	2,883	5,592	8,475	1,264	254	203	457	115	221	53	389	110	156
" North	1827	15	4	10	1	0	587	1,242	1,829	370	22	36	58	30	42	13	85	13	16
" South	1829	16	5	6	2	3	654	1,629	2,283	485	92	72	164	51	47	8	106	50	57
‡Associated with R.I.		1				1	14	16	30	8	0	0	0	0	0	0	0	0	0
Not in Conferences		4	1	3	0	0	88	140	228	6	143	69	212	0	2	0	2	4	15
Totals		610	262	271	23	54	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877
Last Year		605	264	268	25	48	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820
*Gain. †Loss		*5	†2	*3	†2	*6	*523	*1,010	*1,533	*986	*263	*6	*269	†58	*156	†440	†342	*27	*57

‡ Seekonk Church.

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,189	$976	$761	$4,978	$1,274	$639	$249	$22,937	$36,003	$100	$82,131
Barnstable	534	68	98	413	190	116	33	591	2,043	800	21,396
Berkshire, North	6,485	731	495	4,592	1,836	351	368	7,161	22,019	5,800	39,207
" South	2,237	120	226	1,633	644	257	134	3,513	8,764	10,720	23,822
Brookfield	3,171	455	339	3,450	970	247	126	1,588	10,346	3,200	31,931
Essex, North	3,126	453	286	6,040	2,201	310	125	13,062	25,603	20,884	59,746
" South	5,907	552	553	4,884	1,306	430	284	10,806	24,722	7,573	84,967
Franklin	2,500	330	358	1,892	795	354	70	1,963	8,262	2,100	39,396
Hampden	13,326	3,178	1,257	12,852	3,151	915	841	14,388	49,908	12,372	144,670
Hampshire,	3,852	489	431	3,157	1,376	271	92	4,548	14,216	1,700	34,230
" " East	2,126	325	191	1,530	658	154	133	1,202	6,319	26,370	24,195
Mendon	1,235	157	156	1,089	268	191	56	3,050	6,202	0	25,836
Middlesex, South	3,006	253	219	3,028	1,107	276	178	3,276	11,343	0	46,694
" Union	2,674	681	310	2,068	1,003	402	250	2,339	9,727	20,800	55,093
Norfolk	5,462	550	782	5,452	1,985	671	208	8,529	23,639	1,628	104,315
Old Colony	1,382	174	117	2,544	270	162	319	1,708	6,676	100	29,708
Pilgrim	402	42	61	720	85	69	38	414	1,831	260	15,674
Suffolk, North	6,922	426	1,057	6,936	1,354	250	275	6,432	23,652	125	110,678
" South	12,499	2,480	1,065	12,367	2,546	761	287	6,834	38,839	3,050	125,967
" West	42,807	3,680	3,187	36,998	5,804	1,929	634	43,391	138,430	17,500	187,294
Taunton	4,720	994	535	4,005	1,322	312	67	15,683	27,638	0	89,809
Woburn	6,907	655	801	4,954	2,035	674	253	7,217	23,496	6,175	77,603
Worcester, Central	9,383	5,261	1,274	11,978	2,513	866	468	22,936	54,679	4,100	131,161
" North	3,770	220	215	1,661	804	245	22	1,652	8,589	7,040	26,587
" South	13,837	1,821	1,176	4,342	2,317	959	683	3,367	28,502	8,569	27,276
Associated with R. I.	0	0	3	0	0	3	0	0	6	0	343
Not in Conference	1	1	1	121	1	1	0	5	131	0	382
Totals	$162,460	$25,072	$15,954	$143,684	$37,815	$11,815	$6,193	$208,592	$611,585	$160,966	$1,640,111
Last year	150,100	29,421	15,774	151,177	37,233	12,507	6,761	218,962	621,935	102,956	1,645,731
*Gain. †Loss	*12,360	†4,349	*180	†7,493	*582	†692	†568	†10,370	†10,350	*58,010	†5,620

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday School		Families in the Congregation	Young People's Societies	
	Members	Average Attendance		No.	Members
Andover	6,517	3,658	5,499	24	1,687
Barnstable	1,658	914	1,707	15	549
Berkshire, North	3,207	1,966	2,757	14	769
" South	1,688	954	1,513	17	629
Brookfield	2,672	1,540	2,512	18	817
Essex, North	4,951	2,675	5,214	25	1,481
" South	8,571	4,522	6,866	32	1,894
Franklin	3,700	2,237	3,041	28	1,095
Hampden	9,096	5,513	8,246	36	2,005
Hampshire	2,432	1,568	2,174	15	688
" East	2,055	1,247	1,617	13	596
Mendon	2,024	1,067	1,948	11	647
Middlesex, South	3,315	2,011	2,752	18	1,016
" Union	3,553	2,049	3,132	23	1,307
Norfolk	9,126	5,091	7,434	34	2,458
Old Colony	2,276	1,138	2,070	15	699
Pilgrim	1,206	704	1,384	11	399
Suffolk, North	9,085	5,241	7,713	27	2,372
" South	9,864	5,903	7,211	25	2,503
" West	6,553	4,009	4,504	20	1,533
Taunton	4,045	2,394	3,168	20	963
Woburn	7,574	4,143	5,580	23	2,337
Worcester, Central	8,332	4,988	6,732	31	2,285
" North	1,965	993	1,557	13	641
" South	2,454	1,264	2,034	15	712
Associated with Rhode Island	78	31	40	1	18
Not in Conferences	423	268	325	3	138
Totals	118,420	68,088	98,730	527	32,238
Last year	119,352	69,639	97,605	526	31,551
*Gain. †Loss	†932	†1,551	*1,125	*1	*687

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches: No. New	Churches: No. Dropped	Churches: Members. Gain	Churches: Members. Loss	Ministers: The Pastorate. Ordained	Installed	Dismissed	Died	Ordained without Installation	Deaths. Pastors by Council	Deaths. Pastors	Deaths. Others	Sunday Schools. Gain	Sunday Schools. Loss	Benevolent Contributions. Increase	Benevolent Contributions. Decrease
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	$10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	$47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161		
1855	5	1	532	—						6		6	940	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	$611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110.179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	9,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sunday School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members* and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations, Membership. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" Ballardvale,
" Seminary,
Chelmsford, 2d, North,
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French*,
" Highland,
" *Swedish*,
" *Norwegian*,
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer*.

Rev. OWEN H. GATES, Andover, *statistical secretary*.

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, West,
" Centreville,
" Hyannis,
" Cotuit,
Chatham,
Dennis, South,
" Union,
Falmouth, First,
Falmouth, East,
" North,
" Waquoit,
" Woods Hole,
Harwich,
" Port,
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., North,
Wellfleet, First,
" South,
Yarmouth, First,
" West.

Rev. JOHN H. QUINT, Falmouth, *scribe* and *treasurer*.

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, College,
" South,
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer*.

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, Centre,
Egremont, South,
Great Barrington, First,
" " Housatonic,
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " Southfield,
" " Mill River,
Otis,
Sandisfield, First,
Sandisfield, New Boston
Sheffield,
Stockbridge, First,
" Interlaken,
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer*.

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.

Annual meeting in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville**,
Holland,
New Braintree,
North Brookfield, First,
" " Union,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
" *French*,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West**,
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford**,
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill**,
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield**,
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. DAVID C. TORREY, R. F. D., Rowley, *scribe*.

Rev. GEORGE H. HUBBARD, 46 Hamilton Av., Haverhill, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre**,
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville**,
" **Magnolia**,
" **Bethany**,
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Peabody, South,
" Second,
Peabody, **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West**,

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Miller's Falls**,
" **Turner's Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, **First**,
" **Second**,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" **Second**,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" St. John's,
" *Swedish*,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. COLLINS G. BURNHAM, Chicopee, *scribe*.
WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**.
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**,
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.
Rev. GEORGE E. FISHER, North Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
" Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
" Hope,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.
Plymouth,

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. JASON G. MILLER, Harvard, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, ***Finnish***,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**
" **East**,
Whitman.

Rev. DE MONT GOODYEAR, Abington, *scribe*.
HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. WILLIAM CARRUTHERS, Box 493, Fairhaven, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, "
" Maverick, **East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
Cambridge, North Av.,
" **Port**, Pilg'm,
" " Wood Mem'l,
" " Hope,
Chelsea, First,
" Central,
" Third,
Everett, First,
" Courtland St.,
" Mystic Side,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.
W. H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" **Village, Dorch.**,
" Eliot, **Roxbury**,
" **Central, Dorch.**,
" **Roslindale**,
" St. **Mark**,
" **West Roxbury**,
" Central, **J. Plain**,
Boston,
"
"
"
"
"
"
"
"
Canton,
Boylston, **J. Plain**,
Immanuel, **Rxby**,
Trinity, **Nepon't**,
Pilgrim, **Dorch.**,
Highland, **Rxby**,
Walnut Av., "
Olivet,
Harvard, **Dorch.**,
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs.
East Walpole,
Westwood, **Islington**.

Rev. EUGENE C. WEBSTER, Jamaica Plain, *recording secretary*.
E. S. HATHAWAY, Hyde Park, *treasurer*.
ROBERT H. MAGWOOD, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berk'ley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
Boston, *Norwegian*
" **Allston,**
" Faneuil,
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*

Rev. OLIVER D. SEWELL, 50 St. Paul Street, Brookline, *recording* and *statistical secretary.*

BENJAMIN F. DEWING, 11 Milford Street, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*

THOMAS CHEW, Box 460, Fall River, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. ISAAC PIERSON, Medford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" **Memorial,**
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish, 2d*,
" Adams Sq.

Rev. J. F. GAYLORD, Worcester, *scribe* and *treasurer*.

Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
Templeton, **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Saundersville**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.

AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

The following conferences assume ministerial standing: Barnstable, Brookfield, Essex North, Franklin, Hampshire East, Middlesex South.

THE ASSOCIATIONS OF MINISTERS

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Winchester.	W. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Henry E. Barnes,	'62, May 26.	'94, Feb. 27.	N. Andover.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	Enfield.	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
Thomas G. A. Cote,	'77, Apr. 9.	'82, April 11.	Lowell.	P.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Tyngsboro.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	Haverhill.	P. C.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, June 30.	'03, May 16.	Lowell.	P.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George F. Kenngott,	'90, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Alleghany, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
Charles P. Marshall,	'98, July 26.	'00, Dec. 4.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, May 26.	Lawrence.	P. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Hovhannes K. Santikian,	'97, Feb. 2.	'97, Dec. 7.	Cambridgeport.	M.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Conn.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	*Tamworth, N. H.*	P.
George M. Ward,	'96.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 25.	'02, Feb. 25.	Lowell.	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 16, 1903, for two years: Richard H. Clapp, Montague; Perley C. Grant, Andover; Howard A. Lincoln, Portland, Me.; Walter B. Williams, Cochituate. Licensed May 24, 1904, for two years: Arthur G. Cummings, Andover; Maurice J. Dunclee, Cornish, N. H.

STATED MEETINGS — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. EDWIN R. SMITH, Lowell, *scribe.*

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seeley Bryant,	'90, Oct. 1.	'03, Sept. 22.	Middlefield.	P.
Raymond Calkins,	'96, Oct. 19.	'98, Mar. 8.	*Portland, Me.*	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
Thomas W. Davison,	'99, Dec. 21.	'01, Nov. 12.	Springfield.	P.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.
Caleb E. Smith,	'04.	'04.	Peru.	P.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, May 9.	Adams.	P. C.

STATED MEETINGS. — In March, June, September and December.
Rev. Seeley Bryant, Middlefield, *scribe* and *treasurer*.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division October 14, 1852.

Alfred R. Atwood,	'01, July 23.	'02, Jan. 15.	Cotuit.	P.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Great Barrington.	P. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	Sheffield.	P.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Charles P. Ketchen,	'88, April 28.	'03, Nov. 10.	New Boston,	P.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Hartford, Conn.*	Prof.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Stoneham, Me.*	P.
Elbert S. Porter,	'83, Dec. 9.	'02, Feb. 4.	Stockbridge.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
Edward P. Seymour,	'92, Oct. 25.	'02, June 10.	Interlaken.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
John D. Waldron,	'02, June 1.	'02, Nov. 4.	Otis.	P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

STATED MEETINGS. — Last Tuesdays in January, April, July and October.

Rev. Leon D. Bliss, Great Barrington, *scribe* and *treasurer*.

4. BROOKFIELD, Organized June 22, 1757.

The Brookfield Association has ceased to report its members, having transferred that function to the Brookfield Conference, which names the following ministerial members:

Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	Ware.	P. C.
Oscar Bissell,	'56, May 14.	'00, May 8.	Holland.	W. C.
Edward B. Blanchard,	'92, June 29.	'00, May 8.	East Douglas.	P.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	North Attleboro.	P.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
William Clancey,			Northampton.	W. C.
Samuel B. Cooper,	'87, Jan. 19.		North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00, May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
John C. Hall,	'90, May 20.		Sturbridge.	P.
Chauncey J. Hawkins,	'99, May 19.	'00, May 8.	Spencer.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Warren.	P. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Frederick D. Thayer.	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe* of the Association.

Rev. Edward L. Chute, Ware, *scribe* of the Conference.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER 1832; VINEYARD SOUND, 1836), Organized by Union, October 16, 1866.

On November 12, 1902, the responsibility for ministerial standing was transferred from the Cape Cod Association to the Barnstable Conference, which reports the following names not starred (*).

Charles S. Bates	'90, June 6.	'04, April 26.	West Barnstable.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	Hatchville.	P.
Truman D. Childs,	'73, May 21.	'04, April 26.	Chatham.	P.
George H. Credeford,	'91, Aug. 18.	'04, April 26.	Sandwich.	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	Yarmouth.	P. C.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Wells, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Richard Knowles,	'02, Nov. 10.	'03, Jan. 20.	Wellfleet.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Sampson Nicholls,	'78, Aug. 1.	'01, Jan. 15.	Harwichport.	P.
John H. Quint,	'98, May 18.	'01, Jan. 15.	Falmouth.	P. C.
E. Irving Rackett,	'94, May 9.	'94, July 17.	East Orleans.	P. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	*Ossipee Center, N. H.*	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Hohannes T. Torosyan,	'99, June 1.	'04, April 26.	Centerville,	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

STATED MEETINGS. — Third Tuesdays in January, April, July and October.

George H. Ewing, Yarmouth, *scribe*.

John H. Quint, Falmouth, *scribe* of the Conference.

6. Essex North, Organized September 6, 1761.

Ministerial standing has been transferred to the Essex North Conference, which reports the following names not starred (*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Newburyport.	P. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Georgetown.	P. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Edward F. Barrow,	'03, Oct. 20.	'03, April 21.	Haverhill.	P. C.
Charles L. Charron,	'98, June 22.	'00, Oct. 16.	Haverhill.	P.
George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	*Ossipee, N. H.*	P.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Charles Clark,	'94, Dec. 12.	'98, April 26.	Ward Hill.	P. C.
Charles F. Clarke,	'92, Dec. 7.	'98, April 26.	*Mayville, N. D.*	P.
Arthur Dechman,	'98, Apr. 10.	'03, Apr. 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Atkinson Depot, N. H.*	W. C.
John W. Dodge,	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	Rowley.	P. C.
* William M. Gay,	'63, Mar. 31.	'04, April 26.	Georgetown.	W. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
* Joseph Kimball,	'83, June 15.	'86, April 20.	Haverhill.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
* George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P.
Vincent Moses,	'87, Oct. 2.	'92, Dec. 20.	Natick.	W. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Elmer E. Shoemaker,	'94, Feb. 27.	'01, April 16.	*Chicago.*	W. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
David C. Torrey,	'92, June 1.	'92, Dec. 20.	Byfield.	W. C.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. David Fraser, Rowley, *scribe.*
Rev. David C. Torrey, R. F. D. Rowley, *scribe* of the Conference.

7. Franklin, Organized September 20, 1803.

Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*East Poultney, Vt.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Lewis S. Chapin,		'03, Sept. 8.	East Northfield.	Evan.
Levi H. Cobb,		'03, Nov. 10.	Conway.	W. C.
Christopher W. Collier,	'94, Jan. 3.	'99, Nov. 14.	Orange.	P. C.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	East Northfield.	W. C.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Edward D. Gaylord,	'02, June 18.	'03, Feb. 10.	Charlemont.	P. C.
Eber W. Gaylord,	'73, May 13.	'03, May 12.	Plainfield.	P.

7. FRANKLIN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
William Harris,	'76, June 10.	'00, May 8.	Woods Holl.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	Montague.	P.
Dorr A. Hudson,	'91, Sept. 9.	'94, May 8.	North Chelmsford.	P.
Eugene F. Hunt,	'84, Nov. 18.	'96, Sept. 15.	Conway.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10,	Greenfield,	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Philippine I.*	Teacher.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Gill.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	Erving.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Thomas S. Robie,	'59, Oct. 25.	'99, Sept. 12.	*Greenland, N. H.*	W. C.
Edward A. Robinson,	'83, July 11.	'98, Sept. 13.	Buckland.	P.
C. Ingerson Scofield,	'83, Oct. 18.	'00, May 8.	*Dallas, Tex.*	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.

Licentiate. — Arthur L. Truesdell, Wendell, licensed February 10, 1903, for one year.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in September, November and February.

Rev. Frank N. Merriam, Turners Falls, *scribe*.

8. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Edmund A. Burnham,	'00, Nov. 23.	'01, April 9.	*Stafford Springs, Conn.*	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	*New Haven, Conn.*	P. C. *Em.*
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Ludlow.	P. C.
Frank L. Garfield,	'93, Feb. 21.	'93, April 11.	*Castleton, Vt.*	P.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	Springfield.	W. C.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	*Madras, India.*	Y.P.S.C.E.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'95, Feb. 12.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Charles H. Kinney,	'74, April 12.	'02, Nov. 11.	Springfield.	W. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.

8. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	P.
Thomas D. McLean,	'93, June 15.	'02, April 8.	Springfield.	W. C.
Henry C. Meserve,	'94, Mar. 14.	'94, Nov. 13.	*Danbury, Conn.*	P.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
Howard Mudie,	'93, Mar. 31.	'03, April 14.	Springfield.	P.
George J. Newton,	'97, July 22.	'02, July 8.	*Riverhead, N. Y.*	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Charles Pease,	'96, Oct. 20.	'97, Nov. 9.	*Long Beach, Cal.*	P.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
M. Oakman Patton,	'94, May 20.	'04, July 12.		
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S.C.W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George G. Ross,	'02, Oct. 29.	'03, Feb. 10.	*Old Orchard, Mo.*	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	Springfield.	P. C.
Frederick C. Taylor,	'91.	'04, Feb. 9.	Thorndike.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Longmeadow.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	Chester,	W. C.
William M. Weeks,	'81, April 7.	'02, July 8.	*Andover, Conn.*	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Holland.	P.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiate. — James C. Greenough, Westfield, re-licensed July 9, 1901, for four years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. HAMPSHIRE, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Worthington.	P.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	Chelsea.	W. C.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
Willis H. Butler,	'98, Nov. 21.	'03, Dec. 8.	Northampton.	P. C.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	*Chicago, Ill.*	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	Southampton.	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Sanford S. Martyn,	'68, April 29.	'02, June 3.	Haydenville.	P.
Wm. J. Parmelee, M.D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Westhampton.	P.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.

9. HAMPSHIRE (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	P.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof. Coll.

STATED MEETINGS. — Second Tuesday in February, first Tuesday in June, fourth Tuesday of September and second Tuesday of December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. HAMPSHIRE EAST, Organized November 16, 1841.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	Enfield.	P.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Eugene C. Brown,	'00, May 5.	'04, Feb. 2.	Amherst.	W. C.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
William E. Dickinson,	'60, Dec. 19.	'97, Feb. 3.	Amherst.	W. C.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	North Amherst.	W. C.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Edward E. Keedy,	'94, Oct. 16.	'94, Dec. 4.	*Cumberland Mills, Me.*	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Henry R. McCartney,	'87, June 25.	'98, Dec. 6.	*Goffstown, N. H.*	P.
Arthur B. Patten,	'94, Feb. 1.	'97, Dec. 7.	South Hadley.	P. C.
Lawrence Perry,	'94, May 10.	'96, May 26.	W. Wareham.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods.	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Licentiates. — Edward P. Crowell, Amherst, re-licensed September 17, 1901; William L. Montague, Amherst, re-licensed February 3, 1903; Levi H. Elwell, Amherst, re-licensed December 4, 1900; Alfred J. Sadler, licensed March 15, 1904.

Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday of September.

Rev. George E. Fisher, North Amherst, *scribe*.

11. MENDON, Organized November 8, 1751.

John F. Crosby.	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Ashburnham.	P.
Edward Evans,	'75, Sept. 1.	'01, Sept 30.	Foxboro.	P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C. *Em.*
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.

11. MENDON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
John L. Keedy,	'94, Aug. 28.	'01, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Boston.	Sec'y.
William J. Minchin,	'96, June 10.	'99, Oct. 10.	Tewksbury.	P.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Libr'n.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham,	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.
Albert H. Wheelock,	'88, July 3.	'94, Mar. 13.	Pepperell.	P.
George F. Wright,	'75, July 14.	'98, Oct. 4.	South Walpole.	W. C.

STATED MEETINGS. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. MIDDLESEX SOUTH, Organized June 7, 1830.

Ministerial standing is transferred to the Middlesex South Conference, which reports the following names not starred (*).

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Arthur J. Benedict,	'75, May 25.	'01, Dec. 3.	*Tombstone, Ariz.*	P.
James S. Berry,	'98, May 25.	'04, Apr. 12.	South Natick.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
Merle A. Breed,	'93, Nov. 21.	'97, May 4.	Weymouth.	W. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
* Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Ernest C. Davis,	'94, Dec. 5.	'04, April 12.	Marlboro.	P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M.H.M.S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
Lincoln B. Goodrich,	'93, June 29.	'97, Sept. 21.	Marlboro.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Boston.	P.
* Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Thomas C. Jackson,	'82, Aug. 15.	'03, April 14.	*Ironton, Ohio.*	W. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
* George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Willsboro, N. Y.*	P.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y
Almon J. Rackliffe,	'82, June 11.	'00, Sept. 18.	Hudson.	W. C.
Arden M. Rockwood,	'99, Sept. 5.	'02, Sept. 16.	*Portland, Ore.*	P.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
Telesphore Taisne,	'02, Nov. 25.	'03, April 14.	*Auburn, Me.*	P.
Arthur Titcomb,	'88, Oct. 31.	'00, Feb. 6.	*W. Stewartstown, N. H.*	P.

12. MIDDLESEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
* William H. Tower,	'97, May 19.	'03, Feb. 3.	South Framingham.	
Benjamin C. Wood,	'94, July.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

STATED MEETINGS.— First Tuesdays in February, May and December; third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe*.

Rev. Albert D. Smith, Northboro, *scribe* of the Conference.

13. MIDDLESEX UNION, Organized January, 1827.

Herbert W. Boyd,	'86, Nov. 5.	'98, Nov. 15.	Ashby.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	W. C.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Fitchburg.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Lawrenceville, N. J.*	Teacher.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	P.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
William C. Martyn,	'98, Nov. 29.	'99, Mar. 21.	West Acton.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Jason G. Miller,	'99, Sept. 12.	'99, Sept. 19.	Harvard.	P. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Pepperell.	W. C.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	West Tisbury.	W. C.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	*St. John, N. B.*	Miss'y.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Harwich.	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	South Acton.	W. C.
Wayland Spaulding,	'84, May 21.	'03, Jan. 20.	Ayer.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
J. Brainerd Thrall,	'78, Dec. 8.	'98, Sept. 20.	*Sioux Falls, S. D.*	P.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
Charles H. Washburn,	'85, Dec. 2.	'99, Nov. 21.	Neponset.	P.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Townsend.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. NORFOLK, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Augustus L. Anderson,	'86, June 28.	'03, June 30.	Brockton.	W. C.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.

14. NORFOLK (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Stoughton.	W. C.
Frederick W. Burrows,	'90, April 30.	'02, Oct. 28.	Braintree.	P.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
Bernard Copping,	'79, Sept. 3.	'04, Feb. 16.	Scotland.	P. C.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Holbrook.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
Augustus H. Fuller,	'78, Oct. 17.	'95, Feb. 19.	Ballardvale.	P. C.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
E. L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
James Lade,	'85, June 6.	'03, Apr. 28.	Bridgewater.	W. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Andrew H. Mulnix,	'96, June 25.	'99, Oct. 31.	Brighton.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Frank Park,	'95, July 16.	'99, April 18.	Beechwood.	P.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Greenp't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

15. OLD COLONY, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12,	Marion.	P. C.
George M. Butler,	'02, June 30.	'03, May 13.	New Bedford.	W. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	*Winsted, Conn.*	W. C.
William Carruthers,	'58, June 16.	'92, Feb. 10.	Fairhaven.	C. M.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	P. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Chatham.	P.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
Wendell P. Elkins,	'94, Oct. 18.	'01, Nov. 20.	*Bath, N. H.*	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	West Newbury.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Eau Claire, Wis.*	W. C.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Robert Humphrey,	'83, July 17.	'97, Feb. 10.	Mattapoisett.	P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	W. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.

15. Old Colony (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank E. Ramsdell,	'91, June.	'04, Mar. 30.	New Bedford.	P. C.
Edward J. Ruliffson,	'01.	'01, Nov. 13.	West Wareham.	W. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	*Jackman, Me.*	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Middleboro.	P.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	Edgartown.	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. Plymouth, Organized May 18, 1858.

Haig Adadourian,	'97, Nov. 3.	'97, Nov. 16.	Manomet.	P.
Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	West Hanover.	P.
Ernest M. Bartlett,	'97, Oct. 19.	'00, Sept. 25.	*North Newport, N. H.*	W. C.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Waquoit.	P.
Austin S. Chase,	'76, Dec. 14.	'93, May 8.	*East Hartford, Conn.*	W. C.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	Plympton.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Acton.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Plymouth.	P.
Roland D. Sawyer,	'00, Mar. 13.	'02, Mar. 18.	Hanson.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P. C.
John Wild,	'92, April 20,	'92, Aug. 16.	Medford.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Haig Adadourian, Manomet, *scribe* and *treasurer*.

17. Salem, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Walter H. Ashley,	'78, Mar. 19.	'98, Nov. 8.	Manchester.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Roxbury.	W. C.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
Leslie C. Greeley,	'98, Dec. 20.	'99, Sept. 12.	Middleton.	P.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
Owen E. Hardy,	'94, Oct. 2.	'00, Mar. 13.	West Peabody.	P.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Spencer.	P. C.

17. SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Dracut.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frank A. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	Hamilton.	P. C.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	*Milltown, N. B.*	P.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
Edward F. Sanderson,	'99, June 27.	'99, Mar. 14.	*Providence, R. I.*	P. C.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Boston.	W. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	South Peabody.	P.
Morris H. Turk,	'98, Sept. 22.	'00, Jan. 9.	South Natick.	P.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'87, April 4.	'02, Jan. 14.	Lynn.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Marblehead.	P. C.
Edmund M. Wylie,	'01, June 20.	'01, Nov. 12.	North Beverly.	P. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe.*

18. SUFFOLK NORTH, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Roxbury.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	Sec'y
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	W. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
George Darling,	'50, July 12.	'93, June 7.	Cambridge.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	Ashburnham.	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	*Orange Park, Fla.*	Teach'r.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Wolfeboro, N. H.*	P.
William B. Forbush,	'92, Feb. 17.	'98, Sept. 27.	Charlestown.	P. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Winthrop.	P. C.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Samuel E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
Ross C. Houghton,	'69, April 18.	'95, June 10.	Chelsea.	Sec'y.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	P. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Robert A. MacFadden,	'96, June 16.	'98, Sept. 27.	Danvers.	P. C.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Charles H. Percival,	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Fryeburg, Me.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Robert E. Steele,	'90, Nov. 25.	'04, Mar. 5.	Boston.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C. E.	S.
Edward P. Tenney,	'58, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Somerville. Evan.	Asso.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	*Cleveland, O.* Pres.	Univ.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	East Somerville.	P. C.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.* Pres.	Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Charles H. Williams,	'99, Oct. 19.	'00, Jan. 30.	Cambridge.	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	Agent.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.
James C. Young,	'91, Aug. 25.	'97, Nov. 30.	East Boston.	P. C.

Licentiates. — Thomas M. Carson, licensed November 17, 1903 for three years; William M. Crane licensed April 5, 1904, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH, Organized January 27, 1829.

James Alexander,	'82.	'04, Mar. 29.	Roslindale.	P. C.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	Islington.	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale. Y. P. S. C. E.	
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P.

19. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles A. Dinsmore,	'85, July 20.	'96, Mar. 18.	South Boston.	P. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	*N. Stamford, Conn.*	P. C.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	Dorchester.	W. C.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	Roslindale.	P. C.
Charles L. Morgan,	'76, Mar. 15.	'95, Jan. 16.	*Elgin, Ill.*	P. C.
Edwin L. Noble,	'96, May 18.	'01, Mar. 13.	Newton Centre.	W. C.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Arthur P. Pratt,	'01, Mar. 13.	'01, May 8.	Chelsea.	P.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June.	'02, May 14.	Clarendon Hills.	W. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
Everard W. Snow,	'01, Nov. 21.	'03, Jan. 21.	Roxbury.	Asst. P.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
John H. Whitaker,	'93, Dec. 19.	'98, May 11.	Atlantic.	P.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesdays in January, March, May, September and November.

Rev. Edward A. Chase, Wollaston, *scribe*.

20. SUFFOLK WEST, Organized January 8, 1867.

Garrett L. Allen,	'99, Sept.	'04, Feb. 17.	Belmont.	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	Auburndale.	A. B. C. F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	Auburndale.	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Centre.	Cong. Lib.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Ozora S. Davis,	'96, Sept. 14.	'00, Oct. 16.	Newtonville.	P. C.
William H. Davis,	'77, July 5.	'96, Oct. 12.	Newton.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le.	Sec. N. D. R. L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	W. C.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	Boston. Sec'y	A. S. S. U.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.

20. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverley.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Waltham.	P. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston.	Sec'y C. C. B. S.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Newtonville.	W. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Boston.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	*Peekskill, N. Y.*	W. C.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Esra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Auburndale.	P. C.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1903, for three years.

STATED MEETINGS. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Elbridge C. Whiting, South Sudbury, *scribe* and *treasurer*.

21. TAUNTON.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Taunton.	P. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
William R. Joyslyn,	'64, Feb. 4.	'00, Nov. 14.	Berkley.	P.
Hallah H. Loud,	'97, Dec. 16.	'98, Jan. 12.	East Taunton.	P. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
John J. Macdonald,	'96, Sept. 9.	'02, Nov. 12.	New York.	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Segreganset.	P.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.

21. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
William F. Warren,	'78, Oct. 13.	'98, Nov. 9.	*Walpole, N. H.*	P.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
John Barstow,	'87, June 29.	'95, Feb. 19.	*New Haven, Vt.*	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'97, Feb. 17.	Lexington.	P. C.
Judson Van Clancy,	'87, Sept. 7.	'96, Mar. 17.	*Portland, Me.*	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester. Treas.	M. H. M. S.
Eugene E. Colburn,	'75, Sept. 18.	'98, Nov. 25.	*Brooks, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	Wakefield.	P. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Chicago, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'98, Nov. 5.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'98, Nov. 8.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Melrose Highlands.	P. C.
George E. Lovejoy,	'73, July 16.	'94, May 9.	Lawrence.	P.
Thomas MacBriar,	'90, Jan. 15.	'98, Nov. 15.	Melrose.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	Malden.	P.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C. *Em.*
Frank B. McAllister,	'99, Oct. 3.	'01, Nov. 19.	Bedford.	P.
Truman A. Merrill,	'58, July 14.	'98, Nov. 5.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'98, Nov. 15.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Edwin B. Palmer,	'59, Sept. 20.	'02, Feb. 25.	Winchester.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	West Medford,	W. C.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Doremus Scudder,	'85, June 17.	'95, Dec. 17.	*Japan.*	A. B. C. F. M.
Thomas Sims,	'75, June 9.	'98, Nov. 1.	Melrose.	P.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'98, Nov. 15.	North Woburn.	P. C.
Joshua W. Wellman,	'51, June 18.	'64, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

STATED MEETINGS. — Third Tuesdays in February, May, September and November.

Rev. Albert P. Davis, Wakefield, *scribe* and *treasurer*.

23. Worcester Central, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
August L. Anderson,	'86, June 28.	'98, Feb. 8.	Brockton.	W. C.
Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	Worcester.	P.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Scituate Centre.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	*New York, N. Y.*	W. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	*Lyndeboro N. H.*	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Francis J. Van Horne,	'93, Dec. 5.	'03, Nov. 10.	Worcester.	P. C.
George B. Frost,	'83, June 7.	'02, Nov. 11.	Hudson.	P.
Joseph F. Gaylord,	'67, Nov. 7.	'01, Nov. 12.	Worcester.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	Lancaster.	W. C.
Joseph N. Haskell,	'00, June 22.	'01, Feb. 5.	*Northwood Cen., N. H.*	P.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Anton Huelster,	'70, June 16.	'02, Feb. 4.	Clinton.	P.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	Worcester.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Henry F. Markham,	'80, Sept. 22.	'95, Nov. 12.	*Cora, Kan.*	W. C.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Worcester.	P.
Eldridge Mix,	'60, Dec. 6.	'94. April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
David C. Reid,	'84, July 29.	'96, April 7.	Leicester.	P. C.
Augustus M. Rice,	'73, Dec. 17.	'03, Feb. 3.	Dunstable.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Siebert,	'94, July 19.	'01, Nov. 12.	Worcester.	P.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Teacher.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Wellesley.	W. C.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	Princeton.	P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.
Gavin H. Wright,	'99, Mar. 23.	'02, Feb. 4.	*Fairfield, Neb.*	P.

Stated Meetings. — First Tuesdays in February and April and second Tuesday in November.

Rev. Lyman Mevis, 14 Houghton Street, Worcester, *scribe*.

24. Worcester North, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Rolla G. Bugbee,	'76, Nov. 8.	'98, Jan. 25.	Athol.	P.
Irving A. Burnap,	'92, Sept. 15.	'01, Sept. 24.	Phillipston.	P.

24. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	P.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Hubbardston.	W. C.
Albert V. House,	'94, June 20.	'95, April 23.	Worcester.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

STATED MEETINGS. — Fourth Tuesdays in January and April, second Tuesdays in July and last Tuesday in September.

Rev. Francis B. Knowlton, Athol, *scribe*.

25. WORCESTER SOUTH, Organized in 1818.

Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	*East Orange, N. J.*	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Saundersville.	W. C.
Warren P. Landers,	'91, Dec. 2.	'03, Mar. 10.	Sutton.	P. C.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
Augustine P. Manwell,	'00, Sept. 18.	'00, Dec. 11.	Canton.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Wallace H. Sterns,	'97, July 14.	'01, Sept. 10.	Andover.	W. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

STATED MEETINGS. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Centre, *scribe*.

MINISTERIAL RECORD FOR 1903–1904.

Ordinations, Installations and Recognitions.

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Andrews, George A., *i.*, Holliston, May 25, 1904.
Alexander, James, *i.*, Roslindale ch., Boston, Feb. 25, 1904.
Arnold, William R., *o.*, Andover Sem., Andover, June 8, 1903.
Bailey, Orange C., *i.*, Emmanuel ch., Springfield, Oct. 7, 1903.
Barrow, Edward F., *o. i.*, Zion ch., Haverhill, Oct. 20, 1903.
Beals, Charles E., *i.*, Prospect Street ch., Cambridge, Dec. 1, 1903.
Bourne, Alexander A., *rec. ass't p.*, First ch., Cambridge, May 19, 1904.
Busfield, Theodore E., *i.*, N. Adams, Oct. 20, 1903.
Butler, Frank E., *i.*, S. Hadley Falls, Oct. 6, 1903.
Butler, Willis H., *i.*, Edwards ch., Northampton, Nov. 6, 1903.
Chalmers, Andrew B., *i.*, Plymouth ch., Worcester, June 15, 1903.
Clayton, Francis T., *i.*, Williamstown, Jan. 7, 1904.
Copping, Bernard, *i.*, Scotland ch., Bridgewater, May 27, 1903.
Crooks, Charles M., *r. p.*, Union ch., South Grafton, Jan. 19, 1904.
Dale, J. Harold, *o.*, Andover Sem., Oct. 7, 1903.
Daniels, Charles H., *i.*, Grace ch., So. Framingham, Dec. 9, 1903.
Dechman, Arthur, *i.*, Groveland, March 1, 1904.
Dunbar, Robert W., *i.*, West ch., Haverhill, May 21, 1904.
Elsesser, Rene, *o. i.*, French ch., Pittsfield, Oct. 13, 1904.
Fuller, Augustus H., *r. p.*, Ballardvale, April 21, 1904.
Fulton, Robert N., *o.*, Littleton, Jan. 21, 1904.
Gordon, George A., *i.*, Southbridge, Jan. 7, 1904.
Gregg, James E., *o. i.*, Pilgrim Memorial ch., Pittsfield, Aug. 25, 1903.
Higgons, John A., *i.*, Central ch., Chelsea, Jan. 28, 1904.
Horner, John W., *i.*, Revere, April 27, 1904.
House, Albert V., *i.*, Lake View ch., Worcester, Dec. 10, 1903.
Merriam, Charles W., *i.*, Second ch., Greenfield, March 1, 1904.
Mavromates, Lazarusk, *o.*, Lowell, June 12, 1903.
Mulnix, Andrew H., Faneuil ch., Boston, May 27, 1903.
Newcomb, Edward H., *r. p.*, North ch., Newburyport, Sept. 29, 1903.
Norris, John W., *r. p.*, Memorial ch., Worcester, March 2, 1904.
Owen, George W., *o. i.*, First ch., Lynn, July 1, 1903.
Patton, M. Oakman, *i.*, Palmer, July 21, 1903.
Ramsdell, Frank E., North ch., New Bedford, Dec. 29, 1903.
Richards, James A., *o.*, Andover, May 26, 1904.
Rutan, Frederic E., *i.*, Wrentham, Dec. 28, 1903.
Sample, Philmer A., *o.*, Easton Centre, April 27, 1904.
Smith, Edwin R., *i.*, Pawtucket ch., Lowell, Jan. 19, 1904.
Stockdale, Allen A., *o. i.*, Berkeley Temple, May 16, 1904.
Stryker, Garrett V., *o. i.*, Mill River, Oct. 30, 1903.
Turk, Norris H., *i.*, Natick, May 11, 1904.
Van der Pyl, Nicholas, *i.*, Marblehead, July 7, 1903.
Voorhees, J. Spencer, *i.*, Adams, Nov. 19, 1903.
Washburn, Charles H., *i.*, Trinity ch., Neponset, May 4, 1904.
Wightman, John C., *o.*, Moore's Corner, May 25, 1904.
Wyman, Daniel B., *r. p.*, People's ch., Ashburnham, March 17, 1904.
Yorke, Burt L., *i.*, Harvard ch., West Medford, April 12, 1904.

Dismissions.

Andrews, George A., West ch., Andover, Feb. 28, 1904.
Atwood, Alfred R., Sandisfield, May 31, 1903.

DISMISSIONS (*Continued*).

Beale, Charles H., Immanuel ch., Roxbury, Jan. 5, 1904.
Beals, Charles E., Greenfield, Oct. 27, 1903.
Blanchard, Edward B., Brookfield, Feb. 23, 1903.
Bronsdon, Allan A., Oakham, Jan. 18, 1904.
Buckham, John W., Crombie St. ch., Salem, June 16, 1903.
Butler, Willis H., First ch., Williamstown, July 20, 1903.
Calkins, Raymond, Pilgrim Memorial ch., Pittsfield, Aug. 25, 1903.
Eastman, George P., Second ch., Millbury, Dec. 14, 1903.
Emrich, Frederick E., Grace ch., South Framingham, July 9, 1903.
Hadley, Willis A., Southbridge, Aug. 31, 1903.
Hadlock, Edwin H., Olivet ch., Springfield, Apr. 15, 1904.
Harrison, Fosdick B., Second ch., Palmer, July 21, 1903.
Hilton, Charles A., Randolph, Oct. 19, 1903.
Kambour, Gabriel B., Templeton, Mar. 23, 1904.
King, James B., Hopkinton, Nov. 17, 1903.
MacColl, John A., North ch., New Bedford, June 17, 1903.
Nickerson, Sylvester S., Seaman's ch., Boston, Jan. 13, 1904.
Patton, M. Oakman, Prospect St. ch., Newburyport, Nov. 16, 1903.
Sneath, Isaiah W., Franklin, Dec. 28, 1903.
Sturgis, Frederick, E. Natick, May 11, 1904.
Van der Pyl, Nicholas, Holliston, May 18, 1903.
Wiswall, Alexander, Upton, June 24, 1903.

DEATHS.

Alvord, Frederick, *w. c.*, Newton Centre, Dec. 28, 1903.
Avery, William Fisher, *w. c.*, Athol, Nov. 6, 1903.
Babbitt, James Howard, *w. c.*, Andover, Sept. 14, 1903.
Bailey, Orange C., *p. c.*, Springfield, Feb. 11, 1904.
Carr, William O., *w. c.*, Lynn, Apr. 29, 1904.
Grant, Benjamin Franklin, *w. c.*, Malden, June 1, 1903.
Herrick, William Dodge, *w. c.*, Amherst, Dec. 10, 1903.
Horr, Elijah, *p.*, Malden, Feb. 14, 1904.
Jones, Jesse H., *p.*, Halifax, Apr. 19, 1904.
Lowell, John Nathaniel, *p. c.*, Haverhill, May 30, 1903.
McDuffie, Samuel V., *w. c.*, Springfield, Feb. 28, 1904.
Mendell, Ellis, *p. c.*, Roxbury, May 20, 1903.
Parker, Leonard Stickney, *w. c.*, Cambridge, May 30, 1903.
Pierce, Charles Peabody, *p. c.*, East Douglas, Oct. 30, 1903.
Sherman, Barker B., *w. c.*, Medford, May 2, 1904.
Smith, Edwin, *p.*, Ballardvale, Oct. 16, 1903.
Smyth, Prof. Egbert C., Andover, Apr. 12, 1904.

MARRIAGES.

Andrews, George W., of Dalton, and Sarah D. Rathbone, of Alexandria, Va., June 25, 1903.
Burnham, Collins G., of Chicopee, and Isabel Hale, of Conway, N. H., Oct. 21, 1903.
Cutler, Frederick M., and Lillian M. Metcalf, both of Ashland, Nov. 25, 1903.
Frasee, Fenton E., and Mary Lizzie Bisbee, both of Plympton, June 10, 1903.
Quint, John H., of Falmouth, and Grace G. Lane, of Manchester, Sept. 9, 1903.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

A star includes church and individual gifts.

Abington, $14*; Adams, $5*; Agawam, $1, $12*; Amherst, First, $22, College, $4*; Andover, South, $65,* Free, $5; Arlington, $1; Ashby, $14; Ashland, $1.50; Bedford, $2; Belchertown, $21; Beverly, Dane Street, $20,* Washington Street, $5; Billerica, $10*; Blandford, First, $6; Boston, Old South, $309, Second, Dorchester, $124, Union, $10,* Village, $16, W. Roxbury, $1, Mt. Vernon, $45, Shawmut, $10, Jamaica Plain, Central, $114, Immanuel, $15, Walnut Avenue, $21, Harvard, $3, Roslindale, $5; Boxford, First, $7; Bridgewater, $23; Brockton, Campello, $77*; Brookline, Harvard Street, $50*; Buckland, $10; Cambridge, North, $38; Chelsea, Central, $5, Third, $5; Chicopee, First, $4; Clinton, $22; Cohasset, $33; Concord, $87*; Dalton, $225*; Danvers, Maple Street, $20; Dedham, $3; Deerfield, South, $5; Dennis, South, $1; Dunstable, $17; Easthampton, First, $9, Payson, $16; East Longmeadow, $5; Easton Center, $13; Enfield, $4; Everett, Courtland Street, $5, Mystic $8; Fairhaven, $15; Fall River, Central, $40; Falmouth, $10; Fitchburg, C. C., $10, Rollstone, $19; Foxboro, $93; Framingham, Plymouth, $7; Saxonville, $2; South Framingham, $26; Gardner, $28; Gloucester, $10*; Granby, $10; Great Barrington, $18; Greenfield, Second, $16; Greenwich, $15; Groton, $102*; Gilbertville, $15*; Hatfield, $25; Haverhill, Bradford, $6, North, $200*; Hinsdale, $34; Holbrook, $14; Holliston, $2; Holyoke, Second, $16*; Ipswich, South, $5; Lee, $15; Leicester, $2; Lexington, $33; Littleton, $8; Longmeadow, $17; Lowell, First Trin., $10, Eliot, $9, Kirk Street, $28, High, $8, Highland, $3; Lynn, North, $6; Malden, $40; Maplewood, $6; Mansfield, $8; Marion, $17; Marlboro, $9; Maynard, $27*; Medfield, $12; Medway, Village, $10; Melrose, $31, Highlands, $8; Merrimac, $2; Methuen, $20; Milford, $4; Millbury, $1; Monson, $91*; Nantucket, $1; Natick, $15; New Bedford, North, $7; Trinitarian, $2; Newburyport, Belleville, $45*; Newton, First, $15, West, $2*, Eliot, $60*, Auburndale, $39, Newtonville, $12, Highlands, $16; North Adams, $2*; Northampton, Florence, $40; Northboro, $9*; Northbridge, Center, $10, Whitinsville, $290; North Brookfield, $1; Northfield, $8*; Norton, $60*; Oakham, $5; Orange, $12; Oxford, $13; Palmer, Second, $129*; Peabody, $22; Petersham, $10*; Pittsfield, First, $7*, South, $21; Plymouth, $2; Wollaston, $7; Randolph, $35*; Reading, $20; Rutland, $4; Saugus, $15; Sharon, $5; Shelburne, $19*, Falls, $7; Shirley, $5; Somerville, Broadway, $21, Prospect Hill, $6, South Hadley, $12; Spencer, $25*; Springfield, First, $80,* Olivet, $7, North, $20, Park, $6; Stockbridge, $1*; South Sudbury, $3; Sutton, $16; Swampscott, $4; Taunton, First, $12; Upton, $3; Wakefield, $26; Waltham, $77*; Ware, $18*; Wareham, $2; Warren, $41; Webster, $54*; Wellesley, $20; South Wellfleet, $1; Westboro, $17; West Boylston, $3; West Brookfield, $11; Westfield, Second, $12; Westport, $10; West Springfield, $10, Mittineague, $12, Park Street, $10; Weymouth Heights, $6, Old South, $8, East Braintree, $5, Union, $9, East, $2; Whately, $17; Whitman, $8; Williamsburg, $10; Williamstown, $35*; Wilmington, $3*; Winchendon, North, $13; Winchester, $6; Worcester, First, $56, Union, $2, Plymouth, $25,* Piedmont, $55,* Park, $2; Wrentham, $3; Yarmouth, $2.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as being members of any Association of Ministers in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which is recorded membership in an Association of Ministers, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this state.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
Adadourian, Haig, Manomet,	22,	56
Adams, Daniel E., Wellesley Hills,		53
Adams, George M., Auburndale,		53
Adams, Harry C., Danvers Center,	8,	56
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	2,	52
Adriance, S. Winchester, Winchester,		46
Ainsworth, Israel, Rockport,	24,	56
*Akeson, Ludwig, Worcester,	32	
Alcott, William P., Boxford,	14,	56
Alexander, James, Roslindale,	6,	58
Alger, Frank G., Newburyport,	20,	49
Allbright, William H., Dorchester,	4,	58
Allen, Edward P., Auburndale,		1886
Allen, Fred. H., Somerville,		54
Allen, Garrett L., Belmont,	4,	59
Allen, Herbert M., Auburndale,		59
Allen, Melvin J., Worthington,	32,	51
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the day following, at the South Congregational Church in Boston. At this service a collection is taken, which, with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex-officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkley, Beverly, *assistant treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1786. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Henry F. Jenks, Rev. Alexander McKenzie, Rev. James DeNormandie, *Committee on Appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

DISTRIBUTION OF MINUTES

The Minutes are sent to the churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1905

MINUTES

OF THE

ONE HUNDRED THIRD ANNUAL MEETING

LOWELL, MAY 16–18

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

OFFICERS. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Arthur G. Stanwood, Esq., 701 Sears Building, Boston.

EXECUTIVE COMMITTEE. — Rev. Frederick E. Emrich, Rev. Joshua W. Wellman, Rev. Charles B. Rice.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

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BOSTON, MASS.

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INTRODUCTORY

These introductory lines illustrate the saying, "The first shall be last." When it is time to write them the pages that follow have passed the stages of proofreading and correction. This report is a coöperative work. The pastors and clerks of the churches, the scribes of the conferences and associations and others contribute data to it. Succeeding reports will be the work of many hands. Since reports must be made, their data should be gathered with care, and should receive care in all the stages of their compilation that the final form in which they appear may be accurate. These words are written in the interest of future statistics to urge a closer approach in the reports of our churches and Association to the goal of accuracy. The Secretary wishes to make grateful acknowledgment to all who have sought this goal in the making of this volume.

C. G. B.

NOTICE

The Association's file of Annual Minutes is incomplete. Copies for the years preceding 1887 are wanting, and also for the years of 1892 and 1899, while for the year 1891 there are only two copies. There are requests from public, state, college and theological libraries for volumes to complete their files. By advice of the Executive Committee of the Association, the Secretary solicits copies of the Minutes to complete the set of the Association and to meet these requests of the libraries. Copies of the Minutes from 1887, with the exception of the years mentioned above, can be obtained from the Secretary.

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OFFICERS OF THE ASSOCIATION, 1905–1906

Moderator, — Rev. Edward M. Noyes, Newton.
Vice-Moderator, — James Logan, Worcester.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Boston.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Charles F. Carter, Lexington; Rev. William W. Sleeper, Wellesley; Frederick Fosdick, Fitchburg.

COMMITTEES

Provisional Committee. — Rev. Collins G. Burnham, Chicopee; Rev. Samuel H. Woodrow, Springfield; Rev. Frank S. Hunnewell, Reading; Rev. Samuel Bushnell, Arlington; Rev. Albert W. Hitchcock, Worcester.

Publishing Committee. — The Secretary, the Registrar; Rev. John L. Kilbon, Springfield; Mr. Frank S. Blanchard, Worcester; Mr. E. W. Lamson, South Framingham.

On Work of the Churches. — Rev. Leonard W. Bacon, Assonet; Rev. A. B. Bassett, Ware; Rev. Andrew H. Mulnix, Brighton; Mr. Henry A. King, Springfield; Mr. George W. Chase, North Adams.

On Missionary Work. — Rev. Charles H. Daniels, South Framingham; Rev. William T. McElveen, Boston; Rev. Frank S. Hunnewell, Reading; Rev. Francis J. Van Horne, Worcester; Rev. Edwin H. Byington, Beverly.

To Audit Accounts. — Mr. Franklin P. Shumway, Melrose; Mr. J. H. Currier, Newburyport.

On Temperance. — Rev. William Macnair, Mansfield; Rev. William O. Conrad, Fitchburg; Rev. I. Chipman Smart, Pittsfield; Julius Garst, M.D., Worcester; Dea. Luke S. Stowe, Springfield.

On Labor Organizations. — Rev. Parris T. Farwell, Wellesley Hills; Rev. Clark Carter, Lawrence; Rev. Clarence F. Swift, Fall River; Mr. George E. Keith, Brockton; Mr. Bayard E. Harrison, Malden.

On Gambling. — Rev. Payson W. Lyman, Fall River; Mr. William Shaw, Ballard Vale; Rev. Frank E. Butter, South Hadley Falls.

To Cooperate with Other Denominations in this State. — Rev. Clark L. Seelye, Northampton; Rev. Reuen Thomas, Brookline; Rev. Frederick E. Emrich, Boston; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield.

On Federation of Churches. — Rev. Clark L. Seelye, Northampton; Rev. William V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. William T. McElveen, Boston; Rev. Frederick E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. J. P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr. George E. Copeland, Worcester; Mr. Hamilton S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield.

On Incorporation of Massachusetts Home Missionary Society into the General Association. — Rev. William E. Wolcott, Lawrence; Rev. Francis J. Van Horn, Worcester; Rev. William A. Knight, Brighton; Mr. D. Chauncy Brewer, Boston; Mr. Arthur F. Whitin, Whitinsville; Mr. Henry H. Bosworth, Springfield; Mr. Charles N. Prouty, Spencer.

On Delegated Representation. — Rev. Nicholas Van der Pyl, Marblehead; Mr. C. A. Denny, Leicester; Mr. Thomas Todd, Concord.

On Incorporation of the Association. — Mr. D. Chauncy Brewer, Boston; Mr. Charles N. Prouty, Spencer; Mr. Henry H. Bosworth, Springfield.

On Readjustment of Our Polity. — Rev. Calvin M. Clark, Haverhill; Rev. Edward A. Reed, Holyoke; Rev. Howard A. Bridgman, Boston; Rev. John G. Taylor, Arlington Heights; Mr. Henry M. Earl, Fall River.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE.

BOARD OF DIRECTORS.

REV. WILLIAM H. ALLBRIGHT, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1906.

EDWARD W. CHAPIN, Holyoke.
REV. WILLIAM H. ALLBRIGHT, Dorchester.
GEORGE E. KEITH, Brockton.
CHARLES E. SWETT, Winchester.

TERM EXPIRES 1907.

REV. FREDERICK E. EMRICH,
REV. CALVIN M. CLARK, Haverhill.
FRANK L. FISH, Taunton.
HERBERT A. BOYNTON, Newtonville.

TERM EXPIRES 1908.

REV. EDWARD A. REED, Holyoke.
REV. WILLIAM E. STRONG, Amherst.
APPLETON P. WILLIAMS, Upton.
WILLIAM S. O'BRIEN, Abington.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1905, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

THE NEXT ANNUAL MEETING

Annual meeting, 1906, will be with the Central Church, Worcester, on the third Tuesday in May.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday School and Publishing Society, Congregational House, Boston. — J. H. Tewksbury, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L, Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — ORGANIZATION.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — COMMITTEES.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — BOARD OF PASTORAL SUPPLY.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — SPECIAL ORDERS.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — RULES OF ORDER.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — AMENDMENTS.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its one hundred and third annual meeting with the Eliot Church of Lowell, May 16–18, 1905.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Abington	Rev. De Mont Goodyear	
Adams	Rev. J. S. Voorhees	Dea. Francis E. Mole
Amesbury, Main Street	Rev. James D. Dingwell	
" Union	Rev. Franklin W. Barker	
Andover, South	Rev. Frank R. Shipman	Rev. Charles C. Torrey
" West	Rev. J. Edgar Park	
" Free	Rev. Frederic A. Wilson	
" **Ballardvale**	Rev. Augustus H. Fuller	William Shaw
" Seminary	Rev. Charles O. Day	Rev. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
" **Heights**	Rev. John G. Taylor	
Ashburnham	Rev. Nathan T. Dyer	
Ashland	Rev. J. Arthur Lytle	Mrs. Marion M. Holbrook
Athol	Rev. Warren J. Moulton	
Ayer	Rev. Lewis E. Perry	Dea. Harrison D. Evans
Bedford	Rev. David Torrey	Mrs. David Torrey
Beverly, Dane Street	Rev. Edwin H. Byington	
Billerica	Rev. J. Harold Dale	
Boston, Old South	Rev. Allen E. Cross	
" Second, **Dorch'r**	Rev. Arthur Little	Edward B. Wilder
" Union	Rev. Samuel L. Loomis	Hamilton S. Conant
" Brighton	Rev. William A. Knight	Rev. F. E. Emrich
" Eliot, **Roxbury**	Rev. W. C. Rhoades	Mr. Timothy Smith
" Central	Rev. John H. Denison	Rev. M. W. Stackpole
" **W. Roxbury**		Hamilton I. Smith
" Shawmut	Rev. W. T. McElveen	
" Central, **J. Plain**		Rev. Edwin W. Capen
" Immanuel, **Roxb'y**	Rev. Edward P. Drew	Dea. F. J. Ward
" Trinity, **Neponset**	Rev. C. W. Washburn	Mrs. L. W. Washburn
" Pilgrim, **Dorch'r**		John A. Fowle
" Highland, **Roxb'y**	Rev. William R. Campbell	
" Harvard, **Dorch'r**	Rev. William T. Beale	
" Central, **Dorch'r**	Rev. George H. Flint	
" St. Mark	Rev. Samuel A. Brown	
" Romsey, **Dorch'r**	Rev. Frank L. Luce	
" French	Rev. Paul D. Elsesser	Dea. Marcel L. Orleans
Brockton, South, **Campello**		Rufus P. Keith
" Porter		Mrs. Adoniram Faunce
" Waldo	Rev. Robert L. Rae	
" Lincoln	Rev. Sebastian D. Turner	
Brookline, Leyden	Rev. Harris G. Hale	Rev. Albert E. Dunning
Burlington		Miss Violet Twining

CHURCHES	MINISTERS	DELEGATES
Cambridge, First	*Rev. Alex. P. Bourne	Frank G. Cook
" 1st Evangelical	Rev. Charles E. Beals	
" North Av.	Rev. Daniel Evans	Mr. Samuel Usher
" Pilgrim	Rev. William H. Spence	
" Wood Memorial		Mr. Alfred J. Bailey
" Hope	Rev. R. B. Grover	
Chelmsford, Second, North	Rev. Dorr A. Hudson	Dea. A. H. Sheldon
" Central	Rev. A. F. Earnshaw	
Chelsea, Central	Rev. John A. Higgons	
" Third	Rev. Arthur P. Pratt	
Chicopee, First	Rev. Collins G. Burnham	
" Second, Falls	Rev. Hervey G. Pillsbury	
Clinton	Rev. William W. Jordan	
Cohasset	Rev. F. B. McAllister	Warren L. Tower
Concord	Rev. G. A. Tewksbury	Dea. Thomas Todd
Dalton	Rev. George W. Andrews	
Danvers, First, Center	Rev. H. C. Adams	Rev. Charles B. Rice
" Maple Street	Rev. R. A. MacFadden	Dea. Samuel L. Sawyer
Dedham	Rev. Edward H. Rudd	
Dighton	Rev. Frank J. Noyes	
Douglas	Rev. Edwin B. Blanchard	
" East	Rev. E. B. Blanchard	Mr. T. H. Meek
Dracut, First	Rev. J. A. McKnight	Dea. Silas R. Coburn
" Central	Rev. Owen James	Calvin Richardson
Dunstable	Rev. Augustus M. Rice	
East Bridgewater	Rev. W. S. A. Millis	
Easthampton, Payson		Dea. Joseph H. Sawyer
East Longmeadow	Rev. C. S. Wilder	
Edgartown	Rev. Fred. M. Cutler	Arthur G. Cummings
Everett	Rev. W. I. Sweet	W. B. Marshall
Fall River, Central	Rev. Clarence F. Swift	
" Fowler	Rev. Payson W. Lyman	
" Broadway	Rev. James E. Enman	Duncan A. MacDonald
Falmouth, First	Rev John H. Quint	Dea. Seba A. Holton
Fitchburg, Calvinistic	Rev. A. Fred. Dunnels	William W. Dole
" Rollstone	Rev. William O. Conrad	Dea. Frederick Fosdick
Framingham, Saxonville	Rev. Hugh P. Hughes	Alfred E. Dawson
" South	Rev. Charles H. Daniels	Alanson B. Stearns
Freetown, Assonet	Rev. Leonard B. Bacon	
Gloucester, Magnolia	Rev. Frederick J. Libby	
Gt. Barrington, Housatonic		Dea. N. B. Turner
Greenfield, Second	Rev. Chas. W. Merriam	Dea. Emil Weissbrod
Greenwich	Rev. David L. Kebbe	
Groton		H. K. Richard
Hampden	Rev. Charles B. Bliss	
Hardwick	Rev. Harlan Page	
Haverhill, Bradford	Rev. Everett S. Stackpole	
" West	Rev. Robert W. Dunbar	Dea. William H. Emerson
" Center	Rev. Calvin M. Clark	Dea. Albert A. Emerson
" North	Rev. James S. Williamson	
" Riverside	Rev. George L. Gleason	Miss Gertrude L. Brown
" St. John's, Fr'ch	Rev. C. S. Charron	
" Ward Hill	Rev. Roland D. Sawyer	
Holyoke, Second		Rev. Edwin B. Robinson
Hopkinton	Rev. A. Ferdinand Travis	Elijah Fitch
Hyde Park	Rev. Henry N. Hoyt	Henry B. Carrington
Ipswich, First	Rev. Edward Constant	
Lanesboro	Rev. James E. Gregg	
Lawrence, Lawrence Street	Rev. William E. Wolcott	J. S. Mahoney
" South	Rev. George E. Lovejoy	Mark Manahan
" Riverside	Rev. E. C. Davis	
" Trinity	Rev. Frederick H. Page	Dea. C. Wallace Abbott

* Assistant pastor.

CHURCHES	MINISTERS	DELEGATES
Leominster	Rev. Lawrence Phelps	Walter N. Howe
" North	Rev. Albert F. Newton	
Lexington	Rev. Charles F. Carter	
Lincoln	Rev. Edward E. Bradley	Nathan S. Fiske
Lowell, Pawtucket	Rev. Edwin R. Smith	
" First		Dea. Andrew Liddell
" First Trinitarian	Rev. Geo. F. Kenngott	Dea. O. C. Frye
" Eliot	Rev. E. Victor Bigelow	Asa C. Russell
" Kirk Street		Mr. Henry A. Smith
" High Street	Rev. C. W. Huntington	Robert L. Read
" French	*Rev. T. S. St. Aubin	Albert L. Mertrud
" Highland	Rev. C. R. Williams	
" Swedish	Rev. Frank A. L. Lindholm	
Lynn, First	Rev. George W. Owen	Mrs. Henry R. French
" Central	Rev. C. F. Weeden	Rev. C. C. Watson
" North	Rev. Arthur J. Covell	
Lynnfield, Center	Rev. W. E. Renshaw	
Manchester		Dea. Oliver T. Roberts
Mansfield	Rev. Wm. M. Macnair	Edward Achorn
Marlboro	Rev. L. B. Goodrich	Silas E. Simonds
Maynard	Rev. Eugene F. Hunt	Miss Helen B. Curtis
Medford, Mystic		Dea. Daniel W. Wilcox
" West	Rev. Burt L. Yorke	Dea. Charles J. Estes
" Union	Rev. John Wild	
Melrose, Highlands		Frederick H. Dickinson
Merrimac	Rev. James W. Flagg	
Methuen		Dea. Jacob Emerson
Middleboro, Central		Edward C. Wood
Middleton	Rev. Leslie C. Greeley	Clinton P. Stiles
Milford	Rev. Franke A. Warfield	
Millbury, Second	Rev. Grove F. Edkins	
Milton		Dea. John A. Tucker
Monson	Rev. Nathaniel M. Pratt	
Nantucket	Rev. Frederic W. Manning	
Natick	Rev. Morris H. Turk	Mrs. Arthur W. Robinson
Newbury, Byfield	Rev. Herbert E. Lombard	
Newburyport, Prospect St.	Rev. George P. Merrill	
New Salem	Rev. C. H. Chapin	
Newton, First, Center	Rev. Edward M. Noyes	
" Eliot	*Rev. Franklin S. Hatch	James L. Leach
" Auburndale	Rev. Charles M. Southgate	
" North	Rev. Henry E. Oxnard	Mrs. James Galway
" Newtonville	*Rev. A. E. Dunning	Dea. Herbert A. Boynton
" Highlands	Rev. George T. Smart	Dea. William C. Strong
Norfolk		Dea. Lyman E. Ware
North Adams	Rev. Theo. E. Busfield	Dea. George W. Chase
North Brookfield, First	Rev. Samuel B. Cooper	
North Reading	Rev. John H. Hoffman	
Norwood		Francis O. Winslow
Oxford	Rev. Charles M. Carpenter	
Peabody, South	Rev. George A. Hall	Peter J. Frye
Pepperell	Rev. A. H. Wheelock	Rev. J. E. B. Jewett
Petersham		Dea. E. Reynolds
Pittsfield, Pilgrim Mem'l	Rev. James E. Gregg	
Quincy, Bethany	Rev. Edwin N. Hardy	Dea. Cyrus T. Sherman
" Park and Downs	Rev. Henry G. Megathlin	
Randolph	Rev. John L. Sewall	
Reading	Rev. F. S. Hunnewell	Dea. S. G. B. Pearson
Rehoboth	Rev. Charles B. Wathen	
Revere, First	Rev. John W. Horner	
" Beachmont	Rev. J. M. Walker	Robert Pirie
Rockland	Rev. Edgar C. Wheeler	Mrs. J. S. Smith

* Acting pastor.

CHURCHES	MINISTERS	DELEGATES
Rockport, First	Rev. Israel Ainsworth	Mrs. Frank Scripture
" Pigeon Cove	Rev. Edward P. Kelly	
Rutland	Rev. James A. Solandt	
Salem, Tabernacle	Rev. DeWitt S. Clark	John F. Pitman
Sandwich	Rev. George H. Credeford	
Saugus, Cliftondale		Miss Harriet A. Haywood
Sharon	Rev. Almon J. Dyer	
Shelburne	Rev. Joseph A. Goodrich	George E. Taylor
" Falls	Rev. John A. Hawley	
Sherborn		Dea. Joseph W. Barker
Shrewsbury	Rev. Arthur H. Sedgwick	
Somerville, West		Dea. Edward P. Dunham
" Prospect Hill	Rev. Richard G. Woodbridge	
" Winter Hill	Rev. Charles L. Noyes	Dea. Henry H. Piper
Southampton	Rev. John Cowan	
Southboro	Rev. Martin F. Mevis	Mrs. M. F. Mevis
" Southville		Mrs. Mary M. Fay
South Hadley, Falls	Rev. Frank E. Butter	
Spencer	Rev. Edwin G. Zellars	Dea. Charles N. Prouty
Springfield, First		C. B. Holton
" Olivet		E. C. Hazen
" South	Rev. Philip P. Moxom	Dea. G. D. Chamberlain
" North	Rev. Newton M. Hall	Dea. Luke S. Stowe
" Hope	Rev. Samuel H. Woodrow	
" Emmanuel		Dea. Nelson Lombard
" Park	Rev. John L. Kilbon	
Stockbridge	Rev. Elbert S. Porter	
Stoneham	Rev. Alfred B. Dumm	
Sturbridge	Rev. John C. Hall	
Sunderland	Rev. Edward P. Butler	
Swampscott	Rev. George H. Johnson	Dea. William H. Otis
Taunton, Union		Frank S. Fish
Tewksbury	Rev. Wm. J. Minchin	John F. French
Topsfield	Rev. William G. Poor	
Townsend	Rev. Benjamin A. Willmott	
Upton	Rev. Ernest W. Eldridge	
Uxbridge	Rev. Alexander Wiswall	
Waltham	Rev. Charles E. Harrington	
Ware, East		Isaac Jeffries
Wellesley	Rev. Charles S. Brooks	
" Hills	Rev. Parris T. Farwell	Frank L. Fuller
Wenham	Rev. Walter S. Eaton	
Westboro	Rev. S. Ingersoll Briant	
West Brookfield	Rev. J. H. Gaylord	
Westfield, First		Prof. Harvey Porter
" Second		Clarence A. Brodeur
Westford		Leonard W. Wheeler
W. Newbury, Second	Rev. Bartlett H. Weston	Mrs. Katherine A. Adams
W. Sp'field, Park Street		Nelson Sherburne
West Tisbury	Rev. Haig Adadourian	
Wey'th, Braintree, E. B'tree	Rev. R. H. Cochrane	Mrs. E. E. Mayo
" Union, South	Rev. Harry W. Kimball	
Wilmington	Rev. Walter H. Rollins	
Winchendon, North	Rev. Charles C. Merrill	Mrs. F. W. Russell
Winchester	Rev. D. A. Newton	Dea. Edward L. Baldwin
Woburn, First	Rev. Stephen A. Norton	C. M. Strout
" North	Rev. Geoge H. Tilton	W. A. Corey
Worcester, First	Rev. F. J. Van Horn	
" Central	Rev. Albert W. Hitchcock	Rev. Eldridge Mix
" Memorial		A. Matthews
" Pilgrim		George E. Copeland
" Park	Rev. Inman L. Willcox	
" Bethany	Rev. Albert G. Todd	

DELEGATES FOR THE CONFERENCES.

Andover	Dea. Jacob Emerson, of Methuen
Berkshire, North	Dea. William G. Harding, of Pittsfield
Brookfield	Mr. Sumner H. Reed
Middlesex, South	Dea. William H. Gutteridge, of Maynard
Middlesex, Union	Dea. George H. Whitcomb, of Townsend
Old Colony	Rev. George W. Stearns, of Middleboro
Pilgrim	Rev. Burton A. Lucas, of Marshfield
Suffolk, North	Mr. O. Elliott Smith
Woburn	Mr. Franklin P. Shumway, of Melrose
Worcester, South	Rev. John R. Thurston, of Whitinsville

DELEGATES FROM THE ASSOCIATIONS.

Franklin	Rev. C. W. Merriam, of Greenfield
Hampden	Rev. Edwin B. Robinson, of Holyoke
Hampshire, East	Rev. Charles S. Walker, of Amherst
Suffolk, West	Rev. Charles E. Harrington, of Waltham
Worcester, Central	Rev. Rufus M. Taft, of Worcester

DELEGATES FROM MASSACHUSETTS HOME MISSIONARY SOCIETY.

Samuel L. Sawyer

MEMBERS OF THE ASSOCIATION, *ex-officiis*.

Seba A. Holton, Falmouth	Moderator
Rev. Edward M. Noyes, Newton	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Boston	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar
Henry P. Emerson, Boston	Treasurer

TUESDAY

Opening Session.

The Association was called to order at 2.30 o'clock P.M., by the moderator, Seba A. Holton, of Falmouth. The hymn, "All hail the power of Jesus' name," was sung, and prayer was offered by Rev. J. R. Thurston, of Whitinsville.

COMMITTEES.

The following committees were then appointed by the moderator:

On Credentials. — Rev. J. W. Flagg, Merrimac; Rev. D. A. Hudson, North Chelmsford; Rev. C. H. Washburn, Neponset; Rev. G. E. Lovejoy, Lawrence; Rev. C. F. Swift, Fall River.

On Nominations. — Rev. P. S. Moxom, Springfield; Rev. A. W. Hitchcock, Worcester; Rev. E. P. Butler, Sunderland; Rev. W. W. Jordan, Clinton; H. S. Conant, Boston.

On Business. — Rev. W. E. Wolcott, Lawrence; Rev. G. F. Kenngott, Lowell; Rev. J. H. Quint, Falmouth; Emil Weisbrod, Greenfield; G. H. Shaw, Middleboro.

On Budget. — Rev. C. M. Clark, Haverhill; Rev. E. C. Wheeler, Rockland; Rev. N. T. Dyer, Ashburnham.

Tellers. — Rev. Israel Ainsworth, Rockport; Rev. Haig Adadourian, West Tisbury; Rev. S. B. Cooper, North Brookfield; Rev. I. L. Willcox, Worcester; Rev. J. E. Gregg, Pittsfield.

PROGRAM ADOPTED.

The program of the Provisional Committee was adopted as the order of exercises for the session.

ADDRESS OF WELCOME.

The address of welcome was delivered by Rev. E. V. Bigelow, pastor of the entertaining church, and response was made by the moderator, after which a solo, "There is a green hill far away," was sung by Miss Hutchinson, of Lowell.

REPORTS.

The report of the treasurer, Henry P. Emerson, of Lynn, was presented by F. P. Shumway, of Melrose, and accepted.

Rev. E. H. Rudd, of Dedham, presented the report of the Auditing Committee, which was accepted, and its recommendation was referred to the Business Committee.

The report of the Executive Committee, presented by Rev. C. G. Burnham, of Chicopee, was accepted and its recommendation referred to the Business Committee.

The annual report of the secretary was presented by him and accepted and referred to the Business Committee.

The report of the Committee on the Work of the Churches was presented in print with an additional statement by the chairman, Rev. G. W. Andrews, of Dalton. Supplementary remarks were made by Rev. Lawrence Phelps, of Leominster, Gen. H. B. Carrington, of Hyde Park, Rev. A. Wiswall, of Uxbridge, and others.

A motion that an evangelistic committee of five members be created by the Association was referred to the Business Committee.

The Report of the Committee on Missionary Work was presented in print with supplementary resolution by the chairman, Rev. F. S. Hunnewell, of Reading.

The report of the Committee on Sabbath Observance was presented in print, with a letter by Rev. E. C. Camp, of Whitman, which was read.

The Committee on Temperance reported in print, with additional remarks by Rev. Edward Constant, of Ipswich.

Rev. Daniel Evans, of Cambridge, and Rev. P. T. Farwell, of Wellesley Hills, presented the printed report of the Committee on Labor Organizations with additional remarks.

The Committee on Nomination of Candidates for Corporate Membership in the A. B. C. F. M. reported, through Rev. D. S.

Clark, of Salem, that under a new rule of the American Board no nominations by this Association are needed at present.

Rev. A. E. Dunning, of Brookline, gave the report of the Committee on Coöperation with Other Denominations.

Voted to accept the above reports of the several Committees and refer their recommendations to the Business Committee.

BUSINESS.

On recommendation of the Business Committee, it was

Voted, That Rev. F. S. Hatch, of Newton, be substituted for Rev. F. E. Clarke, of Boston, for the address on Thursday morning.

Voted, That the Business Committee find a speaker to take the place of Rev. W. V. W. Davis, of Pittsfield, for the address of Wednesday morning on "The Function of the Church in Salvation."

The Business Committee presented the following resolution and recommended that it be made the order of the day for Wednesday, at 11.30 o'clock in the forenoon:

Whereas, By recent events the churches of our order are forced to deal with the question of responsibility for the moral consequences of our action in seeking and receiving money for the purposes of the Kingdom, it is hereby

Resolved, That in every instance in dealing with persons as donors whose character or business methods are in serious question, a foremost consideration should be the effect of such relation on public morals and on the efficiency of the church as a moral leader.

All representatives of our churches, whether holding office in the several churches or in the missionary societies, have a responsibility which cannot be avoided or rightly disclaimed for the moral and social effects arising from their acts in seeking or receiving gifts.

The Association then

Voted to reconsider the vote whereby it ordered that the Business Committee find a speaker to take the place on the program of Rev. W. V. W. Davis. This motion was laid on the table.

Voted to adopt the recommendation of the Business Committee and make the resolution introduced by them the order for Wednesday morning at 11.30 o'clock. The resolution was ordered printed.

Two recommendations by the Business Committee relative to the form of printing the statistics of the churches were referred to the Committee on Publication.

The Committee on Nominations reported the following-named persons to act as deacons at the communion service of the evening session: S. G. B. Pearson, of Reading; W. C. Strong, of Newton Highlands; C. N. Prouty, of Spencer; Emil Weisbrod, of Greenfield; Nelson Lombard and C. B. Holton, of Springfield; and C. F. Flemmings and W. H. Ward, of Lowell.

AMENDMENT PROPOSED.

Rev. J. L. Kilbon, of Springfield, proposed the following amendment to the Rules of the Association: To add to Article XII, Section 3, as follows:

No vote, not essential to the conduct of the business of the Association, shall be passed except by a two thirds vote of those present and voting; nor shall any such vote be passed except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

After the benediction by Rev. A. E. Dunning, of Brookline, the Association took a recess until 7.30.

EVENING SESSION.

This session was opened at 7.40 o'clock by the vice-moderator, Rev. E. M. Noyes, of Newton Center. The hymn, "Love divine, all love excelling," was sung, and the devotional service was led by Rev. L. B. Goodrich, of Marlboro, and Rev. F. B. McAllister, of Cohasset.

SERMON.

The annual sermon was preached by Rev. L. W. Bacon, of Assonet, from the text, Mark 8:35.

MINISTERIAL AID.

A statement by Rev. C. B. Rice, of Danvers, in behalf of the Board of Ministerial Aid was made, after which an offering was taken, amounting to $66.21.

THE LORD'S SUPPER.

The Sacrament of the Lord's Supper was administered by Rev. W. H. Ryder, of Andover, and Rev. E. E. Bradley, of Lincoln.

The hymn, "My faith looks up to Thee," was sung, the benediction was pronounced by the vice-moderator presiding and the Association took a recess till 9 A.M. Wednesday.

WEDNESDAY.

MORNING SESSION.

A devotional service at 8.45 o'clock was led by Rev. A. F. Earnshaw, of Chelmsford.

The moderator called the Association to order at 9 o'clock, and the minutes of the preceding day were read and adopted.

BUSINESS.

On suggestion of the Business Committee, the following business was transacted.

The amendment to the Rules previously proposed by Rev. J. L. Kilbon was adopted.

Voted, That a committee of three be appointed to consider the recommendation of the moderator that the Association be incorporated.

Voted, That the Auditing Committee shall consist hereafter of two persons.

Voted, That Article VI, Section 8, of the Rules be amended by omitting the words "through the secretary."

Voted, That all committees of the Association be instructed to return to the Executive Committee accounts of all money received and expended by them.

Voted, That the Committee on Labor Organizations be instructed to use its influence to promote legislation prohibiting the employment of children under sixteen years of age in any gainful occupation between 7 o'clock in the evening and 6 o'clock in the morning.

Voted, That the Committee on Gambling be instructed to consider the influence upon our churches of social card parties for gambling purposes, and of stock speculation.

Voted, That a committee of five be appointed on Coöperation with Other Denominations, and that this committee be authorized to act in carrying out the recommendations contained in the report presented by Rev. Dr. Dunning.

Resolved, That the General Association of the Congregational Churches of Massachusetts send their cordial greetings to Rev. John M. Greene, D.D., pastor emeritus of the Eliot Church in Lowell: "Meeting in this beautiful house of worship, which is a fitting monument to your faithful pastorate of more than thirty years in Lowell, we congratulate you in your nearly fifty years of active service as a minister of the gospel, and on your invaluable services to the cause of Christian education. We thank God for you, for your loyalty to Christ and the Church, and for your successful efforts in the extension of the Kingdom of God. We rejoice with you in your continued service of the Church in your present missionary work, and pray for the richest blessing of God upon you, that you may long be spared to bless the Church, and that you may have the peace of Christ, whom you have served so long and faithfully."

DISCUSSION.

Rev. C. M. Clark, of Haverhill, presented the first part of the report of the special committee on "Readjustment of Our Polity," viz., "The Adjustment of Churches to One Another." He was followed by previously appointed disputants, viz.: Rev. A. E. Cross, of Boston, Rev. C. S. Swift, of Fall River, G. E. Copeland, of Worcester, and Samuel Usher, of Cambridge.

The subject was then given to the Association for general discussion, which was carried on in connection with the following votes:

Voted, That the first recommendation of the committee be adopted (see Report).

Voted, That the second recommendation of the committee be adopted (see Report), with the addition of the words " that it consider " before the words " the establishment."

Voted, That the committee be continued for another year, that they present to the Conferences the action of the Association and report results to this Association at its next annual meeting.

Voted, That in view of former favorable action by the Association on the same point, the third recommendation of the committee be laid upon the table.

Voted, That the fourth recommendation of the committee suggesting the incorporation of the Massachusetts Home Missionary Society in the Association be laid on the table until later in the session.

NOMINATIONS.

The Nominating Committee presented the following list of persons for the officers and standing committees of the Association:

Officers.

Moderator, Rev. Henry T. Rose, of Northampton; Vice-Moderator, James Logan, of Worcester; Treasurer for three years, Henry P. Emerson, of Boston; Executive Committee, Rev. Charles F. Carter, of Lexington, Rev. William W. Sleeper, of Wellesley, Frederick Fosdick, of Fitchburg.

Standing Committees.

Provisional Committee. — Rev. C. G. Burnham, of Chicopee; Rev. S. H. Woodrow, of Springfield; Rev. F. S. Hunnewell, of Reading; Rev. S. C. Bushnell, of Arlington; Rev. A. W. Hitchcock, of Worcester.

Publication Committee. — The Secretary and Registrar, and Rev. J. L. Kilbon, of Springfield; F. S. Blanchard, of Worcester; E. W. Lamson, of South Framingham.

Committee on the Work of the Churches. — Rev. L. W. Bacon, of Assonet; Rev. A. B. Bassett, of Ware; Rev. A. H. Mulnix, of Brighton; H. A. King, of Springfield; G. W. Chase, of North Adams.

Committee on Auditing Accounts. — F. P. Shumway, of Melrose; J. H. Currier, of Newburyport.

Committee on Labor Organizations. — Rev. P. T. Farwell, of Wellesley Hills; Rev. Clark Carter, of Lawrence; Rev. C. F. Swift, of Fall River; G. E. Keith, of Brockton; B. E. Harrison, of Malden.

Committee on Temperance. — Rev. W. M. Macnair, of Mansfield; Rev. W. O. Conrad, of Fitchburg; Rev. I. C. Smart, of Pittsfield; Julius Garst, M.D., of Worcester; L. W. Stowe, of Springfield.

Directors of the Board of Pastoral Supply. — Rev. W. E. Strong, of Amherst; Rev. E. A. Reed, of Holyoke; A. P. Williams, of West Upton; W. S. O'Brien, of Abington.

Voting Members of the Congregational Home Missionary Society. — (For three years.) Rev. F. E. Emrich, of Boston; Rev. Joshua Coit, of Winchester; F. A. Rugg, of Greenfield; Timothy Smith, of Roxbury; Rev. S. H. Woodrow, of Springfield; Rev. E. P. Butler, of Sunderland; Rev. E. T. Busfield, of North Adams; Rev. R. G. Woodbridge, of Somerville. (For two years.) — Rev. A. B. Chalmers, of Worcester; Rev. N. M. Pratt, of Monson; L. N. Gilbert, of Ware; G. D. Chamberlin, of Springfield; Rev. I. C. Smart, of Pittsfield; Rev. E. W. Phillips, of Worcester; R. F. Armstrong, of Northampton; A. M. Rice, of South Deerfield.

Voting Member of the Executive Committee of the Massachusetts Home Missionary Society. — Rev. George E. Martin, of Lowell.

The Association then

Voted, That place of the next meeting of the Association be Central Church, Worcester.

Voted, That the report of the Nominating Committee be accepted.

DISCUSSION OF RESOLUTION ON THE MORAL RESPONSIBILITY IN RECEIVING FUNDS FOR THE EXTENSION OF CHURCH AND MISSIONARY WORK.

The order of the day for 11.30 o'clock was then taken up, viz., the following resolution:

Whereas by recent events the churches of our order are forced to deal with the question of responsibility for the moral consequences of our action in seeking and receiving money for the purposes of the Kingdom, it is hereby

Resolved, That in every instance in dealing with persons as donors whose character or business methods are in serious question, a foremost consideration should be the effect of such relation on public morals and on the efficiency of the church as a moral leader.

All representatives of the churches, whether holding office in the several churches or in our missionary societies, have a responsibility which cannot be avoided or rightly disclaimed for the moral and social effects arising from their acts in seeking or receiving gifts.

On motion of Rev. W. R. Campbell, of Roxbury, the following resolution was substituted for the original resolution:

Resolved, That our Congregational churches and their representatives, in their dealings with persons whose character and business methods are in serious question, should have due consideration for the effect of such action on public morals and on the efficiency of the church as a moral and spiritual leader.

This substitute resolution was adopted.

Voted, That when the Association takes a recess it reassemble at the close of the meeting of the Massachusetts Home Missionary Society this afternoon.

H. S. Conant, of Boston, was granted five minutes in which to call attention to the Summer School of Methods to be held in Northfield, July 22–30, 1905, under the auspices of the Massachusetts Sunday-school Association.

Rev. E. T. Root, of Providence, R. I., was granted three minutes in which to speak of the work of the National Federation of Churches and Christian Workers.

BUSINESS.

On recommendation of the Business Committee the following business was transacted:

Voted, That the Committee on Nominations be directed to report a list of twelve persons to serve as members of the state council of the Massachusetts Federation of Churches, the list to include the Committee on Coöperation with Other Denominations.

Voted, That the bond of the Treasurer be renewed.

PROPOSED AMENDMENT TO RULES.

That Article IX, Section 2, Clause *d*, of the Rules, be amended by omitting the words "to consist of one member from each conference."

Voted, That the lists of those ministers whose ministerial standing is under the care of conferences shall be printed in the Minutes after 1905 in connection with the lists of those whose standing is in the care of the Ministerial Associations, the joint list to have the heading, "Ministerial Standing," and the Secretary is instructed to send notice of this action to all parties concerned.

The doxology, "Praise God, from whom all blessings flow," was sung, the benediction was pronounced by Rev. P. S. Moxom, of Springfield, and the Association took a recess at 12.30 o'clock to reassemble at the close of the meeting of the Home Missionary Society.

AFTERNOON SESSION (SPECIAL).

At 5.10 o'clock in the afternoon, the moderator called the Association to order and the hymn, "Onward, Christian soldiers," was sung.

The Business Committee reported the following communication from the State Association of Illinois:

ASSOCIATION OF ILLINOIS,

OTTAWA, ILL., May 17, 1905.

The Moderator, Congregational State Association, First Congregational Church:

Fraternal greetings and prayers for success in your work for the Master.

ILLINOIS STATE ASSOCIATION COMMITTEE.

The following reply was ordered:

LOWELL, MASS.

To the Moderator of the Illinois State Association:

Our churches join with yours in renewed devotion to the work of the Kingdom at home and abroad.

It was proposed to amend the Rules, Article IX, Section 2, Clause *f*, by inserting after the word "committee" the words "of two."

The election of officers was ordered for 9.20 o'clock Thursday morning.

Rev. E. V. Bigelow pronounced the benediction and the Association took a recess until 7.30 o'clock in the evening.

EVENING SESSION.

The evening session began with a devotional service led by Rev. A. G. Todd, of Worcester, and Rev. J. L. Keedy, of North Andover.

At 7.50 the Association was called to order by the moderator and the hymn, "In the cross of Christ I glory," was sung.

DISCUSSION.

The general subject of "Evangelism in the Congregational Church" was discussed in two addresses, one by Rev. A. H. Plumb, of Roxbury, on "The Glorious Past," and the other by Rev. W. T. McElveen, of Boston, on "The Promising Present."

Benediction was pronounced by Rev. C. B. Rice, of Danvers, and the Association took a recess until Thursday morning at 8.45 o'clock.

LABOR MEETING.

At the same hour of the meeting of the Association on Wednesday evening in Eliot Church, a Labor Meeting was held at the Odd Fellows' Block under the auspices of the Trades and Labor Council of Lowell and the Association's Committee on Labor Organizations.

At this meeting addresses were made by Rev. Daniel Evans, of Cambridge, Rev. P. S. Moxom, of Springfield, Rev. W. A. Knight, of Brighton, and Messrs. Convary, Sproule, and Moynahan, of Lowell.

THURSDAY.

MORNING SESSION.

The devotional service was led at 8.45 o'clock by Rev. J. E. Park, of West Andover.

At 9 o'clock the Association was called to order by the moderator, and the minutes of Wednesday were read and approved.

The first part of the report of the special committee on "Readjustments of Our Polity" was taken from the table and the following motion passed:

Voted, That a committee of seven be appointed, three of whom shall be the committee appointed on "Incorporation of the General Association," and that they be instructed to confer with the Executive Committee of the Massachusetts Home Missionary Society on the matter of the "incorporation of the Massachusetts Home Missionary Society into the General Association," and report thereon at the next annual meeting of the Association.

On recommendation of the Business Committee it was voted:

To print in the minutes the paper by Rev. C. M. Clark, of Haverhill;

That the moderator for the next session select a nominating committee previous to the meeting;

To adopt the proposed amendments to the Rules relative to the Committee on Auditing Accounts, and relative to the Missionary Committee;

That the Missionary Committee be instructed to coöperate with the churches in all possible helpful ways in promoting evangelistic work, that the committee carry on their work during the present year in consultation with the Board of Pastoral Supply, and that the committee report at the next annual meeting of the Association whether this work can best be done by a separate committee or by the Board of Pastoral Supply.

A. P. Williams, of West Upton, was given till 9.20 o'clock to speak on the Summer School of Methods to be held at Northfield, July 22–30, 1905, under the auspices of the Massachusetts Sunday-school Association.

The ballot for officers and executive committee was taken with the result:

For Moderator. — Rev. E. M. Noyes, of Newton.

Vice-Moderator. — James Logan, of Worcester.

Treasurer. — H. P. Emerson, of Boston.

Members of the Executive Committee. — Rev. C. F. Carter, of Lexington; Rev. W. W. Sleeper, of Wellesley; Frederick Fosdick, of Fitchburg.

The Budget Committee reported as follows:

ESTIMATED EXPENSES.

Assessment for National Council at $.01½ per member	$1,749.00
Board of Pastoral Supply	3,400.00
Salary of state secretary	750.00
Printing, postage, and expressage	950.00
Stationery and incidentals	50.00
Total	$6,899.00

SOURCES OF INCOME.

Balance on hand	$1,173.73
Estimated income of Board of Pastoral Supply:	
From preaching by secretary	475.00
From office fees	600.00
Assessment upon 116,600 members at five cents per member	5,830.00
Total	$8,078.73

We have added to the amount judged necessary for the Board of Pastoral Supply $200 above last year's estimate, in order to meet certain extra expenses for copying valuable records and for office furnishings necessary for the safe keeping of records.

We endorse the judgment of last year's committee as to the advantage of a margin of approximately $1,000, and therefore have not changed the rate of assessment.

CALVIN M. CLARK,
EDGAR T. WHEELER,
NATHAN T. DYER,
Committee.

This report was accepted and adopted.

Voted, That the committee on "Delegated Representation" consist of three members.

On report of the Nominating Committee, the following committees were elected:

On Cooperation with Other Denominations. — Pres. L. Clark Seelye, Northampton; Rev. Reuen Thomas, Brookline; Rev. F. E. Emrich, Boston; S. A. Holton, Falmouth; C. A. Brodeur, Westfield.

On Federation of Churches. — Pres. L. Clark Seelye, Northampton; Rev. W. V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. W. L. McElveen, Boston; Rev. F. E. Emrich, Boston; Rev. C. H. Oliphant, Methuen; J. P. Bates, Brookline; F. G. Cook, Cambridge; G. E. Copeland, Worcester; H. S. Conant, Boston; S. A. Holton, Falmouth; C. A. Brodeur, Westfield.

On Union of this Association with the M. H. M. S. — Rev. W. E. Wolcott, Lawrence; Rev. F. J. Van Horn, Worcester; Rev. W. A. Knight, Brighton; D. C. Brewer, Boston; A. F. Whitin, Whitinsville; H. H. Bosworth, Springfield; C. N. Prouty, Spencer.

On Delegated Representation. — Rev. N. Van der Pyl, Marblehead; C. A. Denny, Leicester; Thomas Todd, Concord.

On Incorporation of the Association. — D. C. Brewer, Boston; C. N. Prouty, Spencer; H. H. Bosworth, Springfield.

Missionary Committee. — Rev. C. H. Daniels, South Framingham; Rev. W. T. McElveen, Boston; Rev. F. S. Hunnewell, Reading; Rev. F. J. Van Horn, Worcester; Rev. E. H. Byington, Beverly.

On Gambling. — Rev. P. W. Lyman, Fall River; William Shaw, Ballard Vale; Rev. F. E. Butler, South Hadley Falls.

REPORT OF BOARD OF PASTORAL SUPPLY.

The directors of the Board of Pastoral Supply made their annual report through the Secretary, Rev. C. B. Rice, of Danvers, which report was accepted.

On motion of the Business Committee it was voted to continue the special committee on "Readjustments of Our Polity" with Rev. C. W. Clark, chairman, and Rev. H. A. Bridgman to fill a vacancy.

REPORT OF COMMITTEE ON CREDENTIALS.

The report of the Committee on Credentials was made by its chairman, Rev. J. W. Flagg, of Merrimac, as follows:

Whole number of churches represented		228
By delegate only	36	
By pastor only	106	
By pastor and delegate	86	
Conferences represented		10
Associations represented		5
Total		243
Officers		5
Mass. Home Missionary Society represented by		1
Total individual representation		335

NOTICE OF AMENDMENT TO THE RULES.

Proposed Amendment: That each conference of churches be requested to name one person to serve as a member of the Nominating Committee, the committee to be called by the Secretary of the Association to meet at some hour previous to the convening of the General Association, and said committee to elect its own chairman.

DISCUSSION.

"The Relation of Our Churches to Our Missionary Societies," being the second part of the report of the special committee on "Readjustments of Our Polity," was presented by Rev. J. G. Taylor, of Arlington Heights.

The report was discussed by the following-named appointed disputants: Rev. S. H. Woodrow, of Springfield; F. O. Winslow, of Norwood; William Shaw, of Ballard Vale.

It was

Voted, To print the paper of Rev. J. G. Taylor in the Minutes.

ADDRESS.

Rev. F. S. Hatch, of Newton, delivered an address on "The Churches' Obligation for Missionary Work."

VOTE OF THANKS.

On motion of Rev. F. S. Hunnewell, of Reading, the following resolution of thanks was passed:

Resolved, That we, the members of the General Association of the Congregational Churches of Massachusetts, assembled at Lowell for the one hundred and third annual meeting, extend our sincere thanks to the pastor and members of the Eliot Church and to the people of Lowell for their gracious and thoughtful hospitality; to the hotels and railroads for reduced rates; to the newspapers for their ample reports of the proceedings of the Association; to the Hamilton Corporation for its courtesy in allowing the delegates to inspect its works; to the labor leaders for their brotherly coöperation in arranging for the mass meeting of Wednesday evening; to our efficient moderator and to all committees and speakers who have contributed to the success of this meeting.

The minutes were read and accepted.

The hymn, "Blest be the tie that binds," was sung, the benediction was pronounced by Rev. F. S. Hatch, and at 11.50 o'clock the Association adjourned.

SEBA A. HOLTON, FALMOUTH, *Moderator.*

REV. F. J. MARSH, BOSTON, *Registrar.*

REV. A. J. DYER, SHARON, *Assistant Registrar.*

ANNUAL REPORT OF THE SECRETARY

One name disappears from the roll of our churches. The church was reported last year as dropped from the list of the local conference, but its name survived in our minutes. One church, the Swedish of Everett, has been organized and received into Conference fellowship, but has not yet reported to this Association.

Our churches, as reported January 1, number 116,631 members. In this number is included the membership of one church associated with the Rhode Island Congregational Conference, and that of two as yet not connected with any local conference. On January 1, 1904, the membership reported was 115,573. The gain for the year is 1,058. The additions to the churches in 1904, 6,710,— 3,686 on confession,— are the largest reported since 1898. The removals in each of the three items reported are larger than those of the former year. The numbering of families connected with our churches and congregations tells us that we have passed the 100,000 mark by 52, the gain being 1,322. The membership of the Sunday schools exhibits a gain, the reports giving a total membership of 121,162. A decrease appears both in the number of young people's societies (in 1904, 527; 1905, 508), and in the total membership. The number reported this year is 31,079.

In the important item of benevolence we regret to record that the reported benevolence for 1904 is less than the reported benevolence of 1903 by the sum of $8,955. Legacies also fall away from the figures of the previous year. Our figures represent reported benevolence. They may not be conclusive evidence that the churches are giving less than formerly, but that less money has come to the knowledge of the treasurers of the churches and pastors or others who report gifts.

There is a matter upon which the Secretary desires instruction. In several parts of the state ministerial standing has been transferred from the local association of ministers to the local conference of churches. One association has ceased to report its members; other associations report their members. Where a conference and association each report its members the two lists have been combined and, if a member of the association is not also a member of the conference, a star has been placed before his name to indicate that fact. Six conferences have assumed responsibility for ministerial standing. The practice dates in this state from 1900. The Secretary followed, in the "Minutes" of 1904, former precedents in the method of printing the names of members of conferences and associations, but desires to know the will of the Association upon this matter. Should

the names of members of associations which no longer guard ministerial standing be printed or not, and, if printed, in what form?

A rule of the Association enjoins the Secretary to make his report a brief one, and in presenting this first report your Secretary has endeavored to keep both the spirit and the letter of the law.

COLLINS G. BURNHAM, *Secretary.*

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 2, 1905

1904–1905.	RECEIPTS	
To cash on hand at last report		$1,001 09
Receipts from Conference		5,443 94
Interest		15 25
Copies of "Minutes"		66
Rev. C. B. Rice, "Board of Pastoral Supply"		1,157 56
Rev. Eugene C. Webster		4 00
Total		$7,622 50

1904–1905.	EXPENDITURES	
By Rev. Collins G. Burnham, Secretary, salary		$687 50
" " " " " stationery, etc.		40 02
Rev. Eugene C. Webster, Secretary, salary, stationery, etc.		59 75
Rev. A. J. Dyer, expense attending annual meeting		6 75
Henry P. Emerson, expense attending annual meeting		3 00
Pilgrim Press, printing		15 80
Samuel Usher, printing		814 00
Rev. C. B. Rice, Secretary, Board of Pastoral Supply		3,235 08
Adams Express Company, sending "Minutes"		102 17
Postage		3 16
Printing and stationery, annual meeting		18 13
Samuel B. Forbes, Secretary National Congregational Council		1,733 59
Insurance		15 00
Rev. Francis J. Marsh, expenses, etc.		11 85
Cash on hand		876 70
Total		$7,622 50

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $876.70 in his hands and deposited in the Beacon Trust Company.

HARRY G. DIXON,
FRANKLIN P. SHUMWAY,
EDWARD H. RUDD,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON, MASS.

The Congregational Board of Pastoral Supply of Massachusetts herewith respectfully submits to the General Association its eleventh annual report.

Six meetings of the Board have been held during the year. Details of the work of the office have been brought before the Directors so far as is practicable. Careful consideration has been given to the general principles that should control the work of the office, in pursuance of the purpose formed and followed from the first, that its business should be conducted in accordance with established rules of uniform application, and not according to personal fancies or prejudices.

In giving the record of work for the year we follow with little of change the forms used in previous reports, partly for the greater readiness with which any comparisons may thus be made, but chiefly because these forms of words have been found best for brevity and clearness and avoidance of misapprehensions.

We have rendered service during the year in matters connected with pastoral settlement to 181 churches. Of these there were in Massachusetts, 82; in Maine, 16; in New Hampshire, 26; in Vermont, 15; in Rhode Island, 6; in Connecticut, 10; in New York, 3; in Pennsylvania, 1; in New Jersey, 1; in Florida, 1; in Ohio, 3; in Michigan, 1; in Iowa, 3; in Minnesota, 1; in South Dakota, 1; in North Dakota, 1; in Missouri, 5; in Idaho, 1; in Washington, 1; in Oregon, 1; in California, 1; in the Hawaian Islands, 1.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons — members of churches, or friends of members — who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The whole number of churches thus making use of our office is less than the number for last year, but greater than for any other preceding year.

The number for last year was 210. The largest before that was 174, for the year just preceding. The falling off for this year, as compared with last year, was chiefly, if not wholly, a matter of the keeping of accounts by ourselves. The difficulty in finding suitable pastors for the smaller churches has increased; and churches have often been brought to our notice to which it was not likely that we should be able to render any early effective service, and whose names it did not seem needful to put upon our books. If there had been available men for the small churches our work would have been much enlarged.

The number of actual settlements in which we have had an important agency has been 75. In very many other cases our share in the work, though indirect, has been recognized as of essential value. This number of direct settlements is larger than in any former year, without exception. The number reported for last year was 70; and the largest number before that was 65, for the year just preceding. There has been a steady increase from the first opening of the office.

Of the whole number of churches conferring with us, there were 31 having a membership of over 300; 45 having a membership of from 100 to 300; and 105 with a membership of less than 100. Of these churches, 26 pay a salary of more than $2,000; 52 a salary of between $1,000 and $2,000, and 103 a salary of less than $1,000. The rental of the parsonage is included.

On the first of May the number of churches in Massachusetts without pastors, or without provision for the permanent regular supply of the pulpit, was 35. This is less than the number reported for last year. It is about the average number for recent years; but it is very much smaller than the usual number before the opening of our office. It is to be noted that our reckonings are made upon a different basis from those of the Secretary of the Association. His accounting is properly from an ecclesiastical point of view and it may have respect often to the action of a council in dissolving the pastoral relation or in failing to do it, and it may not regard arrangements whose permanency is not definitely or officially assured. Our enumeration is for direct working purposes and follows closely the changing conditions of which we have need to be carefully informed.

The ratio of change is always greatest, and the term of pastoral settlement shortest, with the churches paying the smallest salaries. Of the 35 vacancies now reported, more than one third are in churches paying salaries of less than $900, the parsonage rental being included. This is a much greater ratio than the corresponding ratio between all the churches of this grade and the whole number of churches in the state. A moderate salary, at least, is a requisite to permanence in pastoral settlement. Of a particular intermediate grade, taking the churches with salaries of from $1,100 to $1,500, including the parsonage rental, the number in Massachusetts now without pastors is but five. This is a much smaller number

than would be commonly supposed. It is fully the average number for recent years. If there were added the churches of the same grade that are without pastors in the three states at the north of Massachusetts, taken together, the number would scarcely be doubled. The number of ministers ready to take the pastorate of these churches and competent to do it is not here estimated. But the figures as given must show a little what a hindrance stands in the way of the effort to meet the natural and reasonable wishes of the brethren conferring with our office.

Opportunities for preaching have been furnished directly from our office to 213 men; and of these 94 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 441. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary. The Secretary has preached during the year, in his measure, on 49 Sundays. On the other Sundays opportunities were not offered.

The summary of our financial account for the year, as reported to the Treasurer of the General Association, is as follows:

RECEIPTS

Preaching by Secretary	$516.00
Office fees	595.69
Rebate on rent	38.82
Special gift	5.00
Received from Treasurer of General Association	2,077.52
	$3,233.03

EXPENSES

Postage	$80.81
Telephone and telegraph	45.80
Typewriter repairs and supplies	3.85
Record books and stationery	38.69
Printing and binding	9.25
Advertising	31.20
Sundries	5.25
Insurance	5.62
Traveling expenses	92.71
Rent and care of room	361.20
Assistant's salary	520.00
Additional office help	38.65
Secretary's salary	2,000.00
	$3,233.03

The net cost of the office to the churches has been $2,077.52. We recommend that provision be made for the support of the Board upon a corresponding basis for the year to come.

The furnishings and contents of the office have been insured recently and for the first time, so far as they are insurable. But by far the most valuable properties of the Association in this office are in records and papers that cannot be insured and that could not be replaced except by the labors of many years. It has been suggested that metallic cases might be procured at a moderate cost, which, with the safeguards furnished by the construction of the building itself, might afford a practically complete security. It appears, too, that these new cases might be so built and arranged as to relieve quite materially the present crowded condition of the room with respect to space. Our office has always been full for its size.

It may be called here to mind as indicating the constant purpose of economy of this Board, that the furnishings for the office, with its appointments for filing and indexing, and its working equipments of every sort, have been almost wholly provided from the first by members of the Board or by personal friends. There may be those who will continue this aid by furnishing these new appliances. Or it may be that the Association will judge it more fitting to provide itself hereafter for such requirements.

We do not mean that as the time goes on there shall be any relaxation in the practice of economies or in care for the fairness and thoroughness of the work of the office. In the earlier years there was a strong necessity upon us, since the existence itself of the Board was at stake. If through the considerate favor of the churches and the brethren this pressure has been somewhat lightened, the obligation has grown the stronger upon us to make our service the more faithful and valuable. We recognise the obligation clearly and gratefully.

Among the working rules of our office is one, as is well known, which forbids the giving out of information in any wise disparaging in its nature concerning any minister, except to persons having a clear official right to its possession; that is, to committees or authorised representatives of churches looking for pastors. The secretaries and superintendents of home missionary societies are included in this class. In two or three instances there have been formal requests for information from associations of Massachusetts ministers, and to these it has seemed our duty to respond. Beyond this the rule is firm. It might thus happen that a minister in name, who was distinctly known in the office to be corrupt in character and life, might be under consideration for the pastorate of a church and might be settled in it while no sign of warning would go from us. It has thus happened, and with disastrous results. There have sometimes been cases in which it seemed wrong to be wholly silent. The Directors have repeatedly taken this matter into most careful consideration. The conclusion has always been that there should be no departure

from the established rule. To stand fixedly upon it is certainly most safe with respect to all legal responsibilities; and it is also doubtless most wise with respect to our ecclesiastical relations. Our Board is not charged with any general disciplinary function. It is not expected to interfere in any way with the action or the purposing of any church except by request of the church. It has no general oversight of the churches with respect to pastoral settlement; and it is not intrusted with the duty of guarding their interests in this connection except as the obligation is brought upon it by application from the church itself. It is important that this bearing of the restrictive policy of the Board should be fully understood. The number of unworthy men in the ministry is exceedingly small. But now and then such a man appears; and it is not safe to bring any stranger into the pulpit until careful inquiry has been made concerning him of some person or persons known to the church and known to have knowledge of the man under consideration.

Inquiries sometimes come to our office too late to be answered to much advantage. This may be true apart from any question of distinct unworthiness. The appropriate time for the clearing up of any matters of doubt is before the minister has appeared in the pulpit, and not after. Afterward, even if there were occasion for hesitation, the mischief might already have been done; and it might be wiser to go forward hopefully to make the proposed engagement, rather than to meet the discomfort or possible division to which the attempt to pause might give rise. It is often difficult to know what answers should properly be given to inquiries which thus come to us when the proper time for inquiries has passed. We do not make use of truth in this office except under strict necessity.

The mode of pastoral installation recommended by the Association at its session of 1903 is coming gradually into use. It ought swiftly to become the universal method. It gives dignity and safety to the opening and closing of the pastoral office; and it preserves the freedom both of the church and pastor. Copies of the report of the committee upon which the Association based its action may be had at our office.

We know that it must often appear to our brethren who are looking for pastoral settlements that they are receiving from our office less consideration than is their due, and less, perhaps, than others receive. That less is done in their behalf than they deserve is indeed often true; and this we cannot help. That opportunities may seem to be furnished to some less frequently than to others in exactly the same situation may be possibly the result of something like an optical illusion, or an effect in perspective; as when we look upon trees in a row the spaces between them near at hand seem wide, while away on either side the trees stand close together. When we change our place, the spaces change. Thus even an exact measurement of opportunities might not appear exact, and the gaps, the spaces, near us might seem much too large. But our office measurements cannot surely be altogether exact. We recognize continually the prevailing

patience shown toward us by our brethren, whom we endeavor at least to aid the best we can.

Frequent references have been made in these reports to the inadequate salaries paid to the pastors of many of our churches. The knowledge of the fact that this inadequacy exists has naturally, in itself, an effect to hold back young men from entering the ministry. Yet the ministry needs these young men. And even as things are it is not the best view of life that would cause them to turn back. The attractiveness of life is in its opportunities for effective action. The present drawing toward the ministry ought to be great, and without putting aside the sight of its possible sacrifices. There is range and scope for effort and for hope as wide as any age need offer. The ideals of life in our generation are to be cleared and rescued and set up in the light. The standards of esteem and repute among men are to be placed where they belong, upon usefulness and upon character, and they are not to be suffered to rest anywhere else. We are agreed that this is to be done. We are agreed that the Christian church is to bring it to pass. And the leadership in the Christian church is with the Christian ministry. This is its distinction and its allurement. Sacrifices may be required. But the capacity for sacrifice with intelligence and cheerfulness, to useful ends, is the great social and public requirement of our times. The solution of the industrial and economical problems that press upon us will have to be found at last through the full controlling of individual life by the forces of the Christian faith. In this, in its study and practice, it is permitted to the minister to go on if he will before the rest. It is easier to speak than to do it; but it is not better. We may be pointing higher than we reach; but we are not pointing above the Christian mark. If the mark of this calling could be kept in sight, there are young men, we may be sure, who would be pressing toward it. And if these Christian thoughts concerning the ends of life were strong upon us all, the weight of sacrifice would not be suffered to fall with crushing force upon any. That general reviving of the Christian spirit for which we all are looking would bring us in each direction the remedies we need, giving us able pastors for our smaller churches and causing them to be sustained more fairly and fittingly in their faithful labors.

Concerning the manna that fell in the wilderness it is written, "The children of Israel did so, and gathered, some more, some less; and when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack." The church of God in all its pilgrimage has need of such a Christian measure for the meting out of its worldly possessions. Thus our poorer churches and brethren will be comforted and strengthened, and the richer will be enlarged in heart. The treasurer of the Massachusetts Home Missionary Society has an omer with which this gracious and equalizing and multiplying and rewarding meting can always be done.

But the homes of our Congregational pastors taken together, or taking

even the more humble among them, are now, to a large degree, homes of learning and refinement and of comfort and cheerful hope. They are surrounded also, it may be said, happily, for the most part, by kindly and gracious Christian households, in the presence of which it is not utterly hard to live.

One of these pastors told us lately of great inconveniences to which he had been subjected through payments scanty and slack, and he said, without thought of its being repeated, that his greatest concern was through the fear he had that his son would know of his trials and would not wish to be a minister. He was not afraid that his son would be a minister and would suffer. He was afraid that the fear of suffering might keep him from being a minister, and that the boy might miss the bright life that his father wished him to follow.

We are glad that it is permitted to our Board to know of these things, and to testify of them.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

It is not easy to report "upon the work of the churches and the state of religion in the commonwealth." If it were possible to secure full reports from all the churches and the Committee had ample time to tabulate them, the task would be easier. But when the work was done, it could be justly criticised, for there are many silent and latent religious forces at work which cannot be described or even recognized by the most discerning pastors. These must therefore be omitted in the tabulation. At the best the report must be incomplete and unsatisfactory. The method adopted by your Committee, in order to secure the necessary data, was to send a series of questions to the scribes or statistical secretaries of the conferences in the state as they are presumably the persons best informed about the work of the churches in their neighborhood. Some of these brethren have taken a great deal of pains to ascertain the facts required and they deserve the hearty thanks of the Association. The replies of all would have been more complete if they could have waited until the spring meeting of their respective conferences. The requirement that this report be ready for the printer as early as April 1 made this impossible. To supplement the report of the scribes, two hundred return postal cards were sent to churches selected at random from the list of churches in the "Minutes" of the State Association. Replies have been received from most of these churches. This has given a wealth of material, much of which cannot appear in the report, but which is of great value in the help they give in determining the general religious condition of the state.

To the question, "Have there been any marked cases of decline in religious interest?" the replies of the scribes are for the most part in the negative. The replies of three scribes are somewhat unfavorable. From Barnstable the message is, "None that I know of. The total membership is, however, steadily declining." From Middlesex Union: "We have held our own." From East Hampshire: "No marked decline, but all we can do to hold our own." The reports from Woburn and North Berkshire give a net gain in church membership.

Over a hundred and twenty-five pastors note no decline in their own or neighboring churches. Of those replying otherwise, we note the following: "Yes, in a few respects, Christian Endeavor and Sunday school and prayer meeting. No, in the general interest and activity of the churches." "There is considerable indifference in maintaining the social meetings adequately." "Not very marked, but churches have less influence upon many whom they formerly controlled." "Not marked, but the tide is continuously

too low." "Some decline among individuals due to absorption in worldly affairs." "Somewhat of a decline, but nothing marked." "Yes, I think outside the church an increasing indifference to religion, but within it a deepening interest." "Rather a long standing chronic indifference." "Quite the contrary, but there is a decrease in the regular attendance upon the church services. Church members attend with less regularity and there is an increasing number of moral and intelligent families who seldom, or never, attend church." "Do not think that this section compares favorably with others in church attendance." "We have not been over-religious hereabouts for a long time." "No marked decline, but for several years a growing indifference among the unchurched and a growing self-satisfaction among the church members." "No more marked than in our churches generally, but this is marked enough." "Not recently. But we are in a region where summer people have small regard for the Lord's day and have found ready and numerous imitators." "There seems to have been everywhere a growing depression in religious activity and earnestness."

To the question, "Has there been any special religious awakening in your church or in any neighboring church since June 1, 1904?" about one half of the pastors give an unfavorable answer. Yet several of these same pastors report "A good healthy life." "A deepening of interest." "Usual features of church work well sustained." "On the whole a bettering of religious conditions." "A quiet growth with us." "A sustained and normal interest." Such answers would indicate that the churches reporting no special awakening have not lost their power and influence. The words of the scribe of the Taunton conference are suggestive: "A deepening of experience, a heightening of purpose on the part of Christians, and the conversion of a few sinners." Of the favorable replies, while some of the pastors would not emphasize the words, "special awakening," yet they note a steady growth in interest. Several state that they are now engaged in special services. Out of the replies received the following are selected as representative. Space forbids others just as worthy of mention. The message of Hyde Park is: "Our church has been more united and alert than for years." North Avenue, Cambridge: "Larger attendance, deeper spiritual life, more conversions than usual." Dedham: "In our whole Suffolk South Association there has been a carefully planned and successful campaign. Many churches have been quickened, Dedham among them, with work only just begun, we hope." Leyden Church, Brookline: "A general awakening in the whole neighborhood, touching our church." Union Church, Boston: "A gracious work among boys from twelve to sixteen years of age." Woburn: "About thirty young people were received on confession at July communion. About the same number coming at the approaching communion." First Church, West Newbury: "A decided interest among men." High Street, Lowell: "There has been unusual religious interest the past fall and winter." Quincy: "The reli-

gious condition is really the best it has been during my ten years' pastorate. Twenty-five have joined since New Year's and I think there will be many more before the year ends. But all this through the usual services." Wellesley reports large accessions. Newton Center, Trinitarian (Waltham), Swedish (Waltham), North Newton, Central (Boston), Wellesley Hills, Faneuil (Brighton), Milford, Mansfield, Norfolk, Cliftondale, Framingham, South Framingham, Holliston, Hudson, Marlboro Union, Natick, Maynard, Holyoke, Westfield, West Springfield, North Adams, are among the churches reported by the scribes as having been quickened. A report of meetings held in Springfield last autumn reads as follows: "The City Hall meetings in which all the churches of the city united, conducted by Bishop Vincent, were, I think, satisfactory to everybody. He gave a broad and sane statement of Christian truths, but made no appeal for immediate decision. His addresses were listened to with great interest by audiences that completely filled our City Hall. The original plan was, at the conclusion of these meetings to have every church conduct meetings of its own in such a way as seemed best. Later, this resolved itself into group meetings." Of one of these group meetings it is said: "The meetings were very well attended throughout with a great degree of interest on the part of Christian people. A good many young people attended and signed cards. The attendance of non-churchgoers was very small, and there were few of those who attend church and are not members who attended the meetings, and none of them in our parish signed cards. The meetings in our group were carried on harmoniously in the spirit of Christian fellowship. The spirit of fellowship among the pastors and churches was very delightful, and was in itself worth all the meetings cost." Another report puts the matter in another light: "Nearly eight hundred cards were signed, but that is an undue estimate of the revival. It did not appreciably touch the city. Some of the evangelists alienated those they hoped to win. The unchurched were untouched. Children would have been reached by the normal agencies anyway. Some features of the campaign were an exhibition how not to do it."

The story of the Dawson meetings held in Boston and other places in the state has been so well reported by the papers that it is not necessary to do more than to refer to it in this report. These meetings have contributed to our religious life. How great the contribution has been it is too early to state. But all persons will perhaps be agreed that they have created a condition of expectancy. The churches have been filled with a new hope that their labors were not in vain. The most complete report is from Berkshire. This portion of the state has the advantage of the services of a county minister who has a very intimate knowledge of its ecclesiastical condition. This bishop in all things but in name says: "In the report of last year special mention was made of a Bible class of men which started in a store in Hinsdale, made up, at first, of a few men who frequently met in a social way at the close of business hours. This gradually in-

creased until it outgrew the store accommodations and met in turn at the homes of the members. This Bible class has been renewed during the present season and has taken a new step. Moved by an impulse which sprang up among its own members, it took note of the situation of a small and weak church about six miles away, and one of its members visited it and found it would welcome a visit and a service from the class. On a certain rough and wintry night the young man who is keeping the little mountain church open during the winter had gathered about forty of the scattered community at the church and more than twenty men, members of the men's Bible class, with the pastor, struggled through drifts and falling snow and reached the church, an hour or so late, but in season to have an admirable meeting. It was led by one of their members and sustained by all with such simple impressiveness that the pastor said that it was like a revival meeting. This impression of the earnest words of the visitors led easily to definite expression of personal desire and devotion from the people of the community, such as had not been heard in the church for many seasons. This was in the town of Washington. A little later, on a Sunday afternoon, a similar visit was made by about eighteen men to the little church in Peru, which was without a pastor. These evangelizing endeavors awakened so much interest in the class that it has assumed a definite work in a considerable district on the outskirts of Hinsdale appointed a committee to arrange for work and held several largely attended and fruitful meetings.

"The tent meetings which were held during the former season, and mentioned in the last report, were continued last summer during about four months. Six series were held in rural districts in Berkshire, some of them exceedingly rural, and ten in Franklin County. All of these series issued in an interest and an impression in the community which seemed to warrant the outlay and endeavor. Their influence could probably be traced in each community to-day. The work at Glendale which was so fruitful the previous season received a new impulse. There were conversions which issued in additions to the church in Stockbridge. The band of awakened people at Glendale has continued its earnest and evangelizing work, and there is not, perhaps, at the present time a more bright and earnest group of evangelizing souls than that which is gathering weekly in this humble community. It has held a midwinter series of meetings, conducted by the Rev. W. S. Anderson, who was largely the instrument of the first awakening about a year and a half ago. The series of tent meetings held in Washington led to the opening of the church which had been in a condition of suspense for more than a year, and Mr. F. S. Childs, one of the assistants in the tent work, has spent the winter with them, occupying the parsonage and holding Sunday and week-day services and Sunday school, and visiting among the families. Special evangelistic services have been held with varying degrees of fruitfulness in Hinsdale, Mill River, Pilgrim Memorial (Pittsfield). Very recently a fruitful series of special

services was held in Stockbridge. The way had been carefully prepared, especially by preparatory meetings in the outlying districts, from which people came with marked interest during the progress of the meetings. The Rev. Dr. A. F. Pierce, of Brockton, very effectively coöperated with the pastor in the meetings, and more than a score of persons united with the church at the following communion season. Immediately following the meetings held by Mr. Dawson in Pittsfield, it came into the heart of the pastor who had just been ordained in Lee, to lay aside the Sunday evening missionary concert program and announce simply a meeting for prayer. This meeting was fully attended and a very marked spirit of prayer was manifested. A similar thronged attendance and earnest spirit of prayer was manifested on the succeeding Wednesday evening. The pastor was moved to suggest an afternoon prayer meeting during business hours. To the surprise of all, on the next two afternoons, about sixty persons assembled for prayer at the church. For about two weeks almost daily prayer meetings were held, and then individuals began to come to the pastor seeking counsel and aid for the entrance upon the Christian life. Opportunities given at meetings met with response. At the March communion, the first sacrament for the pastor since his ordination, he received about a score of persons into the fellowship of the church. In these meetings there was no aid brought in from outside the church and no increase of preaching. Simply and only meetings for prayer. The gradually widening and deepening sense of need and opportunity for both summer and winter work and for increase of both ordinary and special agencies among the weaker rural churches has led to the designation of the Rev. W. S. Anderson, recently of Franklin County, to a general coöperation with the county minister for Berkshire in the work of evangelization. It is thought that by this enlargement of general agencies, Franklin County can be included with Berkshire in a work of special coöperation. The churches of Franklin County will coöperate in bearing the expense, and a modest grant has been made for the work by the Massachusetts Home Missionary Society. Mr. Anderson began work March 1 and has several engagements on hand for series of meetings. It is expected that this summer will be occupied, perhaps entirely, with tent work. The promise of this work has been so marked that the evangelistic committee of South Berkshire has seen its way to purchase a second tent, so that next summer it is likely that two tents will be engaged in special work where most needed in Berkshire and Franklin counties. In addition we may note that there is, at the present time, as probably elsewhere in the commonwealth, an evident condition of desire and expectation among our churches. We seem to be looking at the horizon, expecting some dawn upon the hills of Berkshire, which may bring a brighter day than we have known before. In addition to the view of the work among the churches, it may be a fitting supplement to note the work among the prisoners at the House of Correction in Pittsfield. Continuous work of Sunday and Tuesday afternoon services has been carried on with

excellent results. There are usually about seventy inmates, the most of whom feel distinctly the impression of the meetings. The Tuesday afternoon meeting is followed by personal visitation among the men, especially noting those who are about to be released. This usually will occupy from one to three hours, and issues in many personal conversations and opportunities for timely aid. An 'Inner Library,' as one of the men aptly termed it, of more than one hundred volumes carefully adapted to the moral and material needs of the men, is kept open in the wards where the prisoners are kept, so as to be used freely by all. Testaments and literature in several languages are always on hand. The trusted prisoners who act as hall men aid in distributing and recording the use of the library. For more than two years an evening school has been held twice a week, which is attended by about fifteen per cent of the men, about as many as could be expected, as probably seventy-five per cent of the inmates are serving so short sentences that they cannot avail themselves of class studies. This work is conducted by two young men, volunteers, each giving an evening in the week, with an assistant. The Superintendent of Public Instruction in Pittsfield has taken this little school of prisoners under his oversight, and by personal attendance and counseling with the young men in charge gives very valuable aid. The utility of this work in giving useful occupation to the men who are serving long sentences and whose spirit and disposition are most important factors in the morale and discipline of the institution is very evident. The influence of the work is felt outside of the institution among the many families throughout the county which have members among the prisoners. It gives access to these homes, quite often alien to local churches, and disposes them to regard as friends those Christian agents to whom they gave little heed until some of their near of kin came to the dread shadow of the prison condition, and were considerately and helpfully visited with welcome ministrations." It is but just to say that the late sheriff of the county gave his testimony before his death that the county could well afford to pay the salary of the county minister, in view of the saving to the county in keeping men out of jail through his personal care and influence. So much space has been given to this Berkshire report that nothing more from that part of the state ought to be mentioned. But a report from Housatonic is given, for it mentions the agencies used in awakening a church. "We have enjoyed a very great blessing indeed. Our special effort took the form of extra meetings, but I had preached on evangelistic themes for six months, so as to waken the church to the importance of this work. When the time was ripe, Dr. Pierce, of Brockton, took under his leadership the conduct of the extra meetings and 'he helped them much which had believed through grace.' I am training a large class and I expect they will join the church Easter."

The method used by the churches has been mainly the reliance upon the usual services. Few churches have used evangelists. Two who were served by one mention unfavorable results. Several pastors emphasize

personal work. The services of neighboring pastors have been used with great profit, and it would appear from the reports that such services, in addition to personal work, have been the most fruitful. Catechetical classes, boys' clubs, Win One Band, Decision Day in the Sunday school, and special prayer meetings are mentioned. The following reveals the help given by church visitation. "On 'Stoughton night' at Brockton, one hundred and twenty-four, including pastor, clerk, standing committee, Sunday-school superintendent, all officers of the Young People's Society of Christian Endeavor, made an eight-mile trip. We took a blessing with us and received one." Andover Conference has employed a deaconess with helpful and strengthening results.

As to the evening service few churches have given it up. Not many pastors report themselves as satisfied with the present condition, but most of them feel that it has a good influence upon the life of the church. All kind of expedients are being used to keep up the interest. The general drift is toward making it an evangelistic service or, at least, to make the sermon evangelistic. There is a striking connection between the awakened churches and successful evening services. It would seem that there is less half-dayism when the church is spiritually quickened. A special report could be made up based upon the replies to the question about the evening service.

Briefly the situation may be summed up as follows:

1. There is no place for the pessimist in the religious outlook over our commonwealth.
2. The awakenings thus far are local rather than general.
3. There is a growing sensitiveness to the spiritual condition of the unsaved and the unchurched and an honest searching of heart for methods for reaching them.
4. A larger emphasis is being laid upon prayer as the powerful factor in the quickening and enlarging our churches.
5. Obstacles are being removed and the way is being prepared for the mighty working of God's Spirit.

GEO. WAKEMAN ANDREWS.
E. H. CUTLER.
ROBERT A. MACFADDEN.
WILLIAM H. SPENCE.
CHARLES E. KELSEY.

REPORT OF COMMITTEE ON MISSIONARY WORK

The work of your Committee during the past pear has been largely one of coöperation and investigation. The National Council Committee of Fifteen has appointed the Rev. Charles A. Northrop, of Norwich, Conn., Secretary of Systematic Beneficence. Your Committee has felt that it could do its best work by coöperating with Secretary Northrop and giving

him such assistance as he might desire. This your Committee has sought to do. We have called the attention of the various conferences and associations of the state to the new secretary and his mission, and have urged that he be given a hearing before the local conferences, and that our leaders do all in their power to further the success of his mission in the interest of higher standards of beneficence. As a preliminary step in this coöperative work it may be stated that your Committee had a long conference with Secretary Northrop and went over with him carefully the whole matter of church beneficence in all its aspects and bearings.

Your Committee has also carried on a work of investigation. The results of this investigation we beg to submit to the thoughtful consideration of the churches.

(1) We submit a few figures taken from Rev. Calvin M. Clark's "The Transformation of Massachusetts," which show the material progress of the people of the state during the period covering our investigation. For it will be evident to all that any fair study of church beneficence, and any just appeal for higher standards of beneficence must be based upon a clear understanding of the material resources of the people.

In the light of this perfectly just principle the following table will be found suggestive:

ASSESSED VALUATIONS IN MASSACHUSETTS

Average per capita of population, 1870	$972
" " " " " 1902	$1,420
Increase of valuations, 1870–1902	180%
Per capita increase, 1870–1902	46%

SAVINGS BANKS DEPOSITS

Average amount to each depositor, 1870	$277
" " " " " 1903	$353
Increase of average deposit	20%

From these figures it will be seen that the period covered by our investigation has been one of increasing material prosperity.

(2) The next table, compiled by Rev. Asher Anderson, will show the contributions of the churches of the United States to benevolence during this period:

	Amount	Churches	Per church	Per mem.	Home exp. per mem.
1870	$986,015	2,341	$421	$3.21	
1880	1,032,272	2,896	356	2.68	$9.00
1890	2,270,161	4,042	561	4.47	12.00
1900	2,201,161	4,954	444	3.47	11.83
1901	2,233,722	4,940	452	3.42	11.72
1902	2,130,379	4,955	429	3.26	12.13
1903	2,088,967	4,990	418	3.16	12.04

A study of this table will show that while, from 1870 to 1890 there was an increase in gifts per member, from 1900 to 1903 there was a decrease. Contributions to home expenses during this period show an increase.

(3) The third table, which has been compiled from the State Minutes, gives the total contributions of the Congregational Churches of Massachusetts to beneficence:

	Amount	Ch. mem.	Per mem.	Home exp. per mem.
1870	$339,829	80,583*	$4.22*	
1880	391,716	89,962	4.35	
1890	675,285	103,659	6.51	
1895	696,261	110,179	6.32	
1900	673,945	113,235	5.95	$15.11
1901	721,773	114,045	6.32	14.15
1902	621,935	114,040	5.45	14.43
1903	611,585	115,573†	5.20†	14.19

* Gain, 43%. † Gain, 23%.

The showing of this table is encouraging. It shows that our Massachusetts churches are holding their own in their total gifts to beneficence. The gain in gifts per member is an increase of 3% over the gain in the average of deposits in the savings banks.

(4) We now present a table showing the gifts of our Massachusetts churches to our six societies during the last three years covered by the other tables:

	1901	1902	1903
American Board Commissioners for Foreign Missions . .	$180,693	$174,077	$136,783
Education	23,180	28,155	15,781
Church Building	26,953	21,022	16,400
Home Missionary	150,981	113,838	126,311
American Missionary Association	42,604	95,844	78,161
Sunday School	17,780	16,157	15,015
	$442,191	$449,093	$388,551
Totals of all Beneficence . . .	$721,773	$621,935	$611,585

This table deserves to be carefully pondered by every person who has at heart the missionary interests of our denomination. This table shows: (1) That while in their total gifts to beneficence our Massachusetts churches have maintained their high standard there has been a deplorable loss of loyalty to our denominational benevolent societies. (2) That in the gifts to five of our societies there has been a large shrinkage during the three years — the gifts to the American Missionary Association alone showing an increase, and in the case of the American Missionary Association the

gifts in 1903 were less than the gifts in 1902. (3) That very nearly one half of the gifts of our Congregational churches are devoted to objects other than those for the support of which we are directly responsible.

It is doubtless a fact that much of this money is devoted to the work of Congregational education, though the funds do not pass through the treasuries of our Congregational Societies. These facts force upon us the query whether the time has not come for an organized effort to increase the gifts to our six denominational societies and to direct into the treasuries of those societies some of the money now devoted to "other Congregational work."

What are our churches doing to supply the needs of our denominational missionary work? What methods are they using? The second investigation of your Committee was directed to this practical question.

A recent gathering of facts from 500 churches shows: (1) That 358 do not use the weekly offering system, but have the single annual offering for the different benevolent objects. The defect of this method, as it seems to your Committee, is that it does not reach all the people, and those who are reached are not approached under the best circumstances for financial and moral results. Eighty-one churches use the weekly offering system. Twenty-two churches use the weekly offering system, with supplemental offerings on stated Sundays. Thus many who will not use the weekly offering have an opportunity given them to contribute.

A few churches have practically the weekly offering system, but without the pledge feature. Definite Sundays are assigned to the several objects, with special instruction and appeal at the time of taking the offering. A few of these five hundred churches use the duplex system, with one envelope for church support and one for beneficence.

A study of results shows that almost without exception, the adoption of the weekly offering system increases materially the gifts to benevolence. The reason is obvious. Most persons will give more by giving a little often and regularly. Moreover, the weekly pledged offering is much less liable to suffer shrinkage from stormy Sundays and thin Sunday congregations. Why should a person's gifts to beneficence be conditioned on the state of the weather and his presence at church when the offering is taken?

Your Committee is fully aware of the fact that all systems have their limitations, and that after all has been said, everything depends on the leadership of the pastor and the intelligence, loyalty, and generosity of the people. We believe that the best system is the system which presents the claims of missions to all, and which enables all to give under the most favorable conditions. For this reason we give our unqualified approval to the weekly offering system — the system which is advocated by Secretary Northrop. We believe that the adoption of this system, especially if the foundation be laid in a thorough canvass of the parish, would result in a material increase in the gifts of our churches to beneficence.

As having an important bearing on this subject of method, a report printed in a recent issue of the *Missionary Herald*, of churches that have adopted the plan of guaranteeing the salary of a certain missionary, is instructive.

Thirteen churches have had the system for five years, with the following result as compared with the five years preceding: Total gain, $25,766; average annual gain, $5,153. One church only has fallen behind.

Twenty-nine churches have had the plan under operation for four years, and show a total gain of $26,394, which means an average annual gain of $6,599. One church only has fallen behind in this list.

The list for three years shows twenty-five churches, with a total increase of $17,182 and an average annual increase of $5,727. Only one church has fallen behind.

There are but nine churches which have a record of two years. These show a gain of $4,463, and none have fallen behind. The average annual increase is $2,231.

Number of churches that have adopted the plan	107
Total increase in the contributions to the Board due to the forward movement	$101,342
Average annual increase which the Board is at present receiving from the movement	$28,547

In concluding this report your Committee desires to call attention to the serious handicap under which it now does its work, owing to the present methods of appointing the Committee. Under the present rule the Committee is composed of the chairmen of the several Conference Committees. Many of these local committees apparently are not appointed till fall, and then no notification of their appointment is sent to the Secretary of the State Association, with the result that fully half of the year is gone before your Committee can organize. In view of this fact we desire to submit to the State Association the following suggestions:

First. If the present rule is to remain in force, we suggest that the Conference Missionary Committees should be appointed at the spring session of the conference and the name of the chairman of the Committee should be promptly reported to the Secretary of the State Association, that the State Missionary Committee may organize for work as early in the year as possible.

Second. We suggest to the State Association the advisability of so amending the rule appointing the State Committee that the Committee shall be composed of seven persons elected by the State Association, two of whom shall serve for one year, two for two years and three for three years. A committee so constituted would be much more practicable, and would always insure the presence on the Committee of persons who have had experience in the work which devolves upon such a committee.

One other matter deserves consideration. The large number of committees covering practically the same field of work is a serious embarrassment to the work of this Committee. It leads us to ask whether this Committee is really needed.

For the Committee,

F. S. HUNNEWELL, *Chairman.*
C. F. WEEDEN, *Secretary.*
CHAS. H. DANIELS.
A. J. DYER.

BOSTON, March 27, 1905.

REPORT OF THE COMMITTEE ON LABOR ORGANIZATIONS

At the annual meeting last year the State Association instructed this Committee to make an investigation of child labor, with especial reference to conditions in Massachusetts.

In carrying out these instructions we have sought information from the following sources: the District Police of the Commonwealth, the Committee on Relations between Employer and Employee appointed by Governor Crane, the Massachusetts Labor Bureau, the Secretaries of Labor Unions, the National Child Labor Committee, the National Consumers' League, and individuals living in factory towns possessed of definite knowledge regarding the situation. Especial pains was taken to obtain specific statements from labor organizations, since this investigation was prompted by their suggestion. Circular letters were sent to secretaries of labor unions asking for information concerning the present law and its application. We regret to state that in response to these letters few answers were received and little light obtained, either because the questionaire method has been overworked, or because the officials had not the data upon which to base definite statements.

Fortunately, however, other authoritative information was available. From a number of directions our particular problem was under investigation. We have been able to take advantage of public and private reports, and personal conversation with individuals having intimate knowledge of the situation both in Massachusetts and in other states.

THE LAW IN MASSACHUSETTS

The present law in Massachusetts has been well summarized in the report of Governor Crane's special committee. With a slight change, necessitated by last year's legislation, we present it, as follows:

"Children under fourteen years of age are absolutely forbidden to work in factories, mechanical establishments, workshops, or mercantile establishments; in other occupations they are forbidden to work during school

hours; and all such children are forbidden to work between 7 P.M. and 6 A.M. There are also a few special regulations forbidding children to engage in certain public exhibitions, or to clean moving machinery, or to operate elevators, or to engage in the manufacture of acids, or to handle intoxicating liquors.

"The labor of children under sixteen years of age is conditioned upon having age and schooling certificates. Illiterates under sixteen are obliged to attend night school for a certain number of evenings if they are employed during the day; the hours of all children are limited to ten hours a day, or fifty-eight hours a week; nor can labor be engaged in between 10 P.M. and 6 A.M. Some of the special prohibitions applying to children under fourteen years of age, as, for example, cleaning machinery and operating elevators, are also in force for children under sixteen years of age."

It is with some pride that we acknowledge that these laws placed Massachusetts, until recently, at the head of the states in its consideration of children. We shall see, later, that other states have now reached and passed our own.

HOW IS THE LAW ENFORCED?

The first question of importance then is, How is this present law enforced? In response to this question we must report that the general testimony indicates the need of greater care on the part of superintendents of schools who issue age certificates for children, greater vigilance on the part of state inspectors in examining conditions in the mills, and a clearer recognition by employers that the law holds them finally responsible in all cases where children under age are employed. A recent report of a careful investigation made by an agent of the National Child Labor Committee in the mills of Fall River, New Bedford, and Lowell presents indisputable proof of the illegal employment of large numbers of children under school age. In other cities the condition is even worse. The difficulty is with the foreign-born children of immigrants. A boy of eleven on the steamer in East Boston will be fourteen, according to his certificate, a few weeks later, in the city where he seeks work. The city missionary of one of our large manufacturing towns is quoted as stating that "artificial birth certificates are everywhere to be found." School certificates are made from these. Syrian lawyers will write anything desired by parents. In this city a child eleven years old was found working on an older boy's certificate. The employer was fined, with the result that forty other children were at once dismissed from the mill. In another city it was the opinion of the Greek consul that eleven per cent of the boys employed in the mills were under fourteen. The principals of evening schools generally acknowledge that, through the misrepresentation of parents, large numbers of children under fourteen years of age are employed. The testimony and recommendation of the Chief of the Massachusetts District Police is valuable.

"*The present law is too elastic in its operation, and leaves too much discretionary power in the hands of the parties granting school certificates.* It can be easily said the certificate of birth or baptism or registry of birth is

not available. I believe with the Rev. Clark Carter, of Lawrence, when he says: 'Our laws in the regulation of child labor seem to have been made for native-born Americans, the record of whose birth is easily obtained. The violation of the law is chiefly made by foreign-born children, and the presentation of a fabricated statement of age is a temptation not easily resisted.' . . . Therefore, in order that the intent and purpose of the law may be strictly enforced, *I recommend that a birth certificate, sworn to before the proper authorities, shall be necessary to the granting of a certificate.* With this change I should not anticipate any difficulty in the absolute enforcement of the law."

The conclusion of the investigation made by the Child Labor Committee was that "the mills which seem most prosperous, and operating under most favorable conditions are those that are freest from the reproach of child labor." In other mills fraudulent certificates are continually used by the children of Syrians, Greeks, Portuguese, and Russian Jews, and other immigrants. It is evident that the responsibility must be pressed more and more upon the employer.

RECOMMENDATIONS

We have already presented the testimony of the Chief of the District Police with reference to certificates. More important is the evidence that the law itself is not satisfactory. Certain improvements have been suggested by the Committee on Relations between Employer and Employee, and by others interested in the situation. The one which most concerns us has taken shape in a bill before the present legislature, with reference to illiterate children *under sixteen years* of age. Hitherto such children, if employed during the day, have been required to attend night school. But it is the universal testimony that such schooling, for so young children, after a day of labor, is useless. The proposed legislation requires, therefore, that no child under sixteen years of age shall be employed unless he can read and write simple sentences in English. This bill your Committee has supported in accordance with what we believed to be the desire of the churches. Copies of the bill have been mailed to every minister in the state and members of the Committee have appeared in its favor at legislative hearings. At the time of the writing of this report it seems probable that the bill will become law.

Other recommendations must be briefly summarized. The committee appointed by Governor Crane advises raising the age limit to fifteen, provided the State Board of Education favors the change. The State Board of Education, however, does not so recommend. A second suggestion of the committee is that the scope of child labor be still further restricted so as to forbid the employment of children under fourteen years of age, "in offices, hotels, or apartment houses or in the distribution or transmission of merchandise or intelligence." The same committee also recommends that "night labor after 7 P.M. be forbidden to all children under sixteen years of age." This last regulation the General Federation of Women's Clubs has also decided to advocate in all states where it does not now exist.

We have said that in certain respects other states have surpassed our own in their legislation for children. Virginia prohibits night work from 6 P.M. to 7 A.M. for children under fourteen, and Michigan for children under sixteen. Texas prohibits night work from 6 P.M. to 6 A.M. for children under fourteen. Ohio prohibits work from 7 P.M. to 6 A.M. for girls under eighteen; and Ohio, Illinois, Minnesota, Oregon, and Vermont prohibit it for boys under sixteen. *Massachusetts permits night work until* 10 *p. m.* New York also excels our own state in two respects. The school certificate must state that "the child has studied and passed certain tests in reading, writing, geography, grammar, and arithmetic up to and including fractions." This practically renders forged certificates useless. The law also provides that a health examiner shall certify that children presenting certificates are of the normal stature of children fourteen years of age.

COMPETITIVE CHILD LABOR

The problem of child labor cannot, however, be confined and settled within the limits of any one state while free trade exists between the states. The chief hindrance to humane legislation in progressive states is the inhuman condition which exists elsewhere. The textile industries of Massachusetts undoubtedly suffer by competition with those communities where child labor and night labor, at lowest wages, are permitted. We are justly indignant when we are told by Mr. Edgar Gardner Murphy, Mr. Robert Hunter, and other friends of the children, that in the Southern states are more than twenty thousand children under twelve years of age, working on twelve-hour shifts, at wages of ten, fifteen, and twenty cents a day! But the fact strikes home when we discover that *in many cases Massachusetts capital and Massachusetts mill owners are responsible for these appalling conditions.* We, ourselves, then, are creating in the Southern states the situation which we claim makes it necessary to lower wages at home and renders it impossible to improve upon our own present conditions. More than this, agents of Massachusetts mill owners have been the most bitter and effective opponents of humane legislation for the benefit of women and children in the Southern states. It is also certain that many good people of Massachusetts, stockholders in the mills of Georgia and Alabama, are ignorant of the cruelty and inhumanity for which they are in part responsible. It behooves all friends of the children to see that such light is thrown upon existing conditions that none shall be ignorant, and that the responsibility for child labor anywhere shall be placed where it belongs. We certainly must not be deceived by the New England manufacturer who declares his inability to compete with a Southern system of which he is himself a part. Let the mill owners of Massachusetts unite to promote humane legislation in the Southern states where they hold property and it will come.

Nor let us labor under the delusion that this inhumanity to children is a sectional matter. There are "seventeen thousand little girls under

sixteen years of age, toiling in the great silk mills and lace factories of the mining districts of Pennsylvania," and thousands of boys, not in their teens, in the coal breakers of the same state. In the glass factories of New Jersey are hundreds of children, from six years old and upward, some working all night long; over five thousand in all the glass factories of the country. There are thousands of children in the cigar factories of New Jersey. In New York state alone, in 1900, were ninety-two thousand children at work under fifteen years of age. We need not report further. They who desire recent information may find it in current issues of " Charities," in " The Problems of the Present South " by Edgar G. Murphy, or in " Poverty " by Robert Hunter.

The importance of this problem it is impossible to over-emphasize. The welfare of the children concerns home, church, and state. Every beneficent influence of the home is attacked by the system which robs children of the rights of childhood and lays upon them prematurely the burden of toil. The mental and physical results of factory labor on young children are appalling. They cannot stand the strain, and become worn out before their time. One sure result is deterioration of the next generation.

From an economic point of view child labor, instead of increasing the gross earnings of the family, tends to lower them. On the part of the state it is suicidal not to ensure to every child the opportunity for education, healthful physical development, and such moral and religious training as shall best prepare it for citizenship. Crime, immorality, illiteracy, and pauperism are, by universal testimony, nourished by the child-labor system. The Church of Christ should be second to no other influence in counteracting these evils. It may not permit even labor organizations to surpass it in sensitiveness to the welfare of children, or in earnest effort on their behalf. It was these of whom the Master said, " Of such is the kingdom of God." What an appalling indictment exists against the Church of Christ if we permit children to live under conditions which rob them of their highest inheritance. Our task it is to so surround them with protective and ennobling influences that they may grow up as good citizens, both of the Christian republic and of the kingdom of God.

In conclusion, your Committee would recommend the adoption of the following resolution:

Resolved: That the Committee on Labor Organizations be instructed to use its influence to promote legislation prohibiting the employment of children under sixteen years of age in any gainful occupation between 7 o'clock in the evening and 6 o'clock in the morning.

DANIEL EVANS, *Chairman*,
PARRIS T. FARWELL, *Secretary*,
FRANK W. MERRICK,
EDWARD N. WHITE,
ARTHUR F. WHITIN,
Committee.

REPORT OF SUNDAY OBSERVANCE COMMITTEE

Your Committee again earnestly urges the attention of the Association to the matter of Sunday observance. This is a question of vital importance to the churches and one unquestionably within their province. If the Church does not give attention to this question, who will do so?

The need of clearer discrimination of the proper use of the day and of stronger insistence upon such use is increasingly apparent. Year by year the influences tending to secularize Sunday are multiplying in number and increasing in strength. Modern conditions of life, especially the crowding of many people in cities on the one hand and the scattering of others in suburban homes on the other, are forcing upon us new problems regarding the right use of the Lord's Day. Changes in practice are inevitable, but what must be yielded and what retained are questions which seriously perplex many Christians. A larger number, however, appear to be indifferent to these problems. They are thoughtlessly drifting with the current. Liberality is the glittering generality which, like a will-o'-the-wisp, is leading them into a slough of secularism. For a multitude of people, including many nominal Christians, Sunday is more and more becoming merely a day for the indulgence of the desires of the moment. The Church is suffering increasingly in the matter of non-attendance. Few are the Sundays in the year when it is not too hot or too cold, too dry or too humid, too stormy or too pleasant, for a certain class of persons to attend church. Consciousness of responsibility toward God and for the welfare of the soul in the use of the day is woefully lacking.

Has not the time come when the Church should more seriously grapple with this question, in the light of modern conditions, and more definitely consider its course? Are we not drifting? Is not the attitude of the Church toward Sunday observance negative rather than positive, passive rather than aggressive?

Your Committee believe that the remedy for present conditions is not to be sought in legislation. The maintenance and enforcement of laws is important. Special interests are constantly seeking to break down the legal barriers to practices hostile to the Church and to Christian life. These efforts are made for the pecuniary benefit or for other selfish interests of a few. They come not as a demand from the people at large for larger liberty. They create such a demand rather than satisfy it. They cater shrewdly to popular instincts for selfish indulgences. They tend to the demoralization of the popular religious sentiments. It is right and necessary, therefore, that the Church should resist these assaults upon the legal protection of Sunday. It does so in the interests of humanity at large, and not for its own sake as an organization.

Along this line of effort your Committee has safeguarded certain interests at the State House, protesting against or favoring certain measures relating to Sunday observance, in the name of the Committee of the General Association of the Congregational Churches of Massachusetts. The bills of this sort introduced this year are as follows:

House Bill No. 65, to extend the time during which innholders may sell liquor on week-days and on Sunday. Reported adversely.

House Bill No. 256, for earlier closing, but permitting Sunday sales by innholders. Reported adversely.

House Bills Nos. 597 and 821, relative to the licensing of entertainments on Sunday. Senate Bill No. 258 substituted in place of these bills. This bill is aimed against the licensing of any kind of work, sports, games, plays or public diversions, theatrical exhibitions, public shows, public amusements or exhibitions of any description on the Lord's Day. This bill, which would shut out golf and baseball, as well as the fake charitable entertainments or concerts heretofore permitted with such injurious results, was favorably reported, and likely to pass, until defeated in the Senate by the outrageous folly of a personal letter to each Senator from a certain Secretary, suggesting disagreements among Sunday supporters.

Senate Bill No. 152, to permit cranberry picking on Lord's Day, a vicious bit of special legislation, was adversely reported from the committee.

These bills have been fewer than in some years, and the attempts to break down the legal protection of Sunday have been generally unsuccessful.

Realizing that changed conditions sometimes make necessary changed practices, the Committee would again call the attention of the churches to the Pleasant Sunday Afternoon movement which has been adopted with such good results by many English churches. The movement is an attempt to draw the people without helpful home surroundings away from unwholesome environments to those which are wholesome and uplifting. It has succeeded in bringing people into some touch with the churches where the ordinary services for worship have failed. In this connection the experiment of the Boston Y. M. C. A. along this line is instructive. Light refreshments have been served during a social hour following the regular Sunday afternoon meetings. The attendance on these meetings has been about doubled, and those present have been drawn into Bible classes following the social hour. The Committee would commend the Pleasant Sunday Afternoon to such churches, especially, as are located in the midst of a boarding-house constituency.

We would also suggest that in some places and under proper restrictions regarding hours (not to conflict with church services), and suitable oversight, without at the same time overworking attendants, the churches should favor the opening of libraries and museums on Sunday. There is need that the Church should show a larger regard for the interests, other than those strictly religious, of people whose week-day lives are narrowed by the increasing grind of labor for daily bread. There is need also that

the Church should more clearly recognize that all sides of life have their religious bearing. Life should be a unified whole and not an aggregation of unrelated and antagonistic interests.

The great need of the time, however, for the maintenance of a reasonable Sunday observance is the awakening of church members to the privileges and obligations of the day. The swift and strong tide of Sunday secularization cannot be stayed unless Christian people know where they stand and then stand there. Is it not time for serious and sustained attempts on the part of pastors and people to come to something like harmony on general principles of Sunday observance? Unity of principle, not uniformity of action, is the desideratum. Is it not possible that a few fundamental principles can be formulated upon which Christians generally, not only of our denomination, but of other denominations, can unite? Would not the expression and general recognition of a few such principles, coupled with the frequent reiteration of them from the pulpit, in the religious press, in the Sunday schools, young people's societies, and, above all, in the homes, have a far-reaching effect? Until something like this is done, how can we successfully resist the constant determined and united assaults against a day for worship and rest and in the interests of a day for pleasure and profit? The task is difficult, but it ought not to be impossible. Principles, not precepts, are demanded. Here is the center of a "far-flung battle line," and until the center is united in plan and action we shall continue to wage a disheartening conflict at the outposts on the flanks.

Your committee has the temerity to suggest, tentatively, a few principles in order to make its idea more definite. The one great generalization for the right use of Sunday is that of the Master himself in the utterance, "The Sabbath was made for man, and not man for the Sabbath." A slight development of this all-embracing generalization will bring the problem close to every side of life. Man is a spiritual, social, industrial, intellectual, and physical being. Sunday should minister in the fullest way possible to all of these sides of his life according to their relative values and needs. Bearing this in mind, we may say:

1. The cultivation of the spiritual life, through public and private worship, should have first consideration in the use of Sunday. Every other interest should be subordinated to this.

2. The social activities of the day should be limited to the cultivation of family relationships.

3. The activities which constitute the work of life should be entirely suspended on Sunday, if possible, or reduced to the lowest possible minimum of necessary labor.

4. Ordinary intellectual pursuits or pastimes should be dropped, and the mind centered upon the ennobling realities in the spiritual realms of the true, the beautiful, and the good.

5. In addition to the rest coming from the changed life already suggested,

the physical well-being should be promoted on Sunday by quiet, out-of-door activities, in the main apart from crowds, the influence and example of which injure no one else.

6. In all things, a rigid restriction of activities which will throw a burden of unnecessary Sunday labor upon others should be practiced.

If some such principles as these could be generally agreed upon by Christian people, enforced strongly and with reasonable frequency from the pulpit, assiduously instilled into the minds of the young, and then conscientiously applied to individual conduct, we believe that great improvement in the observance of Sunday among Christian people would be observable. We venture to say that among other things the betterment would include: Larger church attendance, fewer Sunday social functions, approximation to the simple life on Sunday in many homes, according to the scale of their ordering, less mental, moral and spiritual dissipation over the Sunday *newspaper*, so-called, less Sunday travel, fewer physically exhausting and nerve racking Sunday excursions, more rest for mothers, servants and railway employees, — many people to whom Sunday would become in a way now altogether unrealized, "day of all the week the best," and who would go into the work of the week on Monday morning with a freshness and zest to which they are now strangers.

If these results were to be realized, it would be through the conscientious application of these principles by Christian people to their own lives. Such application would involve self-denial and self-sacrifice. A seeming present tangible good would necessarily be sacrificed at times for an intangible future good or for an indefinite some one else's good. But just such self-sacrifice is a fundamental element of the Christian life. A life which does not know such sacrifice and is not ready to make it has a very questionable claim to the epithet "Christian." Present-day Christianity could develop a great deal of such sacrifice without incurring a particle of danger of being called Puritanical.

Moreover, if Christian people would generally accept and practice some such program as here outlined, they could make a far stronger impression upon the world than at present. Sunday would be accorded new respect in the minds of many people. Incidentally, Christianity, as a whole, would stand higher in the estimate of the world.

Respectfully,

WILLIAM H. ALLBRIGHT
D. CHAUNCEY BREWER.
EDWARD C. CAMP.

REPORT OF THE COMMITTEE ON TEMPERANCE

1. We place ourselves on record as unequivocally in favor of the strictest enforcement of law in relation to the liquor traffic,— in license and in no-license communities alike.

2. We favor and recommend the formation of good-citizenship leagues and law-enforcement societies, to awaken and strengthen public sentiment and to bring pressure to bear upon public officials to the end that laws may be enforced.

3. We would call attention to the literature suitable for campaign purposes issued by the Massachusetts Total Abstinence Society, and by the bureau formerly managed by Mr. Henry H. Faxon, but now in charge of Miss Brown, and also to the pictorial matter published by *The Ram's Horn*, of Chicago; all of which can be used to advantage in no-license campaigns.

4. In view of the apparent increase of social drinking among the wealthier classes, and the manifest intemperance of many of the poor, we call upon Christian men and women to emphasize anew, by precept and example, the one absolutely safe rule,— total abstinence. Where men cannot be induced to pledge themselves to total abstinence for life, we favor the use of modified forms of the pledge, *viz.*, total abstinence for specified periods, pledges to taboo the saloon, to abstain from the treating habit, etc.

5. Your Committee is convinced that advance in correct temperance principles and practice must be gained chiefly by educational work among the young. The nature and effect of alcoholic beverages on the human body should be taught in the home, the church, and the school, in accordance with the latest scientific discoveries, without minimizing the dangers, or exaggerating its evils. The young should be taught that moderate drinking not only is dangerous because it leads to excess, but is not necessary for health, and usually is detrimental.

6. We recommend that greater efforts than ever be put forth to provide substitutes for the saloon, in the form of public reading and recreation rooms.

7. In regard to legislation, we are opposed to the repeal of the so-called Semicolon Clause of the liquor laws. We are in favor of a law which shall still further restrict the hours during which liquor may be sold by retail dealers. We also call the attention of the Association to the Report of your Committee on Temperance Legislation, printed in 1902, recommending the removal of the element of personal profit from the liquor traffic, in places where the majority vote is for license, and the voters wish to adopt the Dispensary System, which has been so successfully tried in other states.

Respectfully submitted,

EDWARD CONSTANT,
WILLIAM T. FORBES,
WILLIAM M. MACNAIR,
Secretary.

REPORT OF THE PUBLICATION COMMITTEE

The Publication Committee held several meetings to arrange for the printing for the ensuing year. Acting under its direction the Secretary received bids from various printers. The Committee awarded the printing to The Fort Hill Press. The Year-Book and our Minutes are this year printed by the same firm, and by use of the same plates for statistical pages which are identical in both Year-Book and Minutes a reduction will be made in the expense for printing.

Respectfully submitted,

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
J. J. ARAKELYAN.
LEONARD A. TREAT.
FRANK WOOD.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee held its first meeting at Fitchburg, May 19, 1904, at which it recommended the printing of all the papers read at the annual meeting. It has held three other meetings during the year.

As directed by the Association, the committee secured a bond for the treasurer. It chose a Finance Committee, consisting of Rev. E. M. Noyes, Rev. Nicholas Van der Pyl, Rev. F. J. Marsh, and Rev. Edwin N. Hardy, to pass on all bills presented to the Association other than such as are ordered by the General Association.

At a meeting held June 20, 1904, the Board of Pastoral Supply and the Auditing Committee were present by invitation of this Committee for conference regarding the accounting of moneys received by the Board of Pastoral Supply.

The result of the conference was the following vote passed by this committee: "That all moneys received by the Board of Pastoral Supply be passed into the hands of the Treasurer, and deposits and statements made monthly, with the understanding that the bills of the Board be approved by some one of the directors of the Board and also by a Finance Committee of this Executive Committee." This arrangement has worked satisfactorily.

The Executive Committee also voted to request all the committees of the Association to return accounts of all money received and expended by them, and that full reports of such money appear in the Treasurer's report.

At a meeting held March 24, 1905, a vacancy in the Provisional Committee, caused by the removal of Rev. Mr. Welles of Lowell, was filled by the choice of Rev. Mr. Kenngott of Lowell. At this meeting it was also voted that the bills of all the committees of the Association be referred to the Finance Committee for approval or disapproval.

The Executive Committee as now organized has a chairman and a secretary. The Committee is required to make an annual report to the Association, and it seems fitting that the keeper of its records should make this report. We, therefore, unanimously recommend that Article VI, paragraph 8, of the Rules of the General Association be amended so that the last clause shall read as follows: "And shall make an annual report to the Association through the secretary of the committee."

Respectfully submitted,

COLLINS G. BURNHAM,

In behalf of the Committee.

REPORT OF COMMITTEE TO CO-OPERATE WITH OTHER DENOMINATIONS IN THIS STATE

The Protestant Episcopal Convention of the Diocese of Eastern Massachusetts last year requested its bishop to appoint a committee to consider the subject of Christian unity and what action that Church could take to promote higher and more effective Christian coöperation.

One of the objects for which the Massachusetts Association of Congregational Churches exists, as declared in Article II of its rules, is to promote "the coöperation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth."

In view of these facts, and in response to a suggestion that this Association should manifest to our Episcopalian brethren a willingness to promote the objects which concern us and them alike, the Committee making this report was appointed at the annual meeting of this Association last May. Its chairman at once wrote to Bishop Lawrence informing him of the appointment of this committee and its purpose, and received a courteous reply, proposing further correspondence in the autumn.

The General Convention of the Protestant Episcopal Church held in Boston last October caused the postponement of the appointment of the committee above referred to. Early this year, however, following correspondence and a conference between Bishop Lawrence and the chairman of your Committee, a meeting of the two committees was held in the Diocesan House in Boston. Fraternal discussion brought into view various ways in which Christian churches in local communities in this state are working together for the advancement of Christ's kingdom.

For example: All the Protestant churches of a town or city, as in Winchester, Somerville, and Taunton, were planning for special union daily meetings during Holy Week. Such meetings in a number of places have been held this year with encouraging results in quickening spiritual life and impressing on the whole community the fact of the essential unity of believers.

The churches in other instances have united in philanthropic efforts and in extending a welcome to newcomers into the community. In Jamaica Plain, for example, a Friendly Society was maintained for several years, composed of delegates of the churches, holding monthly meetings, supporting a representative who called on families moving into the district, finding out their denominational affiliations, and, if agreeable to them, opening the way for them to become acquainted with the church of their choice and bringing children into the Sunday schools.

In some cities, as in Lynn, an annual meeting is held of the pastors and officers of all the churches, with a supper, at which moral and religious conditions of the community are considered, and plans adopted for holding a series of Sunday afternoon or evening services in some central building to reach those not in the habit of church attendance.

Lectures on the Bible adapted to instruct the public, or on moral and religious topics to meet special conditions of the popular mind, or to train Sunday-school teachers have been held in several communities and have been received with generous appreciation.

From these and other evidences, your Committee is convinced that present conditions give encouragement greater, perhaps, than at any previous time to undertake more general systematic effort to bring Christians of all denominations together to work in practical lines for the religious upbuilding of communities throughout the state. We believe that this can best be promoted at present without any direct aim at organic church unity, but rather through fraternal coöperation of the churches to secure benefits desired by all Christians.

We therefore recommend to the Congregational churches of Massachusetts that they take steps as opportunity may offer to coöperate with other denominations in bringing to the attention of the entire community the supreme importance of the worship and service of God, and of the principles of living taught by our Lord Jesus Christ; and we mention especially, as practical and feasible lines of coöperation in local communities, the following:

1. That the churches unite through their representatives at the proper season in calling on all citizens to join in the observance of Holy Week for the cause of righteousness.

2. That, under the guidance of a joint committee of all denominations, they seek to promote the study of the religious conditions of the community.

3. That they favor holding meetings of representatives of all denominations, at stated times, to hear and discuss the reports of these committees presenting the results of such study.

4. That they coöperate with other denominations in bringing these results to bear in practical efforts for cultivating the moral and religious life of the community. As examples of such efforts we mention the forming, in each community, of a society representing all the churches to do philanthropic work, and to employ, when it seems desirable, a missionary to minister in helpful ways to those in any need outside of the congregations, and to encourage new comers to associate themselves with congregations according to their preference; the maintenance at favorable seasons of central public religious services; the establishment of courses of lectures to be given by men of light and leading on the Bible and on practical Christian living, and the study of the fundamental principles of Christianity by all the local churches together.

We recommend also that this Association appoint as one of its standing committees a committee to coöperate with other denominations in this state, and that this Association inform the state organizations of other Christian bodies of Massachusetts of its action and its desire to coöperate with them in these and in all practicable ways to impress on all the people the essential unity of spirit of all disciples of our Lord Jesus Christ.

A. E. DUNNING.
PHILIP S. MOXOM.
REUEN THOMAS.
SAMUEL B. CAPEN.

THE RE-ADJUSTMENT OF OUR DENOMINATIONAL POLITY

REPORT OF THE COMMITTEE ON THE ADDRESSES OF THE REV. A. E. DUNNING AND THE REV. W. R. CAMPBELL

PART I. THE ADJUSTMENT OF OUR CHURCHES TO ONE ANOTHER

REV. CALVIN M. CLARK, HAVERHILL

A careful inspection and comparison of the various points made in the two addresses show that both alike were interested chiefly in two problems, viz., the Relation of Our Churches to Our Missionary Societies, and the Adjustment of Our Churches to One Another. Another member of the committee will report to you upon the first of these. It is assigned to me to report upon the second, — the Adjustment of Our Churches to One Another, — practically the problem of the possible developments of our polity.

I. American Congregationalism has developed along the line of two great principles: (1) The autonomy of the local community, or church; (2) the fellowship and coöperation of the churches with one another. In the language of symbols our Congregational polity would be represented, not by the circle with its one center or focus, but by the ellipse with its two foci. Would we maintain our historic form, therefore, it is essential that we neglect neither great principle; that, in any contemplated or instituted changes, we have regard to both; that we remember that a change under the influence of either necessitates a change with regard to the other. Now, it is asserted by many that in the past the denominational attention has been chiefly upon the first principle, the autonomy of the local community. Of late that attention has been more and more fixed upon the second principle of coöperation.

II. Reasons for this increased attention to the second principle:

1. The attention of the age is, in general, fixed on the social rather than the individual.

2. In comparison with certain other denominations in the country, with more intercommunal organization we Congregationalists are not holding our own in numbers and extension. For us in Massachusetts this disparity has been emphasized by certain recent utterances and activities of the Episcopal church, or of individual Episcopalians.

3. In comparison with our own past, especially here in New England, the birthplace of American Congregationalism, in many respects we are either stationary or retrograde.

4. The rapid growth of an urban population in New England has demonstrated the comparative inability of the individual church to cope with either the number or magnitude of the problems arising.

5. There has been a large influx into the ministry of our denomination of men born and bred in denominations with more intercommunal organization. On the part of some of these men, perhaps more or less unconsciously, there has been a desire to reproduce the strength of the centralization of their native denomination, without an appreciation of the strength of the independency and freedom of their adoptive denomination.

6. There is a prospect of coöperation and ultimate organic union with two sister denominations, both with more intercommunal organization than we; and there is a desire, characteristic of our denomination as a whole (as witness the Plan of Union), to sacrifice almost anything for the sake of coöperation and union.

7. There is a feeling, more or less vague, abroad with many of our leaders, lay and clerical, that as a denomination we are lacking *esprit de corps*.

III. Several recent events or movements have given concrete expression to this increased attention to the second principle.

1. The establishment in Chicago, Cleveland, and elsewhere of organizations like the Congregational Church Union of Boston.

2. The movement in New England to transfer the control of ministerial standing from the Associations of Ministers to the Conferences of the Churches.

3. The establishment of the Board of Pastoral Supply for Massachusetts, with influence over an ever-widening territory.

4. The continued agitation for the federation or consolidation of our missionary societies, their organs and meetings.

5. The change in the method of nomination of corporate members of the American Board of Commissioners for Foreign Missions, in order to make the membership more broadly and truly representative of the churches.

6. The assertion and assumption of new scope as to position and privilege on the part of two moderators of our National Council.

7. The election of the moderator of our State Association a year in advance, and the demand for more permanent committees, as well as officers, of the Association.

IV. The forms in which American Congregationalism has incorporated

the principle of fellowship in the past, or the existing intercommunal organizations, are the following:

1. Vicinage Councils, — in origin, incidental; in duration, temporary; in power, advisory.

2. Conferences, or Conventions, — in duration, permanent, but with only occasional, usually semi-annual meetings; in power, discussional, consultative, advisory; but, in part, by courtesy of the local churches, also legislative.

3. Associations of Ministers, — in origin, voluntary; in duration, permanent, but with only occasional meetings; in power discussional and consultative, except here in New England, where they have usurped the power of the church or churches in the matter of control of ministerial accrediting and standing.

4. State Associations, or Conventions, — in duration, permanent, with annual meetings; in power, like the local conferences or conventions, discussional, consultative, advisory; but in part, again by courtesy of the churches, legislative.

5. The National Council, — in duration, permanent, with a triennial meeting; in power, as in the case of local conferences and state associations or conventions, discussional, consultative, advisory; with no, or practically no, legislative power, even by courtesy of the churches.

6. Missionary Societies, State and National, — in origin, voluntary and independent of the churches; in duration, permanent; with very much real, though, from the viewpoint of their origin, wholly arrogated power over the churches.

7. Theological Seminaries, — in origin, voluntary and independent of the churches; in duration, permanent; in power, educational.

By this summary we are, perhaps, better prepared to consider:

V. The natural lines of advance in the development of our denominational polity in the application of the second principle, viz., the fellowship and coöperation of the churches.

In the four suggestions that I make under this head, I do not assume to cover all the points even that were made in the two addresses of last year, much less all that might be made under the topic assigned me. Such suggestions as are made contemplate in the main an horizon no larger than our own state, and are, therefore, proper to this body; they are practicable of immediate execution; whether they are expedient and wise is not for me to say.

1. The most important passage in Dr. Dunning's paper bearing on the matter of polity was near the close of the paper and anent the proposed union with the Methodist Protestants and United Brethren. It read, "Our part in bringing about this union may be difficult, but it certainly is not impossible. It is to adjust ourselves to the proposed organization without surrendering our essential principles of polity. That means that we must find how to create and define the work of dele-

gated representative bodies with authority strictly limited to the common concerns of those bodies, leaving each church supreme in its own internal affairs." This is, in fact, the most important utterance in either of the papers respecting polity. Mr. Campbell's paper made suggestions of similar tenor as to granting powers and authority to the Executive Committee of this State Association, and as to a similar granting of powers and authority to the trustees of our National Council, both made under the first heading of his paper; also, under his fourth heading, as to our great assemblies being recovered to usefulness and respect by being made practically legislative as well as deliberative. The important point is a delegated representative body with some authority. Therefore it is *suggested* that, *This body appoint a carefully selected committee:* (a) *to consider the consistent application of the representative principle to our local Conferences, State Associations or Conventions, and the National Council;* (b) *to prepare a report suggesting possible delimitations of the powers of the individual church, of the Conferences, of the State Associations or Conventions, and of the National Council, with a view to the eventual granting of powers in intercommunal matters to the three latter, each according to its sphere.*

2. Now, it is useless to expect to make our larger bodies, as the State Associations and the National Council, delegated representative bodies with authority, practically sources of power, even if delegated power, over the individual church, unless the churches are willing to grant power respecting purely intercommunal matters to that delegated representative body which lies nearest to the churches, viz., the Conference.

Therefore it is *suggested* that, *This State Association recommend to each local Conference to consider the establishment of a committee to be known as the Conciliar Committee, to consist of the pastor and one member of each local community in the Conference, the lay delegate to be nominated or selected from nominations by the individual churches. This Committee shall be elected annually. To it shall be referred all matters of intercommunal concern hitherto referred to the vicinage council. In the case of any individual matter, the individual church may invite to sit with the committee, but in an advisory capacity only, such extra-conferential churches or individuals as it please. The decisions of this committee shall regard only the matters referred to it, and shall be final.*

This suggestion would meet Mr. Campbell's suggestion for continuity in our present vicinage council; would eliminate several anomalies which have made their way into the practical conduct of such councils; would test the question of delegated representative authority at that point in our system where most feasible and least dangerous; and is the renewal, practically, of one of the famous "Proposals" of 1705 in the Massachusetts Colony. Though not then actually adopted in Massachusetts, this proposal was adopted in Connecticut in 1708, being the basis of the Consociational system of Connecticut which endured for over a century,

perhaps a century and a half, and which, for the most part, was swept away by the rising tide of pure democracy and legislative independency in our churches, under the powerful influence of Nathaniel Emmons, of Franklin.

3. I reiterate a *suggestion* of Mr. Campbell's, viz., *That this State Association become incorporated as soon as possible, that it may be prepared to assume full power and responsibility of whatever sort in case of future changes in our polity, or in relation to our benevolent societies.*

4. Mr. Campbell made as his third point, "The need of some satisfactory incorporation and control of our benevolent and missionary societies in our Congregational system of representative assemblies." Waiving the question just now whether we have a system or merely a conglomerate of representative assemblies, it is pertinent to ask whether in this matter of communal control of our benevolent and missionary societies, it be not most sensible and alone practicable, for this State Association to consider that problem which lies closest within the reach of its own constituent communities, — the incorporation of the State Missionary Society into the State Association. If such incorporation and control shall work in the case of Massachusetts, then probably in the case of our National Missionary Societies and the National Council, and of course, other State Associations or Conventions and their respective missionary societies. Hence my last *suggestion* is as follows, that, *In view of the incorporation and consequent financial power and responsibility of the State Association, this State Association make overtures to the Massachusetts Home Missionary Society to become an integral part of the Association, somewhat after the manner of the Board of Pastoral Supply.*

This last suggestion, though treading in reality on Mr. Taylor's ground, I make with his knowledge and courteous consent as a part of my report.

Part II. The Present and Possible Relation of our Benevolent Societies to our Churches

REV. JOHN G. TAYLOR, ARLINGTON HEIGHTS

The question of the relation of our benevolent societies to our churches becomes increasingly important with every new movement toward a closer and more responsible bond between the churches themselves. That such a movement is under way no one can deny. The drift among Congregational churches is unmistakably toward strengthening the bond of fellowship at the expense somewhat of independency. They are being denominationalized in important respects.

Yet in such a movement as this our benevolent agencies as an important factor cannot be safely ignored. These agencies, which are independent corporations, do a vast work for our churches. It is incumbent, therefore,

for us to inquire as to the bond now existing and which may be created between these corporations and the churches which they serve. Of course they must be recognized as factors in any denominational problem, for as Mr. Campbell said in his paper on "The Demand for More Concrete Action," "Any organization which seeks funds of Congregational churches and assumes to do their work is vitally amenable to the whole Church." The representatives of these benevolent societies would cheerfully admit this, but the best way of expressing this amenability is the great and difficult question. Many schemes have been devised for this purpose, and yet the bond between the societies and churches is not as close and vital as it should be.

Nor is this strange since the societies, most of them at least, were created outside of the churches, with a constituency in the beginning in some cases beyond the Congregational churches, and have been incorporated into our denomination, so far as they have been, since their creation. They are not children of the churches in the sense of a conference or national council for instance; but they are distinct, independent, non-responsible corporations seeking as close affiliation with the churches as possible without impairing their charter. With this desire for a closer bond with the churches on the part of the benevolent societies, the churches most cordially sympathize.

Of course the churches themselves are independent corporations having full control of their own affairs; and yet their relation of goodfellowship to one another, and their association together in an organic bond for religious and benevolent and philanthropic service, constitute them a denomination. Our benevolent societies are in no sense on a parity with the churches, for they are but the agencies of the churches, their representatives in many fields of service; and yet in some real way, for the good of both, they should be included in the denominational idea.

At the present time the churches connect on with these corporations through life members and annual members, or, as in the case of the American Board, through corporate members. Of course all voting members in any of these corporations are corporate members. Yet there is no uniform method of selecting them. In our six societies, to which it may be well to limit our inquiry, there are no two in agreement in selecting corporate members.

Any member, for instance, of an evangelical church may become a life member of the American Missionary Association by the payment of thirty dollars, by himself, or by a church, or friend for him; and every evangelical church contributing to the society, and every state association or local conference of such churches may appoint two delegates for a year.

By the payment of twenty dollars any member of an evangelical Congregational church may be elected a life member of the Sunday School and Publishing Society; and the state association or conference or convention — all state gatherings — may annually nominate five persons as annual members.

Any person approving the work of the Church Building Society may become a life member on the payment of fifty dollars or more, or an annual member by the payment of not less than five dollars. The churches as such, except for a money consideration, have no connection with this society.

The Education Society elects its life members, but any Congregational church contributing to its funds may appoint one delegate to its annual meeting for that year.

The Congregational Home Missionary Society elects its life members, but the churches through state associations may elect three members for a term of three years and, in addition, one member for each five thousand church members.

The American Board provides only for corporate members. One hundred and fifty of the possible five hundred are chosen by the Board itself, while the others are chosen by the Board on nomination of the local conferences and of the state associations. Each state association is entitled to one corporate member and one additional member for each ten thousand members or major part thereof beyond the first ten thousand.

Any local conference of not less than twelve churches, a majority of which shall have contributed to foreign mission work for two preceding years, shall be entitled to one member. These corporate members are chosen for five years. The commendable feature of this scheme is the attempt to get close to the church through the local conference.

At present there are forty-two state associations and two hundred and seventy-seven local conferences, making a possible corporate membership of three hundred and nineteen, to which should be added the extra representation from states having a membership over the ten thousand, bringing the number up to about three hundred and fifty members.

But with the five-year tenure and the present distribution of members it will be a long time before the churches by this plan will become a power in the management of the Board. My own conference is represented in the American Board by seven men, and if some of them were included in the " at large " list it will still be several years before we shall have the opportunity to nominate a corporate member.

Now the objections to the relation at present existing between the societies referred to and the churches may be summarized as follows:

First, the lack of any uniformity in connecting on with the churches. No two societies make a contact with the churches in the same way. If any more confusing arrangement could be devised than the present complex method it would be difficult to imagine what it might be.

Second, a controlling influence in the management of these societies will not pass to the churches for a long time at least by the present methods of choosing corporate or voting members. And yet if these societies are to be the agencies of our churches it is desirable that they should be controlled by the churches through these voting members. It is not sufficient to

give their management into the hands of Congregational brethren, for the whole question involved is the relation of the churches as organizations to these societies as organizations. Life membership which may be bought, or secured by the vote of the corporation, and annual membership bestowed for money consideration merely, cannot be accepted as representative of the churches. Only when the churches individually or through a group of churches, as in a conference or association, nominate or elect a majority of the corporate membership, can it be said that the churches control. This is not the case at present.

Third, a membership conditioned on a financial consideration, as in one form or another is generally the case now, undervalues an organic relation as of the first importance. No conference, for instance, a majority of whose churches have not contributed to the American Board for two years, could nominate a member for the corporation. In explanation of this condition imposed by the Board upon the churches, Dean Sanders says: "It seems fair that the direction of the Board should be in the hands of those who are interested in foreign missions; and no better indication of that interest could be devised than the contribution of the churches."

Would it not be far better for the Board and the churches that "the direction of the Board" should be in the hands of the churches, contribution or no contribution? Is it not the chief work of the Board to awaken an interest in foreign missions rather than to exploit the churches for money? The serious mistake in this arrangement and in any other plan conditioned on money is that it overlooks the sovereignty of the churches over its benevolent agencies. Of necessity they may exist as separate corporations, but in no sense should that be understood as exempting them from being amenable to the churches, and coming under their control through the choice or nomination by the churches of a majority of their corporate membership. The connection, in order to be of lasting value, must be organic and not financial.

Fourth, another objection to the present relation between the societies and the churches is the tendency to regard the churches as fields for exploitation. This may be seen, for instance, in what I have referred to already as the money condition for membership; but it is no less forcibly illustrated in the custom of the societies appointing a man to represent them in a conference or a group of conferences to look after their interests instead of asking the conference to select such a man.

Even yet more remarkable is the scheme of the American Board for awakening an interest in their work and for developing the financial resources of the churches. The nation is divided into four districts: New England, Middle, Interior, and Pacific; and a committee has been selected by the Board for each district, called a Co-operating Committee numbering twenty-six. Besides this general committee, there are local committees in large numbers for conferences and associations throughout the land. It is an admirable method for exploiting the churches in the interest of

the Board if every man does what he can; but it is not without deep significance that this scheme should be elaborated and inaugurated without even consulting the churches.

Had this scheme been suggested to the churches through the conferences or associations it might have been welcomed; or, in view of obligations to other societies, it might not have been accepted in its present form. What I wish to make clear is the attitude of the societies in such schemes and in other matters toward the churches. They not only originate, but they initiate and consummate and operate their methods without giving the churches, in conference or in association, a chance to pass judgment upon them. Doubtless this practice of manipulating their constituency has grown in part, if not largely, out of the lack of any denominational consciousness among the churches. Yet it tends to subordinate the churches to the societies, which in the end must be a misfortune to both.

Let us now turn to the constructive side of our question, or the possible relation between the societies and the churches. Here I make bold to offer suggestions for your fearless criticism.

And first, the organization of churches through which their control of the membership in these corporations can best be secured, is the local conference, or what corresponds to it. There are two hundred and seventy-seven of them in the land at the present time, and they are in closest contact with the church of any of our ecclesiastical bodies. The state association is farther removed from the local church, and the national council is still nearer the horizon of vision, but the conference is in close, vital contact with the individual church, and every benevolent agency of the churches should get as close to the autonomous church as possible. In our state the membership of the Association is made up of delegates from the churches, and the conferences, and the ministerial associations; and yet the individual churches are vastly more interested in the local conference and its discussions than in anything done in the state association. There are twenty-five conferences in our state, centers of vital interest, and but one association of not always any wide influence. In some states the local conference or association may be less commanding in interest than the state gathering, but with the multiplication of churches this is not apt to be the case, and with greater responsibility laid upon these local conferences for Christian work at home and abroad they will of necessity become a much greater power in the life of the churches.

Second. In order to conform to the charter of these societies, or some of them, the election must remain with the societies; but the nomination may be given to the conferences. This nomination should be equivalent to an election; no choice between members should be given by the conferences to the societies, except where it may be necessary to preserve a certain ratio between clergymen and laymen. The nomination should be final.

Third. In each local conference there should be a committee on behalf of our benevolent agencies, through which they could communicate with

the churches if they wish to do so. Of course this would not cut them off from going directly to the local church, for no conference could interfere with the independency of the church in any such matter, but it would give the societies the advantage of being endorsed by the Conference Committee.

Beyond this organic relation between the local conferences and our societies there would be manifest advantage if each society were entitled to be represented in the state associations by one representative with all the powers of any other delegate, as is the case in the national council at present. Such a representative could not only guard the interests of his society, but he might be interrogated touching its needs, and its plans, and its management. The pressing demand on the part of the churches is for a larger and more intelligent influence in the control of its societies, and such a connection as this through the state associations and the national council would tend to bring this about.

Fourth. In view of the fact that our benevolent agencies are independent corporations and must remain such for a long time at least, it would be in the interest of greatest efficiency for one quarter or one third of their membership to be chosen at large by the societies, leaving the control, however, in the hands of the representatives of the churches which should nominate the other two thirds or three quarters.

Fifth. The change from a nominal to a real representation of the churches in the corporate membership of the societies should be brought about as soon as possible. The term of service should in no case be over three years, and many now on the list of membership should resign or be retired to an honorary relation, to make way for the men in the active work of the churches. There should be an age limit at least for those who represent the churches in the corporate membership of these societies. It is of the first importance to all concerned that the full, strong, aggressive life of the churches be felt in the management of our benevolent agencies all the time. Anything that prevents this to the fullest extent is dangerous both to the churches and the societies.

Sixth. There should not be any fee or contribution attached to corporate membership in the societies, but the relation should be as far as possible organic, or included within our denominational organism.

The question is not, how deeply are the churches interested in these benevolent agencies, but how deeply may they become interested; not how much are they willing to pay for control or partial control, but how largely may they be moved by the mighty appeal of the great interests represented by these societies. Money we must have to carry on our great work at home and abroad, but it were better to curtail or abandon that work than for these societies to go among the churches as merely or chiefly exploiters of their financial resources. Our societies must miserably fail in their mission to the churches if they do not keep ever in mind their educational and moral and spiritual high calling. For they do not exist chiefly to

spend our money, but rather to inform us as to the progress of the kingdom of God, to brace us up to great moral endeavor, and to lead us into the way of a profounder piety, to set before mankind the highest ideals of heroic living and of a great faith, to go both to the churches and to the people whom they are serving with a sublime vision of God and his call to human souls. To commercialize these societies would be sacrilege; to select an agent as if he were a drummer sent forth to sell his goods would be to forfeit a place among the divine agencies for the redemption of the world. It were far better to call home some missionaries and limit the work in our own land than to lose the vision of a great spiritual conquest in a perilous quest for money. These societies are our conspicuous representatives before the people at home and abroad; through them and in them, for the multitudes, our churches make known their ideas of the kingdom of God for the individual and for society, their principles and purposes, their obligation to God and to the people, in view of their past history and their present summons to a more wide-reaching aggressiveness, for the Christianizing of America and the whole world; and so we of the churches cannot suffer our agencies, if they were disposed to do so, which they are not, to misinterpret our divine call to service.

Is it not an opportune moment for our benevolent societies to come into relation with the churches more closely and naturally; to be bound up, in a word, in the denominational organism; and above everything else and before every other consideration to help us with increasing enthusiasm to see the vision of God's great intention to win the world for Jesus Christ?

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Associations of ministers, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1905. Admissions, removals and baptisms cover the year 1904. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1905, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organised June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION AND GENERAL CONFERENCE (which was organised Sept. 12, 1860). OFFICERS: Seba A. Holton, Falmouth, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. Session of 1905: Lowell, Tuesday, May 16–18.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	43	121	164	33	6	0	6	4	0	7	11	6	3	190
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	30	72	102	27	18	4	22	1	3	0	4	16	0	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	25	50	75	18	4	0	4	1	0	0	1	0	0	85
,, **South,**	1893	H. E. Clough,	Arthur B. Peebles, *p.*	'85	'04	22	46	68	15	0	3	3	3	3	6	12	0	0	60
Adams,	1840	Dea. Edward Strecter,	J. Spencer Voorhees, *p. c.*	'84	'03	202	364	566	125	5	2	7	2	11	0	13	0	9	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*[a]	'88	'04	12	35	47	7	0	5	5	0	2	0	2	0	0	55
,,	1819	Mrs. Carrie L. Haywood,	Walter Rice, *p. c.*	'65	'92	71	94	165	63	2	3	5	3	3	0	6	1	4	85
Amesbury, Main st.,	1831	Joseph L. Batchelder,	James D. Dingwell, *p. c.*	'95	'00														
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'95	'03	19	80	99	29	4	3	7	1	1	0	2	4	0	115
Amherst, 1st,	1739	William B. Jackson,	William E. Strong, *p. c.*	'85	'01	124	294	418	96	10	10	20	11	8	16	35	3	9	250
,, 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	42	98	140	34	0	0	0	2	3	0	5	0	0	100
,, **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	65	98	163	20	1	4	5	3	2	0	5	1	0	100
,, **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	70	151	221	52	3	4	7	4	2	0	6	3	2	145
,, College,	1826	William I. Fletcher,	Henry P. Smith, *p.*	'75	'98	189	54	243	186	0	1	1	2	4	0	6	0	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	102	271	373	65	7	13	20	5	9	0	14	4	10	290
,, West,	1826	Arthur T. Boutwell,	J. Edgar Park, *p. c.*	'03	'04	69	124	193	32	0	1	1	5	3	0	8	0	0	60
,, Free,	1846	George A. Cristie,	Frederick A. Wilson, *p. c.*	'82	'89	128	277	405	86	17	20	37	5	4	2	11	1	17	228
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	92	127	30	9	2	11	0	2	0	2	6	3	90
,, Seminary,	1865	John Winthrop Platner,	The Professors,			71	92	163	67	0	2	2	2	1	9	12	0	0	62
Arlington,	1842	Elbert L. Churchill,	Samuel C. Bushnell, *p. c.*	'79	'90	85	185	270	37	0	2	2	4	4	4	12	0	11	200
,, **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *p. c.*	'73	'00	29	60	89	10	0	4	4	1	4	0	5	0	5	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	31	70	101	31	0	1	1	3	2	0	5	0	0	100
,, **South,** People's,	1890	Mrs. Arthur C. Lombard,	Daniel B. Wyman, *p.*	'01	'04	29	52	81	24	3	4	7	1	5	2	8	1	0	95
Ashby,	1819	Alonzo A. Carr,	Charles W. Loomis, *p.*	'88	'05	60	106	166	47	2	2	4	3	1	0	4	1	4	89
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	60	107	167	18	4	0	4	5	2	0	7	0	3	125
Ashland,	1835	Mrs. Manon M. Holbrook,	James A. Lytle, *p.*	'01	'04	22	63	85	25	5	6	11	1	3	0	4	5	0	92
Athol,	1830	Dea. Daniel P. Kimball,	Warren J. Moulton, *p.*	'99	'04	79	214	293	52	0	2	2	4	4	5	13	0	2	260
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	142	401	543	83	34	16	50	11	5	11	27	24	12	425
Auburn,	1776	William F. Stone,	John L. Evans, *p.*	'85	'03	45	81	126	36	12	10	22	3	2	0	5	9	2	91
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	22	64	86	25	0	2	2	2	5	0	7	0	0	75
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Charles S. Bates, *p.*	'90	'03	14	38	52	11	0	0	0	2	0	0	2	0	2	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes T. Torosyan, *p.*	'99	'02	10	38	48	13	0	0	0	3	0	1	4	0	0	65
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Charles E. Harris, jr., *p.*	'94	'02	7	26	33	4	0	0	0	3	0	0	3	0	0	75
,, **Cotuit,**	1900	S. F. Haskins, M. D.	Alfred R. Atwood, *p.*	'01	'03	10	30	40	2	3	2	5	0	0	0	0	0	0	138
Barre,	1827	Robert C. Williams,	Charles H. Smith, *p.*	'87	'02	47	121	168	38	0	10	10	5	2	3	10	0	4	120

CHURCHES	SUNDAY SCHOOL			BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brian,	h	237	85	$123	$5	$11	$44	$12	$10	$6	$17	$228	$2,000	$900	'48	$16,000	$1,046	$0
" North,	William C. Brett,		175	50	30	20	15	15	20	5	5	30	140	1,600	780	'39	5,500	0	0
Acton,	Charles E. Smith,		75	46	45	5	6	15	8	5	5	0	89	1,200	800	'52	8,000	9,000	900
" South,	W. M. French,		65	43	0	0	0	0	0	0	0	30	30	1,155	900	'92	10,000	0	0
Adams,	William B. Plunkett,		600	87	714	279	44	163	244	44	21	500	2,009	10,017	p2,300	'67	80,000	0	10,000
Agawam, F. H's,	Joseph R. Hastings,		55	20	60	10	7	9	10	10	0	0	106	735	600	'34	5,000	8,000	0
"	Dea. W. H. Porter,		87	55	71	50	34	26	7	25	0	15	228	1,500	800	'30	9,000	8,700	1,000
Amesbury, M. st,																			
" Union,	Dea. E. A. Goodwin,	h	165	0	45	11	11	28	21	9	6	38	169	2,538	900	'35	6,300	8,200	0
Amherst, 1st,	Charles W. Marshall,		274	68	479	38	49	307	89	42	14	116	1,134	5,193	2,000	'68	55,500	3,139	0
" 2d,	Miss Elva Blodgett,		160	52	40	7	5	113	5	6	0	16	192	1,500	p1,000	'39	10,000	0	0
" South,	George O. Hannum,	h	145	38	85	4	8	90	41	18	4	25	275	1,050	p750	'25	11,500	500	0
" North,	Fred S. Cooley,	h	202	35	86	44	14	74	69	15	2	39	343	1,675	p1,000	'26	10,000	5,225	0
" College,	Joseph O. Thompson,	m	52	0	350	29	0	257	38	0	15	52	741	586		'70	60,000	0	0
Andover, South,	Charles H. Shearer,	h	520	100	618	204	73	586	241	59	31	508	2,320	3,460	2,000	'60	*25,000	20,000	0
" West,	Frederic S. Boutwell,		75	33	82	0	38	76	38	38	0	0	272	1,600	p1,250	'26	15,000	5,300	0
" Free,	J. Newton Cole,	h	422	47	114	27	36	116	111	13	10	78	505	2,738	p1,700	'50	23,800	15,059	0
" Ballardvale,	William Shaw,		117	110	107	20	34	87	55	10	0	409	722	1,291	700	'75	5,500	0	0
" Seminary,	Rev. Owen H. Gates,		30	0	402	0	60	949	0	0	48	2,250	3,709	280		'75			
Arlington,	Alfred C. Cobb,		283	85	297	105	53	141	138	53	26	89	902	4,531	p2,500	'44	35,000	0	1,500
" Heights,	Arthur F. Breed,		187	49	0	5	0	30	0	0	0	50	85	1,789	a1,200	'84	*7,000	0	3,200
Ashburnham,	Fred D. Lane,		85	35	14	0	3	12	6	0	0	72	107	1,300	920	'34	15,000	2,600	0
" South,	Thomas Drury,	h	117	58	8	0	0	0	0	2	0	90	100	1,350	p920	'89	6,000	0	0
Ashby,	Oliver N. Brooks,		117	31	46	9	21	39	19	24	7	43	208	1,322	850	'35	7,000	4,000	0
Ashfield,	George A. Thayer,	h	150	40	31	5	9	28	13	14	0	17	117	1,175	1,000	'55	7,000	1,136	0
Ashland,	Charles T. Dearborn,		100	68	9	3	7	8	8	12	0	19	66	1,056	800	'36	*8,000	0	0
Athol,	O. A. T. Swain, M. D.,	h	332	128	153	25	55	63	116	0	0	239	651	2,125	p1,350	'33	13,500	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	697	92	630	41	138	663	107	35	0	211	1,825	35,543	p2,400	1904	100,000	0	9,800
Auburn,	William E. Prouty,	h	165	43	64	0	22	52	32	17	25	171	383	1,406	p900	'96	10,000	0	0
Ayer,	Harrison E. Evans,		80	45	0	0	5	9	7	3	0	5	29		950	'67	10,000		3,500
Barnstable, W.,	William F. Jenkins,		50	28	13	3	3	17	4	7	3	7	57	566	a600	1717	5,000	200	0
" Centerville,	Rodolphus Childs,		55	45	43	0	0	47	38	5	0	12	145	652	†700	'48	8,500	0	0
" Hyannis,	Rev. Charles E. Harris, jr.,		45	30	13	0	4	12	12	0	0	2	43	646	a500		5,000	0	0
" Cotuit,	Mrs. C. L. Gifford,		101	23	2	1	1	18	5	1	1	13	42	2,571	p1,000	'48	7,000	0	0
Barre,	N. W. Packard,		108	60	27	0	10	40	0	14	0	24	115	1,600	1,000	'27	10,000	1,625	0
Becket, Center,	Burwell Turner,		30	22	0	0	0	0	3	1	0	5	9	577	300	'52	*2,000	5,000	0

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Norcutt,	George M. Janes, *p.*	'02	'04	30	61	91	28	0	1	1	2	5	0	7	0	0	45
Bedford,	1730	Mrs. M. E. Law,	David C. Torrey, *p.*	'92	'05	45	82	127	48	4	2	6	1	2	3	6	4	2	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	64	138	202	48	18	2	20	3	5	0	8	9	0	180
Belmont, **Waverley,**	1865	Walter Lamkin,	George P. Gilman, *p.*	'72	'83	40	69	109	20	1	10	11	0	3	0	3	0	4	95
,, Plymouth,	1899	Miss Mary P. Foster,	Garrett L. Allen, *p.*	'99	'04	19	34	53	12	0	6	6	0	4	1	5	0	4	62
Berkley,	1737	Dea. Rollin H. Babbitt,				23	53	76	11	0	11	11	5	2	0	7	0	1	73
Berlin,	1779	J. Edmund Coulson,[a]				22	45	67	17	0	1	1	4	4	0	8	0	0	48
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	20	32	52	14	0	5	5	1	2	0	3	0	0	35
Beverly, 2d,	1713	Charles S. Brown,				25	57	82	12	6	1	7	1	2	0	3	6	4	175
,, Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	161	365	526	57	29	14	43	9	1	6	16	17	4	625
,, Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	57	149	206	30	2	3	5	4	0	0	4	2	4	200
Billerica,	1829	Dea. Dana H. Spiller,[b]	John H. Dale, *p.*	'03	'03	39	76	115	21	6	1	7	1	1	0	2	3	0	96
Blackstone,	1841	Joseph Hoyle,	Donald Lee, *p.*	'74	'04	14	27	41	14	0	4	4	0	3	1	4	0	0	76
,, **Millville**, *Scand.*,	1891	Arthur Westburg,				4	7	11	0	1	1	2	0	2	0	2	0	2	40
Blandford, 1st,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	19	58	77	21	0	3	3	0	4	0	4	0	0	70
,, 2d, **North,**	1893	Mrs. Emerline C. Pease,	Sumner G. Wood, *p.*	'80	'01	7	25	32	3	0	0	0	0	0	0	0	0	0	55
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	42	109	151	50	0	7	7	4	1	0	5	0	0	100
,, Old South,	1669	J. Converse Gray,	George A. Gordon, *p. c.*	'77	'84	251	572	823	75	8	33	41	10	13	0	23	2	3	
			Allen E. Cross, *asst. p. c.*[c]	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	294	535	829	95	44	32	76	15	23	1	39	17	17	500
,, Park st.,	1809	George C. Tupper,	[John L. Withrow, *Pres.*]	'63	'98	106	253	359		7	3	10	13	9	0	22	4	3	
,, Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	152	384	536		9	18	27	10	22	2	34	2	8	500
,, Phillips, **South,**	1823	Winfred B. Bancroft,	‡			227	560	787	150	18	1	19	16	12	2	30	5	10	650
,, Berkeley Temple,	1827	Dea. Benjamin F. Moores,	Allen A. Stockdale, *p. c.*	'04	'04	181	334	515	87	25	17	42	8	29	103	140	11	7	750
			Wm. S. Kelsey, *asso. p.*	'85	'91														
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	92	187	279	0	10	10	20	3	5	0	8	9	7	250
,, Village, **Dorchester,**	1829	Dea. Fred M. Swan,	George W. Brooks, *p.*	'77	'90	63	134	197	29	3	4	7	6	9	1	16	1	1	113
,, Winthrop, **Charles'n,**	1833	R. Walcott Chapman,	[Leon L. Loofbourow, *Meth.*]		'04	68	227	295	125	7	3	10	10	12	0	22	1	5	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,[d]	Winfred C. Rhoades, *p. c.*	'99	'00	72	209	281	62	8	8	16	8	0	7	15	1	9	350
,, Central,	1835	Thomas H. Russell,	John H. Denison, *p. c.*	'96	'03	78	171	249	0	2	9	11	1	5	0	6	0	2	200
,, **West Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*[e]	'91	'93	61	146	207	35	15	9	24	2	1	1	4	4	4	233
,, Maverick, East,	1836	Dea. J. Willard Brown,	Paul Rader, *p. c.*		'04	95	287	382	175	3	2	5	14	5	4	23	2	2	225
,, Mount Vernon,	1842	Harwood S. Palmer,	Albert P. Fitch, *p. c.*	'03	'05	122	222	344	37	3	0	3	7	7	18	32	3	5	150
,, Shawmut,	1845	Dea. Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	205	425	630	90	33	25	58	9	28	0	37	5	17	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncy J. Hawkins, *p. c.*	'99	'05	202	437	639	142	19	15	34	4	22	2	28	7	12	500
,, Immanuel, **Roxb'y,**	1857	Dea. Asa H. Porter,	Edward P. Drew, *p. c.*	'98	'04	107	258	365	99	12	8	20	5	15	0	20	0	6	250
,, Trinity, **Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *p. c.*	'85	'04	37	69	106	33	0	7	7	0	5	5	10	0	5	85
,, Pilgrim, **Dorchester,**	1867	Albert M. Lyon,	William H. Allbright, *p. c.*	'79	'90	132	322	454	34	8	16	24	4	20	7	31	3	8	391
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	123	284	407	60	19	4	23	2	10	13	25	4	31	300
,, Walnut av., **Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	151	337	488	39	14	7	21	8	18	0	26	6	11	200

[a] **South Berlin.** [b] **East Billerica.** [c] **Brookline.** [d] **West Roxbury.** [e] **Roslindale.** ‡Lloyd G. Davis, *pastor's asst.* Beechwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, North,	George L. Johnson,		65	0	$35	$0	$0	$17	$8	$5	$0	$6	$71	$650	p$500	'50	$3,000	$0	$0
Bedford,	Wallace G. Webber,	h	144	70	46	2	4	11	11	2	0	10	86	1,150	p1,100	'32	10,000	0	0
Belchertown,	Fred L. Stebbins,		123	78	59	12	17	29	20	5	6	0	148	1,200	p900	1789	11,000	0	0
Belmont, Wav'y,	Joseph C. Libby,		173		16	0	0	24	0	0	0	12	52	1,727	1,300	'69	11,000	0	2,000
„ Plymouth,	Royal T. Brodrick,		72	15	10	0	0	11	0	5	0	40	66	1,093	a1,400		0	0	0
Berkley,	Dea. Rollin H. Babbitt,		90	30	16	0	0	0	5	7	0	13	41	5,850	p750	1904	9,000	4,400	1,000
Berlin,	Charles M. Sawyer,	h	100	49	8	5	3	8	5	4	0	29	62	900	800	'26	*5,400	7,100	0
Bernardston,	Henry L. Crowell,	h	61	0	22	5	5	4	5	8	0	5	54	800	700	'46	5,000	1,900	
Beverly, 2d,	Edward L. Millett,		210	90	0	0	0	0	0	0	0	51	51	1,481	1,000	1713	9,000	1,300	0
„ Dane st.,	Adelbert L. Safford,	h	573	85	519	58	53	526	161	20	36	825	2,198	5,000	p2,500	'33	65,000	4,000	0
„ Wash'ton st.,	Dr. M. E. Davenport,		230	30	165	5	5	103	13	11	75	274	651	2,500	1,500	'37	30,000	7,000	2,600
Billerica,	John E. Bull,		145	45	64	14	7	6	19	11	4	12	137	1,282	1,000	'30	*7,000	12,500	0
Blackstone,	Fred Fallows,[a]	h	59	46	36	10	10	19	15	12	10	0	112	981	a800			0	
„ Millville, *Sc.*,	A. T. Ogren,		12		0	0	5	0	0	0	0	0	5	111	360		2,500	0	0
Blanford, 1st,	Miss L. Belle Tiffany,	h	135	0	69	4	3	23	37	6	6	6	154	1,773	p1,075	'22	15,000	7,500	0
„ 2d, North,	Dea. Harrison L. Pease,	h	95	19	2	0	0	3	6	0	0	0	11	454	260	'93	5,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	25	50	0	30	95	0	0	0	100	275	2,500	1,200	'34	*35,000	12,000	0
„ Old South,	Rev. Allen E. Cross,[b]	h m	621	0	12,624	816	281	13,971	881	594	0	4,750	33,917			'75	737,000		
„ 2d, Dorch'r,	Miner C. Cone,	h	1036	141	1,515	1285	310	3,492	442	188	192	1,883	9,307	10,850	4,000	'06	62,000	4,182	
„ Park st.,	Edwin E. Smallman,		160	35	2,557	0	0	771	85	0	0	294	3,707			'10	505,000		
„ Union,	Myron Burlow,[c]	h	350	52	972	35	139	494	165	38	0	750	2,593	8,110	3,600	'73	200,000	20,000	0
„ Phillips, So.,	Clement G. Lewis,	m	877	360	334	0	15	554	15	11	0	233	1,162	8,916	3,000	'59	*75,000	0	0
„ Berkeley Tem.	Frank A. White,	h	351	65	38	0	0	29	0	0	0	1,164	1,231	4,725	2,500	'60	100,000	0	0
„ Brighton,	Lucian E. Bates,		285	104	446	79	117	764	368	32	232	279	2,317	5,900	3,000	'68	42,000	22,500	7,500
„ Village, Dorc.	William G. Swan,	h	200	54	151	10	5	392	30	25	18	130	761	4,118	1,600	'29	*15,000	0	0
„ Winth'p, C'n,	Rev. Leon L. Loofbourow,	h	243	65	82	13	13	67	60	0	0	0	235	4,980	1,837	'48	*40,000	0	850
„ Eliot, Roxb.,	Clarence T. Mooar,	h	460	71	689	82	0	582	44	25	46	326	1,794	4,213	1,800	'35	*60,000	0	0
„ Central,	Dr. Benjamin Tenney,	h	130	0	2,137	26	209	2,086	154	200	0	476	5,288	15,000		'64	*313000		
„ W. Roxbury,	Lincoln Owen,	m	291	0	682	14	29	488	100	4	14	183	1,514	6,379	2,300	'91	*40,000	0	2,500
„ Mav'k, East,	Dea. S. K. Main,[d]		142	119	0	0	0	45	0	0	0	9	54	1,994	p1,200	'74	71,000	0	6,900
„ Mt. Vernon,	John D. Graham,	h	114	0	10,804	60	0	982	80	0	34	252	12,212	10,000	5,000	'92	*200000	5,000	10,000
„ Shawmut,	Frank E. Bundy, M. D.,		443	128	1,168	77	202	1,418	738	0	0	230	3,833	10,000	a3,500	'64	*75,000	6,460	0
„ Central, J. P.,	George A. Cowen,		522	128	759	93	129	1,300	172	108	30	304	2,895	5,100	3,000	'72	*50,000	0	0
„ Imman'l, R.,	Charles M. Adams,		598	221	1,032	0	16	2,081	298	49	0	108	3,584	7,431	3,500	'79	100,000	2,000	0
„ Trinity, Nep.,	Harry G. Dixon,		147	26	64	0	8	66	17	9	0	0	164	806	1,200	'60	7,500	0	0
„ Pilg'm, Dorc.,	C. W. H. Bolingbroke,		390	143	380	56	53	495	74	98	60	713	1,929	8,861	3,500	'93	*85,175	0	
„ Highl'd, Rox.,	Charles L. Ziegler,	h	469	70	305	10	10	419	35	0	0	0	779	5,600	2,500	'70	*20,000	0	0
„ Walnut av., R.	H. Philip Patey,	h	673	248	1,259	98	43	1,642	215	52	0	456	3,765	10,145	4,000	'89	*115700	3,108	5,000

[a] Woonsocket, R. I. [b] Brookline. [c] Dorchester. [d] Everett.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,	Robert F. Gordon, *p. c.*[a]	'75	'99	24	59	83	30	2	0	2	0	1	0	1	0	6	50
,, Boylston, **Jamaica Pl'n**	'79	Charles W. Mack,	Herbert A. Barker, *p. c.*	'03	'03	77	194	271	95	7	17	24	4	7	2	13	1	9	350
,, *Swedish*,	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	108	296	404	39	42	4	46	2	23	9	34	0	15	
,, *Norwegian*,	1885	Ole M. Dohe,	Ludwig J. Pedersen, *p.*	'94	'01	35	50	85	9	18	0	18	3	1	4	8	0	17	60
,, **Allston**,	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	135	282	417	40	12	16	28	5	5	1	11	3	7	350
,, Harvard, **Dorch'r**,	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	37	115	152	41	3	13	16	0	10	0	10	1	3	350
,, Central, **Dorch'r**,	1888	John W. Duthie,	George H. Flint, *p.*	'95	'99	49	97	146	25	7	8	15	3	4	0	7	1	10	225
,, Seamen's,	1888	James E. MacDonald,				81	18	99	64	2	0	2	3	0	0	3	0	1	
,, **Roslindale**,	1890	George H. Ewell,	James Alexander, *p. c.*	'82	'04	127	267	394	24	10	24	34	2	11	0	13	6	18	350
,, St. Mark,	1895	Miss Blanche V. Smith,	Samuel A. Brown, *p. c.*	'00	'99	18	58	76	10	8	2	10	2	1	0	3	1	6	100
,, Baker, **East**,	1897	R. G. Wallace,	James C. Young, *p. c.*	'91	'97	21	81	102	13	17	3	20	1	1	0	2	7	30	200
,, Faneuil, **Brighton**,	1903	Elwood W. Ward,	Andrew H. Mulnix, *p. c.*	'98	'03	22	50	72	3	5	7	12	0	2	0	2	5	25	250
,, Romsey, **Dorchester**,	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	18	73	91	5	10	7	17	1	1	0	2	1	12	300
,, *Italian*,	1903	Frank Sulmonetti,	Enrico Rivoire, *p.*	'97	'02	56	22	78	16	22	0	22	0	0	0	0	0	4	50
,, *French*,	1904	Marcel Orleans,	Paul D. Elsesser, *p. c.*	'01	'03	26	70	96	5	0	0	0	0	0	0	0	0	2	40
Boxboro, **West Acton**,	1829	A. W. Wetherbee,[b]	Francis H. Viets, *p.*[b]	'82	'04	16	32	48	7	0	0	0	2	2	0	4	0	0	30
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	88	129	40	10	5	15	1	1	0	2	7	2	79
,, **West**,	1736	Dea. Eugene A. Bascom,	Charles L. Hubbard, *p. c.*	'68	'78	25	46	71	13	0	2	2	2	0	0	2	0	0	75
Boylston, **Center**,	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	39	80	119	44	0	0	0	1	2	0	3	0	1	105
Braintree, 1st,	1707	Will W. Mayhew,	Frederick W. Burrows, *p.*	'90	'01	62	146	208	46	6	4	10	6	4	0	10	2	3	
,, **South**,	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	26	66	92	19	1	7	8	2	1	13	16	0	0	200
Bridgewater,	1821	Charles P. Sinnott,	Charles E. Stowe, *p. c.*	'78	'02	70	159	229	74	2	7	9	7	4	10	21	1	3	150
,, **Scotland**,	1836	Mrs. Theodore C. Wilber,				13	20	33	8	0	0	0	0	1	0	1	0	0	50
Brimfield,	1721	Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	24	52	76	25	2	0	2	1	2	0	3	0	4	75
Brockton, 1st,	1740	Dea. C. D. Brigham,	Alan Hudson, *p. c.*	'92	'96	113	292	405	30	16	3	19	8	9	0	17	10	6	697
,, South, **Campello**,	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	166	332	498	32	22	6	28	6	4	4	14	20	2	700
,, Porter,	1850	Dea. Minot W. Niles,				201	474	675	84	24	3	27	11	5	0	16	19	3	700
,, Waldo,	1896	James T. McCaughey,	Robert Rae, *p. c.*	'89	'96	40	65	105		4	6	10	1	2	0	3	2	5	300
,, Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	32	75	107	22	7	3	10	0	2	0	2	6	1	120
,, Lincoln,	1897	Miss Adelia Sanders,[c]	[S. D. Turner, *Meth.*]	'99	'97	30	46	76		5	7	12	1	0	1	2	5	0	40
Brookfield,	1756	Miss M. E. Gibson,	Willard E. Streeter, *p. c.*	'99	'04	28	81	109	38	1	13	14	3	3	0	6	0	0	80
Brookline, Harvard,	1844	Edward Sharp,	{ Reuen Thomas, *p. c.*	'60	'75	271	554	825	163	19	35	54	12	8	1	21	0	0	400
			{ Oliver D. Sewell, *asst. p.*	'92	'97														
,, Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	44	103	147	14	1	22	23	2	3	0	5	0	0	125
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	52	106	158	27	1	3	4	2	2	0	4	1	0	120
Burlington,	1735	Mrs. Martha E. G. Curtis,	William F. Bacon, *p.*[d]	'67	'02	8	28	36	11	0	0	0	0	2	24	26	0	0	60
Cambridge, 1st,	1636	George S. Chase,	{ Alex. McKenzie, *p. c.*	'61	'67	249	563	812	222	6	33	39	13	10	0	23	0	5	525
			{ Alex. P. Bourne, *asst. p.*		'04														
,, 1st, Evangelical,	1827	Frank W. Cram,	Charles E. Beals, *p. c.*	'94	'03	95	273	368	101	10	12	22	6	5	0	11	4	6	400
,, North av.,	1857	Alfred M. Graham,[e]	Daniel Evans, *p. c.*	'91	'99	176	355	531	80	12	14	26	4	10	0	14	6	3	300

[a] **Brookline.** [b] **West Acton.** [c] **Whitman.** [d] **Medford.** [e] **Watertown.** Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	130		$0	$0	$0	$57	$0	$3	$0	$0	$60	$812	$700	'67	* 13,000	$0	$
,, Boy'n, J. P.,	Sylvester R. Crocker, h	378	15	207	17	20	76	39	20	0	147	526	3,700	a1,800	'85	*30,000	300	0
,, *Swedish*,	J. E. Friberg, m	218	154	400	0	0	0	0	0	0	0	400	6,018	1,200	'95	25,000	0	8,000
,, *Norwegian*,	Mrs. L. J. Pedersen,	45	50	30	35	0	20	0	6	0	130	221	1,248	760		0	0	0
,, Allston,	Frederick L. Gile, b	520	50	515	20	43	474	108	48	20	466	1,694	15,128	p3,000		60,000	0	13,500
,, Harv'd, Dor.,	Daniel R. Knight, h	350	75	15	0	0	55	65	9	23	195	362	6,703	2,000	'88		0	0
,, Central, Dor.,	A. E. West,	235	85	114	10	10	158	10	19	0	0	321	2,126	a1,800		15,000		0
,, Seamen's,			45	5	0	5	0	0	0	0	10	20				75,500	0	0
,, Roslindale,	George Dame,	525	126	224	15	50	115	15	5	3	18	445	4,269	1,800	'94	28,350	0	0
,, St. Mark,	T. J. Hamilton,	100	25	0	0	0	2	0	5	0	0	7	600	a800		0	0	0
,, Baker, East,	Rev. James C. Young, h	320	95										14,300	a1,800	1904	*13,500	0	0
,, Faneuil,	Edward W. Ward,	187	70	13	0	0	7	0	0	0	23	43	1,825	1,200	1900	7,000	0	2,300
,, Romsey, Dor.,	William F. Murphy,	340	55	18	1	5	10	2	1	0	2	39	2,924	1,700	'98	8,000	0	2,200
,, *Italian*,	Miss L. Nitti,	80	40	0	0	0	120	0	0	0	0	120		720		0	0	0
,, *French*,	Rev. Paul D. Elserser,	28	35	20	0	0	20	0	10	0	25	75	439	a900		100	0	0
Boxboro,	Dea. M. E. Wood,*	60		30	0	4	14	8	5	0	25	86	625	375	'33	3,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	89	0	91	11	11	39	94	7	0	7	260	1,017	p900	'38	10,000	11,700	0
,, West,	Dea. Eugene A. Bascom,	70	15	46	3	3	19	52	4	0	5	132		1,000	'46	10,000	22,000	0
Boylston,	Calvin H. Andrews,	95	62	45	0	0	73	15	0	0	50	183	1,364	p850	'35	5,000	650	0
Braintree, 1st,	James W. Folsam,	210	55	116	9	15	233	19	58	42	52	544	3,600	p1,700	'46	30,000	5,000	0
,, South,	Ellis F. Dyer,	204	52	55	7	8	65	35	20	0	72	262	2,200	1,500	'61	17,000	0	0
Bridgewater,	Charles P. Sinnott, h	220	35	67	10	0	167	20	0	0	67	331	2,681	p1,800	'62	15,000	2,771	0
,, Scotland,	Mrs. Edward E. Keith,	92		4	2	2	10	0	3	3	7	31	800	†800	'20	4,000	1,600	
Brimfield,	Bertie E. Campbell, h	108	25	72	16	15	80	51	64	0	17	315	1,532	p1,000	'47	11,000	14,500	0
Brockton, 1st,	Arthur L. Cady, h	728	220	65	0	10	631	10	0	0	236	952	6,200	2,500	'97	130,000	0	0
,, South, Cam.,	George E. Keith, h	1069	269	1,514	52	69	1,114	217	132	60	1,135	4,293	7,530	p3,000	'54	70,000	1,600	0
,, Porter,	h	960	196	848	48	231	171	100	75	33	629	2,135	9,601	3,500	'50	50,000	16,100	0
,, Waldo,	Waldo M. Nash, h	227	85	23	0	0	5	0	6	0	54	88	1,779	1,200	'94	4,000		0
,, Wendell av.,	Charles Williamson, h	200	39	35	9	9	20	9	11	9	39	141	1,159	a900	'93	3,400		
,, Lincoln,	Robert L. Royster,	53	46	1	0	0	0	1	1		25	28	900	a900	1900	5,000	0	0
Brookfield,	Fred D. Bowen, h	100	27	3	0	1	6	6	0	0	90	106	1,200	p800	'86	15,000	400	0
Brookline, H'd,	Rev. Oliver D. Sewell, h m	882	158	2,701	0	740	3,761	689	414	0	8,602	16,907	18,718		'73	*240000	0	0
,, Leyden,	William S. Dana,	130	42	1,002	50	169	833	248	0	0	105	2,407	8,127	2,700	'99	40,000		8,000
Buckland,	Frederick L. Warfield,	120	42	37	8	0	84	17	0	0	9	155	1,100	950	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,	40		15	0	0	0	0	0	0	2	17	950	624	1732	*8,000	4,400	2,898
Cambridge, 1st,	Allen K. Sweet, h	295	195	1,684	298	15	108	225	0	0	772	3,102		5,000	'72	*145000	0	0
,, 1st, Evangel.,	George B. Caswell, h	311	103	660	47	94	608	125	53	0	376	1,963	6,420	2,500	'52	*43,500	2,296	0
,, North av.,	James Morrison,	559	60	476	40	125	374	59	25	0	251	1,350	7,859	3,000	'66	*60,000	0	3,500

* West Acton. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Dea. Daniel S. Coolidge,	William H. Spence, *p. c.*	'94	'01	198	371	569	135	4	8	12	5	9	2	16	1	2	400
,, Wood Memorial,	1872	Dea. Abijah R. Buck,	David C. Reid, *p. c.*	'84	'05	108	241	349	45	5	1	6	8	8	21	37	0	11	500
,, Hope,	1890	William H. Green,	Richard B. Grover, *p.*	'81	'00	26	54	80	7	9	3	12	1	2	7	10	0	11	150
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	20	74	94	30	3	7	10	0	2	9	11	2	5	88
Carlisle,	1781	Dea. Herbert P. Dutton,	A. Herbert Armes, *p.*	'89	'98	22	44	66	17	4	0	4	0	0	0	0	0	1	45
Carver, **North,**	1733	Dea. Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	15	33	48	14	9	0	9	1	2	0	3	7	0	65
Charlemont, 1st,	1788	Dea. John H. Smead,				33	67	100	10	0	5	5	0	3	0	3	0	4	62
,, **East,**	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	19	34	53	14	0	0	0	2	1	0	3	0	1	40
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	19	42	61	26	1	0	1	2	0	0	2	1	0	52
Chatham,	1720	Sidney L. Atwood,	Truman D. Childs, *p.*	'73	'03	19	42	61	16	0	0	0	0	0	0	0	0	0	60
Chelmsford, 2d, **North,**	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	29	55	84	11	3	20	23	0	4	0	4	3	1	200
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	32	75	107	24	0	4	4	5	4	1	10	0	0	89
Chelsea, 1st,	1841	Dea. Harry W. Jeffers,				78	251	329	85	9	10	19	9	14	0	23	[a]3	2	
,, Central,	1851	Winthrop H. Butler,	John A. Higgons, *p. c.*	'97	'03	172	523	695	127	15	11	26	8	18	7	33	6	14	170
,, 3d,	1877	Jacob Pratt,	Arthur P. Pratt, *p. c.*	'01	'03	52	135	187	33	4	13	17	2	4	0	6	2	10	395
Chester, 1st,	1769	William A. Lyman,[a]	Arthur Hodges, *p.*[a]	'04	'04	5	22	27	8	0	1	1	1	2	3	6	0	0	30
,, 2d,	1844	Edward O. Redfield,	George E. Lake, *p.*	'99	'04	30	72	102	22	0	2	2	1	1	0	2	0	1	100
Chesterfield,	1764	Mrs. L. F. Le Duc,	Hanson E. Thygeson, *p.*	'87	'95	30	63	93	7	6	0	6	2	1	0	3	6	0	125
Chicopee, 1st,	1752	Rev. C. G. Burnham, *p. c.*	Collins G. Burnham, *p. c.*	'79	'88	22	52	74	11	0	0	0	0	1	0	1	0	0	42
,, 2d, **Falls,**	1830	Arthur B. West,	Harvey G. Pillsbury, *p. c.*	'82	'95	77	157	234	80	14	4	18	6	3	0	9	5	3	115
,, 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	40	102	142	33	0	2	2	2	0	0	2	0	0	106
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	135	312	447	50	15	6	21	9	10	0	19	4	10	300
,, *German,*	1897	Lorenz Walker,	Anton Huelster, *p.*	'70	'01	39	44	83	1	10	0	10	4	2	2	8	3	6	90
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	37	100	137	17	1	6	7	2	6	0	8	0	0	140
,, **Beechwood,**	1863	Mrs. Clara F. Hyland,[b]	Frank Park, *p.*	'95	'98	5	34	39	13	0	0	0	1	0	0	1	0	0	87
Colerain,	1750	Miss Ellen L. Brownell,	Samson Nicholls, *p.*	'78	'04	14	44	58	10	0	3	3	0	2	0	2	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	69	149	218	35	2	9	11	3	0	0	3	0	12	200
Conway,	1768	Henry W. Billings,	James T. Berry, *p.*	'98	'04	70	120	190	38	7	1	8	2	7	0	9	7	0	100
Cummington,	1839	George W. Guilford,[c]	Ralph H. White, *p.*	'02	'02	35	74	109	14	6	4	10	1	3	0	4	6	0	100
,, **West,**	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'62	'02	5	29	34	9	1	1	2	1	0	0	1	1	0	50
Dalton,	1785	Henry A. Barton,	George W. Andrews, *p.*	'82	'83	141	245	386	69	17	7	24	8	2	0	10	11	9	325
Dana,	1852	Gardner N. Johnson,	Harlan Page, *p.*[d]	'83	'93	2	22	24	0	0	0	0	0	1	0	1	0	0	30
Danvers, 1st, **Center,**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	145	195	34	4	2	6	4	2	0	6	2	0	160
,, Maple st.,	1844	Ralph F. Abbot,	Robert A. MacFadden, *p. c.*	'96	'02	117	313	430	68	0	12	12	3	9	10	22	0	2	297
Dartmouth, **South,**	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	8	19	27	4	0	1	1	0	0	0	0	0	0	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	107	208	315	84	9	6	15	3	2	0	5	6	4	260
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	55	92	147	27	9	6	15	7	2	4	13	0	3	135
,,	1835	Benjamin Z. Stebbins, jr.,	Benjamin E. Ray, *p.*	'98	'04	18	39	57	17	0	0	0	3	1	7	11	0	0	33
Dennis, **South,**	1817	Mrs. E. H. Underwood,				4	45	49	12	0	2	2	4	1	0	5	0	0	55
,, Union,	1866	Nathan M. Howes,	[Olin M. Caward, *Lic.*]		'04	8	32	40	2	0	0	0	4	0	0	4	0	0	50

[a] Huntington. [b] North Scituate. [c] Swift River. [d] Hardwick.

Campello, *see* Brockton. **Chiltonville,** *see* Plymouth. **Clarendon Hills,** *see* Hyde Park. **Cliftondale,** *see* Saugus. **Cotuit,** *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	William Andrews, h	449	165	$292	$55	$59	$447	$61	$40	$21	$108	$1,083	$5,464	$2,500	'71	*40,000	$500	$3,000
„ Wood Mem.,	Samuel W. Ball,	310	70	35	0	0	15	14	0	0	54	118	3,157	1,600	'84	*31,500	0	600
„ Hope,	Frank P. Hughes, h	162	41	28	0	0	23	0	0	0	32	83		1,100		11,000	0	0
Canton,	Albert F. Morse, h	100	33	0	0	0	39	0	36	0	205	280	1,485	1,000	'60	*8,500	7,006	0
Carlisle,	Dea. Daniel L. Chamberlain,	87	56	9	7	5	19	10	6	4	16	76	1,030	p800	'31	5,500	12,000	0
Carver,	Rev. Oscar F. Stetson,	75	21	12	2	3	38	3	2	0	4	64	512	650	'58	3,000	0	0
Charlemont, 1st,	Edward P. Smead,	90	28	15	5	8	3	0	9	5	0	45	610	500	'46	4,500	1,200	0
„ East,	George H. Wheeler,	43	38	93	21	4	55	14	11	2	26	226	420	550	'48	2,500	2,000	0
Charlton,	M. Daniel Woodbury,	60	58	0	1	8	0	8	3	0	21	41	530	†900	'26	6,500	5,000	0
Chatham,	Roswell Atwood, h	84	40	6	3	6	11	6	3	0	3	38	822	a700	'66	5,000	0	0
Chelmsford, 2d,	Arthur W. Trubey,	132	39	3	0	4	2	3	0	0	42	54	1,632	800	'94	13,000	2,859	0
„ Central,	Samuel Hagerman, h	114	64	137	0	27	45	45	10	0	40	304	1,426	1,000	'88	*6,000	0	600
Chelsea, 1st,	Henry H. Stickney, h	372	30	14	0	27	0	21	13	27	512	614	5,560			25,000	7,500	0
„ Central,	William B. Denison, h	818	69	195	29	31	83	9	3	5	263	618	6,970	4,000	'71	*75,000	1,000	0
„ 3d,	Richard Burns, h	450	53	27	0	25	7	10	0	0	117	186	2,800	1,500	'78	*8,000	4,300	0
Chester, 1st,	William Ward,	35	17	4	0	0	0	0	4	0	0	8	310	a500	'40	2,500	1,675	0
„ 2d,	S. M. Flint,	95	0	0	0	0	0	5	0	0	0	5	822	800	'44	4,500	0	0
Chesterfield,	William H. Baker,	70	50	55	0	16	16	6	6	6	21	126	1,012	p700	'35	5,000	600	
Chicopee, 1st,	Rev. C. G. Burnham,	77	12	31	12	8	23	9	3	5	5	96	1,054	p900	'26	7,500	6,500	0
„ 2d, Falls,	Dea. A. O. Grout,	172	40	66	89	27	172	54	14	12	73	507	2,950	p1,800	'33	18,000	5,000	0
„ 3d,	George H. Hale,	115	31	119	13	13	204	23	30	8	100	510	3,000	1,500	'70	*25,000	0	0
Clinton,	Edward P. Sawtell, h	518	89	343	10	25	318	89	35	5	790	1,615	4,868	p2,100	'99	45,000	3,000	13,060
„ *Ger.*,	Henry Wessels,	177	23	13	10	4	18	3	2	0	2	52	612	a870	'93	*5,000	0	0
Cohasset,	Eugene N. Tower,	125	60	38		16	26		7	24	195	306	1,900	1,200	'24	13,000		0
„ Beechwood,	Dea. Peter W. Sharp,[a]	110	36	2			25			1	2	30	1,800	†700	'66	7,000	6,000	
Colerain,	Rev. Samson Nicholls,	53	40	1	1	2	1	0	1	0	5	11	1,000	800	'34	1,800	0	0
Concord,	Thomas Todd, jr.,	179	72	510	82	56	131	132	31	40	73	1,057	8,522	2,000	'26	36,000	1,000	7,700
Conway,	Mrs. Mary R. Lairdley,	81	40	39	11	6	155	18	10	5	46	290	1,250	800	'85	11,000	0	0
Cummington,	Rollin E. Bates,[b]	87	22	40	4	4	41	14	19	0	0	122	700	600	'38	8,500	5,284	0
„ West,	Rev. Ralph H. White,	40	0	11	0	0	10	0	0	0	0	21	180	150	'40	2,000	0	0
Dalton,	Payson E. Little, h	506	135	2,100	500	898	1,678	870	173	172	1,079	7,469	4,077	p1,800	'89	50,000	0	0
Dana,	Forest A. Hicks,[c]	22	15	0	0	0	20	0	13	0	0	33	350	260	'52	3,000	2,000	0
Danvers, 1st,	Dea. William Siner,	225	30	125	13	53	75	20	6	7	71	370	2,230	1,000	'91	15,200	2,000	0
„ Maple st.,	Porter D. Brown, h	687	137	689	31	30	421	156	15	29	741	2,112	5,230	p1,900	'52	22,200	0	0
Dartmouth,	Edward B. Sturtevant,	50	0	0	5	5	5	5	0	0	0	20	774	900	'17	10,500	9,000	900
Dedham,	Frank B. Young,[d] h	343	112	668	56	86	293	53	1	36	332	1,525	4,339	p2,400	'19	30,000	6,000	0
Deerfield, So.,	Alonzo M. Rice,	183	35	28	18	25	34	28	14	4	64	215	1,248	p925	'21	10,500	0	1,700
„	John J. Greenough,	40	15	15	0	2	0	4	2	0	8	31	625	750	'38	5,600	1,200	877
Dennis, South,	Andrew J. Hersey,	51	0	0	0	0	5	0	0	0	0	5	800	600	'36	4,500	500	0
„ Union,	Nathan A. Howes, h	150	70	20	40	2	2	3	2	0	10	79	900	625	'40	5,000	0	0

[a] No. Scituate. [b] Swift River. [c] Petersham. [d] East Dedham.

" p " signifies parsonage rent as part of salary; " a." missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Frank J. Noyes, *p.*	'00	'02	14	35	49	12	1	2	3	2	0	0	2	1	1	50
Douglas,	1747	Mrs. William L. Church,	Edward B. Blanchard, *p.*	'92	'04	6	27	33	6	0	0	0	2	1	3	6	0	0	40
" **East,**	1834	Charles A. Hunt,	Edward B. Blanchard, *p.*	'92	'04	32	85	117	23	0	2	2	4	2	0	6	0	4	130
Dover,	1838	George L. Howe,	Morton W. Hale, *p.*	'03	'04	21	29	50	2	0	0	0	0	0	0	0	0	0	32
Dracut, 1st,	1721	Dea. Silas B. Coburn,	John A. McKnight, *p.*	'93	'01	20	62	82	5	1	0	1	1	1	0	2	0	5	80
" Central,	1847	Arthur W. Colburn,	Owen James, *p.*[b]	'94	'05	47	89	136	22	0	0	0	1	8	6	15	0	0	100
Dudley,	1732	Dea. William H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	16	54	70	15	0	4	4	3	5	0	8	0	0	90
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	26	47	73	16	0	2	2	1	3	0	4	0	0	75
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	13	53	66	15	0	0	0	1	0	0	1	0	2	85
East Bridgewater,	1826	C. E. Allen, **Elmwood,**	William S. A. Miller, *p.*	'96	'01	48	71	119	28	0	2	2	0	1	0	1	0	1	110
Easthampton, 1st,	1785	Henry L. Lyman,	G. H. Burrell, *p.*	'76	'05	89	196	285		17	3	20	7	3	10	20			
" Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	127	339	466	95	4	3	7	7	5	18	30	2	11	208
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	35	76	111	21	0	3	3	1	1	0	2	0	1	60
Easton, **Center,**	1725	Dea. E. B. Hayward,				53	118	171	32	1	9	10	2	4	5	11	0	18	400
" *Swedish*, **North,**	1883	Edwin S. Pierson,	Ernest G. Ander, *p.*	'99	'03	42	53	95	2	24	1	25	1	7	5	13	0	14	60
Edgartown,	1642	Theodore S. Wimpenny,	Frederick M. Cutler, *p.*	'98	'03	30	67	97	14	10	5	15	2	0	3	5	9	5	94
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	24	72	96	36	0	0	0	0	0	5	5	0	1	50
Enfield,	1789	Miss Marion A. Smith,[c]	J. Cowles Andrus, *p.*	'83	'01	66	130	196	51	0	1	1	1	6	3	10	0	7	130
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	11	24	35	5	0	0	0	1	0	8	9	0	0	50
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	33	88	121	14	2	0	2	4	0	0	4	1	1	134
Everett, 1st,	1848	Franklin Pierce,	William I. Sweet, *p.*	'87	'97	129	309	438	7	10	12	22	3	7	1	11	5	7	500
" Courtland st.,	1891	Henry Packham,	George Y. Washburn, *p.*	'82	'00	51	84	135	30	24	6	30	0	0	0	0	10	10	160
" Mystic Side,	1893	Dea. Wm. D. Archibald,	Charles H. Percival, *p.*	'84	'01	43	116	159	22	6	9	15	1	6	0	7	0	4	200
" *Swedish*,	1903	F. Johnson,	Emil O. Hedburg, *p.*	'97	'05	13	28	41											
Fairhaven,	1794	Frank M. Marsh,	Frederick B. Lyman, *p.*	'00	'00	24	85	109	17	2	1	3	3	0	3	6	2	2	166
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'64	52	197	249	28	9	7	16	7	7	0	14	9	0	250
" Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	193	386	579	65	28	11	39	9	6	40	55	15	6	650
" Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'89	20	82	102	27	1	2	3	0	4	0	4	1	2	90
" *French*,	1887	Joseph Riendeau,	Samuel P. Rondeau, *p.*	'92	'96	34	43	77	7	7	0	7	4	3	1	8	4	3	37
" Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	29	59	88	6	3	4	7	1	0	0	1	0	8	108
Falmouth, 1st,	1707	Dea. Seba A. Holton,	John H. Quint, *p. c.*	'98	'00	37	104	141	18	1	1	2	2	1	0	3	1	7	150
" **East,**	1821	Dea. Wm. W. Eldredge,				6	20	26	9	0	0	0	2	0	0	2	0	0	20
" **North,**	1833	Dea. James A. Witherell,	Philip A. Job, *p.*	'04	'04	14	26	40	7	0	0	0	2	1	0	3	0	0	50
" **Waquoit,**	1849	Dea. John B. Fisher,	John W. Brownville, *p.*	'73	'00	15	30	45	13	0	0	0	0	0	0	0	0	0	38
" **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	12	17	29	14	0	2	2	0	0	0	0	0	0	28
Fitchburg, Calvinistic,	1768	William K. Bailey,	A. Frederick Dunnels, *p. c.*	'84	'99	143	268	411	74	2	9	11	8	11	0	19	0	6	325
" Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	183	390	573	100	14	10	24	16	11	0	27	5	7	500
" *German*,	1889	Miss L. W. Moeckel,	Fritz W. Martini, *p. c.*	'97	'00	18	45	63	2	14	1	15	0	0	0	0	0	5	70
" *Swedish*,	1892	John Larson,	C. J. Holm, *p.*		'05	32	46	78	5	2	0	2	0	3	3	6	0	7	40
" *Finnish*,	1895	Andrew A. Pollari,	Andrew Groop, *p.*	'91	'95	21	41	62	3	9	2	11	1	13	8	22	0	7	100

[a] **North Dighton.** [b] **Lowell.** [c] **Smith's.** **Dorchester,** *see* Boston. **Feeding Hills,** *see* Agawam. **Florence,** *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,	55	34	$53	$0	$0	$74	$0	$0	$3	$40	$170	$1,900	p$700	'26	$5,500	$5,980	$0
Douglas,	Miss Mary P. Manning,	35	23	6	0	0	0	0	17	0	10	33	415	250	'34	2,000	1,500	0
„ East,	Thomas H. Meek, h	158	57	74	6	7	105	19	15	7	10	243	3,648	800	'34	12,000	0	0
Dover,	George L. Howe, h	87	29	19	4	4	22	4	4	0	5	62	432	†750	'39	3,260	2,629	0
Dracut, 1st,	Dea. Charles L. Hodge, h	219	44	8	0	0	7	7	12	0	7	41	2,800	1,000	'34	*7,000	1,000	0
„ Central,	Calvin Richardson,[a]	100	47	20	0	0	0	0	0	0	80	100	1,600	1,000	1797	*15,000	1,300	0
Dudley,	F. C. Johnson, h	121	60	36	3	3	4	3	17	0	11	77	1,269	700	'91	27,000	2,200	0
Dunstable,	George A. Glover,		27	50	17	27	84	28	7	0	50	263	6,315	800	'31	6,500	6,800	0
Duxbury,	Rev. Henry B. Mason,	51	6	15	0	0	6	0	5	0	10	36	1,208	p925	'43	5,500	500	0
E. Bridgewater,	George A. Dunbar,	140	28	56	7	11	25	7	13	0	15	134	1,670	p1,050	'44	12,000	0	1,000
Easth'mpt'n, 1st,	Henry D. Brirey,	150	36	40	24	29	52	55	0	0	14	214	2,900	1,000	'36	29,000	500	0
„ Payson,	Charles B. Walker, h	245	79	206	10	16	290	38	10	13	256	839	4,653	p2,300	'52	32,505	0	0
E. Longm'w,	Edward M. Burt,	123	42	68	15	0	31	9	12	3	67	205	1,271	p900	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,	256	67	30	3	10	23	33	15	1	28	143	2,036	1,000	'84	12,000	0	0
„ *Swed.*, North,	Charles R. Swanson,	132	56	17	15	19	0	35	0	15	0	101	1,200	720	'99	5,000	0	200
Edgartown,	Mrs. Mary W. Worth,	62	36	33	5	11	29	16	5	3	26	138	1,250	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden,	42	30	18	8	7	12	10	9	0	0	64	1,398	p750	'32	7,000	0	900
Enfield,	E. B. Downing, h	236	48	189	14	28	132	114	18	14	395	904	1,350	1,000	1787	25,000	5,925	0
Erving,	William W. Brown,	90	35	3	0	2	6	0	0	0	3	14	725	650	'42	2,000	0	0
Essex,	Dea. Gardner Burnham, h	234	79	43	13	20	57	36	29	0	141	339	2,303	p1,000	1792	12,500	1,000	1,000
Everett, 1st,	Dea. George S. Marshall, h m	1174	111	168	9	17	196	11	2	15	91	509	5,852	2,000	'52	25,000		2,000
„ Courtland st.,	John M. Finch,	247	65	30	0	0	30	18	0	0	22	100	1,200	a1,200	'85	*1,200	0	400
„ Mystic Side,	Allison C. Smith,[b]	299	33	48	11	25	54	67	14	0	0	219	3,523	1,200	'93	*25,000	0	5,000
„ *Swedish*,																		
Fairhaven,	J. N. Simmons,	198	36	47	3	5	9	13	5	5	0	87	2,900	1,200	'44	25,000	4,000	0
Fall River, 1st,	Mrs. H. A. Brayton, h	348	155	1,525	2,88	110	1,595	22	45	0	15373	21,555	7,262	p2,500	'32	62,000	0	0
„ Central,	Dea. C. V. S. Remington, h	442	38	1,260	99	184	494	276	70	180	292	2,855	10,000	4,000	'75	*150000	3,558	0
„ Fowler,	Frederick W. Lawson,	147	75	89	2	4	12	25	25	0	20	177	1,150	†1,500	'68	8,000	0	0
„ *French*,	Joseph M. Adam,	57	0	0	0	0	12	0	0	0	5	17	325	1,000	'87	*7,000	80	0
„ Broadway,	Rev. James E. Enman, h	150	25	25	4	4	12	4	9	0	57	115	665	a1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis, h	174	33	120	12	20	73	122	18	10	60	435	3,214	p1,200	1750	11,200	12,250	500
„ East,	Dea. James F. Hatch,	20	0	14	4	3	6	6	3	0	1	37	654	p450	1737	3,000	10,000	0
„ North,	Silas Hatch, h	47	22	86	0	0	25	0	0	0	0	111	577	600	'33	3,000	2,500	0
„ Waquoit,	Rev. John W. Brownville,	37	0	4	0	0	8	0	7	0	4	23	375	a475	'48	*1,375	0	0
„ Woods Hole,	John W. Bowles,	31	25	0	0	0	10	0	0	0	0	10	530	a550	'89	*3,000	2,738	0
Fitchburg, Calv.,	Albert C. Brown,	310	54	160	27	49	272	107	31	81	1,131	1,858	5,945	2,000	'97	104,000	1,700	0
„ Rollstone,	Charles A. Tilton, h	435	159	419	49	50	284	162	49	38	1,063	2,114	6,359	2,000	'68	95,000	1,000	0
„ *German*,	Rev. Fritz Martini,		18	15	0	0	25	5	2	2	20	69	400	a750	'92	5,000	0	775
„ *Swedish*,	Edvald Raingren,	118	35	0	0	0	8	0	0	0	85	93	1,747	840	'95	14,000		900
„ *Finnish*,	Sakarias Syrjala,	25	25	0	0	0	80	0	0	0	100	180	5,500	a600	1904	9,000	3,000	4,500

[a] Lowell, R. F. D. 2. [b] Malden.

' p '" signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	67	173	240	63	9	2	11	10	5	0	15	7	5	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	76	184	260	30	12	6	18	6	5	0	11	7	0	130
" **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	32	106	138	41	4	2	6	1	7	0	8	4	2	101
" **South,**	1873	George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	136	327	463	87	5	12	17	5	12	0	17	2	13	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*		'05	72	197	269	47	2	1	3	8	11	0	19	1	2	250
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	10	19	29	1	2	0	2	0	2	1	3	2	0	53
Gardner,	1786	Henry H. Smith,	Burton S. Gilman, *p. c.*	'97	'97	160	316	476	108	5	9	14	7	12	10	29	4	3	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	28	88	116	29	3	4	7	5	4	0	9	3	0	123
" Memorial,	1864	Lewis H. Giles,				23	73	96	18	1	0	1	2	3	0	5	1	1	75
Gill,	1796	Mrs. J. L. S. Moore,	Albert H. Plumb, jr., *p.*	'99	'02	13	21	34	19	0	0	0	0	0	2	2	0	0	61
Gloucester, **West,**	1716	Herbert Keyes,[a]				27	41	68	12	4	0	4	0	0	0	0	0	0	45
" Trinity,	1829	John J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	73	256	329	21	3	9	12	6	5	0	11	2	14	380
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'85	48	98	146	47	0	0	0	3	1	0	4	0	0	100
" **Magnolia,**	1887	George A. Upton,	[Frederick J. Libby, *Lic.*]		'05	14	30	44	13	0	0	0	0	0	0	0	0	1	85
" Bethany,	1903	Mrs. Edward McNamara,	F. Arthur Sanborn, *p.*	'92	'03	5	18	23	0	1	0	1	0	0	0	0	0	6	
Goshen,	1780	Dea. C. N. Shaw,[b]	Calvin Keyser, *p. c.*	'75	'98	16	35	51	9	1	3	4	2	0	2	4	1	1	26
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'00	37	103	140	13	12	0	12	3	3	0	6	8	1	100
" **Union,**	1860	Ernest Littlewood,[c]	Charles M. Crooks, *p.*	'97	'03	44	95	139	51	7	8	15	4	3	11	18	4	4	108
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	76	135	211	50	2	6	8	2	2	0	4	2	0	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	13	26	39	15	0	2	2	2	2	0	4	0	0	42
" **West,**	1781	Mrs. Mary B. Treat,	Henry A. Coolidge, *p.*	'92	'03	20	25	45	27	0	0	0	0	1	0	1	0	0	39
Great Barrington,	1743	Joseph W. Curtis,	Leon D. Bliss, *p. c.*	'89	'96	90	221	311	74	3	5	8	4	9	0	13	1	9	215
" **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	55	126	181	50	6	1	7	5	2	0	7	4	8	140
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	33	50	83	13	0	4	4	3	1	0	4	0	3	76
" 2d,	1817	Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	106	257	363	62	3	6	9	7	6	2	15	2	0	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	28	85	113	20	1	4	5	0	1	7	8	0	0	97
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	48	118	166	29	4	0	4	4	3	0	7	2	1	110
" **West,**	1893	Mrs. Charles Bixby,	Byron F. Gustin, *p.*[d]	'98	'03	7	14	21	3	2	0	2	1	0	0	1	1	0	45
Groveland,	1727	Dea. W. B. Ladd,	Arthur Deehman, *p. c.*	'98	'03	26	84	110	9	4	2	6	3	5	0	8	3	2	160
Hadley, 1st,	1659	Miss Mary A. Cook,	Thomas A. Emerson, *p.*	'69	'03	58	140	198	55	0	1	1	2	2	0	4	0	0	100
" 2d, **North,**	1831	O. W. Prouty,	John W. Lane, *p. c.*	'60	'78	44	72	116	43	0	0	0	5	2	0	7	0	0	65
Halifax,	1733	Edmund W. Churchil,	[Edward C. Sargent, *Lic.*]		'04	10	27	37	12	0	0	0	1	1	0	2	0	0	35
Hamilton,	1714	Miss Sara R. Safford,	Jesse G. Nichols, *p. c.*	'94	'94	29	76	105	31	5	1	6	2	0	0	2	4	1	160
Hampden,	1785	Dea. A. B. Newell,[e]	Charles B. Bliss, *p. c.*	'03	'03	23	49	72	23	0	4	4	0	1	1	2	0	2	50
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	Milledge T. Anderson, *p.*[aa]	'00	'03	10	36	46	5	0	0	0	2	2	0	4	0	4	75
" 2d,	1854	Henry B. Barstow,	James Lade, *p.*	'85	'04	8	29	37	11	0	0	0	1	3	0	4	0	1	50
Hanson,	1748	Dea. Geo. W. Severance,				6	28	34	7	0	1	1	0	2	0	2	0	1	120
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	36	47	7	0	1	1	1	2	1	4	0	0	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	48	99	147	48	4	0	4	0	9	0	9	0	3	108
Harvard,	1821	Dea. J. Willard Bacon,	J. Sherman Gove, *p.*	'93	'04	16	41	57	8	2	1	3	3	2	0	5	0	0	92

[a] Gloucester, R. F. D. 1. [b] Swift River. [c] Fisherville. [d] East Pepperell. [e] North Wilbraham. [aa] Rockland, R. F. D. 1.
† Reorganised 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	William S. Kimball,	h	326	69	$208	$10	$9	$185	$129	$38	$8	$281	$868	$2,674	p1,250	'54	$20,000	$6,022	$60
Framing'm, Ply.,	Dea. George E. Fay,	h	145	45	565	42	49	764	194	28	36	92	1,770	2,992	1,750	'48	*20,000	2,000	0
„ Saxonville,	Arthur C. Winch,		71	0	5	0	3	7	1	0	0	0	16	1,435	p1,200	'35	8,000	200	0
„ South,	William F. Richardson,	h	667	101	796	124	115	755	271	103	78	590	2,832	5,115	p3,000	'84	45,000	481	0
Franklin,	Dea. A. T. Mann,	h	200	60	90	5	6	41	19	8	1	221	391	3,700	p1,800	'94	35,000	5,000	500
Freetown,	G. M. Nichols,		45	30	53	0	235	20	5	0	0	0	313	730	†700	'07	2,500	1,050	0
Gardner,	W. W. Tandy,	h	450	128	542	103	42	436	217	54	0	933	2,327	5,400	p2,300	'78	*56,000	0	0
Georgetown,	Edwin S. Daniels,	h	121	28	39	8	2	24	8	4	0	98	183	1,598	1,000	'74	25,000	10,800	3,000
„ Memorial,	John F. Jackson,		145	0	7	37	8	0	5	0	7	0	64	1,639	1,000	'68	20,000	9,405	0
Gill,	Francis Foster,[a]		45	10	0	1	1	5	1	0	0	0	8	610	500	1790	3,500	1,934	0
Gloucester, W.,	Ernest L. Marshall,[b]		73	38	0	0	0	0	0	0	0	0	0	575	1,000	'34	5,000		
„ Trinity,	James Pettigrew,		475	33	249	42	76	231	108	0	51	8,464	9,221	5,422		'55	30,000	12,000	2,000
„ Lanesville,	Joseph H. Andrews,		136	33	0	0	0	0	0	0	0	25	25	1,000	750	'65	*9,000	0	0
„ Magnolia,	Frederick J. Libby,		42	16	2	0	0	16	0	0	0	15	33	2,200	p1,200	'93	9,500	0	750
„ Bethany,	Mrs. Addie Abbott,		100	0												1902		0	0
Goshen,	Mrs. E. C. Packard,		50	34	25	0	0	20	0	4	0	18	67	400	a600		6,500	3,000	0
Grafton,	Herbert Simmons,		100	32	186	0	0	46	67	2	0	78	379	1,741	1,000	'33	18,600	1,200	1,000
„ Saundersville,	Levi A. Ford,	h	189	69	104	2	11	27	10	12	3	51	220	1,600	p1,100	'95	13,000	0	0
Granby,	W. A. Taylor,	h	153	41	254	7	8	108	120	5	7	79	588	1,808	p1,025	'21	8,700	3,700	0
Granville, 1st,	Henry D. Colton,	h	59	28	17	0	0	0	0	3	0	2	22	712	†650	'02	2,500	7,200	0
„ West,	Sherman Decker,		32	0	3	1	1	8	3	3	0	4	23	439	a412	1782	2,700	1,855	0
Great Bar'gton,	Dea. E. J. Van Lennep,	h	300	43	197	45	66	70	55	40	50	330	853	5,122	1,800	'82	65,000	0	0
„ Housatonic,	Howard H. Reynolds,		185	94	111	11	63	114	69	4	9	110	491	1,800	1,000	'93	23,000	0	0
Greenfield, 1st,	Forrest S. Stetson,		86	40	72	10	6	0	0	10	0	49	147	939	650	'31	7,000	2,000	0
„ 2d,	Walter L. Phelps,		289	65	595	85	35	651	118	70	12	133	1,609	10,879	2,100	'70	75,000	10,000	0
Greenwich,	Fred E. Alden,	h	183	43	21	13	6	36	38	10	0	25	149	830	†760	'24	3,700	5,610	
Groton,	Sidney F. Davis,		179	41	167	650	29	493	122	199	0	110	1,770	1,726	p1,200	'26	15,000	6,300	0
„ West,	Charles Bixby,		58	22	15	4	0	6	7	6	0	2	40	527	350	'85	*2,500	4,000	0
Groveland,	Ned A. Pike,		164	34	80	0	0	18	8	0	0	16	122			1790	5,600	800	
Hadley, 1st,	William Phillips,		115	31	203	36	37	54	44	9	3	64	450	1,774	800	'00	9,000	0	0
„ 2d, North,	Charles S. Abbott,		65	25	25	0	0	0	8	0	0	0	33	643	600	'34	8,000	0	0
Halifax,	Mrs. Aymas Thompson,		45	20	30	0	0	0	0	0	0	0	30	430	600	'52	3,000	1,400	0
Hamilton,	Dea. Everett A. Smith,		100	40	48	0	0	36	27	10	0	100	221	2,675	p1,000	1762	13,700	3,200	0
Hampden,	Dea. A. B. Newell,		44	0	40	0	0	93	6	3	0	0	142	1,020	600	1783	5,500	5,545	0
Hanover, 1st, W.,	Henry McNayr,		85	0	0	0	0	0	4	0	0	6	10	983	700	'62	5,000	3,800	300
„ 2d,	Israel Hatch,		45	0	21	0	2	8	1	3	0	0	35		†600	'54	5,000		
Hanson,	Malinda A. Carr,		76	34	38	1	3	10	3	4	2	16	77	627	500		6,000	5,850	0
Hardwick,	Charles O. Flagg,		53	16	6	0	0	0	0	9	0	4	19	1,050	800	'65	6,000	6,000	0
„ Gilbertville,	John Bacher,	h	237	37	280	7	56	429	92	69	15	176	1,124	1,893	p1,200	'74	47,000	0	0
Harvard,	Charles L. Clay,		83	38	60	6	2	51	5	6	0	12	142	1,200	1,000	'21	12,000	9,000	0

[a] Mt. Hermon. [b] Gloucester, R. F. D. 1.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	18	44	62	9	0	0	0	2	0	0	2	0	0	50
,, **Port,**	1855	Mrs. Emulous Small,				4	31	35	9	0	7	7	1	3	0	4	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'76	'77	104	166	270	35	3	3	6	4	4	0	8	1	4	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	113	292	405	33	3	0	3	5	7	0	12	2	8	400
,, West,	1735	Miss Elsie G. Webster,	Robert W. Dunbar, *p. c.*	'99	'04	47	94	141	36	9	2	11	3	1	0	4	5	0	90
,, 4th,	1744	Dea. Joseph H. Jaques,	George L. Gleason, *p. c.*	'66	'88	3	11	14	4	0	0	0	0	0	0	0	0	0	27
,, Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	125	335	460	70	11	5	16	6	3	0	9	8	2	400
,, North,	1859	George C. How,	James S. Williamson, *p. c.*	'90	'99	151	373	524		3	8	11	4	9	0	13	3		580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	21	58	79	11	3	2	5	1	1	3	5	1	1	215
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	41	98	139	18	2	1	3	0	3	0	3	2	1	260
,, St. John's, *Fr.*,	1893	Mrs. Charles L. Charron,	Charles L. Charron, *p.*	'98	'00	8	16	24	5	2	0	2	1	3	2	6	2	0	17
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	26	47	73	10	0	2	2	2	9	0	11	0	2	115
,, Zion,	1902	Dea. E. S. Blackwell,				12	20	32	5	0	0	0	0	0	0	0	0	0	20
Hawley, 1st,	1778	Miss Julia E. Harmon,	[Leon P. F. Vauthier, *Lic.*]		'04	12	18	30	9	0	0	0	1	0	0	1	0	0	27
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,				20	33	53	8	1	0	1	1	2	0	3	1	0	35
Heath,	1892	Henry E. Stetson,	Caleb E. Smith, *p.*	'04	'04	20	41	61	7	0	2	2	1	13	0	14	0	0	65
Hingham,	1847	Edgar W. Lane,	Edward A. Robinson, *p.*	'83	'04	32	53	85	22	0	0	0	0	0	5	5	0	0	65
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	49	114	163	35	7	6	13	2	4	0	6	5	4	134
Holbrook,	1856	Frederick W. Blanchard,				60	159	219	55	3	3	6	2	6	0	8	2	5	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	39	69	108	24	0	2	2	1	0	0	1	0	2	125
Holland,	1765	Mrs. Ella J. Webber,	Josiah G. Willis, *p.*	'76	'96	8	17	25	12	0	0	0	0	1	1	2	0	0	27
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	71	156	227	47	5	12	17	8	3	5	16	3	1	220
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	115	233	348	42	28	6	34	3	9	2	14	15	3	366
,, 2d,	1849	Dea. Caleb J. Humeston,	Edward A. Reed, *p. c.*‡	'71	'86	329	751	1080	161	59	17	76	15	17	15	47	10	40	850
,, *French*,	1886	Dr. George Robert,	[Albert J. Lods, *Pres.*]	'89	'01	45	53	98	49	6	5	11	0	3	0	3	0	1	45
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	98	150	47	1	2	3	6	2	0	8	1	4	111
Hubbardston,	1770	Miss Lucy H. Grimes,				16	36	52	17	2	0	2	2	3	0	5	0	7	42
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'83	'04	39	95	134	21	6	10	16	2	2	0	4	3	0	159
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,[a]	Webster L. Hendrick, *p.*[a]	'89	'98	23	47	70	12	6	1	7	2	0	0	2	6	0	40
,, 2d,	1846	Wilson A. Munsen,	John W. Ballantine, *p.*	'79	'04	31	67	98	37	0	0	0	2	6	0	8	0	1	50
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	222	449	671	165	21	26	47	11	13	0	24	9	0	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	18	39	57	11	2	0	2	1	0	0	1	1	4	75
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant, *p.*	'83	'92	34	111	145	24	0	2	2	2	0	0	2	0	0	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	30	113	143	33	0	0	0	0	0	1	1	0	2	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*[b]	'68	'85	17	24	41	10	1	0	1	2	0	0	2	1	1	34
Kingston,	1828	Everett E. Loring,	Frank J. Nash, *p.*	'94	'04	17	48	65	21	0	0	0	2	2	1	5	0	0	72
Lakeville,	1725	Dea. Charles F. Paull,[c]	George H. Perry, *p.*	'88	'97	35	33	68	27	0	0	0	1	0	0	1	0	0	40
Lancaster,	1839	Calvin Maynard,	Darius B. Scott, *p. c.*	'72	'02	37	63	100	21	6	0	6	1	2	0	3	6	0	
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p. c.*	'03	'03	6	14	20	3	0	3	3	0	0	0	0	0	0	14
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	157	412	569	200	19	8	27	5	9	0	14	7	8	350

[a] **Norwich.** [b] Boxford. [c] Myricks. ‡ Edwin B. Robinson, '98, 1902, pastor Grace Branch of Second Church.

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt,		65	25	$5	$10	$9	$7	$8	$15	$0	$25	$79	$1,118	$700	'55	$6,500	$2,033	$0
„ Port,	Mrs. Johial Jordan,		75	0	0	0	0	0	0	0	0	0	0	1,000	p800	'55	6,000	2,000	0
Hatfield,	Reuben F. Wells,	h	220	59	307	37	36	208	129	13	11	188	929	2,181	p1,100	'49	18,000	0	0
Haverhill, B'fd,	Dea. G. E. Kimball,	h m	413	89	165	7	25	353	25	12	0	37	624	2,877	p1,800	'48	25,000	16,938	500
„ West,	Ellius A. Emerson,	h	144	69	65	15	16	80	32	14	0	46	268	1,335	900	'28	10,600	12,000	0
„ Fourth,	Dea. Joseph H. Jaques,		20	0	0	0	0	61	0	0	0	75	136		560	'38	3,000	850	200
„ Center,	William A. Perry,	h	466	169	180	37	52	310	251	23	60	298	1,211	4,700	2,200	'34	*25,000	550	0
„ North,	L. W. Smith,		349	70	900	0	250	0	900	0	0	18006	20,056	10,500	p3,500	'59	50,000	9,000	0
„ Riverside,	Arthur W. Brown,		186	146	40	9	7	18	0	4	0	156	234	1,355	500	'92	15,000	0	500
„ Union,	Fred S. Lovejoy,	h	227	35	36	0	0	35	37	5	0	15	128	2,370	1,200	'92	10,000	0	1,600
„ St. John's, *F.*,	Rev. Charles L. Charron,		18	0	0	0	3	10	0	0	0	23	36	189	a745	'94	*4,000	150	0
„ Ward Hill,	Charles F. Bisbee,		115	26	4	0	0	0	0	3	0	4	11	997	†900	1902	8,000	100	800
„ Zion,	Dea. E. S. Blackwell,		40	20	1	0	0	3	1	0	0	0	5	376	a300			0	1,000
Hawley, 1st,	Horace C. Harmon,		36	14	10	1	0	4	0	4	1	0	20	238	a350	'48	2,400	0	0
„ 2d, W.,	C. C. Fuller,		30	21	26	5	5	6	9	7	0	4	62	350	260	'47	1,025	2,700	0
Heath,	Miss Mamie E. Maxwell,	h	92	33	7	0	6	10	7	2	0	22	54	464	a439	'33	1,500	500	0
Hingham,	Edgar M. Lane,		119	54	38	0	0	28	0	0	0	24	90	1,287	689	'48	10,000	1,400	0
Hinsdale,	Thomas A. Frissell,		174	79	244	6	6	265	44	0	6	65	636	2,050	1,000	1799	9,000	0	0
Holbrook,	Dea. Leonard Belcher,		263	51	337	334	34	760	44	81	117	35	1,742	2,896	p1,200	'73	35,000	5,000	840
Holden,	Herbert J. Jones,	h	110	38	81	0	22	69	15	31	0	24	242	1,470	p1,200	1789	12,000	2,400	0
Holland,	Freeman B. Blodgett,		36	0	0	0	26	25	0	0	0	0	51	200	†800	'59	2,800	400	0
Holliston,	Louis B. Dyer,		177	74	103	11	10	205	26	0	0	17	372	1,972	p1,300	'22	21,000	4,900	0
Holyoke, 1st,	Dr. R. E. Dickson,		480	104	309	25	22	270	94	22	58	800	1,600	5,766	2,250	'94	*65,000	0	1,500
„ 2d,	Alfred H. Morton,	m	1132	219	1,198	94	168	5,154	171	114	66	688	7,653	13,019	4,000	'83	110,467	0	0
„ *French*,	Rev. A. J. Lods,		10	0	0	0	0	0	0	0	0	0	0	109	$1		0	0	0
Hopkinton,	E. M. Eldridge,				50	8	15	35	18	6	17	188	337	1,662	1,100	'81	27,500	1,100	0
Hubbardston,	Dea. Herbert W. Howe,		45	0	37	2	2	19	14	2	0	2	78	633	a600	'27	3,500	6,758	0
Hudson,	William S. Powell,	h	209	49	8	0	15	4	11	13	0	39	90	1,488	a1,000	1902	*10,000	0	2,250
Huntington, 1st,	Mrs. W. L. Hendrick,		57	32	6	3	3	6	23	3	3	7	54	650	†650	'45	2,800	300	
„ 2d,	James H. Dickinson,	h	132	26	30	0	0	12	12	5	0	25	84	1,046	p1,000	'63	8,000	2,000	1,700
Hyde Park,	Joseph K. Knight,	h	709	111	576	246	113	417	312	48	20	375	2,107	6,112	p3,000	'68	62,500	1,350	5,500
„ Clarend'n H's,	Henry L. Johnson,		100	48	5	0	5	0	4	0	0	5	19	938	a900	'77	*5,000	0	0
Ipswich, 1st,	Arthur W. Webber,	h	176	50	82	5	10	68	20	12	0	27	224	1,949	p1,400	'46	12,000	24,000	0
„ South,	Frank T. Goodhue,		100		674	130	145	631	585	74	25	79	2,343	1,800	p1,400	'37	18,000	3,000	0
„ Linebrook,	Albert F. Tenney,*		32	13	12	5	4	14	12	2	0	25	75	550	450	'48	*2,500	8,400	0
Kingston,	Everett J. Loring,		64	10	25	10	10	13	10	10	5	79	162	1,664	p900	'29	11,000	17,852	1,630
Lakeville,	Godfrey Robinson,		50	0	27	5	5	19	8	10	0	15	89	640	520	'35	6,000	8,150	0
Lancaster,	Calvin Maynard,		87		157	7	6	101	67	14	0	65	417	3,054	p1,300	'41	12,000	1,000	0
Lanesboro,				0	0	0	0	0	0	0	0	0	0	342	250	'28	4,000	2,600	0
Lawrence, L. st.,	Charles H. Choate,		303	115	250	10	17	230	100	50	0	300	957	5,000	2,500	'47	*20,000	0	0

* **Ipswich, R. F. D. 1.** "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Dea. Geo. W. Dinsmoor,	George E. Lovejoy, *p. c.*	'73	'03	55	137	192	20	26	5	31	2	0	0	2	14	10	230
,, Riverside,	1878	Richard Shiers,				40	105	145	20	25	0	25	2	0	0	2	1	25	150
,, Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	107	295	402	94	10	6	16	7	4	0	11	6	13	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	48	134	182	25	12	4	16	1	18	0	19	3	4	180
Lee,	1780	Dea. Charles H. Sabin,	Henry W. Smith, *p.*	'05	'04	126	253	379	63	5	10	15	8	5	2	15	1	2	190
Leicester,	1719	George O. Currier,	J. Brainard Thrall, *p. c.*	'78	'04	62	114	176	71	0	2	2	2	2	0	4	0	0	100
Lenox,	1769	Thomas S. Moore,	Clayton J. Potter, *p. c.*	'04	'04	59	103	162	29	0	2	2	1	1	0	2	0	1	60
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	145	305	450	51	2	4	6	4	4	0	8	2	6	375
,, **North,**	1874	Mrs. Emma P. G. Hall,	Albert F. Newton, *p.*	'77	'01	25	62	87	13	1	0	1	2	1	0	3	1	0	150
Leverett,	1774	Mrs. E. I. Boynton,	Richard Scoles, *p.*	'80	'99	35	52	87	22	0	2	2	5	1	0	6	0	3	92
,, **Moore's Corner,**	1896	Mrs. Lorin B. Maynard,	William S. Anderson, *p.*	'97	'01	18	25	43	14	3	2	6	0	0	1	1	0	1	50
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	62	141	203	30	4	10	14	0	5	0	5	3	2	120
Lincoln,	1747	George L. Chapin,	Edward B. Bradley, *p. c.*	'93	'93	29	44	73		0	0	0	1	0	0	1	0	0	55
Littleton,	1840	Miss Abbie J. Cutler,	Robert N. Fulton, *p. c.*	'03	'04	48	78	126	48	2	0	2	2	3	0	5	2	0	54
Longmeadow,	1716	Dea. Simon B. Parker,	Henry L. Bailey, *p. c.*	'89	'01	53	124	177	26	4	6	10	1	8	0	9	2	1	114
Lowell, Pawtucket,	1797	John J. Colton, M. D.,	Edwin R. Smith, *p. e.*	'92	'03	59	123	182	30	4	7	11	3	0	3	6	3	10	210
,, 1st,	1826	Dea. Andrew Liddell,				121	284	405	75	25	3	28	3	11	235	269	10	5	225
,, 1st Trinitarian,	1826	Charles T. Upton,	George F. Kenngott, *p. c.*	'89	'92	222	518	740	125	32	12	44	6	11	7	24	13	17	650
,, Eliot,	1830	Frank A. P. Coburn,	E. Victor Bigelow, *p. c.*	'91	'01	149	358	507	108	16	14	30	11	13	0	24	2	12	400
,, John st.,	1839	William H. G. Wight,				34	80	114	53	0	0	0	1	6	1	8	0	0	
,, Kirk st.,	1845	A. L. Thompson,	George E. Martin, *p. c.*	'79	'02	184	394	578	100	14	14	28	5	17	95	117	5	6	350
,, High st.,	1846	Dea. Francis N. Chase,	Chas. W. Huntington, *p. c.*	'88	'88	64	164	228	58	2	1	3	5	5	0	10	1	6	200
,, *French*,	1877	Dea. Albert L. Mertrud,	Thomas G. A. Côté, *p.*	'71	'95	37	39	76	0	1	1	2	0	2	0	2	1		
,, Highland,	1884	Frank B. Wiggin,				84	228	312	49	5	2	7	4	6	0	10	2	4	240
,, *Swedish*,	1885	August Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	29	56	85	7	20	0	20	0	3	4	7	0	5	30
,, *Norwegian*,	1895					5	16	21											
Ludlow, **Center,**	1789	Rev. E. D. Francis,	Everett D. Francis, *p. c.*	'95	'95	62	98	160	36	0	2	2	0	3	2	5	0	2	65
,, Union,	1867	Albert A. Gove,	Claude A. Butterfield, *p.*	'04	'04	54	99	153	13	16	9	25	3	18	0	21	3	12	100
Lunenburg,	1835	Edmund S. Francis,	Austen F. Kempton, *p.*	'91	'04	21	53	74	21	0	1	1	3	8	0	11	0	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	108	209	317	72	24	16	40	7	2	0	9	2	11	500
,, Central,	1850	William Van Huysen,	Charles F. Wheeden, *p. c.*	'88	'01	133	280	413	68	4	15	19	3	3	6	12	2	3	500
,, Chestnut st.,	1860	Walter E. Fairbanks,	[Solomon M. Cutler, *Lic.*]*		'01	23	72	95	8	4	0	4	0	8	0	8	0	1	60
,, North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	82	181	263	35	17	10	27	3	10	0	13	7	5	360
,, *Scandinavian*,	1888	Carl Carlson,	John A. Johnson, *p. c.*	'92	'88	60	80	140	11	20	3	23	1	5	2	8	0	22	290
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	19	63	82	22	2	1	3	1	3	0	4	2	0	80
,, 2d,	1854	Mrs. Carrie L. Averill,	William E. Renshaw, *p.*	'84	'01	3	23	26	1	0	1	1	1	0	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	229	517	746	136	28	14	42	10	13	2	25	8	12	650
,, **Maplewood,**	1874	Dea. Lawrence T. Wight,	Charles S. Macfarland, *p.*‡	'97	'00	71	169	240	48	4	5	9	1	4	0	5	0	3	600
,, **Linden,**	1876	Charles C. Long,	[Howard L. Torbet, *Meth.*]	'01	'01	19	56	75	19	0	4	4	2	1	1	4	0	1	100
,, *Swedish*,	1897	Charles A. Peterson,				9	12	21		8	0	8	0	0	9	9	0	0	4

* Ashland. ‡ Henry A. Barber, *ass't p.*, '03, '05. Linden, *see* Malden. Magnolia, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,		265	117	$23	$8	$9	$35	$9	$11	$0	$81	$176	$2,500	$1,200	'97	*24,000	$0	$8,000
" Riverside,	Richard Shiers,	h	217	35	0	0	0	10	0	0	0	5	15	1,572	900	'78	*2,000		
" Trinity,	James D. Gilbert,		200	41	194	37	34	120	53	21	11	694	1,164	5,600	2,500	'59	*30,000	1,050	0
" United,	John Ashton,			91	30	5	5	15	28	14	0	0	97	2,560	1,200	'97	*17,000	0	4,000
Lee,	Augustus R. Smith,		229	129	1,220	49	59	655	227	84	0	3,686	5,980	3,134	2,000	'57	35,000	1,000	0
Leicester,	Wallace E. Mason,	h	173	22	210	6	5	570	40	14	13	5	854	3,724	p1,400	1901	45,000	18,620	1,200
Lenox,	Rev. Edward C. Sedgwick,		64	0	32	8	13	47	19	0	10	7	136	2,718	1,200	'06	30,000	0	1,675
Leominster,	Irving B. Look,		408	231	106	5	5	69	176	14	130	325	830	4,000	1,800	'72	60,000	0	3,300
" North,	H. A. Randall,	h	140	32	69	12	14	40	97	0	14	29	275	1,900	p1,050	'79	18,100	10,000	1,400
Leverett,	Frank E. Field,		83	18	19	0	7	11	9	5	0	97	148	528	a650	'58	5,000	500	0
" Moore's Cor.,	Elma E. Briggs,		50	0	7	0	3	5	0	3	0	0	18	390	a500	'98	3,500	0	325
Lexington,	Edward P. Nichols,		165	30	263	73	40	226	96	18	14	197	927	4,125	2,200	'93	*45,000	0	0
Lincoln,	Clifford B. Whitney,*		40	25	317	10	0	272	121	0	0	25	745	1,500	p1,250	'91	35,000	3,000	0
Littleton,	Frank H. Farmer,		97	42	80	7	11	55	20	10	0	0	153	1,880	p1,175	1900	10,000	4,000	1,100
Longmeadow,	William B. Medlicott,		157	39	450	89	19	205	71	19	21	80	954	2,084	1,200	1768	27,000	2,300	1,500
Lowell, Pawt't,	Charles A. Richardson,	h	336	32	163	0	0	112	131	27	0	90	523	3,885	p1,500	'99	40,000	0	4,300
" 1st,	Walter T. Barstow,	h	529	51	165	0	0	32	0	10	0	225	432	6,805		'84	*65,000	0	
" 1st Trin.,	Hector Turnbull,	h	777	171	110	15	34	97	25	17	14	500	812	8,495	2,500	'98	*40,000	0	8,000
" Eliot,	George S. Hull,	h	441	128	210	12	25	405	42	23	19	150	886	5,800	2,500	'74	75,000	2,000	0
" John st.,																			
" Kirk st.,	Henry A. Smith,		300		456	274	98	513	61	40	100	7,388	8,930	7,694	3,000	'46	40,000		
" High st.,	Dea. E. W. Clark,		222	38	210	22	42	164	184	23	0	624	1,269	4,805	2,500	'46	30,000	4,073	0
" *French*,	Albert L. Mertrud,			0	0	0	0	0	0	0	0	0	0	0	820	'81	*12,000	0	0
" Highland,	Frank H. Stratton,	h	326	66	120	34	74	146	82	85	0	134	675	3,235	1,525	'87	35,000	0	0
" *Swedish*,	David Petterson,		64	31	0	0	5	4	0	0	0	13	22	1,100	a580	'86	*5,000	0	580
" *Norwegian*,																			
Ludlow, Center,	A. Lincoln Johnson,		110	25	69	4	10	29	24	12	0	5	153	1,050	p900	'61	9,500	5,431	0
" Union,	Rev. C. A. Butterfield,		170	70	12	0	0	0	0	3	0	0	15	1,100	900	'67	0	0	0
Lunenberg,	Alpheus K. Francis,		116	26	48	0	0	44	110	0	0	0	202	1,250	p800	'42	5,000	6,000	0
Lynn, 1st,	Joseph L. Obear,	h	370	68	149	28	38	46	67	15	17	171	531	6,183	1,500	'72	*70,000	2,100	6,700
" Central,	Charles A. Lawrence,	h	620	120	435	20	20	435	35	20	10	1,378	2,353	6,563	2,250	'90	*100000		0
" Chestnut st.	Benjamin H. Crombie,	h	100	20	13	0	3	0	0	0	0	6	22	1,250	1,200		20,000		
" North,	Dea. C. E. McKinney,	h	335	117	125	8	45	99	154	11	3	363	808	3,869	p1,850	'95	35,000	3,000	0
" *Scand.*,	John A. Lindberg,	h	108	65	0	0	0	0	0	0	0	129	129	2,645	900	'91	*8,000		1,600
Lynnfield, Center,	Harry Lawrence,	h	185	70	53	0	4	27	30	0	0	91	205	1,562	p540	'32	7,850	2,800	200
" 2d,	Fred Jacobs,		40	31	4	0	2	36	1	0	0	5	48	925	a370	'57	3,000	0	0
Malden, 1st,	Edward H. Hosford,	m	706	72	664	61	61	1,430	92	60	34	1,107	3,509	10,127	†3,000	'71	57,500	0	0
" Maplewood,	Julius A. Carlisle,	h m	526	318	67	7	2	232	66	5	0	395	774	4,002	1,500	'77	10,000	0	1,700
" Linden,	Rev. Howard L. Torbet,	h	168	30	8	6	6	20	10	5	0	46	101	1,751	†700	'76	5,000	0	1,070
" *Swedish*,	C. F. Hadburg,		74	0	35	0	0	18	0	0	0	8	61	265	†95		0	0	0

* Kendal Green. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	George F. Allen,				55	118	173	21	5	12	17	5	3	0	8	0	8	212
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	94	220	314	53	18	1	19	3	5	0	8	15	3	300
Marblehead,	1684	Daniel Appleton,	Nicholas Van Der Pyl, *p. c.*	'93	'03	52	165	217	29	2	1	3	7	1	0	8	1	2	285
Marion,	1703	Rev. H. L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	23	60	83	18	2	2	4	3	1	0	4	0	10	110
Marlboro,	1666	Frederick L. Claflin,	Lincoln B. Goodrich, *p. c.*	'93	'96	115	264	379	85	9	5	14	8	7	4	19	8	1	260
,, Hope,	1891	Mrs. S. E. Olmstead,	Earnest C. Davis, *p.*	'94	'03	19	30	49	7	7	4	11	0	0	0	0	2	3	40
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p. c.*	'97	'01	32	59	91	24	3	1	4	0	4	0	4	4	0	115
,, **Hills,**	1835	Israel H. Hatch,	George H. Cate, *p.*[a]	'79	'03	8	20	28	9	0	0	0	1	0	0	1	0	1	36
Mattapoisett,	1736	L. LeB. Dexter,	Robert Humphrey, *p.*	'83	'96	21	68	89	16	1	2	3	0	0	0	0	1	0	75
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt, *p.*	'84	'04	50	144	194	41	6	16	22	2	5	28	36	0	3	250
Medfield,	1828	Dea. Francis S. Wight,	Leroy M. Pierce, *p.*	'70	'97	27	97	124	33	0	2	2	1	0	0	1	0	0	80
Medford, Mystic,	1847	Dea. Nathaniel A. Dyer,	George M. Butler, *p. c.*	'02	'04	129	292	421	50	0	8	8	8	6	1	15	0	3	344
,, **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	78	157	235	61	11	8	19	6	10	0	16	7	16	263
,, Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	43	87	130	36	10	6	16	2	7	0	9	5	2	140
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'36	'02	39	102	141	7	1	4	5	3	2	0	5	1	0	125
,, Village,	1838	William N. Hitchcock,	Robert W. Drawbridge, *p. c.*	'97	'00	43	113	156	60	0	5	5	5	7	0	12	0	0	140
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	163	354	517	64	15	10	25	4	14	0	18	2	7	600
,, **Highlands,**	1875	Thomas H. H. Knight,	Burke F. Leavitt, *p. c.*	'73	'93	116	235	351	36	6	12	18	5	11	11	27	2	13	278
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	128	242	370	100	4	2	6	10	8	0	18	2	0	231
Methuen,	1729	Charles H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	87	180	267	42	13	3	16	7	4	0	11	6	3	250
Middleboro, 1st,	1694	Augustus Soule,	George W. Sterns, *p.*	'83	'91	54	94	148	27	1	2	3	4	1	0	5	1	0	130
,, **North,**	1748	Dea. Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	39	76	115	25	1	7	8	2	0	0	2	0	1	75
,, Central,	1847	Henry W. Sears,	Samuel M. Cathcart, *p. c.*	'96	'02	111	243	354	49	14	11	25	8	1	0	9	9	0	325
Middlefield,	1783	George S. Bell,	Seelye Bryant, *p.*	'90	'03	31	50	81	33	6	0	6	2	0	2	4	5	0	50
Middleton,	1729	Galen B. Howe,	Leslie C. Greeley, *p.*	'98	'98	31	76	107	27	2	0	2	2	1	0	3	2	0	125
Milford,	1741	Fred M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	77	216	293	68	19	27	46	4	0	0	4	14	6	334
Millbury,	1747	Albert G. Hurd,	George A. Putnam, *p. c.*	'60	'71	32	114	146	46	3	1	4	1	1	1	3	3	3	115
,, 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	49	123	172	52	0	0	0	6	2	0	8	0	0	124
Millis,	1714	J. Warren Clark,				37	65	102	33	0	0	0	1	4	9	14	0	2	155
Milton,	1678	Oren W. Sears,[b]	Henry S. Huntington, *p.*	'66	'88	35	74	109	22	1	0	1	1	1	0	2	0	4	114
,, **East,**	1843	Dea. Frank Kemp,	Edward Anderson, *p.*[c]	'58	'04	19	52	71	3	0	2	2	1	0	0	1	0	1	128
Monson,	1762	Miss H. Lenora Stiles,	Nathanael M. Pratt, *p. c.*	'96	'01	108	220	328	59	10	9	19	0	8	2	10	2	10	250
Montague,	1752	Sanford Marsh,	Edward C. Hayes, *p.*	'03	'04	40	83	123	30	0	5	5	3	4	0	7	0	3	100
,, **Millers Falls,**	1872	Mrs. Laura H. Giles,	Charles Clark, *p.*	'94	'04	21	49	70	14	0	3	3	1	8	2	11	0	1	200
,, **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	35	74	109	16	5	5	10	0	1	4	5	0	4	141
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *p.*	'72	'98	32	61	93	28	2	3	5	6	0	0	6	0	0	85
Mt. Washington,	1874	Dea. Howard D. Lamson,[d]				2	9	11	0	0	0	0	0	0	0	0	0	0	22
Nantucket,	1728	Miss Phebe W. Bunker,	Frederick W. Manning, *p.*	'91	'02	11	83	94	14	1	7	8	5	0	5	10	1	1	102
Natick,	1802	Charles H. Jones,	Morris H. Turk, *p. c.*	'98	'04	150	377	527	81	15	6	21	8	5	13	26	8	9	300
,, **South,**	1859	Miss Edythe W. Beach,	[Albert Felch, *Meth.*]		'05	23	41	64	23	1	0	1	0	0	0	0	0	0	42

[a] **West Newton.** [b] **Mattapan, Quincy.** [c] **Alander, Manomet,** *see* **Plymouth.** **Maplewood,** *see* **Malden.** **Millers Falls,** *see* **Montague.**
Mill River, *see* **New Marlboro.** **Millville,** *see* **Blackstone.** **Mittineague,** *see* **West Springfield.** **Moore's Corner,** *see* **Leverett.** **Montvale,** *see* **Woburn.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	A. L. Sabin,		168	120	$55	$9	$14	$79	$16	$11	$8	$75	$267	$2,382	p1,500	'09	$25,000	$2,000	$0
Mansfield,	William A. Copeland,	h	325	116	208	11	9	115	31	17	10	25	426	2,564	1,200	'38	18,500	100	0
Marblehead,	John G. Broughton,		320	72	75	20	0	65	107	0	0	104	371	3,188	p1,800	'24	24,000	10,500	3,100
Marion,	William C. Rondenbush,		120	50	69	0	4	57	1	3	0	50	184	2,655	1,300	'41	25,000	42,000	0
Marlboro,	Silas E. Simonds,		276	31	234	12	15	245	109	34	19	357	1,025	4,823	1,900	'53	*30,000	2,811	1,600
„ Hope,	Dea. J. A. Phillips,		45	0	0	0	0	3	0	2	0	0	5	425	a900	'91	6,000	0	0
Marshfield, 1st,	Rev. Burton A. Lucas,	h	120	35	17	6	26	42	0	20	0	0	111	975	800	'38	5,000	4,700	0
„ Hills,	Miss Agnes L. Sherman,		36	20	22	5	8	19	11	28	0	5	98	872	675	'37	5,000	12,500	0
Mattapoisett,	Mrs. Robert Humphrey,	h	104	40	21	14	11	15	216	24	0	0	301	1,200	850	'44	10,000	10,000	0
Maynard,	Dea. Wm. H. Gutteridge,		230	75	40	0	7	79	7	0	0	50	183	2,593	1,200	'53	22,000	0	3,500
Medfield,	Richard E. Cole,	h	141	92	97	8	10	64	30	10	0	45	264	1,228	600	'76	13,000	5,000	0
Medford, Mystic,	Fred S. Hammond,	m	472	108	628	26	27	344	237	42	0	270	1,574	5,070	1,800	'48	31,000	0	1,000
„ West,	George S. Hedge,	h	261	103	125	24	21	72	29	17	23	52	363	39,931	p1,800	1904	65,000	0	17,000
„ Union,	Percy H. Hodgman,	h	269	99	0	0	15	70	0	0	0	41	126	1,396	a1,000	'87	3,500	0	0
Medway, 2d, W.,	Edward L. Williams,		125	41	46	2	35	39	27	8	0	82	239	1,772	900	'31	22,500	1,000	1,000
„ Village,	Charles C. Brown,			0	57	0	22	20	16	0	0	16	131	1,800	p1,144		9,000	6,000	0
Melrose,	George A. Manning,	m h	917	318	355	53	130	252	134	56	0	330	1,310	7,000	p2,860	'70	60,000	0	9,000
„ Highlands,	Walter H. Todd,	h	583	186	98	21	25	96	32	11	22	301	606	5,704	2,000	'95	40,000	0	11,000
Merrimac,	R. Frank Sargent,		262	98	61	8	5	58	16	17	24	10	199	2,449	1,200	'60	15,000	7,150	0
Methuen,	Dea. Frank Remick,		213	44	258	117	23	22	23	13	10	290	756	6,300	1,800	'55	95,000	8,000	0
Middleboro, 1st,	Albert Deane,		148	73	30	13	13	23	16	18	5	41	159	1,175	950	'28	7,000	5,000	0
„ North,	Charles S. Tinkham,		55	30	44	9	15	83	25	0	0	0	176	1,425	p1,200	'94	12,000	12,656	0
„ Central,	Dea. Leonard O. Tillson,		365	95	302	42	49	221	59	12	27	111	823	4,379	2,100	'49	29,000	750	0
Middlefield,	Dea. Wesley A. Olds,[a]		59	20	19	0	0	9	0	7	0	0	35	850	p700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	198	89	36	6	7	64	4	12	2	58	189	1,074		'59	8,500	1,200	0
Milford,	Waldo B. Whiting,	h	280	90	246	41	60	237	70	0	13	706	1,373	5,253		'20	*19,000	0	0
Millbury,	Edward P. Davidson,[b]		69	37	209	24	18	23	18	4	8	14	318	2,049	p1,200	'35	15,000	10,400	0
„ 2d,	George F. Chase,	h	172	43	296	50	0	18	0	25	0	0	389	2,200	p1,200	'27	20,000	1,600	0
Millis,	Melvin J. West,		118	59	0	0	0	0	0	0	0	0	0	622	p1,200	'50	10,000	18,015	0
Milton,	George H. Hendry,	h	177	20	135	24	34	21	28	20	0	30	292	1,606	1,000	'34	9,500	7,900	0
„ East,	Dea. Frank Kemp,		85	0	12	0	0	12	0	0	0	5	29	1,665	1,100	'46	10,000		3,115
Monson,	Alva M. Walker,		318	85	816	151	172	242	174	122	109	753	2,539	3,800	1,600	'70	13,000	1,100	0
Montague,	Miss Nellie Rist,	h	138	60	66	2	9	41	21	18	0	50	207	1,315	p900	'34	13,000	7,000	0
„ Millers Falls,	Mrs. E. W. Brown,		90	52	9	3	4	8	3	3	0	50	80	1,650	850	'96	*5,000		
„ Turners F'lls,	Elmer D. Severance,	h	196	76	51	9	9	14	9	0	5	6	103	2,000	1,000	'81	12,500	0	2,000
Monterey,	Charles P. Hyde,	h	167	48	105	0	3	16	6	0	0	0	130	1,276	600	'50	*3,000	4,363	0
Mt. Washington,	Alfred C. Garrett,			0	0	0	0	0	0	0	0	0	0	142	152	'69	2,000	1,000	0
Nantucket,	Edward A. Lawrence,	h	144	62	0	0	0	0	0	0	0	114	114	1,685	1,000	'34	7,000	0	0
Natick,	Frank O. Brown,	h	461	85	411	68	25	149	50	30	30	1,039	1,802	5,925	p2,400	'75	80,000	7,300	4,000
„ South,	S. W. Beach,		56	30	15	2	2	5	0	6	0	3	33	927	†900	'62	5,000	0	1,000

[a] North Chester. [b] West Millbury.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Needham,	1857	Joseph Willett,				65	119	184	26	0	5	5	2	7	5	14	0	6	100
New Bedford, **Acushnet,**	1696	Frederick B. Hawes,	William C. Martyn, *p. c.*	'98	'03	15	38	53	27	0	5	5	2	1	0	3	0	0	100
" North,	1807	John Q. Ryder,	Frank E. Ramsdell, *p. c.*	'91	'03	172	415	587	71	8	88	96	11	7	0	18	4	4	400
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	36	156	192	47	3	2	5	4	5	1	10	3	5	300
New Braintree,	1754	Dea. George K. Tufts,	[Walter Wakeman, *Bapt.*]	'90	'04	14	30	44	15	0	1	1	0	2	0	2	0	0	55
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	31	93	124	9	0	0	0	2	0	0	2	0	2	225
" **Byfield,**	1702	J. N. Dummer,[b]	Herbert E. Lombard, *p. c.*[b]	'96	'02	31	60	91	32	0	1	1	0	1	3	4	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	102	242	344	82	3	12	15	9	3	2	14	2	8	191
" Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p.*	'00	'03	38	153	191	59	0	3	3	5	0	0	5	0	5	190
" Belleville,	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	108	236	344	49	1	6	7	5	1	1	7	1	5	450
" Whitefield,	1850	Miss Emma A. Post,	Frank G. Alger, *p. c.*	'86	'98	76	167	243	61	4	9	13	2	1	0	3	4	1	200
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,				9	20	29	3	0	1	1	0	0	1	1	0	0	26
" **Southfield,**	1794	Howard A. Cook,				17	36	53	14	3	3	6	0	2	0	2	2	0	24
" **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	46	70	4	4	3	7	2	0	0	2	4	0	111
New Salem,	1845	Walter H. Bliss,[c]	Charles H. Chapin, *p.*	'88	'03	20	32	52	14	3	2	5	1	1	2	4	3	0	85
" North,	1903	Mrs. Clara L. Cummings,	Charles H. Chapin, *p.*	'88	'03	8	13	21	2	3	0	3	0	0	0	0	3	0	25
Newton, 1st, **Center,**	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'99	202	311	513	75	15	19	34	8	9	0	17	6	15	335
" 2d, **West,**	1781	Charles A. Wyman,	H. J. Patrick, *p. c. em.* / Theo. P. Prudden, *p. c.*	'54 / '74	'60 / '94	106	227	333	45	17	5	22	6	5	1	12	6	0	240
" Eliot,	1845	Chauncey B. Allen,	William H. Davis, *p. c.*	'77	'96	230	428	658	70	16	10	26	10	18	0	28	6	7	250
" **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.* / Chas. M. Southgate, *p. c.*	'62 / '70	'67 / '95	129	257	386	95	1	6	7	4	6	0	10	0	4	210
" North,	1866	Edwin Fletcher,	Henry E. Oxnard, *p. c.*	'94	'00	41	68	109	22	10	1	11	2	3	0	5	3	2	83
" **Newtonville,**	1868	Dea. Wallace C. Boyden,				108	258	366	69	0	8	8	10	7	0	17	0	10	220
" **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	82	186	268	60	6	9	15	4	11	0	15	1	3	230
Norfolk,	1795	Dea. Lyman E. Ware,	Avery S. Walker, *p.*	'57	'03	23	39	62	17	5	9	14	0	0	0	0	3	5	84
North Adams,	1827	George W. Chase,	Theodore E. Busfield, *p. c.*	'88	'03	233	498	731	117	70	80	150	16	9	0	25	29	7	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	352	465	60	5	1	6	7	8	0	15	2	11	300
" Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	133	348	481	60	10	25	35	7	15	0	22	0	9	300
" **Florence,**	1861	William Cordes,	S. Allen Barrett, *p.*	'88	'02	77	183	260	33	6	13	19	5	9	11	25	1	3	200
North Andover,	1834	Dea. D. W. Carney,	John L. Keedy, *p.*	'94	'05	75	149	224	56	0	3	3	3	6	0	9	0	3	140
North Attleboro, **Oldtown,**	1712	Miss Mary A. Mathias,[d]	John Whitehill, *p.*	'61	'69	24	47	71	8	1	0	1	0	0	0	0	1	0	110
" **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	75	102	11	3	0	3	3	1	0	4	3	5	147
" Trinity,	1892	Dea. D. Sanford Hall,	Allen A. Brondson, *p.*	'97	'04	22	74	96	21	1	3	4	4	3	0	7	1	3	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	27	69	96	24	3	0	3	3	0	1	4	2	0	89
Northbridge, **Center,**	1782	George F. Smith,	James H. Childs, *p.*	'75	'84	23	57	80	16	10	4	14	3	3	0	6	8	0	82
" **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	90	182	272	30	8	4	12	7	6	0	13	5	12	323
" Rockdale,	1879	Henry A. Robie,	Frederick T. Knight, *p.*	'97	'04	22	47	69	23	4	4	8	0	2	0	2	0	0	68
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	100	225	325	115	0	4	4	5	3	0	8	0	5	230
" Union,	1854	Mrs. J. F. Stoddard,[e]				20	60	80	33	0	0	0	1	2	0	3	0	0	75

[a] **Newburyport.** — [b] **Rowley, R. F. D.** — [c] **Millington.** — [d] **North Attleboro, R. F. D.** — [e] **East Brookfield.**

Neponset, *see* Boston. New Boston, *see* Sandisfield. Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Needham,	G. B. Haven,		109		$68	$0	$0	$0	$0	$0	$0	$0	$68	$1,200	$1,200	'87	$18,000	$	$4,900
New Bedford,	Frederick B. Hawes,		51	10	0	0	0	0	0	5	0	23	28	1,500	1,100	'67	16,000	20,000	0
„ North,	E. Norris Milliken,		500	150	552	63	15	990	18	40	28	827	2,533	5,500	3,000	'07	50,000	0	0
„ Trinitarian,	William E. Sargent,		303	44	354	15	0	698	35	10	0	1,247	2,359	6,300	2,500	'91	58,000	6,000	2,550
New Braintree,	Dea. Horatio Moore,		57	20	40	10	0	20	0	0	0	100	170	892	600	1800	5,000	750	0
Newbury,	William F. Humphreys,[a]		125	35	110	13	20	143	48	10	0	81	425	2,750	p1,200	'69	20,500	18,300	900
„ Byfield,	J. N. Dummer,[b]		59	0	33	0	4	71	5	2	0	20	135	1,200	1,000	'33	13,000	4,000	250
Newburyport, N.	John T. Lunt,	h	222	75	111	14	12	40	100	22	0	102	401	3,061	1,500	'61	21,700	900	1,200
„ Prospect st.,	Dea. Charles A. Bliss,		119	22	218	10	9	148	99	69	15	342	910	2,859	1,000	1793	*7,000	0	1,800
„ Belleville,	Charles W. Perry, jr.,	h	372	81	422	10	38	387	74	13	11	754	1,709	4,427	1,500	'67	35,500	11,000	0
„ Whitefield,	Franklin N. Conant,	h	152	82	173	6	9	515	55	16	0	17	791	2,043	1,200	'52	10,000	0	3,600
New Marlboro,	Rev. Willard E. Streeter,			0	0	0	0	0	0	0	0	0	0	425	350	'15	3,500	700	0
„ Southfield,	Caroline C. Cook,		45	25	6	0	2	4	4	2	3	10	31	500	p375	1794	4,000	3,700	0
„ Mill River,	W. H. Sheldon,	h	175	70	41	0	0	51	0	5	0	26	123	908	600	'71	3,000	0	0
New Salem,	Daniel Ballard,[c]		37	25	24	0	0	14	5	4	3	10	60	700	†500	'45	5,000	6,000	0
„ North,	Eugene Bullard,		50	0	0	0	0	0	0	0	0	0	0	150					
Newton, 1st,	Frank G. Day,		292	125	1,694	112	209	1,311	235	148	103	569	4,381	11,868	4,200	1904	125,000		
„ 2d, West,	Charles A. Sanders,		241	0	843	285	50	536	704	16	21	2,688	5,143	5,367	p3,500	'48	55,300	0	0
„ Eliot,	Charles A. Haskell,	h	427	55	8,169	3023	898	5,086	933	301	291	15936	34,637	18,918	5,000	'89	200,000	0	0
„ Auburndale,	Chauncey B. Coun,	h	319	126	3,315	74	99	884	243	40	60	1,286	6,001	7,231	2,700	'57	34,600	1,000	0
„ North,	Rev. Henry E. Oxnard,		133	28	10	0	0	40	0	7	0	5	62	1,000	1,000	'73	30,000	0	1,700
„ Newtonville,			227	49	327	159	59	225	110	91	56	494	1,521	9,586	3,000	'95	103,000		30,000
„ Highlands,	J. Weston Allen,		232	54	569	40	41	240	117	0	0	292	1,299	5,649	2,500	'75	20,000	0	0
Norfolk,	Dea. Edward W. Mann,		70	41	39	0	0	40	25	10	0	29	143	622	a675	'30	8,500	1,200	0
North Adams,	Arthur Standfast,		352	70	570	36	70	138	387	20	21	173	1,415	6,700	p2,500	'63	75,000	0	7,800
Northampton, 1st	R. F. Armstrong,		225	27	1,452	91	23	726	533	0	0	10888	13,713	5,876	p2,500	'78	100,000	1,000	0
„ Edwards,	Charles H. Tucker,		392	26	965	0	61	516	158	51	0	244	1,995	6,136	p2,500	'72	65,000	330	4,500
„ Florence,	Alexander Caird,	h	250	64	150	19	15	32	82	21	22	915	1,256		p1,350	'61	19,000	0	0
North Andover,	Dea. D. W. Carney,		256	96	41	283	125	110	132	0	0	780	1,471	2,994	1,500	'65	28,700	12,000	0
North Attleboro,	Rev. John Whitehill,		155	45	6	4	5	5	6	2	0	46	74	1,240	p950	'28	10,000	1,800	300
„ A. Falls,	Mrs. F. B. Gurney,	h	150	60	94	7	43	15	17	6	0	30	212	1,646	1,200	'74	17,000	170	0
„ Trinity,	Miss Edith Grigor,		90	15	45	0	0	18	13	11	0	30	117	1,299	a1,100	'95	*6,600	0	0
Northboro,	Harold Foss,	h	140	11	77	18	22	68	52	13	19	43	312	1,155	p1,000	'48	9,000	6,300	0
Northbridge, C.,	Dea. Irving O. Darling,	h	185	51	65	7	6	50	10	10	0	36	184	850	a800	'35	5,000	4,700	0
„ Whitinsville,	Arthur F. Whitin,		453	128	6,673	1198	865	2,837	1425	667	363	1,353	15,381	5,400	1,900	'98	125,000	500	0
„ Rockdale,	Benjamin W. Brown,	h	144	55	94	10	12	16	7	10	12	120	281	1,250	800	'97	8,600	850	0
North Brookfield,	Herbert W. Bemis,	h	291	36	168	23	15	109	19	20	15	343	712	2,486	p1,200	'23	34,000	6,090	0
„ Union,	Miss Ella H. Stone,		57	0	10	0	0	8	10	0	80	7	115	1,050	500	'94	30,000		0

[a] Newburyport. [b] Rowley R. F. D. [c] Millington.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Northfield,	1825	Miss Mary T. Dutton,				121	310	431	195	16	28	44	4	9	0	13	7	0	150
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	34	68	102	28	0	0	0	4	1	2	7	0	0	110
Norton,	1832	Miss Lucy D. Tozer,	Charles A. Ratcliffe, *p.*	'91	'01	17	45	62	11	1	0	1	0	1	0	1	1	3	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	87	145	232	38	8	14	22	1	4	0	5	0	7	310
Oakham,	1767	Dea. Jesse Allen,	[Ernest L. Rand, *Lic.*]		'04	33	78	111	30	0	2	2	4	3	1	8	0	0	125
Orange, **North,**	1843	Miss Mary E. Goodell,	[C. S. Nightingale, *Bapt.*][a]	'96	'04	6	15	21	3	0	0	0	1	0	0	1	0	1	20
,, Central,	1846	Dea. Frederic D. Kellogg,	Christopher W. Collier *p.c.*	'94	'99	107	200	307	52	0	6	6	6	13	0	19	0	3	310
,, *Swedish*,	1889	Simon E. Tilden,	Carl J. Anderson, *p.*	'93	'02	37	37	74	6	5	1	6	2	2	8	12	0	1	36
Orleans,	1646	Orville W. Crosby,	E. Irving Rackette, *p. c.*	'94	'93	33	96	129	20	1	3	4	4	0	0	4	0	0	133
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	19	37	56	15	0	0	0	0	0	0	0	0	0	118
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	29	104	133	28	5	1	6	4	2	16	22	2	0	140
Palmer, 1st, **Thorndike.**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	21	41	62	18	0	0	0	0	5	11	16	0	9	63
,, 2d,	1847	David L. Bodfish,	Myron O. Patton, *p. c.*	'94	'03	68	164	232	55	3	13	16	4	2	0	6	2	1	200
,, **Three Rivers,**	1876	Arthur W. Warriner,	Charles Olmstead, *p.*	'83	'98	111	125	236	81	6	9	15	3	4	2	9	3	5	100
Paxton,	1767	Dea. William Brown,	George H. Pratt, *p.*	'66	'01	25	67	92	26	0	1	1	3	3	0	6	0	0	84
Peabody, South,	1713	Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	86	224	310	80	18	7	25	7	9	1	17	9	2	
,, 2d,	1874	Miss Mary Tudbury,	Lewis J. Thomas, *p.*	'78	'97	21	55	76	11	0	2	2	1	1	0	2	0	0	100
,, **West,**	1883	Dea. F. K. McIntire,				14	33	47	15	0	0	0	0	0	1	1	0	0	100
Pelham,	1837	Miss Lucy Tillson,				4	7	11	1	0	0	0	0	0	0	0	0	0	15
,, Packardville, **Enfield,**	'69	Darius O. Chickering,[b]				9	13	22	7	0	0	0	2	0	0	2	0	0	20
Pepperell,	1747	Roland H. Blood,	Albert H. Wheelock, *p.*	'88	'03	70	163	233	40	3	6	9	9	3	0	12	2	7	175
Peru,	1770	Dea. Jewett H. Geer,				15	30	45	12	0	0	0	2	2	0	4	0	11	38
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	34	43	2	4	2	6	1	0	1	2	3	3	23
Phillipston,	1785	Mrs. Lyman B. Smith,	William L. Muttart, *p.*	'94	'04	22	37	59	21	3	6	9	1	2	0	3	3	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	181	396	577	84	13	10	23	10	10	0	20	4	10	485
,, 2d,	1846	Mrs. M. Harrison,	T. Nelson Baker, *p.*	'97	'01	8	15	23	2	0	2	2	0	3	1	4	0	1	50
,, South,	1850	Frank E. Peirson,	I. Chipman Smart, *p. c.*	'85	'85	199	303	502	25	10	5	15	5	8	8	21	4	20	150
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	72	113	185	24	13	17	30	2	2	0	4	3	11	160
Plainfield,	1788	Dea. Seth W. Clark,	[Leon P. F. Vauthier, *Lic.*]			27	49	76	26	3	0	3	0	3	0	3	3	0	80
Plymouth, **Manomet,**	1738	Miss Emily M. Fischer,	Thomas M. Davies, *p.*	'69	'04	20	34	54	10	1	2	3	1	2	0	3	0	1	91
,, Pilgrimage,	1801	Charles F. Cole,	William W. Dornan, *p.*	'94	'05	87	254	341	41	0	1	1	7	2	0	9	0	1	300
,, **Chiltonville,**	1894	Miss Luna B. Nickerson,	William W. Dornan, *p.*	'94	'05	7	22	29	3	0	5	5	0	0	0	0	0	0	40
,, *Italian*, **North,**	1903	Romeo Carlotti,	Enrico Rivoire, *p.*	'97	'03	34	16	50	10	20	0	20	0	0	0	0	0	6	32
Plympton,	1698	Miss Bessie W. Sherman,	Fenton E. Frazer, *p.*	'99	'00	16	54	70	20	1	1	2	0	0	0	0	1	0	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	10	16	26	5	5	2	7	1	0	0	1	5	0	33
Princeton,	1764	Miss Susie A. Davis,	Charles A. White, *p.*	'73	'88	43	109	152	48	1	0	1	5	5	0	10	1	1	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	9	36	45	6	0	0	0	1	0	0	1	0	1	40
Quincy, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	130	260	390	60	9	4	13	5	8	0	13	6	6	450
,, **Wollaston,**	1876	Alfred W. Thompson,	Edward A. Chase, *p. c.*	'84	'99	64	119	183	25	7	6	13	1	4	0	5	0	3	85
,, Washington st.,	1883	Dea. Thomas B. Pollard,	Leon H. Austin, *p. c.*	'01	'01	21	51	72	9	5	3	8	1	0	0	1	3	2	185

[a] Athol. [b] Enfield. Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Northfield,	Paul D. Moody,	h	312	92	$74	$0	$68	$44	$28	$0	$0	$100	$314	$4,014	$3,000	'88	$20,000	$3,000	$0
North Reading,	Arthur F. Upton,	h	163	71	19	0	8	0	5	5	0	4	41	1,148	p900	'36	5,000	3,050	0
Norton,	Arthur E. Sweet,	h	95	25	131	32	29	62	67	63	0	11	395	1,510	p1,000	'82	17,000	1,238	0
Norwood,	H. Allen Halstead,		281	125	295	42	44	504	133	59	108	774	1,959	4,451	p1,800	'83	37,500	1,653	0
Oakham,	Charles M. Packard,		100	53	28	0	0	29	0	10	0	90	157	885	p800	'14	6,000	4,150	0
Orange, North,	Dea. Henry N. Frye,		30	12	0	0	0	10	0	0	0	0	10	200	†200		900	0	0
" Central,	Charles A. Pike,	h	320	96	315	20	26	210	65	17	0	88	741	2,783	1,500	'93	25,000	2,700	250
" *Swedish*,	Carl Engvall,		105	18	0	0	0	6	0	0	0	93	99	1,519	720	'90	4,500	0	525
Orleans,	Everett A. Cole,		90	29	29	5	5	24	10	7	5	0	85	1,200	p850	'29	4,000	600	0
Otis,	Jared S. Adams,		47	16	0	0	0	0	0	0	0	0	0	431	†700	'13	2,800	0	0
Oxford,	Dea. D. Milton Howe,	h	155	40	135	10	8	109	60	16	0	62	400	2,000	p1,200	'29	13,000	28,250	0
Palmer, 1st,	Joseph F. Davis,	h	85	0	4	6	0	10	9	8	0	6	43	1,168	800	'47	5,250	2,000	0
" 2d,	David L. Bodfish,	h	332	71	131	42	37	40	33	24	18	413	738	2,922	1,200	'47	12,000	0	0
" Three Riv's,	F. A. Upham,	h	273	71	15	64	12	382	185	4	0	49	711	1,868	p1,200	'77	8,500	0	0
Paxton,	Elisha A. Merrill,		88	35	25	3	6	24	12	4	3	8	85	970	p600	1767	4,975	6,300	0
Peabody, South,	Richard E. Smith,		286	41	388	75	134	428	107	16	30	90	1,268	5,334	p2,150	'44	33,000	2,900	0
" 2d,	William T. Wolloff,		110	30	6	0	6	3	5	0	0	0	20	1,100	a800	'84	9,000	700	600
" West,	A. W. Felt,		75	30	5	0	6	7	4	10	0	0	32	2,180	†800	'85	3,000	0	250
Pelham,	Mrs. Carrie Adriance,		25	0	0	0	0	5	0	0	0	4	9		50	'48	2,500	0	0
" Packardville,	Darius O. Chickering,		52	20	2	0	0	2	0	0	0	3	7		75	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck		260	39	101	79	17	168	42	30	0	155	592	2,246	1,200	'60	10,000	3,577	
Peru,	Edwin Shumway,		50	26	15	0	0	5	0	0	1	3	24	200	200	'96	3,000	760	0
Petersham,	George K. Wilder,		45	30	1,939	0	82	408	300	186	108	0	3,023	1,106	p900	'23	*7,000	1,520	0
Phillipston,	Lyman B. Smith,		76	43	9	0	0	9	4	0	0	0	22	646	a600	1785	5,000	1,600	0
Pittsfield, 1st,	George C. Harding,		279	66	1,657	114	170	1,226	269	70	62	3,275	6,843	8,634	p4,500	'52	112,500	3,175	0
" 2d,	James Jacobs,		40	0	0	0	0	0	0	0	0	10	10	550	a600		4,000	0	0
" South,	James E. Pierson,		286	150	13	11	10	15	14	10	13	820	906	4,227	2,000	'52	35,000		
" Pilgrim M.,	Rev. James E. Gregg,	h	262	32	62	1	25	25	2	5	1	97	218	1,857	1,250	'97	12,000	0	350
Plainfield,	A. F. Richmond,	h	113	10	46	0	1	10	2	5	3	0	63	379	†550	'46	2,500	1,541	50
Plymouth, Man.,	Dea. Gideon H. Clark,		125	47	18	3	0	8	4	14	0	10	57	750	p700	'26	2,500	0	0
" Pilgrimage,	Harry W. Burns,		238	55	32	7	5	110	6	13	0	212	385	3,185	1,400	'40	23,000		1,500
" Chiltonville,	Mrs. G. A. Fish,		30	11										950	a8,000	'41	6,000		
" *Italian*, No.,					0	0	0	78	0	0	0	0	78	0	a720				
Plympton,	Mrs. Charles T. Torrey,	m	73	52	44	2	2	24	13	5	2	42	134	875	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,		35	0	4	0	0	14	0	3	0	21	42	314	†575	'48	1,500	1,000	0
Princeton,	William M. Roper, jr.,	m	117	30	256	0	16	93	47	9	0	60	481	1,770	p1,200	'38	10,000	1,400	0
Provincetown,	Dea. James E. Rich,		38	0	0	0	9	16	0	2	0	0	27	715	a700	'43	*4,000	2,500	0
Quincy, Beth.,	Ernest W. Branch,	h	538	203	209	46	81	289	89	60	0	3,809	4,583	5,207	2,200	'71	40,000	4,300	0
" Wollaston,	Bertram C. Henry,		172	90	265	57	0	279	0	100	35	220	956	4,344	p1,900	'76	20,000	0	4,000
" Washingtonst.	Dea. Charles H. Sherburne,	h	156		14	0	15	20	33	0	0	20	102	1,550	850	'36	*8,000	0	500

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quincy, **Atlantic,**	1885	Mrs. Walter F. Blake,	Jason G. Miller, *p.*	'99	'04	29	65	94	17	2	0	2	0	2	0	2	1	0	220
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	62	116	178	14	14	4	18	0	1	9	10		16	53
,, *Finnish,*	1895	Matti Piispanen,	Karl I. Hendrikson, *p.*	'96	'96	39	53	92	7	22	10	32	0	16	9	25	0	25	30
,, Park and Downs,	1897	Donald McDonald,	Henry G. Megathlin, *p.*[a]	'96	'00	15	27	42	5	2	5	7	0	0	1	1	1	0	
Randolph,	1731	William H. Leavitt,	John L. Sewell, *p. c.*	'82	'04	49	113	162	33	4	9	13	3	5	0	8	4	0	138
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	9	31	40		2	0	2	0	0	2	2	2	0	55
,, **North,**	1875	Miss Lizzie M. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	22	27	2	1	0	1	0	1	0	1	1	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	116	327	443	63	6	7	13	5	6	0	11	3	5	460
Rehoboth,	1721	Miss Elizabeth B. Pierce,	Charles B. Wathen, *p.*	'83	'96	46	81	127	38	0	1	1	3	3	0	6	0	11	100
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	58	97	155	31	2	14	16	3	2	0	5	0	13	200
,, Beachmont,	1881	Mrs. Lizzie A. Knowles,	[John M. Walker, *Meth.*]	'04	'04	57	30	87	33	2	23	25	0	6	0	6	0	4	100
Richmond,	1765	A. Granville Sharp,	T. Claire Luce, *p. c.*	'85	'91	44	71	115	10	0	1	1	0	1	0	1	0	0	70
Rochester, 1st,	1703	John S. Ryder,	Henry A. Stevens, *p.*[b]	'61	'02	17	40	57	18	0	3	3	0	0	0	0	0	0	75
,, **North,**	1753	George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	22	36	10	0	0	0	1	1	0	2	0	0	30
,, E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue, *p.*	'96	'04	24	35	59	13	3	1	4	0	1	1	2	1	2	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	87	185	272	47	6	4	10	4	2	2	8	6	7	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	41	147	188	35	0	0	0	4	0	0	4	0	3	205
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly, *p. c.*	'03	'03	13	43	56	13	1	1	2	1	0	0	1	0	0	74
,, *Swedish,* ,,	1892	Olaf Olsen,	Andrew J. Isackson, *p.*	'91	'01	16	23	39	1	8	0	8	2	2	2	6	0	10	90
Rowley,	1639	Benjamin P. Mighill,	David Fraser, *p. c.*	'95	'98	41	107	148	27	1	2	3	6	6	0	12	1	0	110
Royalston,	1760	Dea. Frank W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	28	60	88	21	1	0	1	1	0	0	1	1	0	95
,, **South,**	1837	Alfred R. Hale,	William P. Clancey, *p.*	'75	'04	16	32	48	19	0	2	2	1	0	2	3	0	0	71
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	95	107	202	63	0	2	2	5	10	1	16	0	0	130
Salem, Tabernacle,	1735	Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	80	294	374	30	1	2	3	11	6	0	17	1	5	292
,, South,	1735	Charles H. Hayward,				65	179	244	65	2	0	2	6	6	4	16	2	3	225
,, Crombie st.,	1832	Irving K. Small,	Adolf A. Berle, *p.*	'87	'03	41	133	174		0	3	3	2	3	0	5	0	2	160
Sandisfield,	1756	Mrs. Sarah J. Hawley,	Charle P. Ketchen, *p.*[c]	'88	'03	8	27	35	18	2	3	5	3	1	0	4	1	0	33
,, **New Boston,**	1874	Mrs. Emerline Strickland,	Charles P. Ketchen, *p.*	'88	'03	11	39	50	24	2	2	4	0	0	0	0	2	0	62
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	21	66	87	27	1	0	1	0	1	0	1	0	0	47
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	21	46	67	18	0	4	4	3	0	1	4	0	0	85
,, **Cliftondale,**	1888	Dea. E. T. Harwood,				74	136	210	35	9	21	30	1	28	0	29	4	7	231
Scituate, **Center,**	1635	Miss Mary F. Perry,	Frederick B. Noyes, *p.*	'87	'05	20	53	73	10	2	1	3	3	0	0	3	1	3	50
Seekonk,	1888	Mrs. James Knapp,				13	15	28	7	0	1	1	1	2	0	3	0	0	
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	36	105	141	24	4	3	7	2	4	0	6	2	4	200
Sheffield,	1735	Dea. Dwight Boardman,	Frelon E. Bolster, *p.*	'02	'02	31	80	111	27	0	0	0	4	7	0	11	0	0	85
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	65	115	180	30	3	1	4	7	0	3	10	3	3	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	42	145	187	36	6	3	9	6	2	0	8	5	0	175
Sherborn,	1685	Dea. D. P. D. Coolidge,	‡			21	63	84	21	0	5	5	5	1	0	6	0	2	100
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	19	63	82	10	0	6	6	2	0	0	2	0	2	80
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	28	77	105	10	1	8	9	2	4	0	6	1	0	180

[a] **Wollaston.** Roslindale, *see* Boston. [b] **Brighton.** Roxbury, *see* Boston. [c] **New Boston.** Saundersville, *see* Grafton. ‡ D. C. Littlejohn, *Meth., ass't p.* Saxonville, *see* Framingham. Rockdale, *see* Northbridge. Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Atlantic,	Walter F. Blake,		186	67	$0	$0	$0	$16	$0	$0	$0	$22	$38	$1,506	$1,200	'85	$3,000	$1,560	$0
„ *Swedish*,	Charles Leander,		202	37	0	0	0	0	0	0	0	0	0	3,154	a840	'89	9,180	0	4,000
„ *Finnish*,	Matti Riihimäki,		81	30	0	0	41	170	0	8	0	48	267	805	p720	1901	8,000	0	1,600
„ Park & Downs,	Frank A. Blake,[a]		227	0	5	0	2	5	0	0	0	79	91	780	a1,000	'96	4,000	0	1,500
Randolph,	William H. Leavitt,	h	187	37	348	0	37	282	75	13	0	102	857	3,000	1,300	'60	30,000	20,000	0
Raynham,	Ira L. Graves,		60	20	0	0	0	0	0	0	0	41	41		p450	'33	8,000	600	0
„ North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	2,200	'75	*15,000	0	0
Reading,	F. Grant MacDonald,	h	571	149	463	50	31	90	75	40	25	1,561	2,335	5,053	2,000	'49	*25,000	4,400	0
Rehoboth,	Henry T. Horton,	h	197	39	36	3	5	10	35	20	0	37	146	1,100	p1,000	'39	9,000	3,720	0
Revere, 1st,	Frank P. Morse,		178	45	0	0	0	12	0	0	6	15	33	2,000	1,000	'47	*12,500	100	4,000
„ Beachmont,			260	70	28	0	0	0	0	0	0	11	39	2,017	a900	'85	*12,042	0	700
Richmond,	Fred A. Clement,	h	112	42	167	4	5	30	22	10	4	16	258	1,500	1,000	'83	12,000	16,000	400
Rochester, 1st,	Mary L. Hathaway,		50	32	89	7	2	52	3	2	0	10	165	1,001	675	'37	9,000	10,400	0
„ North,	Mrs. C. P. Trowbridge,		40	17	1	0	0	1	5	0	0	0	7	475	600	'41	3,000	5,300	0
„ East,	Peter G. Beaton,		50	36	0	0	0	10	0	0	0	15	25	550	700	'57	1,600	0	0
Rockland,	Frank A. Sheldon,	h	368	96	145	17	32	60	22	12	15	51	354	4,463	p1,300	'92	50,000		8,000
Rockport, 1st,	Rev. Israel Ainsworth,	h	214	70	92	7	29	70	26	22	6	235	487	2,330	p1,500	'04	28,000	9,168	0
„ Pig. Cove,	Dea. Thomas Whigham,		110	31	35	0	5	10	3	1	7	36	97	555	a600	'68	*4,500	650	0
„ *Swedish*,	Peter Janson,	h	69	0	0	0	0	5	4	0	0	29	38	600	a610	'94	*3,400	0	1,500
Rowley,	Willard P. Smith,		212	31	30	2	4	18	8	53	5	28	148	1,850	p1,000	'42	12,000	12,000	0
Royalston,	Frank W. Adams,		110	30	101	2	2	121	16	11	2	0	255	1,050	800	'51	11,500	8,700	0
„ South,	Rev. William P. Clancey,	h	54	16	17	0	0	10	12	4	0	0	43	475	a650	'37		4,000	0
Rutland,	Walter A. Wheeler,		150	48	50	0	0	35	0	0	0	25	110	1,550	p1,100	'50	12,000	0	2,200
Salem, Tab'cle,	Carlos P. Faunce,	h	513	97	783	31	88	999	111	35	14	15	2,076	5,850	p3,000	'54	50,000	5,000	0
„ South,	William A. Mann,		180	25															0
„ Crombie st.,	Arthur F. Smith,	h	184	43	62	10	31	202	72	20	0	201	598	3,149	1,800	'32	20,000	5,045	0
Sandisfield,	Miss Mary S. Hawley,	h	35	4	6	0	0	6	2	3	0	0	17	175	a300	'52	*1,800	100	0
„ New Boston,	Dea. John A. Northway,		30	24	0	0	10	5	0	0	3	0	18	500	†390	'78	2,820	0	0
Sandwich,	Mrs. Amanda S. Howland,	h	68	13	47	0	0	0	0	11	0	7	65	1,925	†1,000	'48	9,500	200	150
Saugus,	Dea. John E. Stocker,	h	190	39	78	0	0	77	19	0	0	50	224	1,028	a900	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		245	106	82	8	15	180	25	7	0	0	317	2,036	p1,500	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,[b]		60	15	18	0	0	10	0	0	0	0	28	1,102	1,000	'26	6,000	10,300	0
Seekonk,					0	0	0	6	0	0	0	0	6	271	234	'88	2,200		250
Sharon,	Dea. Alfred C. Sampson,		204	50	153	15	18	207	37	22	0	50	502	1,791	1,000	'39	15,000	0	0
Sheffield,	Rev. Frelon E. Bolster,	m	103	23	53	0	5	45	10	5	0	10	128	1,350	900	1760	10,000	8,000	0
Shelburne,	F. A. Alvord,		172	56	183	33	25	64	79	16	8	88	496	1,500	900	'45	8,000	340	
„ Falls,	Charles A. Holbrook,		175	35	186	35	40	82	43	53	22	0	461	1,525	900	'51	10,000	9,760	0
Sherborn,	J. F. Moore,	h	100	60	35	5	0	70	10	3	0	26	149	1,100	800	'30	*7,000	0	0
Shirley,	George W. Balch,		104	48	48	5	10	78	10	8	0	36	195	901	p750	'51	6,500	3,200	0
Shrewsbury,	Alfred H. Knight,	h	179	60	89	0	10	115	32	10	15	162	433	2,400	1,000	1766	12,000	16,000	0

[a] Wollaston. [b] Greenbush.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shutesbury,	1742	Dea. N. A. Briggs,	[George E. Wood, *Lic.*]		'03	17	33	50	20	4	5	9	3	1	0	4	4	0	33
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	21	25		0	0	0	0	0	0	0	0	0	40
Somerville, 1st,	1855	Gordon A. Somerworth,	William S. Thompson, *p. c.*	'91	'01	127	282	409	66	21	12	33	5	5	0	10	8	3	300
,, Broadway,	1864	Ernest W. Burckes,	Horace H. Leavitt, *p. c.*	'73	'94	172	279	451	101	8	14	22	3	11	0	14	3	8	300
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	115	232	347	144	22	15	37	4	7	0	11	11	7	220
,, Prospect Hill,	1874	John L. Ambrose,	Richard G. Woodbridge, *p.c.*	'81	'02	108	206	314	52	4	1	5	5	11	0	16	4	10	261
,, Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'83	75	163	238	35	5	6	11	0	4	1	5	3	3	150
,, Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	66	147	213	25	9	3	12	1	6	0	7	2	7	300
Southampton,	1743	Henry L. Parsons,	John Cowan, *p.*	'75	'97	44	93	137	21	3	1	4	6	0	0	6	0	1	95
Southboro,	1831	Henry A. McMaster,	Martin F. Mevis, *p.*	'93	'93	21	57	78	28	2	2	4	1	3	0	4	1	5	75
,, **Southville,**	1865	Mrs. J. F. Chickering,	Martin F. Mevis, *p.*	'93	'94	19	26	45	6	1	0	1	0	0	0	0	0	1	30
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	71	135	206		3	5	8	4	1	1	6	2	3	150
South Hadley,	1733	Dea. Calvin Preston,				75	224	299	65	14	3	17	8	6	0	14	10	5	180
,, **Falls,**	1824	Dea. Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	88	203	291	83	2	2	4	6	6	0	12	2	2	306
Southwick,	1773	Edward Gillett,	Charles N. Lovell, *p. c.*	'02	'02	30	63	93	14	4	4	8	1	1	0	2	2	0	79
Spencer,	1744	Dea. George H. Marsh,				108	259	367	33	7	7	14	6	22	18	46	5	1	400
Springfield, 1st,	1637	F. W. Carter,	Frank L. Goodspeed, *p. c.*	'87	'94	391	812	1203	166	52	34	86	19	38	0	57	16	9	1050
,, Olivet,	1833	Dea. James B. Roberts,	Rufus S. Underwood, *p.*	'67	'04	58	190	248	30	5	1	6	11	15	0	26	0	0	239
,, South,	1842	Robert Bell,	Philip S. Moxom, *p. c.*	'71	'94	157	328	485	106	6	11	17	7	14	0	21	3	4	300
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	157	337	494	52	19	23	42	5	15	0	20	9	10	325
,, **Ind. Orchard,**	1848	Valentine B. Morse,	Wilford E. Mann, *p.*	'94	'03	57	100	157	37	7	6	13	4	8	6	18	6	6	225
,, Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	313	525	838	61	53	42	95	11	26	3	40	22	6	695
,, *French,*	1886	Gustave Michaud,	[Andrew J. Lods, *Pres.*]	'89	'04	24	27	51	12	2	1	3	1	0	0	1	1	1	35
,, Eastern av.,	1888	Dea. William G. Allen,	Thomas W. Davison, *p.*	'99	'04	42	50	92	4	14	21	35	0	14	0	14	1	4	70
,, Emmanuel,	1888	Dea. H. C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	29	78	107	10	1	8	9	2	5	3	10	1	1	150
,, Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	74	131	205	34	20	12	32	3	3	0	6	14	0	175
,, *Swedish,*	1889	Fred Anderson,	Gustaf Lindstrom, *p. c.*	'98	'98	45	55	100	8	8	3	11	0	5	6	11	0	6	50
,, St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	45	116	161	17	19	3	22	2	1	0	3	10	1	80
,, Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	64	146	210	23	9	19	28	7	6	4	17	5	5	225
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	15	52	67	5	1	1	2	1	4	0	5	0	1	50
Stockbridge,	1734	Charles A. Bidwell,	Elbert S. Porter, *p. c.*	'83	'02	73	144	217	29	5	0	5	6	4	0	10	3	3	90
,, **Interlaken,**	1824	Edward L. Heath,	Edward P. Seymour, *p.*	'92	'02	27	42	69	12	0	0	0	2	1	1	4	0	0	55
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	91	202	293	87	5	7	12	9	8	0	17	4	3	300
Stoughton,	1822	Miss Mattie S. Sawyer,	Thomas Bickford, *p.*	'76	'03	44	108	152	32	10	2	12	5	0	0	5	9	2	280
Sturbridge,	1736	John F. Hebard,	John C. Hall, *p.*	'90	'03	28	64	92	27	2	2	4	0	0	0	0	2	0	90
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	53	103	156	31	5	3	8	4	3	0	7	3	1	58
Sunderland,	1718	Miss Abbie Montague,	Edwin P. Butler, *p. c.*	'74	'89	104	127	231	36	0	2	2	5	4	0	9	0	7	113
Sutton,	1720	Rev. Warren P. Landers,	Warren P. Landers, *p.*	'91	'02	42	94	136	37	0	1	1	4	0	1	5	0	4	112
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	44	127	171	32	3	8	11	5	5	0	10	1	1	250
Taunton, West,	1637	Mrs. Whitman Chase,	[Abram L. Bean, *Christ'n*],	'92	'98	10	26	36	8	0	0	0	2	0	0	2	0	0	60

Southfield, ***see*** **New Marlboro.**

Southville, ***see*** **Southboro.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Shutesbury,	Dea. Nathaniel A. Briggs,	h	116	13	$46	$0	$6	$12	$0	$0	$0	$0	$64	$438	$384	'84	$3,300	$0	$0
Somerset,	S. M. Moulton,	h	69	20	39	1	2	6	2	1	0	12	63	860	p600	'64	6,000	0	0
Somerville, 1st,	C. Frank Liscomb,	h	524	139	27	6	9	82	0	0	0	144	268	6,569	2,000	'68	*60,000	1,000	1,300
„ Broadway,	Benjamin S. Wiley,	h	473	82	362	9	35	209	17	9	10	219	870	6,207	2,500	'83	*35,000	0	5,000
„ West,	Thomas C. Wallace,		225	55	74	5	0	30	24	10	0	77	220	3,909	2,000	'76	*17,000	0	8,000
„ Prospect Hill,	George A. Kimball,		305	50	30	20	18	19	19	0	16	169	291	5,089	2,500	'89	*50,000	0	9,200
„ Winter Hill,	Samuel B. Darling,		180	51	193	41	41	78	58	25	15	657	1,108	8,580	2,200	'81	*50,000	0	5,000
„ Highland,	William H. Marshall,	h	441	85	102	0	0	0	105	0	0	74	281	5,787	1,200	'95	*25,000	0	8,676
Southampton,	Edward K. Parsons,		116	55	154	0	10	49	46	15	11	3	289	1,300	800	1788	10,000	3,400	0
Southboro,	Henry A. McMaster,		65	15	0	0	0	18	0	0	0	63	81	1,100	800	'57	*13,000	0	0
„ Southville,	Solon Works,[a]		29	14	0	0	3	5	0	0	0	16	24	225	350	'65	*4,000	0	0
Southbridge,	Alva L. Hyde,	h	183	46	124	8	3	51	4	6	0	51	247	2,250	p1,400	'85	25,000	2,000	0
South Hadley,	Dea. J. W. Brown,		160	32	435	10	75	215	101	12	36	363	1,250	2,871	p1,200	'94	28,000	1,200	800
„ Falls,	Henry E. Judd,	h	334	40	241	8	8	97	53	18	7	0	432	4,577	*1,300	'64	21,000	0	0
Southwick,	Mrs. Herbert Miller,		82	0	55	0	0	0	23	11	0	18	107	900	700	'24	4,500	500	0
Spencer,	Victor H. Morse,		379	107	929	25	170	777	150	14	38	7	2,110	4,421	p2,300	'63	35,000	11,000	0
Springfield, 1st,	C. B. Potter,	h	813	127	1,362	1643	219	2,784	415	310	64	3,894	10,691	14,348	5,000	'19	*200000	15,000	0
„ Olivet,	George R. Booth,	h	246	73	225	0	10	126	23	4	21	181	590	2,531	1,200	'34	*30,000	500	0
„ South,	Edward A. Appleton,		175	50	940	122	178	1,078	1271	72	109	1,528	5,298	10,228	5,000	'74	*18,000	2,531	0
„ North,	James M. Ropes,		279	22	569	40	33	402	90	0	24	294	1,452	10,000	3,200	'73	*150000	0	0
„ Indian Orch.,	Miss Lilla G. Richmond,		204	43	22	0	0	16	5	9	0	91	143	1,800	p1,300	'48	10,000	0	0
„ Hope,	E. W. Cutler,		665	97	934	216	37	376	164	99	31	1,734	3,591	11,693	3,500	'82	42,000	0	4,500
„ *French*,	Rev. A. J. Lods,[b]		15	0	0	0	0	0	0	0	0	0	0	335	268	'88	*9,000	0	0
„ Eastern av.,	Leroy Nicholls,		163	48	0	0	0	5	0	0	0	0	5	1,094	a1,000	'84	*5,500	0	2,400
„ Emmanuel,	C. H. Randall,	h	220	75	10	0	10	0	0	0	0	20	40	994	a975	'84	*4,000	900	1,000
„ Park,	Charles Jacobus,		153	69	64	7	6	64	45	18	0	94	298	4,996	1,500	'89	*22,000	0	8,998
„ *Swedish*,	Fred Anderson,	h	75	37	0	0	0	19	0	0	7	139	165	1,000	a840	'82	*9,000	0	500
„ St. John's,	E. Bernard Haskins,		87	77	10	0	0	5	20	0	0	32	67	1,204	a1,000	'92	9,500	0	900
„ Faith,	Dr. C. S. Hurlbut,	h	254	34	72	36	17	139	26	4	6	756	1,056	4,279	1,600	'99	*11,500	0	5,300
Sterling,	Rev. Charles B. Toleman,		65	25	35	0	17	100	8	9	0	31	200	995	p800	'52	5,800	1,816	0
Stockbridge,	Clarence H. Perry,		62	18	178	6	11	181	56	49	9	20	510	4,743	1,200	'24	18,000	10,900	0
„ Interlaken,	Dea. F. A. Palmer,		62	20	152	6	10	50	9	16	0	100	343	3,918	p620	'34	6,500	0	0
Stoneham,	Charles E. Stevens,	h	301	163	206	25	16	122	17	32	7	229	654	3,100	1,600	'40	*25,000	2,700	0
Stoughton,	R. G. Leavitt,		253	154	60	0	0	42	0	17	0	81	200	1,906	1,200	'52	8,000	600	
Sturbridge,	John F. Hebard,	h	86	26	43	5	3	43	14	7	0	38	156	1,059	p900	1785	5,500	7,900	0
Sudbury South,	Francis F. Walker,		100		39	8	5	105	10	5	4	9	185	1,875	p1,100	'91	13,800	11,629	778
Sunderland,	Frank O. Williams,	h	182	64	139	75	47	222	159	12	0	63	717	1,928	950	'36	11,843	100	0
Sutton,	Dexter A. Brigham,		118	59	717	9	6	19	50	11	12	65	889	1,879	p1,125	'30	10,500	4,400	0
Swampscott,	Harold C. Childs,		203	55	172	12	9	187	19	9	6	232	646	3,973	p1,500	'46	18,000	2,300	0
Taunton, West,	Sanford L. Mann,	h	61	17	18	0	0	0	10	0	0	15	43	1,050	a600	'24	7,000	950	0

[a] Cordaville. [b] Holyoke. "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, Trinitarian,	1821	Dea. Chester E. Walker,	Francis A. Fate, *p. c.*	'94	'98	96	207	303	50	6	5	11	4	3	0	7	5	0	275
,, Winslow,	1837	Frederick C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	112	236	348	55	20	14	34	7	4	0	11	12	17	300
,, **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	16	43	59	21	0	0	0	0	0	0	0	0	2	88
,, Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	54	161	215	26	10	9	19	4	4	0	8	7	5	250
Templeton,	1832	Moses A. Winch,	Edward G. Smith, *p.*	'71	'04	20	41	61	15	0	4	4	3	4	0	7	0	0	95
,, **Baldwinville,**	1874	Dea. H. L. Shepardson,	Richard Peters, *p.*	'00	'03	38	69	107	20	8	7	15	1	3	0	4	8	6	100
Tewksbury,	1735	Mrs. Grace E. Locke,	William J. Minchin, *p.*	'96	'03	36	79	115	39	0	2	2	2	0	0	2	0	2	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*[a]	'92	'03	12	16	28	5	0	0	0	0	1	0	1	0	0	31
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	33	74	107	20	0	0	0	3	0	0	3	0	0	100
Townsend,	1734	Mrs. A. C. Josselyn,	Benjamin A. Willmott, *p.*	'96	'00	48	123	171	35	0	2	2	7	0	0	7	0	1	
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	10	16	26	5	0	0	0	0	0	0	0	0	0	28
,, Union, **North,**	1842	Mrs. Zena B. Small,	[John C. Burke, *Meth.*]	'96	'04	0	5	5	1	0	1	1	1	0	0	1	0	3	45
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	Mrs. Sarah A. Dixon, *p.*	'97	'97	21	48	69	18	5	0	5	5	1	1	7	5	0	100
Upton,	1735	Dea. E. A. Baldwin,	Ernest W. Eldredge, *p.*	'93	'04	61	182	243	46	13	5	18	7	0	0	7	9	2	190
Uxbridge,	1730	William W. Thayer,	Alexander Wiswall, *p.*	'79	'04	36	99	135	30	9	4	13	8	2	0	10	4	1	104
Wakefield,	1644	Dea. John W. White,	Albert G. Davis, *p. c.*	'94	'94	152	297	449	95	12	9	21	6	6	0	12	3	0	350
Walpole,	1826	S. E. Bentley,				64	144	208	43	2	4	6	2	3	0	5	1	1	180
,, **East,**	1877	Miss Sarah E. Pettee,				7	20	27	2	3	1	4	0	4	2	6	3	0	25
Waltham,	1820	George W. Kimball,	Charles E. Harrington, *p. c.*	'74	'94	160	381	541	40	7	7	14	7	4	0	11	3	9	325
,, *Swedish,*	1892	Nathanael Carlson,	Peter Lindstrom, *p.*	'98	'02	19	55	74	3	8	3	11	0	1	4	5	0	5	27
Ware, 1st,	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	15	51	66	11	0	0	0	1	0	0	1	0	0	56
,, East,	1826	Henry M. Hyde,	Austin B. Bassett, *p. c.*	'87	'91	145	301	446	76	22	4	26	6	4	0	10	9	5	285
Wareham,	1739	Miss Harriet E. Smith,	John A. MacColl, *p.*	'83	'03	13	45	58	8	2	2	4	2	2	2	6	2	0	100
Warren, 1st,	1743	Eugene F. Wood,	William B. Oleson, *p. c.*	'77	'98	80	170	250	51	3	4	7	5	12	0	17	3	0	152
Warwick,	1829	Dea. Edward C. Chase,	John Graham, *p.*	'90	'04	17	26	43	27	0	0	0	0	0	0	0	0	0	36
Watertown,	1855	Edwin Stockin,	Edward C. Porter, *p. c.*	'84	'89	105	229	334	58	6	1	7	4	4	0	8	6	6	
Wayland,	1828	Miss M. E. Wheeler,	Lawrence Perry, *p.*	'94	'04	14	36	50	17	0	2	2	3	4	0	7	0	0	27
Webster,	1838	Miss E. S. Hawkinson,	Andrew Campbell, *p.*	'96	'99	55	147	202	23	3	2	5	9	4	0	13	2	8	225
Wellesley,	1798	Rev. Lewis W. Hicks,	William W. Sleeper, *p. c.*	'02	'02	109	236	345	88	11	16	27	4	3	0	7	1	6	225
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	61	124	185	17	0	4	4	1	0	0	1	0	6	158
Wellfleet,	1723	Mrs. S. S. Wiley,	Richard Knowles, *p.*	'02	'01	33	90	123	42	0	0	0	6	0	0	6	0	2	50
,, 2d, **South,**	1833	Isaac K. Paine,				15	23	38	17	0	0	0	3	0	0	3	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	[Arthur L. Truesdale, *Lic.*]		'02	13	24	37	5	0	0	0	1	0	1	2	0	0	62
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	15	48	63	18	0	2	2	2	7	0	9	0	0	160
Westboro,	1724	W. A. Sanford,	John J. Walker, *p. c.*	'94	'01	118	251	369	73	19	19	38	8	9	0	17	13	7	
West Boylston,	1796	Dea. E. Beaman Rice,	John E. Dodge, *p.*	'83	'01	30	64	94	29	0	0	0	2	4	4	10	0	1	90
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	41	128	169	27	0	0	0	3	3	0	6	0	1	190
Westfield, 1st,	1679	Rev. John H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	116	346	462	53	24	9	33	5	9	5	19	10	21	390
,, 2d,	1856	George H. Wilder,	William C. Gordon, *p. c.*	'89	'99	138	341	479	104	22	8	30	5	8	0	13	14	14	547
Westford,	1828	Leonard W. Wheeler,	Charles C. P. Hiller, *p.*	'04	'03	16	64	80	23	4	7	11	3	1	2	6	3	3	90

[a] **West Granville.**

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, Trin.,	Rev. George H. Gilbert,	h	356	62	$423	$73	$38	$312	$222	$37	$0	$581	$1,686	$4,659	p2,500	'52	$45,000	$0	$0
„ Winslow,	William K. McKendrick,	h	469	122	191	17	134	79	10	89	0	128	648	4,800	2,000	'97	85,000	0	500
„ East,		h	93	0	25	2	2	11	3	8	0	5	56	1,111	a800	'98	8,000	2,600	0
„ Union,	William F. Rose,		220	100	72	2	20	54	27	0	0	200	375	2,895	p1,500	'72	24,000	0	0
Templeton,	Arthur F. Lamb,		68		8	0	25	16	8	0	0	40	97	1,640	600	'33		5,000	600
„ Baldwinville,	William P. Hawley,		175	45	0	0	0	0	0	0	5	120	125	2,400	p1,200	'83	12,500	2,500	0
Tewksbury,	George E. Johnson,	h	197	0	18	0	0	23	32	13	12	78	176	1,649	1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,		28	0	4	0	4	10	4	8	0	3	33	267	a387	'44	*1,500	0	0
Topsfield,	Franklin Balch,		84	62	41	11	11	0	11	0	0	6	80		p1,180	'40	*10,000	12,480	525
Townsend,	H. J. Miller,	h	238		101	5	16	91	25	19	0	29	286	2,100	1,000	'32	*16,000	4,500	0
Truro,	John B. Dyer,		46	0	4	0	0	12	4	4	0	5	29	605	a600	'27	2,500	3,150	0
„ Union,	Mrs. Sarah F. Smith,		73	17	1	0	0	0	0	0	0	48	49	550	p500	'48	5,000	0	0
Tyngsboro,	Mrs. M. L. Blanchard,	h m	162	47	6	0	6	4	0	4	2	0	22	1,114	750	'68	7,000	2,676	0
Upton,	A. P. Williams,	h	264	26	68	9	2	20	19	8	3	33	162	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Augustus Story,		137	46	70	0	23	33	30	22	6	60	244	1,282	800	'33	*15,000	0	0
Wakefield,	Dea. Augustus D. Dimick,	h	501	140	484	114	57	308	117	54	0	498	1,632	4,250	2,000	'92	100,000	3,700	0
Walpole,	John S. Allen,			28	41	26	7	191	27	14	48	39	393	2,017	p1,500				0
„ East,	Lewis Boydon,			34	0	0	0	0	0	0	0	4	4		416	'79	3,000	0	0
Waltham,	Dea. Bradford W. Drake,	h	470	108	121	64	58	193	51	17	26	570	1,100		2,500	'70	43,500	2,370	7,200
„ *Swedish*,	August Gustafson,	h	43	38	0	0	5	7	0	0	0	35	47	2,500	425	'94	6,500	0	2,050
Ware, 1st,	Miss Helen C. Chute,	h	91	35	39	5	6	21	11	4	0	5	91	600	†950	1800	6,200	5,100	0
„ East,	James V. Anthony,	h	335	60	831	177	65	815	318	50	0	575	2,831	5,090	2,250	'26	45,000	500	0
Wareham,	John M. Freeman, jr.,		107	43	20	0	0	0	0	0	0	14	34	1,544	1,300			1,000	0
Warren, 1st,	Arthur S. Tucker,		205	40	209	81	41	464	142	21	0	97	1,055	2,674	1,200	'75	26,000	2,700	1,000
Warwick,	George A. Witherill,[a]		37	0	0	0	0	12	0	15	0	0	27	375	600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,		223	0	102	11	11	508	58	0	11	639	1,340	4,058	2,000	'61	*20,000	2,500	
Wayland,	Edgar Reeves,		50	0	32	3	8	6	9	2	0	5	65	1,000	900	'35	*6,150	1,500	0
Webster,	Rev. Andrew Campbell,		200	30	650	24	32	859	299	105	163	232	2,364	3,400	1,300	'86	18,500	2,500	1,325
Wellesley,	William S. Russell, jr.,		220	150	433	25	35	130	30	13	9	130	805	4,470	2,000	'72	*30,000	740	0
„ Hills,	George A. Sweetser,	h	176	0	1,022	29	29	632	92	24	257	195	2,280	5,467	p2,450	1901	55,000	0	8,000
Wellfleet,	Miss Elizabeth Johnson,		65	75	0	0	0	4	0	0	4	10	18	1,050	600	'51	5,000	0	0
„ 2d,	Isaac R. Paine,		25	0	0	0	0	5	0	0	0	0	5	200	224		*200	0	0
Wendell,	James Powers,	h	67	31	10	1	1	8	3	1	0	22	46	465	a500	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,	h	132	29	7	6	15	16	17	5	5	30	101	1,200	p800	'43	6,000	4,460	150
Westboro,	Rev. S. I. Briant,				192	79	46	262	112	40	0	127	858	4,915					
West Boylston,	Herbert A. Holmes,		120	19	74	3	7	40	35	4	11	186	360	1,500	800	1903	16,500	2,900	0
West Brookfield,	Myron A. Richardson,	h	139	20	90	15	13	270	128	61	0	290	867	2,100	1,000	'82	20,000	2,000	0
Westfield, 1st,	John MacGregor,	h	455	50	874	121	58	805	153	43	42	1,437	3,533	5,508	p2,400	'60	63,000	7,700	0
„ 2d,	Clarence A. Brodeur,		391	96	140	22	14	75	37	26	17	446	774	4,394	2,000	'62	45,000	18,500	0
Westford,	Houghton G. Osgood,	h	78	43	164	4	12	46	24	3	0	38	291	1,160	p1,200	'29	7,500	6,000	0

[a] Orange.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives,	'86	'05	82	118	200	39	4	0	4	2	3	0	5	0	1	90
Westminster,	1742	Oscar B. Raymond,	John W. Lees, *p.*	'70	'95	47	95	142	20	0	0	0	2	3	0	5	0	0	100
West Newbury, 1st,	1698	Fred H. Poore,	Frederick R. Griffiths, *p.*	'03	'04	37	68	105	15	0	2	2	4	1	3	8	0	0	45
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'02	18	86	104	25	2	3	5	1	1	0	2	1	0	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,	Charles O. Parker, *p.*	'92	'04	9	28	37	11	0	0	0	0	3	0	3	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love, *p.*	'90	'00	33	83	116	30	2	2	4	3	4	1	8	2	0	132
,, **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	92	151	243	75	6	2	8	1	5	0	6	4	5	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	48	123	171	30	4	2	6	5	1	0	6	3	9	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,[b]	Walter W. Curtis, *p.*	'72	'90	4	11	15	6	0	0	0	0	0	0	0	0	0	19
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	26	64	90	26	1	0	1	3	5	0	8	0	2	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	33	79	112	19	2	2	4	1	0	0	1	2	0	62
Westwood, **Islington,**	1878	T. Scott Smith,	Edward H. Rudd, *p.*	'87	'04	1	9	10	1	0	2	2	0	11	0	11	0	0	
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,	Ralph J. Houghton, *p.*	'91	'01	21	60	81	16	5	0	5	0	2	16	18	3	0	75
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	35	111	146	29	4	7	11	2	2	0	4	4	0	180
,, and Braintree, **East B.,**	1811	Miss Jessie McGregor,[c]	Robert H. Cochrane, *p.*	'99	'01	33	127	160	30	15	2	17	3	3	0	6	8	1	175
,, Union, **South,**	1842	Henry S. Stowers,	Harry W. Kimball, *p.*	'95	'04	45	113	158	34	14	3	17	2	3	0	5	7	0	175
,, Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	84	128	15	1	0	1	1	0	0	1	1	1	90
,, 1st, **East,**	1860	Theodore H. Emerson,[d]	Emery L. Bradford, *p. c.*	'92	'02	93	155	248		14	1	15	2	1	0	3	11	1	250
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	42	73	115	38	0	0	0	1	1	0	2	0	1	60
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	78	201	279	59	14	9	23	6	3	0	9	11	0	365
Wilbraham,	1741	Dea. Albert A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	49	78	127	39	11	1	12	3	0	0	3	8	1	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	23	59	82	30	3	1	4	1	0	0	1	3	1	74
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	39	116	155	20	4	5	9	7	6	9	22	2	1	100
,, **Haydenville,**	1851	Will G. Loomis,	[Robert H. Life, *Pres.*]	'95	'04	40	97	137	24	0	0	0	2	2	9	13	0	0	81
Williamstown, 1st,	1765	Dea. Carlton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	65	161	226	45	3	1	4	5	2	1	8	1	4	125
,, College,	1834	Prof. Henry D. Wild,				10	12	22	1	0	2	2	0	0	0	0	0	0	10
,, **South,**	1836	Mrs. Ella E. Smith,				18	38	56	14	0	0	0	0	1	0	1	0	2	50
,, White Oaks,	1868	Mrs. Mary R. Hunter,[e]	[Charles M. Bryant, *Lic.*][e]		'03	23	68	91	29	0	0	0	5	0	0	5	0	2	113
Wilmington,	1733	Chester W. Clark,	Walter H. Rollins, *p. c.*	'98	'00	42	90	132	14	5	2	7	0	0	0	0	4	4	175
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	28	50	23	0	2	2	1	0	0	1	0	1	44
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	69	151	220	33	3	9	12	5	0	1	6	2	6	221
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	210	384	594	125	17	27	44	6	11	0	17	7	7	412
Windsor,	1773	Curtis B. Gordell,				18	25	43	7	2	1	3	0	1	0	1	1	0	
Winthrop,	1896	F. W. C. Schueler,	James G. Goodacre, *p. c.*	'97	'00	25	60	85	12	2	2	4	2	2	0	4	2	5	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. em.*	'45	'76	192	393	585	94	30	13	43	7	10	4	21	19	12	470
			{ Stephen A. Norton, *p. c.*	'81	'02														
,, **North,**	1849	Josiah P. Bixby, M. D.,	George H. Tilton, *p. c.*	'73	'96	48	99	147	26	4	2	6	1	4	0	5	2	2	150
,, *Scandinavian,*	1884	Oscar C. Peterson,	John E. Halmertz, *p.*		'05	33	63	96	4	10	0	10	1	4	3	8	0	2	35
,, **Montvale,**	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	13	25	38	0	0	1	1	0	0	0	0	0	2	55

[a] Chicopee. West Roxbury, *see* Boston.

[b] State Line. West Wareham, *see* Rochester.

[c] East Braintree. Whitinsville, *see* Northbridge.

[d] Weymouth. Wollaston, *see* Quincy.

[e] Williamstown. Woods Hole, *see* Falmouth.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc,	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westhampton,	Henry M. Clapp,	h	160	46	$411	$20	$15	$100	$40	$38	$0	$30	$654	$1,080	p$950	'29	$14,000	$900	$0
Westminster,	Arno E. Hurd,	h	154	40	53	0	19	136	18	0	0	16	242	1,600	*900	'37	7,500	4,300	0
W. Newbury, 1st,	Miss Annie L. Rogers,[a]		105	52	0	2	6	0	3	6	0	9	26		p800	'41	3,000	500	0
,, 2d,	Henry Hall,		149	48	41	0	0	35	0	25	0	76	177	1,151	p700	'15	10,000	4,550	0
Weston,																			
Westport,	Mrs. Nancy A. Parris,		96	21	23	0	0	25	12	10	0	10	80	904	700	'55	6,400	3,000	0
W. Springfield,	Frank M. Spooner,		170	47	76	52	13	68	59	55	0	50	373	1,670	p1,100	'00	9,000	3,200	600
,, Mittineague,	Edwin Smith,		210	27	117	18	13	100	35	10	9	50	352	1,850	1,200	'79	16,500	0	0
,, Park st.,	Nelson Sherburne,		79	29	191	8	9	158	132	6	7	96	607	2,100	1,200	'71	*20,000	4,000	0
W. Stockbridge,	Mrs. A. S. Patterson,[b]	h	26	0	3	0	0	5	0	2	0	1	11	202	a260	1789	1,000	4,733	0
,, Village,	W. W. Bartlett,		79	27	67	3	10	15	13	13	12	2	135	836	p740	'82	6,000	0	0
West Tisbury,	Ulysses E. Mayhew,		80	29	23	4	3	0	30	0	4	24	88	850	800	'33	4,000	0	0
Westwood, Isl'tn															600	'81	2,000		
Weymouth, 1st,	Miss L. E. Humphrey,[c]	h	62		93	0	16	109	0	5	0	0	223	1,814	1,000	'32	8,500	10,200	
,, Old South,	George C. Torrey,	h	240	46	176	2	6	67	32	7	11	78	379	2,560	p1,400	'54	19,000	2,365	0
,, & Brain.,	Edgar H. Bolles,[d]		126	51	51	15	22	56	25	0	0	73	242	3,300	1,500	'99	*20,000	0	0
,, Union,	Henry S. Stowers,		191	40	115	0	14	0	0	0	0	750	879	4,500	1,400	'69	27,000	33,000	3,000
,, Pilgrim,	Charles L. Seabury,		160	25	78	0	0	11	12	10	0	6	117	2,500	1,300	'52	20,000	12,000	2,000
,, 1st, East,	Charles A. Randall,		223	75	252	0	0	180	170	0	0	173	775	11,256	p1,500	1904	35,000	4,270	0
Whately,	Clarence J. Allis,	h	65	22	81	0	0	26	16	5	0	193	321	1,000	650	'42	6,500	5,000	0
Whitman,	H. S. Baker,	h	513	116	88	17	33	67	38	8	7	184	442	5,221	1,300	'07	29,500	1,000	0
Wilbraham,	Ethelbert Bliss,	h	113	30	44	0	11	28	12	10	0	32	137	1,591	p1,000	'77	14,000	6,700	375
,, North,	J. M. Perry,		62	64	66	12	8	32	18	12	3	66	217	979	p1,000	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,		140	41	224	20	25	75	75	22	0	0	444	1,750	900	'36	23,000	14,000	0
,, Haydenville,	Charles M. Holcomb,		157	41	86	5	7	35	15	6	5	9	168	1,600	800	'50	18,000		300
Williamst'n, 1st,	E. Herbert Botsford,	h	180	28	541	0	36	444	163	30	60	24	1,298	4,047	p1,500	'68	43,000	0	3,000
,, College,					114	0	0	0	0	0	0	0	114	0					
,, South,	Dea. S. A. Hickox,		60	0	0	0	0	0	0	2	0	0	2	490	p350	'74	10,000	0	200
,, White Oaks,	Rev. W. R. Stocking,[e]	h	122	65	8	0	0	4	0	6	0	5	23	284	500	'66	5,400	0	0
Wilmington,	Roscoe E. Millet,	h	202	51	47	7	6	10	14	10	0	0	94	2,275	p1,200	'64	13,000	3,000	0
Winchendon, 1st,	James E. Teel,	h	72	18	88	0	5	5	19	0	0	11	128	385	550	'50	2,500	1,500	0
,, North,	Charles L. Beals,	h	366	88	356	16	50	245	64	37	1	68	837	11,250	†1,300	'43	20,000	4,000	5,000
Winchester,	Dea. Alfred S. F. Kirby,	m	583	128	2,279	172	213	1,091	571	174	22	1,743	6,265	13,091	2,500	'54	45,000	23,000	3,000
Windsor,			30	32	9	3	2	10	0	0	0	0	24	164					
Winthrop,	Mrs. J. Lillian Larrabee,			0	14	8	0	0	0	7	0	75	104	1,977	p1,500	'60	8,500	5,000	0
Woburn, 1st,	George F. Bean,		534	67	690	64	89	269	155	58	0	921	2,246	6,800	p3,000	'60	86,250	5,000	0
,, North,	Dea. B. F. Kimball,	h	224	29	38	9	4	18	6	18	0	0	93	1,824	p1,400	'82	13,500	0	1,000
,, *Scand.*,	Edward S. Johnson,	h	112	52	1	1	1	6	1	1	0	50	61	2,244	a900	'91	10,000	0	2,500
,, Montvale,	William H. Cadwell,		96	35	9	1	1	12	1	1	0	8	33	700	a400	'96	3,000	0	0

[a] Newburyport. [b] State Line. [c] Weymouth Heights. [d] East Braintree. [e] Williamstown Station.
" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Worcester, 1st,	1719	W. H. Bowman,	Francis J. Van Horne, *p. c.*‡	'93	'02	420	829	1249		58	16	74	14	18	15	47	20	12	1000
,, Central,	1820	Charles F. Fuller,	{ Daniel Merriman, *p. em.*§	'68	'78	134	295	429	70	19	10	29	4	8	0	12	7	5	475
			{ Albert W. Hitchcock, *p.c.*	'91	'01														
,, Union,	1836	Elmer G. Tucker,	Frank Crane, *p. c.*	'84	'02	200	486	686	149	45	16	61	18	21	4	43	25	6	395
,, Memorial,	1865	Albert W. Putnam,				49	86	135	40	8	4	12	0	3	0	3	2	0	35
,, Plymouth,	1869	Frank E. Stimpson,	Andrew B. Chalmers, *p. c.*	'90	'03	300	472	772	167	48	30	78	9	5	0	14	19	10	559
,, Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	292	573	865	180	55	22	77	12	23	17	52	29	19	650
,, *Swedish*, 1st,	1880	Victor Sohlberg,	[John A. Hultman, *M. C.*‖	'00	'00	196	284	480		33	6	39	3	7	6	16	0	0	500
,, Pilgrim,	1885	B. F. Josleyn,	Clifton H. Mix, *p.*	'02	'05	249	518	767	60	26	14	40	7	18	8	33	12	14	600
,, Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	76	160	236	36	7	10	17	2	15	0	17	5	4	250
,, Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	19	41	60	7	0	0	0	2	2	0	4	0	2	125
,, Hope,	1889	Winthrop G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	82	168	250	26	18	6	24	0	5	0	5	3	4	200
,, Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	23	58	81	12	9	11	20	4	8	6	18	5	0	100
,, Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	41	95	136	21	0	12	12	1	1	0	2	0	4	100
,, *Armenian*,	1892	Eghiazar Sarkisian,	Garabed M. Manavian, *p.*	'98	'04	37	50	87	21	10	11	21	0	2	4	6	0	12	50
,, Immanuel,	1893	Arnold Shaw,	Robert J. Floody, *p.*	'87	'03	78	120	198	55	64	6	70	0	8	0	8	12	1	275
,, *Swedish*, 2d,	1894	John Elmer,	Ludwig Akeson, *p.*	'95	'01	74	110	184	6	20	0	20	3	5	3	11	0	12	105
,, Adams sq.,	1898	Charles S. Robbins,				54	100	154	6	4	9	13	2	5	0	7	4	5	200
Worthington,	1771	Perley A. Skelton,	Melvin J. Allen, *p.*	'82	'99	33	89	122	24	0	3	3	2	5	0	7	0	8	100
Wrentham,	1692	Joseph F. Jenckes, M. D.,	Frederick N. Rutan, *p. c.*	'87	'03	41	117	158	29	2	7	9	5	5	0	10	1	1	200
Yarmouth,	1639	William Matthew,	Arthur Varley, *p.*	'94	'05	21	77	98	16	0	0	0	2	2	0	4	0	1	140
,, **West,**	1840	Mrs. Winchester Johnson,	Charles E. Harris, jr., *p.*	'94	'02	5	8	13	3	0	0	0	2	0	0	2	0	0	20

‡ John H. Matthews, *ass't p.*, '91, '03. § 73 Bay State Road, Boston. ‖ Oscar F. Norsen, *ass't p.*, '98, '03.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Ashburnham, South, People's; *Swedish*, Everett.

NAMES OF CHURCHES DROPPED: Bethany, Nantasket.

CHURCHES: *Supplied by*, — Pastors by council, 250; pastors otherwise, 283; licentiates, 6; supplies, 20; vacant, 52. Total, 611.

MINISTERS: Pastors by council, 250; pastors otherwise, 270; supplying churches, 5. Total, 525. Without charge, 421. Total number of ministers, 946.

FAMILIES: 100,120.

SUNDAY SCHOOLS: Members, 121,162.

YOUNG PEOPLE'S SOCIETIES: Societies, 508; members, 31,079.

MEMBERSHIP: No. of males, 36,518; No. of females, 80,113. Total, 116,631. Absent, 21,110. *Additions*, — on confession, 3,686; by letter, 3,024. Total, 6,710. *Removals*, — death, 1,927; dismission, 2,450; revision, 1,374. Total, 5,751.

BAPTISMS: Adults, 1,576; infants, 2,118.

CONTRIBUTIONS: No. of churches contributing, 581. Foreign Missions, $161,289; Education, $25,478; Church Building, $16,702; Home Missions, $136,455; American Missionary Association, $37,796; Sunday Schools, $12,064; Ministerial Aid, $6,648; Other, $206,204. Total, $602,636.

LEGACIES: First ch., Amherst, $1,000; Belchertown, $250; First ch., Blanford, $1,000; Charlestown, $500; Union ch., Boston, $5,000; Mt. Vernon ch., $300; Walnut ave., Roxbury, $3,100; Romsey ch., Dor-

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Worcester, 1st,	Rev. John H. Matthews,	h	171	$718	$171	$88	$1,717	$192	$80	$63	3,246	$6,275	17,360	$5,000	'88	*180000	$0	$0
„ Central,	Clarence W. Hobbs,		75	1,163	46	51	1,379	410	30	1	265	3,345	14,288	4,000	'84	143,000	0	0
„ Union,	Frank H. Robson,	h	0	770	94	59	2,110	177	27	55	3,924	7,216	14,385	5,000	'95	250,000	1,000	0
„ Memorial,	Albert N. Putnam,		0	0	0	0	0	0	0	0	0	0	540		'54	*20,000	25,000	0
„ Plymouth,	Harry F. Downs,	h	57	8,869	238	10	8,279	2364	37	202	645	20,644	21,085	5,000	'75	*150000	1,000	0
„ Piedmont,	Stephen B. Streeter,	h	162	2,860	2118	192	1,860	185	438	60	6,642	14 355	14,061	p5,000	'77	137,000	0	0
„ *Swedish*, 1st,	Victor Johnson,	m	103	0	0	6	0	0	0	0	0	6	5,015	1,400	'48	*40,000	0	18,500
„ Pilgrim,	Oliver R. Cook,	h	140	200	0	36	428	161	13	0	89	927	8,305	3,000	'87	*116000		17,500
„ Park,	Frank H. Viele,		124	105	10	8	90	6	6	5	30	260	4,000	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,		55	0	0	0	0	0	0	0	7	7	800	a1,000	'88	*7,000	0	1,500
„ Hope,	Winthrop G. Hall,		105	124	6	10	90	28	8	10	36	312	2,000	1,400	'92	*15,000	0	3,200
„ Lake View,	C. H. Hall,		78	20	0	10	47	9	0	0	67	153	1,066	a1,000	'80	*3,500	0	0
„ Bethany,	Mrs. Albert G. Todd,	h	102	33	0	0	174	0	0	0	7	214	1,568	1,000	'92	*13,000	0	4,000
„ *Armenian*,	George Toumajan,		40	0	0	0	0	0	0	0	60	60	1,150	900	1901	*12,000	0	1,600
„ Immanuel,	Edwin Batty,		110	0	0	0	0	0	0	0	0	0	1,645	1,200	'90	*18,000	0	6,500
„ *Swedish*, 2d,	John Dahl,		100	0	0	0	6	0	0	0	30	36	2,452	a840	1900	*18,000	0	9,800
„ Adams sq.,	Walter H. Blodgett,		96	60	20	10	110	50	10	10	75	345	3,500	p1,750	'98	15,000	1,000	6,000
Worthington,	Barent E. Pease,			28	8	2	11	14	8	0	0	71	1,272	p1,100	'86	7,000		0
Wrentham,	Nathan H. Fales,	h	64	102	0	21	73	10	8	14	0	228	1,767	p1,200	'34	24,000	1,014	0
Yarmouth,	Miss Carrie Gorham,		0	25	5	7	30	60	5	0	5	137	1,565	p900	'70	14,000	9,500	0
„ West,	Mrs. Mercy B. Crowell,		0	5	0	0	5	5	0	0	4	19	265	a400	'35	*3,000	1,100	0

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

chester, $1,000; Brimfield, $500; First ch., Brockton, $500; North ch., Carver, $60; Charlton, $1,000; Dedham, $350; Enfield, $925; Rollstone ch., Fitchburg, $80; Foxboro, $400; Trinity ch., Gloucester, $15,000; Granby, $21,450; Second ch., Greenfield, $4,000; Groton, $800; Halifax, $1,400; Harwich, $1,000; Hatfield, $975; Center ch., Haverhill, $100; North ch., Haverhill, $3,000; South ch., Ipswich, $2,000; Lakeville, $50; Lincoln, $500; Littleton, $1,000; Pawtucket ch., Lowell, $222; North ch., Lynn, $11,400; Second ch., Lynnfield, $100; Maplewood ch., Malden, $200; Mattapoisett, $3,500; Mystic ch., Medford, $1,311; Second ch., Medway, $100; Central ch., Middleboro, $100; Milford, $275; Natick, $2,225; Acushnet ch., New Bedford, $150; Trinitarian ch., New Bedford, $2,000; Belleville ch., Newburyport, $2,000; Whitefield ch., Newburyport, $100; First ch., Newton Center, $1,000; Attleboro Falls, $50; Phillipston, $40; First ch., Pittsfield, $11,318; Pilgrim Memorial ch., Pittsfield, $100; Pilgrimage ch., Plymouth, $2,800; Finnish ch., Quincy, $270; Rockland, $125; Pigeon Cove, $50; Southampton, $1,000; South Hadley, $100; Park ch., Springfield, $500; Sturbridge, $1,010; Swampscott, $800; Tewksbury, $1,000; Wakefield, $1,000; Wayland, $50; Webster, $2,000; Wellesley, $72; Westminster, $100; First ch., East Weymouth, $1,979; Winchester, $7,350. Total, $124,637.

HOME EXPENSES: No. of churches reporting, 583; amount, $1,734,904.

GAINS: Churches, 1; members, 1,060; Sunday School members, 2,742; Home Expense, $94,522.

Loss: Benevolence, $8,955.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	29	13	9	1	6	2,147	4,936	7,083	1,461	266	147	413	96	152	384	632	93	169
Barnstable	1828	24	2	16	2	4	336	1,023	1,359	290	9	23	32	49	9	6	64	2	17
Berkshire, North	1867	18	8	5	1	4	1,345	2,578	3,923	663	146	139	285	61	61	11	133	63	90
" South	1860	19	4	11	1	3	652	1,415	2,067	461	34	33	67	45	38	6	89	19	26
Brookfield	1821	21	7	10	1	3	858	2,025	2,883	627	54	57	111	50	77	31	158	31	26
Essex, North	1828	28	21	5	0	2	1,461	3,545	5,006	783	61	73	134	88	66	14	168	46	39
" South	1827	38	20	12	1	5	1,840	4,662	6,502	1,067	184	157	341	115	124	34	273	74	126
Franklin	1843	30	4	20	3	3	1,235	2,406	3,641	817	67	96	163	75	89	42	206	30	38
Hampden	1850	47	27	16	4	0	3,456	7,126	10,582	1,934	441	320	761	149	289	95	533	179	202
Hampshire	1865	17	6	8	2	1	1,017	2,394	3,411	488	79	66	145	64	67	58	189	31	50
" East	1860	16	2	11	1	2	959	1,707	2,666	755	54	40	94	51	44	26	121	33	26
Mendon	1858	11	5	4	0	2	584	1,483	2,067	453	58	62	120	42	42	9	93	43	25
Middlesex, South	1828	21	9	11	1	0	1,099	2,548	3,647	781	98	109	207	68	65	40	173	50	51
" Union	1853	24	7	17	0	0	1,137	2,431	3,568	649	71	71	142	81	79	18	178	25	68
Norfolk	1827	36	15	18	0	3	1,974	4,424	6,398	978	282	134	416	93	110	68	271	164	134
Old Colony	1856	16	6	10	0	0	604	1,494	2,098	369	48	127	175	41	23	12	76	34	28
Pilgrim	1830	15	1	13	0	1	303	766	1,069	212	36	14	50	20	20	13	53	13	20
Suffolk, North	1861	30	17	8	2	3	2,723	5,960	8,683	1,904	221	246	467	127	181	68	376	78	197
" South	1861	29	20	9	0	0	2,541	5,693	8,234	1,386	273	267	540	109	234	57	400	84	209
" West	1873	27	18	5	1	3	2,900	6,034	8,934	1,132	269	275	544	126	213	129	468	70	184
Taunton	1849	24	7	14	1	2	1,033	2,453	3,486	543	131	93	224	69	49	56	174	90	80
Woburn	1848	24	12	10	1	1	1,964	4,198	6,162	1,113	189	148	337	79	126	69	274	76	99
Worcester, Central	1852	31	10	19	0	2	2,970	5,770	8,740	1,308	469	217	686	127	208	86	421	163	134
" North	1827	17	3	11	3	0	620	1,295	1,915	425	35	50	85	35	39	25	99	28	29
" South	1829	16	5	10	0	1	665	1,640	2,305	483	89	59	148	66	43	17	126	56	48
Associated with R. I.		1	0	0	0	1	13	15	28	7	0	1	1	1	2	0	3	1	3
Not in Conferences		2	1	1	0	0	82	92	174	21	22	0	22						
Totals		611	250	283	26	52	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118
Last Year		610	262	271	23	54	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877
*Gain. †Loss		*1	†12	*12	*3	*2	*406	*652	*1,058	*580	*186	*213	*399	*69	†84	*446	*431	*137	*241

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$3,745	$1,068	$769	$3,910	$1,402	$493	$257	$14,766	$26,410	$1,222	$87,935
Barnstable	437	83	69	337	283	90	23	330	1,652	1,000	24,185
Berkshire, North	6,268	954	1,265	4,029	2,023	382	361	6,073	21,355	11,418	46,639
" South	2,189	136	259	1,276	483	233	96	4,307	8,979	0	30,145
Brookfield	2,935	376	438	3,211	956	382	148	1,946	10,392	2,510	33,131
Essex, North	2,900	202	498	2,453	1,779	325	128	20,308	28,593	5,200	54,387
" South	5,301	554	875	5,170	2,037	366	331	14,097	28,731	29,350	92,442
Franklin	2,161	354	354	1,710	660	305	64	1,144	6,752	4,000	43,335
Hampden	9,600	2,974	1,181	13,323	3,527	1,161	653	14,052	46,471	1,500	138,310
Hampshire,	2,899	241	263	2,197	1,230	221	74	12,593	19,718	1,975	32,069
" East	2,251	214	257	1,447	696	148	101	1,299	6,413	23,725	21,322
Mendon	1,134	103	179	1,005	384	113	94	1,444	4,456	775	26,551
Middlesex, South	3,188	343	340	2,955	931	274	212	2,716	10,959	2,847	43,270
" Union	2,391	975	340	2,203	1,181	466	317	3,426	11,299	1,880	61,034
Norfolk	5,313	657	809	4,955	1,123	619	349	8,122	21,947	895	109,137
Old Colony	1,564	171	118	2,135	429	134	72	2,398	7,021	6,750	32,957
Pilgrim	292	36	59	366	55	104	9	384	1,305	4,260	14,135
Suffolk, North	15,725	761	622	3,735	1,121	254	175	4,549	26,942	1,600	131,034
" South	10,534	2,127	1,092	14,031	2,240	913	585	7,464	38,986	37,350	125,618
" West	39,897	4,900	3,220	33,831	5,814	1,943	1,077	39,280	129,962	1,000	170,153
Taunton	4,802	3,186	973	3,556	889	438	183	17,162	31,189	100	87,910
Woburn	6,613	737	769	4,722	1,698	626	155	7,801	23,121	9,861	124,270
Worcester, Central	16,341	2,750	625	17,914	3,975	804	478	16,728	59,615	0	138,749
" North	3,349	148	285	1,504	799	300	119	1,601	8,105	140	32,410
" South	9,440	1,428	1,043	4,334	2,081	960	587	2,189	22,062	2,000	33,071
Associated with R. I.	0	0	0	0	0	0	0	0	0		271
Not in Conference	20	0	0	140	0	10	0	25	195	0	434
Totals	$161,289	$25,478	$16,702	$136,449	$37,796	$12,064	$6,648	$206,204	$602,630	$151,358	$1,734,904
Last year	162,460	25,072	15,954	143,684	37,815	11,815	6,193	208,592	611,585	160,966	1,640,111
*Gain. †Loss	†1,171	*406	*748	†7,235	†19	*249	*455	†2,388	†8,955	†9,608	*94,793

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,796	5,540	24	1,662
Barnstable	1,602	1,564	15	537
Berkshire, North	3,177	2,669	13	832
„ South	1,724	1,520	15	593
Brookfield	2,768	2,473	20	742
Essex, North	4,900	5,023	18	1,288
„ South	8,310	6,944	33	2,003
Franklin	3,514	3,010	27	1,111
Hampden	9,596	8,546	38	2,078
Hampshire	2,582	2,178	15	645
„ East	2,063	1,610	13	529
Mendon	2,016	2,023	10	660
Middlesex, South	3,377	2,846	16	862
„ Union	3,447	3,152	21	1,121
Norfolk	9,286	7,497	32	2,464
Old Colony	2,324	2,172	15	712
Pilgrim	1,122	1,309	12	326
Suffolk, North	9,778	7,281	27	2,046
„ South	10,337	7,083	24	2,440
„ West	6,936	4,970	19	1,454
Taunton	4,171	3,461	20	1,034
Woburn	7,844	5,917	22	2,320
Worcester, Central	8,444	7,277	29	2,101
„ North	2,266	1,813	14	696
„ South	2,674	2,102	14	748
Associated with Rhode Island	0	50	0	0
Not in Conferences	108	90	2	75
Totals	121,162	100,120	508	31,079
Last year	118,420	98,730	527	32,238
* Gain. † Loss	*2,742	*1,390	†19	†1,159

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate					Deaths						
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1905	1	—	1	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	$47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1875 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		$602,630
1904	262	271	23	54	610	267	265	7	539	078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,816

In the above table, the columns of " Additions," " Removals," " Baptisms," and " Benevolent Contributions " cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members* and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches " Vacant " includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted " supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see " Minutes " of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French,*
" Highland,
" *Swedish,*
" *Norwegian,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer.*

Rev. OWEN H. GATES, Andover, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 23, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. JOHN H. QUINT, Falmouth, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, **College,**
" **South,**
" White **Oaks,**
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer.*

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer.*

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
" " Union,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
" *French*,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. HERBERT E. LOMBARD, R. F. D. ROWLEY, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Peabody, South,
" Second,
Peabody, **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West,**

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer.*

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, Feeding Hills,
" Second,
Blandford, First,
" Second, **North,**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Holyoke, *French,*
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
" " Park St.,
Wilbraham, Centre,
" **North.**

Rev. HENRY L. BAILEY, Longmeadow, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer.*

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First.
" Second,
" College,
" **North,**
" **South,**
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway.
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
" Hope,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.
Plymouth,

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable.
Fitchburg. **Calvinist**,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK S. MCALLISTER, Cohasset, *scribe*.
HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South,**
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet,**
" " North,
" " Trinitar'n,
Rochester, First,
" **North,**
Roch'r, East, **W. Wareham,**
Wareham,
Westport,
West Tisbury.

Rev. WILLIAM CARRUTHERS, Box 493, Fairhaven, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North,**
Duxbury,
Halifax,
Hanover, First, **West,**
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills,**
Plymouth, **Manomet,**
Plymouth, Pilgrimage,
" **Chiltonville,**
" *Ital.*, **North,**
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights,**
Boston, First, **Charlest'n,**
" Winthrop, "
" **Maverick, East,**
" Mount Vernon,
" Seamen's,
" Baker, **East,**
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, **Port,** Pilg'm,
" " Wood Mem'l,
" " Hope,
Chelsea, First,
" Central,
" Third,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont,**
Somerville, First,
" Broadway,
" **West,**
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

W. H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester,**
" Union,
" Phillips, **S. B.,**
" Village, **Dorch.,**
" Eliot, **Roxbury,**
" Central, **Dorch.,**
" **Roslindale,**
" St. Mark,
" **West Roxbury,**
" Central, **J. Plain,**
Boston,
"
"
"
"
"
"
"
"
Canton,
Boylston, **J. Plain,**
Immanuel, **R'xb'y,**
Trinity, **Nepon't,**
Pilgrim, **Dorch.,**
Highland, **R'xb'y,**
Walnut Av., "
Olivet,
Harvard, **Dorch.,**
Dedham,
Hyde Park, First,
" " **Clar'don Hills,**
Norwood,
Quincy, **Wollaston,**
" **Atlantic,**
" Park & Downs,
East Walpole,
Westwood, **Islington.**

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. HERBERT A. BARKER, Jamaica Plain, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berk'ley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
" Faneuil,
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. ANDREW H. MULNIX, Brighton, *recording* and *statistical secretary.*
Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*
THOMAS CHEW, Box 460, Fall River, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. ISAAC PIERSON, Wellesley Hills, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish, 2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First.
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

The following conferences assume ministerial standing: Barnstable, Brookfield, Essex North, Franklin, Hampshire East, Middlesex South.

THE ASSOCIATIONS OF MINISTERS

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Henry E. Barnes,	'62, May 28.	'94, Feb. 28.	Brookline.	W. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	Enfield.	W. C.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
Thomas G. A. Cote,	'71, April 9.	'82, April 11.	Lowell.	P.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Tyngsboro.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	Haverhill.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Oct. 4.	Chelmsford.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Lowell.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
Charles P. Marshall,	'98, July 26.	'00, Dec. 4.	Andover	W. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill.	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
William J. Minchin,	'96, June 10.	'04, Dec. 6.	Tewksbury.	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, May 26.	Lawrence.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Conn.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	*Tamworth, N. H.*	P.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*,	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	Lowell	W. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 24, 1904, for two years: Arthur G. Cummings, Andover; Maurice J. Dunclee, Cornish, N. H.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe.*

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Andrews,	'82, June 7	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Middlefield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P.C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.
Caleb E. Smith,	'04, May 24.	'04, May 24.	Heath.	P.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Charles M. Bryant, licensed March 8, 1904, for one year.

STATED MEETINGS. — In March and September, and joint meeting each winter with Berkshire South.

Rev. Seelye Bryant, Middlefield, *scribe* and *treasurer*.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division October 14, 1852.

Alfred R. Atwood,	'01, July 23.	'02, Jan. 15.	Cotuit.	P.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Great Barrington.	P. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	Sheffield.	P.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Charles P. Ketchen,	'88, April 28.	'03, Nov. 10.	New Boston,	P.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Hartford, Conn.*	Prof.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Windsor Locks, Conn.*	P.
Elbert S. Porter,	'83, Dec. 9.	'02, Feb. 4.	Stockbridge.	P. C.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Edward P. Seymour,	'92, Oct. 25.	'02, June 10.	Interlaken.	P.
Willard E. Streeter,	'97, Oct. 2.	'04, July 25.	Brookfield.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
John D. Waldron,	'02, June 1.	'02, Nov. 4.	Buckland.	P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

STATED MEETINGS. — Last Tuesdays in January, April, July and October.

Rev. Leon D. Bliss, Great Barrington, *scribe* and *treasurer*.

4. BROOKFIELD, Organized June 22, 1757.

The Brookfield Association has ceased to report its members, having transferred that function to the Brookfield Conference, which names the following ministerial members:

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	Ware.	P. C.
Oscar Bissell,	'56, May 14.	'00, May 8.	Holland.	W. C.
Edward B. Blanchard,	'92, June 29.	'00, May 8.	East Douglas.	P.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	North Attleboro.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
William P. Clancey,	'75, Sept. 1.		South Royalston.	P.
Samuel B. Cooper,	'87, Jan. 19.		North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00. May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
John C. Hall,	'90, May 20.		Sturbridge.	P.
Chauncey J. Hawkins,	'99, May 19.	,,	Jamaica Plain.	P.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Warren.	P. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe* of the Association.

Rev. Edward L. Chute, Ware, *scribe* of the Conference.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

Ministerial standing is transferred from the Cape Cod Association to the Barnstable Conference. The Conference reports the following names not starred (*).

*Charles S. Bates,	'90, June 6.	'04, April 26.	West Barnstable.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*Ossipee Center, N. H.*	P.
*Truman D. Childs,	'73, May 21.	'04, April 26.	Chatham.	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
*George H. Credeford,	'91, Aug. 18.	'04, April 26.	Sandwich.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Wells, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	P.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Richard Knowles,	'02, Nov. 10.	'03, Jan. 20.	Wellfleet.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Sampson Nicholls,	'78, Aug. 1.	'01, Jan. 15.	Colerain.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
John H. Quint,	'98, May 18.	'01, Jan. 15.	Falmouth.	P. C.
E. Irving Rackett,	'94, May 9.	'94, July 17.	East Orleans.	P. C.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.

5. Cape Cod (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Hohannes T. Torosyan,	'99, June 1.	'04, April 26.	Centerville.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Stated Meetings. — Third Tuesdays in January, April, July and October.

John H. Quint, Falmouth, *scribe* of the Conference.

6. Essex North, Organized September 6, 1761.

Ministerial standing has been transferred to the Essex North Conference. The Conference reports the following names not starred (*).

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Newburyport.	P. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Waltham.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Charles L. Charron,	'98, June 22.	'00, Oct. 16.	Haverhill.	P.
*George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	*Ossipee, N. H.*	P.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Charles Clark,	'94, Dec. 12.	'98, April 26.	Millers Falls.	P.
*Charles F. Clarke,	'92, Dec. 7.	'98, April 26.	*Mayville, N. D.*	P.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	Rowley.	P. C.
*William M. Gay,	'63, Mar. 31.	'04, April 26.	Georgetown.	W. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
*Joseph Kimball,	'83, June 15.	'86, April 20.	Haverhill.	W. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
*Elmer E. Shoemaker,	'94, Feb. 27.	'01, April 16.	*Chicago.*	W. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
*David C. Torrey,	'92, June 1.	'92, Dec. 20.	Bedford.	P.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. David Fraser, Rowley, *scribe*.

Rev. Charles S. Holton, Newburyport, *scribe* of the Conference.

7. FRANKLIN, Organized September 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*East Poultney, Vt.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Lewis S. Chafer,	'00, April 3.	'03, Sept. 8.	East Northfield.	Evan.
Levi H. Cobb,	'57, Oct. 28.	'03, Nov. 10.	Maynard.	W. C.
Christopher W. Collier,	'94, Jan. 3.	'99, Nov. 14.	Orange.	P. C.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Edward D. Gaylord,	'02, June 18.	'03, Feb. 10.	*Syracuse, N. Y.*	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	Montague.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10,	Greenfield,	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	Springfield.	W. C.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Gill.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Thomas S. Robie,	'59, Oct. 25.	'99, Sept. 12.	*Greenland, N. H.*	W. C.
Edward A. Robinson,	'83, July 11.	'98, Sept. 13.	Hingham.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.

Licentiate. — Arthur L. Truesdell, Wendell, licensed November 8, 1904, for three years.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in September, November and February.

Rev. Frank N. Merriam, Turners Falls, *scribe*.

8. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Edmund A. Burnham,	'00, Nov. 23.	'01, April 9.	*Stafford Springs, Conn.*	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	*New Haven, Conn.*	P. C. *Em.*
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Ludlow.	P. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	W. C.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Newton.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'95, Feb. 12.	Springfield.	W. C.

8. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Chester.	P.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	P.
Thomas D. McLean,	'93, June 15.	'02, April 8.	Springfield.	W. C.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Salem,	W. C.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Charles Pease,	'96, Oct. 20.	'97, Nov. 9.	*Long Beach, Cal.*	P.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
M. Oakman Patton,	'94, May 20.	'04, July 12.	Palmer.	P. C.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	Lowell.	P.
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
William M. Weeks,	'81, April 7.	'02, July 8.	*Andover, Conn.*	P.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Holland.	P.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiate. — James C. Greenough, Westfield, re-licensed July 9, 1901, for four years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. HAMPSHIRE, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Worthington.	P.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	Chelsea.	W. C.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
Willis H. Butler,	'98, Nov. 21.	'03, Dec. 8.	Northampton.	P. C.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	*Chicago, Ill.*	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	Southampton.	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Sanford S. Martyn,	'68, April 29.	'02, June 3.	*Brooklyn, N. Y.*	W. C.
Wm. J. Parmelee, M. D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.

9. HAMPSHIRE (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Northampton.	W. C.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	Prof.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	P.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof. Coll.

STATED MEETINGS. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. HAMPSHIRE EAST, Organized November 16, 1841.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	Enfield.	P.
Edward F. Barrow,	'03, Oct. 20.	'04, Dec. 6.	Amherst.	P.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Henry R. McCartney,	'87, June 25.	'98, Dec. 6.	*Goffstown, N. H.*	P.
Arthur B. Patten,	'94, Feb. 1.	'97, Dec. 7.	*Santa Rosa, Cal.*	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Licentiates. — Edward P. Crowell, Amherst, re-licensed September 17, 1901; William L. Montague, Amherst, re-licensed February 3, 1903; Levi H. Elwell, Amherst, re-licensed December 6, 1904; Alfred J. Sadler, licensed March 15, 1904.

Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John F. Gleason, South Amherst, *acting scribe*.

11. MENDON, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Edward Evans,	'75, Sept. 1.	'01, Sept 30.	Foxboro.	P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C. *Em.*
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.

11. MENDON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
John L. Keedy,	'94, Aug. 28.	'01, April 2.	North Andover.	P.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Boston.	Sec'y.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Libr'n.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

STATED MEETINGS. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. MIDDLESEX SOUTH, Organized June 7, 1830.

Ministerial standing is transferred to the Middlesex South Conference, which reports the following names not starred (*).

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
James T. Berry,	'98, May 25.	'04, April 12.	Conway.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
*Merle A. Breed,	'93, Nov. 21,	'97, May 4.	*Monticello, Io.*	W. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
*Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Ernest C. Davis,	'94, Dec. 5.	'04, April 12.	Marlboro.	P.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston. Sec. M. H. M. S.	
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lincoln B. Goodrich,	'93, June 29.	'97, Sept. 21.	Marlboro.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Boston.	P.
*Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Newfane, Vt.*	W. C.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
Arden M. Rockwood,	'99, Sept. 5.	'02, Sept. 16.	*Portland, Ore.*	P.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
*William H. Tower,	'97, May 19.	'03, Feb. 3.	South Framingham.	W. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Licentiate. — Charles P. Holbrook, licensed February 7, 1905, for three years.

STATED MEETINGS.— First Tuesdays in February, May and December; third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe*.

Rev. Albert D. Smith, Northboro, *scribe* of the Conference.

13. Middlesex Union, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert W. Boyd,	'86, Nov. 5.	'98, Nov. 15.	*Forest Grove, Ore.*	P.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	W. C.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Fitchburg.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Lawrenceville, N. J.*	Teacher.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	P.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	*Wentworth, N. H.*	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	West Tisbury.	W. C.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	*St. John, N. B.*	Miss'y.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*Richville, Conn.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
Wayland Spaulding,	'84, May 21.	'03, Jan. 20.	*Bedford Park, N. Y.*	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Pepperell.	P.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Townsend.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. Norfolk, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Augustus L. Anderson,	'86, June 28.	'03, June 30.	Brockton.	W. C.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	W. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Frederick W. Burrows,	'90, April 30.	'02, Oct. 28.	Braintree.	P.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
Bernard Copping,	'79, Sept. 3.	'04, Feb. 16.	*Stratham, N. H.*	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
Augustus H. Fuller,	'78, Oct. 17.	'95, Feb. 19.	Ballardvale.	P. C.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.

14. NORFOLK (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Ray S. Hubbard,	'03, May 8.	'04, Oct. 25.	*Wilton, N. H.*	P.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
James Lade,	'85, June 6.	'03, April 28.	Hanover.	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Frank Park,	'95, July 16.	'99, April 18.	Beechwood.	P.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Easton Center.	W. C.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Greenp't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

15. OLD COLONY, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	*Winsted, Conn.*	W. C.
William Carruthers,	'58, June 16.	'92, Feb. 10.	Fairhaven.	C. M.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	P. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Chatham.	P.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Warwick.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Eau Claire, Wis.*	W. C.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Robert Humphrey,	'83, July 17.	'97, Feb. 10.	Mattapoisett.	P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	Wareham.	P.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	*Monmouth, M.*	P.
Edward J. Ruliffson,	'01, Nov. 7.	'01, Nov. 13.	*South Gilboa, N. Y.*	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Middleboro.	P.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

STATED MEETINGS. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. PLYMOUTH, Organized May 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'97, Nov. 16.	West Tisbury.	P.
Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	West Hanover.	P.
Ernest M. Bartlett,	'97, Oct. 19.	'00, Sept. 25.	*North Newport, N. H.*	W. C.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Waquoit.	P.
Austin S. Chase,	'76, Dec. 14.	'93, May 8.	*East Hartford, Conn.*	W. C.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	Plympton.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Acton.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P. C.
John Wild,	'92, April 20.	'92, Aug. 16.	Medford.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

STATED MEETINGS. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer*.

17. SALEM, Organized by Union, December 1, 1885 (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Walter H. Ashley,	'78, Mar. 19.	'98, Nov. 8.	Manchester.	W. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
Leslie C. Greeley,	'98, Dec. 20.	'99, Sept. 12.	Middleton.	P.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
Owen E. Hardy,	'94, Oct. 2.	'00, Mar. 13.	*East Burke, Vt.*	P.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Clifton H. Mix,	'02, Dec. 28.	'03, Mar. 10.	Worcester.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	Hamilton.	P. C.

17. SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
F. Arthur Sanborn,	'92, Oct 4.	'04, Nov. 8.	West Gloucester.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Boston.	W. C.
Laird W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	South Peabody.	P.
Morris H. Turk,	'98, Sept. 22.	'00, Jan. 9.	South Natick.	P. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Marblehead.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'87, April 4.	'02, Jan. 14.	Lynn.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. SUFFOLK NORTH, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	Sec'y
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	W. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	Ashburnham.	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Wenham.	P.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Wolfeboro, N. H.*	P.
William B. Forbush,	'92, Feb. 17.	'98, Sept. 27.	*New York, N. Y.*	P.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Winthrop.	P. C.
George H. Gutterson.	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	P. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles H. Percival,	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Fryeburg, Me.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Arthur P. Pratt,	'01, Mar. 13.	'04, Nov. 29.	Chelsea.	P. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	East Boston.	P. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'58, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	East Somerville.	P. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea.	Evan. Asso.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.
James C. Young,	'91, Aug. 25.	'97, Nov. 30.	East Boston.	P. C.

Licentiates. — Thomas M. Carson, licensed November 17, 1903, for three years; William M. Crane, licensed April 5, 1904, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH, Organized January 27, 1829.

James Alexander,	'82, May 7.	'04, Mar. 29.	Roslindale.	P. C.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P
Charles A. Dinsmore,	'85, July 20.	'96, Mar. 18.	South Boston	P. C
Albert E. Dunning.	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.

19. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	*N. Stamford, Conn.*	P. C.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	Roslindale.	P. C.
Charles L. Morgan,	'76, Mar. 15.	'95, Jan. 16.	*Elgin, Ill.*	P. C.
Edwin L. Noble,	'96, May 18.	'01, Mar. 13.	*Biddeford, Me.*	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turkey.*	
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Neponset.	P. C.
Eugene C. Webster.	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesdays in January, March, May, September and November.

Rev. Edward A. Chase, Wollaston, *scribe and treasurer.*

20. SUFFOLK WEST, Organized January 8, 1867.

Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	Belmont.	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	Auburndale.	A. B. C. F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	Auburndale.	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Centre.	Cong. Lib.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
William H. Davis,	'77, July 5.	'96, Oct. 12.	Newton.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le. Sec.	N. D. R. L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	W. C.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	Boston. Sec'y	A. S. S. U.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverley.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Waltham.	P. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston. Sec'y	C. C. B. S.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard.	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.

20. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Newtonville.	W. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Boston.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	*Peekskill, N. Y.*	W. C.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Auburndale.	P. C.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1903, for three years.

STATED MEETINGS. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Elbridge C. Whiting, South Sudbury, *scribe* and *treasurer*.

21. TAUNTON.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Taunton.	P. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
George H. Johnson	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Hallah H. Loud,	'97, Dec. 16.	'98, Jan. 12.	*Lead, S. D.*	P. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
John J. Macdonald,	'96, Sept. 9.	'02, Nov. 12.	*New York.*	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Dighton.	P.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN, Organized September, 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
John Barstow,	'87, June 29.	'95, Feb. 19.	*New Haven, Vt.*	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'97, Feb. 17.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas.M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'98, Nov. 25.	*Brooks, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	Wakefield.	P. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Chicago, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'98, Nov. 5.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'98, Nov. 8.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Melrose Highlands.	W. C.
George E. Lovejoy,	'73, July 16.	'94, May 9.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Nov. 15.	Melrose.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	Malden.	P.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C. *Em.*
Frank B. McAllister,	'99, Oct. 3.	'01, Nov. 19.	Cohasset.	P.
Truman A. Merrill,	'58, July 14.	'98, Nov. 5.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'98, Nov. 15.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	W. C.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Doremus Scudder,	'85, June 17.	'95, Dec. 17.	*Honolulu, T. H.*	A.B.C.F.M.
Thomas Sims,	'75, June 9.	'98, Nov. 1.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'98, Nov. 15.	Woburn.	P. C.
Joshua W. Wellman,	'51, June 18.	'64, Mar. 17.	Malden.	W. C.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

STATED MEETINGS. — Third Tuesdays in February, May, September and November.

Rev. Albert P. Davis, Wakefield, *scribe* and *treasurer*.

23. WORCESTER CENTRAL, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	*New York, N. Y.*	W. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.

23. Worcester Central (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	Lancaster.	W. C.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Anton Huelster,	'70, June 16.	'02, Feb. 4.	Clinton.	P.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	*Oxford, England.*	W. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05. Jan. 31.	Worcester.	P.
Henry F. Markham,	'80, Sept. 22.	'95, Nov. 12.	*Cora, Kan.*	W. C.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Fitchburg.	W. C.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Eldridge Mix,	'60, Dec. 6.	'94. April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
David C. Reid,	'84, July 29.	'96, April 7.	Cambridge.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.
Arthur H. Sedgwick,	'00, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Seibert,	'94, July 19.	'01, Nov. 12.	Worcester.	W. C.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Teacher.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainard Thrall,	'78, Dec.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
Francis J. Van Horn,	'93, Dec. 5.	'03, Nov. 10.	Worcester.	P. C.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	Princeton.	P.
Charles E. White,	'00, Nov. 6.	'04, Nov. 8.	Lawrence.	Asst. P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.
Gavin H. Wright,	'99, Mar. 23.	'02, Feb. 4.	*Fairfield, Neb.*	P.

Licentiate. — Rowland B. Dodge, November 8, 1904.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Rolla G. Bugbee,	'76, Nov. 8.	'98, Jan. 25.	*Peterboro, N. H.*	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	P.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.

24. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Albert V. House,	'94, June 20.	'95, April 23.	Worcester.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Warren J. Moulton,	'99, June 29.	'04, Nov. 22.	Athol.	P.
Egbert N. Munro,	'81, May 4.	'04, Jan. 26.	*West Stafford, Conn.*	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.
Daniel B. Wyman,	'01, Nov. 7.	'04, July 12.	South Ashburnham.	P. C.

STATED MEETINGS. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Charles C. Merrill, Winchendon, *scribe*.

25. WORCESTER SOUTH, Organized in 1818.

Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	*East Orange, N. J.*	P.
Grove F. Edkins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Saundersville.	W. C.
Warren P. Landers,	'91, Dec. 2.	'03, Mar. 10.	Sutton.	P. C.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Wallace H. Sterns,	'97, July 14.	'01, Sept. 10.	*Pomfret, Conn.*	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

STATED MEETINGS. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Centre, *scribe*.

In the foregoing lists the persons whose names are marked with a star (*) are not members of the conference but of the local association. By vote of the General Association the names of ministers, who do not belong to the local body which guards ministerial standing, will not be printed after this year.

MINISTERIAL RECORD FOR 1904-1905

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Barker, Albert S., *o.*, Union ch., Boston, June 22, 1904.
Butler, George M., *i.*, Mystic ch., Medford, Oct. 18, 1904.
Butterfield, Claude A., *o.*, Ludlow, June 10, 1904.
Cobb, Edward, *o. f. m.*, Central ch., Fall River, Sept. 29, 1904.
Drew, Edward P., *i.*, Immanuel ch. (Roxbury), Boston, Oct. 6, 1904.
Edkins, Grove E., *o. i.*, Second ch., Millbury, Dec. 6, 1904.
Elsesser, Paul, *o.*, Boston, Nov. 29, 1904.
Fitch, Albert P., *i.*, Mt. Vernon ch., Boston, Jan. 24, 1905.
Hawkins, Chauncey J., *i.*, Central ch. (Jamaica Plain), Boston, Mar. 21, '05.
Hodges, Arthur, *o.*, First ch., Chester, Nov. 18, 1904.
Johnson, George H., *i.*, Swampscott, Dec. 1, 1904.
Martyn, William C., *i.*, Acushnet ch., New Bedford, Nov. 1, 1904.
McAllister, Frank B., *i.*, Cohasset, Oct. 4, 1904.
Means, Oliver W., *i.*, Immanuel ch., Springfield, June 28, 1904.
Neipp, Henri A., *o. f. m.*, Central ch., Boston, June 13, 1904.
Park, J. Edgar, *o.*, West ch., Andover, Sept. 29, 1904.
Potter, Clayton J., *o. i.*, Lenox, July 5, 1904.
Rader, Paul, *o. i.*, Maverick ch., Boston, Sept. 21, 1904.
Reid, David C., *i.*, Wood Memorial ch., Cambridge, March 8, 1905.
Reid, John, *i.*, Franklin, March 2, 1905.
Sawyer, Roland D., *i.*, Ward Hill ch., Haverhill, Jan. 17, 1905.
Sewall, John L., *i.*, Randolph, Nov. 2, 1904.
Smith, Caleb E., *o.*, Peru, May 24, 1904.
Smith, Henry W., *o.*, Lee, Jan. 23, 1905.
Snow, Everard W., *i.*, Washington St. ch., Beverly, June 7, 1904.
Thrall, J. Brainard, *i.*, Leicester, Nov. 10, 1904.
Travis, A. Ferdinand, *i.*, Hopkinton, Nov. 2, 1904.
Williams, Walter B., *o. i.*, First ch., Boxford, March 1, 1905.

Dismissions.

Archibald, Andrew W., Porter ch., Brockton, Jan. 24, 1905.
Atherton, D. Frank, Memorial ch., Georgetown, Nov. 5, 1904.
Barnes, Henry E., North Andover, June 21, 1904.
Barrow, Edward F., Zion ch., Haverhill, June 15, 1904.
Boyd, Herbert W., Ashby, Nov. 20, 1904.
Copping, Bernard, Scotland ch., Bridgewater, March 29, 1905.
Clark, Charles, Ward Hill ch., Haverhill, July 8, 1904.
Davis, Ozora S., Newtonville, Sept. 9, 1904.
Dornan, William W., Holbrook, Dec. 21, 1904.
Ewing, George H., First ch., Yarmouth, Aug. 17, 1904.
Forbush, William B., Winthrop ch., Charlestown, Nov. 10, 1904.
Gaylord, Edward D., First ch., Charlemont, Dec. 22, 1904.
Graham, John, First ch., West Newbury, Nov. 15, 1904.

Hawkins, Chauncy J., Spencer, March 6, 1905.
Kelley, Frederick I., Central ch., Dracut, Sept. 24, 1904.
Lewis, Alexander, Pilgrim ch., Worcester, Nov. 18, 1904.
Loud, Halah H., East Taunton, Sept. 6, 1904.
Marshall, Charles P., Riverside ch., Lawrence, Nov. 30, 1904.
Martyn, William C., Boxboro, Nov. 30, 1904.
McAllister, Frank B., Bedford, July 10, 1904.
Miller, Jason, Harvard, Nov. 7, 1904.
Patten, Arthur B., South Hadley, Dec. 28, 1904.
Reid, David C., Leicester, April 21, 1904.
Snell, Laird W., First ch., Boxford, July 30, 1904.
Streeter, Willard E., Southfield, Nov. 7, 1904.
Williams, Charles H., Wood Memorial ch., Cambridge, Sept. 14, 1904.
Wylie, Edmund M., Second ch., Beverly, Nov. 11, 1904.

DEATHS.

Brown, Eugene C., *w. c.*, Amherst, Aug. 4, 1904.
Bryant, Albert, *p.*, Scituate, Sept. 20, 1904.
Dickinson, Henry A., *w. c.*, Huntington, July 14, 1904.
Dickinson, William E., *w. c.*, Amherst, March 15, 1905.
Dodge, John W., *w. c.*, Newburyport, June 17, 1904.
Dowse, Edmund, *p. c.*, Sherborn, April 27, 1905.
Fisher, George E., *w. c.*, North Amherst, April 4, 1905.
Herrick, Samuel E., *p. c.*, Boston, Dec. 4, 1904.
Houghton, Ross C., *w. c.*, Walden, Dec. 10, 1904.
Joyslin, William R., *p.*, Berkley, Oct. 15, 1904.
Palmer, Edwin B., *w. c.*, Winchester, Sept. 2, 1904.
Rackliffe, Almon J., *w. c.*, Hudson, Sept. 7, 1904.
Rowland, Lyman S., *p. c.*, Lee, Oct. 8, 1904.
Sleeper, William T., *w. c.*, Wellesley, Sept. 25, 1904.
Wilcox, William H., *w. c.*, Malden, Dec. 15, 1904.

MARRIAGES.

Butler, George S., of Medford, and Emily S. Ladd, Sept. 6, 1904.
Cobb, Edward S., of Newton, and Florence Brooks, of New York, N. Y., Sept. 27, 1904.
Janes, George M., of Becket, and Mary A. Helme, of Providence, R. I., Nov. 21, 1904.
Noyes, Edward M., of Newton, and Grace B. Alvord, of Newton, July 6, 1904.
Pratt, Arthur P., of Chelsea, and Helen Armstrong, June 8, 1904.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

A star includes church and individual gifts

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CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as being members of any Association of Ministers in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which is recorded membership in an Association of Ministers, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this state.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
Abercrombie, Ralph H., Windsor,		
Adadourian, Haig, West Tisbury,	30,	56
Adams, Daniel E., Wellesley Hills,		53
Adams, George M., Auburndale,		53
Adams, Harry C., Danvers Center,	8,	56
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	4,	52
Adriance, S. Winchester, Winchester,	1879	
Ainsworth, Israel, Rockport,	24,	56
*Akeson, Ludwig, Worcester,	32,	
Alcott, William P., Boxford,	14,	56
Alexander, James, Roslindale,	6,	58
Alger, Frank G., Newburyport,	20,	49
Allbright, William H., Dorchester,	4,	58
Allen, Edward P., Auburndale,	1886	
Allen, Fred. H., Somerville,		54
Allen, Garrett L., Belmont,	4,	59
Allen, Herbert M., Auburndale,		59
Allen, Melvin J., Worthington,	32,	51
Allen, Orson P., *Turkey*,		59
Alvord, Henry C., So. Weymouth,	30,	54
Ander, Ernest G., North Easton,	10,	
Anderson, Asher, Cambridge,		57
Anderson, August L., Brockton,		54
Anderson, Carl J., Orange,	22,	
Anderson, Charles, *Constantinople*,		61
Anderson, Edward, Quincy,	18,	54
Anderson, George S., Somerville,	26,	
Anderson, James A., Somerset,	26,	60
*Anderson, Jonas, Quincy,	24,	
Anderson, Milledge T., Rockland, R. F. D. 1,	12,	56
*Anderson, William, Moore's Corner,	16,	
Andrews, Charles E., Walpole,	1881	
Andrews, George A., Holliston,	14,	
Andrews, George W., Dalton,	8,	47
Andrus, J. Cowles, Enfield,	10,	52
Archibald, Andrew W., Brockton,		54
Armes, A. Herbert, Carlisle,	8,	61
Arnold, William R., Andover,	1903	
Ashley, Walter H., Manchester,		56
Atherton, D. Frank, Waltham,		49
Atwood, Alfred Ray, Cotuit,	2,	47
Atwood, Lewis P., So. Weymouth,		54
Austin, Leon H., Quincy,	22,	54
Ayres, Milan C., Newton Highlands,		57
Babb, Thomas E., Holden,	14,	61
*Bacon, Leonard W., Assonet,	12,	
Bacon, William F., Medford,	6,	61
Bailey, Henry L., Longmeadow,	16,	50
Baker, Ernest L., *No. Weare, N. H.*,		46
Baker, T. Nelson, Pittsfield,	22,	47
*Ballantine, John W., Huntington,	14,	
Ballantine, William G., Springfield,		50
Barber, Henry A., Malden,	16,	
Barker, Franklin W., Amesbury,	2,	49
Barker, Herbert A., Jamaica Plain,	6,	
Barnes, Henry E., Brookline,		46
Barrett, S. Allen, Florence,	20,	51
Barrow, Edward F., Amherst,		52
Barstow, John, *Newhaven, Vt.*,		61
Bartlett, Ernest C., *Philadelphia, Pa.*,		46
Bartlett, Ernest M., *No. Newport, N. H.*,		56
Bartlett, Lyman, Springfield,	1861	

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Barton, James L., Newton Center,		59
Bascom, John, Williamstown,		47
Bassett, Austin B., Ware,	28,	48
Bates, Charles S., West Barnstable,	2,	48
Bates, James A., So. Royalston,		62
Batt, William J., Concord Junc.,		61
Beale, William T., Dorchester,	6,	58
Beals, Charles E., Cambridge,	6,	57
Beard, Reuben A., Cambridge,		57
Bell, Robert C., Granby,	12,	52
Benedict, George, North Abington,	2,	54
Benneyan, Hachidoor G., Worcester,		61
Berle, Adolph A., Salem,	24,	56
Berle, Theodore P., Cambridge,		61
Berry, James T., Conway,	8,	53
*Bickford, Thomas, Stoughton,	26,	
Bickford, Warren F., *Muskogee, I.T.*,		58
Bigelow, E. Victor, Lowell,	16,	46
Bissell, Oscar C., Holland,		48
Bixby, Joseph P., Revere,		57
Blair, John J., Springfield,		46
Blakeslee, Erastus, Brookline,		59
Blanchard, Edgar F., *E. Poultney, Vt.*,		50
Blanchard, Edward B., East Douglas,	10,	48
Bliss, Charles B., Hampden,	12,	50
Bliss, Daniel, *Beirut, Syria*,		52
Bliss, Leon D., Gt. Barrington,	12,	47
Boardman, John R., Wakefield,	1898	
Bolster, Frelon E., Sheffield,	24,	47
Bourne, Alexander A., Cambridge,	6,	
Bowden, Henry M., So. Egremont,	10,	
Bowman, John Eliot, Chelsea,		51
Boyd, Herbert W., *Forest Grove, Ore.*,		54
Boynton, Francis H., Florence,		51
Boynton, George M., Newton Centre,		58
Bradford, Emery L., East Weymouth,	30,	56
Bradford, Park A., Enfield,		46
Bradley, Edward E., Lincoln,	16,	53
*Braithwaite, Edward E., 37 Walden St., Cambridge,	26,	
Brand, Charles A., Boston,	1898	
***Bray, Henry E., East Taunton,**	28,	
Breck, Charles A., Methuen,		48
Breed, Merle A., *Monticello, Ia.*,		53
Briant, S. Ingersoll, Westboro,		53
Brickett, Harry L., Marion,	18,	55
Bridgman, Howard A., Brookline,		57
Brodie, James F., Salem,		56
Bronsdon, Allen A., North Attleboro,	20,	48
Brooks, Charles S., Wellesley,		53
Brooks, G. Wolcott, Dorchester,	4,	57
Brown, Samuel A., Boston,	6,	58
Brownville, John W., Waquoit,	10,	56
Bruce, Henry J., *Satara, India*,		50
Bryant, Seelye, Middlefield,	18,	47
Buck, George H., *Crown Point, N. Y.*,		51
Burnaby, Sidney A., Boston,	1881	
Burnham, Collins G., Chicopee,	8,	50
Burnham, Edmund A., *Stafford Springs, Conn.*,		50
Burr, Hanford M., Springfield,		50
*Burrill, George H., Easthampton,	10,	
Burrows, Frederick W., Braintree,	6,	54
Busfield, Theodore E., North Adams,	20,	47
Bushnell, Samuel C., Arlington,	2,	57
Butler, Edward P., Sunderland,	26,	50
Butler, Frank E., So. Hadley Falls,	26,	50
Butler, George M., Medford,	18,	61

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Butler, Willis H., Northampton,	20,	51
*Butterfield, Claude A., Ludlow,	1904	
Byington, Edwin H., Beverly,	4,	56
Byington, George P., *Winsted, Conn.*,		55
Calkins, Wolcott, Newton,	30,	61
Camp, Edward C., Whitman,	30,	54
Campbell, Andrew, Webster,	28,	63
Campbell, Walter W., Concord,		54
Campbell, William R., Roxbury,	4,	58
Carpenter, Charles C., Andover,		46
Carpenter, Charles M., Oxford,	22,	61
Carruthers, John B., So. Deerfield,	8,	50
Carruthers, William, Fairhaven,		55
Carter, Charles F., Lexington,	16,	61
Carter, Clark, Lawrence,		46
Cate, George H., West Newton,	18,	59
Cathcart, Samuel M., Middleboro,	18,	55
Chafer, Louis S., Northfield,		50
Chalmers, Andrew B., Worcester,	32,	61
Chandler, Edward H., Salem,		53
*Chapin, Charles H., New Salem,	20,	
Chapin, George E., *Ossipee Center, N. H.*,		48
Charron, Charles L., Haverhill,	14,	49
Chase, Austin S., *East Hartford, Conn.*,		56
Chase, Edward A., Wollaston,	22,	58
Childs, James H., Northbridge Center,	20,	63
Childs, Truman D., Chatham,	8,	48
Christie, George W., *Ossipee, N. H.*,		49
Chute, Edward L., Ware,	28,	48
Clancey, William P., So. Royalston,	24,	48
Clark, Calvin M., Haverhill,	14,	49
Clark, Charles, Miller's Falls,	18,	49
Clark, Daniel W., Ashland,		53
Clark, DeWitt S., Salem,	24,	56
Clark, Edson L., Dalton,		47
Clark, Edward L., Boston,		59
Clark, Francis E., Auburndale,		58
Clark, Solomon, *Chicago, Ill.*,		51
Clarke, Charles F., *Mayville, N. D.*,		49
Clayton, Francis T., Williamstown,	30,	
Clements, Arthur L., New Marlboro.		
Cobb, Elisha G., Northampton,		51
Cobb, Levi H., Conway,		50
Cobb, William H., Newton Center,		59
Cochrane, Robert H., Weymouth,	30,	54
Coit, Joshua, Winchester,		61
Colburn, Eugene E., *Brooks, Me.*,		61
Cole, Samuel V., Norton,		60
Collier, Christopher W., Orange,	22,	50
Colton, Alfred E., Dorchester,		58
Cone, Luther H., *New Haven, Conn.*,		50
Conrad, Arcturus Z., *New York, N. Y.*,		62
Conrad, William O., Fitchburg,	10,	54
Constant, Edward, Ipswich,	14,	56
Cook, Silas P., Pittsfield,		47
Coolidge, Amos H., Worcester,		61
*Coolidge, Henry A., West Granville,	12,	
Cooper, Samuel B., North Brookfield,	20,	48
Copping, Bernard, *Stratham, N. H.*,		54
Côté, Thomas G. A., Lowell,	16,	46
Covell, Arthur J., Lynn,	16,	56
Cowan, John, Southampton,	26,	51
Crafts, Daniel L., *Stratham, N. H.*,		56
Crane, Frank, Worcester,	32,	61
Crathern, C. F. Hill, South Braintree,	6,	57
Crawford, Sidney, Provincetown,	22,	48
Credeford, George H., Sandwich,	24,	48
Crooks, Charles M., Saundersville,	12,	
Crosby, John F., *Dover, N. H.*,		52

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Cross, Allen E., Brookline,	4, 59
Cross, Joseph W., Worcester,	61
Crowell, Preston R., Petersham,	22, 62
Crowell, Zenas, Attleboro Falls,	20, 60
Curtis, Walter W., West Stockbridge,	30, 47
Cutler, Calvin, Auburndale,	20, 59
Cutler, Frederick M., Edgartown,	10, 55
Cutler, Temple, Ipswich,	56
Cutter, Marshall M., Boston,	61
Dale, John H., Billerica,	4, 46
Daniels, Charles H., So. Framingham,	12, 53
*Davies, Thomas M., Manomet,	22,
Davis, Albert P., Wakefield,	28, 61
Davis, Ernest C., Lawrence,	53
Davis, Perley B., West Roxbury,	58
Davis, William H., Newton,	20, 59
Davis, Wm. V. W., Pittsfield,	22, 47
Davison, Thomas W., Springfield,	26, 50
Day, Charles O., Andover,	46
Dean, Lee M., *Westbrook, Me.*,	48
Dean, William N. T., Whately,	30, 61
DeBarritt, Alfred, *Cienfuegos, Cuba*,	56
DeBerry, William N., Springfield,	26, 50
Dechman, Arthur, Groveland,	12, 49
Deming, Vernon H., North Wilbraham,	30, 50
Denison, John H., Williamstown,	47
Denison, John H., Boston,	4,
Detling, William C., Ashburnham,	57
Dexter, Morton, Boston,	58
Dickinson, Charles A., *Sacramento, Cal.*,	58
Dickinson, George L., Prescott,	22, 50
Dickinson, George R., *Zanesville, O.*,	46
Didriksen, David M., Roxbury,	63
Dike, Samuel W., Auburndale,	59
Dingwell, James D., Amesbury,	2, 49
Dinsmore, Charles A., *Waterbury, Conn.*,	58
Dixon, Sarah A., Tyngsboro,	28, 46
Dodd, Leonard, *Nashua, N. H.*,	49
Dodge, Austin, *Lyndeboro, N. H.*,	62
Dodge, George S., Boylston Center,	6, 62
Dodge, John E., West Boylston,	28, 62
Dooley, John, Monterey,	18, 47
Dornan, William W., Plymouth,	22, 54
Dougherty, M. Angelo, Cambridge,	57
Dowden, William H., Hanover,	50
Drawbridge, Robert W., Medway,	18, 52
Drew, Edward P., Roxbury,	4,
Dugan, William R., Montague,	1880
Dumm, B. Alfred, Stoneham,	26, 61
Dunbar, Robert W., Haverhill,	14, 46
Dunnels, A. Frederick, Fitchburg,	10, 54
Dunning, Albert E., Brookline,	58
Dutton, Horace, Auburndale,	53
Dyer, Almon J., Sharon,	24, 54
Dyer, Nathan T., Ashburnham,	2, 62
*Earnshaw, Albert F., Chelmsford,	8, 46
Eastman, George P., *East Orange, N. J.*,	63
Eastman, Lucius R., Framingham,	12, 53
Eaton, Samuel, Brimfield,	6, 48
Eaton, Walter S., Wenham,	57
Edkins, Grove F., Millbury,	18, 63
Egleston, Nathaniel H., Jamaica Plain,	58
Elder, Hugh, *Fowes, Scotland*,	56
Eldridge, Ernest W., Upton,	28, 48
Elesser, Rene, Pittsfield,	1903
Ellsworth, Alfred A., Quincy,	1862
Elsesser, Paul D., Boston,	6,

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Emerson, Thomas A., Hadley,	12, 52
Emery, Clarence P., Fall River,	1899
Emrich, Frederick E., Boston,	53
Enman, James E., Fall River,	10, 60
*Erikson, August, Boston,	6,
Estabrook, Frank P., Needham,	59
*Estabrook, William A., Amherst,	2,
Evans, Daniel, Cambridge,	6, 57
Evans, Edward, Foxboro,	12, 52
Evans, John L., Auburn,	2, 62
Evans, Walter A., *Chicago, Ill.*,	61
Ewing, George H., Norwich, Conn.,	48
Fairbank, Henry, *Ahmednagar, India*,	52
Fairbanks, Francis J., Royalston,	24, 62
Farwell, Parris T., Wellesley Hills,	28, 59
Fate, Francis A., Taunton,	28, 60
Fay, Henry C., Lexington,	62
Fay, Prescott, Saxonville,	53
Fay, Solomon P., Dorchester,	58
Fay, Walcott, Nantucket,	62
Ferguson, Frank L., Winchester,	1885
Field, Aaron W., *Gilsum, N. H.*,	47
Fisher, Oren D., *Wolfboro, N. H.*,	57
Fitch, Albert P., Boston,	4,
Flagg, James W., Merrimac,	18, 49
Flint, George H., Dorchester,	6, 58
Floody, Robert J., Worcester,	32, 62
Fobes, William A., Worcester,	1855
Forbes, Washington H., *Wells, Me.*,	48
Forbush, William B., *New York*,	47
Ford, Edward T., *Tacoma, Wash.*,	48
Foster, Addison P., Boston,	59
*Foss, George A., Erving,	10,
Fowle, James L., *Turkey*,	61
Francis, Everett D., Ludlow Center,	16, 50
Frary, Eugene M., Bernardston,	4, 50
Fraser, David, Rowley,	24, 49
Frazee, Fenton E., Plympton,	22, 56
Freeman, George E., Belmont,	56
French, Edgar B., Brockton,	6, 54
French, Henry H., Malden,	16, 61
Frink, Benson M., West Brookfield,	48
Frost, Amelia A., Rutland,	54
Frost, George B., Hudson,	14, 53
Fuller, Augustus H., Ballard Vale,	2, 54
Fuller, Frank A., South Dartmouth,	8,
Fullerton, Bradford M., Brockton,	59
Fulton, Robert N., Littleton,	16,
Gallagher, William, South Braintree,	58
Gammell, Sereno D., North Brookfield,	48
Gates, Charles H., Wilbraham,	50
Gates, Owen H., Andover,	46
Gay, Henry H., Groton,	54
Gay, William M., Georgetown,	49
Gaylord, Edward D., Syracuse, N. Y.,	50
Gaylord, J. Howard, West Brookfield,	28, 48
Gilbert, George H., Northampton,	1886
Gillam, Ralph, Lowell,	46
Gilman, Burton S., Gardner,	12, 6[illegible]
Gilman, George P., Waverley,	4, [illegible]9
Giroux, Louis F., Springfield,	[illegible]0
Gleason, Avery K., Raynham,	24, 60
Gleason, George L., Haverhill,	14, 49
Gleason, John F., South Amherst,	2, 52
Goddard, Dwight, Lancaster,	62
Goodacre, James J., Winthrop,	30, 57
Goodrich, Darius N., Salem,	1865
Goodrich, Joseph A., Shelburne,	24, 50
Goodrich, Lincoln B., Marlboro,	18, 53
Goodspeed, Frank L., Springfield,	26, 50
Goodyear, De Mont, Abington,	2, 54
Gordon, George A., Boston,	4, 59

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Gordon, George A., Southbridge,	26,	
Gordon, Robert F., Brookline,	6,	53
Gordon, William C., Westfield,	28,	50
*Gove, J. Sherman, Harvard,	12,	
Graham, John, Warwick,	28,	55
Grant, Henry M., *Eau Claire, Wis.*,		55
*Graves, Lucien C., Granville Center,	12,	
Greeley, Leslie C., Middleton,	18,	56
Greene, John M., Lowell,		46
Gregg, James E., Pittsfield,	22,	47
Griffin, Edward H., *Baltimore, Md.*,		47
*Griffiths, Frederick R., West Newbury,	30,	
Grimes, Frank J., South Hadley,		52
Groop, Andrew, Fitchburg,	10,	54
Grosvenor, Edwin A., Amherst,		52
Grover, Richard B., Cambridgeport,	8,	58
Gulick, Edward L., *Lawrenceville, N. J.*,		54
*Gustin, Byron F., East Pepperell,	12,	
Gutterson, George H., Winchester,		57
Haarvig, John O., Allston,	6,	59
Hadlock, Edwin H., *San Francisco, Cal.*,		50
Hale, Harris G., Brookline,	6,	59
Hale, Morton W., Dover,	10,	
Hall, George A., Peabody,	22,	56
Hall, John C., Sturbridge,	26,	48
Hall, Newton M., Springfield,	26,	50
Hallett, Horace F., Ashfield,	2,	50
Halmertz, John E., Woburn,	30,	
Hamilton, Benjamin F., Roxbury,		58
Hamilton, John A., Sharon,		58
Hamlin, Charles H., Easthampton,	10,	51
Handy, John C., *Pittsfield, Ill.*,		54
Hardy, Edwin N., Quincy,	22,	55
Hardy, Owen E., *East Burke, Vt.*,		56
Harlow, Rufus K., Medway,	18,	52
Harlow, Samuel A., Grafton,	12,	62
Harmon, Elijah, So. Braintree,		55
Harper, Cecil, Nantasket,		1879
Harrington, Charles E., Waltham,	28,	59
Harris, Jr., Charles E., Hyannis,	32,	48
*Harris, George, Amherst,		1869
Harris, William, Woods Hole,	10,	48
Haskins, Robert W., Reading,		61
Hatch, Franklin S., Newton,		50
Haughton, Ralph J., Weymouth Hts.,	30,	55
Hawks, Theron H., Springfield,		50
Hawkins, Chauncey J., Jamaica Plain,	4,	48
Hawley, John A., Shelburne Falls,	24,	50
Hayes, Edward C., Montague,		50
Hayley, John W., *Cen. Tuftonboro, N. H.*,		48
Hayward, Sylvanus, Globe Village,		48
Hazen, Timothy A., Springfield,		50
*Hendrick, Webster L., Norwich,	14,	
Hendrickson, Karl F., Quincy,	22,	55
Hersey, Charles F., New Bedford,		55
Hewitt, George R., West Medway,	18,	52
Hibbard, Rufus P., Gloucester,	12,	56
Hicks, Lewis W., Wellesley,		53
Hicks, Richard, Melrose Highlands,		1861
Higgons, John A., Chelsea,	8,	57
Hill, Calvin G., Milton,		55
Hill, James L., Salem,		61
Hilton, John V., *Boulder, Colo.*,		57
Hincks, Edward Y., Andover,		46
Hitchcock, Albert W., Worcester,	32,	62
Hitchcock, Milan H., Winchendon,		63
Hodges, Alpheus C., *Canaan Four Corners, N. Y.*,		47
Hodges, Arthur, Huntington,	8,	

	Statistics	
Hoffman, John H., North Reading,	22,	61
*Holm, Charles J., Fitchburg,	10,	
Holmes, Henry M., Provincetown,		54
Holton, Charles S., Newburyport,	20,	49
Hood, Edward C., Wellesley Hills,		52
Hood, George A., Boston,		59
Hooker, Edward P., Marshfield,		1861
Hopkins, Henry, Williamstown,		1861
Hopley, Samuel, Lee,		47
Horner, John W., Revere,	24,	57
House, Albert V., Worcester,	32,	63
Howard, Martin S., Wilbraham,	30,	51
Howe, George M., Groton,	12,	54
Howie, David, Saundersville,		63
Hoyt, Henry N., Hyde Park,	14,	59
Hubbard, Charles L., West Boxford,	6,	49
Hubbard, George H., Haverhill,	14,	49
Hubbard, Ray S., *Wilton, N. H.*,		55
Hudson, Alan, Brockton,	6,	55
Hudson, Alfred S., Ayer,		54
Hudson, Dorr A., No. Chelmsford.	8,	46
Huelster, Anton, Clinton,	8,	62
*Hughes, Eugene B., Worcester,	32,	
*Hughes, Hugh P., Saxonville,	12,	
Humphrey, Robert, Mattapoisett,	18,	55
Hunnewell, Frank S., Reading,	24,	61
Hunt, Emerson L., Charlestown,		55
Hunt, Eugene F., Maynard,	18,	
Huntington, Charles W., Lowell,	16,	46
Huntington, Henry S., Milton,	18,	55
Hurlburt, Calvin B., South Dennis,		48
*Isakson, Andrew J., Rockport,	24,	
Jackson, George A., Swampscott,		57
James, D. Melancthon, Newton,		1887
*James, Owen, Lowell,	10,	
*Janes, George M., Becket,	2,	
Jelliffe, W. Raymond, Boston,		
Jenkins, Jonathan L., Jamaica Plain,		1855
*Jenness, George O., Charlton,	8,	
Jewett, John E. B., Pepperell,		54
Job, Philip A., North Falmouth,	10,	48
Johnson, Albion H., Roslindale,		59
Johnson, Francis H., Andover,		46
Johnson, George H., Swampscott,	26,	
Johnson, George H., Taunton,	28,	60
Johnson, John A., Lynn,	16,	56
Jones, Franklin C., Norfolk,		53
Jones, Gustavus W., Winchendon,	30,	63
Jordon, William W., Clinton,	8,	62
Julien, Matthew C., New Bedford,	20,	55
Kasson, Frank H., Boston,		57
Kambour, Gabriel, *Colebrook, N. H.*,		63
Kebbe, David L., Greenwich,	12,	51
Keedy, John L., North Andover,	20,	53
Kelley, Frederick I., *Derry, N. H.*,		56
Kelly, Edward P., Pigeon Cove,	24,	56
Kelsey, William S., Allston,	4,	59
*Kempton, Austen T., Lunenburg,	16,	
Kendall, Robert R., *Winter Park, Fla.*,		55
Kenney, Charles H., Springfield,		51
Kenngott, George F., Lowell,	16,	46
*Ketchen, Charles P., New Boston,	24,	47
Keyser, Calvin, Goshen,	12,	51
Kilbon, John L., Springfield,	26,	51
Kilburn, David, *Allegheny, Pa.*,		46
Kimball, Harry W., So. Weymouth,	30,	55
Kimball, Joseph, Haverhill,		49
King, James B., Hopkinton,		53
Kingsbury, John D., *Salt Lake City*,		49
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Laird, James H., Hinsdale,	14, 47
*Lake, George A., Chester,	8,
Lamb, Alonzo T., Salem,	1893
Landers, Warren P., Sutton,	26, 63
Lane, John W., North Hadley,	12, 52
Lathrop, Edward A., Essex,	10, 56
Lawrence, George W., *Newfane, Vt.*,	53
Leach, Adoniram J., Acton,	56
Leavitt, Burke F., Melrose Highlands,	18, 61
Leavitt, Horace H., Somerville,	26, 57
Lee, Dorrall, Blackstone,	4, 63
Lee, Gerald Stanley, Northampton,	51
Lee, Samuel H., Springfield,	51
Lees, John W., Westminster,	30, 63
Leonard, Edwin, Melrose Highlands,	59
Lewis, Alexander, *Oxford, England*,	62
Lewis, John B., *Troy, N. Y.*,	47
Lincoln, Clarence A., Manchester,	
Lindegren, Oscar, East Boston,	59
Lindholm, Frank A. L., Lowell,	16, 56
Lindstrom, Gustaf, Springfield,	26,
*Lindstrom, Peter, Waltham,	28,
Little, Arthur, Dorchester,	4, 59
Livingston, Stephen T., *Hartford, Conn.*,	47
Locke, William E., Wellesley,	53
Lockwood, John H., Westfield,	28, 51
Loder, Achilles L., *Thetford, Vt.*,	59
Lombard, Frank A., *Kioto, Japan*,	63
Lombard, Herbert E., *Rowley*, R. F. D.,	20, 49
Loomis, Charles W., Ashby,	2
Loomis, Elihu, Centerville,	48
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Lord, John M., Weymouth,	55
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Lovell, Charles N., Southwick,	26,
Lovering, Joseph F., Somerville,	62
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Lucas, Burton A., Marshfield,	18, 56
Luce, Frank L., Dorchester,	6,
Luce, T. Claire, Richmond,	24, 47
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Lyman, Frederick B., Fairhaven,	10, 55
Lyman, Payson W., Fall River,	10, 60
*Lytle, James A., Ashland,	2,
MacBriar, Thomas, Melrose,	61
MacColl, John A., Wareham,	28, 55
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Macfarland, Charles S., Malden,	16, 61
Macnair, William M., Mansfield,	18, 53
MacQueen, Peter, Charlestown,	4, 57
Mallary, R. DeWitt, Housatonic,	12, 47
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Mason, Henry B., Duxbury,	10, 56
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McAllister, Frank B., Cohasset,	8, 61
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Merrick, Frank W., Roslindale,	4, 59
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Merrill, John L., Winchendon,	63
Merrill, Selah, *Jerusalem*,	46
Merrill, Truman A., Malden,	61
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Mevis, Lyman, Fitchburg,	62
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Mickels, Peter A.,	62
Miles, Thomas M., Acton,	2, 54
Miller, Jason G., Quincy, Atlantic,	24,
Miller, Joel D., Leominster,	54
Miller, Robert D., Malden,	61
Miller, William S. A., East Bridgewater,	10, 55
Mills, Frank E., *Wentworth, N. H.*,	54
Minchin, William J., Tewksbury,	28, 46
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Mix, Clifton H., Worcester,	32, 56
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Moon, Francis, Chiltonville,	56
Moore, Albert W., Lynn,	56
Moore, Edson J., *Hill, N. H.*,	53
Moore, Edward C., Cambridge,	57
Moore, George F., Cambridge,	57
Moorehouse, Darius A., Newton Center,	60
Morgan, Charles L., *Elgin, Ill.*,	59
Morrison, Samuel, Braintree,	55
Morrow, Horace E., Springfield,	50
Moses, Vincent, Natick,	53
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Mulnix, Andrew H., Brighton,	6,
Munro, Egbert N., *West Stafford, Conn.*,	63
Murray, William J., Boston,	57
*Muttart, William L., Phillipston,	22,
*Nash, Frank J., Kingston,	14,
Newcomb, Edward H., Newburyport,	20, 49
Newton, Albert F., N. Leominster,	16, 54
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Norton, Edward, Quincy,		55
Norton, Stephen A., Woburn,	30,	61
Noyes, Charles L., Somerville,	26,	57
Noyes, Edward M., Newton Center,	20,	60
Noyes, Frank J., Dighton,	10,	60
Noyes, Frederick B., Scituate Cen.,	24,	56
Noyes, Warren L., West Peabody,		
Oleson, William B., Warren,	28,	48
Oliphant, Charles H., Methuen,	18,	46
Olmstead, Charles, Three Rivers,	22,	51
Osborne, Cyrus P., Cambridge,		59
Osgood, George W., Lynn,		57
Owen, George W., Lynn,	16,	
Oxnard, Henry E., Newton,	20,	60
Page, Frederick H., Lawrence,	16,	46
Page, Harlan, Hardwick,	8,	48
Paisley, John O., Holbrook,		
Palmer, Frank H., Braintree,		55
Papasian, Manasseh, *Aintab, Turkey*,		49
Park, Frank, Beechwood,	8,	55
Park, J. Edgar, Andover,	2,	46
*Parker, Charles O., Westport,	30,	
Parker, Frederic, *Sherman Mills, Me.*,		48
Parker, Horace, West Tisbury,		54
Parmelee, William J., Worthington,		51
Parsons, John, Dorchester,		1857
Patrick, Henry J., Newtonville,	20,	60
Patten, Arthur B., *Santa Rosa, Cal.*,		52
Patton, Cornelius H., Boston,		1887
Patton, Myron O., Palmer,	22,	51
Peabody, Albert B., East Boxford,		57
Pease, Charles, *Long Beach, Cal.*,		51
Peebles, Arthur, South Acton,	2,	
*Pedersen, Ludvig J., Roxbury,	6,	
Peffers, Aaron B., Stoneham,		61
Peloubet, Francis W., Auburndale,		53
Penniman, Alford B., *Chicago, Ill.*,		47
Pennock, Benjamin, *Grafton, Vt.*,		55
Percival, Charles H., Malden,	10,	58
Perry, Charles A., Newtonville,		60
Perry, George H., Lakeville,	14,	60
Perry, Lawrence, Wayland,	28,	52
Perry, Lewis E., Ayer,	2,	54
*Peters, Richard, Baldwinville,	28,	
Phelps, Lawrence, Leominster,	16,	58
Phillips, Ellsworth W., Worcester,	32,	62
Phipps, George G., Newton Highlands,		60
Pickett, Cyrus, Boston,		60
Pierce, Albert F., Campello,	6,	55
Pierce, Charles M., Worcester,		62
Pierce, George J., Worcester,		63
Pierce, Leroy M., Medfield,		53
Pierpont, John, Williamsburg,	30,	52
Pierson, Isaac, Wellesley Hills,		61
Pillsbury, Hervey G., Chicopee Falls,	8,	51
Pingree, Arthur H., Norwood,	22,	59
Pitts, Eddy T., *Fryeburg, Me.*,		58
*Plattner, John W., Andover,		
Plumb, Albert H., Roxbury,	4,	59
Plumb, Jr., Albert H., Gill,	12,	50
Pogue, John A., West Wareham,	24,	50
Pomeroy, Edward N., Wellesley,		60
Pond, Evarts W., *Windsor Locks, Conn.*,		47
Poor, William G., Topsfield,	28,	57
Pope, Charles H., Cambridge,		58
Porter, Aaron, Salem,		57
Porter, Edward C., Watertown,	28,	60
Porter, Elbert S., Stockbridge,	26,	47
Porter, Harvey, *Beirut, Syria*,		52
Post, W. Stanley, Northampton,		52

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Pratt, Arthur P., Chelsea,	8,	58
Pratt, D. Butler, Springfield,	26,	51
Pratt, George H., Paxton,	22,	62
Pratt, Nathaniel M., Monson,	18,	51
Pride, Edward W., Andover,		46
Prudden, Theodore P., W. Newton,	20,	60
Puddefoot, William G., South Framingham,		53
Putnam, George A., Millbury,	18,	63
Quint, John H., Falmouth,	10,	48
Rackett, E. Irving, Orleans,	22,	48
Rader, Paul, East Boston,	4,	
Rae, John T., *Exeter, N. H.*,		48
Rae, Robert L., Brockton,	6,	55
Ramsdell, Frank E., New Bedford,	20,	55
Rankin, Isaac O., *Peekskill, N. Y.*,		60
Ratcliffe, Charles A., Norton,	22,	60
Rawson, Edward K., *Annapolis, Md.*,		58
Reed, David A., Springfield,		51
Reed, Edward A., Holyoke,	14,	51
Reed, Frank H., Lanesville,	12,	57
Reid, David C., Cambridge,	8,	62
Reid, John, Franklin,	12,	
Renshaw, William E., Lynnfield Center,	16,	57
Rhoades, Winfred C., Roxbury,	4,	59
Rice, Augustus M., Dunstable,	10,	
Rice, Charles B., Danvers,		57
Rice, Walter, Agawam,	2,	51
Rich, Charles S., *Claremont, Cal.*,		47
Richardson, Daniel W., Bedford,		48
Richardson, Martin L., Montague,		50
*Rivoire, Enrico, Plymouth,	6,	
Robie, Thomas S., *Greenland, N. H.*,		50
Robinson, Edward A., Hingham,		50
Robinson, Edwin B., Holyoke,	14,	51
Rockwood, Arden M., *Portland, Ore.*,		53
Rollins, Walter H., Wilmington,	30,	61
Rondeau, Samuel P., Fall River,	10,	60
Roper, Elijah H., *St Johns, N. B.*,		54
Ropes, James H., Cambridge,		58
Ropes, William L., Andover,		53
Rose, Henry T., Northampton,	20,	52
Ross, James H., Cambridge,		58
Rotch, Caleb L., *Monmouth, Me.*,		55
Rowley, Charles H., *Richville, Conn.*,		54
Rudd, Edward H., Dedham,	8,	59
Ruliffson, Edward J., *South Gilboa, N. Y.*,		55
Rutan, Frederick N., Wrentham,	32,	53
*Ryder, Henry A., Harwich,	14,	
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Sample, Philmer A., Easton Cen.,	55,	
Sanborn, F. Arthur, Gloucester,	12,	57
Sawyer, Joseph H., Easthampton,		52
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Schmavonian, Arsene B., *Constantinople, Turkey*,		59
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Scott, Charles, Reading,		61
*Scott, Darius B., Lancaster,	14,	
Scott, George H., *Atkinson, N. H.*,		49
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Scott, Willard, Worcester,	32,	62
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Seabury, Joseph B., Wellesley Hills,		59
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***Skinner, Charles L., Harwichport,**	12,
Slack, Ezra H., Brookline,	60
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*Smith, Charles H., Barre,	2,
Smith, Edward G., Templeton,	28, 54
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*Stevens, Henry A., Brighton,	24,
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*Walker, Avery S., Wellesley Hills,	20,
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Willis, Josiah G., Holland,	14,	51
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Winch, George W., Holyoke,	14,	51
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Wiswall, Alexander, Uxbridge,	28,	63
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Woodrow, Samuel H., Springfield,	26,	51
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Woods, Robert M., Hatfield,	14,	52
Woodwell, William H., *Hampton, Conn.*,		49
Woodworth, Charles L., *Lewiston, Me.*		55
Wright, Gavin H., *Fairfield, Neb.*,		62
Wright, George W., Boston,		56
Wright, Malan H., Northfield,	1882	
Wright, Richard, Newburyport,	20,	49
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Yeoman, J. Herbert, *Providence, R. I.*,		46
Yorke, Burt L., West Medford,	18,	61
Young, James C., East Boston,	6,	58
Younkin, Cyrus L. D., Boston,		59
Zellars, Edwin G., Spencer.		

NOTE. — A blank in both columns indicates that the person began pastoral service since the reports of the churches were received and compiled.

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Bryant, Charles M., White Oaks,	30,	
Carson, Thomas M.		58
*Coward, Olin M., Dennis.	8,	
Crane, William M.,		58
Crowell, Edward P., Prof., Amherst,		52
Cummings, Arthur F., Andover,		46
Dunclee, Maurice J., *Cornish, N. H.*,		46
Elwell, Levi H., Prof., Amherst,		52
Greenough, James C., Westfield,		51
*Habberley, Robert C., Otis,	22,	
Holbrook, Charles P.,		53
*Kelly, Arthur W., Auburndale,		60
Libby, Frederick J., Magnolia,	12,	
Montague, William L., Amherst,		52
*Rand, Ernest L., Oakham,	22,	
Sadler, Alfred J.,		52
*Sargent, Edward C., Halifax,	12,	
Thomas, James I., Halifax,		56
Truesdale, Arthur L., Wendell,	28,	50
*Vauthier, Leon P. F., Plainfield,	22	
*Wood, George E., Shutesbury,	26	

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Bean, Abram L., Taunton,	26
Burke, John C., Truro,	28
Cutter, Solomon M., Lynn,	16
Felch, Albert, Natick,	18
Hiller, Charles C. P., Westford,	28
Hultman, John A., Worcester,	32
Life, Robert H., Haydenville,	30
Loofbourrow, Leon L., Charlestown,	4
Nightingale, Charles S., Athol,	2
Torbet, Howard L., Malden,	16
Turner, Sebastian D., Brockton,	6
Vauthier, Leon P. F., Plainfield,	22
Wakeman, Walter, New Braintree,	20
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the day following, at the South Congregational Church in Boston. At this service a collection is taken, which, with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkley, Beverly, *assistant treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1786. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Edward Hale, Cambridge, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Edward Hale, Rev. Alexander McKenzie, Rev. James DeNormandie, *Committee on Appropriations.*

Applications for aid should be made to Rev. Edward Hale, Cambridge, Mass.

DISTRIBUTION OF "MINUTES"

The "Minutes" are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the Minutes, which fails to reach them, will please inquire of the Registrar, Rev. Francis J. Marsh, Congregational House, or of the Secretary, Rev. Collins G. Burnham, Chicopee. The Minutes will be on sale at the Book Store, Congregational House, Boston.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1906

MINUTES

OF THE

ONE HUNDRED FOURTH ANNUAL MEETING

WORCESTER, MAY 15, 16, 17

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

OFFICERS. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Arthur G. Stanwood, Esq., 701 Sears Building, Boston.

EXECUTIVE COMMITTEE. — Rev. Frederick E. Emrich, Rev. Joshua W. Wellman, Rev. Charles B. Rice.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of " the widows and children of such ministers "?

THE GENERAL ASSOCIATION

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BOSTON, MASS.

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The Conference

INTRODUCTORY WORDS

In sending forth this number of the "Minutes," the Secretary would extend thanks to all who have assisted in gathering the statistics of churches, conferences, and associations. He wishes, also, to thank the reporters of the churches for the church blanks returned to him. These are exceedingly useful for reference.

There is one point upon which we need to place greater importance, — promptness in gathering the statistics of the churches. If the church reporters make returns promptly after January 1 to the conference scribe, the scribes can report more promptly to the Secretary, who can report more promptly to the Year-Book. A delay at the starting point, the report of the church, means a delay all along the line. With no less emphasis upon accuracy, let us emphasize promptness.

C. G. B.

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OFFICERS OF THE ASSOCIATION, 1906–1907

Moderator, — Charles N. Prouty, Spencer.
Vice-Moderator, — Rev. Samuel C. Bushnell, Arlington.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Leominster.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Charles L. Noyes, Somerville; Rev. Winfred C. Rhoades, Roxbury; Herbert R. Gibbs, Newtonville.

COMMITTEES

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; Mr. James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

Publication Committee. — The Secretary, the Registrar; Rev. Claude A. Butterfield, Ludlow; Mr. John E. Stewart, Springfield; Mr. Edward N. White, Holyoke.

On the Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Busfield, North Adams; Mr. Milton E. Daniels, Northampton; Mr. William Knowles Cooper, Springfield.

On Missionary Work. — Rev. Charles H. Daniels, South Framingham; Rev. William W. Jordan, Clinton; Rev. Henry N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Mr. Wolcott Johnson, Boston.

To Audit Accounts. — Mr. Franklin P. Shumway, Melrose; Mr. Frank W. B. Pratt, Reading.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; Mr. William R. Bigelow, Natick.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel L. Loomis, Boston; Mr. Bayard E. Harrison, Malden; Mr. John H. Field, Brockton.

On Gambling. — Mr. William Shaw, Ballardvale; Rev. George W. Kenngott, Lowell.

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. Clark L. Seelye, Northampton; Rev. William V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. William T. McElveen, Boston; Rev. Frederick E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr George E. Copeland, Worcester; Mr. Hamilton S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; Mr. Fred L. Willis, Worcester.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Prof. John Winthrop Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. John G. Taylor, Arlington Heights; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton.

To Prepare Forms of Organic Union of Churches.—Rev. Albert W. Hitchcock, Worcester; Rev. Thomas T. Babb, Holden; Mr. Frederick Fosdick, Fitchburg.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. WILLIAM H. ALLBRIGHT, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1907

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WILLIAM S. O'BRIEN, Abington.

TERM EXPIRES 1909

REV. WILLIAM A. ALLBRIGHT, Dorchester.
REV. FRANK W. MERRICK, Roslindale.
MR. EDWARD B. BAYLEY, Boston.
MR. HENRY H. PROCTOR, Boston.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1906, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*. Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Phineas Hubbard, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood

THE NEXT ANNUAL MEETING

The annual meeting of 1907 will be with Second Church, Westfield, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — OFFICERS.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — ANNUAL MEETING.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — ORGANIZATION.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — COMMITTEES.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its one hundred and fourth annual meeting with the Central of Worcester, May 15–17, 1906.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	Mrs. J. S. Voorhees
Amesbury, Main Street		Orange S. Gordon
Andover, South		Rev. Clark Carter
,, West		Frederick S. Boutwell
,, Seminary		Prof. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
,, **Heights**	Rev. John G. Taylor	
Ashland		Edward T. Billings
Athol	Rev. C. O. Eames	Daniel P. Kimball
Attleboro, Second	Rev. J. Lee Mitchell	Dea. C. E. Bliss
Auburn	Rev. J. Lewis Evans	Dea. Thomas S. Eaton
Ayer	Rev. Lewis E. Perry	Miss Mary B. Johnson
Barnstable, Cotuit	Rev. Lyman Mevis	
Barre		Dr. W. H. Whiting
Becket, North		Dr. J. D. Howe
Bedford	Rev. David C. Torrey	Edward G. Loomis
Belmont, Plymouth	Rev. Burke F. Leavitt	
Berkley	Rev. George W. Christie	
Berlin	Rev. Chas. O. Parker	Dea. William S. Eager
Beverly, Dane Street	Rev. Edwin H. Byington	
Boston, Old South	Rev. George A. Gordon	H. H. Proctor
,, Union		Dea. Hamilton S. Conant
,, **Phillips, South**	Rev. Fred. B. Richards	Dea. J. E. Donely
,, Brighton	Rev. William A. Knight	
,, **Village, Dorch'r**	Rev. George W. Brooks	
,, Eliot, **Roxbury**	Rev. W. C. Rhoades	Dea. Timothy Smith
,, **W. Roxbury**	Rev. Frank W. Merrick	Rev. Perley B. Davis
,, Shawmut	Rev. William T. McElveen	
,, Immanuel, **Roxb'y**	Rev. Edward P. Drew	
,, Trinity, **Neponset**	Rev. C. H. Washburn	Walter N. Baker
,, Pilgrim, **Dorch'r**		John A. Fowle
,, Harvard, **Dorch'r**	Rev. William T. Beale	Dea. Geo. C. Wheatley
,, Central, **Dorch'r**	Rev. George H. Flint	
,, Roslindale	Rev. Perley B. Davis	
,, St. Mark	Rev. Samuel A. Brown	
Boxboro, **West Acton**	Rev. Francis H. Viets	
Boylston, **Center**		Dea. Lyman S. Walker
Brimfield	Rev. Samuel Eaton	
Brockton, South, **Campello**	Rev. Albert F. Pierce	William Nason
,, Waldo	Rev. R. L. Rae	James T. McCaughey
,, Wendell Ave.	Rev. Edgar B. French	
,, Lincoln	Rev. Samuel D. Turner	

CHURCHES	MINISTERS	DELEGATES
Brookfield	Rev. W. E. Streeter	Mrs. C. M. Ormsby
Brookline, Harvard	Rev. Reuen Thomas	
,, Leyden	Rev. Harris G. Hale	Rev. H. A. Bridgman
Cambridge, First	Rev. Alex. P. Bourne	Prof. H. W. Magoun
,, 1st Evangelical	Rev. Charles E. Beals	John A. Odde, Jr.
,, Pilgrim		Miss Lucy K. Hawes
Carlisle	Rev. A. Herbert Ames	Mrs. A. H. Armes
Charlton		M. Daniel Woodbury
Chelsea, First		Henry H. Stickney
,, Central	Rev. John A. Higgons	
Chicopee, First	Rev. Collins G. Burnham	
,, Second, **Falls**	Rev. H. G. Pillsbury	N. P. Ames Carter
,, Third	Rev. H. P. Woodin	Dea. George H. Hale
Clinton	Rev. Wm. W. Jordan	Dea. Joseph McGown
,, *German*	Rev. Edward L. Hobrin	
Cohasset		Warren L. Tower
Concord	Rev. G. A. Tewksbury	Henry L. Rolfe
Cummington	Rev. Ralph H. White	
,, **West**	Rev. Ralph H. White	
Dalton	Rev. George W. Andrews	
Danvers, First, **Center**		Rev. Charles B. Rice
,, Maple Street	Rev. R. A. MacFadden	Dea. Samuel L. Sawyer
Dartmouth, **South**	Rev. Frank A. Fuller	
Dedham	Rev. Edward H. Rudd	Charles B. Botsford
Deerfield	Rev. G. F. Merriam	Mrs. E. M. Merriam
Douglas	Rev. Edward B. Blanchard	
,, **East**	Rev. Edward B. Blanchard	
Dracut, First	Rev. John A. McKnight	
Dudley	Rev. Frederick D. Thayer	
Dunstable	Rev. Augustus M. Rice	
Duxbury	Rev. Henry B. Mason	
Easthampton, First	Rev. Geo. H. Burrill	Henry D. Brierly
East Longmeadow	Rev. Charles H. Wilder	
Edgartown	Rev. Fred. M. Cutler	Mrs. Lillian M. Cutler
Enfield		Herbert A. Barlow
Everett, Mystic Side	Rev. Chas. H. Percival	Allison C. Smith
Fall River, Central	Rev. Clarence F. Swift	Dea. Henry H. Earl
,, Fowler		Dea. Thomas Chew
,, *French*	Rev. Samuel P. Rondeau	
,, Broadway	Rev. James E. Enman	
Fitchburg, Calvinistic	Rev. James Chalmers	Mrs. C. P. Dickinson
,, Rollstone		Frederick H. Lane
Framingham, Plymouth	Rev. L. R. Eastman	Dr. Elles L. Keith
,, **South**, Grace	Rev. Charles H. Daniels	Frederick J. Stevens
Franklin, First	Rev. John Reid	Dea. Chas. L. Stewart
Gardner	Rev. Burton S. Gilman	Dea. Henry H. Smith
Goshen		Prof. Henry G. Smith
Grafton, Union	Rev. Charles M. Crooks	
Granby	Rev. Robert C. Bell	
Greenfield, Second	Rev. Charles W. Merriam	
Greenwich	Rev. David L. Kebbe	Dea. Walter H. Glasier
Hadley, First	Rev. Thomas A. Emerson	
Hampden	Rev. Charles B. Bliss	
Harvard	Rev. J. Sherman Gove	
Hatfield	Rev. Robert M. Woods	Edwin H. Field
Haverhill, Center	Rev. Calvin M. Clark	William A. Perry
,, North	Rev. J. S. Williamson	Leonard W. Smith
Holden	Rev. Thomas E. Babb	Mrs. Thomas E. Babb
Holliston	Rev. Geo. A. Andrews	H. M. Rogers
Holyoke, First	Rev. Geo. W. Winch	Dea. Geo. W. Brainard
,, Second	Rev. Edward A. Reed	Dea. Edwin W. Chapin
Hopkinton	Rev. A. F. Travis	Elijah Fitch
Hudson		Matthew Southward

CHURCHES	MINISTERS	DELEGATES
Huntington, 1st, Norwich	Rev. Webster L. Hendrick	
Hyde Park	Rev. Henry N. Hoyt	Prof. William A. Mowry
Ipswich, First	Rev. Edward Constant	
Lawrence, Trinity	Rev. Fred. H. Page	William J. Prince
Leicester	Rev. J. B. Thrall	Charles A. Denny
Lenox		Rev. Edward C. Sedgwick
Leominster	Rev. Lawrence Phelps	Rev. Joel D. Miller
,, North	Rev. Albert F. Newton	Mrs. Carrie L. Wood
Lexington	Rev. Charles F. Carter	
Lincoln		Nathan S. Fiske
Longmeadow	Rev. Henry L. Bailey	Charles P. Tabor
Lowell, Pawtucket	Rev. Edwin R. Smith	
,, Eliot	Rev. E. Victor Bigelow	Asa C. Russell
,, Kirk Street	Rev. George E. Martin	Dea. S. H. Thompson
Ludlow, Center		Henry D. Carver
Lynn, First	Rev. George W. Owen	
,, Central	Rev. Charles F. Weeden	
,, North	Rev. Arthur J. Covell	Mrs. Arthur J. Covell
Malden, First		Edward Gay
Manchester	Rev. C. Arthur Lincoln	
Mansfield	Rev. Wm. M. Macnair	Dea. Charles L. Carey
Marblehead	Rev. Nicholas Van der Pyl	
Marshfield Hills	Rev. Charles P. Holbrook	
Medford, Mystic		Dea. Daniel N. Wilcox
,, West	Rev. Burt L. Yorke	
Medway, 2d, West		Mrs. Lydia S. Thayer
,, Village	Rev. R. W. Drawbridge	Mrs. R. W. Drawbridge
Melrose	Rev. Thomas Sims	Dea. John Buffum
,, Highlands	Rev. Henry Hyde	Fred A. Houdlette
Merrimac		Dea. B. Frank Sargent
Middleboro, Central		Henry W. Sears
Millbury	Rev. Geo. A. Putnam	Dea. H. W. Davidson
,, Second	Rev. Grove F. Ekins	Dea. Chas. F. Holman
Milton		Dea. John A. Tucker
Monson	Rev. Nathanael M. Pratt	
Montague, Turners Falls		Dea. C. H. Rice
Nahant	Rev. Arthur S. Burrill	
Natick	Rev. Morris H. Turk	Dea. John R. Adams
,, South	Rev. Albert A. Felch	
New Braintree		Dea. George K. Tufts
Newbury, Byfield	Rev. Herbert E. Lombard	
Newburyport, Prospect St.	Rev. George P. Merrill	
,, Belleville	Rev. Richard Wright	Dea. Frank A. Thurlow
Newton, First, Center	Rev. Edward M. Noyes	William H. Cobb
,, Eliot		Everett E. Kent
,, Auburndale		Rev. Samuel W. Dike
,, North	Rev. Henry C. Oxnard	Mrs. James Galway
,, Newtonville		Thomas K. McAllister
,, Highlands	Rev. George T. Smart	Charles H. Newhall
North Adams	Rev. T. E. Busfield	D. J. Barber
N. Attleboro, Oldtown		J. Eddy Chace
,, Trinity	Rev. Allen A. Brondson	
Northboro	Rev. Albert D. Smith	Rev. Henry V. Emmons
Northbridge, Whitinsville	Rev. John R. Thurston	
North Brookfield	Rev. Samuel B. Cooper	
North Reading	Rev. John H. Hoffman	
Orleans	Rev. Howard A. Morton	
Oxford	Rev. C. M. Carpenter	Dea. John E. Kimball
Palmer, Second	Rev. Frank S. Brewer	Dea. Chas. W. Bennett
,, Three Rivers	Rev. Charles Olmstead	
Paxton	Rev. George H. Pratt	Charles F. Flint
Pepperell	Rev. Albert H. Wheelock	
Phillipston		Dea. Lyman B. Smith

CHURCHES	MINISTERS	DELEGATES
Pittsfield, First		Dea. Wm. G. Harding
" Pilgrim Mem'l	Rev. James E. Gregg	
Plymouth, Manomet	Rev. Thomas M. Davies	
" Pilgrimage	Rev. Wm. W. Dornan	Rev. T. D. McLean
" Chiltonville	Rev. William W. Dornan	
Princeton	Rev. Charles E. Reeves	Dea. N. S. Howard
Quincy, Bethany	Rev. Edwin N. Hardy	
Randolph	Rev. John L. Sewall	
Reading	Rev. F. S. Hunnewell	Frank W. B. Pratt
Rehoboth	Rev. Chas. B. Wathen	Dea. F. A. Bliss
Revere, First	Rev. John W. Horner	
Rochester, E., W. Wareham	Rev. John A. Pogue	
Rockport, First	Rev. Israel Ainsworth	
" Pigeon Cove	Rev. Edward P. Kelly	
Royalston	Rev. Francis J. Fairbanks	
Rutland	Rev. James A. Solandt	
Salem, Tabernacle	Rev. DeWitt S. Clark	
Saugus, Cliftondale	Rev. N. McKinnon	Mrs. F. E. Hulen
Scituate, Center	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	Mrs. A. J. Dyer
Shelburne	Rev. John A. Goodrich	
Shrewsbury	Rev. A. H. Sedgwick	Dea. D. W. Bemis
Somerville, West	Rev. Edward E. Braithwaite	
" Prospect Hill	Rev. Richard G. Woodbridge	
Southboro	Rev. Martin F. Mevis	Dea. A. C. Eastman
" Southville	Rev. Martin F. Mevis	Dea. F. Chickering
Southbridge	Rev. George A. Gordon	Herbert R. Beecher
South Hadley	Rev. Jesse G. Nichols	John E. Lyman
" Falls	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	Noah Sagendorph
Springfield, First		Dea. Charles A. Gleason
" Olivet	Rev. R. S. Underwood	Charles H. Barrows
" South	Rev. Philip S. Moxom	Rev. Samuel H. Lee
" North	Rev. Newton M. Hall	Henry N. Penfield
" Ind. Orchard	Rev. Wilford E. Mann	
" Hope	Rev. Samuel H. Woodrow	
" *French*	Rev. Charles L. Charron	
" Emmanuel		Dea. Nelson Lombard
" Park	Rev. John L. Kilbon	Dea. James H. Barton
" Faith	Rev. D. Butler Pratt	Mrs. D. B. Pratt
Stoneham	Rev. B. A. Dumm	Rev. Aaron B. Peffers
Stoughton	Rev. Thomas Bickford	George E. Bird
Sudbury, South	Rev. Elbridge C. Whiting	
Sunderland		Dea. A. Fayette Warner
Swampscott	Rev. Geo. H. Johnson	Rev. Geo. A. Jackson
Taunton, Union	Rev. George H. Johnson	
Templeton, Baldwinville	Rev. Richard Peters	
Townsend		Charles T. Haynes
Upton	Rev. E. W. Eldridge	Appleton P. Williams
Uxbridge	Rev. Alexander Wiswall	
Walpole	Rev. Hugh MacCullum	
Ware, East		Dr. W. O. Barrett
Wareham	Rev. C. Groezinger	John M. Freeman, Jr.
Wayland	Rev. Lawrence Perry	
Webster	Rev. Andrew Campbell	
Wellesley		Rev. Charles S. Brooks
" Hills	Rev. Parris T. Farwell	Rev. Daniel E. Adams
Westboro	Rev. John J. Walker	Arthur A. Winsor
West Boylston	Rev. John E. Dodge	Mrs. Waldo B. Howe
Westfield, First	Rev. John H. Lockwood	
" Second	Rev. Wm. C. Gordon	Miss Henrietta L. Gay
Westminster		J. Harvey Miller
West Stockbridge, Center	Rev. Walter W. Curtis	

CHURCHES	MINISTERS	DELEGATES
West Stockbridge, Village	Rev. Walter W. Curtis	
West Tisbury	Rev. Haig Adadourian	
Weymouth, Old South, South	Rev. Henry C. Alvord	Miss F. Adelaide Dyer
Weymouth & Braintree, East B.	Rev. R. H. Cochrane	Mrs. C. Edward Mayo
Wilbraham	Rev. Martin S. Howard	
,, North		Rev. Charles H. Gates
Williamstown, White Oaks	Rev. Charles M. Bryant	
Winchendon, First	Rev. Gustavus W. Jones	
,, North		Mrs. Sarah I. Hall
Winchester	Rev. D. A. Newton	Harrison Parker
Woburn, North	Rev. George H. Tilton	
Worcester, First	Rev. John H. Mathews	Dea. H. H. Merriam
,, Central	Rev. A. H. Hitchcock	Fred L. Willis
,, Memorial	Rev. O. J. Billings	Miss Clara Warren
,, *Swedish* First	Rev. Oscar F. Norsen	
,, Pilgrim	Rev. Clifton H. Mix	George A. Blake
,, Park	Rev. Inman L. Wilcox	Miss Ida R. Giddings
,, Hope		John Ward
,, Lake View	Rev. Albert V. House	
,, Bethany	Rev. Albert G. Todd	John G. Murdock
,, *Armenian*	Rev. Garabed M. Manavian	
,, Immanuel		Mrs. John Odette
,, *Swedish*, Second	Rev. Ludwig Akeson	
,, Adams Sq.	Rev. Percy H. Epler	Dea. Albert L. Sargent

DELEGATES FROM THE CONFERENCES

Andover	Mr. William Shaw, of Ballardvale.
Brookfield	Rev. Sylvanus Haywood, of Globe Village.
Hampden	Rev. Charles H. Gates, of Wilbraham.
Mendon	Rev. Webster Woodbury, of South Framingham.
Old Colony	Rev. Frank A. Fuller, of South Dartmouth.
Pilgrim	Rev. Henry B. Mason, of Duxbury.
Suffolk, North	Dea. Charles H. Shute, of Cambridge.
Suffolk, South	Rev. Samuel L. Loomis, of Boston.
Suffolk, West	Rev. Jay T. Stocking, of Newtonville.
Worcester, Central	Rev. George S. Dodge, of Boylston.
Worcester, North	Mr. W. H. Brock, of Athol.
Worcester, South	Mr. George K. Nichols, of Grafton.

DELEGATES FROM THE ASSOCIATIONS

Berkshire, South	Rev. Walter W. Curtis, of West Stockbridge.
Brookfield	Rev. Benson M. Frink, of West Brookfield.
Middlesex, South	Rev. James B. King, of Hopkinton.
Norfolk	Rev. Edward Norton, of Quincy.
Suffolk, South	Rev. Benjamin F. Hamilton, of Roxbury.
Suffolk, West	Rev. George T. Smart, of Newton Highlands.
Woburn	Rev. William J. Batt, of Concord.
Worcester, Central	Rev. Eldridge Mix, of Worcester.

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Rev. Edward M. Noyes, Newton	Moderator
James Logan, Worcester	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Leominster	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY.

OPENING SESSION.

The Association was called to order at 2.35 o'clock P.M., by the moderator, Rev. E. M. Noyes, of Newton. The hymn, "The Church's one Foundation," was sung, and prayer was offered by the moderator.

PROGRAM ADOPTED.

By vote of the Association the program of the Provisional Committee was made the order of the session.

COMMITTEES.

The following committees were then appointed by the moderator:

On Nominations. — Rev. W. W. Jordan, Clinton; Rev. E. V. Bigelow, Lowell; Rev. J. L. Kilbon, Springfield; Rev. J. S. Voorhees, Adams; E. S. Hathaway, Hyde Park.

On Credentials. — Rev. G. W. Andrews, Dalton; Rev. J. S. Williamson, Haverhill; Timothy Smith, Roxbury; William Shaw, Ballardvale.

On Business. — Rev. Charles F. Carter, Lexington; Rev. G. P. Merrill, Newburyport; Rev. F. H. Page, Lawrence; Deacon S. M. Holton, Falmouth; H. A. Boynton, Newtonville.

On Budget. — Rev. F. S. Hunnewell, Reading; A. C. Russell, Lowell; C. A. Gleason, Springfield.

ADDRESS OF WELCOME.

The address of welcome was delivered by Rev. A. W. Hitchcock, pastor of the entertaining church, and response was made by the moderator.

REPORTS.

The report of the secretary, Rev. C. G. Burnham, of Chicopee, was read and accepted.

F. P. Shumway, of Melrose, read the report of the treasurer, H. P. Emerson, of Boston, and the report was accepted.

The auditors' report was also presented by Mr. Shumway, accepted, and its recommendations referred to the Business Committee.

Rev. Reuen Thomas, of Brookline, by vote of the Association, read the report of the Committee on Federation of Churches, which report had been set for 10 o'clock, Thursday morning.

The report of the Committee on the Work of the Churches was presented by the chairman, Rev. C. F. Weeden, of Lynn, and accepted.

The moderator spoke briefly of a method adopted by his church in the admission of new members.

On recommendation of the Business Committee, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, was invited to address the Association for five minutes on the report presented by Rev. Mr. Thomas.

BUSINESS.

On recommendation of the Business Committee, it was

**Voted*, That the auditors' recommendation concerning the time of reporting the assessments to the conferences be referred to the Budget Committee.

Voted, That the recommendation of the Auditing Committee concerning reports to the treasurer of expenses of committees be adopted.

Voted, That the auditors' recommendation concerning financial standing of the conferences with the Association be adopted.

Voted, That a resolution concerning a recommendation of the Advisory Committee of the six national missionary societies be made the first order of the day, for 9 o'clock Wednesday morning.

REPORTS CONTINUED.

Rev. C. H. Daniels presented the report of the Committee on Missionary and Evangelistic Work. This report was accepted and its recommendations referred to the Business Committee.

The report of the Committee on Gambling was presented, and on request of its chairman, Rev. P. W. Lyman, of Fall River, Rev. Thomas Chalmers, of Manchester, N. H., was made corresponding member of the Association, and given time to speak on the work recently done in that state against race-track gambling.

The committee's report was accepted and referred to the Business Committee.

The Committee on Labor Organizations reported through its chairman, Rev. P. T. Farwell, of Wellesley Hills, who supplemented the printed report.

This report was accepted and referred to the Business Committee.

On motion of Rev. F. W. Merrick, of West Roxbury, the question of changing the name of the Committee on Labor Organizations was referred to the Business Committee.

The Committee on Temperance reported through its chairman, Rev. William M. Macnair, of Mansfield, who supple-

* For auditors' recommendations see p. 29.

mented the printed report. The discussion was continued by Hon. Frederick Fosdick, of Fitchburg, who was voted the privileges of the floor, and by Rev. C. E. Beals, of Cambridge.

The report was accepted and referred to the Business Committee.

The time assigned by the program to the hearing of reports having expired, on recommendation by the Business Committee, it was extended, and the report of the Committee on Delegated Representation was presented by its chairman, Rev. N. Van der Pyl, of Marblehead, accepted and referred to the Committee on Readjustment of Polity.

BUSINESS.

A resolution presented by H. S. Conant, of Boston, concerning proportionate financial support of the work of the Massachusetts Federation of Churches was referred to the Budget Committee.

NOMINATIONS.

The following report of the Nominating Committee was adopted:

For Deacons to Serve at the Evening Communion Service. — D. M. Wheeler, J. C. Berry, James Logan, C. W. Hobbs, George Sieurin, J. C. Woodbury, L. P. Goddard, Frank Colgrove.

Nominations for Officers.

For Candidates for Officers and Executive Committee of the Association — Moderator, C. N. Prouty, of Spencer; Vice-Moderator, Rev. S. C. Bushnell, of Arlington; Registrar, Rev. F. J. Marsh, of Leominster; Assistant Registrar, Rev. A. J. Dyer, of Sharon; Executive Committee, Rev. C. L. Noyes, Somerville, Rev. W. C. Rhoades, Roxbury, H. R. Gibbs, Newtonville.

The recommendation of the Business Committee that the first resolution of the Committee on Labor Organizations be adopted was approved.

Voted, To adjourn at 5.40 o'clock.

Pres. G. Stanley Hall, of Clark University, was given ten minutes in which to speak on the relation of the United States to the Congo Free States. Rev. P. S. Moxom, of Springfield, presented resolutions on the Congo question to be sent to Secretary Root and President Roosevelt, and these resolutions

were laid on the table to be taken up for fuller discussion at the business session of Wednesday morning.

The hymn, " Crown Him with many crowns," was sung, prayer was offered by Rev. P. S. Moxom, and the Association took a recess until 7.30 o'clock.

EVENING SESSION.

The Association reassembled at 7.30 o'clock with the moderator in the chair.

The scriptures were read by Rev. G. Andrew Gordon, of Southbridge, and prayer was offered by Rev. G. H. Johnson, of Swampscott. The hymn, " I love thy kingdom, Lord," was sung.

SERMON.

The annual sermon was preached by Rev. John H. Lockwood, of Westfield, from the text, " For we are God's fellow-workers," 1 Cor. 3: 9.

Rev. C. B. Rice made a statement concerning the work of the Massachusetts Board of Ministerial Aid, and an offering of $67.80 was made for that object.

The Lord's Supper was administered by Rev. Nicholas Van der Pyl, of Marblehead, and Rev. G. E. Martin, of Lowell.

The hymn, " Break thou the bread of life," was sung, and the benediction was pronounced by Rev. Mr. Van der Pyl.

The Association voted to take a recess until 8.45 o'clock Wednesday morning.

WEDNESDAY.

MORNING SESSION.

At 8.45 o'clock, Wednesday morning, the devotional services of the Association were led by Rev. A. G. Sedgwick, of Shrewsbury.

At 9 o'clock the Association was called to order by the moderator, and the records of the previous sessions were read and accepted.

President S. B. Capen, of the American Board, presented the following resolution, it having been made the order of the day:

Whereas, The Advisory Committee of the six missionary societies in its recent conference at Hartford, with officers of these societies, have ascertained that in order to properly support their missionary work there is needed annually a gross sum of two million dollars over and above the receipts from legacies, interest on funds, tuition, and other sources of income, and

Whereas, It is believed that through the state associations it is possible to divide this amount in some fair and equitable proportion among the states, so that the full amount may be speedily realized, therefore

Resolved, That we approve this general purpose of the Advisory Committees and that this Association appoint two committees of seven members each, one on the work of missions abroad and the other on missions at home, to whom this matter may be committed, with authority to consider the plans of the Advisory Committee when more completely formulated, and to take such action concerning them in the way of recommendations to the churches as in their judgment may seem expedient.

This resolution was adopted after being amended so as to provide for one committee of five members.

BUSINESS.

On recommendation of the Business Committee the following business was transacted:

Voted, That the committee called for in the previous resolution (Mr. Capen's) be made the regular Committee on Missionary Work.

Voted, That a separate evangelistic committee of five be appointed, whose object shall be to assist the churches in promoting evangelistic work, and that it work in consultation with the Board of Pastoral Supply.

Voted, That the name of the Committee on Labor Organizations be changed to The Industrial Committee, and that it shall also act as auxiliary to the committee of the National Council of the same name.

Voted, That the members of our churches be recommended to communicate with their national representatives urging the creation of a Children's Bureau for the national investigation of conditions of child labor.

Voted, That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

Voted, That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate measures.

Voted, That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Voted, That the Association express its deepest sympathy with our New Hampshire brethren in their fight against race-track gambling. Recognizing in the location of the Salem track, on our borders, an evil which is our own to fight, we tender to our brethren of New Hampshire such aid as we can render.

Voted, That we instruct our Committee on Gambling to join with similar committees of other parties in watching race-tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the Governor of the Commonwealth, unless they themselves enforce the laws against pool selling and book making on race-tracks.

Voted, To appoint a committee of three to communicate with the New York Association of Congregational Churches now in session.

COMMITTEES.

On motion of the Nominating Committee, the following committees were elected:

On Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Bushfield, North Adams; Milton E. Daniels, Northampton; William Knowles Cooper, Springfield.

Publication Committee. — Rev. Collins G. Burnham, Chicopee; Rev. Francis J. Marsh, Leominster; Rev. Claude A. Butterfield, Ludlow; John E. Stewart, Springfield; Edward N. White, Holyoke.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel Lane Loomis, Boston; Bayard E. Harrison, Malden; John H. Field, Brockton.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; William R. Bigelow, Natick.

BUSINESS.

Voted, That in the absence of Professor Platner, President C. O. Day, of Andover Theological Seminary, open the discussion on the report of the Committee on Readjustment of Polity.

Voted, That the time given to the report of Committee on Readjustment of Polity and its discussion be extended to 11 o'clock.

Voted, That the presentation of the Congo resolution be set for 11 o'clock.

Rev. C. M. Clark, of Haverhill, presented the report of the Committee on Readjustment of Polity, which report was accepted and referred to the Business Committee. Discussion was opened by President C. O. Day, of Andover Theological Seminary.

Voted, To limit the speakers in general discussion to five minutes.

Voted, To reconsider the motion whereby the time of discussion was extended to 11 o'clock, and to hear the report of the Committee on the Incorporation of the General Association by Mr. D. C. Brewer, of Boston.

This report was read by the Secretary, accepted and the committee discharged, after which the report was referred to the Business Committee.

PETITION TO THE PRESIDENT AND SECRETARY OF STATE.

The following petition relating to the Congo atrocities was read and unanimously adopted and ordered to be presented to the President and to the Secretary of State:

The Massachusetts General Association of Congregational Churches, in convention at Worcester, May 15 to 17, 1906, remembering the predomi-

nant weight of moral influence the United States exerted in the formation of the Independent State of the Congo, recognizing also the peculiar political safety of our position as a power not signatory in that act, respectfully petitions that the same influence be exercised at once and vigorously, in order that the present systematic slavery, with the accompanying cruelties and massacres, in the Congo region may be quickly abolished.

ADDRESSES.

Voted, To hear the addresses of Rev. A. F. Pierce, of Brockton, and Rev. C. F. Carter, of Lexington, on the Dayton Council and Denominational Federation.

These addresses were given, and at the close of Rev. Mr. Carter's address, the hymn, " For all the saints that from their labors rest," was sung.

RESOLUTION ON POLITY.

On recommendation of the Business Committee the following resolution, presented by the Committee on Polity, was assigned for discussion after the meeting of the Massachusetts Home Missionary Society, in the afternoon:

Resolved, That, in view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be committed to a committee of nine, representative of this Association; and that they be instructed to correspond with the individual churches, as well as the conferences, on one hand, and on the other, with the Committee on Polity of our National Council, and the Committee on Polity, appointed at Dayton by the Council of last February; and report at the annual meeting of 1907.

The following resolution was presented for immediate discussion:

Resolved, That the Massachusetts State Association rejoices that the Dayton Council has inaugurated movements toward the unity of the Methodist Protestants, the United Brethren, and the Congregationalists.

This resolution was discussed by Revs. Moxom, Hitchcock, Ainsworth, Enman, and Hayward. It was then laid on the table.

GREETINGS.

On motion of the Nomination Committee, the committee to extend greetings to the New York Association was elected as follows: Rev. A. E. Cross, of Boston; Rev. Thomas Sims, of Melrose; C. A. Denny, of Leicester.

The Association then took a recess until after the meeting of the Massachusetts Home Missionary Society, in the afternoon.

AFTERNOON SESSION.

The Association was called to order at 5.10 o'clock P.M., Vice-Moderator James Logan, of Worcester, in the chair.

The recommendation of the Committee on Polity which was assigned to this hour was presented and adopted, thus constituting a committee of nine on polity.

INSTRUCTIONS TO EXECUTIVE COMMITTEE.

On recommendation of the Business Committee, it was

Voted, That the Executive Committee of this Association be instructed to consider the report of the special committee on the incorporation of the Association and be empowered to prepare a plan by which the advantages of incorporation may be secured through a board of trustees, as suggested by the report of the special committee; and to report at the next meeting of the Association.

MINISTERIAL STANDING.

Voted, That whenever a name is reported to the secretary by two ecclesiastical bodies that guard ministerial standing, he be instructed to call the attention of the bodies so reporting the name to this matter; and to recommend that such associations or conferences take action to rectify such irregularities and confusion in ministerial standing.

RESOLUTIONS OF SYMPATHY WITH CALIFORNIA BRETHREN.

The Business Committee presented the following resolutions which were adopted:

Whereas, The Massachusetts Association of Congregational Churches has learned with profound sorrow of the terrible calamity that has befallen the people of California;

Resolved, That we extend to our brethren in California our heartfelt sympathy in their distress, and assure them of our practical coöperation in their efforts to reëstablish their desolated churches.

Resolved, That we recognize with gratitude and admiration the faith and courage with which the afflicted churches have met this disaster and are girding themselves for the heavy tasks of the future; and we are grateful, also, for the expressions of sympathy which this disaster has called forth.

Resolved, That we heartily commend the action of the Boston Congregational Club and the Boston Ministers' Meeting looking to the raising of a special fund for the relief of the stricken chuches of California, and we appeal to our Congregational churches of Massachusetts, always foremost in all good works, to contribute promptly and generously to this relief fund, that Congregationalists of Massachusetts may not be behind other Christian bodies in coming to the help of their burdened and needy brethren in California.

COMMITTEES.

On motion of the Nominating Committee the following committees were elected:

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. L. Clark Seelye, Northampton; Rev. W. V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. Wm. T. McElveen, Boston; Rev. F. E. Emrich, Boston; Rev. C. H. Oliphant, Methuen; J. P. Bates, Brookline; F. G. Cook, Cambridge; G. E. Copeland, Worcester; H. S. Conant, Boston; S. A. Holton, Falmouth; C. A. Brodeur, Westfield.

On Evangelistic Work. — Rev. F. S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; F. L. Willis, Worcester.

Auditors. — Franklin P. Shumway, Melrose; F. W. B. Pratt, Reading.

Congregational Board of Pastoral Supply.—(To serve three years) Rev. W. H. Allbright, Dorchester; Rev. Frank W. Merrick, West Roxbury; Edward B. Bayley, Boston; Henry H. Proctor, Boston.

Committee on Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. Wm. R. Campbell, Roxbury; Prof. John W. Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. A. W. Hitchcock, Worcester; Arthur S. Johnson, Boston; Herbert A. Wilder, Newton.

On Gambling. — William Shaw, Ballardvale; Arthur Wellman, Malden; Rev. George F. Kenngott, Lowell.

Member of Advisory Committee of General Theological Library. — Rev. F. E. Emrich, Boston.

On Missionary Work. — Rev. C. H. Daniels, South Framingham; Rev. W. W. Jordan, Clinton; Rev. H. N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Walcott Johnson, Boston.

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

BUSINESS.

Voted, That the Dayton resolution be taken from the table and referred to a special committee of three, who shall report after the addresses in the evening.

On motion of Rev. S. A. Norton, of Woburn, it was

Voted, That the Association send a message to the Pacific Coast Congregational Congress, now in session.

On motion, Rev. Mr. Norton and the moderator were appointed to prepare this message.

On motion of the Business Committee it was

Voted, To accept the invitation of the Second Church, Westfield, to hold the next annual session of the Association with them.

The following named persons were elected special committee on the Dayton resolution: Rev. D. S. Clark, Salem; Rev. J. L. Sewall, Randolph; Rev. J. G. Taylor, Arlington Heights.

On motion of the Business Committee, Rev. C. M. Southgate, of Newtonville, was given three minutes to speak in behalf of the Massachusetts Bible Society.

The Association then took a recess until 7.30 P.M.

EVENING SESSION.

The evening session of Wednesday was opened at 7.30 o'clock by a devotional service in which the scripture was read by Rev. J. T. Stocking, of Newtonville, and prayer was offered by Rev. C. W. Merriam, of Greenfield.

The hymn, " I love thy kingdom, Lord," was sung.

An address was given by President Mary E. Woolley, of Mount Holyoke College, South Hadley, on the subject, " Relation of the College to the Training of the Public Conscience."

The hymn, " Jesus shall reign where'er the sun," was sung.

An address on " Permanent Evangelism " was delivered by Rev. G. A. Gordon, of Boston.

The hymn, " All hail the power of Jesus' name," was sung, after which the Association went into business session, the moderator in the chair.

DAYTON RESOLUTION.

The report of the special committee on the Dayton resolution was called and presented by Rev. J. L. Sewall, of Randolph.

The following is the report, which, without debate, was carried unanimously:

Resolved, That we express our hearty sympathy with, and approval of, the movement represented by the Dayton Council toward the organic union of the Congregational, United Brethren, and Methodist Protestant denominations. We further express the hope that a wise and harmonious result of these deliberations may be reached under the guidance of the Spirit of God, whose presence in remarkable measure pervaded that body.

BUSINESS.

On motion of the Business Committee, it was

Voted, That the General Association of the Congregational Churches of Massachusetts authorizes its Industrial Committee at its discretion, to represent the Association before committees of the General Court in regard to bills relating to industrial questions where moral issues are involved.

ACTION ON PROPOSED AMENDMENT.

The Business Committee presented for action the proposed amendment (1905) to the Constitution, relative to the election of the Nominating Committee by the conferences.

It was voted to lay the amendment on the table.

The benediction was pronounced by Rev. G. A. Gordon, of Boston, and at 9.23 o'clock the Association took a recess until 8.45 o'clock Thursday morning.

THURSDAY.

MORNING SESSION.

The closing session on Thursday morning was opened at 8.45 o'clock, by a devotional service led by Rev. J. E. Enman, of Fall River.

At 9 o'clock the Association was called to order by the moderator.

The following telegram from the New York Association was read:

The Empire State Congregationalists rejoice in the reception of the fraternal message from their brethren of the Pilgrim home and affectionately return greetings with best wishes for the coming year.

SHELTON BISSELL, *Scribe.*

The minutes of the proceedings of the previous day were read and accepted.

On motion of the Business Committee it was

Voted, To give H. S. Conant, general secretary of the Massachusetts Sunday School Association, five minutes to speak of the Summer School at Northfield.

APPORTIONMENT OF EXPENSES.

On motion of the Budget Committee it was

Voted, That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their fall meetings, and to forward the amounts collected as soon as possible to the treasurer.

Voted, That a proportionate part of the expenses of the Massachusetts Federation of Churches legitimately falling to the churches of our denomination in this state be included in the Budget of this Association, viz.: $445.00 covering the time from Jan. 1, 1906, to May 1, 1907.

Rev. C. B. Rice, of Danvers, secretary of the Board of Pastoral Supply, read the annual report for that body. This was accepted and its recommendation referred to the Business Committee.

BUSINESS.

The annual election of officers was ordered and the following tellers appointed: Rev. P. H. Epler, of Worcester; Rev. J. E. Enman, of Fall River, and Rev. Richard Wright, of Newburyport.

On motion of the Nominating Committee, Rev. J. G. Taylor, Arlington Heights, was substituted on the Committee on Polity for Rev. A. W. Hitchcock, resigned.

On motion of the Business Committee, it was ordered that a committee of three be appointed to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

On motion of the Nominating Committee, the following persons were elected as the above named committee: Rev. A. W. Hitchcock, of Worcester; Rev. T. E. Babb, of Holden; Hon. Frederick Fosdick, of Fitchburg.

On motion the following minute was passed:

The Massachusetts General Association of Congregational Churches, in annual session at Worcester, sends sympathy and loving greetings to Rev. Lyman Whiting, D.D., of East Charlemont, our oldest pastor in service, whose presence and counsels we miss from our gathering.

Voted, That the Publishing Committee be authorized to print such papers as in their judgment are desirable.

VOTE OF THANKS.

On motion of the Business Committee, the following resolutions of thanks, presented by Rev. W. J. Batt, of Concord, was adopted:

Whereas, The Massachusetts General Association of Congregational Churches is now concluding its one hundred and fourth annual meeting, held in the Central Church in the city of Worcester, a meeting which we are confident will be memorable in this long series of meetings:

Resolved, That our sincere thanks are due and are hereby expressed to the Central Church and to its honored pastor, Rev. A. W. Hitchcock, and to the families of the congregation and to the people of this greatly favored city.

We would gladly include in this expression of our gratitude the efficient committees which have aided in the laborious preparations for our coming, —the choir, the railroads that have offered us reduced fares, the hotels that have sheltered and favored us, the newspapers that have circulated

so widely full and friendly reports of our proceedings, the Young Men's Christian Association that offered us the freedom of their rooms, and the officers of the Art Museum who also offered all possible privileges.

RESULT OF BALLOTS.

The tellers reported the result of ballots for officers and Executive Committee, and the following persons were declared elected:

Moderator. — Charles N. Prouty, of Spencer.

Vice-Moderator. — Rev. Samuel C. Bushnell, of Arlington.

Registrar. — Rev. Francis J. Marsh, of Leominster.

Assistant Registrar. — Rev. Almon J. Dyer, of Sharon.

Other Members of the Executive Committee. — Rev. Charles L. Noyes, of Somerville; Rev. Winfred C. Rhoades, of Roxbury; Herbert R. Gibbs, of Newtonville.

By vote of the Association, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, spoke briefly concerning his work.

Rev. C. F. Swift, of Fall River, then delivered the closing address of the meeting on " The Method and the Man."

On motion of the Business Committee, it was

Voted, To change the name of the Committee on Federation of Churches to Committee on Federation of Churches and on Coöperation with other Denominations in this State.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials reported as follows:

Whole number of churches represented		255
By delegate only	48	
By pastor only	101	
By pastor and delegate	106	
Conferences represented		12
Associations represented		8
Officers		5
		280

This report was accepted.

On motion of H. S. Conant, it was

Resolved, That, in view of the very great courtesy and efficiency of our moderator during the sessions of this meeting of the Association, we place on record our great appreciation of his ability and service; and that the other officers be included also in this expression of our appreciation.

A brief response to this motion was made by the moderator.

The minutes of the session thus far were read and accepted and the registrar was authorized to complete the minutes.

Prayer was offered by the moderator, the hymn, " Blest be the tie that binds," was sung, and the Association adjourned without day.

EDWARD M. NOYES,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

The following telegram was received after the close of the meeting:

DUBUQUE, IOWA, May 17, 1906.

To Congregational State Association, Worcester, Mass.:

Congregational State Association of Iowa joins in prayer and efforts for the Kingdom. 1 Cor. 15: 58.

J. H. OLMSTEAD, *Scribe.*

RECOMMENDATIONS OF AUDITORS.

The auditors would also call the attention of the Association to the fact that, although the Executive Committee voted, " To request that all the committees of the Association return reports of all money received and expended by them, and voted that full reports of such money appear in the Treasurer's Report," the treasurer reports to the auditors that he has not received such reports from any of the committees of the Association, and, therefore, could not embody them in his report.

The auditors recommend that the treasurer be requested to furnish the Association each year, with his Annual Report, a statement showing the amount charged to each conference at the beginning of the year, the amounts paid on same during the year, the balances due at end of year, with any information he may have as to why the amount charged has not been paid in full; and that he also furnish the Association a statement showing the total assets and liabilities of the Association on May 1 of each year.

We recommend that the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their October meeting, and to forward the amounts collected *as soon as possible* to the treasurer.

REPORT OF THE SECRETARY.

From the numbering of our Israel for the year of grace 1905 we glean the following results for this report: The number of churches is 612; they have a total membership of 117,471. There are 100,371 families. The membership of the Sunday schools is 123,326, and of the various societies of young people 30,121. The sum of the reported benevolence is $603,909.

There are changes in our family to note: One church, the Union, of North Brookfield, has been dissolved; two, the First and Third of Chelsea, have been consolidated; the John Street Church, Lowell, has "a name to live" in our register, but has dismissed all its members. Four new names appear on our rolls for the first time this year: The French Church, Pittsfield, the church at Nahant, the Swedish Church of Cambridge and the Second Church, Winchester. The French Church of Pittsfield was organized in 1903 and should have been reported before. The church at Nahant was organized in 1850 in another fellowship and was recognized as a Congregational church last October. The Swedish Church of Cambridge is new, and the Second of Winchester is brand-new, having been organized since January of this year. We place its name on the roll of the churches, but wait another season to add its numbers to our membership.

In three important particulars there has been gain in 1905: There has been a gain in benevolence of $1,279 over the preceding year. There has been a gain in the membership of the Sunday schools of 2,481 over the previous year. There has been a gain in membership of the churches of 840 over the previous year. The largest enrollment of our Sunday-schools was in 1898. If the Sunday schools gain less than 1,000 members in 1906, the enrollment January 1, 1907, will exceed the largest ever before reported.

The changes in the membership of the churches by admissions mark this as a year of unusual increase. The total additions in 1905 are 7,175. The additions by confession of faith, 4,094, are the largest additions thus received since 1895. There were 231 churches that received additions by confession and letter of ten or more members, and of this number 19 churches received additions of 50 or more. The five years since 1850 which show the largest accessions to the churches of this Association are 1877, 1878, 1895, 1898 and 1905. The year 1905 ranks fourth in this group of fruitful years in its additions by confession, and third in its additions by letter and in its total additions.

The Secretary would call attention to the fact that a few ministers are reported as members of two Congregational bodies within our state that guard ministerial standing. In most cases one report comes from an association and the other from a conference. Will the Association

instruct the Secretary how to deal with such names in the printing of the "Minutes"?

The Association's file of Annual Minutes is still incomplete. Copies issued previous to 1885 are needed. Rev. John J. Walker of Westboro presented three copies to the Association. Other contributions to the missing numbers of our file are solicited.

COLLINS G. BURNHAM, *Secretary.*

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1906

RECEIPTS

1905–1906.	
To cash on hand at last report	$876.70
Receipts from Conference	5,000.33
Interest	9.16
Rev. C. B. Rice, Board of Pastoral Supply	1,067.82
Copy of "Minutes"	.30
Total	$6,954.31

EXPENDITURES

1905–1906.	
By Rev. Samuel B. Forbes, National Congregational Council	$1,749.46
Rev. Collins G. Burnham, salary	687.50
" " " " stationery, etc.	60.36
Rev. A. J. Dyer, expenses attending annual meeting	2.54
Rev. Parris T. Farwell, committee on labor organization	5.00
Samuel Usher, printing	656.34
Pilgrim Press, printing	19.40
Postage	3.30
G. W. Andrews, stationery for conference	8.74
Lillian D. Powers, copying missionary report	2.22
David Evans, work at Conference	18.50
Middlesex Odd Fellows Building Association, rent of hall	15.00
Adams Express Company, sending "Minutes"	81.06
Insurance	9.00
Charles A. Ratcliffe, committee on missionary work	2.76
Rev. S. F. Hunnewell, committee on state missionary work	2.80
Rev. Francis J. Marsh, expenses, etc.	8.15
Rev. C. B. Rice, Secretary Board of Pastoral Supply	3,084.44
Cash on hand	537.74
Total	$6,954.31

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $537.74 in his hands and deposited in the Beacon Trust Company.

FRANKLIN P. SHUMWAY,
JOSEPH H. CURRIER,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON, MASS.

The Congregational Board of Pastoral Supply respectfully submits its twelfth annual report.

The Directors have held six meetings during the year. They have given attention to the work of the office so far as concerns the general rules by which it is conducted, and they have become acquainted with its details to the extent of what is practicable or desirable. They are assured that the office under their direction is fully mindful of its complete responsibility to the General Association and to the churches represented in it.

We have rendered service during the year to 189 churches. Of these there were in Massachusetts, 94; in Maine, 15; in New Hampshire, 32; in Vermont, 14; in Rhode Island, 3; in Connecticut, 6; in New York, 6; in Pennsylvania, 2; in North Carolina, 1; in Maryland, 1; in the District of Columbia, 1; in Florida, 4; in Ohio, 1; in Iowa, 2; in Kansas, 1; in Utah, 1; in Idaho, 2; in Oregon, 2; and in Washington, 1.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons — members of churches or friends of members — who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The whole number of churches thus making use of our office is larger than in any preceding year with but one exception. The number of actual settlements in which we have had an important share has been 64. This number is less than in two or three former years. The reason for the falling off is chiefly, if not wholly, in the increasing difficulty of finding men for the smaller churches.

Of the whole number of churches conferring with us there were 38 having a membership of over 300; 55 having a membership of from 100 to 300; and 96 with a membership of less than 100. Of these churches 27 pay a salary of more than $2,000; 58 a salary of between $1,000 and $2,000; and 104 a salary of less than $1,000. The rental of the parsonage

is included. The proportion of larger churches conferring with our office has increased year by year, and it is now fully equal to the ratio of such churches to the whole number of churches making pastoral changes.

On the first of May the number of churches in Massachusetts that were without pastors was 35. This is about the average number for recent years, but very much less than the usual number before the opening of our office. It should be noted that our reckonings may differ from those of the Secretary of the General Association. His accounting is properly from an ecclesiastical point of view, and it may have respect often to the action of the council in dissolving, or failing to dissolve, the pastoral relation; and it may not regard arrangements whose permanency is not officially assured or reported. Our enumeration is for direct working purposes and follows closely the changing conditions of which we have need to be carefully informed.

Opportunities for preaching have been furnished directly from our office to 189 men; and of these 96 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 341. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached on forty-five Sundays during the year. The number is smaller than has been usual. In the early part of the year, in the months of May and June, there were four Sundays on which no opportunities for preaching were offered — a very uncommon occurrence. The Secretary was absent for three Sundays in the early fall upon a trip to the western coast, with leave heartily given by the Directors. His longest absence before was for eight days in one instance, and besides that it had never been for more than six days during the twelve years since the opening of the office. The preaching of the Secretary is in part in connection with his visiting the churches that have no pastors, to become acquainted with the situation and to confer with the committees. Aside from this, and in so far as it is in the way of the ordinary supplying of pulpits for pay, it has been for the purpose of assisting a little in the support of the office and of relieving to that extent the burden that falls upon the churches. But it enters into the thoughts of the Secretary that this mode of indirect taxation may prove more grievous than direct assessment! The work of Sunday is often not light, involving, besides the ordinary services, prolonged conferences with committees. It has been the habit of the Secretary, in theory, to take a half day for rest, or for some other kind of work, during the week when thus busied on Sundays. But during the last six months of the year he was not absent except upon business connected with the office for a single half day, saving only the legal holidays. During the coming summer months, however, he purposes to devote the half days strictly to the raising of fruits and vege-

tables. These things are spoken of only that it may be understood that the obligations of carefulness and diligence are not forgotten. The bread which the Secretary eats at the expense of the churches is not the bread of idleness, though in another light it may appear to the churches as the bread of affliction.

The purpose of economy has been always in the minds of the Directors and of those in charge of the office from the first. It has appeared in the smallness of the room that has been rented for our use; in its furnishing and equipment almost entirely without cost to the churches; and in many other particulars that might be mentioned if it were needful to do it.

At its last meeting the Association, upon the recommendation of the Budget Committee, added $200 to the appropriation for our Board to be used in providing metallic filing cases or in the copying of papers and records. Upon full examination it was not judged advisable to procure the cases. The copying has been carried on with great advantage as to convenience and the business efficiency of the office. The work has been much forwarded and its cost lessened through the readiness and capacity of the Secretary's assistant.

The copying is more than half finished at an outlay of less than half the sum appropriated. We should be glad to be allowed to use, during the coming year, so much of the unexpended balance as may be needed to complete the work.

Our financial account, as reported to the Treasurer of the Association, is as follows:

RECEIPTS

Preaching by the Secretary	$545.00
Office fees	565.79
Rebate on rent	46.58
Telephone charges refunded	3.69
Special gift	1.00
Sale of stamps (to Evangelistic Committee)	5.01
Received from Treasurer of General Association	2,196.86
	$3,363.93

EXPENSES

Postage	$72.00
Telephone and telegraph	47.75
Awning, office repairs and sundries	11.90
Record books and stationery	25.83
Printing and binding	11.53
Advertising	31.80
Traveling expenses	109.02
Rent and care of room	361.20
Assistant's salary	600.00
Additional office help (including copying records)	92.90
Secretary's salary	2,000.00
	$3,363.93

The net cost of our Board to the churches, apart from the special matter of copying above referred to, would be about $2,100, and we recommend that provision be made for the support of the Board for the ensuing year upon the same basis. It will be seen that the cost of the Board is less than two cents for each member of our churches throughout the state, and not three cents, as has been sometimes supposed.

The correspondence connected with the work of the Evangelistic Committee of the Association has been carried on through our office without extra expense except for printing and postage.

The matter of fees or commissions for services rendered by the office has been repeatedly and carefully considered by the Directors. Under the present arrangement, which has held with little change for several years, fees are charged for the furnishing of all occasional supplies, for all supplying with reference to settlement outside of Massachusetts, for all pastoral settlements actually made outside the state, and for all supplying with reference to settlement in Massachusetts by ministers living outside the state; while no charge is made to Massachusetts ministers for opportunities to supply with reference to settlement within the state, and while for pastoral settlements actually effected in the state of Massachusetts no charge is ever made.

The Secretary has been allowed some liberty, within narrow limits, in the remitting or lessening of these fees, as when a minister has gone a long distance to preach as a candidate for small pay, he being himself in such circumstances as to make even a slight relief most welcome. The Directors have felt sure that our churches would not disapprove of this measure of consideration. During the year there was committed to the Secretary, from a most worthy source, ten dollars to be used by him for the relief of ministers in the payment of office fees. The money went, as with all fees, to the Treasury of the Association, though not coming from the ministers thus relieved. Nothing, scarcely, has given to the Secretary more satisfaction than the being allowed to use in such a way even this moderate sum. The times when ministers are looking for settlement are often trying times. If any one should wish to fill again, or to enlarge, this small store for special relief in the payment of fees, the provision would be most gratefully received.

The difficulty of finding pastors for the smaller churches has continued, or even increased. We have often had upon our lists at one time as many as eight or ten such churches for which we could make no immediate provision, or, perhaps, no provision at all. Many of these churches have been outside of Massachusetts, for the proportion of the weaker churches is greater in the states at the north than with us. Yet in our own state the difficulty is serious. There was appointed a sub-committee of the Board, consisting of Rev. Calvin M. Clark, Rev. F. E. Emrich and Mr. Frank L. Fish, to whom the whole matter was referred for consideration. The committee prepared a list of questions covering many features of the

case which was sent to a large number of men whose judgment would be likely to be valuable. The replies disclosed a great variety and a considerable divergence of opinion. The committee submitted to the Board a careful analysis of the mass of matter received with the general conclusion that relief is to be looked for chiefly in two directions: First, by the further uniting or yoking of churches, and, second, by unions or combinations between churches of different denominations — a subject which is beginning to engage wide attention.

The policy of uniting two churches under the care of one man has long been favored and pressed by our Massachusetts Home Missionary Society. The matter comes under our notice as concerned for the supply of pastors. The obstacles in the way of these unions are often stronger in anticipation or in imagination than in reality. To be furnished with a minister for but a part of the time, or, as it is often expressed, " to be furnished with but part of a minister," is looked upon as an indignity and as a denial of some natural right. Such an impression ought to be wholly removed.

There should be prepared, we think, an authorized or regular form or frame of union between two churches, making them for certain purposes to be as one church. Such a model or form of a constitutional, organic union of churches should have its place in our Congregational system. The establishment or existence of such a union would then cease to be a thing abnormal or unusual, and would the sooner be regarded as a fitting result of fellowship and a natural source of strength. It would not be difficult to frame such a constitution of organic union. There should be provision for the manner of its establishment or its termination with the counsel of the churches of the neighborhood or conference. The form should fix the mode of procedure in all matters relating to the settlement, the support and the dismissal of the pastor; it should have a place for the determining the proportion of time and pastoral service that should be given to each church — or each division of the one body; it should propose the appointment of the needful committees and should suggest the various steps that might be taken for mutual reporting, or visiting, and counseling; and it should add a special form for the returns to be made for the " Minutes " of the Association; and all to the intent that for many, if not for most, purposes there should be one body and not two, and that the sense of loyalty and of strength should be gathered greatly about the one united body. It may be that in some cases one church should be organized as a branch of the other, becoming thus one with it; and for such a union there should also be a constitutional form. So, with their places set and their orbits fixed, we might have in our Congregational skies binary stars in larger numbers, shining with a steadier and clearer light.

We recommend that the Association appoint a committee with instructions to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

Frequent reference has been made in former reports to the demand

among our churches for young men in the pastorate. The demand does not abate. It is most persistent and strong with the churches that are smallest. The smaller the church the younger often must be its pastor. There are real advantages of youth that are not to be slighted. It may be that there is a reality of failure among ministers who are not young, and that there are possibly, sometimes, disqualifications with them that ought not to exist. The advantages of youth are thought to be in activity, in hopefulness, in quickness of sympathy and in readiness of receptivity towards new thoughts and methods. The most of these, though belonging the more naturally it may be with youth, are appropriate spiritual products of the Christian life itself, and they should be found in their choicest forms with ministers of ripening years. The man who leads in a Christian church should make it sure that the abiding Christian things, faith, hope and love, with their accompanying sensibilities and graces, do not fail to abide and abound with himself. Even as to activity, though it may miss in age the spontaneous movement of youth, yet it ought not to miss the efficiency that comes with practice, and the sustaining power that lies in a firm and steady purpose. The complaint somtimes made that ministers slight their work as they grow old ought never to be heard, or it ought never to have any good reason for being heard. There are pastors of our churches, and pastors of our smaller churches, concerning whom such complaints are not made, and upon whom all the genuine graces of youth are flourishing. If this were true of all who are in the ministry the pastorates of our smaller churches would be more readily and happily filled. These things are spoken no otherwise than in sincere and affectionate solicitude.

Special effort is made in our office to open fields of labor to the older men. This effort has been increased of late and with some good results.

It is probable, too, that our young ministers might very well take small churches more frequently than they do. It is indeed, perhaps, too much to expect that a young man should choose the smaller of two churches when he might have the larger; yet the beginning with the smaller might not seldom be an advantage in reality to himself, besides the benefit it might bring to the church thus served.

The importance of the place of work with its outward conditions may often be overestimated with respect to its effect on the growth of ministerial power. It is not uncommon for ministers, especially the younger men, in giving their reasons for seeking a change of pastorate to say that they "desire a place that will bring out the best that is in them." The phrase has become somewhat familiar. It has a certain ground in reason, yet it often involves a misapprehension of the facts and powers of life. We are not mostly too large for our places; our places are mostly too large for us. And it is not the business of the world or of any portion of it to draw out what may be in us, as by a pump. It is our business to refresh the earth ourselves what we can, as by springs of living water.

The pump, too, if that is depended upon, may often suck and fail to bring out clear water. As to appreciation by others, in a land of widely circulating intelligence it seldom wholly or greatly fails; and it is besides the surpassing glory of the Christian ministry that its chosen appreciations and honors are of God.

There is a natural desire for settlement in prosperous and growing communities. One young man wrote to us, from outside New England, defining explicitly the kind of field for which he was looking and to which he thought himself adapted. He wanted a church "on a line of railroad between Boston and New York, in a rather large town, and a place sure to grow." He wanted greatness of a certainty to flow in upon him. It is desirable indeed to be in a growing place, but a very large proportion of our ministers are in places not growing as to Congregational population. Among them are many of the best men, and the work they do is of the very best that is anywhere done.

We have much knowledge in our office of the trying features of ministerial service. But even thus it can be said with earnestness, and it ought to be said, that by far the larger part of our brethren in the ministry are happy in their work and useful and prosperous in life and character. For this larger part their relations with the churches they serve are kindly and gracious. Pastoral settlements, too, are usually accomplished without very great delays and almost always without serious disturbances. And even the closing of pastorates is commonly effected with thoughtfulness on either side and in a temper not unbecoming to the membership of a Christian household. It has been pleasant to witness these things. We are thankful for the opportunity to contribute something toward the comfortable and effective adjustment of these pastoral relations. And we are grateful to the churches and their ministers for their continuing support and continuing patience.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

The value of this report will be its frankness. Its failure will be evident in the fact that no amount of statistics, however carefully compiled, can adequately tell of the faithful, protective, quiet work of the people and pastors; only God knows. Yet in a tentative way the general tone of religious life can be known and considerable advantage accrue as the result of inquiry and reply. That is the hope of the Committee. They, at least, have been benefited, and desire to thank heartily the brethren for their uniformly courteous and painstaking answers. Some of them have forwarded carefully written letters in addition to the circular of questions sent them.

Churches have characteristics. The community has not a little to do with the successful working of a church. One church is able to produce more direct results than another. No one church, however, can fairly be compared in its work or methods with another. Each from its environment must determine its duty to the community in the name of the Master.

THE HOPE OF THE CHURCH

Eight questions were submitted to the churches, as follows:

First. (*a*) Has the Sunday school been successful in holding scholars between the ages of sixteen and twenty-five? If so, how?

The activities of our young people are encouraging. Aside from a tendency of the scholars of the Sunday school to neglect the morning service, the general work in the school is successful. Almost all acknowledge a partial failure to hold pupils between the ages of sixteen and twenty-five. There are notable exceptions. Some solutions are offered, but the successful schools in this respect are those which have faithful teachers. Few seem to understand that a class in the Bible school furnishes a life opportunity next to the influence of a parent. There are hundreds of hard-working, devoted teachers. In Adams, over a hundred have been added to the school through the Home Department. There have been successful organizations of large classes of young men and ladies under competent leaders. A King Arthur Castle, King's Daughters' Circle and athletic associations have been successful, but the personal element is the key. " Here the battle is fought, won or lost."

(*b*) Is the Christian Endeavor Society doing faithful and progressive work in the Junior, Intermediate and Senior Departments?

With some exceptions, the Christian Endeavor Society is doing steady

work throughout the state. This is especially true of the senior and junior societies, although the latter are not so numerous. There are few intermediate societies. Yet there is manifestly need of interesting the boys and girls between the ages of the junior and senior societies. The training school of Christian Endeavor should be adjusted to growing boys and girls. In many instances, however, the step from junior to senior, say thirteen to sixteen years, can be taken without any intermediate society. "We have a junior leader who is *irresistible*." That is the battle won. Some young people's societies in the state are not affiliated with Christian Endeavor, but the large majority of them seem to profit by the conventions and fellowship. The assertion of one Boston pastor appears to be generally sustained: "The Endeavor Society still proves the best answer to the Young People's question ever yet given."

THE WORLD-WIDE COMMAND

Second. Is the missionary interest in your church maintaining a normal standing or is it increasing?

The large majority say that it is increasing. The campaign of education is beginning to tell. In some cases, the contributions have doubled and trebled. One has increased seventy-nine per cent over an average for ten years. Men are contributing who formerly had no belief in missions. Many churches have the advantage of supporting a representative on the foreign field, a Bible woman, or orphan in India, or a missionary pastor. The young people are giving generously along this line, and are taught the value of systematic giving. There is no discrimination between Home and Foreign Missions, — they are equally important. Mission Study Classes, Home Tourist Clubs, Outlook Meetings, have been popular. The Campello church and others have suggestive statements of the yearly work of the church.

According to Secretary Dr. Asher Anderson, Massachusetts has more Congregational churches of foreign descent than any other state in the Union: two Finnish, one Armenian, six French, two German, two Italian, thirteen Swedish, three Scandinavian, two Bohemian, — thirty-one in all. Connecticut has twenty-one, Ohio twenty-seven. The leaven is at work. In some places, the missionary concert is revived with profit. There is a growing desire to know more about missions.

SOMETHING TO GALVANIZE

Third. (*a*) How have you met the problem of the prayer meeting and the Sunday evening service?

There is doubt if this question should ever be put in the same way again. Is there really any prayer-meeting problem? The meetings are largely the same as they always have been. Some churches strong in the evangelistic spirit have an attendance of from 70 to 100 or 125. One pastor comments, "It goes hard, but it goes," and adds, "It takes the heart out of a man more

than anything else." Another says, " We make it interesting by variety." Another, one of the largest in the state, uses the same old-fashioned method, prayer, praise and testimony, — " no new, special, strange, unusual, unique, spectacular methods being employed." The pastors are eager for the success of this meeting, even to " trying everything except standing on my head," as one put it. Others assert that it is the layman's meeting and the responsibility rests largely there. Requesting a deacon or layman to lead occasionally has proved helpful. As to topics, some use the " Congregationalist Handbook," the golden text of the coming Sunday-school lesson, denominational history or subjects adapted to special ends. In Adams and North Adams, also, the church " calls the roll of members at the prayer meeting in sections of about twenty-five." Valuable helpers have been " rounded up " by this plan. A ten or fifteen minute social may follow the meeting, sometimes with light refreshments. Formality is the enemy to scout.

Perhaps it is a wise conclusion to reach that, without over-urging people to come, it be quietly said, "Any who desire to pray, let them come." Blessed is that church which believes in and sustains at whatever worldly sacrifice its weekly prayer service.

(*b*) The history of the Sunday evening service is the history of a people becoming better informed by the public prints than years ago, and the proneness in prosperity to forget God and our brother man. The morning service may properly be attended for one's own bodily and mental rest and spiritual refreshment. The evening service has lost its hold in many places, nine tenths, one pastor thinks, because the people do not realize the necessity of the unsaved and seek to win them to Christ. Dr. Dawson thought it was a mistake to substitute the afternoon service for the evening. If two thirds or one half of Christian people would attend the evening service, in an unselfish spirit, the world would fill the church. Many of the churches are successful in holding fair and sometimes large evening congregations. This is often and mainly determined by locality. Yet one of the most studious and hardworking pastors of one of the largest churches in Greater Boston has written, " The second or evening service takes more life out of a man than anything else he does. The majority of the church people feel no responsibility for the service. The rise and fall of numbers is determined by the weather (alas!), the rival attractions elsewhere and special features of the service." Except for special occasions, as " vespers " once a month, a number of churches have relinquished their second service, or " telescoped " it with an evening devoted to the young people, frequently the Christian Endeavor Society or Young People's Alliance. One successful pastor in Worcester has two classes of young people Sunday evenings. " Each year there are some who give themselves to Christ, and all are given a strong impulse Christward." The total attendance is large. Grace Church, Holyoke, has a commendable spirit. Its pastor writes, " The Sunday evening problem has been to look out for the people

who attended. Have had people standing and even turned away. For several years have planned each Sunday night service weeks ahead. The lantern at least every third Sunday night, and we get the best speakers we can lay hold of. Various organizations of the church have charge of various nights." In the average church the conditions are problematic with an attempt at "pleasant Sunday evening service"; an orchestra or vested choir of young people successful where permanently possible, and where "a few people demand evening service and it is maintained for those few" and where there is "no good music provided." Practical themes are earnestly treated, with "as much cheer and hope as possible," but often with unsatisfactory results.

ELIGIBLE FOR MATRIMONY

Fourth. Has it been possible and advisable for your church to set aside the parish and church system and become a corporate body?

Some churches are not ready for the change; others are patiently waiting for it; others, a small minority, think it not advisable; others are saying that the incorporated church works "excellently well" and has "proved a blessing." Some are enthusiastic about it. In parishes where nearly all the trustees or parish committee are already church members the transfer is often quite easily and satisfactorily accomplished. It is necessarily a slow and patient process, if it is to be harmonious. A number of our leading churches hold meetings this spring to consider the abandonment of a double system and the adoption of the incorporated church idea. In some instances, the historic parish remains, although the transfer of property has or has not been made. Recently organized churches have started without the parish system and have been incorporated. The Finnish churches of our order have made a good start. They have united the Finnish churches in New England under the name "The Finnish Mission Covenant of Congregational Churches." One church enjoys a unique position, having "four bodies interested in the church and property; church, parish, proprietors and pew owners." Many persons are in all the bodies. There are enough who are not to make an incorporated church difficult. A pastor, speaking of "archaic machinery," adds, "The proprietors own the church building, the 'Society' holds the chapel, the church uses both; still there is harmony." The scent of orange blossoms is in the air, but it is apparent that each church and parish must determine the wedding.

THE LIFE CENTER

Fifth. What evangelistic methods have you employed during the year and with what direct results?

A small number report evangelists or "the Gideons," for a series of special services, oftentimes uniting with the churches of other denominations in the town or city. Some of the Boston pastors sincerely regret

that arrangements were not made with Dr. J. Wilbur Chapman and his helpers; quite a number have adopted the plan of neighborhood pastors coming in to coöperate in evangelistic meetings. Men like Hillis, McElveen, Sayford, Pierce, Gale, Chafer, Taft, Byington, Hunnewell, MacFadden, Woodrow and others have spoken wise counsel and preached a winsome, forceful gospel in sections of our state, awakening an evangelistic atmosphere and summoning a "breath of the Spirit" for "ingathering week." Many emphasize the Lenten season by appropriate services. The reaping season is at Easter with some churches. Indications are clear that our preachers believe in "evangelically presenting the Gospel every Sunday," as the "only thing that will permanently win out anywhere."

Some pastors are their own evangelists, using and developing evangelistic talent in their own parishes. With rare exceptions, all the preaching of our brethren rings true to the Gospel. There's a bugle call abroad of no uncertain sound like that of the Mission Branch of the Second Church, Holyoke: "We depend on each Christian doing definite, strenuous, winsome, thoughtful work backed by character. We always keep a long list of those available for church membership. We always receive new members at each communion; as soon as one communion is past we press on for results to the next." In a few communities, unfortunately, gospel preaching is not altogether welcome. The record of conversions is not attempted, for conversions cannot be tabulated.

The tide of a strong revival that has risen in other portions of our land has not been present in Massachusetts.

BY THEIR FRUITS

Sixth. What has been accomplished in the way of conversions and additions to church membership?

There has been a steady increase, as the result of personal efforts in the home church. This is the normal and a satisfactory way, although religious campaigns are desirable. Nearly all report additions. In several instances over fifty additions on confession of faith were made to the churches during 1905. This is the expectancy and the atmosphere of some churches more than others, like Shawmut, of Boston; Hope, of Springfield; Old South, of Worcester. Additions have been made often under adverse conditions, especially in some of the town parishes. Some communities pulsate with the warm blood of evangelism. Other communities are satisfied with the respectable appearance of religion without much depth and heart in the progress of the church.

A BOW OF PROMISE

Seventh. Have you a Men's Club, and in what way has it been helpful to the church and community?

The replies to this question reveal a variety of organizations and a marked interest. There are Men's Clubs, Leagues, Brotherhoods of

Andrew and Philip, Baraca Clubs, Young People's Clubs, Good Fellowship Clubs, "First Aid Corps" for boys, with military drill, Parish Associations, Greek Letter Fraternities and Young Men's Clubs. Not in all communities do men's clubs thrive. Some write there is a "craze" for other brotherhoods, or, the "grange" fills the field. The organization may assume different forms, as in sizable Bible classes in the Sunday school. These clubs minister to a great variety of interests, such as adding one hundred dollars a year to the parish finances, visiting men by men, furnishing music, village improvement, caring for church property, saving Memorial Day from non-observance, getting "light" on many matters of good citizenship, providing for a patriotic service on July 4, furnishing athletic games and gymnasium, encouraging literary study, providing for lecture courses and high-class concerts and entertainments. Some include the "benefit" with the fraternal idea, that of the Pilgrim Church, Dorchester, finding success in this plan and promoting it among other churches. Other clubs are town affairs, doing much to unify interests in the community. In Reading, it has enlarged its membership to two hundred. In a classic town, "It has drawn together all classes and conditions of men in this complex village more than any other organization in it. It has stirred a new interest in the church, in the hearts of several of its hitherto lukewarm members; it has drawn some men to the churches; it has undertaken several improvements of the property; it has shown the workers among our men what a field they have among their brother men."

Here is an opportunity for the Federation of Men's Clubs to crystallize and harmonize this stirring of masculine Christianity into its own organization on a platform sufficiently broad to include them all. We recommend pastors to communicate with President Parris T. Farwell, of Wellesley Hills, or the Secretary, Rev. H. A. Barker, 9 Chestnut Square, Jamaica Plain, for suggestive information; also that the officers of the Federation consider in their platform the timely caution of our brother at Methuen that the club idea may not be emphasized at the expense of the church bond.

UNDER THE SEARCH-LIGHT

Eighth. What has been the serious hindrance to spiritual life and definite religious results in your church during the past year?

Here is the snap-shot. "The world, the flesh and the devil which the church has had to contend with from the beginning"; "Lieut. General Apathy"; "evasion of responsibility"; "misunderstanding between members"; "lack of organized effort"; "satisfaction of enjoying the means of grace with indifference to outsiders"; "hard feelings"; "failure of parents to encourage children"; "the everlasting hustle after the almighty dollar"; "church dominated by a few"; "inertia of the stand-bys, unreliability of the transients"; "whist clubs"; "dancing"; "club life"; "unchristian spirit on the part of one or two prominent in

the church"; "no settled pastor"; "agitation on resignation of pastor and sorrow of the majority regarding the same"; "lack of consecration on the part of the pastor"; "financial struggles"; "unbelief"; "no hindrance; the best year in many decades; about fifty conversions; the largest number in thirty-three years"; "minister lacks spiritual fervor"; "indifference and worldliness of the people"; "the baleful influence of a 'sect' that for years has made light of the Bible and denied Christ"; "commercial tone"; "ministers undermining the authority of the Bible, leaving no recognized authority"; "cares of other things 'choke' the Word"; "numbness of the members of the Body of Christ"; "summer visitors utterly ignoring church"; "strenuous effort to keep up with flying world"; "no real felt need of Christ"; "too much piety on the part of a few"; "intemperance"; "gossiping"; "the dance hall gets folks too tired for church work"; "the fact that some members are not evangelist Christians and pastor Christians"; "epidemic of scarlet fever"; "willful indifference"; "indifference of parents"; "the multiplied and absorbing engagements with which modern life wears people out"; "Sunday visiting"; "serious belief of people that they are too busy."

It may be suggested that all these failings are not prevalent in one church! A single page of a metropolitan newspaper would reveal a far worse condition of poor human nature. Let it not be supposed, moreover, for an instant that this gives a fair portrait of the church. That can never be produced in this world and its value never estimated. With all its faults frankly stated, it is a goodly fellowship of the noblest and best of God's children, who are the "salt of the earth" and the "light of the world."

A review of the work of the churches reveals the steady, unselfish support and devotion of the few, the faithul, ardent work of the pastors, and the grace and patience of the Almighty that saves us from utter calamity. Problems intricate and difficult confront the church, but the church without problems is dead. Indifference is suicidal; indifference looms a big peril. Red lanterns flare in our faces, white lights of progress gleam along the path of safety. Are the hands that hold the throttle palsied? Are Christians "asleep at the switch"? That was the crime of the telegraph operator in Colorado, and his negligence piled up a wreck costing two hundred thousand dollars, and robbed thirty-six persons of life. Who can estimate the disaster that awaits a lukewarm church? Sin is ever rampant. Vesuvius blazes and sleeps. Nature in violent mood rocks a western metropolis as a child shakes a toy village, and already they talk of a new San Francisco. But volcanic heart-fires and passions, moral earthquakes, daily shock our cities, corrupt politics and business and desolate our homes.

Here is the vision and the appeal to the churches of our Commonwealth. Like Daniel, let us rise up and do the King's business. It requires haste. We have not an hour to lose. Souls are weighing in the balance, our souls

among others. Are we not still our brother's keeper? The church summons heroes and heroines of the Faith, Christ's brave men and women, to share the same trials, the same hopes, the same failures, the same fellowship and the final glorious triumph of the Kingdom of our Lord.

Respectfully submitted,

CHARLES F. WEEDEN, Lynn.
GEORGE A. HALL, Peabody.
HENRY A. KING, Esq., Springfield.
GEORGE W. CHASE, North Adams.
ANDREW H. MULNIX, Brighton.

REPORT OF COMMITTEE ON MISSIONARY WORK

This Committee was originally designated the " Missionary Committee," but later the questions gathering around evangelistic work were referred to it. We report to-day in our twofold capacity.

MISSIONARY

In the execution of the missionary department of our work there are difficulties. At times we have felt that there was no place for such a committee to do effective work, without duplicating the work being attempted by others, mainly by the missionary societies themselves, through local and district committees which they have appointed. We are of the opinion that such committees, under expert leadership, will accomplish more than a committee of the General Association, whose aim must be a sort of universal exhortation to " do good and communicate." The direct appeals of the committees of our societies are more effective than the omnibus appeal of such a committee as ours. The plans of the National Council Committee of Fifteen, which contemplated a National Committee on Benevolence, a State Committee, a Local Conference Committee and a committee in each church, while in theory good, has apparently fallen by the way. It was under this plan that the Missionary Committee in connection with our state organization originated. For two years your Committee has coöperated with Rev. Charles A. Northrop in his efforts to stimulate systematic and proportionate giving from the churches to each of our national benevolent societies. For lack of support Mr. Northrop has retired from this work and we have not heard of plans for the continuance of the scheme. We feel justified from experience in commending the faithful services of Mr. Northrop, with whom we have had effective fellowship, in the difficult and in some ways anomalous position which he filled. To-day the most effective agencies for stimulating missionary and benevolent zeal we believe to be through the missionary societies themselves.

We are of the opinion that there is a field for the operations of this Committee. It is not in the way of holding more missionary meetings, or addressing more circular letters of appeal, or gathering from our pastors, already loaded, more statistics, or proposing another series of questions, but by urging upon local conferences the organization of missionary committees to increase interest in the local, state and national missionary movements. We have made efforts to learn of the missionary interests in the state by correspondence with the scribes of conferences. The replies may be summarized as follows (twenty of the twenty-five conferences of the state replied to our inquiries):

1. In reply to the question, "Has your conference a Missionary Committee?" sixteen answered, "Yes." With some of the conferences this committee is little more than a local church-aid committee.

2. In reply to the question, "Is the Missionary Committee doing anything?" only six were ready to answer affirmatively as regards aggressive work. Some reported the work of the committee as purely local in its scope, but nevertheless useful.

3. In reply to the question, "What is the state of missionary interest in your conference?" eight reported the interest as good; three reported the interest as increasing, with room for improvement; five reported the interest as only fair; four do not venture an opinion; while one frank scribe declares that "a spiritual cyclone" is needed to arouse the churches to a proper sense of their obligations.

A study of these replies would seem to justify the existence of this state committee and to justify also their urging upon the conferences the following considerations:

First. The wisdom of each conference having a well-organized Committee on Missionary Benevolence with definite plans of campaign in the interest of higher standards of missionary giving in our churches.

Second. The need of each local church so organizing its missionary work as to bring the churches into vital touch with the Foreward Movement in Missions which is so pregnant with hope for the future.

Third. The advisability of bringing these local committees into close relationship with such committees as are appointed by the missionary societies with the aim to secure increased gifts to each of our benevolent societies.

Along these lines we feel that the state committee has its mission. It can foster and invite missionary organization as indicated.

EVANGELISTIC WORK

The Missionary Committee was "instructed to coöperate with the churches in all possible helpful ways in promoting evangelistic work"; "to carry on the work during the present year in consultation with the Board of Pastoral Supply"; "to report at the next annual meeting of

the Association whether this work can best be done by a separate committee or by the Board of Pastoral Supply."

First. We have made efforts to be of help to the churches under a plan which has been called "The Pastor Evangelist with the Pastor." The plan has commended itself to the pastors and laymen in our own state, has been extended in its general features into other states, and has had the warm approval of the National Committee on Evangelism. The plan was developed as follows:

(1) Your Committee entered upon extended correspondence to secure the names of as many pastors as possible, well scattered through the state, who would be willing to give five or ten days in evangelistic work with some other pastor and his church. It is an occasion for gratification that so many busy men were ready to render such service if called upon.

(2) A letter was sent to each of the churches in our state outlining the plans of the Committee and giving the names of pastors who might be called upon for evangelistic services, the arrangements for the same to be made through this Committee. The pastors and churches were asked to select the man or men they would invite to their assistance, and the engagement was sought through this Committee.

(3) Letters of two kinds were drafted and sent out as occasion required, one giving the churches our views as to the preparation for such meetings and what the visiting pastor had a right to expect; the other making suggestions as to the methods and spirit to be used by the visiting pastor. By these letters we contemplated various questions, such as traveling expenses, entertainment, preparation and kindred matters.

We have not attempted to tabulate results as regards figures, but we can say by way of report that something over thirty engagements were consummated by the Committee, as many more efforts made to secure connections with busy pastors, which failed, and probably as many more engagements made apart from the Committee directly by pastor or church, and more than an ordinary number of series of meetings with a different man at each of the meetings. We are confident that the plans thus inaugurated by the Committee have fulfilled in a measure the charge given it by the Association "to help the churches," have suggested much evangelistic work apart from the Committee, and have proven of no little service in reminding the pastors that they can "do the work of an evangelist," not only in their own churches, but in their fellowship with other churches. It will be worth while, in our opinion, to continue the general plan of evangelistic work with such improvements as experience will suggest.

Second. We have been in consultation, as requested, with the Board of Pastoral Supply through its Secretary and Executive Committee. Through its office our circular letters have been sent to the pastors and churches, and all the correspondence relative to engagements, under the supervision of the Evangelistic Committee. We acknowledge the efficiency

of the work done and are of the opinion that this coöperation in the future will be both wise and economical.

Third. In reply to the third part of our mission as given us last year, we are of the opinion that this work can best be done by a separate committee, rather than by the Board of Pastoral Supply. This judgment is confirmed by the Board itself. At the same time, we feel that there should be the same consultation and coöperation with the Board of Pastoral Supply which has been so satisfactory during the year, especially in the use of the machinery of the office for our correspondence.

Your Committee would make these recommendations:

1. That the Missionary Committee, to consist of five members, be continued; its purpose being to foster and encourage organization for missionary purposes in all our local conferences.

2. That the Evangelistic Committee, to consist of five members, be continued, whose object shall be to assist the churches in promoting evangelistic work, and that this committee consult with the Board of Pastoral Supply, as last year.

The question of combining these two committees in one, as was the case last year, we respectfully refer without recommendation to the Business Committee.

CHAS. H. DANIELS, *Chairman.*
FRANK S. HUNNEWELL.
WILLIAM T. McELVEEN.
FRANCIS J. VAN HORNE.
EDWIN H. BYINGTON, *Secretary.*

REPORT OF THE COMMITTEE ON LABOR ORGANIZATIONS

At the annual meeting of the state Association in May, 1905, this Committee was instructed "to use its influence to promote legislation prohibiting the employment of children under sixteen years of age between seven o'clock in the evening and six o'clock in the morning."

In obedience to these instructions your Committee sought the coöperation of other organizations interested in the protection of children. Members of the Committee attended various conferences with representatives from Labor Unions, the Children's Aid Society, the Consumers' League, the National Child Labor Society and other similar organizations. It was soon discovered that officers of organizations representing the textile industries intended to introduce a bill to the legislature prohibiting the night labor of both women and minors in the factories. Separate legislation, relating to children only, was thought to be prejudicial to the interest

of this larger bill and it was, therefore, decided that it would be unwise to seek any such separate legislation. The fate of the overtime bill is now a notorious matter of history. It was defeated in the Senate after a long struggle, and by a majority of one vote.

Your Committee endeavored to learn how large a number of children would be affected by the proposed legislation, but it was unable to obtain any statistics, either from the labor bureau or from other sources. The probability is that outside of the textile industries there are large numbers of children under sixteen years of age who are employed as messenger boys, newsboys, cash girls, in candy stores and other occupations, sometimes until midnight. The defeat of the overtime bill was due to its bearing on the work of women at night. The effort to prohibit child labor alone would probably have been successful.

Considerable advance has been made, however, during the year. The recommendations of Governor Guild for the state and of President Roosevelt for national legislation are notable. Governor Guild, in his message, declared that the force of inspectors for Massachusetts is inadequate and advised enlarging the number. He also urged that *truant officers be required* to visit factories, workshops and mercantile establishments and report at once to the district attorney any case of breach of the law which they may discover. A bill to carry this recommendation into effect was introduced in the legislature and members of your Committee were present at the hearing and spoke in its behalf.

The Governor also says in his message: "Agents of the State Bureau of Labor Statistics report to me that a shameful trade exists, which supplies for money false age and schooling certificates to children under age. This report is confirmed by the district police. Employers notable in their desire not only to obey but to promote the law have been deceived and victimized by this practice. The present penalty for the forcing of a child of tender years into a factory by the perjury of unnatural parents or others is a trivial fine. I shall leave it to your sense of justice whether a light fine without imprisonment is punishment severe enough for lawbreakers, who to-day in Massachusetts traffic not only in the toil but in the health and lives of little children."

For the attention which Governor Guild has thus given to remedying the defective conditions which exist in our own Commonwealth all friends of children and of humanity may well be grateful.

But the problem is national, also, and we in Massachusetts suffer because of inhumanity which prevails elsewhere. In part we are responsible for such inhumanity, not only because Massachusetts men and money are sometimes involved, but also because we must have a share in remedying national evils. One of the first necessities is to *turn on the light*, that all men may see what the conditions are and where they exist.

President Roosevelt has taken the first step toward turning on the light. In his last annual message to Congress he said: "I renew the recommenda-

tion I made in my last annual message for an investigation by the Department of Commerce and Labor of general labor conditions, special attention to be paid to *the conditions of child labor and child labor legislation in the several states.* Such an investigation should take into account the various problems with which the question of child labor is connected. . . . It would be well for the nation to endeavor to secure and publish comprehensive information as to the conditions of the labor of children in the different states, so as to spur up those that are behindhand, and to secure approximately uniform legislation of a high character among the several states."

In accordance with this recommendation a bill is now before Congress, (*Senate* 2962) " to establish in the Department of the Interior a bureau to be known as the 'Children's Bureau.'" Its duty is described as follows: "The said bureau *shall investigate and report upon all matters pertaining to the welfare of children and child life, and shall especially investigate the questions of infant mortality, the birth rate, physical degeneration, orphanage, juvenile delinquency and juvenile courts, desertion and illegitimacy, dangerous occupation, accidents and diseases of children of the working classes, employment, legislation affecting children in the several states and territories and such other facts as have a bearing upon the health, efficiency, character and training of children.* The chief of said bureau shall, from time to time, publish the results of these investigations."

Your Committee earnestly recommend that the friends of such national legislation write to their Representatives and Senators in Congress urging the passage of the bill.

In its broader relation to labor organizations, your Committee early found new work on its hands. In June, 1905, a letter was sent to a large number of our ministers in Boston and vicinity from a committee of the Boston Typographical Union. It read as follows:

" Boston Typographical Union No. 13 has created a Missionary Committee, charged with the duty of bringing about a better understanding between the Union and other organizations, particularly the churches. A large proportion of the best men in this Union, sober, industrious, capable and reliable, feel that the church does not meet their needs; that it has nothing for them; that it is not interested in them; and to some extent that it does not want workingmen in its membership. For the adequate performance of its mission the Union frequently needs the counsel and sympathy of the church. To secure this in greater measure, not only for this Union but for all unions and for all workingmen, is the duty of this Committee. Any suggestions you may offer will be gladly received."

You will recognize that this friendly advance made by the officials of a large labor union is an important and significant event. We are informed that practically all of the answers to this letter were cordial and made a most fortunate impression upon the committee by whom it was issued.

In order to further the purpose of the letter, a meeting of ministers was

called, under the auspices of this Labor Committee, to consider what action could be taken. About forty representative men were present. As the result of discussion this Committee, together with the Massachusetts representatives of the Labor Committee of the National Council, was instructed to respond to the letter from the Typographical Union, in the name of the Conference, expressing hearty sympathy and desire for co-operation; to suggest the appointment of speakers to represent the churches and the unions in each other's gatherings, to the end that a better mutual acquaintance and understanding might be promoted. And, also, as it was made known that a printers' strike was impending, this joint committee was authorized to tender its services to the Typothetæ and the Typographical Union, to see if, by any means, the strike and its consequent deplorable results might be averted. Effort in this latter direction was earnestly made, but without effect, as both local organizations, employer and employed, were acting under directions from their national organizations.

In furtherance of the general desire to promote a better acquaintance, this Committee has also met in conference with the Missionary Committee of the Typographical Union and discussed the general situation, certainly with profit to the members of your Committee. We also arranged that the Boston Ministers' meeting should be addressed by Mr. Henry Sterling, Secretary of the Typographical Union, and Mr. John F. Tobin, President of the Boot and Shoe Workers' Union, on the "Necessity and the Ethics of Trades Unions." There was a large attendance at the meeting and the feeling was strengthened that it is of great importance for the members of the churches and of the labor unions to meet in such conferences for the promotion of a better acquaintance and mutual understanding.

It is a significant fact that the labor unions of the state contain about as many members (about one hundred thousand) as the Congregational churches. In these unions are many of the so-called "better class" of working people, skilled laborers, many of whom feel that the church is not interested in them and their ambitions, and that the church as a whole does not want them in its membership! These are sober, industrious, capable, reliable people. They are the men and women who spend their leisure with their families, who keep their children off the street and in the house at night. They are intensely interested in the union. Its ideals are to them as high and inspiring as the ideals of the church are to the Christian, though not as broad nor as wide-reaching. In many respects the ideals of the two bodies are the same; the moral, mental and spiritual uplifting of men, and the bettering of their physical and temporal conditions. Any effort to reach these men and women that would be successful must take these facts into account. The members of the unions respond to any evidence of appreciation and sympathy with their best desires. They have trials and perplexities, hopes, aspirations, justifiable and honorable ambitions. They need, as we do, the help and guidance of the gospel.

It is our duty to study their point of view, concerning which most of us are profoundly ignorant. Only by understanding them and acknowledging the right of whatever is right in their ideals and aspirations can we hope to work in sympathy with them and they with us for humanity and the Kingdom of God. Many of them are as ignorant of the real aims and nature of the churches as we are of the aims and nature of the unions. Let individual members of the churches, both ministers and laymen, then, cultivate the acquaintance of members of labor unions in their own neighborhood, endeavor to gain their point of view and understand their ideas. By such widespread individual acquaintance and understanding the mutual existing ignorance and prejudice may be overcome, the present tragic inconsistency be corrected and the people who work find their natural place under the leadership of the Son of the Carpenter and in the brotherhood of his followers.

Therefore, this Committee offers the following resolutions:

Resolved, That we urgently recommend that the members of our churches seek acquaintance with members of labor organizations, that they study the history and aims of labor unions, and endeavor to understand clearly their object and purpose, to the end that through mutual friendliness the influence of the gospel of the Kingdom of God may be increased both among the unions and in the churches, and also that they and we, with a better realization of the character and purpose of the Church of Christ, may be led to seek from it the counsel, the guidance and the assistance which is our common need and our common privilege.

Also, *Resolved*, That we recommend to the members of our churches who are in favor of diminishing as far as possible the existing evils of child labor that they communicate with their national Representatives in legislature urging the passage of pending bills in favor of the creation of the Children's Bureau for the national investigation of conditions of child labor.

PARRIS T. FARWELL.
BAYARD E. HARRISON, *Secretary*.
CLARK CARTER.
GEORGE E. KEITH.
CLARENCE F. SWIFT.

REPORT OF COMMITTEE ON TEMPERANCE

Previous committees have reported in regard to various phases of the cause of temperance, and for this reason we have deemed it wise, at this time, to report concerning only one aspect of this subject, namely, the legislative. We assume that the report of last year has been heeded and that the churches of our Association are training the young and

favoring such agencies as promote temperate living. We recognize that we have a considerable body of legislation in regard to the liquor traffic, but in view of the numerous and repeated attempts to break down that legislation by the liquor interests, we therefore recommend the passage of the following resolutions:

I. That this body of Congregational churches memorialize the General Court to extend the suffrage so that women shall be allowed to vote in public elections on the question of granting licenses for the sale of intoxicating liquors.

II. That we also request the General Court to grant ward and district option in cities and towns which vote to grant licenses for the sale of intoxicating liquor. This measure would prevent the granting of licenses to any saloons in any ward or district of a city or town in which the majority of the votes cast is found to be against the granting of licenses.

III. That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

IV. That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate the measures recommended in this report.

Respectfully submitted,

WILLIAM M. MACNAIR.
WILLIAM O. CONRAD.
JULIUS GARST.
LUKE S. STOWE.

REPORT OF THE COMMITTEE ON GAMBLING

The Committee on Gambling had no occasion for legislative work this year, since no attempt was made to weaken the laws against the play for stakes, the lottery and pool selling at races. Under our present laws, faithfully administered, it has been found possible to prevent pool selling and book making at races.

Your Committee does not suppose it needs to argue, or even to emphasize here, the magnitude of this evil. Years ago Lord Beaconsfield characterized the English turf as "a vast engine of national demoralization." This is, perhaps, no less true of the turf in our own land. Race-track gambling was outlawed in Massachusetts in a statute passed in 1885. Several attempts have been made, but as yet without success, to break down that interdict. Under some recent executives of the Commonwealth, the law has been given increased effectiveness. But it requires unceasing determination on the part of both authorities and people to keep this interdict in effective operation.

Against the moral interests involved in the maintenance of the law are the financial temptations to race-track gambling. For example, eight New York state racing associations, combined in a trust, reported to the state controller gross receipts of $4,014,340 in 1903, and of $3,805,125 in 1904. It is believed that from five to six eighths of this sum was profits to the management. Of course, there is a heavy financial stake, and those whose business is jeopardized will fight hard before submitting to be dispossessed of their opportunity.

In the hope to gain by indirection what they could not hope to get directly, a company of great racing men, by some means, obtained a charter for a race track at Salem, N. H., just over the state line in the Merrimac valley. This is within convenient distance of Greater Boston and the most populous part of Massachusetts. A great racing outfit has been prepared and the Boston & Maine Railroad has laid track to accommodate the expected patronage of the races to be run the coming season with as much of the gambling feature as can be smuggled in. Too late for the best results, the moral forces of New Hampshire awoke to a sense of the iniquity which had been established under legislative action. Since the situation came to be realized the best citizenship of that state has been seeking to checkmate the nefarious attempt to fix the race-track gambling octopus upon central New England. This is legally the fight of our New Hampshire brethren. But morally it is our fight, likewise, because it is fully as inimical to the moral and financial interests of Massachusetts as of New Hampshire. For this reason your Committee invoke an expression of this Association upon this matter. That such action on our part would be welcomed we are assured by members of the committee in charge of the New Hampshire fight. President Tucker, of Dartmouth College, for example, says: "In any event, we shall be most glad of your aid in the General Association of Massachusetts. Any protest that you can make will give us moral help. The Salem race track, if allowed in full operation, will inflict a mighty hurt upon eastern Massachusetts as well as upon New Hampshire." We note with equal sympathy the fight against this gigantic evil now in progress in New York, Missouri and elsewhere, and we bid Godspeed to every such effort to suppress it.

It must not be forgotten, however, that this evil of gambling has wide ramifications and various forms of expression. It is found not only among professional gamblers and disreputable people; it has also invaded our social circles and even church circles, at least in some branches of the Christian church, where the raffle is a stated means of raising funds for church purposes. Not content with this, certain churches, not closely affiliated with our order, have introduced into their fairs a method of play for stakes in which a money fee is staked on the turn of a wheel for a cash prize, and this even on the Lord's day, and within church buildings, all features of the fair running at full blast with the wheels a star attraction, as the patronage has indicated.

One of the grave evils of the time is the rage for bridge whist among society women. One of them says of her own experience: "Every spare hour is filled with bridge, it seems to me. One cannot get away from it. There is scarcely a mail which does not bring to me an invitation to play at the house of some one of my friends — of a morning, or following a luncheon, or from three to five or six o'clock, or after a dinner. Some day bridge may pall on society. Just now we live and breathe bridge." And the testimony is that the play is almost always for stakes, sometimes high, and at the very least for a prize. "I do not play for money," one woman remarks, "and I find I am cut off from playing with the women I know best." Not to speak of the domestic and social waste in such excessive devotion to pleasure, this particular form of amusement as frequently, if not customarily, played, encourages and stimulates the vice of gambling, a vice which the prime minister of New Zealand has recently said to be the greatest evil of the colony, "sapping the life of the people." This social custom not only sanctions gambling, it is gambling, as we have once and again been told from the bench. "The special and insidious danger of bridge," says the Springfield *Republican*, "lies in its tendency, under the sanction of social custom, to force gambling upon those who would otherwise never be tempted to play for money." The play for stakes in a gambling den, for the purpose of fleecing the unwary, cannot be condemned on any principle that does not also condemn the social game for stakes, where the unskillful are doomed to lose, and often to lose so much that young men are compelled to cut themselves off from response to social opportunity because they cannot stand the pecuniary drain. This in itself is a grave evil in more than one aspect of the case. The argument for pool selling in the races is very often the same as that advanced for stakes in a game of bridge; viz., that it adds zest to the sport. The argument is as warrantable in the one case as in the other, but it justifies the stake in neither case. There can be little hope of making headway against this tremendous evil so long as it is allowed to thrive in high social life. Such social sanction of the custom tends seriously to paralyze official opposition to the unlawful play for stakes, wherever manifested.

In view of the facts thus briefly set forth, and of the urgency of the case, your Committee recommends:

First. That the Committee on Gambling be continued, with the enlargement of its membership to five.

Second. That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Third. That the Association express its deepest sympathy with our New Hampshire brethren in their fight against the Salem race track. Recognizing in the location of this track, on the borders of a populous section of our state, an attempt to invade our territory for patronage, without exposing the proprietors to the jurisdiction of our authorities,

we regard the fight against this track as, in part, our own morally, and tender to our brethren across the border such aid as we can render.

Fourth. That we instruct our Committee on Gambling to join with similar committees of other bodies in watching race tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the governor of the Commonwealth, unless they themselves *enforce* the laws against pool selling and book making on race tracks.

PAYSON W. LYMAN,
WILLIAM SHAW,
FRANK E. BUTLER,
Committee on Gambling.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee have met at various times during the year and herewith report business transacted as follows: A sub-committee consisting of Revs. Charles F. Carter, A. J. Dyer and Francis J. Marsh were chosen a Finance Committee. The bond of the Treasurer of the Association was fixed at three thousand dollars, and such bond secured. Sufficient copies of the papers of Rev. C. M. Clark and Rev. J. G. Taylor were printed and sent to the various conferences of the state.

The Secretary was ordered to destroy all copies of " Minutes " of previous years over and above twelve copies of each year and " to take such inexpensive measures as he thinks best to secure a complete set of " Minutes," and also to continue the same plan of distribution of the " Minutes " of this year as adopted the past year.

The resignations of Rev. L. W. Bacon, of Assonet, and also of Rev. A. B. Bassett, of Ware, from the Committee on the Work of the Churches were accepted and Rev. Charles F. Weeden, of Lynn, and Rev. George A. Hall, of Peabody, were chosen to fill the vacancies thus made.

Mr. Frederick Fosdick, of Fitchburg, having resigned from the Executive Committee, Mr. George P. Morris, of Boston, was chosen to this vacancy.

Your Committee voted to appropriate for the Committee on Missionary Work a sum not to exceed thirty-five dollars; for the Committee on Labor Organizations a sum not exceeding five dollars; and for the Committee on the Readjustment of our Polity a sum not exceeding fifteen dollars.

Your Committee also requested the Committee on the Work of the Churches in their report to speak briefly of the development of Men's Clubs and their work among men in our churches; and the Provisional Committee to arrange, if possible, some time during this session of the Association for the consideration of the proposed union of the United Brethren, Methodist Protestant and Congregational churches.

We recommend that the Association determine how many members shall constitute a quorum of the Executive Committee. It is often difficult to secure the attendance of a majority of the Committee.

EDWARD W. NOYES, *Chairman.*
FRANCIS J. MARSH, *Secretary.*

REPORT OF THE PUBLICATION COMMITTEE

The Publication Committee reports that it met at Worcester, March 14, 1906, and awarded the printing for the Association to the Fort Hill Press, Boston. We continue the arrangement of using the plates of the Year-Book for the statistical reports of our churches. By this arrangement the General Association secures a rebate of one dollar and seventy-five cents per page, and the Year-Book a like rebate.

Respectfully submitted,

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
JOHN L. KILBON.
FRANK S. BLANCHARD.
E. W. LAMSON.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES

The subject of Church Federation has occupied the attention of men of different denominations in the state since December 1, 1904, when the Rev. E. Tallmadge Root was invited to confer with brethren of several denominations called together for the purpose of conference upon the possibilities of practical work along federated lines. Before that, Dr. Sanford, of New York, had visited the state and had private conversation with several clergymen known to be interested in the subject.

It was anticipated that Massachusetts would be prepared to coöperate with such states as had already begun to recognize that the day had dawned for a more intelligent and catholic interpretation of practical Christianity. But I think that, without libelling her, I may say that Massachusetts was already so preëmpted by other interests that she had

no ear for any new voice, however urgent and eloquent it might be. Her response to this new appeal was disappointing. The Congregationalists who had a right to leadership in this state, if anywhere, were laggard in the extreme. Their plea that they were so overburdened already that no new interest had any chance to be heard was made with a sincerity that was more genuine than intelligence was acute.

However, a state council was organized, as completely representative as could be of several ecclesiastical denominations. Meetings of this Council have been occasionally held. Work has been done of a preliminary kind, principally in the way of investigation, necessarily a slow process. But the state needs educating. Except the secretaries of home missionary associations, no one has knowledge sufficient to be a basis of intelligent action. That everywhere there is waste of men and waste of money in maintaining in scanty populations churches representative of different types of ecclesiastical polity, is not a discovery. This much has been known and deplored for a long time past. The question, What can be done? has been upon the lips of scores of earnest men who felt that a blind and intense denominationalism was hindering the work of Christ in two directions, — it was training up a generation of small-minded Christians in the churches, incapable of taking a broad and unselfish view of the situation, and it was giving just occasion to the enemies of the Lord outside the churches to hold aloof from men calling themselves Christians, who illustrated, by their jealousy of each other and their zeal for the peccadillos of ecclesiastical life above the great things of the soul, that "all seek their own, not the things which are Jesus Christ's." Types of Christians are being produced altogether other than those we find in the New Testament.

Meanwhile, the state is becoming more and more a home missionary field, and, in the presence of this fact, the churches are becoming less and less capable of sustaining home missionary work. Into many country towns the foreign population is pouring, and the American people proper, on whom our churches depend for home missionary support, are becoming, relatively to the mass, fewer and fewer. There is nothing hopeful in the future unless home missionary societies can federate. Dr. Eaton, of the Baptist denomination, has written, "We shall soon be prepared for the radical step of refusing aid to any church not indorsed by the Federation." If that step could be taken a great and fruitful advance would be made in the right direction.

We need a federal council sufficiently large and representative to formulate a judgment which, on action that is divisive, and merely sectarian, shall be final, because there can be very little doubt that most Massachusetts towns and villages are over-churched. Every denomination undertakes to represent the whole of Christianity, with the result that all the churches are in a state of schism, and the prayer we offer, oftentimes with a despairing earnestness, for an outpouring of the energies

and influences of the Holy Spirit, remains unanswered and unanswerable.

For what do we pray? That we may perpetuate the present order of things? Our Lord's prayer for his disciples was "That they all may be one even as Thou, Father, art in me, and I in Thee, that they also may be one in us: *that the world may believe that Thou hast sent me.*" We may be sure of one thing — that the Holy Spirit of God will never be given for purposes out of harmony with the prayer of the Master. The most subtle and vigorous efforts have been made to interpret that passage in a way which would leave us free to do as we like in what we call ecclesiastical matters. I cannot conceive of any honest man hoping to be guided from above, who is willing to put into the words a meaning which, on any fair exegesis, they cannot convey.

There is another aspect of this theme which we must not allow to escape us. If we are successfully to resist the forces in this state which are arrayed against evangelical religion, the domination of that imperialistic ecclesiasticism which we know as the Church of Rome, the most astute political influence in the country, ubiquitous, untiring, unconquerable, — and the secularism which molds the life and conduct of all unchurched people, — the coöperative union of all evangelical denominations is absolutely essential. Never can we make our voice heard effectively as we are. The case is hopeless. Our legislators in the State House do not listen to us. These straggling faithful few who go there to resist measures for degrading the people produce next to no impression. We ought to be there in such numbers as to be a representative power, dangerous to resist. Romanism rules Boston, the old Puritan city. It inspires and controls some of the most widely circulated organs in the cheap press. It even makes it all but impossible for Protestant men to get work on the streets or elsewhere. These are facts known and read of all men, and the people who arrogate to themselves the word "respectable" are as apathetic as if they were incapable of humiliation. The only powerless bodies are the evangelical denominations, and they are powerless because almost hopelessly divided in all practical coöperative movement.

I know that to mend matters requires an enormous amount of self-sacrifice, patient plodding, perseverance, the creation of a new and diviner atmosphere in which our souls can breathe the breath of a new life. But a new reformation is necessary. The trouble is that every denomination is afraid of losing something. There are some things we might lose and be none the poorer. A man one day gave it as his reason for being a Congregationalist, that he could not step into any other denomination without having to become less open-minded and more bigoted. The man was right. But leadership in this state is our historical prerogative, and if we are not to vacate our rightful place, we must awake to the imperious necessity that is upon us and learn how to lead that coöperative movement to which I believe God is now calling this land. "But if thou hold

thy peace at this time, then will relief and deliverance arise from another place, but thou and thy father's house will perish — and who knoweth whether thou art not come to the Kingdom for such a time as this?"

For the Committee:

L. CLARK SEELYE, *Chairman.*
W. V. W. DAVIS.
REUEN THOMAS.
W. L. McELVEEN.
F. E. EMRICH.
C. H. OLIPHANT.
J. P. BATES.
F. G. COOK.
G. E. COPELAND.
H. S. CONANT.
S. A. HOLTON.
C. A. BRODEUR.

REPORT OF COMMITTEE ON RE-ADJUSTMENT OF OUR POLITY

REV. CALVIN M. CLARK, HAVERHILL

Our report is one of progress, not of finality. Early in September, 1905, prior to the fall sessions of the conferences, the Committee, in keeping with their instructions from the State Association, at Lowell, sent a circular letter to the scribes of all the conferences, notifying them of the vote of the State Association upon the matter of the "Conciliar Committee," and requesting them to bring the subject to the attention of their respective conferences. At the same time, the Committee on Polity had sent to each scribe a copy of the *Advance* for May 25, 1905, giving some account of the new system just introduced into Michigan. The results of the action of the fall sessions of the conferences were as follows:

Number of conferences in the state	25
Not heard from	1
Took no action, chiefly through oversight	3
Rejected the suggested Conciliar Committee	1
Referred the matter either directly to the churches, or to a committee of the conference to report at their spring session,	20

That is, as was anticipated, the action of the conferences at their fall sessions was preliminary to more full and decisive action this spring.

A revised edition of a paper read by the chairman of the Committee on Polity before the fall session of the Andover Conference was ordered

printed by the Committee, and copies of this paper were distributed to the committees of the conferences having the matter in charge, or to the churches where the matter had been referred directly to the churches. This paper explained in detail the suggested "Conciliar Committee," gave a brief but accurate outline of the new system in Michigan, proposed also for Wisconsin, and some other information.

Most of the conferences have given large room at their spring sessions for reports of their committees, and for discussions on matters of polity in general and the "Conciliar Committee" in particular. The chief ends in the Committee's making this suggestion at all, *viz.*, to awaken interest in our own polity, to inform regarding movements elsewhere among our churches, and above all to test the question whether the churches here in Massachusetts were practically ready to make changes which seemed imminent if the movement for union with two other denominations was carried through, were attained. Since the meeting at Lowell, where the suggestion was made, the situation has been vastly changed by the Dayton Conference in February, and the unexpected action of that body in voting for organic union. Since then questions of polity have become immensely more prominent and urgent.

The results of the action of the spring sessions of the conferences are given, as nearly as possible, in the language of the votes taken. They are grouped for readiness of reference. The position of one or two conferences, as assigned by our Committee, may be open to doubt, by reason of ambiguity in language, either in the vote or in the letter of the scribe reporting the vote.

The total number of conferences in the state is twenty-five.

1. From one conference only, the *Berkshire South*, the Committee has had no report except of inaction last fall.

2. One conference, the *Old Colony*, took no notice of the suggestion sent down by the State Association, but expressed itself "as in hearty sympathy with the end proposed by the Dayton Council, and as willing to coöperate in the movement."

3. Three conferences, the Berkshire North, the Essex North, and the Taunton, hold their meetings later than the sessions of the State Association. The *Berkshire North* took no action last fall. The *Essex North* and the *Taunton* appointed committees last fall to report this spring.

4. Three conferences, the Brookfield, Hampshire East, and Mendon, postponed action; the *Brookfield*, "indefinitely"; *Hampshire East*, "for further consideration"; *Mendon*, awaiting "the general readjustment which will, of necessity, have to be."

5. Six, the Andover, Essex South, Hampden, Hampshire, Pilgrim, and Worcester North, reject the proposed "Conciliar Committee"; *Andover*, on report of its committee, without discussion; *Essex South*, "assembled in the meetinghouse of the church of which the Rev. John Wise was formerly pastor, not favoring the 'Committee' as proposed"; *Hampden*,

"believing that the establishment of conciliar committees is not wise," but "deeming it wise to defer all attempts to reorganize one denominational system until the question of the union of the three denominations has been decided"; *Hampshire*, by unanimous action at their fall session; *Pilgrim*, with fifteen churches, by a popular vote of ten yeas to fourteen nays; *Worcester North*, with the words: "We are unalterably opposed to organic union with any body of men outside the individual church."

6. The three Suffolk conferences stand in a group by themselves. The *Suffolk North* "is in hearty accord with the movement for a more efficient organization of our denominational forces, but we are not clear that . . . the creation of a conciliar committee and giving to it judicial powers would best serve this end." From the *Suffolk South* no definite action upon the proposed "Conciliar Committee" is reported; their scribe reports that the conference seriously desire some movement in the general direction pointed out last year. The *Suffolk West* criticises the "Conciliar Committee" as proposed because the lay members should be *elected* by the churches, not merely *nominated*, because there is still need of the vicinage council in the old form, because the proposal of last year does not provide for the determination of ministerial standing and the supervision of the churches, and because the committee as proposed is too large and cumbersome.

All three of the Suffolk conferences have taken action establishing, or looking towards the establishing, of a Conference Committee, of five or seven members, both clergymen and laymen, of about the nature of the Advisory Committees of the Michigan plan, with large powers of initiative and oversight.

7. Four conferences, Barnstable, Franklin, Middlesex South, and Norfolk, may be grouped together as approving the suggested Committee in general, but objecting to details. *Barnstable*, "without committing itself to all details as published, heartily approves of the general principle, and holds itself ready to adopt the plan as soon as it shall receive general approval throughout the state." *Franklin* "favors some forward movement of the kind suggested by the General Association, but objects to the size of the 'Conciliar Committee,' and to the finality of its action." *Middlesex South* "is in hearty sympathy with the movement looking towards union with other bodies, is divided as to the specific matter of the 'Conciliar Committee,' the rock upon which the conference split being the finality of the Committee's finding," and referred the matter to the churches. *Norfolk* "is in hearty accord with the purpose and spirit of the proposition, hopes the State Association will formulate some plan along this line and send it down to the churches for consideration, and voted that its own Executive Committee should secure from each church in the conference its judgment on the matter and present the result at the next meeting."

8. Four conferences, Middlesex Union, Woburn, Worcester Central,

and Worcester South, come nearest to approving the suggested Committee. *Middlesex Union*, with twenty-four churches, on a vote by churches, five not voting, voted six nays and thirteen yeas. *Woburn* accepted a substitute which changed the name to "Permanent Council"; put the election of the lay delegate in the hands of the local church, changed the matter of extra-conferential members of the Council so that the church might invite whom it pleased, but the number of these members was at no time to exceed one third the membership of the Council; and dropped the word "final" as to the decisions of the Council, and sent both original and substitute down to the churches. The committee of the *Worcester Central* "unanimously recommended the adoption of the suggestion of the State Association, and the recommendation of the committee was adopted by the conference with almost entire unanimity." *Worcester South* approves "of the formation of such a committee and so reports to the General Association."

This closes the list of the twenty-five conferences. It is needless to call attention to the great diversity of judgment and action. As yet there is absolutely no approach to unanimity. There is not even unanimity upon the presupposition of the specific suggestion made last year, the matter of readiness for organic union with the two denominations mentioned. Yet it may be said that there is at least a widespread desire to know what that union will imply of change and possible profit.

There are two or three further remarks of a general nature which it may be well to make here.

1. Several of the conferences have suggested the postponement of their action till the State Association has acted, or till the union with the other two denominations has been consummated. It is respectfully submitted that power in Congregationalism resides in the local churches and not in the National Council, nor even this State Association, much less in a miscellaneously appointed body of so-called delegates to a council like the one at Dayton, and that, therefore, wherever else these changes are discussed, with us Congregationalists they must be discussed not only in the conference, but especially in each local church.

2. It was with this fundamental fact of Congregationalism in mind that the suggestion was made last year for a "Conciliar Committee" first of the conference. Several in criticism of the proposal for this committee of the conference have asked if there was to be no power of appeal. It was clearly intimated in the paper from the chairman of the committee last year that this conference committee was only the first step in a well-arranged representative system, and the further steps in that system are admirably outlined in a communication from another member of the Committee on Polity in the *Boston Evening Transcript* for Monday, May 14, 1906. If there is to be a reorganization of the polity of our entire system, then there must be appellate power somewhere, and, of course, in a representative system, in the higher units of that system.

3. The "Conciliar Committee," as suggested last year, whatever else it might be, was the first step in a *truly representative system.* Every church in the conference was to have at least the right to representation on it. Is anything else likely to be acceptable to the most of Congregationalists, with their democratic and individual training? Two other substitutes have been suggested for it. The first of these comes from the far-away Pacific coast in a private letter from Professor Nash, of our Pacific Theological Seminary. There they have already taken steps to vest power, not in a committee of the conference, but in the conference or association itself. The second is that of the churches of Michigan and Wisconsin, and substantially of the three Suffolk conferences of our own state, where there is a decided movement to vest additional power, as in Michigan and Wisconsin, in a small committee of five or seven. Is not this a movement in the direction of *bureaucratic,* rather than truly *representative* government? If we are to have any change in our polity, must it not at the very least be truly and squarely representative? At any rate, here are the three suggested modifications of our polity now before us: bureaucratic in a small committee of five or seven; truly representative in the "Conciliar Committee"; also truly representative in the Conference or Association itself, not in a committee.

In closing, your Committee would make the following recommendation to the State Association:

In view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be recommitted to a larger and more widely representative committee of this Association, and they be instructed to correspond with the individual churches as well as conferences on the one hand, and on the other with the Committee on Polity of our National Council, and the Committee on Polity appointed at Dayton by the Council of last February, and report at the annual meeting of 1907.

REPORT OF THE COMMITTEE ON THE INCORPORATION OF THE ASSOCIATION.

The Committee on Incorporation, through some miscarriage of notice, were only recently advised of the duty committed to them by the one hundred and third annual meeting of the General Association of the Congregational Churches of Massachusetts. Notwithstanding this fact, they have sought diligently, in the time remaining, to advise themselves regarding the data which the Association had in mind at the time when the committee was constituted. These seem to comprehend certain facts having to do with the Massachusetts Home Missionary Society (Incorporated), and the efficient control of the same by the churches of Massa-

chusetts, which meet annually in convention as a voluntary society, and with which the said missionary society is in close affiliation. It is also possible that incorporation may have been suggested in order that the churches might be amalgamated into a body which can hold property to better advantage.

With this preface your Committee report:

First, That they find incorporation inadvisable for *any body* as loosely constituted as the Massachusetts General Association where it is desirable to retain the character which at present distinguishes this convention as a representative conference of the churches through delegates annually elected. This because of the lack of certain characteristics which properly distinguish every corporation, such as stability in the *personnel* of its membership, continuity in succession, and definiteness in the business which it is organized to transact.

Second, Your Committee find it inadvisable for this *particular body* to change its form or method, if it is to retain the characteristics which make it unique as the representative of the Congregational churches in Massachusetts. This because it is the guardian of an independency which gave the first demonstration of the fact that liberty and administration are not irreconcilable.

In this connection your Committee would call attention to the fact that whereas students and practical men have for years emphasized the value of administration the tide has now turned. It is recognized scientifically that the point of equilibrium has been lost in the recent swing of affairs, both civic and commercial. The beginnings of a reactionary movement are, therefore, plainly visible. With the tide turning toward a reaffirmation of liberties, it would be unfortunate for Congregationalists to change the character of this association which for over a century has transacted the business committed to it without transgressing its bounds, and therefore furnishes a concrete example of infinite value to the lawyer and sociologist.

Thus reporting, your Committee begs leave to add that, if it has rightly understood the purpose of the Association in suggesting incorporation, there are other and better ways in which the objects desired can be attained. These are suggested by recent practice which shows the most astute and progressive lawyers providing "agreements of association" with holding trustees and other requisite machinery. There is no reason, we think, why this Association cannot do any business in its province with efficiency, through trustees created to hold and administer, or to pay over, the income of its funds as instructed; and through subordinate organizations, incorporated or not, whose charters shall recognize the Association as a dominant and controlling factor.

D. CHAUNCEY BREWER.
CHARLES N. PROUTY.
HENRY H. BOSWORTH.

THE DAYTON COUNCIL AND CHURCH UNION

I. The History of the Movement

REV. ALBERT F. PIERCE, BROCKTON

I have been requested to furnish an historical background for the address and discussion which are to follow this paper, and incidentally to offer some views along the line of the proposed union.

The various steps leading up to the present time are a matter of history; have been set forth so fully in our church papers and other periodicals, and ought to be so well understood by this time that a repetition of the facts would be a work of supererogation.

It must be confessed, however, that many persons in the beginning considered any proposed union with any other body such an iridescent dream, and for that reason paid so little attention to it, that now they find themselves ignorant respecting what has been going on. Only a few weeks ago I received a letter from a pastor of one of the largest churches in a state just south of us saying in substance: "Where are we? Is the union supposed to be consummated by the action at Dayton? I never dreamed of anything beyond federation, a sort of working together, and have not kept mysel. informed, and so now do not know who I am or where we are at. Please send me all the information you can and help me out of the woods." I assured the brother that he was still himself, and that he might go on preaching where he was without even printing a new heading to his calendar; but that he would better wake up and join the procession, or he would find himself a back number. Church union has been in the air for a long time; let us hope that at last it has its feet on the ground and is going somewhere.

A mere mention of a few facts in the history of the movement may serve to stir up our pure minds by way of remembrance, and prepare the way for a more intelligent discussion of the issues involved.

The earliest recorded steps looking toward a union with either of these bodies were the resolutions offered to the National Council seventeen years ago in Plymouth Church, in this city of Worcester, asking that overtures be made to the Methodist Protestant Church with a view to closer federation, and ultimately organic union. It was believed by the author of the resolut ons that while these bodies were very unlike in name and history, there was so much in common between them that there was no good reason why they might not join together in wedlock. The same author introduced similar resolutions in the National Council in the city of Portland, Ore., eight years ago, which were unanimously adopted, as the first had been.

Shortly after this, negotiations were entered into between certain local conferences of the Methodist Protestant and Congregational churches in Illinois and Iowa, to ascertain if a union was both desirable and practical. And this would soon have issued in something definite in the way of union had not the steps been arrested by a movement of much larger proportions. About that time leading members of the United Brethren and the Methodist Protestant churches discussed the advisability of their two bodies uniting. The result of this interchange of opinion was the appointment of committees of fifteen from each body to definitely consider the matter and report. Through overtures made by Dr. William Hayes Ward, chairman, our own Committee on Union with Other Denominations was invited to be represented at this joint meeting. These three committees came together in the city of Pittsburg three years ago last month, and after three days of conference appointed a sub-committee to meet one month later in the city of Washington, and formulate a report to be submitted to the full committee at a later meeting. In the following month of July the full committee reconvened in the city of Pittsburg, and after two days of discussion adopted unanimously the "Syllabus and Letter to the Churches," which was handed down to the general bodies, and which finally issued in the General Council held at Dayton, Ohio, last February.

The results reached at Dayton have been widely published and are well known. But it should be remembered that the plan of union there formulated is only in outline, is yet in the hands of committees for perfection, and is subject to modification at an adjourned meeting of the General Council before it comes before our several bodies for final action. But the imperfectly wrought out basis of union is substantially, I presume, what will be ultimately adopted by the General Council.

Who are these people with whom we are discussing plans of union? Before we marry we like to know something of the character and qualifications of the other party.

John Wesley, the founder of Methodism, never left the Church of England, and would not consent that his followers should do so. Though Methodism was introduced into this country in 1766, it was not until 1784, when the War of the Revolution had practically destroyed the English Church among the colonies, that Wesley consented to the formal organization of the Methodist church here. In that year, when the churches did organize, the itinerant ministers arrogated to themselves all legislative, judicial, and executive authority, and denied the right of laymen to vote, voice, or membership in the various conference bodies of the church. Not only leading laymen but many ministers strongly protested against the assumption of such priestly prerogatives. The contention continued with increasing vigor until 1827, when a number of laymen and ministers in several of the states were expelled. The only charge against them was the disturbance of the peace in discussing and

maintaining the rights of the laity to representation in the various bodies of the church. Seeing that all hopes of reformation within the church were fruitless, large numbers of ministers and laymen in Maryland, Pennsylvania, Virginia, Ohio, and other states withdrew and formed themselves in 1828 into "The Associated Methodist Churches." Two years later the organization was completed and the new body took the name of the Methodist Protestant Church. Though Methodistic in its forms of worship, it is anti-episcopal in its form of government. Its polity is that of a representative democracy. It has quarterly, annual, and quadrennial conferences (corresponding somewhat to our local and state conferences and National Council), in which the ministry and laity are equally represented. The church has no bishops nor presiding elders. Methodistic in its forms of worship, and coming from a church episcopally governed, its polity is that of a representative democracy. It holds strenuously to the freedom of the local church and the rights of its individual members. Some of its "Elemental Principles" have a certain familiar sound to the descendants of the Pilgrims. Listen to the first four: 1. A Christian church is a society of believers in Jesus Christ and is of divine institution. 2. Christ is the only head of the church, and the word of God the only rule of faith and practice. 3. No person who loves the Lord Jesus Christ, and obeys the Gospel of God our Saviour, ought to be deprived of church membership. 4. Every man has an inalienable right to private judgment in matters of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellow-men.

While holding to the independency of the local church, the Methodist Protestants believe that there are certain interests common to the whole body, and that the right of self-government is not surrendered when representative assemblies are created. Hence the following principle: Whatever power may be necessary to the formation of rules and regulations, is inherent in the ministers and members of the church; but as much of that power may be delegated from time to time upon such plan of representation as they may judge necessary and proper.

The other body with whom we have entered into negotiation, the United Brethren in Christ, grew out of a movement on the part of William Otterbein, of the German Reformed Church, and Martin Boehm, a Mennonite, to preach to the neglected classes of their own brethren. They sought to carry a pure gospel to those in great need. It was an effort at evangelization, with evangelistic methods. Beginning among the Germans in Pennsylvania and Maryland, the interest became so deep and widespread that it reached to other states and included all classes in the community. Though the movement started as early as 1757, it was not until 1800 that a formal organization was effected, this being found necessary in order to preserve the fruits of their toil and to secure efficiency in carrying on the growing work. The body is Methodistic in its forms and usages, but it differs from the Methodist Protestant church in that it has presiding

elders, elected annually, and superintendents (whom they call bishops), chosen for four-year terms. The body numbers 260,000, has seven colleges, a theological seminary, preparatory schools, a fine publishing plant in Dayton, Ohio, and carries on missionary work in several foreign fields. These are the two bodies with whom we propose union.

And be it known that church union is not wholly an unknown quantity in the Christian world, albeit it is rather unique so far as the United States is concerned. More than twenty years ago the four Methodist denominations of Canada, namely, the Methodist Episcopal, the Wesleyan, the Free Methodist, and the Bible Christians, united, forming the Methodist Church of Canada. In that same country to-day the Presbyterians, Congregationalists, and Methodists are debating plans of union with a fair prospect of success. The same thing can be said of the same churches in Australia. But the farthest that steps have ever gone toward union in this country has been to bring together dismembered parts of the same church. The Old School and the New School Presbyterians, divided in 1837 on account of doctrine, were reunited in 1869. The Methodist Protestant Church, north and south, divided before the war on account of slavery, reunited in 1877. But the Presbyterian churches, divided before the war by the slavery question, have been unable to come together; and the Methodist Episcopal Church and Methodist Episcopal Church South, separated by the issues of the war, have deliberated for several years, and the most they have been able to do is to jointly edit a hymn book, from which they sing:

> " Blest be the tie that binds
> Our hearts in Christian love."

No, the proposed union is absolutely unique in United States church history. In this country we are more used to division and subtraction than to combining, or the resolving of fractions into a common denominator. And Rev. Dr. Carroll, our church census enumerator, informed us in the last decade that our one hundred and forty sects had grown to one hundred and forty-one, because our Dunkard brethren were unable to agree whether in the matter of feet washing the brothers should perform the service for brothers only, and the sisters for sisters, or whether the solemn service of pedal ablution should be performed irrespective of sex distinction. Thus will the brethren " tithe mint, anise and cummin," and neglect the " weightier matters of the law."

But, we are asked, if union is to take place, why may it not be between bodies that have a common origin and ancestry? which question leads to three remarks.

1. The law of attraction and repulsion in friendship, as in many other things, cannot always be explained by a common rule. For instance, in spite of what might naturally be expected, the quiet, gentle Isaac takes to the hearty, impulsive, roving Esau, rather than to the " plain man,

dwelling in tents." And I must confess that in this my heart always sided with Isaac, for I never did like the cold, crafty, self-calculating Jacob, never — until long afterwards when he was soundly converted. Why Congregationalists should be found courting Methodists rather than Presbyterians is only another evidence that you cannot always judge of the caprices of the heart or know the way of the human spirit. Besides, it takes two to do courting; and while we would gladly respond to overtures from the Presbyterians, it must be frankly admitted that they do not encourage any advances in this direction.

2. Church union to be effective must be on the basis of spiritual affinity and not along the lines of history and ancestry. It is not a question of a common origin, but of a common life. The union must be vital, not formal.

The present conditions seem to answer this test. The Methodist Protestant Church is a protest against an episcopacy that was tyranny. It demanded that the rights of the laity should be guaranteed. It believed in the right of the local church to govern itself; in the freedom of speech; in the right of private judgment in matters of religion; in the equality of all rather than the rights of a privileged few; in "a church without a bishop" as well as "a state without a king." To maintain these it suffered ostracism, persecution, and oppression.

The United Brethren grew out of an effort to carry the gospel to a lowly and neglected people. They were dissatisfied with the mere formalism of a ceremonial church. They did not believe that a change of heart was effected by a change of robes. They held that life was more than liturgy; that the new birth was necessary to salvation; and so they preached and maintained the evangelical faith.

We need not recall the origin of the Congregational Church; how it was born in persecution, and suffered the loss of home and property, and endured shipwreck and imprisonment and even martyrdom, that it might maintain the freedom of the local church and the right of the individual to worship God in his own way without any intervening priesthood.

Now, here are three bodies, born at different times, under conditions wholly dissimilar, with very little in common so far as form and method are concerned, wholly unlike in their ancestry and inherited traditions, and yet having kinship of spirit. They are alike in this, that they have always stood for the right of private judgment in matters of religion, the freedom of the local church, and supreme loyalty to Jesus as Lord and King. The basis of real unity must always be found in a common spiritual impulse and life.

3. And, thirdly, there must be essential harmony on points of doctrine. These two sister denominations we are considering, in their forms, sacraments, and ordinances, do not differ from us in any important particular. In doctrine they are Arminian. Congregationalists are Calvinists by inheritance. For many years they clung to the Westminster Confession as their symbol of faith. But they repudiated Calvinism long before they

laid aside its symbol. If we were compelled to label ourselves now, we might take the name of Calvin, but the voice would still be the voice of Jacob while the hands were the hands of Esau. The fact is, the Congregational church is more Arminian than Calvinistic, and by any doctrinal test we are as near to Methodists as to Presbyterians. While we differ in forms, manner, and customs, the heart of our theology is the same.

Before closing this discussion let us briefly consider some of the advantages that will accrue to the Congregational Church through union.

1. Economy of administration. It takes less to administer one plant than three. The foreign missionary work of the three churches could not only be carried on with less expense, but with greater efficiency. And the same is true of the various forms of missionary work in our own country.

2. We would have the inspiration of greater numbers. A million and one hundred thousand count for more than six hundred thousand. The union would mean larger resources, greater influence, and more enthusiasm. In addition, we would cover more territory, which would mean that we would be more national and less provincial. Each section of the country would modify every other section, and in the end we should have a better type of church organization and life than we possess to-day.

3. Union would give us a better type of Christian experience. Congregationalism has always been noted for the kind of men it produced. It has had the genius for sending forth sturdy sons and daughters. The Pilgrim fathers were men of caliber and character. They loved education, and the little red schoolhouse was always seen near the little white meeting-house. Wherever the church went it planted also the college and the seminary. The result has been that our Christian life has been predominantly of the intellectual type. We have laid the emphasis upon right conceptions of the truth. Congregationalism has therefore produced a type of Christian experience which, because it was largely intellectual, was cold and formal. Now, if we can have mixed with this a little bit of the fire and fervor of these other denominations; if we can have, not less of the head, but more of the heart and its passion, we shall have a higher and better type of Christian experience than we now possess.

4. Union will furnish us an opportunity and a reason for a readjustment of some of our forces. Our various benevolent organizations were all formed as close corporations. The churches which were appealed to for support had neither vote nor voice in their management. This is true of the American Board and of all the home societies. But no one contends that it is Congregational. It *is* Congregational in the sense that it is the New England way. And there are some who follow the good old deacon's logic and say, "We have always done it this way," *ergo*, we must. Now the time has come, it seems to many, when all of our boards should be made in fact what they are in name, Congregational; and union furnishes us an opportunity for a readjustment of our polity along this and other lines.

5. We will become leaders in a great movement. It is not a question

of the union of three denominations alone, but of many. The trend of the age is in the direction of unity, and combination, if not consolidation, is the watchword of the hour.

The time may never come when there shall be only one Protestant church in this country. That may be neither wise nor practical. The answer to the Saviour's prayer does not require it. Quite likely there may be always three great types: (*a*) The liturgical church, emphasizing ritualism and the sacraments, of which the Protestant Episcopal church is an exponent; (*b*) the ecclesiastical, in which power is concentrated in the hands of a few, the Methodist Episcopal church being an example; and (*c*) a plain, democratic church, into which will be gathered those who stand for simplicity in worship and who maintain the rights of the local church. Into this last will be gathered the Dutch Reformed, Presbyterians, Congregationalists, Baptists, and many other bodies. Of course, outside of these three bodies there will always be wandering stars or comets, without a known orbit, — Theosophists, Christian Scientists, Zionists, Canaanites, Jebusites, and particularly Gadites. But these will not affect the movement of the heavenly bodies.

But while there may continue many forms, I believe the age of division must end. We have gone to the extreme in that direction. The church, the body of Christ, has been torn and rent asunder. We must find a way to bring the different parts together. While the prayer of Christ may not mean organic unity, I am sure it does not mean organic division. Christ is not glorified through contention. The true church will know how to tolerate individual differences while dwelling together in one family. Unity does not mean uniformity, but it does mean such a spirit of loyalty to the Master and of love for the brethren as will permit of individual variety under a common form. Along this line Christian forces must draw together. The tide is already setting in this direction, and in this great movement I want to see the Congregational churches leading.

There are many who feel that our church holds the vantage ground in questions of faith and polity. If there can be found a common basis upon which all churches can unite, it will be quite near to that on which the churches of the Pilgrim faith now stand. Therefore, it is said, we should not enter upon any union that requires an essential modification of our polity. To this statement I am sure we all heartily agree. But we must keep before us clearly what is involved in the premise. The Congregational polity carries within it two principles of equal importance, namely, independence and fellowship. The independence of the churches we cherish and will never surrender. The right our fathers contended for and suffered to secure cannot be yielded under any consideration. But this union proposes no such thing. "The unit of our fellowship is the local church," and "a freedom which leaves each local church free in its separate affairs" is the principle affirmed by the Dayton Council. The other bodies would be as slow to yield on this point as ourselves.

What of the second article in our Congregational creed? We believe as much in fellowship as in the principle of independence; at least we so affirm, though we have not worked it out as fully nor emphasized it as earnestly. Is it not possible for us to find some way in which common interests can be cared for and the great work of the churches carried on through coöperative action without the sacrifice of individual freedom? The Dayton Council affirms that "the character of our fellowship is that of a representative democracy" and that we believe in "a fellowship which unites all the churches for mutual care and coöperant action." Many of us believe that a representative democracy is the only form that guards individual rights and, at the same time, provides for effective coöperation. An absolute democracy might be practical for the city of Athens but would be impossible for a country as large as the United States. Likewise a simple democracy is easily realized in a local church or a small group of churches, but is not feasible for a large number. A representative gathering is the only method of expressing fellowship and of uniting all forces for a common end. The point to be guarded is the encroachment upon the rights and interests of the local church. But all of this is secured when to the representative assembly are committed only those interests which are general or common to all of the churches.

An illustration will serve to make this clear. My own city of Brockton is free to manage its interests for itself without interference, just so it does not jeopardize the interests of others. But in affairs which concern Plymouth County, Brockton has only a representative right, and must bow to the will of the majority. The same is true of Plymouth County in its relations to the state. And while the Commonwealth of Massachusetts is free to manage her own concerns, when it comes to those of national importance she finds herself only one among many, and must conform to the expressed will of the majority. The greatest war this world has ever known was fought to overthrow the contention that a state could have its own way regardless of the effect of its action upon the nation.

The same principle holds in the church. Local affairs will be managed by each local church, free from outside control. Independence here is and must be guaranteed. Liberty to do as the membership wishes, so long as the rights of others are not infringed, must be granted. But matters of common concern, which belong to all sections alike, the churches must care for in their representative capacity. In this way the local and annual or state conferences will control affairs peculiarly their own; but the interests which concern the entire denomination must be administered through the National or General Conference, which is the church in its representative capacity. As individuals surrender certain privileges when they unite with a local church, so must individual churches expect to forego certain prerogatives when they combine with other churches. In this manner alone can independence be preserved and fellowship be secured.

This paper has already reached the limit assigned it, and yet in closing I cannot forbear a word expressing my joy at having before us something practical in the way of church union, and having had some humble part myself in bringing it to pass. However small the movement may be in itself, it is much greater because of what it is the forerunner. Christian forces are drawing nearer together. We have been praying for union, and our prayers are being answered. Let us not draw back when the Spirit is leading, nor marvel at what may be accomplished. Greater things than these shall our eyes yet behold if we maintain our courage to the high level of our prayers and our convictions. If Burbank, the wizard of California, can cause tomatoes to grow upon potato vines, and apple-trees to bring forth pears, let us not think anything impossible with God. In the secret processes of his will there shall yet be wrought out miracles of grace and love that shall far transcend our imagination and our faith.

II. Some Principles Involved

BY REV. CHARLES F. CARTER, LEXINGTON

My associate in this discussion has ably unfolded the leading features in the history of this movement and has caused our hearts to glow with the fervent spirit of the meeting held at Dayton. My approach to the subject is that of one who was not present at that remarkable gathering and who has, therefore, to consider the proposal without the direct inspiration of what must have been almost a modern Pentecost. Perhaps the best that one can do in such a situation is to attempt an outlook that may be representative of those in the churches to whom the subject has come with something of surprise and who have not yet given to it much detailed attention, and especially to consider some of the principles involved in this proposed union.

It is often noted in our day that a growing sentiment of union is felt among Christian people. Men outside the church, as well as those within, deplore ecclesiastical divisions and look upon sectarianism as a reproach. They welcome signs that the fences are being taken down and a spirit of interchange and good fellowship is obtaining among brethren. To the common man all this seems to be right. Ministers, too, find their people ready and eager to respond to this sentiment. Doubtless every pastor in this assembly, unless he be quite new to the calling, has preached upon the great text that is in all our minds, overarching this entire discussion, the prayerful desire that lets us into the mind of Christ. We cannot escape it any more than the flowing river can escape the head waters of its source. There stirs in every heart some pulsation of response to the deep longing that all may be one, and whenever the preacher has

entered into that desire and has shared it with his people the "Amen" has been hearty and sincere.

Now this sentiment has come to a time of testing. It is met with a definite proposal. It is no longer in the air. It has received a challenge. For this is no academic discussion in which we are engaged. Action is to follow or reaction will set in. This proposal of union affects directly over a million people. It traverses some of the deeply cut ruts of historic movement. Important in itself, it is even more significant as an object lesson and as a possible forerunner of similar movements that happily may characterize the present age. To many of us it has something of the glad surprise of a dream coming true, and whatever the immediate impression, we must be agreed that our churches should receive this proposal seriously and accord to the consideration of it their most earnest thought. Its possible significance is too great lightly to be set aside.

In this initial stage of discussion surely we must keep close to the fundamentals. The question arises, What must be, in any instance, the basis of organic union? The answer is not far to seek. There must be a common purpose, a central motive. This constitutes the inner likeness and the vital union. Such a motive exists in every church, of whatever name, that is organized in dependence on God to promote his kingdom on the earth. Whenever this impulse appears as the dominant note, overriding all lesser considerations by its intensity, unity is already at hand.

But for organic unity this common motive is not enough. Men may work in the same spirit and yet not effectively or wisely work together. The practical question always follows the primary one, asking whether the common purpose is being wrought out by methods that are congenial to each other. The question has its various phases and becomes more obvious in concrete instances. It is well to recognize that there are conditions under which organic union is practically impossible. The Roman Catholic Church exists to promote the kingdom of God on earth. Toward that communion I cherish, with many of my brethren, a profound respect. I rejoice that it is here, doing its noble work so efficiently. I do not see how we could get along without it, and I prize the sense of fellowship and union, real, inner union, with this venerable and potent church of God. Yet for us, as Congregationalists, it would be altogether idle to think of organic union with that body as long as we stand for the principle of personal liberty and individual autonomy, while the Church of Rome maintains the principle of ecclesiastical authority and under this advances her peculiar credentials of power. The extreme instance makes the point obvious that we cannot successfully unite with those whose principles of organization present radical differences from our own.

Forms of organization and methods of administration, however, may differ and yet room be open for practical union, provided these differences are not exalted to the rank of essentials. Organic union then becomes simply a practical question of willingness to subordinate the differences in

order to secure greater efficiency. In application, take a step nearer home. The Protestant Episcopal Church has the central motive to which our own responds, but associated with this it has traditions and methods directly affecting the consideration of organic union. Most of us share the feeling of Emerson in saying:

> "I like a church, I like a cowl,
> I like a prophet of the soul.
> . . . . . .
> Yet not for all his faith can see
> Would I that cowled churchman be."

Well, why not? Would you not, if thereby you could better further the kingdom of God? Is it just a matter of prejudice, buttressed by tradition? If so, it is unworthy, and a man who finds himself opposing his instinctive feelings as an insuperable obstacle to a great, significant movement should pray for grace to be willing even to be made a bishop for the glory of God. A matter of mere externals should never be allowed, from one side or the other, to stand in the way of union, and it never will be when the central motive is sufficiently dominant.

At the same time we freely recognize that there are diversities of operation; and as each man is entitled to employ the mode befitting his own temperament, so are groups of men warranted in developing their own distinctive methods. Emerson himself was a good deal of a priest. Yet doubtless he was more of one by being less, and it would be a pity to prescribe a vestment for one whom it did not fit, just as it would be a mistake to prohibit its use by the man whose power would be enhanced by it. There are differences which no one holds as essential which yet may properly separate one form of active service from another, and such separation is no ground for reproach unless the minor difference is unduly exalted. If the recognition of the authority of the church is based on some external requirement and this is maintained as an excluding test, there can be no organic union with those who regard such a test as non-essential. The failure of the Lambeth Articles to secure any practical advance was due largely to the impression of an exclusive authority that seemed to be implied in them. So long as the Baptists regard immersion as necessary to church membership they forbid organic fellowship with those dissenting from this view, yet the moment this sacramental rite is conceived as simply one mode of symbolic action, there may be union with those preferring another form yet recognizing the validity of this. Subordinate beliefs, when raised to the rank of essentials, block the way to union and lead to the sharp alternative that either the world must be converted to that special form of belief or those holding it must modify their claim. For there is no proprietary right in matters of faith that can finally be made good. Consequently, every proposal looking to the union of those who

have differed in belief or polity involves a sifting of the minor matters and a new testing of the fundamentals.

Hence the present proposal requires us to examine ourselves to see if, as good Congregationalists, we are also fitted to be good unionists. For we have a strong sense of denominational loyalty. The name is a minor matter, fraught as it is with dear associations; the organization is secondary, much as we love its peculiar freedom; but the thing that we have stood for is a priceless heritage from the past, and we cannot lightly set it aside. A principle is ours which we are bound to maintain, and our consciences affirm an obligation to the God who has wondrously wrought in our history. What is this principle? It is often named as individual liberty in matters of faith. It is something more than that. It is the conviction of a direct channel open between God and the soul of every man, giving him freedom indeed from the dictates of other men, but imbuing him with a deepened sense of obligation, first to God, and then to his fellows. This was the noble impulse of our early vigor and the forerunner of our growing, modern appreciation of the ultimate worth of personality. We have been jealous with a great jealousy for the sanctity of the personal life, and if in this we have shared with all the sons of the Reformation, still have we not been Protestants of the Protestants, guarding the individual soul with peculiar solicitude in order that its delicate function in the wondrous economy of spiritual revelation might be preserved inviolable and secure?

If I mistake not, this very principle is one that our brethren of these other bodies beholding, rejoice in. Precisely for this immediate responsibility to God do they desire us still to continue to stand. In this, our most cherished principle, they see the guarantee of their freedom. They fear the fetters of no imposing conscience from those who have paid for their own liberty so great a price.

This principle has found among us distinctive expression in the region of formulated belief. We have been free to use our minds for the clarifying of faith. Our creeds and declarations may be as numerous as our churches, and within the local church there may be, and usually are, as many varieties of doctrine as there are members. We are getting to do more than tolerate that state of affairs. We like it. It does us good, tending to keep us humble, and making our minds more alert. Within our own precincts we are beginning to learn what would have checked the too numerous brood of sectarianism long ago, that those who think alike do not need each other in their search for truth so much as those who differ in their thinking.

With such a development of our inmost principle, can there be any formulated statement on which we with others can agree? Surprising and significant answer has come in the Declaration of Faith submitted as the basis of this proposed union. One is tempted to speak in terms that may sound extravagant. These are meant to be sober and considerate. That

document impresses me as one of the most remarkable for its purpose that has appeared in the history of the Christian church. It is comprehensive, catholic, inclusive; it exalts experience and emphasizes faith, declaring the centers of power on which faith depends; it contains not a single phrase savoring of the dogmatism that would prescribe belief or erect it above faith, yet it is positive and spiritually constructive; providing for historic continuity, it holds with the past, and recognizing the progressive character of revelation, it steps reverently forth into the future, accepting responsibility for present leadership; and it avoids all divisive affirmations, not through skill of adroit phrasing, but frankly, by keeping close to fundamentals of faith. Beside these qualities is the new note, affirming that "men of the Christian faith exist for the service of man, . . . in the maintenance of human freedom, in the deliverance of all those that are oppressed, in the enforcement of civic justice, and in the rebuke of all unrighteousness." How welcome to the ethical sense and how consonant with the earnest spirit of our age! Is not this declaration of faith the open gateway through which we may pass into this larger fellowship, bearing aloft the banner of intellectual freedom, with joy in our hearts and reverent hallelujahs on our lips?

We must not, however, glory overmuch in our strength. Probably no denomination has the defect of its qualities so manifestly as do we. We have loved independence and have brought it perilously near to isolation. We have stood on our individual rights, being jealous when there was no occasion for it, and, seemingly, at times, have almost feared that we might come to be of use to each other through closer organization. We have kept the word "fellowship" in our dictionary, affirming it to be one of two coördinate principles, yet we all know that it has not represented an active, tangible fellowship. We have taken counsel with others of our brethren, especially when we have chosen new ministers, yet all the time we have proposed to do about as we pleased.

Against this excessive individualism there is a rising tide of dissatisfaction. Signs of it abound. Men are getting together in order to do more and better work. In Michigan and Wisconsin definite movements attest this feeling. It is pervading the West, weak churches especially feeling the need of help through closer relation to those that are strong, and here in our own state changes of polity are being earnestly discussed. Our inherited sense of individual responsibility has been born into an age of efficiency through organization, and practically this is a new birth. The individual does not become less by coöperation with his neighbor, does not relinquish his own convictions by listening to another, does not act less wisely by moving on the pathway marked out as the resultant of forces which many personalities supply.

The laymen of our churches are keen and eager to see the methods of practical efficiency applied to the common work of the churches. They feel that the logic of facts is back of such a proposal as this one now before

us. They also want the comrade touch of shoulder to shoulder in the company rank, the strategic power of the well-placed battalion and the force of the regiment. They want something that shall render available the power of the mass, and at the same time give effectiveness to the unit through his place in the larger whole. It is at least reasonable to consider whether closer association with these other bodies may not supply something of this manifest need. They have something that we do not have and we need something that as yet we have not attained. To attempt to become organically related to four hundred thousand of our brethren is in itself a stimulus of no mean order. Through this gateway, then, in humble acknowledgment of our weakness, we may pass into this larger fellowship, under the spur of a genuine desire for greater efficiency.

The significance of this union, should it come to pass, will vary in different states and communities. Its local problems will not be the same, nor will its gains be identical throughout the country. One thing, however, it will be, — an object lesson in the recovery of Christianity toward the unity that alone is the goal of the Master's plea. The abiding impulse is to find out more of the catholic mind of Christ. Somewhere there is a basis for union, even in the character of God, and this must be the foundation of a purer Christianity than the church has yet realized. May I bid you, representatives of this Association, take back to these churches of Massachusetts the conviction that we are ready to see what God will yet do, that we stand willing in the day of his power, with our principles affirmed and our prejudices denied, willing to be led, willing to act, willing to move out, if may be, into a wider fellowship and a more abounding service.

THE RELATION OF THE COLLEGE TO THE TRAINING OF THE PUBLIC CONSCIENCE

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A recent definition of a college as "a monastery mitigated by football" may be interpreted as a clever characterization of the attitude of *some* individuals in *some* institutions. To go from jest to earnest and understand it as an epigram embodying a general truth is hitting wide of the mark. The college is not an exclusive organization aiming toward a selfish end, whether athletic or cultural. The changes are rung upon education as a preparation for service, and that thought is built into the very foundations of the American college. The petition to the General Assembly of Connecticut in 1701 for a charter for Yale College, that a "Collegiate School might be erected in this colony, wherein Youth should be instructed in all Parts of Learning to qualify them for Publick Employments in Church and Civil State," is simply an expression of the general

thought, which in one form and another is wrought into our institutions of higher learning. This spirit was never more strikingly illustrated than in the time of the Civil War when the ranks of the bravest and most devoted were recruited from the faculty and students of our men's colleges; and as loyal and self-sacrificing service came from the institutions for women. Within the last month we have had a wonderful object lesson in the two great universities on the Pacific coast; in the one, of calmness, courage, presence of mind in the face of overwhelming disaster; in the other, of self-sacrifice, consideration of others, and skilled service which only the trained mind and hand could give. Not only the spirit of helpfulness, but its effective expression is what the country has learned to expect from the college in time of emergency. But it is not alone in days of war and calamity that it has a right to look for this help; those times, thank God, are exceptional — it is in meeting the everyday demands that there is really the greatest need. With all the horror of war, its terrible waste and destruction, there has been one redeeming feature in its appeal to the heroic in men and women. Meanness, self-interest, the petty and frivolous do not flourish in those times; they are burned away as the stubble is consumed in the path of a great fire. But the heroic qualities are as sorely needed in the "everyday life" of the country. We are reminded that so-called "exposures" are sometimes dictated by the love of a sensation, rather than by a genuine zeal for reform. Yet an honest, fair-minded student of conditions in the country to-day cannot deny the existence of great evils, social, industrial, and political, and the fact that the public conscience is not yet the sensitive organ which it should be. Some consciences are born acute, as was evidently the case in the time of our Puritan forefathers; some have acuteness thrust upon them, as occasionally happens to-day; but the great majority *acquire* acuteness. That is, the conscience is a legitimate object of training, and it is as distinct a function of education as is the training of the intellect. The "public conscience" is a synthesis of individual consciences; it is not an abstract something affording an edifying subject for discussion on the platform or in the periodical. It is easy to write orations on public sentiment as the all-powerful social lever, but the practical question is, How is this public sentiment to be created, the public conscience to be trained? Even so far as the college is concerned, what is practicable within its sphere of influence? It must be admitted at the outset that the college cannot assume all the responsibility, that its influence is limited to a few years, and those coming not at the most susceptible time of the student's life. Home and school have a greater opportunity, and upon the mother in the home and the teacher in the elementary schools rests the heaviest responsibility, with the corresponding privilege. But even if the college does not have the first or the longest continued chance, it has an exceptionally good one. There is the choice of the best material among our youth, the most able intellectually, the most earnest and high minded. The college has the

best with which to work, — how shall it mold and shape that which is put into its hands?

There are four goals toward which it must aim. They may not be reached directly, but they should always be in sight, and the academic ball should be guided as definitely toward them as if the contest were athletic, instead of moral and spiritual. The first goal may be called *ethical insight*. That there can be no development of a public conscience without it is obvious, and yet there is great need in just this direction, not only among those who have had little opportunity for ethical training, but even within the ranks of those to whom much has been given and from whom much should be required. There is often a curious lack of clearness in distinguishing wrong from right. Self-interest becomes paramount, and a man who would not think of condoning the theft of another man's purse does not hesitate to steal his entire business, if it can be done by any means that will stop within the limits of the law or without the risk of detection. We need to-day the clearness of vision of the Hebrew prophet no less than his courage; to hear with the ears of Amos the voice of God, "Yea, though ye offer me burnt offerings and your meat offerings, I will not accept them; neither will I regard the peace offerings of your fat beasts. . . . But let judgment run down as waters, and righteousness as a mighty stream." The very first lesson in this training of the public conscience is in the ability to see, and the college fails of its mission unless it opens the eyes of its students to the difference between right and wrong. Nor is this purely a class-room function. Precept must be reinforced by example, if the teaching is to have any influence upon the taught. Students have a very genuine contempt for that which lacks the ring of the true metal, and in ethics, as in religion, the college must practice what it preaches. It is useless to attempt to teach honor in business and practice the condoning of dishonor.

This ethical insight must include a sense of the value of law and reverence for it. Disregard of the authority of law is a very real menace to the national life to-day, whether that disregard takes the form of violence in industrial strife or race conflict, illegality in corporation or license in academic institutions.

Second, the training of the public conscience implies the development of a sense of personal responsibility for the public welfare. Academic discussions amount to very little, if they stop with the discussion. A man who in time of war simply writes articles and makes speeches criticising the way in which other men fight is not considered a very valiant defender of his country. Neither the indifferent observer nor the caustic critic is the one who can be depended upon to remedy social, industrial, and political evils, but rather the man who takes his place in the ranks and his part in the battle. Such an attitude does not imply obstinacy, unjust criticism of others, or self-sufficiency; it means rather the power of seeing another's point of view, of appreciating his good points,

and of forgetfulness of self in the cause. It denotes something more than half-hearted interest. I am often reminded in this connection of a story told by the wife of a Congregational minister in New York, who was at a certain football game between Phillips-Andover and Phillips-Exeter. Near her sat an old couple from the country, rustic in manner, in dress, in speech, but so absorbed in the game that they forgot everything save the career of that momentous ball, and when the game reached the crisis, the old man nudged his companion excitedly and exclaimed, "Mariar, be ye prayin'?"

It is the spirit of personal devotion to the cause that the college should strive to arouse in the men and the women who go out from it the feeling that upon them as individuals rests the responsibility of the common welfare. Selfishness *is* the root of all evil, and members of our educated and so most highly privileged classes, who think only of their own interests, the making of money, the gaining of position, the provision of a comfortable, pleasurable existence for themselves and for those nearest to them, are unworthy of the privileges which have been theirs. There are splendid proofs to-day that the college men and women are alive to their responsibility, are ranging themselves, often at a great personal inconvenience and loss, on the side of purity in politics, honor and integrity in business, and justice and brotherhood in social relations. This morning's paper tells what one university man thinks of his responsibility for the public welfare. In connection with his gift of thirty thousand dollars for a new settlement house in New Haven, Conn., Professor Farnam says, "My reasons for making this offer are that I have long felt the need in New Haven of a visible, concrete center of good citizenship. There is nothing that stands emphatically for good citizenship. This means many things. It means cleaner streets, more sanitary conditions; it means a place from which good influences can be brought to bear upon growing boys; it means a center where men can obtain knowledge of the character of our government and of the responsibilities of citizenship, and where the newcomers will learn not only something of the history and resources of our own town, but where they may also learn of other parts of the country. In a city like New Haven a settlement should also be an outpost of the university; a place from which university influences can be diffused, but also a place through which university men can learn more of their fellow citizens than can be obtained by books." Those of us who have peculiar ties of affection for Brown University are proud of the part which one of her Alumni has had this year in turning a search light upon corporation corruption, and of the work of another in lifting the politics of his own state from the mire. These are only illustrations of the men and women, more in number than we realize in these days when the harvest is so plentiful that the workers seem pitifully few, who are seeing as clearly as in the days of Isaiah the divine vision, are hearing the divine call, and are answering fearlessly, "Here am I; send me."

The training of the public conscience calls for ethical insight, the sense of personal responsibility, and, perhaps, even more, the courage of one's convictions. The American world is honoring this week a man who possessed this quality in a preëminent degree. One paper, in its appreciation of Carl Schurz, granting his "rare intellectual gifts" and his "power as an orator," says that they "might all have gone for nought had not they clothed a conscientious judgment and inner purpose which nothing could shake." Courage is a quality that in man or woman makes a powerful appeal to others. It is heroic, but — it is not easy! Being true to one's convictions is not difficult to teach in the college class room; it is difficult to practice in the world outside. We are loath to admit it and cling to our fictions as tenaciously as the small boy of four years who prided himself in his bravery. Suddenly meeting a strange dog in a vacant lot near his home he unceremoniously fled to the house, but when questioned whether he was afraid, answered, "No; I just thought it was a good time to see how fast I could run." It is easier to improve the opportunity to see how fast we can run, but it is not playing the part of a man in the world. The development of this quality tries the mettle of a college, for the test in the world outside is sharp and hard to resist. A graduate of one of our New England colleges, a man holding prominent and honorable position in his own state, said to me a few years after graduation, "I had high ideals in college of the supreme value of honor and integrity, but I tell you, when you get outside and see that the real power is money, it's pretty hard to hold to your ideals," — "pretty hard to hold to ideals." There is no one of us who cannot second that statement from our own experience.

There is a quality which is a coworker with courage and which may be called "staying power." As a people we are righteously indignant, just as we are hero worshippers, by spurts! We might well learn from our English cousins a certain bull-dog tenacity, which holds on until the reform is accomplished, the evil overthrown completely, not in part. We let go too soon, belong too often to the class of those who did run well, but, alas, could not keep it up until the goal was in sight.

Ethical insight, a sense of personal responsibility, the courage of one's convictions, together with a staying power which will not let the thing well begun be ill finished, — all these enter into the training which the college must give, but these are clinched, made fast and secure, by Christian idealism. A man whom not only Worcester, but the entire country has learned to respect and honor, says of the solution of labor difficulties: "The introduction of the spirit of conciliation; the recognition of the right of agreement, so that the details relating to the conditions of employment can be fixed by a positive contract; the readiness to arbitrate when all other means have been exhausted; the recognition of the fact that the workingman is seeking something beyond his arbitrary living wage, — all these influences are the result of a living spirit in men, which must come

from religious precepts, if at all. We call them the ethics of industry, but ethics without religion is always feeble in the power to affect results." "Truly, there must be a conscience which is above and outside of ethical considerations to lead men to right action." The religion of Christ offers the solution not only of industrial problems, but of all others which enter into the life of humanity. The ethical insight of the Master gave to the world the teaching, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of Heaven." His sense of personal responsibility for the common welfare and his test of relationship, put into words by the great Apostle, was "In honor preferring one another"; the courage of his convictions was shown in his righteous condemnation of those who had made the Father's house a den of thieves. No ideal of what may be accomplished for the welfare of the nation is too lofty for realization by those who work in his strength for the establishment of the kingdom of heaven among men.

THE METHOD AND THE MAN

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We come now to the closing minutes of our sessions, sessions filled with all sorts and conditions of interests; and our attention is summoned to a question of comparative values, of relative worth. Is it the method or the man that counts? organization or personality? system or the soul? machinery or people? We are to try to clarify our vision of values, rectify our sense of proportion, be sure that things are drawn for us in true perspective. We are to remind ourselves that the one thing that counts, finally, for any gathering like this, is personality; that this alone is of absolute value; that people, men and women, hold the place of supreme importance. In every organization which deals with the moral and religious, personality is the object of all endeavor and the secret of all successful working.

This is a truth, as old as character itself, yet ever made new to the succeeding generations with their new needs.

It would seem as if Congregationalists might be spared this injunction. "We have the Pilgrims to our father, and have never been in bondage" to any system, or form, or mechanism. It is grandly true that we, least of all, have been in peril of letting any method or device of man lead us away from the sense of supreme importance given to the life, the spirit, the personality. But as one has followed through this program, along with the inspiring sermon and addresses, and the deep devotion of the moments of worship, the impression is left of a great emphasis — inevitable, it is true, and needful — upon *committees* for this and that and the

other interest, till one is reminded of the statement that the nineteenth century was a century of organization, when every concern of earth was referred to God and a committee. We have been busy with motions and amendments and resolves and what not. And this year, in particular, we have been giving unusual attention to the simple Pilgrim machine, to see if it may not go a little faster and bring forth larger results. We have oiled some places where there was friction, readjusted a wheel or two, and have been induced to add a new invention (new to us) to its primitive simplicity. All this is done wisely, so many of us think, though "some doubted." Time alone will tell.

And even to us, the sons of the Pilgrims, comes with new force the questions, "What is it all for?" and "What will make it work?" There is but the one answer for both questions. The thing of supreme worth is personality. It is not method, but man, that is important; not system, but soul; not organization, but people. Personality is the justifying goal of all our endeavor, the secret of all successful working.

In the universe at large, so far as we can read God's mind in planning and sustaining it, personality is at the center. God's absorbing purpose seems to be that there shall be good men and women in the world. I know that sometimes, in thinking of the greatness of the spheres and the littleness of man, one agrees with the surprise of the Psalmist, "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man, that thou art mindful of him?" But the deeper thought follows, "Thou hast made him but little lower than God," "thou madest him to have dominion." Man, the personality, is not an incident in the age-long process, like the fins of the fish and the upright posture of the body; man, the personality, is the ultimate goal. Personal, human experiences are the only real drama of the universe, for which all the rest is stage setting and orchestral prelude.

Ritschl's, "ethics and the kingdom of God are primary," is only an echo of the Christ's "first his kingdom and his righteousness." All is personal. Lotze gives fine expression to the great truth, "All being, all that we call mode and form, thing and content, the whole sum of nature, can be nothing else than the condition for the realization of the good, can be as it is only because thus in it the infinite worth of good manifests itself." . . . "The true reality, that is and ought to be, is not matter and is still less idea, but is the living, personal spirit of God, and the world of personal spirits he has created. They only are the place in which good and good things exist."

God's great problem is to reach men with his truth and life. God's great agency is equally personal. To make infinite love and life tangible, accepted, in human lives, God uses human lives which have already accepted his love and life. It takes a personality to catch a personality. Hosea's fine philosophy is about final for us, "I drew them with the cords of a man."

It was in Galilee and Judea, nineteen hundred years ago, that God gave the world the great illustration of his method. There and then infinite power and wisdom and love found their dwelling in human personality, and God said to all the world: "Behold, the Man!" Jesus could say, in all accuracy, "*I* am the Way," "*I*, if I be lifted up . . . , will draw all men." The same principle God would use to-day, only with less worthy material. Jesus said, "*I* am the light," also "*Ye* are the light." Josiah Strong gives apt expression to the truth, "Christ would still seek the lost, but he must do it now on our feet. He would still minister, but he must do it with our hands. He would still warn and comfort and encourage and instruct, but he must do it with our lips. If we refuse to perform these offices for him, what right have we to call ourselves members of his body, in vital union with him?"

Truth is not, finally, for truth's sake, but for righteousness' sake, and that is always personal. Phillips Brooks said, "I would rather write a great biography than any other kind of book, just as I would rather paint a great portrait than any other kind of picture." This great prophet of personality did something better, — he furnished material for a great biography. President King, the new prophet of personality, is doing the same, — teaching and illustrating the fact that truth is powerful only as it is personal. The phonograph and the gesturing machine will not suffice; there must be the personal teacher or preacher. The device whereby a nickel in the slot brings a metal arm and hand jerking out of the hollowness of a brazen figure to greet the stranger at the church door is not a good substitute for the warm-hearted personality, the genuine usher. When the writer of Hebrews began to write about faith, he tried to define it, and he did as well as any man could. But he despaired of making faith real by a definition, and so he gave us the immortal list of illustrations, and in Abraham and Moses and Gideon we see what is beyond definition.

To-day we are interested in the kindred fact, that *organization, machinery,* is powerful only as it is personal.

But why any machine and organization? Why is not personality enough? What need of method if you have the man?

The one justification for any organization, any mechanism, in moral and religious work, is that the organization multiplies the points of personal contact. The machinery, rightly planned and used, makes the man more effective for good.

We are seeking all the time for our denomination, not only a record of good done, but the largest amount of good on the part of the men and women who are a part of our body. Assuming the presence of life, there may well be the finest possible channel for its expression. Assuming the man, there may well be the finest possible method for the application of his powers to results. It would be a pathetic sight to see the great Dudley Buck trying to get music out of a two-by-four melodion; a trained chaffeur driving an ox team. In the quaint figure of the old-

time preacher, "If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

We are not compelled to choose between man and method, but having both we are warned to keep the emphasis where it belongs. For the peril, always, of a well-built machine or an elaborate order of worship is that the mechanism shall become a substitute for the life. The tool, keen edged, can never do the work of the man; the "order of service," designed to give expression to the spirit of worship, must be kept as servant, and not permitted to become a substitute for the worship which is "in spirit and in truth." You will find all grades of emphasis on the mechanism in any organization which has grown to maturity; for example, the Christian Endeavor Society. At its beginning the mechanism was the method, a blessed one, for the more effective use of newly developed life. It has often had the same service to method for other companies of young people.

Often the mechanism of Christian Endeavor has been made the nucleus for the initiation of a new life, and has been blessed in its mission. Often, alas, the mechanism has been put into a parish as a substitute for life among the young, as if the method would do the work without the man.

We must have organization for largest results; we must have people for any result. We may have a machine, we must have the man. A man with no method at all may still be mighty. Any method without the man is meagre. No machinery is absolutely essential for moral and spiritual results. Christ had none. No faults in a method can stay the influence of a real personality. Better Dudley Buck at the two-by-four melodion, than the fine organ of the St. Louis Exposition with a lay figure on the bench. Better an old stage coach with live horses and driver, than the up-to-date transcontinental express with no steam or engineer. Better a flail, with a man at one end of it ready for work, than the complicated threshing machine with no workers. Better the fine chemist and the poor laboratory, than the contrary arrangement. Better the house of worship with the living personality to preach, though there be no deacons or trustees or societies or committees, than all the mechanism of a modern church and a wooden man to utter abstractions.

We may have machinery, must have, for largest results, but we must have man for any results. Even when it seems that machinery has been arranged to do it all, we come ever and again to the essential place of the personality.

This fact was strongly impressed upon my mind as the result of several visits to our great cotton mills. I went about among the whirling wheels, and speeding belts, and flying spindles, and throbbing looms; the mind went back through the generations since there was one person for each spindle, to the day when in a room with eighty-five thousand spindles there are about eighty-five people, and I said, "Once the person was prominent; now the machine is everything; it is all automatic and not at all human." But a second impression, and the one that abides in the mind, is of the

limitation of the machine, that it is powerless in itself. At almost every step of the transforming process, from growing cotton to finished cloth, the call is for the person. How shall the raw material, the bale of cotton, be brought into touch with the transforming process? Only by the person. And again I learned that we are all John the Baptists, bringing needy souls into the presence of the redeeming Christ. When something breaks, how is the damage to be repaired? Only by a person. If the teeth of the carder are bent, if the bobbin is empty, if the thread snaps, there must be a person to put things right. The fine mechanism of the mills is such that the machine will *stop* if the thread breaks, but no machine knows how to *start* itself again. And I learned anew that "if a man be overtaken in a fault" no ecclesiastical mechanism can set him right, but that we "who are spiritual," spirit-led persons, are to "restore such an one."

What is the secret of the varying patterns and figures in the product of the loom? Again, only persons. The marvellous Jacquard loom will do wondrous things in weaving fancy figures in the cloth, but it cannot swerve one iota from its appointed way, and what that way is a person decides. Back in the designer's room is the secret of the variations. *For individuality in the product, there must be personality in the process.* And if all this be true in the cotton mill, with yards and miles of cloth for its goal, how much more in the Congregational churches, with immortal souls for their central interest!

God is calling the sons of the Pilgrims to larger, nobler, finer service in his kingdom than they have ever done.

In doing our work we are not called to choose between man and method, one or the other. But, having both, we are called to see that man, not method, is master. We are not simply called to get results. If that is all, we need not any machinery, not even the simple one our fathers bequeathed to us. But we are called to get largest possible results, and that means the best possible mechanism our wisdom can devise. Organization makes for results by multiplying points of personal contact. The more conscious we are of being possessors, as a denomination, of an heritage of wisdom and devotion and intellectual power, the more must we devise the method that shall give these things most effectiveness. We do need some better mechanism for best results. The new speed demanded by the kingdom is not possible with the ancient engine. The large and varied results involved in the present day's life are not possible with the old time ecclesiastical spindle and loom. Partly the Pilgrim mechanism needs some lubricating, partly a readjustment of details, and partly some new wheels and belts. It is a perilous thing for us to break with our past. It is far more perilous for us to break with our future. The wise worker brings out of his "storehouse things new and old."

But the thing of absolute value to-day is the thing that was of absolute value yesterday. The divine motive power is the same, "not by might nor by power, but by my spirit." The old principle of work is the same,

— that divine energy residing in men and women. The open secret of the glorious story of the Pilgrim is this, — consecrated persons, devoted men and women, led of God.

New method is only the device for applying old principles, old power, to the new work, multiplying points of contact between *persons* who are the goal of all effort, and *persons* who are the agents of all successful effort. Hosea's fine and final philosophy, "I drew them with the cords of a man," gives point to the modern cry, which comes to us to-day:

"Wanted! Men!
Not systems, fit and wise;
Not faiths, with rigid eyes;
Not wealth, in mountain piles;
Not power, with gracious smiles;
Not ev'n the potent pen.
Wanted! Men!"

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1906. Admissions, removals and baptisms cover the year 1905. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1906, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION AND GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Rev. Edward M. Noyes, Newton, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. SESSION OF 1906: Worcester, May 15–17.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	45	129	174	32	11	6	17	4	3	0	7	5	0	215
„ **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	31	76	107	25	6	4	10	2	3	0	5	4	5	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	22	60	82	17	10	2	12	3	2	0	5	5	4	85
„ **South,**	1893	H. E. Clough,	Arthur B. Peebles, *p.*	'85	'04	21	53	74		6	2	8	2	0	0	2	0	0	60
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *p. c.*	'84	'03	189	366	555	113	11	4	15	9	14	3	26	6	19	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*[a]	'88	'04	10	34	44	4	1	0	1	2	2	0	4	1	0	55
„	1819	Mrs. Carrie L. Hayward,	Walter Rice, *p. c.*	'65	'92	69	94	163	67	0	4	4	4	2	0	6	0	2	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *p. c.*	'95	'95	124	222	346	70	1	3	4	7	6	0	13	1	4	200
„ Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'95	'03	19	80	99	29	1	0	1	1	0	0	1	0	0	113
Amherst, 1st,	1739	William B. Jackson,	William E. Strong, *p. c.*	'85	'01	126	296	422	91	16	4	20	8	8	0	16	3	10	250
„ 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	44	98	142	34	1	4	5	2	1	0	3	0	0	100
„ **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	66	98	164	20	8	0	8	5	0	2	7	7	0	100
„ **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	72	155	227	56	7	5	12	4	2	0	6	4	3	146
„ College,	1826	William I. Fletcher,				185	54	239	181	2	0	2	0	6	0	6	0	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	110	252	362	53	13	5	18	9	19	1	29	7	10	295
„ West,	1826	Arthur L. Boutwell,	J. Edgar Park, *p. c.*	'04	'04	69	141	210	30	22	5	27	7	2	1	10	10	4	60
„ Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	131	283	414	90	19	3	22	5	8	0	13	4	25	241
„ **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	91	126	30	1	0	1	1	1	0	2	0	7	90
„ Seminary,	1865	John Winthrop Platner,	The Professors,			73	90	163	66	0	5	5	5	0	0	5	0	5	63
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *p. c.*	'90	'90	86	190	276	41	10	3	13	3	1	3	7	4	10	200
„ **Heights,**	1899	Edward W. Nicholl,	John G. Taylor, *p. c.*	'73	'00	31	66	97	12	5	3	8	0	0	0	0	5	4	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	30	66	96	28	0	0	0	0	5	0	5	0	0	100
„ **South,** People's,	1890	Mrs. Lillian E. Lombard,	[James Elven, *Meth.*]	'05	'05	30	52	82	20	2	3	5	1	3	0	4	2	2	115
Ashby,	1819	Horace A. Brooks,	Charles W. Loomis, *p.*	'88	'05	55	104	159	47	1	2	3	3	7	0	10	1	2	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	61	106	167	15	0	6	6	2	4	0	6	0	2	125
Ashland,	1835	Mrs. Marion M. Holbrook,	James A. Lytle, *p.*	'01	'04	21	59	80	21	0	3	3	7	1	0	8	0	1	121
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames, *p.*	'97	'05	76	203	279	58	1	3	4	7	7	4	18	1	4	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	151	421	572	82	30	16	46	3	9	5	17	22	5	425
Auburn,	1776	William F. Stone,	John L. Evans, *p.*	'85	'03	46	84	130	37	5	2	7	2	1	0	3	0	5	90
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	34	82	116	23	23	18	41	3	5	3	11	18	9	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Charles S. Bates, *p.*	'90	'03	14	37	51	11	0	0	0	1	0	0	1	0	2	100
„ **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes T. Torosyan, *p.*	'99	'02	10	39	49	12	0	1	1	0	0	0	0	0	3	105
„ **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen, *p.*	'92	'06	7	25	32	2	2	0	2	0	3	0	3	1	1	75
„ **Cotuit,**	1900	Dr. S. F. Haskins,	Lyman Mevis, *p.*	'01	'06	10	29	39	0	0	1	1	0	2	0	2	0	0	140
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'04	54	122	176	32	13	7	20	6	6	0	12	12	3	130
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,	George M. Janes, *p.*	'02	'04	14	24	38	3	0	0	0	1	0	0	1	0	0	60

[a] **Springfield.** Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

CHURCHES	SUNDAY SCHOOL				BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion,	h	246	98	$131	$5	$16	$39	$36	$14	$5	$4	$250	$2,000	$1,000	'48	$14,500	$1,000	$0
,, North,	William C. Brett,		175	66	0	0	0	15	0	0	0	7	22	1,700	780	'39	*5,500	0	0
Acton,	Charles E. Smith,		68	44	17	4	4	15	5	4	4	0	53	1,200	p800	'32	8,000	9,000	900
,, South,	W. M. French,		89	45	45	0	0	7	6	14	0	217	289	1,292	900	'92	10,000	0	0
Adams,	William B. Plunkett,		625	106	778	1057	37	221	105	31	44	300	2,573	8,408	2,000	'67	80,000	0	8,000
Agawam, F H's,	Joseph R. Hastings,		55	25	48	15	10	26	72	6	0	9	186	845	600	'34	5,000	8,500	0
,,	Kenton E. Harper,		91	47	85	30	7	26	5	30	0	58	241	1,692	800	'30	9,000	8,700	1,000
Amesbury, M. st,	James Miller,	h	175	60	45	60	10	26	0	10	45	91	287	3,206	1,500	'26	22,000	0	0
,, Union,	Dea. E. A. Goodwin,	h	145	41	23	4	12	28	25	6	9	66	173	1,751	900	'35	6,300	8,200	0
Amherst, 1st,	Charles W. Marshall,	h	420	20	611	28	44	379	106	47	40	168	1,423	4,591	2,000	'68	55,500	2,890	0
,, 2d,	Herbert Sabin,		120	56	39	8	9	97	7	4	0	30	194	1,200	800	'38	10,000	0	0
,, South,	George O. Hannum,		138	35	95	4	5	95	16	6	4	26	251	1,100	650	'25	11,500	500	0
,, North,	Fred S. Cooley,	h	238	55	85	17	14	106	32	14	19	16	303	1,600	1,000	'26	10,000	5,224	0
,, College,	Joseph O. Thompson,	m	50	0	214	29	0	284	41	0	0	200	768	79	0	'70	50,000	0	0
Andover, South,	Francis H. Foster,	h	430	125	726	85	78	669	458	37	27	388	2,468	3,700	2,000	'60	25,000	20,000	0
,, West,	Frederic S. Boutwell,		75	40	68	0	0	48	37	0	0	100	253	1,500	1,000	'26	12,550	9,300	0
,, Free,	J. Newton Cole,	h	423	54	95	29	26	169	39	5	10	57	430	2,767	1,400	'50	23,800	17,100	0
,, Ballardvale,	William Shaw,		114	105	93	25	43	106	62	17	0	147	493	1,339	700	'75	5,500	0	0
,, Seminary,	Rev. Owen H. Gates,		42	0	230	0	77	677	0	58	50	0	1,092	249		'75			
Arlington,	Arthur E. Rouse,		283	63	257	80	63	352	71	55	27	129	1,034	4,534	2,000	'44	30,000	0	1,500
,, Heights,	Edward W. Nicholl,		169	45	0	0	0	30	0	0	0	120	150	1,700	p1,200	'84	7,000	0	3,200
Ashburnham,	Fred D. Lane,	h	107	41	15	0	5	13	6	25	0	25	89	1,300	p920	'34	15,000	2,600	0
,, South,	Thomas H. Drury,		110	52	0	0	0	0	0	0	0	50	50	950	700	'90	4,000	0	0
Ashby,	Oliver N. Brooks,		126	29	60	34	17	119	16	18	4	84	352	1,200	p800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[a]	h	140	30	48	8	11	22	17	5	0	14	125	1,200	900	'55	7,000	1,100	0
Ashland,	Charles T. Dearborn,		80	62	7	6	4	9	8	6	0	92	132	1,259	800	'36	8,000	0	0
Athol,	O. A. T. Swain, M.D.,	h	326	103	251	25	8	109	132	15	0	250	790	2,700	1,200	'33	13,500	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	667	95	751	33	83	728	93	46	15	483	2,232	8,909	2,000	1904	100,000	0	9,700
Auburn,	William E. Prouty,	h	165	51	112	18	0	96	43	63	0	0	332	1,418	p700	'96	10,000	0	0
Ayer,	S. Howard Chace,		70	34	12	3	2	8	22	5	0	32	84	1,300	950	'67	10,000	0	3,500
Barnstable, W.,	William F. Jenkins,		50	18	12	1	1	16	1	2	2	16	51	496	a600	1717	5,000	200	0
,, Centerville,	Rev. H. T. Torosyan,		60	59	19	3	0	53	7	8	2	10	102	713	a700	'48	*8,500	0	0
,, Hyannis,	Miss A. C. Williams,		60	50	10	0	4	10	14	0	0	0	38	774	a600		*5,000	0	0
,, Cotuit,	Mrs. C. L. Gifford,		112	22	0	0	0	0	0	0	0	0	0	2,260	800	'48	7,000	0	0
Barre,	N. W. Packard,	h	240	60	132	0	3	114	7	13	3	25	297	1,600	1,000	'54	10,000	7,200	0
Becket, Center,	Burwell Turner,[b]		30	22	0	0	0	0	0	0	0	20	20		226	'52	*2,000	5,000	0

[a] Spruce Corner. [b] Chester, R. F. D.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Norcutt,	George M. Janes, *p.*	'02	'04	27	56	83	26	0	2	2	6	4	0	10	0	0	45
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey, *p.*	'92	'05	51	85	136	48	6	8	14	3	2	0	5	4	0	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	60	130	190	51	0	1	1	7	6	0	13	0	3	180
Belmont, **Waverley,**	1865	Walter R. Lamkin,				36	67	103	23	4	7	11	0	5	12	17	0	0	95
,, Plymouth,	1899	Miss Mary P. Foster,	Burke F. Leavitt, *p.*	'73	'05	17	31	48	5	0	7	7	0	1	11	12	0	0	56
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Cristie, *p.*	'73	'05	26	59	85	13	0	15	15	2	3	1	6	1	2	75
Berlin,	1779	J. Edmund Coulson,[a]	Charles O. Parker, *p.*	'92	'05	21	40	61	16	0	0	0	2	4	0	6	0	1	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	17	32	49	12	0	0	0	2	1	0	3	0	0	35
Beverly, 2d,	1713	Charles A. Brown,	[Wm. C. Hodgson, *Meth.*]	'05	'05	26	58	84	19	0	4	4	1	1	0	2	0	0	
,, Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	182	372	554	63	36	5	41	10	3	0	13	14	4	675
,, Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	58	158	216	30	13	4	17	3	4	0	7	8	0	200
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	43	82	125	29	7	8	15	4	1	0	5	1	0	95
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee, *p.*	'74	'04	14	27	41	18	0	3	3	1	2	0	3	0	2	57
,, **Millville,** *Scand.*,	1891	Jean S. Nyberger,				11	10	21	0	10	6	16	0	2	4	6	0	1	35
Blanford, 1st,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	18	58	76	22	1	0	1	1	1	0	2	0	0	60
,, 2d, **North,**	1893	Mrs. Emerline C. Pease,[b]	Sumner G. Wood, *p.*	'80	'01	7	25	32	0	0	0	0	0	0	0	0	0	0	45
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	38	112	150	48	0	4	4	3	0	2	5	0	2	75
,, Old South,	1669	J. Converse Gray,	{ George A. Gordon, *p. c.*	'77	'84	252	577	829	75	13	20	33	15	11	1	27	8	2	
			{ Allen E. Cross, *asst. p. c.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	299	532	831	98	9	20	29	9	17	1	27	2	15	500
,, Park st.,	1809	Dea. George C. Tupper,	{ [John L. Withrow, *Pres.*]	'63	'98	101	247	348		4	1	5	9	7	0	16	2		
			{ A. Z. Conrad, *asso. p. c.*	'85	'05														
,, Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	147	374	521		9	14	23	7	22	9	38	2	1	500
,, Phillips, **South,**	1823	Winfred B. Bancroft,	Frederick B. Richards, *p. c.*	'91	'05	223	550	773	200	17	4	21	11	22	2	35	3	18	700
,, Berkeley Temple,	1827	Dea. Benjamin F. Moore,[c]	{ Allen A. Stockdale, *p. c.*	'04	'04	192	348	540	115	25	19	44	2	17	0	19	5	7	800
			{ Wm. S. Kelsey, *asso. p.*	'85	'91														
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	85	210	295	54	16	7	23	4	2	1	7	8	5	250
,, Village, **Dorchester,**	1829	Dea. Fred M. Swan,[d]	George W. Brooks, *p.*	'77	'90	73	145	218	33	27	0	27	2	4	0	6	8	5	112
,, Winthrop, **Charles'n,**	1833	R. Walcott Chapman,	[Leon L. Loofbourow, *Meth.*]	'04	'04	64	220	284	135	2	0	2	2	11	0	13	1	5	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *p. c.*	'99	'00	74	205	279	59	11	4	15	6	7	4	17	2	9	350
,, Central,	1835	Thomas H. Russell,	John H. Denison, *p. c.*	'96	'03	82	181	263		2	21	23	9	0	0	9	1	1	200
,, **West Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*	'91	'93	57	153	210	35	2	14	16	8	4	1	13	0	3	232
,, **Maverick, East,**	1836	Dea. J. Willard Brown,	Paul Rader, *p. c.*	'04	'04	51	175	226	68	16	6	22	7	19	152	178	13	7	185
,, Mount Vernon,	1842	Harwood S. Palmer,	Albert P. Fitch, *p. c.*	'03	'05	130	231	361	56	17	11	28	6	5	0	11	12	3	156
,, **Shawmut,**	1845	Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	211	446	657	90	21	28	49	4	18	0	22	6	11	
,, **Central, Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *p. c.*	'99	'05	159	374	533	45	20	20	40	8	53	85	146	5	12	500
,, **Immanuel, Roxb'y,**	1857	Dea. Asa H. Porter,	Edward P. Drew, *p. c.*	'98	'04	104	266	370	32	23	14	37	4	18	10	32	0	10	250
,, **Trinity, Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *p. c.*	'85	'04	38	73	111	39	8	2	10	1	4	0	5	0	2	150
,, **Pilgrim, Dorchester,**	1867	Charles H. Crockett,	William H. Allbright, *p. c.*	'79	'90	132	321	453	36	9	19	28	6	18	5	29	7	2	300
,, **Highland, Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	121	293	414	60	21	6	27	6	8	6	20	3	33	300
,, **Walnut av., Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	150	333	483	60	3	13	16	11	10	0	21	0	8	200

[a] South Berlin. [b] East Otis. [c] Jamaica Plain. [d] Dorchester. Beechwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, North,	Omri S. Willis,	55	0	$11	$0	$0	$5	$11	$0	$0	$4	$31	$621	p$500	'50	$3,000	$0	$0
Bedford,	Dea. Wm. M. Sawin, h	160	85	82	4	9	16	16	4	0	134	265	1,200	1,000	'32	10,000	700	0
Belchertown,	Lewis H. Blackmer,	115	76	47	8	13	53	20	5	7	27	180	1,250	p800	1789	15,000	2,000	0
Belmont, Wav'y,	Joseph E. Libbey,	177	15	0	0	0	0	0	0	0	0	0	1,600	p1,300	'69	11,000	0	2,000
„ Plymouth,	Royal T. Brodrick,	61	0	21	0	10	11	0	10	0	24	76	1,207	1,200	1905	12,500	0	0
Berkley,	Miss Lizzie J. Howland, h	90	40	77	0	2	68	20	2	0	0	169	2,075	650	1904	11,000	4,400	175
Berlin,	Charles M. Sawyer, h	97	22	0	0	0	0	0	0	0	0	0	1,200	800	'26	*6,000	7,100	0
Bernardston,	Henry L. Crowell, h	61	0	19	3	4	5	5	41	0	6	83	880	650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,	217	90	20	10	9	32	0	0	0	0	71	1,350	800	1713	9,000	1,300	0
„ Dane st.,	Adelbert L. Safford, h	535	115	915	65	23	633	195	30	21	566	2,448	5,000	2,000	'33	65,000	4,000	0
„ Wash'ton st.,	Dr. M. E. Davenport, h	248	0	121	6	11	135	18	8	16	157	472	3,000	p1,500	'37	30,000	10,000	2,300
Billerica,	John E. Bull,	165	44	66	5	10	9	27	18	0	40	175	1,500	1,000	'30	*7,000	11,500	0
Blackstone,	Joseph Hoyle,	65	55	36	0	10	16	12	0	10	6	90	900	a800			0	0
„ Millville, *Sc.*,	Olof B. Johnson,	24		0	0	0	0	0	0	0	0	0		a600	'92	2,500	0	0
Blanford, 1st,	Miss L. Belle Tiffany, h	133	0	52	2	5	31	9	8	4	12	123	1,559	850	'22	15,000	16,350	0
„ 2d, North,	Harrison L. Pease,[a] h	90	20	8	0	4	4	0	0	0	0	16	375	260	'93	5,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,	80	25	81	0	0	0	44	5	0	0	130	2,500	1,200	'34	35,000	15,000	0
„ Old South,	Richard H. Stearns, jr. hm	663	0	11,833	1381	1,111	15,373	1344	648	0	2,316	34,655			'75	737,000		
„ 2d, Dorch'r,	Miner C. Cone, h	1362	152	1,774	33	81	2,109	309	362	66	3,987	8,721	10,800	4,000	1806	62,000	4,182	
„ Park st.,	Edwin E. Smallman,	160	35	1,147	0	0	786	0	0	0	245	2,178			'10	505,000		
„ Union,	Myron Barlow,[b] h	425	39	816	10	19	360	179	20	0	575	1,979	7,600	3,240	'73	*200000	20,000	0
„ Phillips, So.,	Clement G. Lewis,[b] hm	971	325	427	17	9	601	9	0	0	20	1,083	5,208	2,500	'59	*75,000	0	0
„ Berkeley Tem.	Rev. William S. Kelsey, h	412	70	116	0	0	93	0	0	0	1,066	1,275	4,495	2,500	'60	100,000	0	0
„ Brighton,	Frank H. Fitts,	285	90	465	91	25	703	370	0	0	429	2,083	10,197	3,000	'68	42,000	24,500	3,300
„ Village, Dorc.	William G. Swan,[c]	201	60	187	0	28	353	35	25	0	103	731	2,895	1,600	'29	15,000	0	0
„ Winth'p, C'n,	Rev. Leon L. Loofbourow, h	195	56	123	7	7	51	14	0	0	0	202	4,034	1,180	'48	30,000	2,634	0
„ Eliot, Roxb.,	Clarence T. Mooar, h	441	40	588	50	46	625	59	27	25	270	1,690	4,780	1,800	'35	*60,000	0	0
„ Central,	Dr. Benjamin Tenney,	140	0	2,188	41	182	2,146	198	100	0	793	5,648	21,000		'64	*313000		
„ W. Roxbury,	Lincoln Owen, hm	285	25	655	5	70	196	56	0	10	300	1,292	6,210	2,300	'91	*40,000	500	1,500
„ Mav'k, East,	Dea. S. K. Main,[d]	189	55	12	0	0	78	0	0	0	23	113	4,450	1,500	'74	70,000	0	6,900
„ Mt. Vernon,	John D. Graham,	194	30	3,909	0	54	550	197	115	32	599	5,456	10,000	5,000	'92	200,000	5,000	10,000
„ Shawmut,	Frank E. Bundy, M.D.,	421	75	1,159	17	150	949	485	23	0	919	3,702	10,400	†3,500	'64	75,000	9,200	0
„ Central, J. P.,	Theodore B. Burroughs,	519	127	729	75	103	1,557	158	107	0	170	2,899	7,375	3,000	'72	*50,000	0	0
„ Inman'l, R.,	Charles M. Adams, h	650	200	1,260	25	63	1,778	370	68	0	220	3,784	7,593	3,500	'79	*100000	2,000	0
„ Trinity, Nep.,	Harry G. Dixon,	163	46	50	0	1	47	13	10	6	43	170	1,231	a1,200	'60	*7,500	0	0
„ Pilg'm, Dorc.,	E. S. Woodbury,	423	143	453	58	52	868	83	30	32	533	2,109	8,194	3,500	'93	*85,175	0	0
„ Highl'd, Rox.,	Charles L. Ziegler, hm	485	70	276	54	24	287	42	28	5	46	762	4,900	2,500	'71	20,000	0	0
„ Walnut av., R.	H. Philip Patey, h	727	160	1,069	221	71	1,157	157	34	32	220	2,961	8,925	4,000	'89	115,700	3,108	5,000

[a] East Otis. [b] Dorchester. [c] New Dorchester. [d] Everett.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,[a]	Robert F. Gordon, *p.*	'75	'99	24	59	83	30	1	0	1	0	1	0	1	1	1	50
,, Boylston, **Jamaica Pl'n**	'79	William A. Hahn,	Herbert A. Barker, *p. c.*	'03	'03	71	179	250	75	9	8	17	5	7	26	38	2	5	300
,, *Swedish*,	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	114	328	442	30	61	5	66	0	15	13	28	0	13	67
,, *Norwegian*,	1885	Rasmus Miller,	Ludvig J. Pedersen, *p.*	'94	'01	39	51	90	14	17	0	17	3	4	5	12	0	8	75
,, **Allston**,	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	139	296	435	50	21	18	39	7	14	0	21	5	7	350
,, Harvard, **Dorch'r**,	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	37	119	156	43	2	8	10	5	1	0	6	0	4	340
,, Central, **Dorchester**,	1888	John W. Duthie,	George H. Flint, *p.*	'94	'99	45	82	127	12	5	9	14	2	9	22	33	1	1	250
,, Seamen's,	1888	James E. MacDonald,				83	16	99	66	3	1	4	2	2	0	4	1	1	10
,, **Roslindale**,	1890	George H. Elwell,				131	278	409	25	16	11	27	7	5	0	12	2	15	350
,, St. Mark,	1895	Miss Blanche V. Smith,	Samuel A. Brown, *p. c.*	'00	'99	35	80	115	12	43	4	47	0	0	8	8	17	2	200
,, Baker, **East**,	1897	R. G. Wallace,	Langley B. Sears, *p.*	'96	'05	18	92	110		2	8	10	1	1	0	2	1	0	200
,, Faneuil, **Brighton**,	1903	Ellwood W. Ward,	Andrew H. Mulnix, *p. c.*	'98	'03	29	65	94	1	13	12	25	0	3	0	3	12	17	300
,, Romsey, **Dorchester**,	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	29	88	117	4	13	13	26	0	0	0	0	5	19	400
,, *Italian*,	1903																		
,, *French*,	1904	Marcel L. Orleans,	Paul D. Elsesser, *p. c.*	'01	'03	32	84	116	12	28	2	30	2	2	6	10	6	4	45
Boxboro, **West Acton**,	1829	A. W. Wetherbee,	Francis H. Viets, *p.*	'82	'04	19	33	52	11	2	5	7	0	0	3	3	2	10	25
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	86	127	44	0	0	0	2	0	0	2	0	0	75
,, **West**,	1736	Dea. Eugene A. Bascom,				22	45	67	8	0	2	2	1	5	0	6	0	1	75
Boylston, **Center**,	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	37	77	114	35	4	0	4	2	7	0	9	2	3	103
Braintree, 1st,	1707	Will W. Mayhew,	Frederic W. Burrows, *p.*	'90	'01	61	153	214	46	8	5	13	2	5	0	7	1	5	
,, **South**,	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	28	72	100	19	8	0	8	0	0	0	0	5	2	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *p. c.*	'78	'02	69	151	220	74	1	0	1	4	6	0	10	0	0	150
,, **Scotland**,	1836	Mrs. Theodore C. Wilber,	William S. A. Miller, *p.*	'96	'05	12	17	29	13	0	0	0	3	1	0	4	0	0	45
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	25	51	76	26	1	1	2	2	0	0	2	1	2	75
Brockton, 1st,	1740	Dea. C. D. Bridgham,	Alan Hudson, *p. c.*	'92	'96	117	303	420	32	16	10	26	7	4	0	11	9	5	697
,, South, **Campello**,	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	168	339	507	35	19	5	24	8	7	0	15	16	8	700
,, Porter,	1850	Dea. Minot W. Niles,	Albert M. Hyde, *p. c.*	'94	'05	211	499	710	97	32	23	55	7	12	1	20	14	4	700
,, Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'94	39	68	107		2	3	5	0	3	0	3	2	2	
,, Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	30	76	106	20	1	1	2	1	2	0	3	1	4	120
,, Lincoln,	1897	Mrs. Henrietta Carter,	[S. D. Turner, *Meth.*]	'97	'97	35	46	81	2	5	10	15	2	1	7	10	5	2	52
Brookfield,	1756	Miss M. E. Gibson,	Willard E. Streeter, *p.*	'97	'04	26	78	104	41	1	3	4	2	4	3	9	0	5	80
Brookline, Harvard,	1844	Edward Sharp,	{ Reuen Thomas, *p. c.*	'60	'75	274	564	838		17	16	33	9	11	0	20	0	0	600
			{ Oliver D. Sewall, *asst. p.*	'92	'97														
,, Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	46	102	148	32	3	1	4	1	2	0	3	1	8	130
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	57	106	163	27	9	4	13	3	5	0	8	9	3	120
Burlington,	1735	Mrs. Martha E. S. Curtis,	William F. Bacon, *p.*	'67	'02	7	33	40	8	7	1	8	1	3	0	4	7	3	60
Cambridge, 1st,	1636	George S. Chase,	{ Alex. McKenzie, *p. c.*	'61	'67	254	590	844	222	22	30	52	8	12	0	20	0	2	525
			{ Alex. P. Bourne, *asst. p.*	'95	'04														
,, 1st, Evangelical,	1827	Frank W. Cram,	Charles E. Beals, *p. c.*	'94	'03	102	294	396	102	17	24	41	6	6	1	13	10	4	325
,, North av.,	1857	Alfred M. Graham,	Daniel Evans, *p. c.*	'91	'99	183	360	543	80	14	15	29	6	11	0	17	3	2	300

[a] **Mattapan.** [b] **Watertown.** **Bradford,** *see* **Haverhill.** **Brighton,** *see* **Boston.** **Byfield,** *see* **Newbury.**

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg.	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	96		$0	$0	$0	$103	$0	$0	$0	$0	$103	$833	$	'67	*$13000	$0	$
„ Boy'n, J. P.,	Charles W. Mock, h	424	15	215	16	17	115	44	11	0	17	435	3,700	a1,800	'85	*30,000	4,000	0
„ *Swedish*,	Gustaf A. Julin,	272	219	0	0	0	0	0	0	0	1,112	1,112	5,263	1,200	'95	25,000	0	7,000
„ *Norwegian*,	Mrs. L. J. Pedersen,	40	50	30	80	0	10	0	0	0	234	354	1,300	600				
„ Allston,	John M. Meserve, h	530	150	414	26	51	598	63	35	26	325	1,618	6,633	3,000	'90	65,000	0	13,500
„ Harv'd, Dor.,	Daniel R. Knight, h	350	75	20	0	0	18	144	16	0	91	289	5,666	2,000	'88	*	0	0
„ Central, Dor.,	Albert E. West,	295	64	108	10	30	165	10	13	0	0	336	2,242	†1,800		12,000	5,500	0
„ Seamen's,			29	0	0	0	0	0	0	0	75	75				75,500		
„ Roslindale,	Samuel F. Crowell,	530	118	138	15	50	152	25	5	6	25	253	3,642	1,800	'94	28,500	0	0
„ St. Mark,	Dr. John B. Hall,	125	20	4	0	0	0	0	5	0	0	9	880	a800		0	0	0
„ Baker, East,	George Taylor,	214	40	0	0	7	0	0	0	0	0	7	1,044	a1,100	1903	13,000	0	0
„ Faneuil,	Ellwood W. Ward,	196	40	7	0	0	20	0	65	0	12	104	2,298	1,200	1900	7,000	0	2,300
„ Romsey, Dor.,	William F. Murphy,	391	65	10	1	2	31	13	0	7	0	64	2,685	a1,700	'98	*8,000	0	2,270
„ *Italian*,																		
„ *French*,	Rev. Paul D. Elsesser,	32	43	20	0	0	15	0	20	0	80	135	480	a1,020				
Boxboro,	Henry L. Lawrence,[a]	45	30	24	0	5	22	5	5	2	5	68	677	a600	'33	3,500	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	90	0	105	5	5	80	30	10	0	0	235	1,276	800	'38	10,000	11,700	0
„ West,	Dea. Eugene A. Bascom,	64	6	9	0	13	12	4	6	0	0	34		800	'44	10,000	25,000	400
Boylston,	Calvin H. Andrews, h	148	63	40	0	0	15	110	0	0	65	230	1,125	750	'35	5,000	650	0
Braintree, 1st,	James W. Folsom,	170	55	136	8	30	221	32	58	0	53	538	3,500	1,400	'57	30,000	6,000	0
„ South,	Rev. C. F. Hill Crathern, h	260	52	60	8	10	75	24	18	0	72	267	2,300	1,500	'61	17,000	0	0
Bridgewater,	Charles P. Sinnett,	204	0	54	0	0	167	0	0	0	14	235	2,803	1,800	'62	15,000	2,771	0
„ Scotland,	Edward E. Keith,	66	29	19	0	0	20	6	2	0	0	47	506	341	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,	110	25	38	16	22	192	119	22	10	29	448	1,144	800	'47	11,000	14,500	0
Brockton, 1st,	Arthur L. Cady, h	750	220	73	0	0	325	0	0	0	628	1,026	6,227	2,500	'97	*140000	0	0
„ South, Cam.,	George E. Keith, h	1153	191	1,550	50	100	452	250	110	120	1,119	3,751	8,777	2,500	'54	70,000	1,000	0
„ Porter,	George N. Gordon, h	988	197	854	30	132	421	147	50	20	735	2,389	6,463	4,000	'50	*50,000	16,100	0
„ Waldo,	John H. McCleare, h	230	66	19	0	0	5	0	0	0	20	44	1,709	1,200	'94	*4,000		0
„ Wendell av.,	Charles Williamson, h	259	38	35	8	9	25	9	8	9	102	205	1,186	a900	'93	3,400	0	
„ Lincoln,	Robert L. Royster,	79	51	0	0	5	2	2	0	0	29	38	900	525	1900	*5,000	0	0
Brookfield,	Fred D. Bowen, h	66	24	9	1	1	7	7	1	1	92	119	1,510	p600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall, hm	841	105	4,092	537	995	4,646	504	0	227	11202	22,203			'73	240,000	0	
„ Leyden,	Frederick A. Farrar,	150	39	1,065	27	58	708	265	18	0	173	2,314	8,607	3,000	'99	40,000	0	4,600
Buckland,	Charles L. Hunt,	120	38	75	0	10	70	0	7	0	17	179	950	700	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,	40	0	8	0	0	0	0	0	0	0	8	880	624	1732	8,000	4,400	2,898
Cambridge, 1st,	Hewitt G. Fletcher, h	443	212	1,065	0	0	1,836	266	0	0	2,115	5,282	10,525	5,000	'72	145,000	0	0
„ 1st, Evangel.,	George B. Caswell, h	344	119	841	35	110	617	128	42	0	645	2,418	7,562	2,800	'52	44,500	2,499	0
„ North av.,	James Morrison,	575	65	912	54	90	981	141	57	0	65	2,300	8,627	p3,000	'66	60,000	0	3,500

[a] West Acton. "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Dea. Daniel S. Coolidge,	William H. Spence, *p. c.*	'94	'01	196	383	579	146	22	9	31	6	12	3	21	6	6	400
,, Wood Memorial,	1872	Dea. Abijah R. Buck,	David C. Reid, *p. c.*	'84	'05	100	225	325	60	3	3	6	4	26	0	30	0	10	500
,, Hope,	1890	William H. Green,	Richard B. Grover, *p.*	'81	'00	30	56	86	8	6	2	8	1	0	1	2	1	14	150
,, *Swedish*,	1905	Swan Ekmark,	Carl E. Peterson, *p.*	'99	'04	76	124	200	7	36	4	40	3	5	14	22	1	9	46
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	19	80	99	30	6	2	8	3	0	0	3	5	2	100
Carlisle,	1781	Dea. Herbert P. Dutton,	A. Herbert Armes, *p.*	'89	'98	22	42	64	14	1	1	2	2	2	0	4	0	1	45
Carver, **North**,	1733	Dea. Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	14	34	48	13	0	2	2	0	2	0	2	0	0	63
Charlemont, 1st,	1788	Dea. John H. Smead,	Edward P. Seymour, *p.*	'92	'05	29	65	94	9	0	0	0	2	4	0	6	0	0	60
,, **East**,	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	18	37	55	17	2	2	4	2	0	0	2	1	0	36
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	17	39	56	26	0	0	0	2	2	1	5	0	0	41
Chatham,	1720	L. Sidney Atwood,				18	40	58	0	0	0	0	3	0	0	3	0	0	60
Chelmsford, 2d, **North**,	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	31	54	85	24	0	5	5	3	1	0	4	0	14	210
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	31	77	108	29	8	1	9	4	1	3	8	3	5	100
Chelsea, 1st,*	1841	Harry W. Jeffers,	Charles N. Thorp, *p.*	'97	'06	105	343	448	80	0	17	187	5	41	22	68	0	0	300
,, Central,	1851	Winthrop F. Butler,	John A. Higgons, *p. c.*	'97	'03	174	551	725	117	45	7	52	7	14	1	22	17	6	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,	Gilbert A. Curtis, *p.*	'76	'05	6	22	28	8	1	0	1	0	0	0	0	1	0	60
,, 2d,	1844	Edward O. Redfield,				26	67	93	22	0	2	2	3	6	2	11	0	0	100
Chesterfield,	1764	Mrs. U. F. Le Duc,	Hanson E. Thygeson, *p.*	'87	'95	30	62	92	11	0	1	1	2	0	0	2	0	3	125
Chicopee,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	59	81	11	8	2	10	2	0	1	3	4	0	42
,, 2d, **Falls**,	1830	Arthur B. West,	Harvey G. Pillsbury, *p. c.*	'82	'95	77	155	232	80	0	2	2	1	3	0	4	0	0	125
,, 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	41	103	144	37	3	4	7	3	1	1	5	2	1	104
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	145	331	476	50	31	8	39	9	1	0	10	7	8	300
,, *German*,	1897	Lorenz Walker,	Edward L. Hobein, *p.*	'03	'05	33	43	76	1	6	3	9	4	12	0	16	0	2	70
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	39	106	145	23	8	3	11	3	0	0	3	3	8	130
,, **Beechwood**,	1863	Mrs. Clara F. Hyland,[a]	Isambert B. Stuart, *p.*	'89	'05	3	23	26	0	0	0	0	0	2	11	13	0	4	83
Colerain,	1750	Miss Ellen L. Brownell,	Samson Nicholls, *p.*	'78	'04	14	44	58	10	0	0	0	0	0	0	0	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	68	142	210	25	5	5	10	8	7	3	18	3	17	200
Conway,	1768	Henry W. Billings,	James T. Berry, *p.*	'98	'04	64	119	183	33	0	8	8	3	12	0	15	0	0	75
Cummington,	1839	George W. Guilford,[b]	Ralph H. White, *p.*	'02	'02	36	72	108	16	0	1	1	1	1	0	2	0	4	100
,, **West**,	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'02	'02	4	26	30	7	0	0	0	2	1	1	4	0	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	144	246	390	72	6	10	16	8	4	0	12	2	5	325
Dana,	1852	John N. Johnson,	Harlan Page, *p.*	'83	'93	1	19	20	0	0	0	0	4	0	0	4	0	0	29
Danvers, 1st, **Center**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	143	193	34	2	2	4	3	2	1	6	1	0	150
,, **Maple st.**,	1844	Ralph F. Abbott,	Robert A. MacFadden, *p. c.*	'96	'02	121	321	442	79	10	9	19	5	2	0	7	3	10	300
Dartmouth, **South**	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	8	18	26	4	0	0	0	1	0	0	1	0	0	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	111	206	317	72	6	14	20	4	14	0	18	2	4	260
Deerfield, **South**,	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	53	88	141	20	1	0	1	5	2	0	7	1	1	130
,,	1835	Benjamin Z. Stebbins,	George F. Merriam, *p.*	'65	'05	17	38	55	19	0	0	0	0	2	0	2	0	0	75
Dennis, **South**,	1817	Miss E. H. Underwood,				4	42	46	15	0	0	0	1	0	2	3	0	0	55
,, Union,	1866	Nathan A. Howes,				10	30	40	1	0	0	0	0	0	0	0	0	0	50

[a] North Scituate.

[b] Swift River.

* 1st and 3d Chelsea consolidated.

Campello, *see* Brockton. Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain, h	437	106	$277	$53	$70	$405	$109	$41	$14	$168	$1,137	$5,357	$2,500	'71	$40,000	$500	$3,000
,, Wood Mem.,	Charles B. Van Wie,	310	30	0	0	0	90	0	0	0	55	145	3,215	p1,600	'84	31,500	0	600
,, Hope,	Frank P. Hughes, h	191	42	109	3	3	28	10	5	5	15	178	1,700	1,100		11,000	0	0
,, *Swedish*,	August Westlund,		70	0	0	0	0	0	0	0	304	304	2,698	960	1902	10,000	0	3,500
Canton,	Albert F. Morse, h	124	40	90	15	16	174	28	20	14	383	740	3,315	1,000	'60	8,500	6,355	0
Carlisle,	Dea. Daniel L. Chamberlain,	86	57	8	3	5	8	8	3	0	80	115	1,473	700	'31	5,500	13,000	0
Carver, North,	Rev. Oscar F. Stetson,	75	22	10	3	3	47	2	2	0	16	83	686	a650	'58	3,200	0	0
Charlemont, 1st,	Edward P. Smead,	95	40	0	0	0	0	0	0	0	0	0	1,100	500	'46	4,500	1,200	0
,, East,	George H. Wheeler,	43	29	86	14	4	42	17	13	5	161	342	280	a230	'48	2,500	2,000	0
Charlton,	Mrs. Frank O. Wakefield, h	74	61	29	0	6	20	5	3	0	34	97	585	a600	'26	6,500	5,000	0
Chatham,	Roswell Atwood,	85	40	4	2	3	13	3	2	2	0	29	850		'66	5,000	0	0
Chelmsford, 2d,	Arthur W. Trubey,	163	80	0	0	0	1	0	5	0	29	35	2,192	850	'94	14,000	2,859	700
,, Central,	Samuel Hagerman,	149	42	81	0	18	56	28	11	0	0	194	2,079	1,000	'88	*6,000	0	600
Chelsea, 1st,	Richard Burns, h	521	40	115	12	4	1,501	25	49	18	682	2,406	9,400		'77	15,000	12,500	0
,, Central,	William B. Denison, h	950	72	106	6	8	332	11	2	7	89	561	6,694	2,500	'71	75,000	1,000	0
Chester, 1st,	William Ward, h	30	0	1	0	0	14	0	0	0	0	15	281	a500	'40	2,500	1,675	0
,, 2d.	W. H. Sanderson,	111	0	29	0	5	0	7	5	0	10	56	1,030	700	'44	4,500	0	0
Chesterfield,	William G. Rhoades, h	67	56	49	0	17	11	9	8	8	2	104	787	600	'35	5,000	600	
Chicopee,	Rev. C. G. Burnham, h	70	0	43	11	11	24	14	2	4	5	114	1,214	800	'26	7,500	6,500	0
,, 2d, Falls,	George M. Vail.	148	40	103	21	29	277	50	21	5	14	520	2,950	1,500	'33	18,000	5,000	0
,, 3d,	George H. Hale,	140	47	89	23	12	83	33	5	6	47	298	3,000	1,500	'70	*25,000	0	0
Clinton,	Edward P. Sawtelle, h	600	89	375	40	18	365	49	20	10	445	1,322	6,963	1,800	'99	45,000	3,000	10,000
,, *Ger.*,	Henry Wessels,	90	21	9	0	8	5	3	5	0	5	35	412	a640	'93	*5,000	0	500
Cohasset,	Eugene N. Tower, h	199	45	151	0	13	15	6	3	0	87	275	2,200	1,200	'24			0
,, Beechwood,	Dea. Peter W. Sharp,[a]	76	25	0	0	5	39	0	0	0	5	49	556	a600	'66	5,000	6,000	0
Colerain,	Rev. Samson Nichols,	55	40	11	3	2	5	7	5	0	17	50	1,280	800	'34	2,050	0	250
Concord,	Thomas Todd, jr.,	162	71	319	97	71	139	73	33	36	459	1,227	5,012	2,000	'26	36,000	1,000	6,900
Conway,	Mrs. John B. Lairdley,	98	40	47	6	4	149	8	8	0	5	227	1,250	800	'85	13,000	0	0
Cummington,	Rollin E. Bates,[b]	70	18	36	4	5	22	18	4	0	0	89	700	600	'38	8,500	5,284	
,, West,	Rev. Ralph H. White,	25		6	0	0	10	0	0	0	0	16	175	150	'40	2,000	0	0
Dalton,	James E. Bardin, h	518	156	2,223	582	401	1,856	888	176	250	1,131	7,507	4,070	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,	23	17	2	0	8	15	0	0	0	0	17	220	a265	'52	3,000	2,000	0
Danvers, 1st,	Fred H. Nowers,	243	27	119	29	14	66	52	5	8	65	358	2,691	1,000	'91	15,200	2,000	0
,, Maple st.,	Porter D. Brown, h	680	111	674	30	32	466	277	79	10	639	2,207	4,698	1,700	'52	22,200	0	2,800
Dartmouth,	Edward B. Sturtevant,	108	0	9	0	5	9	0	5	0	5	33	996	700	'17	10,500	9,000	850
Dedham,	Theodore T. Marsh,	329	118	641	73	86	197	59	23	34	375	1,488	4,626	2,000	'19	30,000	6,500	0
Deerfield, So.,	Alonzo M. Rice,	188	79	103	11	26	26	34	14	5	82	301	1,402	800	'21	10,500	. 0	1,700
,,	John J. Greenough,	35	13	32	2	2	3	7	2	0	0	48	600	a400	'38	5,600	1,200	877
Dennis, South,	William E. Baker,	35	15	5	0	0	5	0	5	0	0	15	350	600	'36	4,500	500	0
,, Union,	Nathan A. Howes, h	130	60	6	2	2	6	6	3	0	8	29	800	624	'40	3,000	0	0

[a] No. Scituate. [b] Swift River.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Frank J. Noyes, *p.*	'00	'02	15	34	49	17	0	0	0	0	0	0	0	0	0	50
Douglas,	1747	Mrs. William Church,	Edward B. Blanchard, *p.*	'92	'04	5	20	25	4	0	0	0	2	3	3	8	0	0	40
,, **East,**	1834	Charles A. Hunt,	Edward B. Blanchard, *p.*	'92	'04	30	80	110	17	0	3	3	5	5	0	10	0	0	130
Dover,	1838	George L. Howe,	[John B. Ascham, *Meth.*]	'99	'06	22	31	53	2	0	6	6	3	0	0	3	0	0	33
Dracut, 1st,	1721	Walter F. Garland,	John A. McKnight, *p.*	'93	'01	20	61	81	12	2	0	2	0	3	0	3	0	4	85
,, Central,	1847	Arthur W. Colburn,	Owen James, *p.*	'94	'05	48	95	143	22	11	1	12	4	1	0	5	9	1	75
Dudley,	1732	Dea. William H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	17	59	76	19	1	7	8	1	1	0	2	0	1	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	24	44	68	13	0	0	0	0	5	0	5	0	0	60
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	13	51	64	12	0	3	3	1	4	0	5	0	2	85
East Bridgewater,	1826	Chester E. Allen,	William S. A. Miller, *p.*	'96	'01	50	69	119	28	3	2	5	5	0	0	5	3	0	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *p. c.*	'84	'05	80	205	285	35	1	13	14	6	8	0	14	0	5	190
,, Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	126	355	481	95	19	6	25	7	3	0	10	6	10	200
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	36	80	116	20	6	3	9	0	3	1	4	1	1	78
Easton, **Center,**	1725	Edward B. Hayward,	William Fryling, *p.*	'91	'05	58	118	176	32	4	5	9	0	4	0	4	3	1	400
,, *Swedish*, **North,**	1883	Andrew Wyquist,	Ernest G. Ander, *p.*	'99	'03	45	53	98	10	7	0	7	2	1	1	4	0	8	60
Edgartown,	1642	Theodore S. Wimpenny,	Frederick M. Cutler, *p.*	'98	'03	29	71	100	17	6	2	8	3	2	0	5	5	9	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	21	72	93		0	0	0	3	0	0	3	0	1	67
Enfield,	1789	Miss Marion A. Smith,[b]	J. Cowles Andrus, *p.*	'83	'01	72	128	200	51	14	0	14	9	1	0	10	1	4	130
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	8	27	35	7	0	2	2	0	2	0	2	0	0	75
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	32	85	117	16	0	0	0	4	0	0	4	0	0	130
Everett, 1st,	1848	Franklin Pierce,	William I. Sweet, *p.*	'87	'97	134	314	448	7	17	14	31	4	17	0	21	4	25	500
,, Courtland st.,	1891	Henry Packham,	George Y. Washburn, *p.*	'82	'00	48	82	130	30	0	0	0	5	0	0	5	0	8	160
,, Mystic Side,	1893	Dea. Wm. D. Archibald,	Charles H. Percival, *p.*	'84	'01	48	127	175	24	18	6	24	1	4	3	8	11	1	200
,, *Swedish*,	1904	Ferdinand Johnson,				12	28	40	3	7	1	8	0	8	1	9	0	0	35
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman, *p.*	'00	'00	24	90	114	17	5	4	9	2	0	2	4	6	4	166
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	49	198	247	35	6	0	6	5	3	0	8	4	4	253
,, Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	192	383	575	75	22	3	25	12	17	0	29	12	12	375
,, Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	19	82	101	30	4	0	4	1	2	2	5	1	2	90
,, *French*,	1887	Joseph M. Adam,	Samuel P. Rondeau, *p.*	'96	'96	34	45	79	4	2	2	4	1	1	0	2	1	2	56
,, Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	31	61	92	17	5	1	6	2	0	0	2	0	5	116
Falmouth, 1st,	1707	Dea. Seba A. Holton,				37	103	140	31	3	2	5	4	2	0	6	1	4	150
,, **East,**	1821	Dea. Wm. W. Eldredge,	Philip A. Job, *p.*	'04	'04	6	19	25	9	0	0	0	1	0	0	1	0	0	20
,, **North,**	1833	Dea. James M. Witherell,	Philip A. Job, *p.*	'04	'04	13	26	39	7	0	0	0	1	0	0	1	0	0	50
,, **Waquoit,**	1849	Dea. John B. Fisher,				12	29	41	12	0	0	0	1	0	3	4	0	0	38
,, **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	12	15	27	0	0	0	0	2	0	0	2	0	0	17
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers, *p.*	'89	'06	141	260	401	76	2	4	6	10	6	0	16	0	1	325
,, Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	183	387	570	90	16	7	23	8	18	0	26	8	10	500
,, *German*,	1889	Carl Straehle,[c]	Fritz W. Martini, *p. c.*	'97	'00	18	48	66	4	3	0	3	0	0	0	0	0	5	70
,, *Swedish*,	1892	Gustaf Wagner,	Charles J. Holm, *p.*	'00	'05	44	66	110	10	32	7	39	0	4	3	7	2	8	40
,, *Finnish*,	1895	Alfred Pollari,	Andrew Groop, *p.*	'91	'95	20	44	64	9	10	2	12	0	2	8	10	0	5	50

[a] North Dighton. [b] Smith's. [c] Leominster. Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg.	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,	47	17	$55	$0	$4	$36	$4	$1	$0	$29	$129	$750	$600	'26	$5,500	$5,980	$0
Douglas,	Miss Mary P. Manning,	h 39	17	0	0	0	0	0	10	0	10	20	300	250	'44	1,200	1,500	0
„ East,	William L. Pennell,	h 152	57	78	5	11	41	22	15	9	40	221	1,650	800	'34	12,000	0	0
Dover,	George L. Howe,	h 74	37	21	5	0	19	5	0	0	13	66	598	a600	'38	3,260	2,269	
Dracut, 1st,		227	41	19	2	2	2	2	17	3	20	67	1,058	p918	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn,	100	60	29	8	7	9	7	0	8	50	118	1,600	1,000	1797	*15,000	2,800	0
Dudley,	Charles E. Bateman,	h 129	61	34	5	8	8	8	15	5	49	132	1,297	p700	'91	27,000	2,200	0
Dunstable,	George A. Glover,	84	28	52	19	24	152	31	11	0	35	324	1,447	p600	'31	7,000	6,624	0
Duxbury,	Rev. Henry B. Mason,	62	18	22	0	0	6	0	5	0	13	46	1,290	a800	'44	5,500	500	0
E. Bridgewater,	George A. Dunbar,	160	25	36	10	13	22	41	10	0	41	173	1,682	800	'44	12,000	0	1,000
Easth'mpt'n, 1st,	Henry Brierley,	216	81	98	11	27	42	71	0	0	56	305	2,816	1,000	'36	25,000	500	
„ Payson,	Edwin F. Judd,	h 250	55	227	20	25	316	64	9	14	256	931	4,000	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	150	60	92	0	21	57	18	15	5	24	232	865	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,	233	65	108	10	7	93	24	23	10	53	328	1,850	1,000	'84	12,000	0	0
„ *Swed.*, North,	Andrew Wyquist,	130	58	18	15	36	9	0	0	0	46	124	1,800	520	'99	*5,000	0	0
Edgartown,	Mrs. Mary W. Worth,	60	35	37	5	10	35	16	5	3	13	124	1,200	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden,[a]	m 73	28	13	5	5	7	8	6	0	5	49	800	600		7,500	45	900
Enfield,	E. B. Downing,	h 281	77	177	116	32	136	184	12	29	99	785	1,925	1,000	1787	25,000	5,925	0
Erving,	William W. Brown,	60	17	4	0	0	8	1	2	0	3	18	500	†400	'42	2,000	0	0
Essex,	Dea. Gardner Burnham,	h 233	80	69	10	12	41	13	8	18	169	340	2,950	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. F. E. Vaughan,	hm 1020	111	157	9	5	143	0	14	13	242	583	5,032	2,000	'52	25,000	0	2,000
„ Courtland st.,	J. F. Herne,	266	75	40	0	0	24	0	10	0	20	94	1,473	1,200	1905	15,000	0	6,500
„ Mystic Side,	Allison C. Smith,	298	105	43	8	17	79	44	0	0	17	208	2,854	1,200	'93	25,000	0	4,600
„ *Swedish*,	August Dattman,	103	14	0	0	0	0	0	0	8	16	24	2,000	720		1,450	0	1,000
Fairhaven,	Rev. Frederick B. Lyman,	h 231	34	75	5	5	71	10	5	5	12	188	2,139	1,200	'44	25,000	4,000	0
Fall River, 1st,	Mrs. H. A. Brayton,	h 401	182	1,032	1020	95	947	32	79	0	17011	20,216	6,696	2,500	'32	62,000	0	0
„ Central,	Clinton V. S. Remington,	400	23	1,180	107	173	580	80	89	61	315	2,585	10,000	4,000	'75	150,000	3,558	0
„ Fowler,	Frederick W. Lawson,	137	74	90	0	0	33	0	25	0	12	160	830	†1,500	'68	*8,000	0	0
„ *French*,	Joseph M. Adam,	81	24	5	0	0	0	0	0	0	25	30	340	a1,000	'87	5,000	100	0
„ Broadway,	Rev. James E. Enman,	h 150	30	11	3	3	13	3	8	0	63	104	661	a1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis,	h 180	33	87	8	13	114	33	23	7	96	381	2,211	1,000	1750	11,200	12,250	0
„ East,	Dea. James F. Hatch,[b]	20	0	9	2	3	5	5	3	0	8	35	405	312	1797	3,000	10,000	0
„ North,	Mrs. G. E. F. Donkin,	h 47	24	105	0	0	20	6	7	0	6	144	675	600	'33	4,000	2,500	0
„ Waquoit,	Mrs. Olive Fisher,	25	0	0	0	1	0	3	0	0	0	4	916	275	'48	*1,600	0	0
„ Woods Hole,	John W. Bowles,	26	26	7	0	0	14	0	0	0	3	24	550	a550	'89	3,000	2,738	0
Fitchburg, Calv.,	Albert C. Brown,	257	51	150	15	43	348	58	17	29	300	960	5,800	2,500	'97	104,000	2,000	0
„ Rollstone,	Charles A. Tilton,	h 440	144	342	43	38	290	164	29	50	741	1,697	5,242	2,150	'58	95,000	1,000	0
„ *German*,	Rev. Fritz W. Martini,	70	12	25	1	0	23	2	6	0	14	71	400	a750	'92	5,000	0	625
„ *Swedish*,	Evald Raingren,	115	45	0	0	0	15	0	0	0	116	131	1,919	a840	'95	14,000	0	700
„ *Finnish*,	Sakarias Syrjala,	160	32	5	0	0	150	0	0	0	100	255	400	120	1904	9,500	0	3,600

[a] Chester, R. F. D. [b] Hatchville.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	64	176	240	64	8	2	10	3	7	0	10	4	2	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	77	176	253	30	0	6	6	10	3	0	13	0	2	135
,, **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	33	104	137	41	3	4	7	6	1	0	7	0	0	106
,, Grace, **South,**	1873	George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	139	334	472	90	21	8	29	6	13	0	19	10	10	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*	'99	'05	70	203	273	49	3	7	10	3	3	0	6	0	2	250
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	8	17	25	3	0	0	0	1	2	1	4	0	0	51
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *p. c.*	'97	'97	159	316	475	94	10	10	20	9	9	3	21	6	10	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	26	84	110	29	1	0	1	5	2	0	7	1	2	123
,, Memorial,	1864	Calvin E. Howe,	[L. Russell Eckardt, *Meth.*]	'05	'05	24	71	95	16	5	3	8	0	1	0	1	5	0	52
Gill,	1796	Mrs. J. L. S. Moore,	Albert H. Plumb, jr., *p.*	'99	'02	13	20	33	18	0	0	0	1	0	0	1	0	0	62
Gloucester, **West,**	1716	M. Herbert Kyes,	John W. Brownville, *p.*	'73	'05	28	42	70	12	0	2	2	0	0	0	0	0	1	45
,, Trinity,	1829	John J. Pew,	Charles H. Williams, *p. c.*	'99	'05	75	266	341	36	13	8	21	9	0	0	9	7	4	380
,, **Lanesville,**	1830	Francis Reid,				45	88	133	46	0	0	0	0	5	8	13	0	0	83
,, **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *p. c.*	'05	'05	13	32	45	10	2	2	4	1	2	0	3	1	2	85
,, Bethany,	1903	Mrs. Edward McNamara,	F. Arthur Sanborn, *p.*	'92	'03	7	22	29	0	2	4	6	0	0	0	0	2	9	65
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *p. c.*	'75	'88	15	37	52	7	2	1	3	0	2	0	2	0	0	30
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	36	100	136	23	4	4	8	1	1	10	12	0	0	100
,, **Union,**	1860	Ernest Littlewood,	Charles M. Crooks, *p.*	'97	'03	48	99	147	50	6	5	11	1	2	0	3	0	1	109
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	68	127	195	36	0	0	0	3	3	10	16	0	0	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	14	25	39	14	0	2	2	2	0	0	2	0	0	50
,, **West,**	1781	Sherman W. Decker,	Henry A. Coolidge, *p.*	'92	'03	15	18	33	8	5	2	7	1	3	15	19	4	0	39
Great Barrington,	1743	Joseph W. Curtis,				99	212	311	69	12	5	17	3	8	6	17	5	2	215
,, **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	82	144	226	50	38	15	53	1	7	0	8	22	5	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	39	56	95	13	7	9	16	3	0	1	4	4	6	78
,, 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	103	263	366	75	5	15	20	7	4	6	17	4	6	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	32	89	121	24	13	0	13	3	2	0	5	11	1	97
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	44	115	159	35	3	1	4	6	5	0	11	1	1	110
,, **West,**	1893	Mrs. Charles Bixby,	Byron F. Gustin, *p.*	'98	'03	6	14	20	3	0	1	1	2	0	0	2	0	2	50
Groveland,	1727	William B. Ladd,	Arthur Deehman, *p. c.*	'98	'03	26	86	112	14	0	5	5	3	0	0	3	0	3	150
Hadley, 1st,	1659	Miss Mary A. Cook,	Thomas A. Emerson, *p.*	'69	'03	67	149	216	45	17	5	22	3	1	0	4	6	0	115
,, 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'78	45	74	119	44	8	1	9	4	2	0	6	5	1	66
Halifax,	1733	E. Lawrence Grover,	Edward Sargent, *p.*	'04	'04	8	20	28	7	0	0	0	1	4	4	9	0	0	60
Hamilton,	1714	Miss Sara R. Safford,	James J. Goodacre, *p.*	'97	'06	27	76	103	31	1	2	3	5	0	0	5	0	3	160
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *p. c.*	'03	'03	25	48	73	21	4	1	5	1	0	3	4	3	0	60
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	Milledge T. Anderson, *p.*	'00	'03	10	35	45	5	0	2	2	0	3	0	3	0	0	75
,, 2d,	1854	Henry B. Barstow,				9	31	40	9	1	5	6	1	2	0	3	0	0	40
Hanson,	1748	Dea. Geo. W. Severance,[c]				6	28	34	8	0	0	0	0	0	0	0	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	36	47	7	0	0	0	0	0	0	0	0	0	80
,, **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	47	94	141	49	2	0	2	1	4	3	8	0	3	114
Harvard,	1821	Dea. J. Willard Bacon,	J. Sherman Gove, *p.*	'93	'04	15	41	56	7	0	1	1	0	2	0	2	0	6	92

[a] Swift River. [b] North Wilbraham. [c] South Hanover. † Reorganized 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	William S. Kimball,	h	330	65	$160	$6	$7	$62	$23	$13	$5	$207	$483	$2,223	p$1250	'54	$20,000	$6,022	$60
Framing'm, Ply.,	Dea. George E. Fay,	h	196	45	486	82	38	685	215	37	58	135	1,736	2,745	1,750	'48	20,000	2,000	0
" Saxonville,	Arthur C. Winch,		88	0	15	0	0	45	0	0	4	5	69	8,078	p1,200	'33	30,000	100	0
" South,	Archer C. Stearns,	h	685	225	1,010	107	119	838	399	100	29	603	3,205		2,500	'84	45,000	500	0
Franklin,	Dea. A. T. Mann,		244	55	117	7	11	209	8	5	12	138	507	3,650	1,500	'95	35,000	5,000	
Freetown,	Gilbert M. Nichols,	h	45	30	68	0	5	80	7	0	0	64	224	778	†700	'07	2,500	1,050	0
Gardner,	W. W. Tandy,	h	422	75	598	217	171	271	104	65	0	684	2,110	5,400	2,300	'78	56,000	2,400	0
Georgetown, 1st,	Edwin S. Daniels,	h	133	26	50	5	5	115	6	20	0	95	296	1,632	1,000	'74	25,000	10,800	3,000
" Memorial,	Calvin E. Howe,		123	0	45	4	0	0	12	0	0	123	184	1,553	750	'67	27,500	9,100	0
Gill,	Francis Foster,[a]	h	60	8	3	1	0	8	1	0	0	1	14	458	a500	1790	3,500	2,918	0
Gloucester, W.,	Ernest L. Marshall,		60	31	3	0	0	6	0	0	0	0	9	590	300	1734	5,000	300	0
" Trinity,	Dea. James Pettigrew,		475	58	282	33	57	369	105	0	28	824	1,698	5,339	2,000	'55	30,000	10,000	0
" Lanesville,	Joseph H. Andrews,		14	25											a750	'65	*8,000	0	0
" Magnolia,	Rev. Frederick J. Libby,	m	110	22	30	3	6	36	12	4	0	5	96	2,200	850	'93	9,500	0	2,350
" Bethany,	Clarence Harvey,		135	0	0	0	0	53	0	0	0	0	53	1,330	†1,140	1901		0	
Goshen,	Mrs. Abby Packard,		49	18	25	0	0	29	6	0	0	10	70	100	600	1782	2,000	3,700	
Grafton,	William A. Loynd,		82	32	203	0	0	47	50	20	0	36	356	1,864	1,000	'33	19,870	0	1,000
" Union,	Levi A. Ford,[b]	h	179	54	100	1	10	15	24	18	3	29	200	1,534	900	'95	13,000	0	0
Granby,	Dea. Francis A. Forward,		153	40	109	5	8	145	74	10	5	37	393	1,335	p900	'21	8,700	4,700	0
Granville, 1st,	Henry D. Colton,	h	55	31	15	2	2	11	5	4	0	0	39	750	650	'02	2,500	7,200	0
" West,	Sherman W. Decker,		27	0	2	1	2	5	2	2	0	0	14	266	a412	1782	2,700	1,855	0
Great Bar'gton,	Dea. E. J. Van Lennep,	h	297	56	158	22	46	82	64	26	20	186	604	5,312	1,800	'82		1,000	0
" Housatonic,	Howard H. Reynolds,		190	89	115	8	7	344	237	15	11	99	836	1,800	1,000	'93	22,000	12,000	0
Greenfield, 1st,	Forrest S. Stetson,		88	43	33	0	20	26	23	10	0	54	166	867	650	'31	7,000	2,500	0
" 2d,	Walter L. Phelps,		288	77	734	22	69	646	112	10	22	247	1,862	6,104	1,800	'70	75,000	10,000	0
Greenwich,	Fred E. Alden,	h	110	41	21	15	5	34	7	10	6	48	146	735	†700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		153	42	154	500	6	132	95	17	0	0	904	4,467	p1,000	'26	16,000	6,300	0
" West,	Charles Bixby,		62	26	3	0	0	5	0	7	0	11	26	400	364	'85	2,500	4,000	0
Groveland,	Ned A. Pike,		126	58	9	0	0	13	36	8	0	0	66	1,314	900	1790	5,600	7,643	340
Hadley, 1st,	William Phillips,		115	27	201	44	98	51	38	17	33	35	517	1,670	800	'00	9,000	0	0
" 2d, North,	Charles S. Abbot,		66	29	16	0	0	30	9	0	0	0	55	871	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymar Thompson,		40	24	5	0	0	13	0	0	0	0	18	500	600	'52	4,000	1,000	0
Hamilton,	Dea. Everett A. Smith,		100	40	22	0	0	23	15	15	0	225	300	1,860	800	1762	14,000	4,300	0
Hampden,	Dea. A. B. Newell,		39	0	66	3	7	26	0	3	0	0	105	900	600	1783	5,500	5,545	0
Hanover, 1st, W.,	Henry McNayr,[c]		71	0	3	0	0	0	0	0	0	12	15	815	533	'62	5,500	3,800	0
" 2d,	Henry B. Barstow,		32	0	23	0	5	20	2	3	8	0	61	856	600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,	h	84	20	44	2	2	8	4	3	1	13	77	523	316	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,		52	16	0	0	0	18	0	8	0	4	30	1,800	800	'63	*7,000	6,000	0
" Gilbertville,	Homer H. Richardson,	h	238	76	224	9	61	269	94	57	19	194	927	1,623	p1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		70	40	54	3	4	74	3	7	0	0	145	1,234	p800	'21	12,000	9,000	0

[a] Mt. Hermon. [b] Farnumsville. [c] Rockland, R. F. D.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	17	44	61	9	1	2	3	2	2	0	4	1	2	75
,, **Port,**	1855	Mrs. Emulous Small,	Charles L. Skinner, *p.*	'86	'05	5	32	37	9	0	3	3	0	1	0	1	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	103	168	271	39	6	2	8	6	1	0	7	5	13	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	83	252	335	48	2	6	8	8	3	67	78	1	1	200
,, West,	1735	Mrs. Elsie W. Reynolds,	Robert W. Dunbar, *p. c.*	'99	'04	47	89	136	33	4	0	4	6	3	0	9	0	0	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	10	11	2	0	0	0	0	3	0	3	0	0	15
,, Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	125	332	457	91	4	4	8	6	5	0	11	2	7	400
,, North,	1859	George C. How,	James S. Williamson, *p. c.*	'90	'99	147	363	510		0	0	0	6	8	0	14	0	1	580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	23	59	82	9	4	4	8	2	3	0	5	0	0	215
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	43	108	151	16	4	9	13	0	1	0	1	1	2	265
,, St. John's, *Fr.*,	1893	Rev. Leon P. F. Vauthier,	Leon P. F. Vauthier, *p. c.*	'05	'05	7	17	24	1	0	2	2	0	2	0	2	0	0	10
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	26	49	75	10	1	3	4	0	2	0	2	1	9	95
,, Zion,	1902	Dea. E. S. Blackwell,				13	22	35	6	4	0	4	1	0	0	1	4	2	27
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron, *p.*	'02	'05	9	18	27	10	0	0	0	1	2	0	3	0	0	23
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Edward P. Seymour, *p.*	'92	'05	19	31	50	8	0	0	0	2	0	1	3	0	0	34
Heath,	1892	Henry E. Stetson,[a]	Caleb E. Smith, *p.*	'04	'04	20	39	59	9	1	0	1	3	0	0	3	1	0	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson, *p.*	'83	'04	34	54	88	18	2	3	5	1	1	0	2	1	2	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	52	118	170	40	5	10	15	3	5	0	8	2	0	125
Holbrook,	1856	Frederic W. Blanchard,	John O. Paisley, *p. c.*	'92	'05	55	162	217	55	6	4	10	3	7	2	12	6	0	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	73	111	29	3	2	5	2	0	0	2	3	1	125
Holland,	1765	Mrs. Ella J. Webber,	Samuel Eaton, *p.*	'94	'05	8	16	24	13	0	3	3	0	4	0	4	0	0	27
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	72	170	242	46	19	6	25	3	6	1	10	13	1	225
Holyoke, 1st,	1799	Coleman H. Waite,	George W. Winch, *p. c.*	'75	'88	120	247	367	34	13	10	23	2	2	0	4	4	8	370
,, 2d,	1849	Dea. Caleb J. Humeston,	Edward A. Reed, *p. c.*‡	'71	'86	340	787	1127	163	58	23	81	15	13	6	34	11	18	865
,, *French*,	1886	Mrs. Charles L. Charron,[b]	Charles L. Charron, *p.*	'98	'05	45	53	98	53	0	0	0	0	0	0	0	0	1	45
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	96	148	46	1	8	9	7	4	0	11	1	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills, *p.*	'78	'05	14	31	45	18	0	0	0	0	7	0	7	0	0	38
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'81	'04	43	101	144	38	7	6	13	0	3	0	3	3	8	200
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,[c]	Webster L. Hendrick, *p.*	'89	'98	23	47	70		1	0	1	0	1	0	1	1	0	40
,, 2d,	1846	Wilson A. Munson,	John W. Ballantine, *p.*	'79	'04	34	71	105	36	5	6	11	1	3	0	4	2	0	49
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	216	444	660	162	9	13	22	5	18	10	33	4	6	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	20	41	61	12	1	5	6	0	2	0	2	0	2	75
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant, *p.*	'83	'92	32	112	144	28	0	2	2	2	0	1	3	1	3	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	110	139	33	0	0	0	3	1	0	4	0	3	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*	'68	'87	15	26	41	11	0	2	2	2	0	0	2	2	0	32
Kingston,	1828	Everett G. Loring,	[Harrison L. Packard, *Lic.*]		'06	18	51	69	24	3	5	8	1	3	0	4	1	0	75
Lakeville,	1725	Dea. Charles F. Paull,[d]	George H. Perry, *p.*	'88	'97	34	35	69	24	2	0	2	1	0	0	1	1	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *p. c.*	'72	'02	35	64	99	20	0	5	5	2	3	1	6	0	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p.*	'03	'03	7	15	22	3	1	1	2	0	0	0	0	0	1	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'85	'85	155	408	563	200	2	8	10	12	4	0	16	0	7	350

[a] **North Heath.** [b] **Springfield.** Norwich. [d] **Myricks.** ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smyth, jr., *p. ass't*, '05, '05.
Haydenville, *see* **Williamsburg.** Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain *see* Boston.. **Lanesville,** *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt,	h 75	64	$14	$15	$0	$30	$14	$15	$7	$48	$143	$1,200	p$700	'55	$6,500	$2,000	$0
„ Port,	Mrs. Nellie Dunning,	50	0	0	0	0	6	0	6	0	0	12	825	700	'55	6,000	2,000	0
Hatfield,	Reuben F. Wells,	h 175	55	231	28	44	234	95	15	8	190	845	2,828	1,000	'49	18,000	0	0
Haverhill, B'fd,	John A. McClintock,	h 230	84	96	5	24	619	23	13	0	0	780	3,458	1,500	'48	25,000	17,026	0
„ West,	Ellius A. Emerson,	121	60	34	6	12	35	19	20	0	12	138	1,148	900	'20	10,600	13,000	0
„ Fourth,	Dea. Joseph H. Jaques,	0	0	0	0	0	0	0	0	0	0	0			'38	3,000	850	
„ Center,	Truman B. Rice,	h 393	77	199	54	50	156	93	45	10	288	895	4,700	2,200	'34	25,000	480	0
„ North,	Leonard N. Smith,	360	80	600	100	900	800	1000	0	0	6,899	10,299	8,000	3,500	'59	50,000	900	
„ Riverside,	Dea. Arthur W. Brown,	182	121	36	0	7	114	8	3	0	165	333	1,165	800	'92	15,000	0	500
„ Union,	John L. Burnham,	h 255	29	34	7	3	63	108	4	0	10	229	4,208	1,200	'92	10,000	0	0
„ St. John's, *F.*,	Rev. Leon P. F. Vauthier,	13	0	0	0	3	20	0	0	0	0	23	20	a700	'92	3,500	0	0
„ Ward Hill,	Charles F. Bisbee,	136	68	7	0	0	16	0	1	0	25	49	1,138	†800	'92	8,000	100	700
„ Zion,	Isaac Roberts,	48	20	0	0	0	0	0	0	0	0	0	789	240		1,550	102	600
Hawley, 1st,	Horace C. Harmon,	32	0	1	1	0	2	1	0	0	0	5	207	a172	'48	2,400	0	0
„ 2d, W.,	C. C. Fuller,	18	14	5	0	0	0	0	3	0	4	12	325	260	'47	1,025	2,700	0
Heath,	Henry E. Stetson,[a]	h 86	26	3	0	2	5	4	2	0	42	58	705	a500	'33	2,200	500	0
Hingham,	Edgar M. Lane,	h 131	53	79	2	21	40	32	1	2	0	177	1,678	p1,000	'49	10,000	500	0
Hinsdale,	Thomas A. Frissell,	h 175	65	219	25	10	234	58	0	5	148	699	2,144	1,000	1799	12,000	0	0
Holbrook,	Dea. Leonard Belcher,	198	50	253	485	6	938	137	53	7	45	1,924	2,712	1,200	'78	35,000	5,000	840
Holden,	Herbert J. Jones,	h 133	49	83	7	11	67	14	13	0	3	198	1,718	1,000	1789	12,000	2,400	0
Holland,	Freeman B. Blodgett,	38	0	0	1	0	20	0	2	0	0	23	160	a300	'59	2,800	400	0
Holliston,	George E. W. Brooks,	139	59	96	7	20	127	23	5	0	126	404	2,260	1,100	'22	*21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,	482	105	301	63	33	307	110	30	0	760	1,604	6,331	2,250	'94	*65,000	0	3,000
„ 2d,	Rev. Geo. H. Smith, jr.,	m 1127	159	1,348	86	174	5,579	185	81	77	1,015	8,545	11,683	4,000	'83	110,467	0	0
„ *French*,	Rev. Charles L. Charron,	10	0	0	0	0	0	0	0	0	35	35	175	a700		0	0	0
Hopkinton,	E. M. Eldridge,	91	0	17	7	9	34	15	13	13	12	120		900	'82	27,500	1,100	0
Hubbardston,	Herbert W. Howe,	48	0	12	2	2	16	7	6	0	4	49	619	a600	'21	3,500	6,758	0
Hudson,	William S. Powell,	h 269	51	22	0	16	27	0	9	0	11	85	1,465	a1,000	1902	10,000	0	2,000
Huntington, 1st,	Mrs. W. L. Hendrick,[b]	68	31	0	3	3	0	0	3	3	0	12	400	a600	'45	4,000	300	0
„ 2d,	Mrs. John W. Ballantine,	h 100	25	35	0	5	10	10	0	0	25	85	760	700	'63	8,000	2,000	1,700
Hyde Park,	Joseph K. Knight,	h 687	125	764	180	78	632	217	86	31	366	2,354	7,002	2,500	'68	62,500	1,500	5,500
„ Clarend'n H's,	Henry L. Johnson,[c]	110	50	0	0	0	18	8	0	0	20	46	1,044	900	'77	5,000	0	0
Ipswich, 1st,	Rev. Edward Constant,	h 201	52	88	5	0	47	20	12	0	31	203		1,200	'46	12,000	24,000	0
„ South,	Rev. T. Frank Waters,	100		190	40	40	410	150	20	10	83	943	1,800	1,200	'37	15,000	3,000	0
„ Linebrook,	Albert F. Tenney,	30	10	16	4	0	27	15	5	0	20	87	525	450	'48	2,500	8,400	0
Kingston,	Mrs. Howard L. Rushton,	h 94	0	20	0	10	10	15	8	0	20	83	1,760	p900	'29	11,000	17,633	1,667
Lakeville,	C. F. Paull,[d]	50	0	24	5	5	36	6	6	0	25	107	700	a520	'35	4,000	7,000	0
Lancaster,	Calvin Maynard,	90	0	115	8	5	37	53	5	0	0	223	2,959	1,000	'41	14,000	16,462	0
Lanesboro,		0	0	0	0	0	0	0	0	0	15	15	300	250	'20	4,000	2,601	0
Lawrence, L. st.,	Charles H. Choate,	351	110	255	25	76	450	120	48	0	250	1,224	4,200	2,500	'47	*20,000	3,000	0

[a] North Heath. [b] Norwich. [c] Roslindale. [d] Myricks.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Dea. Geo. W. Dinsmore,	George E. Lovejoy, *p. c.*	'73	'03	68	153	221	20	20	14	34	2	3	0	5	8	6	230
,, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *p. c.*	'94	'05	29	95	124	28	6	3	9	2	4	24	30	0	6	150
,, Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	105	289	394	96	2	3	5	9	4	0	13	0	12	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	48	138	186	26	9	0	9	0	5	0	5	4	2	180
Lee,	1780	Dea. Charles H. Sabin,	Henry W. Smith, *p.*	'05	'04	142	266	408	60	36	6	42	7	6	0	13	12	2	193
Leicester,	1719	George O. Currier,	J. Brainard Thrall, *p. c.*	'78	'04	58	108	166	55	0	4	4	2	12	0	14	0	1	100
Lenox,	1769	Thomas S. Morse,	Clayton J. Potter, *p. c.*	'04	'04	56	102	158	43	1	3	4	3	4	1	8	0	1	75
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	140	310	450	46	14	5	19	13	4	2	19	0	7	375
,, **North,**	1874	Mrs. Emma P. G. Hall,	Albert F. Newton, *p.*	'77	'01	23	63	86	15	2	4	6	1	4	2	7	2	5	100
Leverett,	1774	Mrs. E. I. Boynton,	Richard Scoles, *p.*	'80	'99	34	51	85	23	0	0	0	1	1	0	2	0	0	94
,, **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdale, *p.*	'05	'05	17	24	41	13	0	0	0	1	0	1	2	0	5	50
Lexington,	1808	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	62	144	206	31	2	3	5	2	0	0	2	0	0	125
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	28	46	74	29	0	5	5	3	1	0	4	0	2	55
Littleton,	1840	Mrs. Mary E. Dodge,	Robert N. Fulton, *p. c.*	'03	'04	51	80	131	48	4	8	12	2	5	0	7	4	0	54
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *p. c.*	'89	'01	53	123	176	26	0	8	8	5	4	0	9	0	2	114
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Edwin R. Smith, *p. c.*	'92	'03	59	125	184	30	0	5	5	3	0	0	3	0	8	220
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *p. c.*	'96	'06	119	281	400	86	1	4	5	1	9	0	10	1	5	220
,, 1st Trinitarian,	1826	Charles T. Upton,	George F. Kenngott, *p. c.**	'89	'92	220	544	764	185	40	13	53	7	12	10	29	18	30	700
,, Eliot,	1830	Frank A. P. Coburn,	{ John M. Greene, *p. c. em.*	'57	'70	158	353	511	102	13	12	25	9	12	0	21	2	14	400
			{ E. Victor Bigelow, *p. c.*	'91	'01														
,, John st.,	1839	William H. G. Wight,				0	0	0	0	0	0	0	4	77	33	114	0	0	0
,, Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	192	397	589	100	14	15	29	10	8	0	18	4	7	355
,, High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *p.*	'96	'06	66	163	229	58	5	3	8	2	5	0	7	0	5	200
,, *French*,	1877	Dea. Albert L. Mertrud,																	
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *p. c.*	'84	'06	67	198	265	51	2	0	2	6	13	30	49	1	1	225
,, *Swedish*,	1885	August P. Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	34	54	88	10	9	1	10	1	3	3	7	2	5	30
,, *Norwegian*,	1895																		
Ludlow, **Center,**	1789	A. Lincoln Johnson,	W. Stanley Post, *p.*	'93	'05	76	106	182	33	18	12	30	4	4	0	8	13	2	72
,, Union,	1867	James E. Elphingstone,	Claude A. Butterfield, *p.*	'04	'04	61	108	169	12	34	23	57	5	24	12	41	9	13	120
Lunenburg,	1835	Edward S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	21	66	87	22	5	12	17	2	1	1	4	5	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	97	199	296	34	24	9	33	9	10	35	54	9	7	510
,, Central,	1850	Edwin B. Redfield,	Charles F. Weeden, *p. c.*	'88	'01	135	284	419	68	10	8	18	5	7	0	12	6	15	500
,, Chestnut st.,	1860	Walter E. Fairbanks,				23	76	99	13	1	3	4	0	0	0	0	0	0	63
,, North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	86	184	270	40	8	8	16	5	4	0	9	4	4	360
,, *Scandinavian*,	1888	Carl Carlson,	John A. Johnson, *p. c.*	'92	'88	71	76	147	0	17	5	22	0	14	1	15	0	16	300
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	21	63	84	22	1	9	10	3	5	0	8	0	0	82
,, 2d,	1854	Mrs. Carrie L. Averill,	William E. Renshaw, *p.*	'84	'01	4	23	27	1	0	2	2	0	1	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	224	557	781	122	50	20	70	14	18	3	35	18	9	650
,, Maplewood,	1874	Dea. Lawrence T. Wight,				67	160	227	49	1	2	3	4	12	0	16	1	6	600
,, Linden,	1876	George A. Sargent,	[Howard L. Torbet, *Meth.*]	'01	'01	21	60	81	21	6	0	6	0	0	0	0	3	0	100
,, *Swedish*,	1897	Charles A. Peterson,				8	11	19	0	0	0	0	0	0	2	2	0	0	4

* Sarah A. Dixon, *asso. p.*, '97, '05.

Linden, *see* Malden.

Magnolia, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,	259	88	$23	$7	$7	$25	$7	$6	$0	$16	$91	$4,150	$1,200	'97	*$24000	$0	$6,600
„ Riverside,	Richard Shiers,	196	30	0	0	0	15	0	0	0	17	32	1,195	900	'78	*2,000	0	0
„ Trinity,	James D. Gilbert,	250	40	196	30	27	109	75	21	15	357	830	4,972	2,500	'59	*30,000	1,050	0
„ United,	C. E. Preston,	215	58	30	5	8	9	30	8	0	5	95	2,250	1,200	'97	*17,000	0	4,000
Lee,	Augustus R. Smith, h	222	140	1,429	354	38	788	225	65	0	3,247	6,146	4,020	1,500	'57	35,000	1,000	0
Leicester,	Wallace E. Mason,	135	33	207	15	8	187	60	12	17	119	625	2,776	1,200	1901	45,000	18,726	300
Lenox,	Manton R. Sedgwick,	45	0	79	16	16	84	23	0	0	168	386	2,779	1,200	'05	30,000	1,500	1,675
Leominster,	Irving B. Look,	375	117	267	40	5	424	19	61	0	433	1,249	4,100	1,800	'72	60,000	0	2,800
„ North,	Herbert A. Randall, h	109	23	56	0	13	38	65	0	10	50	232	1,750	p800	'79	18,100	8,500	0
Leverett,	Frank E. Field,	78	0	17	0	25	25	9	0	0	28	104	535	650	'58	5,000	700	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,	43	0	5	0	6	5	4	2	0	1	23	327	a200	'98	3,500	0	320
Lexington,	Edward P. Nichols,	165	30	435	40	0	395	50	0	123	146	1,189	5,736	2,200	'93	*45,000	0	0
Lincoln,	Clifford B. Whitney,[a]	40	22	380	45	70	262	158	22	10	74	1,021	1,500	1,000	'91	30,000	2,200	0
Littleton,	Frank H. Farmer,	110	46	66	13	7	8	33	6	5	12	150	1,805	1,175	1900	10,000	4,000	800
Longmeadow,	William B. Medlicott,	156	30	386	97	21	266	83	21	22	114	1,010	2,195	1,200	1768	27,000	2,300	1,100
Lowell, Pawt't,	Dea. Warren C. Hamblett, h	350	42	173	0	0	137	225	25	0	90	650	3,368	1,200	'99	40,000	700	4,100
„ 1st,	Clarence L. Cutler,	408	37	240	0	0	242	0	0	0	223	705	4,866		'84	65,000	0	
„ 1st Trin.,	Hector Turnbull, h	751	175	97	24	20	53	31	39	17	500	781	8,000	3,500	'98	*40,000	0	6,500
„ Eliot,	George S. Hull, h	478	75	165	15	15	355	125	10	5	165	855	6,500	2,500	'74	75,000	2,000	0
„ John st.,																		
„ Kirk st.,	Henry A. Smith,	325	304	443	180	95	1,018	159	40	68	7,068	9,071	7,212	3,600	'46	*40,000	3,000	0
„ High st.,	Haven G. Hill,	194	25	142	34	82	74	222	22	0	537	1,113	4,239	2,500	'46	*30,000	4,890	0
„ *French*,																		
„ Highland,	Frank J. Spooner,	295	82	80	12	12	232	9	3	0	84	432	3,516		'87	35,000		
„ *Swedish*,	David Peterson, h	62	40	0	0	5	5	0	0	0	30	40	1,100	†780	'86	6,000	0	500
„ *Norwegian*,																		
Ludlow, Center,	Charles W. Streeter,	151	35	50	0	7	41	20	7	0	0	125	925	800	'61	9,500	5,931	0
„ Union,	Rev. C. A. Butterfield, m	170	90	16	0	0	22	16	8	2	52	116	5,255	900	'67	* 4,000	0	0
Lunenberg,	Mrs. E. E. Keese,	112	43	17	0	0	17	41	0	0	15	90	1,100	700	'44	5,000	6,000	0
Lynn, 1st,	John W. McKenzie, h	353	41	136	25	21	137	91	0	16	469	895	6,203	1,600	'72	*70,000	2,100	6,150
„ Central,	William J. Van Huysen, h	524	122	304	35	25	482	30	37	10	2,431	3,354	5,884	2,250	'90	*100000	500	0
„ Chestnut st.	Dea. Benj. H. Crombie, h	105		9	0	6	0	0	0	0	25	40	700		'60	15,000	0	3,000
„ North,	Waldo B. Russell, h	313	109	157	12	15	100	150	23	12	692	1,162	4,020	p1,850	'95	35,000	3,000	0
„ *Scand.*,	John A. Lindberg, h	124	78	105	0	0	0	0	0	0	99	204	1,695	900	'91	*5,500	0	0
Lynnfield, Center,	R. George Restall, h	207	72	39	6	10	80	26	2	2	18	183	932	540	'32	7,850	3,800	100
„ 2d,	Fred. Jacobs,	72	22	17	0	0	10	0	0	0	20	47	975	270	'57	*3,000	0	0
Malden, 1st,	Edward H. Hosford, hm	775	70	614	62	31	1,938	62	30	44	729	3,510	8,275	p3,000	'71	57,500	0	0
„ Maplewood,	Dea. H. S. Johnson, hm	460	118	45	2	3	107	64	3	4	336	564	3,500	1,500	'77	10,000	75	1,700
„ Linden,	Rev. Howard L. Torbet, h	160	30	10	0	6	0	10	5	0	34	65	1,393	a800	'76	*5,000	0	950
„ *Swedish*,	Ther Otto Peterson,	54	0	0	0	0	0	0	0	0	7	7	155	146		0	0	0

[a] **Kendal Green.** "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	George F. Allen,	C. Arthur Lincoln, *p. c.*	'05	'05	52	121	173	23	8	1	9	6	3	0	9	8	0	215
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	97	225	322	53	5	11	16	6	2	0	8	4	2	300
Marblehead,	1684	Dea. Benjamin Savory,	Nicholas Van Der Pyl, *p. c.*	'93	'03	53	163	216	28	3	5	8	7	2	0	9	2	2	285
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	21	59	80	17	1	1	2	2	1	2	5	2	11	110
Marlboro, 1st,	1666	Frederick L. Claflin,				119	275	394	70	15	15	30	7	8	0	15	8	9	300
,, Hope,	1891	Mrs. S. E. Olmstead,				14	20	34	6	0	0	0	0	15	0	15	0	0	17
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p. c.*	'97	'01	27	61	88	24	3	0	3	4	2	0	6	3	2	115
,, **Hills,**	1835	Israel H. Hatch,	Charles P. Holbrook, *p. c.*	'05	'05	10	25	35	9	0	7	7	0	0	0	0	0	1	38
Mattapoisett,	1736	L. LeB. Dexter,	C. Julian Tuthill, *p.*	'04	'05	18	66	84	21	0	0	0	2	3	0	5	0	0	80
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt, *p. c.*	'84	'04	58	157	215	48	11	19	30	6	3	0	9	5	4	300
Medfield,	1828	George W. Lane,	Leroy M. Pierce, *p.*	'70	'97	30	100	130	31	7	3	10	0	4	0	4	3	0	80
Medford, Mystic,	1847	Dea. Nathaniel A. Dyer,	George M. Butler, *p. c.*	'02	'04	130	288	418	47	11	4	15	10	5	3	18	0	12	350
,, **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	78	166	244	56	8	15	23	6	6	2	14	2	22	275
,, Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	46	90	136	44	1	9	10	1	2	1	4	1	9	140
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	41	108	149	7	5	5	10	2	0	0	2	6	0	125
,, Village,	1838	William N. Hitchcock,	Robert W. Drawbridge, *p. c.*	'97	'00	45	115	160	49	11	1	12	7	0	1	8	10	3	140
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	159	353	512	66	3	9	12	5	8	4	17	2	8	600
,, **Highlands,**	1875	Dea. George W. Basford,				110	230	340	42	8	12	20	6	13	12	31	5	7	260
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	125	245	370	100	8	0	8	3	5	0	8	7	2	231
Methuen,	1729	Charles H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	91	184	275	42	7	10	17	9	0	0	9	3	1	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *p. c.*	'05	'05	50	90	140	30	0	0	0	6	2	0	8	0	0	130
,, **North,**	1748	Dea. Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	38	75	113	24	0	0	0	1	1	0	2	0	0	75
,, Central,	1847	Dea. Henry W. Sears,	Samuel M. Cathcart, *p. c.*	'96	'02	112	237	349	52	6	1	7	10	2	0	12	5	2	325
Middlefield,	1783	George S. Bell,	Seelye Bryant, *p.*	'90	'03	28	48	76	38	0	0	0	4	1	0	5	0	0	50
Middleton,	1729	Galen B. Howe,				30	75	105	29	1	0	1	1	2	0	3	1	0	121
Milford,	1741	Frederic M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	82	220	302	75	10	7	17	7	1	0	8	7	2	334
Millbury,	1747	Miss Clara F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	28	113	141	49	0	0	0	2	3	0	5	0	5	115
,, 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	51	129	180	50	5	9	14	1	5	0	6	1	4	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *p.*	'94	'05	36	64	100	32	0	4	4	2	4	0	6	0	1	155
Milton,	1678	Oren W. Sears,	Henry S. Huntington, *p.*	'66	'88	36	73	109	22	4	0	4	3	1	0	4	4	2	118
,, **East,**	1843	Dea. Frank Kemp,	Edward Anderson, *p.*	'58	'04	17	48	65	3	0	0	0	1	5	0	6	0	5	125
Monson,	1762	Miss H. Lenora Stiles,	Nathanael M. Pratt, *p. c.*	'96	'01	119	228	347	57	23	2	25	4	2	0	6	16	3	300
Montague,	1752	Sanford Marsh,	Edward C. Hayes, *p.*	'03	'04	36	81	117	25	5	1	6	5	7	0	12	4	0	100
,, **Millers Falls,**	1872	Henry Johnston,	Charles Clark, *p.*	'99	'04	22	53	75	16	2	3	5	0	0	0	0	3	6	200
,, **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	34	83	117	23	12	3	15	1	6	0	7	7	6	136
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *p. c.*	'72	'98	29	58	87	29	2	1	3	2	5	2	9	2	1	85
Mt. Washington,	1874	Dea. Howard D. Lamson,[a]				2	9	11	0	0	0	0	0	0	0	0	0	0	20
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill, *p.*	'96	'05	9	27	36	4	6	2	8	3	0	0	3	4	0	112
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning, *p.*	'91	'02	11	79	90	14	0	1	1	4	1	0	5	0	0	102
Natick,	1802	Frank O. Brown,	Morris H. Turk, *p. c.*	'98	'04	159	390	549	69	25	10	35	7	6	0	13	12	7	300

[a] **Alander.** * **Recognized as Cong'l Church, 1905.**

Manomet, *see* **Plymouth.** **Maplewood,** *see* **Malden.** **Millers Falls,** *see* **Montague.**
Mill River, *see* **New Marlboro.** **Millville,** *see* **Blackstone.** **Mittineague,** *see* **West Springfield.** **Moore's Corner** *see* **Leverett.** **Montvale,** *see* **Woburn.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Exec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	Alfred L. Sabin,	h	173	122	$51	$8	$7	$120	$18	$18	$0	$25	$247	$3,116	$1,200	'09	$23,500	$2,000	$0
Mansfield,	William A. Copeland,	h	416	87	186	25	23	126	37	19	0	37	453	2,465	1,200	'39	15,000	0	0
Marblehead,	John G. Broughton,		350	40	31	10	20	33	32	7	7	141	281	3,361	1,500	'24	20,000	10,500	2,900
Marion,	William C. Rondenbush,		125	63	40	0	18	64	59	0	0	5	186	2,943	p1,300	'41	25,000	42,000	0
Marlboro, 1st,	Silas E. Simonds,	h	341	45	209	17	23	215	99	44	16	145	768	3,554	1,600	'53	40,065	1,700	0
„ Hope,			0	0										175					
Marshfield, 1st,	Walter S. Seaverns,	h	127	0	20	6	0	29	15	15	0	35	120	1,000	800	'38	5,000	4,700	0
„ Hills,	Miss Agnes L. Sherman,		61	0	19	7	6	15	9	5	0	16	77	1,025	600	'37	5,000	12,700	0
Mattapoisett,	Dea. Elliot R. Snow,	h	113	50	21	11	12	31	118	13	0	9	215	1,400	750	'44	10,000	10,000	0
Maynard,	William H. Gutteridge,	h	295	53	57	6	28	75	45	8	0	100	319	3,922	1,200	'53	26,000	0	3,200
Medfield,	Richard E. Cole,	h	149	89	133	5	8	66	36	5	15	34	302	992	600	'77	13,000	5,000	0
Medford, Mystic,	Walter C. Henderson,	m	427	71	514	34	49	655	179	24	0	294	1,749	5,050	1,800	'48	35,000	0	0
„ West,	A. Ellsworth Nichols,		373	36	169	19	33	135	37	25	18	327	763	10,031	p1,800	1904	65,000	0	17,000
„ Union,	Percy H. Hodgman,	h	321	118	63	10	15	68	0	7	0	32	195	1,654	a1,100	'87	3,500	0	0
Medway, 2d, W.,	Rev. George R. Hewitt,		120	56	43	0	12	20	18	5	0	13	111	1,943	900	'13	22,500	1,000	1,000
„ Village,	Rev. R. W. Drawbridge,		93	0	61	10	20	32	30	25	0	20	198	1,800	1,145		9,000	6,000	0
Melrose,	Willis C. Goss,	hm	952	342	380	140	40	230	150	57	33	416	1,446	7,300	2,500	'70	60,000	0	4,000
„ Highlands,	Dea. Walter H. Todd,	h	613	134	242	15	35	195	36	0	22	162	707	4,674	1,390	'95	*42,000	0	11,310
Merrimac,	B. Frank Sargent,		226	104	51	8	9	27	12	2	14	30	153	2,427	1,200	'60	15,000	7,150	0
Methuen,	Dea. Frank Remick,		216	50	130	22	18	20	28	20	22	740	1,000	6,300	1,800	'55	95,000	8,000	0
Middleboro, 1st,	Albert D. Soule,		100	31	38	26	13	30	30	15	7	23	182	1,000	800	'28	7,000	8,640	0
„ North,	Charles O. White,		68	31	53	12	13	105	0	10	0	35	228	1,300	p1,000	'94	15,000	13,000	0
„ Central,	Henry Soule,	h	346	89	256	46	27	126	69	19	28	215	786	4,271	1,800	'49	29,000	852	0
Middlefield,	George S. Bell,		59	20	10	0	0	8	0	4	0	0	22	850	700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	193	75	23	5	7	66	7	7	1	70	186	988		'59	8,500	1,200	0
Milford,	Charles F. Lyford,		223	70	214	38	38	187	69	10	0	513	1,069	5,600		'20	19,000	0	0
Millbury,	Edward P. Davidson,[a]	h	104	36	213	12	17	17	17	11	0	73	360	1,781	1,000	'35	15,000	10,400	0
„ 2d,	George F. Chase,	h	164	37	343	64	0	345	0	18	0	0	770	2,716	1,200	'27	20,000	1,600	0
Millis,	Melvin J. West,		175	45	16	0	0	16	2	0	0	26	60	1,794	1,000	'50	12,000	18,000	0
Milton,	George H. Hendry,[b]	h	185	23	135	17	20	37	27	24	0	16	276	1,671	1,000	'34	9,500	2,900	
„ East,	Dea. Frank Kemp,		85	20	10	0	0	10	0	0	0	5	25	1,755	1,100	'46	10,000	1,900	3,000
Monson,	Alva M. Walker,	h	350	130	2,888	163	123	450	161	123	105	439	4,450	3,900	1,600	'70	13,000	1,100	0
Montague,	Miss Nellie Rist,	h	120	40	54	7	11	57	20	15	2	22	188	1,443	800	'34	13,000	7,000	0
„ Millers Falls,	Mrs. E. W. Brown,		85	38	5	12	5	39	3	5	0	42	111	850	†900	'76	5,000	0	0
„ Turners F'lls,	Elmer D. Severance,		196	49	35	8	14	26	10	2	8	9	112	2,000	1,000	'81	12,500	0	0
Monterey,	Charles P. Hyde,	h	114	56	55	0	0	18	3	2	1	0	79	830	600	'50	3,000	4,380	0
Mt. Washington,			0	0	0	0	0	0	0	0	0	0	0	254	141	'67	1,000	1,000	0
Nahant,	Edmund B. Johnson,		90	30								18	18	1,284	600	'51	12,000	0	0
Nantucket,	Miss Pauline M. Smalley,	h	158	66	0	0	0	0	0	0	0	128	128	6,660	1,000	'34	12,500	4,000	0
Natick,	H. Carlton Smith,	h	465	46	402	69	25	528	50	30	30	392	1,526	6,522	2,000	'75	80,000	4,546	4,650

[a] West Millbury. [b] Mattapan.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Natick, **South,**	1859	Miss Edythe W. Beach,	[Albert A. Felch, *Meth.*]	'05	'05	22	38	60	25	0	1	1	2	3	0	5	0	5	45
Needham,	1857	Joseph Willett,	Dan. R. Kennedy, jr., *p. c.*	'05	'05	60	114	174	30	0	0	0	7	3	0	10	1	0	100
New Bedford, **Acushnet,**	1696	Frederick B. Hawes,	William C. Martin, *p. c.*	'98	'03	15	36	51	25	0	1	1	0	3	0	3	0	0	100
,, North,	1807	John Q. Ryder,	Frank E. Ramsdell, *p. c.*	'91	'03	144	382	526	71	9	14	23	10	3	71	84	2	3	400
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julian, *p. c.*	'72	'72	33	151	184	29	1	0	1	5	4	0	9			300
New Braintree,	1754	Dea. George K. Tufts,				14	33	47	15	0	3	3	0	0	0	0	0	0	56
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	35	109	144	9	21	1	22	2	0	0	2	18	1	220
,, **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *p. c.*	'96	'02	30	57	87	33	0	0	0	2	2	0	4	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	103	247	350	82	16	6	22	9	7	0	16	5	3	250
,, Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p.*	'00	'03	38	153	191	53	5	1	6	4	2	0	6	4	2	229
,, Belleville	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	109	248	357	46	15	12	27	7	7	0	14	7	8	430
,, Whitefield,	1850	Dea. Nathan D. Dodge,	Leslie C. Greeley, *p. c.*	'98	'05	75	160	235	60	6	2	8	7	2	7	16	0	2	125
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,	Arthur Clements, *p.*	'05	'05	7	18	25	3	0	0	0	1	3	0	4	0	0	24
,, **Southfield,**	1794	Howard R. Cook,	Arthur Clements, *p.*	'05	'05	20	41	61	14	8	3	11	1	2	0	3	6	0	24
,, **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	45	69	4	0	0	0	1	0	0	1	0	1	108
New Salem,	1845	Walter H. Bliss,	Charles H. Chapin, *p.*	'88	'03	22	32	54	10	3	1	4	2	0	0	2	2	0	80
,, North,	1903	Mrs. Clara L. Cummings,	Charles H. Chapin, *p.*	'88	'04	9	14	23	2	1	1	2	0	0	0	0	1	0	52
Newton, 1st, **Center,**	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'94	204	315	519	70	16	12	28	6	15	1	22	6	6	333
,, 2d, **West,**	1781	Charles A. Wyman,	H. J. Patrick, *p. c. em.* Theo. P. Prudden, *p. c.*	'54 '74	'60 '94	111	221	332	53	12	9	21	5	17	0	22	3	1	246
,, Eliot,	1845	Chauncy B. Allen,				235	425	660	75	11	15	26	16	8	0	24	3	5	350
,, **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.*	'62	'67	142	259	401	110	18	7	25	2	7	1	10	5	1	215
,, North,	1866	Edwin Fletcher,	Henry E. Oxnard, *p. c.*	'94	'00	42	75	117	25	10	0	10	1	1	0	2	5	3	80
,, **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *p. c.*	'01	'05	107	260	367	90	1	12	13	3	9	0	12	0	3	275
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	91	199	290	64	9	19	28	3	2	1	6	1	0	230
Norfolk,	1795	Dea. Lyman E. Ware,	Avery S. Walker, *p.*	'57	'03	25	42	67	20	2	7	9	0	4	0	4	2	3	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	250	491	741	125	26	21	47	7	25	5	37	10	12	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	358	471	60	6	6	12	2	4	0	6	4	8	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	135	356	491	90	33	37	70	5	12	43	60	16	4	300
,, **Florence,**	1861	William Cordes,	Elisha G. Cobb, *p. em.* S. Allen Barrett, *p.*	'60 '88	'66 '02	78	181	259	43	4	1	5	2	3	1	6	1	4	200
North Andover,	1834	Edmund C. Sargent,	John L. Keedy, *p. c.*	'94	'05	83	151	234	45	8	9	17	5	2	0	7	5	2	230
North Attleboro, **Oldtown,**	1712	Miss Mary A. Mathies,[c]	John Whitehill, *p.*	'61	'69	25	52	77	8	1	5	6	0	0	0	0	1	2	96
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	78	105	12	5	1	6	2	1	0	3	3	0	150
,, Trinity,	1892	Dea. D. Sanford Hall,	Allen A. Bronsdon, *p.*	'97	'04	21	70	91	21	2	2	4	3	4	2	9	2	3	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	29	70	99	26	2	4	6	3	0	0	3	1	0	92
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs, *p.*	'75	'84	23	56	79	19	1	0	1	2	0	0	2	1	4	78
,, **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	88	180	68	32	2	4	6	3	7	10	10	1	20	328
,, Rockdale,	1879	Harry A. Robie,	Frederick T. Knight, *p.*	'97	'04	25	46	71	17	6	1	7	1	4	0	5	0	3	70
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	99	227	326	94	10	8	18	7	8	2	17	5	3	240

[a] Newburyport.
Neponset, *see* Boston.

[b] Rowley.
New Boston, *see* Sandisfield.

[c] North Attleboro, R. F. D.
Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		V. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Natick, South,	Stephen W. Beach,		60	35	$19	$0	$3	$5	$0	$0	$0	$9	$36	$598	$600	'63	$5,500	$0	$1,000
Needham,	George B. Haven,		101	0	40	0	6	0	0	0	0	25	71	2,450	900	'87	18,000	0	4,900
New Bedford, A.	Frederick B. Hawes,		88	0	0	0	0	0	0	5	0	55	60	1,550	800	'67	16,000	0	0
,, North,	E. Norris Milliken,		494	164	1,650	525	518	3,125	611	519	525	7,100	14,573	6,000	3,000	'36	50,000	5,000	0
,, Trinitarian,	William E. Sargent,		303	44	354	12	0	698	35	10	20	1,247	2,376	6,300	2,500	'91	58,000	6,000	2,550
New Braintree,	Dea. Horatio Moore,[a]		57	19	25	0	0	15	0	0	0	25	65	660	500	1800	5,000	900	0
Newbury,	William T. Humphreys,		140	30	119	30	16	150	53	15	0	90	473	3,000	1,000	'69	20,500	18,300	900
,, Byfield,	J. N. Dummer,[b]		50	0	30	4	3	30	5	5	0	25	102	1,200	750	'33	13,000	4,000	0
Newburyport, N.	John S. Lunt,	h	246	50	150	27	86	225	97	12	0	210	807	2,318	p1,500	'62	21,700	750	1,000
,, Prospect st.,	Dea. Charles A. Bliss,		161	0	227	31	27	250	290	6	7	318	1,156	2,087	1,200	1793	7,000	0	1,800
,, Belleville,	Charles W. Perry, jr.,	h	412	79	572	16	43	442	76	28	25	756	1,958	4,035	1,500	'67	35,500	11,000	0
,, Whitefield,	Franklin N. Conant,		118	0	8	0	0	2	0	3	0	75	88	2,161	1,200	'52	12,000	0	0
New Marlboro,	Miss Susie Leffingwell,		23	0	0	7	0	0	2	6	0	0	15	265	400	'44	3,800	700	
,, Southfield,	Alvan W. Chapin,		51	19	19	0	4	6	4	7	0	0	40	625	350	1794	4,000	4,000	0
,, Mill River,	W. H. Sheldon,	h	160	70	42	0	0	5	11	3	0	24	85	845	600	'71	3,000	0	0
New Salem,	Daniel Ballard,[c]	h	80	24	22	2	0	13	17	4	3	3	64	380	700	'45	5,000	5,600	0
,, North,	Eugene Bullard,		53	0	0	0	0	5	5	0	0	2	12	142	a175				
Newton, 1st,	Louis C. Smith,		260	100	2,577	799	181	1,600	412	179	87	1,767	7,702	19,527	4,200	1904	*150000	0	0
,, 2d, West,	Charles A. Sanders,	h	257	0	778	90	72	1,335	448	79	100	2,274	5,176	6,050	3,500	'48	55,300	0	0
,, Eliot,	Charles D. Kepner,	h	429	0	9,342	2204	1,111	3,163	763	253	209	14989	33,058	17,842	5,000	'88	*180000	15,000	0
,, Auburndale,	Chauncy B. Coun,	h	372	202	3,463	48	12	1,048	190	42	0	424	5,227	6,724	2,700	'51	34,600	1,000	0
,, North,	Rev. Henry E. Oxnard,		141	69	20	0	0	72	0	12	0	0	104	1,600	1,000	'73	30,000	0	1,700
,, Newtonville,	Daniel P. Jewett,		227	60	366	210	50	748	454	52	52	305	2,237	9,467	3,000	'95	*103000	0	28,000
,, Highlands,	J. Weston Allen,		243	33	766	12	58	732	120	13	0	107	1,808	38,491	p2,500	1905	75,000	0	0
Norfolk,	Dea. Edward W. Mann,		95	47	41	0	0	27	20	0	0	0	88	815	425	'30	8,500	1,200	0
North Adams,	William W. Butler,		350	75	474	32	96	235	124	32	22	219	1,234	8,236	2,500	'64	75,000	0	7,800
Northampton, 1st	R. F. Armstrong,		200		1,400	52	144	1,058	860	0	0	1,422	4,936	6,738	2,500	'78	100,000	2,000	0
,, Edwards,	William H. Gere,		379	75	871	259	0	732	135	49	0	374	2,420	5,785	2,000	'72	65,000	330	0
,, Florence,	Alexander Caird,	h	230	80	177	34	25	33	19	21	21	187	517		1,350	'61	19,000	0	0
North Andover,	Dea. D. W. Carney,		244	120	0	10	10	50	10	10	10	125	225	2,485	1,500	'65	28,700	13,615	0
North Attleboro,	Rev. John Whitehill,		156	45	17	4	5	8	8	5	0	0	47	1,225	700	'28	9,500	1,800	0
,, A. Falls,	Mrs. F. B. Gurney,	h	198	48	35	0	12	26	56	2	10	7	148	2,464	p1,200	'74	17,000	170	0
,, Trinity,	Miss Edith M. Gregor,		90	15	42	0	12	13	15	18	0	40	140	1,358	1,100	'95	6,600	0	1,350
Northboro,	Francis H. Atwood,	h	147	11	77	13	15	89	58	23	4	23	302	1,286	800	'35	9,000	6,434	0
Northbridge, C.,	Dea. Irving O. Darling,	h	156	55	60	6	6	58	8	12	0	22	172	950	800	'35	6,000	5,600	0
,, Whitinsville,	Arthur F. Whitin,		458	90	6,885	1968	607	3,131	1763	872	425	888	16,539	6,095	1,900	'98	100,000	500	0
,, Rockdale,	Benjamin W. Brown,	h	160	53	60	10	10	64	10	10	10	140	314	1,200	800	'99	14,000	0	800
North Brookfield,	Alvin L. Newman,	h	291	40	181	10	15	149	40	22	15	112	544	2,115	1,000	'23	34,000	6,094	0

[a] North Brookfield. [b] Rowley. [c] Millington.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*	'95	'05	129	331	460	184	30	43	73	11	33	0	44	12	0	175
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	34	78	112	28	15	1	16	1	5	0	6	8	10	100
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe, *p.*	'91	'01	16	45	61	11	0	1	1	2	0	0	2	0	0	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	87	152	239	46	12	9	21	5	5	4	14	10	6	310
Oakham,	1767	Dea. Jesse Allen,	[Ernest L. Rand, *Lic.*]		'04	34	77	111	31	0	2	2	2	0	0	2	0	0	125
Orange, **North,**	1843	Miss Mary E. Goodell,	John Graham, *p.*	'00	'05	6	16	22	3	1	0	1	0	0	0	0	1	0	20
,, Central,	1846	Dea. Frederic D. Kellogg,	John K. Moore, *p. c.*	'98	'05	107	200	307	61	9	3	12	6	6	0	12	7	0	310
,, *Swedish,*	1889	Simon Filden,	Carl J. Anderson, *p.*	'93	'02	36	36	72	8	0	0	0	2	0	0	2	0	3	35
Orleans,	1646	Orville W. Crosby,	Howard A. Morton, *p.*	'02	'05	30	89	119	28	1	2	3	5	5	3	13	1	1	135
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	21	36	57	14	6	2	8	2	5	0	7	6	2	118
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	32	99	131	29	6	0	6	4	4	0	8	6	1	135
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	22	41	63	18	3	0	3	2	0	0	2	1	0	65
,, 2d,	1847	Alfred Swann,	Frank S. Brewer, *p.*	'94	'06	63	153	216	71	0	0	0	5	11	0	16	0	0	200
,, **Three Rivers,**	1876	Arthur W. Warriner,	Charles Olmstead, *p.*	'83	'98	112	126	238	111	1	3	4	2	0	0	2	1	1	100
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt, *p.*	'66	'01	25	68	93	28	0	2	2	1	0	0	1	0	3	82
Peabody, South,	1713	Dea. Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	82	218	300	75	0	1	1	6	5	0	11	0	0	
,, 2d,	1874	Miss Mary Tudbury,				21	58	79	11	4	0	4	0	1	0	1	0	2	100
,, **West,**	1883	Dea. F. K. McIntire,	Warren L. Noyes, *p.*	'68	'05	16	36	52	19	4	3	7	2	0	0	2	4	0	90
Pelham,	1837	Mrs. George Tillson,[a]				5	11	16	1	5	0	5	0	0	0	0	3	0	17
,, Packardville, **Enfield,**	'69	Darius O. Chickering,[a]				13	18	31	8	8	1	9	0	0	0	0	8	1	20
Pepperell,	1747	Dea. Marshall Merriam,	Albert H. Wheelock, *p.*	'88	'03	67	170	237	35	11	7	18	7	6	1	14	4	4	180
Peru,	1770	Dea. Jewett H. Geer,	[Addison Gifford, *Lic.*]		'05	13	24	37	8	0	0	0	1	5	2	8	0	0	30
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	34	43	4	0	0	0	0	0	0	0	0	0	22
Phillipston,	1785	Mrs. Lyman B. Smith,	William M. Muttart, *p.*	'94	'04	20	35	55	22	2	0	2	5	0	1	6	1	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	194	403	597	98	12	26	38	6	12	0	18	5	5	500
,, 2d,	1846	Mrs. M. Harrison,	T. Nelson Baker, *p.*	'97	'01	8	15	23	4	0	0	0	0	0	0	0	0	1	50
,, South,	1850	Frank E. Pierson,				192	304	496	20	4	2	6	7	5	0	12	2	5	200
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	82	116	198	14	22	6	28	0	5	10	15	4	10	165
,, *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *p. c.*	'03	'03	22	36	58	9	1	1	2	10	0	0	10	1	1	200
Plainfield,	1788	Dea. Seth W. Clark,	Alonzo T. Lamb, *p.*	'93	'05	26	44	70	21	0	1	1	2	4	1	7	0	0	85
Plymouth, **Manomet,**	1738	Mrs. Hiram D. Cleaveland,	Thomas M. Davies, *p.*	'69	'04	20	34	54	10	2	4	6	3	0	3	6	2	0	91
,, Pilgrimage,	1801	Charles F. Cole,	William W. Dornan, *p.*	'94	'05	86	267	353	81	26	13	39	5	10	12	27	13	3	385
,, **Chiltonville,**	1894	Miss Lena B. Nickerson,	William W. Dornan, *p.*	'94	'05	7	24	31	3	2	0	2	0	0	0	0	2	0	40
,, *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire, *p.*	'97	'02	37	17	54	6	4	0	4	0	0	0	0	0	5	41
Plympton,	1698	Miss Bessie W. Sherman,				16	50	66	20	0	0	0	4	0	0	4	0	1	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	9	16	25	4	0	0	0	1	0	0	1	0	0	32
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves, *p.*	'95	'06	41	110	151	44	4	0	4	3	2	0	5	2	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	8	39	47	5	6	0	6	2	2	0	4	0	2	40
Quincy, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	142	272	414	60	27	13	40	6	9	1	16	17	10	450
,, **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *p. c.*	'84	'99	66	119	185	18	8	8	16	1	7	6	14	0	6	150

[a] **Enfield.** Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Northfield,	Elmer F. Howard,[a] h	428	90	$295	$0	$0	$188	$80	$0	$0	$150	$713	$3,262	$2,000	'88	$20,000	$3,000	$0
North Reading,	Arthur F. Upton,	125	58	14	0	6	30	0	6	5	13	74	1,000	800	'36	5,600	3,550	0
Norton,	Arthur E. Sweet,	90	0	20	28	1	59	57	3	0	0	168	1,560	1,000	'82	20,000	6,093	0
Norwood,	H. Allen Halstead, h	380	48	302	25	39	280	186	75	0	584	1,491	5,184	1,500	'83	37,500	1,653	0
Oakham,	Charles M. Packard,	80	55	40	0	0	22	0	10	0	10	82	790	600	'14	6,000	4,350	0
Orange, North,	Henry N. Frye,	30	6	0	0	0	20	0	0	0	4	24	137	a200	'60	900	0	0
" Central,	Julius H. Ford, h	345	108	310	0	52	235	69	28	0	0	694	3,283	p1,500	'93	25,000	2,700	0
" *Swedish,*	Carl Engvall,	101	29	0	0	0	5	0	0	0	120	125	1,350	720	'90	*4,500	0	300
Orleans,	Everett A. Cole, h	115	46	20	0	0	26	0	0	0	97	143	1,200	p850	'29	6,000	1,300	0
Otis,	Jared S. Adams, h	70	21	0	0	0	0	0	0	0	0	0	310	250	'13	2,800	0	0
Oxford,	D. Milton Howe, h	168	34	120	15	15	90	90	16	8	182	536	5,998	1,050	'29	16,000	25,954	0
Palmer, 1st,	Joseph F. Davis, h	85	0	8	9	0	9	9	5	0	8	48	1,060	800	'47	*5,250	2,000	0
" 2d,	David L. Bodfish, h	438	59	85	25	26	105	37	23	17	186	504	2,563	1,000	'47	12,000	0	0
" Three Riv's,	Frederick A. Upham, h	308	80	23	33	0	208	221	0	0	15	500	4,588	1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill, h	88	21	10	2	6	24	4	6	5	86	143	1,138	600	1767	5,000	7,000	0
Peabody, South,	Dea. Richard E. Smith, h	308	43	320	197	45	445	80	78	56	166	1,387	4,746	1,900	'44	33,000	0	0
" 2d,		110	30	6	0	6	4	4	0	0	0	20	800		'84	9,000	1,200	600
" West,	A. W. Felt,	80	12	0	0	5	15	0	5	0	0	25	725	a700	'85	4,300	0	0
Pelham,	Miss Corrie Pierce,	22	0	0	0	0	4	0	0	0	0	4	90	50	'40	2,500	0	20
" Packardville,	Darius O. Chickering,[b]	50	27	0	0	0	7	0	0	0	2	9	100	75	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck,	262	66	152	10	16	166	61	0	0	125	530	2,154	1,000	'60	10,000	3,577	0
Peru,	Edwin Shumway, h	48	29	0	0	0	8	0	0	0	10	18		a475	'95	4,700	760	0
Petersham,	George K. Wilder,	67	35	2,328	0	121	718	542	154	25	65	3,953	1,229	800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith,	70	46	8	0	4	8	2	4	0	2	28	542		1785	4,000	1,600	0
Pittsfield, 1st,	George C. Harding,	260	26	1,726	89	108	1,367	134	51	34	3,817	7,326	8,605	4,000	'52	112,500	2,079	0
" 2d,	Dea. James Jacobs,	38	10	0	0	0	0	0	2	0	13	15	500	a600		4,000	0	0
" South,	Joseph E. Pierson,	278	100	101	18	20	40	40	30	30	121	400	3,200	2,000	'53	30,000	0	0
" Pilgrim M.,	Rev. James E. Gregg, h	250	42	60	1	5	22	2	3	1	148	242	2,217	p 1,250	'97	12,000	0	140
" *French,*	A. C. Bouteiller, hm	100	0	0	0	0	100	0	2	0	50	152	220	a720			1,000	0
Plainfield,	Edwin L. Atkins, h	95	10	48	1	2	9	2	4	2	0	68	500	450	'46	2,400	1,650	0
Plymouth, Man.,	Gideon H. Clark,	35	47										800	p700	'26	2,500	300	0
" Pilgrimage,	Harry W. Burns,	384	96	90	6	8	240	10	35	7	148	544	3,435	1,475	'40	23,000		1,500
" Chiltonville,	Mrs. G. A. Fish,	20	0	0	0	0	0	0	0	0	0	0	368	800	'41	6,000		
" *Italian,* No.,	Rev. Enrico Rivoire, m	28	0	0	0	0	78	0	0	0	0	78		a720				
Plympton,	Mrs. Charles T. Torrey, m	67	52	65	2	4	35	12	5	3	35	161	825	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,	25	0	0	0	0	8	0	3	0	2	13	300	a500	'48	1,500	1,000	0
Princeton,	William Roper, jr.,[c]	100	41	290	50	5	72	20	10	0	160	607	1,400	1,200	'38	10,000	1,500	0
Provincetown,	Dea. James E. Rich,	35	0	0	0	10	16	10	2	0	0	38	700	a700	'42	3,500	2,500	0
Quincy, Beth.,	Dea. Ernest W. Branch,	580	190	251	48	74	181	116	67	0	2,267	3,004	5,340	2,200	'71	*40,000	4,300	0
" Wollaston,	George H. Murray,	171	80	57	45	33	0	20	0	0	936	1,091	3,812	1,500	'76	20,000		3,000

[a] East Northfield. [b] Enfield. [c] East Hubbardston.

"p" signifies parsonage rent as part of salary; "a." missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quincy, Washington st.,	1873	Dea. Thomas B. Pollard,	Alfred R. Atwood, *p.*	'01	'05	20	51	71	21	0	4	4	1	4	4	9	0	5	197
,, **Atlantic,**	1885	Miss Louise L. Kolb,	Jason G. Miller, *p.*	'99	'04	27	64	91	22	5	6	11	1	13	0	14	0	0	210
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	55	112	167	6	10	0	10	1	12	6	19	0	8	60
,, *Finnish,*	1895	William Oksaner,	Karl F. Henrikson, *p.*	'96	'96	35	42	77	3	11	1	12	0	19	8	27	0	22	40
,, Park and Downs,	1897	Herbert Tucker.	Henry G. Megathlin, *p.*	'96	'00	15	35	50	8	2	7	9	0	1	0	1	1	3	160
Randolph,	1731	William H. Leavitt,	John L. Sewall, *p. c.*	'82	'04	50	112	162	36	4	3	7	3	4	0	7	4	0	154
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	8	29	37		0	1	1	1	0	3	4	0	0	55
,, **North,**	1875	Miss Lizzie M. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	20	25	3	0	0	0	0	2	0	2	0	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	119	321	440	62	7	7	14	8	9	0	17	4	2	460
Rehoboth,	1721	Miss Elizabeth R. Pierce,	Charles B. Wathen, *p.*	'83	'96	48	84	132	31	6	0	6	1	0	0	1	3	2	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	56	103	159	47	6	6	12	2	6	0	8	4	14	200
,, Beachmont,	1881	Mrs. L. A. Knowles,	[Ovid Mark, *Meth.*]	'04	'05	29	62	91	19	5	3	8	2	2	0	4	1	7	71
Richmond,	1765	John R. Ayer,	T. Claire Luce, *p. c.*	'85	'91	40	69	109	6	0	3	3	3	6	0	9	0	1	95
Rochester, 1st,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.*	'61	'02	18	40	58	17	0	4	4	2	1	0	3	0	0	75
,, **North,**	1753	Dea. George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	24	38	10	2	0	2	0	0	0	0	2	0	30
,, E., **W. Wareham,**	1887	George P. Morse,[a]	John A. Pogue, *p.*	'96	'04	26	33	59	15	2	0	2	1	1	0	2	2	0	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	84	193	277	54	15	0	15	7	3	0	10	8	10	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	40	141	181	31	4	3	7	4	9	1	14	3	6	200
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward R. Kelly, *p. c.*	'03	'03	12	43	55	15	1	2	3	2	2	0	4	0	0	78
,, *Swedish,*	1892	Olaf Olsen,	Andrew J. Isakson, *p.*	'91	'01	17	21	38	0	4	0	4	2	3	0	5	0	20	50
Rowley,	1639	Benjamin P. Mighill,	Joseph N. Haskell, *p. c.*	'00	'05	41	100	141	29	1	3	4	6	5	0	11	1	0	145
Royalston,	1760	Dea. Frank W. Adams,	Francis J. Fairbank, *p. c.*	'64	'93	29	58	87	25	2	3	5	4	2	0	6	1	0	95
,, **South,**	1837	Rev. James A. Bates,				15	31	46	17	1	0	1	1	0	2	3	1	0	67
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	94	110	204	54	14	6	20	3	5	10	18	4	0	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	81	293	374	50	5	4	9	7	2	0	9	5	8	296
,, South,	1735	Dea. Charles H. Hayward,				60	173	233	63	0	0	0	4	7	0	11	0	0	
,, Crombie st.,	1832	Irving K. Annable.	Adolf A. Berle, *p.*	'87	'03	42	131	173		1	0	1	2	0	0	2	1	0	160
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery, *p.*	'72	'05	7	24	31	16	0	0	0	2	2	0	4	0	0	37
,, **New Boston,**	1874	Mrs. Emeline Strickland,	John C. Emery, *p.*	'72	'05	5	29	34	11	0	0	0	6	6	4	16	0	1	60
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	19	63	82	25	0	0	0	4	1	0	5	0	0	50
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	23	50	73	20	5	1	6	0	0	0	0	2	0	85
,, **Cliftondale,**	1888	Dea. Charles W. Elmer,	Norman McKinnon, *p. c.*	'94	'05	85	142	227	44	23	4	27	1	6	3	10	9	0	250
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,[b]	Frederick B. Noyes, *p.*	'90	'05	22	56	78	6	4	3	7	1	1	0	2	2	3	50
Seekonk,	1888	Mrs. James Knapp,	James G. Vose, *p.*	'57	'05	12	15	27		0	0	0	0	0	1	1	0	0	60
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	34	109	143	28	3	3	6	3	1	0	4	3	5	200
Sheffield,	1735	Dea. Dwight Boardman,	Frelon E. Bolster, *p.*	'03	'03	30	76	106	20	0	0	0	2	3	0	5	0	2	85
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	67	111	178	30	3	2	5	4	2	1	7	3	0	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	41	143	184	41	4	0	4	4	3	0	7	1	1	175
Sherborn,	1685	Elijah C. Barker,	[DeWitt C. Littlejohn, *Meth.*]		'04	26	66	92	24	11	1	12	1	3	0	4	6	1	100
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	19	65	84	12	6	2	8	0	0	6	6	5	4	80

[a] **West Wareham.** [b] **Greenbush.**

Roslindale, *see* Boston. **Roxbury,** *see* Boston. **Saundersville,** *see* Grafton. **Saxonville,** *see* Framingham. **Scotland,** *see* Bridgewater. Rockdale, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Wash. st.	Charles H. Sherburne,		153	52	$5	$0	$15	$10	$0	$0	$0	$11	$41	$1,716	p$950	'38	$8,000	$0	$0
„ Atlantic,	Frederic M. Burditt,	h	214	69	0	0	0	0	0	0	0	9	9	1,608	1,200	'85	*3,000	1,616	0
„ *Swedish*,	Charles Leander,		185	0	0	0	0	0	0	0	0	0	0	1,904	240	'89	9,180	0	4,000
„ *Finnish*,	Matti Rühemaki,		75	31	15	0	6	59	0	0	5	0	85	892	720	1901	*8,000	0	1,400
„ Park & Downs,	Frank C. Blake,	h	192	20	0	0	5	7	0	6	0	3	21	1,025	a1,000	'96	4,000	0	
Randolph,	William H. Leavitt,	h	182	40	459	270	46	278	355	30	0	503	1,941	2,948	1,300	'60	30,000	20,000	0
Raynham,	Ira L. Graves,		60	20	10	7	9	11	9	17	0	0	63		p450	'33	8,000	600	0
„ North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	200	'75	15,000	0	0
Reading,	Charles H. Hanson,	h	561	53	322	50	25	162	125	56	25	1,719	2,484	5,672	2,000	'49	*25,000	4,730	0
Rehoboth,	Henry T. Horton,	h	200	28	29	8	4	10	7	41	0	5	104	1,100	800	'39	9,000	4,220	0
Revere, 1st,	Frank P. Morse,		188	30	0	0	6	6	0	0	0	35	47	1,568	p1,200	'47	12,500	100	4,000
„ Beachmont,	James A. Hunter,		275	35										1,833	900				
Richmond,	Fred A. Clement,	h	149	39	111	6	5	24	21	12	4	65	248	1,740	1,000	'83	12,000	16,223	384
Rochester, 1st,	Miss Mary L. Hathaway,	h	87	52	85	0	2	47	2	4	0	25	165	1,071	675	'37	9,000	10,400	0
„ North,	Mrs. C. P. Trowbridge,		30	24	11	0	0	7	1	0	0	6	25	460	p400	'41	3,000	5,300	0
„ East,	Peter G. Beaton,[a]		50	39	0	0	0	15	0	0	0	3	18	550	a700	'57	1,600	0	0
Rockland,	Frank A. Sheldon,	h	320	100	185	15	32	90	22	15	17	32	408	3,568	1,000	'92	50,000	0	7,350
Rockport, 1st,	Rev. Israel Ainsworth,	h	222	78	120	5	13	62	22	24	6	201	453	2,561	p1,500	'04	28,000	9,000	0
„ Pig. Cove,	Dea. Thomas Whigham,	h	114	17	37	0	0	2	10	0	1	88	138	747	†650	'68	4,500	650	0
„ *Swedish*,	Peter Janson,	h	60	0	0	0	0	0	0	0	0	25	25	830	360	'94	*3,400	0	1,400
Rowley,	Willard P. Smith,		162	28	47	0	9	19	7	25	0	90	197	1,276	800	'42	12,000	12,000	0
Royalston,	Dr. Frank W. Adams,		114	33	190	3	4	160	75	10	0	0	442	1,075	p800	'51	11,500	10,700	0
„ South,		h	55	15	12	0	2	9	7	6	1	1	38	2,000	†650	1906	5,000	5,000	0
Rutland,	Walter A. Wheeler,		155	43	75	0	6	99	20	0	0	0	200	2,600	1,100	'50	12,000	0	1,400
Salem, Tab'cle,	Rufus D. Adams,	h	586	97	884	91	12	824	85	46	16	258	2,216	7,085	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		155	25	0	0	0	0	0	0	0	0	0						0
„ Crombie st.,	Arthur F. Smith,	h	190	45	120	11	33	233	44	11	10	187	654	3,294		'32	20,000	5,045	500
Sandisfield,	Miss Mary S. Hawley,	h	40	2	3	0	0	5	3	2	0	0	13	135	300	'52	1,800	100	0
„ New Boston,	Dea. John A. Northway,		35	27	5	0	10	5	0	1	3	0	24	255	350	'78	2,800	0	0
Sandwich,	Mrs. Amanda S. Howland,	h	77	11	42	0	0	20	49	0	0	9	120	1,053	a850	'48	9,500	200	150
Saugus,	Dea. John E. Stocker,		202	37	96	0	11	78	22	0	0	33	240	1,353	p600	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		279	78	63	12	17	124	19	6	9	65	315	2,363	1,028	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,[b]		54	15	10	0	0	33	0	0	0	84	127	1,216	1,000	'26	8,000	10,300	0
Seekonk,	David G. Peck,		75	13	0	0	5	15	0	0	0	0	20	310	234	'87	2,200	0	250
Sharon,	Dea. Alfred C. Sampson,		216	57	155	17	21	163	38	14	0	46	454	5,176	1,008	'39	15,000	0	1,000
Sheffield,	Rev. Frelon E. Bolster,	h	116	23	8	0	5	31	0	5	0	3	52	1,340	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		190	53	180	26	32	107	66	18	5	38	472	1,500	900	'46	9,000	850	0
„ Falls,	Charles A. Holbrook,		184	34	161	45	40	117	148	22	26	51	610	1,682	900	'51	10,000	9,760	0
Sherborn,	John F. Moore,	h	110	53	20	0	0	19	10	0	12	23	84	1,500	800	'30	*7,000	0	0
Shirley,	George W. Balch,		87	46	48	5	8	52	8	6	0	4	131	960	600	'51	6,500	3,200	0

[a] West Wareham. [b] Greenbush.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	31	81	112	9	8	2	10	0	3	0	3	7	0	180
Shutesbury,	1742	Dea. N. A. Briggs,				16	30	46	20	0	0	0	2	2	0	4	0	0	30
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	22	26		2	0	2	1	0	0	1	2	0	40
Somerville, 1st,	1855	Gordon A. Southworth,	William S. Thompson, *p. c.*	'91	'01	128	293	421	65	13	9	22	6	3	1	10	3	2	300
,, Broadway,	1864	Ernest W. Burckes,	Robert W. Beers, *p. c.*	'84	'05	171	278	449	112	3	10	13	6	8	1	15	0	12	300
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	97	194	291	70	7	22	29	0	5	80	85	2	11	235
,, Prospect Hill,	1874	John L. Ambrose,	Richard G. Woodbridge, *p.c.*	'81	'02	109	210	319	60	7	5	12	5	2	0	7	1	5	350
,, Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *p. c.*	'81	'82	72	168	240	37	4	7	11	5	4	0	9	3	7	145
,, Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	75	152	227	23	16	7	23	2	7	0	9	0	0	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon *p.*	'95	'06	42	88	130	18	0	0	0	3	4	0	7	0	1	95
Southboro,	1831	Henry A. McMaster,	Martin F. Mevis, *p.*	'93	'93	23	63	86	31	5	4	9	1	0	0	1	2	0	75
,, **Southville,**	1865	Mrs. J. F. Chickering,	Martin F. Mevis, *p.*	'93	'95	17	27	44	6	0	0	0	1	0	0	1	1	0	30
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	69	136	205		7	6	13	3	11	0	14	3	8	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *p.*	'94	'06	71	217	288	47	0	1	1	4	7	1	12	0	2	175
,, **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	91	199	290	93	4	0	4	2	3	0	5	2	2	300
Southwick,	1773	Edward Gillett,				31	64	95	19	1	3	4	1	1	0	2	1	0	70
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *p. c.*	'99	'05	107	265	372	29	17	5	22	12	4	1	17	7	3	400
Springfield, 1st,	1637	W. R. Armstrong, **Merrick,**	Frank L. Goodspeed, *p. c.*	'87	'94	392	836	1228	164	27	25	52	7	20	0	27	14	8	1000
,, Olivet,	1833	Dea. James B. Roberts,	Rufus S. Underwood, *p.*	'67	'04	68	198	266	29	14	16	30	7	3	2	12	13	6	240
,, South,	1842	Clarence E. Blake,	Philip S. Moxom, *p. c.*	'71	'94	162	335	497	115	7	17	24	7	5	0	12	4	1	325
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	157	343	500	65	10	13	23	11	6	0	17	5	5	325
,, **Ind. Orchard,**	1848	Dea. Walter S. Colwell,	Wilford E. Mann, *p.*	'94	'03	54	102	156	36	4	0	4	3	2	0	5	1	2	250
,, Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	321	538	859	67	45	30	75	8	22	24	54	25	6	705
,, *French,*	1886	Napoleon Goeldu,	Charles L. Charron, *p.*	'98	'05	24	27	51	14	0	2	2	0	2	0	2	0	0	33
,, Eastern av.,	1888	Dea. William G. Allen,	Thomas W. Davison, *p.*	'99	'04	52	66	118	4	22	4	26	0	0	0	0	0	1	70
,, Emmanuel,	1888	Dea. H. C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	31	83	117	8	8	8	16	0	4	2	6	4	2	190
,, Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	74	133	207	30	8	5	13	1	10	0	11	3	2	175
,, *Swedish,*	1889	Fred Andersen,				39	57	96	5	6	10	16	1	3	16	20	0	4	50
,, St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	44	125	169	13	15	3	18	4	2	4	10	5	2	80
,, Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	71	149	220	22	5	13	18	0	8	0	8	4	10	235
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	16	57	73	4	4	4	8	2	0	0	2	3	1	55
Stockbridge,	1734	Charles A. Bidwell,				77	155	232	28	20	9	29	6	8	0	14	4	5	90
,, **Interlaken,**	1824	Edward L. Heath,	Samuel H. Emery, *p.*	'78	'06	26	44	70	12	0	2	2	0	1	0	1	0	0	55
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	94	203	297	87	11	7	18	7	7	0	14	6	2	300
Stoughton,	1822	Miss Mattie S. Sawyer,	Thomas Bickford, *p.*	'76	'03	47	109	156	36	9	5	14	4	4	0	8	5	10	280
Sturbridge,	1736	John F. Hebard, **Fiskdale,**	John C. Hall, *p.*	'90	'02	26	66	92	28	0	4	4	3	1	0	4	0	6	92
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	54	99	153	33	2	2	4	3	1	3	7	0	0	61
Sunderland,	1718	Miss Abbie L. Montague,	Edwin P. Butler, *p. c.*	'74	'89	97	125	222	26	0	5	5	7	6	1	14	0	2	113
Sutton,	1720	J. Emerson Holbrook,				38	90	128	37	2	0	2	6	4	0	10	0	2	112
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	49	145	194	30	17	14	31	5	3	0	8	11	6	255

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Shrewsbury,	Alfred H. Knight,		150	60	$112	$22	$14	$94	$44	$17	$24	$95	$422	$3,400	$1,000	1766	$13,000	$16000	$0
Shutesbury,	Nathan J. Hunting,	h	89	19	41	0	0	12	11	7	0	6	77	473	400	'84	3,800	0	0
Somerset,	Hermon N. Knox,	h	69	20	30	0	1	8	1	2	0	6	48	744	600	'64	6,000	0	0
Somerville, 1st,	C. Frank Liscomb,	h	502	130	33	7	0	37	0	0	0	581	658	6,747	2,000	'68	60,000	1,000	0
,, Broadway,	Benjamin S. Wiley,[a]	h	523	149	531	14	40	85	13	9	5	270	967	5,535	2,500	'83	20,000	0	5,000
,, West,	Thomas C. Wallace,		261	56	83	40	9	43	122	10	0	58	367	4,205	p1,958	'76	17,000	0	8,000
,, Prospect Hill,	George A. Kimball,		307	106	85	34	16	40	18	0	14	·75	282	4,987	2,500	'89	50,000	0	8,500
,, Winter Hill,	J. Harvey White,		180	50	96	70	57	54	51	16	0	823	1,167	7,715	2,200	'91	45,000	0	4,200
,, Highland,	Lex C. Barbrick,	h	440	86	80	0	0	15	66	0	0	66	227	4,094	1,200	'95	25,000	0	8,000
Southampton,	Edward K. Parsons,	h	123	0	124	0	16	39	71	0	0	20	270	1,400	800	1788	12,000	3,500	0
Southboro,	Henry A. McMaster,		65	0	14	0	0	15	0	6	0	25	60	1,066	600	'57	13,000	0	0
,, Southville,	James F. Chickering,		28	23	0	0	3	5	0	0	0	0	8	443	350	'35	*4,000	0	0
Southbridge,	Alva L. Hyde,	h	147	25	57	72	2	38	15	6	3	95	294	2,250	1,100	'85	25,000	2,000	0
South Hadley,	Nathaniel E. Preston,	h	243	32	180	13	57	133	46	0	11	217	710	2,608	p1,200	'94	28,000	12,000	800
,, Falls,	F. E. Whittemore,	h	346	30	253	19	24	578	212	10	10	70	1,176	3,087	1,300	'64	21,000	0	0
Southwick,	Mrs. Herbert L. Miller,		82	0	52	0	0	6	0	6	0	14	78	950	700	'24	4,500	500	0
Spencer,	Frank W. Wilson,	h	414	92	707	10	56	825	72	26	0	839	2,535	4,648	1,800	'63	35,000	1,100	0
Springfield, 1st,	Rev. Louis F. Giroux,		775	160	1,403	1298	195	2,834	365	334	150	4,094	10,669	11,500	5,000	'19	*200000	15,000	0
,, Olivet,	George R. Booth,	h	276	75	263	0	17	118	33	0	0	216	647	2,496	1,200	'34	*30,000	500	0
,, South,	Edward A. Appleton,		175	54	2,596	164	100	1,314	620	74	146	1,064	6,078	10,545	5,000	'74	*180000	2,531	0
,, North,	J. Everett Haynes,		280	50	643	26	29	366	50	0	48	377	1,539	5,813	3,200	'73	*150000	0	0
,, Indian Orch.,	James Greenaway,		225	35	38	0	0	11	0	9	0	44	102	4,268	1,000	'48	12,000	0	0
,, Hope,	Elisha H. Cutler,	h	581	102	590	24	29	202	104	32	56	1,155	2,192	11,731	3,500	'82	42,000	0	4,500
,, *French*,	Rev. Charles L. Charron,		21	0	0	0	0	0	0	0	0	55	55	335	a700	'88	*9,000	0	0
,, Eastern av.,	Leroy Nichols,		160	78	0	0	0	8	0	0	0	3	11	1,058	a1,000	'84	*6,600	0	2,400
,, Emmanuel,	F. H. Adkins,	h	307	65	0	0	0	19	0	0	0	255	274	1,392	a975	'84	*4,000	1,000	900
,, Park,	Rev. John L. Kilbon,		184	65	116	30	17	111	21	17	0	19	331	7,283	1,700	'89	*22,000	0	4,950
,, *Swedish*,	Fred Anderson,		60	45	0	0	0	5	0	0	7	0	12	1,000	a840	'82	*9,000	0	700
,, St. John's,	E. Bernard Haskins,		90	55	10	0	0	0	50	0	0	60	120	1,500	a1,000	'92	7,300	0	900
,, Faith,	Dr. C. S. Hurlbut,	h	282	97	64	4	0	96	34	5	0	707	910	4,122	1,600	'99	*11,500	0	5,300
Sterling,	Rev. Charles B. Toleman,		75	27	20	0	5	42	20	6	0	3	96	1,036	700	'40	5,800	1,800	0
Stockbridge,	Clarence H. Perry,		70	33	123	17	18	254	35	24	7	20	498	2,757	1,200	'22	13,000	10,900	200
,, Interlaken,	Frank A. Palmer,		64	19	55	2	6	38	38	10	4	3	156	725	477	'26	5,000	0	0
Stoneham,	Frank E. Alden,	h	275	157	125	15	17	52	21	11	10	294	545	3,207	1,600	'40	*25,000	2,700	1,100
Stoughton,	Miss Fanny M. Burnham,		259	171	36	0	15	5	12	0	0	154	222	7,761	1,200	'52	15,000	380	0
Sturbridge,	John F. Hebard,[b]		85	38	33	5	5	52	27	4	0	6	132	1,000	800	1787	5,500	7,900	0
Sudbury, South,	Dea. Francis F. Walker,		100	40	44	5	5	148	10	6	5	25	248	1,891	1,000	'91	13,800	13,629	400
Sunderland,	Charles I. Gunn,		167	74	124	10	14	161	117	41	0	34	601	1,878	950	'36	11,843	100	0
Sutton,	Dexter A. Brigham,		115	42	37	3	3	25	2	5	4	104	183	1,585	892	'20	10,500	4,500	0
Swampscott,	Harold C. Childs,	h	331	65	197	9	16	179	18	15	5	308	747	3,212	1,300	'46	18,000	2,300	0

[a] Winter Hill. [b] Fiskdale. "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, West,	1637	Mrs. Whitman Chace, jr.,	Abram L. Bean, *p.*	'92	'98	10	25	35	9	0	0	0	0	1	0	1	0	0	60
" Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *p. c.*	'93	'05	98	209	307	58	7	6	13	5	4	0	9	5	0	275
" Winslow,	1837	Frederick C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	128	247	375	57	29	12	41	8	5	1	14	8	5	300
" **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	16	43	59	21	0	4	4	1	3	0	4	0	2	90
" Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	52	168	220	31	4	7	11	4	2	0	6	4	4	250
Templeton,	1832	Moses A. Winch,	Eugene G. Smith, *p.*	'71	'04	20	40	60	15	1	0	1	0	1	1	2	0	0	40
" **Baldwinville,**	1874	Dea. H. L. Sheperdson,	Richard Peters, *p.*	'00	'03	41	72	113	27	3	4	7	0	1	0	1	3	13	100
Tewksbury,	1735	Mrs. Grace E. Locke,				37	72	109	28	4	1	5	0	0	11	11	1	2	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*	'92	'03	16	25	41	3	14	1	15	0	0	2	2	13	4	27
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	34	69	103	15	2	0	2	3	2	1	6	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,				52	123	175	30	5	4	9	5	0	0	5	3	0	135
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	8	16	24	5	0	0	0	2	0	0	2	0	0	27
" Union, **North,**	1842	Mrs. Zena B. Small,	[John C. Burke, *Meth.*]	'96	'04	0	5	5	1	0	0	0	0	0	0	0	0	4	45
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	[Fred F. Wolfe, *Meth.*]		'06	18	44	62	16	0	4	4	2	2	7	11	0	0	61
Upton,	1735	Miss Olive M. Johnson,	Ernest W. Eldridge, *p.*	'93	'04	53	173	226	57	4	3	7	5	3	1	9	4	7	208
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall, *p.*	'79	'04	38	101	139	32	3	4	7	2	0	1	3	1	0	104
Wakefield,	1644	Dea. John W. White,				148	297	445	112	7	1	8	5	7	0	12	4	0	350
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *p. c.*	'97	'06	60	134	194	45	0	0	0	4	4	6	14	0	0	180
" **East,**	1877	Miss Sarah E. Pettee,				4	20	24	1	1	0	1	0	3	1	4	1	4	
Waltham,	1820	George W. Kimball,				167	399	566	40	2	41	43	8	10	0	18	0	6	325
" *Swedish,*	1892	David Anderson,	Peter Lindstrom, *p.*	'98	'02	20	56	76	5	5	1	6	1	2	1	4	0	6	33
Ware, 1st,	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	14	46	60	9	0	0	0	5	1	0	6	0	0	52
" East,	1826	Henry K. Hyde,				144	308	452	75	14	4	18	5	7	0	12	3	17	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *p.*	'01	'05	12	46	58	8	3	0	3	3	0	0	3	1	0	100
Warren, 1st,	1743	Eugene F. Wood,				80	170	250	67	7	3	10	6	4	0	10	4	0	149
Warwick,	1829	Mrs. Christine E. Delay,	John Graham, *p.*	'90	'04	17	31	48	27	3	4	7	1	1	0	2	3	0	35
Watertown,	1855	Edwin Stockin,				108	228	336	70	9	4	13	6	5	0	11	0	2	
Wayland,	1828	Miss Margaret E. Wheeler,	Lawrence Perry, *p.*	'94	'04	14	36	50	18	0	0	0	0	0	0	0	0	0	40
Webster,	1838	Miss Emma S. Hawkinson,	Andrew Campbell, *p.*	'96	'99	57	142	199	28	3	2	5	5	3	0	8	3	8	200
Wellesley,	1798	Rev. Lewis W. Hicks,	William W. Sleeper, *p. c.*	'82	'02	124	265	389	84	24	27	51	1	6	0	7	7	5	250
" **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	64	142	206	19	2	25	27	1	5	0	6	0	5	169
Wellfleet,	1723	Mrs. S. S. Wiley,	George J. Newton, *p.*	'97	'05	31	85	116	50	0	1	1	2	6	0	8	0	0	47
" 2d, **South,**	1833	Isaac R. Paine,				14	22	36	17	0	0	0	2	0	0	2	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Truesdale, *p.*	'05	'02	13	24	37	7	0	1	1	0	1	0	1	0	0	61
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	22	58	80	18	10	10	20	3	0	0	3	8	0	160
Westboro,	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	113	250	363	71	10	7	17	18	5	0	23	5	5	288
West Boylston,	1796	Dea. E. Beaman Rice,	John E. Dodge, *p.*	'83	'01	33	65	98	32	2	3	5	1	0	0	1	2	3	90
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	44	127	171	39	5	3	8	2	3	1	6	4	1	190
Westfield, 1st,	1679	Rev. John H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	117	347	464	60	4	12	16	10	4	0	14	2	10	410
" 2d,	1856	Henry D. Curtiss,	William C. Gordon, *p. c.*	'89	'99	153	378	531	102	47	29	76	12	10	2	24	27	33	555

Thorndike, *see* **Palmer.** **Three Rivers,** *see* **Palmer.** **Turners Falls,** *see* **Montague.** **Ward Hill,** *see* **Haverhill.**
Waquoit, *see* **Falmouth.** **Waverley,** *see* **Belmont.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, West,	Sanford L. Mann,	h	84	18	$11	$0	$0	$20	$0	$2	$0	$0	$33	$	$600	1724	$7,000	$950	$0
„ Trin.,	Rev. George H. Gilbert,	h	325	48	468	77	39	268	213	28	0	628	1,721	4,828	2,000	'52	45,000	0	0
„ Winslow,	George A. King,	h	510	69	211	18	18	129	0	0	0	12	388	4,872	p2,000	'97	85,000	0	875
„ East,	Mrs. S. M. Bray,	h	100	50	34	2	3	15	10	11	0	8	83	1,027	a800	'98	8,000	2,600	0
„ Union,	William F. Rose,		220	93	66	10	15	34	21	12	10	62	230	2,408	1,200	'72	24,000	0	0
Templeton,	Arthur F. Lamb,		70	42	8	0	8	10	3	0	0	38	67	1,000	p600	'33	11,150	5,000	600
„ Baldwinville,	William P. Hawley,		207	87	7	0	0	7	0	5	5	162	186	1,755	p900	'83	12,500	2,500	1,000
Tewksbury,	George E. Johnson,	h	224	0	32	22	31	17	11	7	0	7	127	3,505	1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,		21	0	4	3	4	7	2	9	0	0	29	836	a387	'44	*1,500	0	0
Topsfield,	Franklin Balch,*		75	37	85	6	0	19	6	10	0	0	126	1,330	1,180	'42	10,000	12,500	0
Townsend,	Henry J. Miller,	h	250		40	8	13	70	29	0	0	57	217	1,725	1,000	'30	*9,550	4,200	0
Truro,	Dea. John B. Dyer,		40	0	5	0	0	10	3	3	0	3	24	450	a600	'27	2,500	3,150	0
„ Union,	Mrs. Sarah F. Smith,		63	0	2	5	0	3	0	0	0	40	50	735	460	'48	5,000	0	0
Tyngsboro,	Mrs. M. L. Blanchard,	h	106	34	2	0	5	2	0	3	0	6	18	1,002	724	'68	7,000	2,676	0
Upton,	A. P. Williams,	h	235	102	83	0	1	35	90	40	0	12	260	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Augustus Story,		155	35	52	0	19	36	16	13	6	15	157	2,175	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,	h	576	120	472	123	47	315	222	77	0	423	1,679	4,275		'92	100,000	3,700	0
Walpole,	John S. Allen,		160	26	82	45	0	411	73	6	7	0	624	2,113	1,200	'27	20,000	0	0
„ East,	Lewis Boyden,			34	0	0	0	3	0	0	0	2	5	150		'78	3,000		0
Waltham,	William D. Churchill,	h	460	132	120	19	21	125	31	20	17	299	652	5,500	2,500	'70	43,500	2,390	8,000
„ *Swedish*,	Axel Jacobson,		60	42	0	0	5	7	0	0	0	92	104	896	†810	'94	8,000	0	1,900
Ware, 1st,	Miss Helen C. Chute,	h	92	31	22	4	4	24	32	5	0	12	103	871	800	1800	6,200	5,100	0
„ East,	James V. Anthony,	h	315	62	610	114	38	557	201	50	0	425	1,995	3,703	2,000	'26	45,000	740	0
Wareham,	John M. Freeman, jr.,		89	52	36	0	0	8	14	9	0	0	67	1,216	1,019		2,000	2,000	0
Warren, 1st,	Arthur S. Tucker,		197	35	183	52	55	415	125	41	0	164	1,035	2,258	1,200	'74	26,000	3,413	0
Warwick,	George E. Witherall,		46	0	0	0	0	12	0	0	0	0	12	425	a600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,		225	0	245	10	10	509	116	0	10	0	900	3,750	2,000	'61	*20,000	2,500	0
Wayland,	Edgar Reeves,		50	0	35	10	7	13	9	13	0	35	122	1,125	a900	'35	*6,150	1,500	0
Webster,	Rev. Andrew Campbell,		208	40	192	262	1,111	292	393	25	150	581	2,925	3,937	1,300	'86	18,500	2,500	1,000
Wellesley,	William L. Russell, jr.,	h	374		1,105	29	22	300	57	12	31	437	1,993	5,346	2,000	'72	40,000	740	0
„ Hills,	George A. Sweetser,	h	209	0	1,205	42	73	576	131	33	134	660	2,854	4,302	2,000	1901	55,000	0	8,000
Wellfleet,	Miss Elizabeth Johnson,		65	41	0	0	0	0	0	0	0	0	0	950	600	'51	5,000	0	0
„ 2d,	Isaac R. Paine,		22	0	0	0	0	5	0	0	0	0	5	243	a275	'33	*200	0	0
Wendell,	Mrs. Flora Packard,		50	33	5	1	2	9	3	1	1	51	73	450	a375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,		138	35	9	5	4	8	12	0	7	40	85	1,300	p1,000	'43	6,000	4,460	150
Westboro,	Rev. S. I. Briant,	h	375	53	344	55	49	357	239	44	9	202	1,299	3,308	1,500	'34	33,000	3,000	2,500
West Boylston,	Herbert A. Holmes,		93	0	62	3	5	57	44	12	11	178	372	1,392	800	1903	16,500	2,900	0
West Brookfield,	Sumner H. Reed,	h	152	30	99	344	12	236	127	2	9	100	929	2,000	1,000	'81	20,000	2,000	0
Westfield, 1st,	John MacGregor,	h	608	40	766	47	22	1,251	189	65	41	2,520	4,901	5,500	2,000	'60	63,000	7,700	0
„ 2d,	Clarence A. Brodeur,	h	725	165	131	17	22	75	22	22	22	329	640	5,205	2,000	'62	45,000	18,500	0

* West Topsfield. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall, *p.*	'98	'05	19	73	92	22	7	8	15	1	1	1	3	6	0	90
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives, *p.*	'86	'05	86	123	209	40	10	3	13	2	2	0	4	2	3	90
Westminster,	1742	Oscar B. Raymond,	John W. Lees, *p.*	'70	'95	44	93	137	24	0	0	0	2	2	1	5	0	0	100
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee, *p.*	'97	'06	34	64	98	18	0	0	0	3	2	2	7	0	0	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'02	19	86	105	24	4	1	5	2	2	0	4	4	0	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,				8	26	34	11	0	0	0	2	1	0	3	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,*	George W. Love, *p.*	'90	'00	43	92	135	23	20	5	25	2	4	0	6	16	0	145
,, **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	102	160	262	74	18	4	22	0	3	0	3	10	6	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	40	114	154	33	7	1	8	7	5	13	25	6	11	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	Walter W. Curtis, *p.*	'72	'90	4	11	15	6	0	0	0	0	0	0	0	0	3	19
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	24	65	89	20	3	2	5	0	6	0	3	0	1	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	32	80	112	22	1	2	3	2	1	0	0	1	0	62
Westwood, **Islington,**	1878	F. Scott Smith,	Edward H. Rudd, *p.*	'87	'04	1	9	10	1	0	0	0	0	0	0	0	0	0	28
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,				19	60	79	15	0	0	0	1	1	0	2	0	0	
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	34	110	144	25	0	0	0	1	1	0	2	0	0	183
,, and Braintree, **East B.,**	1811	Miss Jessie MacGregor,	Robert H. Cochrane, *p.*	'99	'01	35	126	161	30	5	2	7	1	5	0	6	4	4	175
,, Union, **South,**	1842	Webster Laud,	Harry W. Kimball, *p.*	'95	'04	46	116	162	33	12	0	12	6	2	0	8	10	3	190
,, Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	84	128	15	0	0	0	0	0	0	0	0	0	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *p. c.*	'92	'02	90	155	245		3	2	5	6	2	0	8	3	3	250
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	37	68	105	35	0	0	0	5	5	0	10	0	0	60
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	84	207	291	53	19	5	24	6	6	0	12	13	3	375
Wilbraham,	1741	Dea. Albert A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	48	78	126	36	2	2	4	4	1	0	5	2	0	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	25	59	84	32	3	1	4	0	2	0	2	3	2	74
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	35	112	147	23	2	2	4	6	2	4	12	2	3	100
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life, *p.*	'95	'04	42	93	135	24	2	6	8	4	6	0	10	2	10	81
Williamstown, 1st,	1765	Dea. Carlton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	64	162	226	44	3	2	5	2	3	0	5	2	2	125
,, College,	1834	Prof. Henry D. Wild,				13	11	24	0	1	2	3	0	1	0	1	1	0	10
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott, *p.*	'98	'03	19	39	58	12	0	5	5	2	1	0	3	0	1	50
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Charles M. Bryant, *p.*	'06	'03	23	65	88	28	0	0	0	3	0	0	3	0	1	113
Wilmington,	1733	Charles W. Clark,			'00	40	87	127	19	4	0	4	6	3	0	9	0	6	165
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	31	53	18	5	0	5	2	0	0	2	2	1	46
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	75	174	249	30	33	9	42	5	6	2	13	18	16	238
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	205	380	585	97	32	17	49	10	30	18	58	13	18	386
,, 2d,	1906	John Park,	Charles A. S. Dwight, *p. c.*	'84	'06	24	30	54		20	34	54							100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie, *p.*	'96	'05	14	24	38	9	0	0	0	0	5	0	5	0	0	81
Winthrop,	1896	F. W. C. Schueler,	Alexander L. McKenzie, *p.*	'02	'06	21	58	79	36	0	2	2	3	2	3	8	0	4	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. em.*	'45	'76	181	376	557	76	19	3	22	11	22	17	50	12	3	475
			{ Stephen A. Norton, *p. c.*	'81	'02														
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *p. c.*	'73	'96	58	99	157	35	11	3	14	2	2	0	4	8	1	150

* **Chicopee.** West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westford,	Houghton G. Osgood, h	115	33	$80	$4	$4	$46	$25	$26	$0	$53	$238	$1,105	$800	'29	$9,000	$6,700	$0
Westhampton,	Henry M. Clapp,	184	49	180	13	18	77	51	54	0	138	531	1,213	800	'29	14,000	900	0
Westminster,	Arno E. Hurd, h	195	34	58	0	0	32	30	5	0	14	139	1,975	p800	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Annie L. Rogers, h	126	40	6	0	4	3	4	8	0	3	28	700	600	'42	2,500	500	0
" 2d,	Henry Hall,	165	56	54	0	0	34	37	0	0	60	185	1,240	600	'15	10,000	4,550	
Weston,																		
Westport,	Mrs. Augusta D. Tripp,	80	15	9	0	0	32	5	3	0	10	59	a630	600	'55	5,000	5,340	0
W. Springfield,	Frank M. Spooner,[a] h	184	42	112	63	7	70	73	14	0	61	400	1,675	900	1800	10,000	3,200	600
" Mittineague,	Edwin Smith,	165	25	82	10	51	50	119	4	8	300	624	2,492	1,200	'79	16,500	0	0
" Park st.,	Nelson Sherburne,	80	23	698	136	10	118	129	13	4	25	1,133	1,999	1,200	'71	25,000	4,200	0
W. Stockbridge,	Mrs. A. S. Patterson,[b] h	30	0	3	0	0	5	0	2	0	0	10	182	a260	1789	1,000	4,733	0
" Village,	William W. Bartlett,	83	23	97	7	8	16	11	10	1	5	155	856	600	'82	6,000	0	0
West Tisbury,	Ulysses E. Mayhew, h	95	26	15	0	0	24	7	5	5	42	98	675	450	'33	4,000	0	0
Westwood, Isl't'n		31	0	1	0	1	3	2	1	0	3	11	262	a230	'82	2,000	0	0
Weymouth, 1st,	George B. Rolf, h	80	0	62	0	0	41	0	10	0	0	113	1,644	1,000	'33	8,500	10.000	0
" Old South,	George C. Torrey, h	267	40	64	2	3	32	36	5	4	21	167	2,200	1,200	'54	19,500	2,365	0
" & Brain.,	Edgar H. Bolles,	119	55	57	25	0	15	121	12	0	138	368	2,611	1,500	'98	24,000	0	0
" Union,	Walter L. Bates, h	296	42	152	55	7	0	43	0	0	1,300	1,557	3,600	1,400	'72	30,000	33,000	2,500
" Pilgrim,	Charles L. Seabury,	143	30	69	0	0	30	14	0	0	66	179	2,400	1,000	'52	20,000	12,000	2,500
" 1st, East,	Charles A. Randall,	255	74	133	0	30	64	0	16	0	264	507	20,670	1,200	1904	43,000	0	8,000
Whately,	Clarance J. Allis,	77	30	54	0	8	253	14	5	0	68	402	1,000		'42	6,500	5,000	0
Whitman,	Howard S. Baker,	589	143	115	11	39	275	57	15	12	259	783	5,364	1,300	'07	29,500	1,000	0
Wilbraham,	Dea. Albert A. Phelps, h	110	36	58	0	11	43	10	0	0	45	167	1,285	700	'77	14,000	6,700	375
" North,	Joseph M. Perry,	58	35	90	40	9	35	27	13	4	41	259	1,260	800	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,	132	40	170	25	25	115	90	26	10	140	601	1,500	900	'35	23,000	14,000	0
" Haydenville,	Charles M. Holcomb,	152	41	60	8	8	59	21	12	6	19	193	1,729	850	'50	18,000	100	250
Williamst'n, 1st,	E. Herbert Botsford, h	152	0	644	30	30	476	158	0	42	75	1,455	5,006	1,500	'68	43,000	0	3,000
" College,				73	0	0	0	0	0	0	0	73						
" South,	Dea. S. A. Hickox, h	90	36	0	0	0	7	0	0	0	0	7	650	a600	'74	10,000	0	100
" White Oaks,	Rev. W. R. Stocking, h	108	47	16	0	0	6	0	3	0	2	27	240	a500	'68	5,400	0	0
Wilmington,	Roscoe E. Millet, h	215	33	40	5	5	47	16	9	0	34	156	1,442	1,200	'65	13,000	3,000	0
Winchendon, 1st,	James E. Seel,	70	18	60	3	7	32	22	7	0	24	155	315	†525	'50	2,500	1,600	0
" North,	Homer W. Abbott, h	353	97	272	10	66	316	112	10	3	75	864	9,975	p1,300	'43	20,000	4,000	1,000
Winchester,	Dea. Alfred S. F. Kirby, m	446	mix	2,332	120	209	1,665	726	145	17	1,990	7,204	10,566	2,500	'84	45,000	23,000	0
" 2d,	Tellis F. Kelly,	100																
Windsor,	Mrs. Curtis B. Goodell, hm	98	23	5	0	0	8	3	0	0	4	20	428	a550	'47	4,000	0	300
Winthrop,	Mrs. Nellie J. Teague,	125	0	13	0	0	0	0	0	0	0	13	1,930	p1,200	'60	5,000		1,600
Woburn, 1st,	George F. Bean, h	534	101	800	66	78	419	459	62	24	641	2,549	8,132	2,500	'60	82,500	2,128	0
" North,	Dea. B. F. Kimball, h	210	54	29	3	5	24	14	10	0	0	85	1,854	1,100	'82	13,500	0	900

[a] Chicopee. [b] State Line. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Woburn, *Scandinavian*,	1884	Oscar C. Peterson,	John E. Hallinertz, *p.*	'97	'05	27	55	82	6	10	0	10	0	14	10	24	0	3	35
" **Montvale**,	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	14	29	43	1	6	2	8	0	3	0	3	2	3	104
Worcester, 1st,	1719	Almon L. Fales,				429	848	1277	255	55	46	101	12	21	40	73	20	12	1000
" Central,	1820	Frank Colegrove,	Daniel Merriman, *p. em.* / Albert W. Hitchcock, *p. c.*	'68 / '91	'78 / '01	138	296	434	68	2	17	19	6	8	0	14	0	7	475
" Union,	1836	Elma G. Tucker,	Frank Crane, *p. c.*	'84	'02	195	476	671	147	10	5	15	13	17	0	30	1	10	415
" Memorial,	1865	Albert W. Putnam,	Osmond J. Billings, *p.*	'05	'05	50	85	135	40	7	1	8	2	6	0	8	1	0	45
" Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *p. c.*	'90	'03	265	478	743	139	23	51	74	8	28	67	103	14	3	583
" Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	283	556	839	162	5	4	9	18	17	0	35	4	19	600
" *Swedish*, 1st,	1880	August M. Berg,	[John A. Hultman, *M. C.*] §	'00	'00	198	317	515	0	76	0	76	4	29	8	41			
" Pilgrim,	1885	B. F. Joslyn,	Clifton H. Mix, *p.*	'02	'05	248	505	753	60	6	21	27	10	31	0	41	4	7	600
" Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	81	158	239	45	8	6	14	7	4	0	11	8	6	250
" Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	23	49	72	6	11	3	14	1	1	0	2	3	0	100
" Hope,	1889	Winthrop G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	83	153	236	31	4	1	5	1	11	7	19	1	7	200
" Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	28	76	104	13	16	10	26	2	1	0	3	11	3	100
" Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	37	93	130	18	2	0	2	3	5	0	8	2	1	100
" *Armenian*,	1892	Eleazar H. Sarkisian,	Garabed M. Manavian, *p.*	'98	'04	39	53	92	23	6	2	8	2	0	1	3	0	6	60
" Immanuel,	1893	Arnold Shaw,				76	119	195	70	11	0	11	0	12	2	14	3	3	275
" *Swedish*, 2d,	1894	Carl Hjelm,	Ludwig Akeson, *p.*	'95	'01	73	104	177	3	3	0	3	1	7	2	10	0	3	105
" Adams sq.,	1898	Charles S. Robbins,	Percy H. Epler, *p. c.*	'98	'05	59	104	163	25	3	11	14	0	5	0	5	3	1	300
Worthington,	1771	Perley A. Skelton,				36	92	128	17	11	4	15	1	0	8	9	9	2	100
Wrentham,	1692	Joseph F. Jenckes,	Frederick N. Rutan, *p. c.*	'87	'03	45	118	163	28	3	9	12	5	2	0	7	3	0	135
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley, *p.*	'94	'05	19	75	94	16	0	0	0	3	1	0	4	0	0	140
" **West**,	1840	Mrs. Abby K. Johnson,	Richard Owen, *p.*	'92	'06	5	8	13	3	0	0	0	0	0	0	0	0	0	20

‡ John H. Matthews, *ass't p.*, '91, '03. § Oscar F. Norsen, *ass't p.*, '98, '03. Wollaston, *see* Quincy. Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Cambridge, *Swedish;* Nahant; Pittsfield, *French;* Winchester, 2d.

NAMES OF CHURCHES DROPPED: North Brookfield, Union; Chelsea, 3d.

CHURCHES: *Supplied by*, — Pastors by council, 245; pastors otherwise, 284; licentiates, 5; supplies, 15; vacant, 63. Total, 612.

MINISTERS: Pastors by council, 245; pastors otherwise, 284; supplying churches, 15. Total, 544. Without charge, 315. Total number of ministers, 859.

MEMBERSHIP: No. of males, 36,681; No. of females, 80,790. Total, 117,471. Absent, 21,252. *Additions*, — on confession, 4,094; by letter, 3,081. Total, 7,175. *Removals*, — death, 1,995; dismission, 2,713; revision, 1,477. Total, 6,185.

BAPTISMS: Adults, 1,755; infants, 2,083.

FAMILIES: 100,371.

SUNDAY SCHOOLS: Members, 123,326.

YOUNG PEOPLE'S SOCIETIES: Societies, 507; members, 30,191.

CONTRIBUTIONS: No. of churches contributing, 584. Foreign Missions, $156,546; Education, $36,442; Church Building, $19,148; Home Missions, $146,256; American Missionary Association, $37,655; Sunday Schools, $11,679; Ministerial Aid, $6,035; Other, $190,148. Total, $603,909.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, *Scand.*,	Axel Johnson, h	113	38	$4	$0	$12	$2	$2	$0	$0	$54	$74	$1,716	$630	'91	$10,000	$0	$2,500
„ Montvale,	Dea. William H. Cadwell,	98	38	4	2	2	11	3	2	0	22	46	469	a394	'92	3,000	0	0
Worcester, 1st,	Rev. John H. Matthews, h	960	167	908	257	71	1,606	199	107	38	5,132	8,318	19,600	5,000	'89	*185000	0	0
„ Central,	Clarence W. Hobbs, h	525	72	1,463	207	93	1,535	212	61	1	626	4,198	8,000	3,000	'84	143,000	0	0
„ Union,	Dea. Frank H. Robson, h	599	0	452	137	43	4,200	94	29	22	744	5,721	17,876	5,000	'95	250,000	0	0
„ Memorial,	Albert N. Putnam,	106	26	0	0	0	12	0	0	0	200	212	1,500	1,000	'54	*20,000	23,800	0
„ Plymouth,	John S. Gould,	393	84	4,458	1,111	110	2,465	798	63	0	3,185	22,379	19,670	5,000	'75	*150000	10,000	0
„ Piedmont,	Stephen P. Streeter, h	466	150	1,946	1542	125	2,022	285	189	88	7,229	13,426	14,400	5,000	'77	137,000	0	0
„ *Swedish*, 1st,	Eric Ljunguist, h	583	103	349	94	29	296	0	20	0	348	1,136	7,206	1,620	'48	*75,000	0	16,500
„ Pilgrim,	Oliver R. Cook, h	528	124	251	0	59	282	42	0	0	472	1,106	7,722	3,000	'87	*116000	0	16,500
„ Park,	Frank H. Viele,	327	100	45	5	3	100	13	3	0	31	200	3,500	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,	140	55	0	0	0	12	0	0	0	0	12	900	a1,000	'88	*7,000	0	1,500
„ Hope,	Winthrop G. Hall,	247	87	161	13	10	115	15	14	10	47	385	2,235	1,400	'92	*15,000	0	200
„ Lake View,	Herbert Edgcomb,	175	85	15	0	11	39	10	0	0	8	83	1,543	1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock, h	215	75	31	0	0	93	0	0	0	5	129	1,615	1,000	'92	*13,000	0	3,300
„ *Armenian*,	George M. Toumajan, h	55	40	0	0	5	25	0	0	0	10	40	1,561	900	1901	*11,700	0	1,500
„ Immanuel,	Edwin Batty,	80	40	0	0	0	0	0	0	0	0	0	1,661	1,000	'90	*18,000	0	6,500
„ *Swedish*, 2d,	Magnus Olsone,	350	100	0	0	0	8	0	0	0	25	33	2,517	a840	1900	*18,000	0	9,800
„ Adams sq.,	Walter H. Blodget,	246	50	15	5	5	55	0	0	0	52	132	3,253	1,600	'98	15,000	0	8,250
Worthington,	Milo R. Bates,[a] h	85	0	10	0	0	0	0	0	0	0	10		800	'86	7,000		
Wrentham,	Nathan H. Fales,	142	51	63	0	10	64	70	0	9	18	234	2,094	1,200	'34	24,000	1,014	0
Yarmouth,	Rev. Arthur Varley,	42	0	33	0	10	65	10	24	0	14	156	1,564	900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,	32	0	6	0	0	4	3	0	0	2	15	270	a400	'35	*3,000	900	0

[a] Ringville.

" a " signifies missionary aid to salary; * signifies " no parsonage."

HOME EXPENSES: No. of churches reporting, 579; amount, $1,684,989.

INCREASE: Churches, 1; members, 840; Sunday School members, 2,164; Benevolence, $1,279.

DECREASE: Home Expense, $49,915.

LEGACIES: Andover, West, $3,000; Ayer, $246; Bedford, Trinitarian, $200; Bernardston, $475; Beverly, Washington St., $300; Boston, Charlestown, 1st, $2,500; Boston, Union, $1,000; Boston, Evangelical, West Roxbury, $500; Boston, Highland, Roxbury, $100; Carlisle, $1,000; Carver, $60; Clinton, $2,500; Dalton, $64,500; Dedham, $500; Duxbury, $100; Easthampton, Payson, $50; Essex, $100; Fall River, Central, $7,195; Granby, $1,000; Great Barrington, Housatonic, $10,200; Greenfield, 1st, $500; Greenwich, $708; Haverhill, West, $1,000; Lenox, $1,500; Leverett, $200; Lowell, 1st, $312; Lowell, High St., $500; Lynn, 1st, $500; Lynnfield, Center, $1,000; Marshfield Hills, $200; Middleboro, 1st, $2,000; New Bedford, North, $3,000; Newton, 1st, $9,217; Newton, Newtonville, $500; North Attleboro, A. Falls, $317; North Reading, $500; Norton, $7,000; Norwood, $2,500; Oakham, $200; Phillipston, $40; Pittsfield, Pilgrim Memorial, $100; Pittsfield, *French*, $50; Rehoboth, $500; Royalston, 1st, $150; Royalston, South, $1,000; Shelburne, 1st, $1,000; Shrewsbury, $150; Springfield, Park, $1,000; Sudbury, South, $2,000; Wayland, $50; Westboro, $2,000; Williamstown, South, $100; Winchester, 1st, $852; Worcester, Hope, $3,500; Worcester, Adams Sq., $13,200. Total, $152,872.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	29	14	9	2	4	2,139	4,848	6,987	1,479	218	130	348	122	199	123	444	82	188
Barnstable	1828	24	1	14	1	8	320	991	1,311	282	13	13	26	40	26	8	74	4	19
Berkshire, North	1867	18	7	7	2	2	1,359	2,572	3,931	660	91	94	185	61	96	20	177	34	63
" South	1860	19	4	12	1	2	690	1,431	2,121	402	126	48	174	41	66	13	120	57	27
Brookfield	1821	19	5	10	1	3	837	1,969	2,806	600	78	59	137	63	60	11	134	39	52
Essex, North	1828	28	19	4	1	4	1,412	3,496	4,908	875	107	71	178	95	78	85	258	65	53
" South	1827	39	20	12	1	6	1,899	4,728	6,627	1,106	238	131	369	126	108	42	276	113	122
Franklin	1843	30	4	25	0	1	1,210	2,429	3,639	818	93	111	204	85	110	11	206	60	41
Hampden	1850	47	24	19	1	3	3,566	7,342	10,908	1,975	475	313	788	152	204	106	462	233	169
Hampshire	1865	17	7	8	0	2	1,010	2,419	3,429	546	97	84	181	51	54	58	163	48	70
" East	1860	16	2	11	0	3	969	1,711	2,680	716	99	22	121	54	40	13	107	48	25
Mendon	1858	11	5	6	0	0	595	1,505	2,100	453	54	56	110	39	31	7	77	39	15
Middlesex, South	1828	21	10	6	3	2	1,146	2,623	3,769	783	146	134	280	77	77	4	158	69	55
" Union	1853	24	6	15	1	2	1,141	2,507	3,648	620	167	112	279	78	87	34	199	69	91
Norfolk	1827	36	14	20	1	1	2,002	4,493	6,495	1,001	261	122	383	104	141	41	286	149	150
Old Colony	1856	16	7	8	0	1	564	1,449	2,013	366	36	29	65	51	24	75	150	26	29
Pilgrim	1830	15	2	11	1	1	303	784	1,087	237	45	44	89	21	31	19	71	23	17
Suffolk, North	1861	30	16	9	1	4	2,721	6,097	8,818	1,781	323	445	768	111	234	288	633	104	181
" South	1861	29	18	9	0	2	2,515	5,674	8,189	1,270	298	247	545	117	273	200	590	83	198
" West	1873	28	19	3	0	6	3,000	6,290	9,290	1,152	340	309	649	124	196	53	373	78	121
Taunton	1849	24	7	17	0	0	1,055	2,502	3,557	586	127	76	203	57	60	15	132	70	50
Woburn	1848	24	12	8	1	3	1,948	4,226	6,174	1,100	233	133	366	108	174	72	354	101	125
Worcester, Central	1852	31	11	17	1	2	2,955	5,816	8,771	1,528	335	214	549	127	254	137	518	111	117
" North	1827	17	3	13	1	0	621	1,298	1,919	415	65	34	99	38	43	14	95	39	46
" South	1829	16	5	9	0	2	658	1,616	2,274	504	56	51	107	55	49	34	138	16	62
Associated with R. I.	.....	1	0	1	0	0	12	15	27		0	0	0	0	0	1	1	0	0
Not in Conferences	.....	3	2	0	0	1	78	58	136	9	1	1	2	0	0	0	0	1	1
Totals	.....	612	245	284	20	63	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,713	1,477	6,185	1,755	2,083
Last year	.....	611	250	283	26	52	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118
*Gain. †Loss	.....	*1	†5	*1	†6	*11	*163	*677	*840	*142	*408	*57	*465	*68	*263	*103	*434	*179	†35

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$3,349	$535	$662	$4,550	$1,685	$412	$235	$11,011	$22,439	$3,812	$85,344
Barnstable	386	38	47	437	167	103	20	488	1,686	0	26,850
Berkshire, North	6,451	1,840	712	4,517	1,544	344	432	6,072	21,912	64,700	47,215
" South	2,204	438	163	1,688	664	184	47	3,780	9,168	11,700	24,090
Brookfield	2,425	643	294	2,996	879	287	65	2,215	9,804	200	30,234
Essex, North	2,555	370	1,226	3,773	1,950	257	110	9,482	19,723	1,000	55,051
" South	5,359	668	482	5,376	1,544	468	269	8,112	22,278	1,900	93,588
Franklin	2,473	180	338	2,343	782	268	74	1,245	7,703	1,975	38,031
Hampden	13,742	2,461	1,051	14,898	3,127	1,026	743	14,280	51,328	1,000	142,494
Hampshire	3,712	458	359	2,786	1,512	205	72	2,814	11,918	50	30,671
" East	1,812	287	310	1,587	589	128	154	988	5,855	1,908	19,989
Mendon	1,116	136	129	1,220	386	88	48	1,006	4,129	0	25,489
Middlesex, South	4,039	408	407	3,458	1,161	334	212	2,285	12,304	2,050	45,431
" Union	2,103	807	285	2,357	814	277	140	2,863	9,646	246	49,648
Norfolk	5,479	1,091	711	4,213	1,587	558	211	8,142	21,992	0	121,769
Old Colony	2,636	630	610	4,322	977	617	593	8,770	19,155	5,000	32,401
Pilgrim	331	26	38	456	69	81	19	392	1,412	360	15,055
Suffolk, North	8,968	432	566	7,379	1,330	430	143	7,287	26,535	2,500	132,180
" South	10,634	928	924	11,836	2,226	972	268	9,301	37,089	4,600	123,387
" West	41,559	5,634	5,854	35,973	5,894	1,604	862	39,872	137,250	9,717	190,079
Taunton	4,319	1,334	502	3,227	642	407	96	18,830	29,357	15,012	54,925
Woburn	6,778	718	642	6,483	2,227	554	325	7,927	25,654	2,552	91,154
Worcester, Central	11,609	13,732	665	14,078	2,189	666	234	19,455	62,628	19,350	147,335
" North	3,841	262	398	1,739	1,064	316	37	1,403	9,060	1,190	31,494
" South	8,686	2,386	1,773	4,479	2,646	1,113	626	2,158	23,867	2,000	31,345
Associated with R. I.	0	0	5	15	0	0	0	0	20	0	310
Not in Conferences	0	0	0	100	0	2	0	50	152	50	220
Totals	$156,546	$36,442	$19,148	$146,256	$37,655	$11,679	$6,035	$190,148	$603,909	$152,872	$1,684,989
Last year	161,289	25,478	16,702	136,449	37,796	12,064	6,648	206,204	602,630	151,358	1,734,904
* Gain. † Loss	†4,743	*10,964	*2,446	*9,807	†141	†385	†613	†16,056	*1,279	*1,514	†49,915

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,647	5,538	24	1,857
Barnstable	1,604	1,611	15	575
Berkshire, North	3,253	2,829	14	774
,, South	1,713	1,555	15	638
Brookfield	2,800	2,395	18	767
Essex, North	4,541	4,752	22	1,179
,, South	8,405	6,680	33	1,909
Franklin	3,588	3,048	27	1,091
Hampden	10,311	8,777	36	2,257
Hampshire	2,500	2,221	13	609
,, East	2,224	1,625	12	515
Mendon	2,147	1,958	10	591
Middlesex, South	3,697	3,055	15	807
,, Union	3,481	3,013	22	1,047
Norfolk	9,696	7,259	33	2,352
Old Colony	2,399	2,178	14	718
Pilgrim	1,206	1,433	8	294
Suffolk, North	9,389	7,243	28	2,011
,, South	11,101	7,552	27	2,328
,, West	7,332	5,279	18	1,526
Taunton	4,258	3,322	21	1,000
Woburn	7,904	5,929	22	1,912
Worcester, Central	8,192	6,848	29	1,912
,, North	2,377	1,850	16	708
,, South	2,671	2,086	15	758
Associated with Rhode Island	75	60		13
Not in Conferences	132	285		43
Totals	123,643	100,371	507	30,191
Last year	121,162	100,120	508	31,079
* Gain. † Loss	*2,481	*251	†1	†888

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches: No. New	Churches: No. Dropped	Churches: Members Gain	Churches: Members Loss	Ministers: The Pastorate Ordained	Installed	Dismissed	Died	Ordained without Installation	Deaths Pastors by Council	Pastors	Others	Sunday Schools Gain	Sunday Schools Loss	Benevolent Contributions Increase	Benevolent Contributions Decrease
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	$1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1906	245	284	20	63	612	245	284	15	315	859	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		$603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2 180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table. the columns of " Additions," " Removals," " Baptisms," and " Benevolent Contributions " cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches " Vacant " includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted " supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see " Minutes " of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French,*
" Highland,
" *Swedish,*
" *Norwegian,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer.*

Rev. OWEN H. GATES, Andover, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" " **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. CHARLES S. BATES, West Barnstable, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, College,
" **South,**
" **White Oaks,**
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer.*

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, Centre,
Egremont, South,
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer.*

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville**,
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West**,
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford**,
" West.
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill**,
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield**,
Newburyport, North.
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. HERBERT E. LOMBARD, R. F. D. Rowley, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre**,
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville**,
" **Magnolia**,
" **Bethany**,
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West**,

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" Second,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish*,
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**,
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**,
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First.
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
" Village,
Milford,
Millis,
Second, **West**,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro,
" Hope,
Maynard,
Natick, First,
" **South**,
Plymouth,
Union,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. DE MONT GOODYEAR, Abington, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe, treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, "
" **Maverick, East**,
" Mount Vernon,
" **Seamen's**,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" **Central, J. Plain**,
Boston,
" "
" "
" "
" "
" "
" "
" "
" "
" "
Canton,
Boylston, **J. Plain**,
Immanuel, **R'xb'y**,
Trinity, **Nepon't**,
Pilgrim, **Dorch.**,
Highland, **R'xb'y**,
Walnut Av., "
Olivet,
Harvard, **Dorch.**,
Romsey, "
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. HERBERT A. BARKER, Jamaica Plain, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley**,
" Plymouth,
Boston, Old South,
" Park St.,
" Berkeley Temple,
" **Brighton**,
" Central,
" Shawmut,
" *Swedish*,
" *Norwegian*,
Boston, **Allston**,
" Faneuil,
" *French*,
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center**,
" Second, **West**,
" Eliot,
" **Auburndale**,
Newton, North,
" **Newtonville**,
" **Highlands**,
Waltham, First,
" *Swedish*,
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe*.
Rev. ANDREW H. MULNIX, Brighton, *recording* and *statistical secretary*.
Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer*.

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French*,
" " Broadway
Freetown, **Assonet**,
Lakeville,
Middleboro, **North**,
North Attleboro, **Oldt'n**,
" " **Falls**,
" " Trinity,
Norton,
Raynham, First,
Raynham, **North**,
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East**,
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe*.
THOMAS CHEW, Box 460, Fall River, *treasurer*.

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian*,
Medford, Mystic,
" **West**,
" Union,
Melrose, First,
" **Highlands**,
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian*,
" **Montvale**.

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer*.

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German*,
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st*,
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish*, *2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1906	245	284	20	63	612	245	284	15	315	859	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		$603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table. the columns of " Additions," " Removals," " Baptisms," and " Benevolent Contributions " cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches " Vacant " includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted " supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see " Minutes " of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French,*
" Highland,
" *Swedish,*
" *Norwegian,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer*.

Rev. OWEN H. GATES, Andover, *statistical secretary*.

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. CHARLES S. BATES, West Barnstable, *scribe* and *treasurer*.

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, College,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer*.

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First.
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer*.

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville**,
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West**,
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford**,
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill**,
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield**,
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. HERBERT E. LOMBARD, R. F. D. Rowley, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre**,
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville**,
" **Magnolia**,
" **Bethany**,
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West**,

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" Second,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" **Park**,
" *Swedish*,
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**,
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**,
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First.
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro,
Union,
" Hope,
Maynard,
Natick,
First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.
Plymouth,

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton,
First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg,
Calvinist,
Fitchburg,
Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton,
First,
" **West**,
Harvard,
Lancaster,
Leominster,
Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington,
First,
" **North**,
Braintree,
First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton,
First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham,
First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy,
Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth,
First, **Hghts.**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. DE MONT GOODYEAR, Abington, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, "
" **Maverick, East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
Boston, Canton,
" Boylston, **J. Plain**,
" Immanuel, **R'xb'y**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Walnut Av., "
" Olivet,
" Harvard, **Dorch.**,
" Romsey, "
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. HERBERT A. BARKER, Jamaica Plain, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berkeley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
" *Norwegian,*
Boston, **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
" **Auburndale,**
Newton, North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. ANDREW H. MULNIX, Brighton, *recording* and *statistical secretary.*
Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*
THOMAS CHEW, Box 460, Fall River, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" **Maplewood,**
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish*, 2d,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" South,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, North,
Orange, North,
Petersham,
Phillipston,
Royalston, First,
" South,
Templeton, Trinitarian,
" Baldwinsville,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, Millville,
Douglas, First,
" East,
Grafton, First,
" Union,
Millbury, First,
" Second,
Northbridge, Center,
" Whitinsville,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES.*

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	Haverhill.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	Chelmsford.	P.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
William J. Minchin,	'96, June 10.	'04, Dec. 6.	*Ames, Iowa.*	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, Mar. 26.	Lawrence.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Conn.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 24, 1904, for two years: Arthur G. Cummings, Andover; Maurice J. Dunclee, Cornish, N. H.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe*.

* The ecclesiastical bodies in this list not otherwise designated are Associations.

2. BARNSTABLE CONFERENCE.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Bates,	'90, June 6.	'04, April 26.	West Barnstable.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
George H. Credeford,	'91, Aug. 18.	'06, May 9.	Sandwich.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	W. C.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Howard A. Morton,	'02, May 8.	'06, May 9.	Orleans.	P.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Hohannes T. Torosyan,	'90, June 1.	'06, May 9.	Centreville.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Charles S. Bates, West Barnstable, *scribe* and *treasurer*.

3. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Middlefield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	*Burlington, Vt.*	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Addison F. Gifford, licensed March 13, 1906, for one year.

STATED MEETINGS. — In March and September, and joint meeting each winter with Berkshire South.

Rev. Seelye Bryant, Middlefield, *scribe* and *treasurer*.

4. Berkshire South (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	Sheffield.	P.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Arthur Clements,	'05, Sept. 13.	'05, Oct. 31.	Southfield.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Charles P. Ketchen,	'88, April 28.	'03, Nov. 10.	*Wolcott, Conn.*	P.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Fryeburg, Me.*	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Windsor Locks, Conn.*	P.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Alvah F. Sherrill,		'06, Jan. 23.	*Atlanta, Ga.*	Prof.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Frelon E. Bolster, Sheffield, *scribe* and *treasurer*.

5. Brookfield Conference.

Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	*Hartford, Conn.*	Prof.
Oscar Bissell,	'56, May 14.	'00, May 8.	Holland.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	North Attleboro.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00, May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Groton.	W. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Brookfield.	P. C.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

Rev. Edward L. Chute, Ware, *scribe*.

6. Essex North Conference.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Cambridge.	W. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	*Manchester, N. H.*	P.

6. Essex North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	Rowley.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Leon P. F. Vauthier,	'05, Dec. 5.	'05, Dec. 5.	Haverhill.	P. C.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

James T. Berry,	'98, May 25.	'05, Sept. 12.	Conway.	P.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Lewis S. Chafer,	'00, April 3.	'03, Sept. 8.	East Northfield.	Evan.
Charles H. Chapin,	'88, June 28,	'05, Sept. 12.	New Salem.	P.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	Montague.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield,	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Gill.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Charlemont.	P.
Caleb E. Smith,	'04, May 26.	'05, Mar. 9.	Heath.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P.
Arthur L. Truesdale,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Ludlow.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Springfield.	P.
Henry A. Coolidge,	'92, Dec. 15.	'05, April 11.	West Granville.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Newton.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Jackman, Me.*	P.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Wellfleet.	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
M. Oakman Patton,	'94, May 20.	'04, July 12.	Plainville.	W. C.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	*Perkins, P. Q., Canada.*	P.
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
Arthur Titcomb,	'88, Oct. 31,	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

8. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. HAMPSHIRE, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Northampton.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	*Lyme, N. H.*	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
Sanford S. Martyn,	'68, April 29.	'02, June 3.	*Plantsville, Conn.*	W. C.
Wm. J. Parmelee, M. D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Ludlow Center.	P.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

STATED MEETINGS. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. HAMPSHIRE EAST CONFERENCE, Organized December 13, 1860.

James B. Adkins,	'83, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	Enfield.	P.
Edward F. Barrow,	'03, Oct. 20.	'04, Dec. 6.	Amherst.	P.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.

10. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. MENDON, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Edward Evans,	'75, Sept. 1.	'01, Sept 30.	Foxboro.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Leominster.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

STATED MEETINGS. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. MIDDLESEX SOUTH CONFERENCE.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frank G. Clark,		'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'03, April 17.	Saxonville.	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Newfane, Vt.*	W. C.

12. MIDDLESEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'04, May 1.	Southboro.	P.
Augustus W. Mills,	'72,	'06, April 17.	Framingham.	W. C.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10,	'06, April 17.	Wayland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe*.

13. MIDDLESEX UNION, Organized January, 1827.

Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Lowell.	P.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Robert N. Fulton,	'03, Aug. 19.	'04, Nov. 15.	Littleton.	P. C.
Tyler E. Gale,	'04, Feb. 3,	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Hanover, N. H.*	W. C.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lynnfield Center.	W. C.
Arthur B. Peebles,	'85, Oct. 25.	'05, May 23.	South Acton.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	Salem,	W. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
William O. Weeden,	'85, July 10.	'06, Jan. 10.	Concord.	W. C.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Pepperell.	P.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Lowell.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. NORFOLK, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	*New York, N. Y.*	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Stoughton.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Frederick W. Burrows,	'90, April 30.	'02, Oct. 28.	Braintree.	P.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
Bernard Copping,	'79, Sept. 3.	'04, Feb. 16.	*Stratham, N. H.*	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton.	P.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
James Lade,	'85, June 6.	'03, April 28.	*Bristol, N. H.*	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Easton Center.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Randolph.	P. C.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Greenp't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

15. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'05, Feb. 8.	West Tisbury.	P.
Harry L. Brickett,	'83, May 23.	'96, Feb. 12,	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	*Winsted, Conn.*	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	P. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Rochester.	W. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Warwick.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	*Providence.*	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	*Monmouth, Me.*	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Jamaica Plain.	W. C.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe.*

16. Plymouth, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	West Hanover.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	West Newbury.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P. C.
John Wild,	'92, April 20.	'92, Aug. 16.	Medford.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer.*

17. Salem, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	*Nashville, Tenn.*	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.

17. SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Clarence A. Lincoln,	'05, June 9.	'06, Jan. 16.	Manchester.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	South Hadley.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
F. Arthur Sanborn,	'92, Oct. 4.	'04, Nov. 8.	West Gloucester.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Marblehead.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe.*

18. SUFFOLK NORTH, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	W. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Sylvania, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Wenham.	P.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Bridgeport, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester. Sec'y, A.	M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Charles H. Percival,	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Saylesville, R. I.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Arthur P. Pratt,	'01, Mar. 13.	'04, Nov. 29.	Chelsea.	P. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	East Boston.	P. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
David C. Reid,	'84, July 29.	'05, Nov. 28.	Cambridge.	P. C.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	East Boston.	P.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C.	E. S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Bedford.	W. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea. Evan.	Asso.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.* Pres.	Univ.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.* Pres.	Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Charles H. Williams,	'99, Oct. 19.	'00, Jan. 30.	Gloucester.	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.

Licentiates. — Thomas M. Carson, licensed November 17, 1903, for three years; William M. Crane, licensed April 5, 1904, for three years; Francis S. Child, licensed November 28, 1905, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Allbright,	'79, June 6.	'01, Mar. 11.	Roxbury.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P.
Edward P. Drew,	'98, Oct. 2.	'05, May 10.	Roxbury.	P. C.
Albert E. Dunning,	'70, Sept. 20.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Robert F. Gordon,	'75, May 12.	'05, Sept. 13.	Brookline.	P.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'95, Nov. 6.		Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Atlantic.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turkey.*	
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Melville A. Shaver,	'98, Dec. 21.	'06, Jan. 10.	Boston.	Evan.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Neponset.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe and treasurer.*

20. SUFFOLK WEST, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	*West Stewartstown, N. H.*	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Charles A. Bidwell,	'93, June 30.	'05, Apr. 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Centre.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, Apr. 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le.	Sec. N. D. R. L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	W. C.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	*New Platz, N. Y.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston.	Sec'y C. C. B. S.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Dorchester.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

STATED MEETINGS. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. TAUNTON.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Taunton.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'05, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Middlefield.	W. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	F.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
John J. Macdonald,	'96, Sept. 9.	'02, Nov. 12.	*New York.*	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Dighton.	P.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Burlington.	P.
Henry A. Barber,	'03, Aug. 22.	'05, Nov. 21.	Malden.	Asst. P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	West Roxbury.	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	*So. Norfolk, Conn.*	P.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.

22. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for two years.

STATED MEETINGS. — Third Tuesdays in February, May, September and November.

Rev. B. Alfred Dumm, Stoneham, *scribe* and *treasurer*.

23. WORCESTER CENTRAL, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	*Kansas City, Mo.*	P.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05. Jan. 31.	Worcester.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.

23. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Seibert,	'94, July 19.	'01, Nov. 12.	*Kansas City, Kan.*	W. C.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Teacher.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainard Thrall,	'78, Dec.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
Francis J. Van Horn,	'93, Dec. 5.	'03, Nov. 10.	*Seattle, Wash.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	*Woonsocket, R. I.*	W. C.
Charles E. White,	'00, Nov. 6.	'04, Nov. 8.	*Amherst, N. H.*	P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

STATED MEETINGS. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. WORCESTER NORTH, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Egbert N. Munro,	'81, May 4.	'04, Jan. 26.	*West Stafford, Conn.*	P.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Phillipston.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

STATED MEETINGS. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Richard Peters, Baldwinville, *scribe*.

25. WORCESTER SOUTH, Organized in 1818.

Edward B. Blanchard,	'92, June 29.	'05, Dec. 12.	East Douglas.	P.
Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.

24. WORCESTER SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

STATED MEETINGS. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe.*

ASSOCIATIONS OF MINISTERS.*

BROOKFIELD, Organized June 22, 1757.

STATED MEETINGS. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe.*

CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by Union, October 16, 1866.

STATED MEETINGS. — Third Tuesdays in January, April, July and October.

Rev. Sidney Crawford, Provincetown, *scribe.*

ESSEX NORTH, Organized September 6, 1761.

STATED MEETINGS. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

FRANKLIN, Organized September 20, 1803.

STATED MEETINGS. — Second Tuesdays in February, May, September and November.

Rev. Frank W. Merriam, Turners Falls, *scribe.*

HAMPSHIRE EAST, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed Feb. 6, 1906; William L. Montague, Amherst, re-licensed February 3, 1903; Levi H. Elwell, Amherst, re-licensed December 6, 1904; Alfred J. Sadler, licensed March 15, 1904.

Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John P. Maxwell, North Amherst, *scribe.*

MIDDLESEX SOUTH, Organized June 7, 1830.

Licentiate. — Charles P. Holbrook, licensed February 7, 1905, for three years.

STATED MEETINGS. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1905–1906

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Beers, Robert W., *i.*, Broadway ch., Somerville, Nov. 22, 1905.
Billings, Osmond J., *o.*, Sharon, Oct. 4, 1905.
Bryant, Charles M., *o.*, White Oaks, April 13, 1906.
Burrill, George H., *i.*, First ch., East Hampton, April 26, 1905.
Clark, Charles, *i.*, Millers Falls, June 29, 1905.
Clements, Arthur, *o.*, Southfield, Sept. 13, 1905.
Conrad, Arcturus Z., *i.*, Park St. ch., Boston, Jan. 18, 1906.
Cummings, Arthur G., *o.*, First ch., Middleboro, Nov. 22, 1905.
Davis, Ernest C., *i.*, Riverside ch., Haverhill, May 24, 1905.
Dodge, Roland B., *o.*, West Boylston, June 20, 1905.
Dunnels, A. Frederick, *i.*, Highland ch., Lowell, April 18, 1906.
Emrich R. Stanley, *o. f. m.*, South Framingham, June 12, 1905.
Epler, Percy H., *i.*, Adams Sq. ch., Worcester, Oct. 10, 1905.
Goodrich, Lincoln B., *i.*, Trinitarian ch., Taunton, Dec. 12, 1905.
Greeley, Leslie C., *i.*, Whitefield ch., Newburyport, Nov. 2, 1905.
Harald, J. Valdemar, *o.*, Quincy, Sept. 17, 1905.
Holbrook, Charles P., *o. i.*, Marshfield Hills, June 15, 1905.
Holton, Horace F., *o.*, Springfield, June 20, 1905.
Hyde, Albert M., *i.*, Porter ch., Brockton, Dec. 12, 1905.
Keedy, John L., *i.*, North Andover, April 1, 1905.
Kennedy, Daniel R., *o. i.*, Needham, Oct. 17, 1905.
Libby, Frederick J., *o. i.*, Magnolia, May 24, 1905.
Lincoln, Clarence A., *o. i.*, Manchester, June 9, 1905.
McKinnon, Norman, *i.*, Cliftondale, Oct. 26, 1905.
Merrill, George P., *i.*, Prospect St. ch., Newburyport, April 3, 1905.
Mix, Clifton H., *i.*, Pilgrim ch., Worcester, March 8, 1906.
Moore, John K., *i.*, Orange, Jan. 17, 1906.
Nicholls, Jesse G., *i.*, South Hadley, April 17, 1906.
Paisley, John O., *i.*, Holbrook, May 10, 1905.
Parker, Charles O., *r. p.*, Berlin, March 7, 1905.
Richards, Frederick B., *i.*, Phillips ch., Boston, Nov. 2, 1905.
Rockwell, William W., *o.*, Andover, June 5, 1905.
Stocking, Jay T., *i.*, Newtonville, Nov. 14, 1905.
Truesdale, Arthur L., *o.*, Wendell, Sept. 26, 1905.
Vauthier, Leon P. F., *o. i.*, St. John's ch., Haverhill, Dec. 5, 1905.
Williams, Charles H., *i.*, Trinity ch., Gloucester, Nov. 9, 1905.
Willmott, Benjamin A., *o.*, First ch., Lowell, March 22, 1906.
Zellars, Edwin G., *i.*, Spencer, June 6, 1905.

Dismissions

Alger, Frank G., Whitefield ch., Newburyport, June 5, 1905.
Austin, Leon H., Washington St. ch., Quincy, Oct. 3, 1905.
Bassett, Austin B., East ch., Ware, June 20, 1905.

Bliss, Leon D., Great Barrington, Nov. 27, 1905.
Collier, Christopher W., Orange, June 14, 1905.
Davis, Albert P., Wakefield, June 29, 1905.
Dunnels, A. Frederick, Calvinistic ch., Fitchburg, Dec. 28, 1905.
Fate, Francis A., Trinitarian ch., Taunton, May 8, 1905.
Francis, Everett D., First ch., Ludlow, June 10, 1905.
Fraser, David, Rowley, May 23, 1905.
Gleason, George L., Fourth ch., Haverhill, April 18, 1905.
Goodacre, James J., Winthrop, Jan. 25, 1906.
Goodrich, Lincoln B., Union ch., Marlboro, Nov. 14, 1905.
Harrington, Charles E., Waltham, Sept. 28, 1905.
Hibbard, Rufus P., Trinity ch., Gloucester, Nov. 9, 1905.
Hubbard, Charles L., West Boxford, Sept. 27, 1905.
Huntington, Charles W., High St. ch., Lowell, Sept. 26, 1905.
Keedy, John L., Walpole, March 27, 1905.
Leavitt, Burke F., Melrose Highlands, March 29, 1905.
Leavitt, Horace H., Broadway ch., Somerville, June 20, 1905.
Lindstrom, Gustaf, Swedish ch., Springfield, April 23, 1906.
Lovell, Charles N., Southwick, Oct. 23, 1905.
Mix, Clifton H., Cliftondale, Feb. 22, 1905.
Nicholls, Jesse G., Hamilton, Jan. 10, 1906.
Oleson, William B., Warren, Jan. 1, 1906.
Patton, Myron O., Palmer, Sept. 19, 1905.
Porter, Edward C., Watertown, July 5, 1905.
Pratt, Arthur P., Third ch., Chelsea, June 23, 1905.
Southgate, Charles M., Auburndale, June 16, 1905.
Stackpole, Markham W., Magnolia, May 24, 1905.
Stearns, George W., First ch., Middleboro, Nov. 13, 1905.
Smart, I. Chipman, South ch., Pittsfield, Jan. 8, 1906.
Young, James C., Baker ch., Boston, Oct. 16, 1905.

Deaths

Adams, George M., *w. c.*, Auburndale, Jan. 13, 1906.
Aldrich, Jeremiah K., *w. c.*, Boston, Aug. 3, 1905.
Bixby, Josiah P., *w. c.*, Revere, April 18, 1906.
Carruthers, William, *c. m.*, Fairhaven, Aug. 11, 1905.
Cobb, Levi H., *w. c.*, Maynard, Feb. 5, 1906.
Cotè, Thomas G. A., *p. c. em.*, Lowell, April 27, 1906.
Davis, William H., *p. c.*, Newton, June 7, 1905.
Gaylord, Joseph F., *w. c.*, Worcester, April 10, 1905.
Harlow, Rufus K., *p. c. em.*, Medway, Dec. 14, 1905.
Haskell, William H., *w. c.*, Auburndale, June 11, 1905.
Hazen, Timothy A., *w. c.*, Springfield, July 16, 1905.
Porter, Elbert S., *p. c.*, Stockbridge, April 18, 1906.

Marriages

Butterfield, Claude A., of Ludlow, and Nettie M. Howells, of Cleveland, Ohio, Aug. 9, 1905.
Park, J. Edgar, of Andover, and Grace L. Burtt, April 28, 1906.
Pratt, D. Butler, of Springfield, and Abrota S. Cadwell, of Brooklyn, N. Y., Sept. 26, 1906.
Thomas, Reuen, of Brookline, and Lydia Cotton, Oct. 24, 1905.
Voorhees, J. Spencer, of Adams, and Elizabeth Warner, of Salisbury, Conn., Sept. 14, 1905.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Amherst, First, $27; Ashby, $7; Belchertown, $7; Beverly, Washington Street, $7; Blandford, First, $10; Boston, Allston, $14, Dorchester, Second, $85, Dorchester, Pilgrim, $34; Brockton, South, $14, Porter, $15, Wendell Avenue, $3; Bridgewater, $5; Cambridge, Hope, $11; Chelsea, First, $24, Central, $5; Chicopee, First, $5, Falls, $12; Cohasset, $10; Dalton, $107; Dedham, $27; Dunstable, $30; East Bridgewater, $6; East Longmeadow, $5; Fairhaven, $3; Fall River, First, $10; Falmouth, First, $11; Fitchburg, Rollstone, $13; Framingham, Plymouth, $53; Georgetown, First, $15; Hardwick, Gilbertville, $7; Hatfield, $16; Hinsdale, $2; Holbrook, $6; Holliston, $9; Holyoke, First, $13; Hudson, $4; Hyde Park, First, $26; Lee, $40; Leicester, $5; Lexington, $10; Lowell, First Trinitarian, $10, Kirk Street, $13; Lynn, Central, $3; Malden, First, $31; Medway, Village, $10; Melrose Highlands, $4; Merrimac, $12; Middleboro, First, $6; Millbury, Second, $17; Montague, $2; Turners Falls, $24; Newton, First, $15, Auburndale, $52, Eliot, $51; Northampton, Florence, $21; Northboro, $4; Northfield, $11; Pittsfield, South, $14; Plymouth, Pilgrimage, $2; Princeton, $7; Reading, $20; Rowley, $12; Shelburne, $9, Falls, $26; Springfield, First, $5, North, $8, Park, $3; Sudbury, $5; Taunton, Winslow, $5; Wakefield, $5; Ware, $13; Warren, $8; Wellesley, $23, Hills, $11; West Brookfield, $10; Westford, $10; Westport, $10; Whitman, $21; Williamstown, First, $5; Winchendon, North, $9; Winchester, First, $9; Woburn, First, $21; Worcester, Old South, $45, Union, $1, Piedmont, $5.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this state.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
Abercrombie, Ralph H., Windsor,	30,	
Adadourian, Haig, West Tisbury,	30,	55
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Adams, Harry C., Danvers Center,	8,	55
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	4,	51
Adriance, S. Winchester, Winchester,		1879
Ainsworth, Israel, Rockport,	24,	55
*Akeson, Ludwig, Worcester,	32,	
Alcott, William P., Boxford,	14,	55
Alger, Frank G., Cambridge,		49
Allbright, William H., Dorchester,	4,	58
Allen, Fred. H., *New York*,		54
Allen, Garrett L., *West Stewartstown, N. H.*,		59
Allen, Herbert M., *Constantinople, Turkey*,		59
Allen, Melvin J., Southwick,	26,	51
Allen, Orson P., *Constantinople, Turkey*,		59
Alvord, Henry C., So. Weymouth,	30,	54
*Ander, Ernest G., North Easton,	10,	
Anderson, Asher, Cambridge,		56
Anderson, August L., *New York, N. Y.*,		54
*Anderson, Carl J., Orange,	22,	
Anderson, Charles, *Constantinople*,		60
Anderson, Edward, Quincy,	18,	54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Somerset,	26,	60
*Anderson, Jonas, Quincy,	24,	
Anderson, Milledge T., Rockland, R. F. D. 1,	12,	55

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Andrews, George W., Dalton,	8,	47
Andrus, J. Cowles, Enfield,	10,	51
Archibald, Andrew W., *New Haven, Conn.*,		54
Armes, A. Herbert, Carlisle,	8,	60
Arnold, William R., Andover,		1903
Atherton, D. Frank, Watertown,		48
Atwood, Alfred Ray, Quincy,	24,	47
Atwood, Lewis P., So. Weymouth,		54
Austin, Leon H., Quincy,	22,	54
Ayres, Milan C., Newton Highlands,		56
Babb, Thomas E., Holden,	14,	61
*Bacon, Leonard W., Assonet,	12,	
Bacon, William F., Medford,	6,	60
Bailey, Henry L., Longmeadow,	16,	50
Baker, Ernest L., *No. Weare, N. H.*,		46
Baker, T. Nelson, Pittsfield,	22,	47
*Ballantine, John W., Huntington,	14,	
Ballantine, William G., Springfield,		50
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	58
Barnes, Henry E., Brookline,		58
Barrett, S. Allen, Florence,	20,	51
Barrow, Edward F., Amherst,		51
Bartlett, Ernest C., *Philadelphia, Pa.*,		46
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Bascom, John, Williamstown,		47
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*Braithwaite, Edward E., 37 Walden St., Cambridge,	26, 1898
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*Brewer, Frank S., Palmer,	22,
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*Christie, George W., Berkley,	4,
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Clements, Arthur, Southfield,	20, 48
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Cochrane, Robert H., Weymouth,	30, 54
Coit, Joshua, Winchester,	50
Colburn, Eugene E., *Wells, Me.*,	60
Cole, Samuel V., Norton,	60
Colton, Alfred E., Dorchester,	58
Conrad, Arcturus Z., Boston,	4, 59
Conrad, William O., Fitchburg,	10, 53
Constant, Edward, Ipswich,	14, 56
Cook, Silas P., Pittsfield,	47
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Cutter, Marshall M., Boston,		60
Dale, John H., Billerica,	4,	46
Daniels, Charles H., So. Framingham,	12,	52
*Davies, Thomas M., Manomet,	22,	
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Davis, Ernest C., Lawrence,	16,	46
Davis, Perley B., West Roxbury,		58
Davis, Wm. V. W., Pittsfield,	22,	47
Davison, Thomas W., Springfield,	26,	50
Day, Charles O., Andover,		46
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DeBarritt, Alfred, *Cienfuegos, Cuba*,		55
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Denison, John H., Williamstown,		47
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Detling, William C., *Sylvania, Ohio*,		57
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Dickinson, George R., *Zanesville, O.*,		46
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Dooley, John, Monterey,	18,	48
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Dougherty, M. Angelo, Cambridge,		57
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Dumm, B. Alfred, Stoneham,	26,	60
Dunbar, Robert W., Haverhill,	14,	46
Dunnels, A. Frederick, Lowell,	16,	53
Dunning, Albert E., Brookline,		58
Dutton, Horace, Auburndale,		52
Dwight, Charles A. D., Winchester,	30,	
Dyer, Almon J., Sharon,	24,	54
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*Eames, Charles O., Athol,	2,	
Earnshaw, Albert F., Chelmsford,	8,	46
Eastman, Lucius R., Framingham,	12,	52
Eaton, Samuel, Brimfield,	6,	48
Eaton, Walter S., Wenham,		57
Egleston, Nathaniel H., Jamaica Plain,		58
Ekins, Grove F., Millbury,	18,	62
Elder, Hugh, *Fowes, Scotland*,		56
Eldridge, Ernest W., Upton,	28,	47
Elsesser, Paul D., Boston,	6,	
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*Emery, John C., New Boston,	24,	
*Emery, Samuel H., Interlaken,	26,	
Emrich, Frederick E., Boston,		52
Enman, James E., Fall River,	10,	60
Esler, Percy H., Worcester,	32,	61
*Erikson, August, Boston,	6,	
Estabrook, Frank P., Needham,		59

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*Estabrook, William A., Amherst,	2,	
Evans, Daniel, Cambridge,	6,	57
Evans, Edward, Foxboro,	12,	52
Evans, John L., Auburn,	2,	61
Evans, Walter A., *Plainfield, Ill.*,		60
Ewing, George H., *Norwich, Conn.*,		47
Fairbank, Henry, *Ahmednagar, India*,		52
Fairbanks, Francis J., Royalston,	24,	62
Farwell, Parris T., Wellesley Hills,	28,	59
Fate, Francis A., Middlefield,		60
Fay, Henry C., Lexington,		61
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Fay, Solomon P., Dorchester,		58
Fay, Walcott, Nantucket,		61
*Ferrin, Allen C., Lowell,	16,	
Field, Aaron W., *Gilsum, N. H.*,		48
Fisher, Oren D., *Bridgeport, Conn.*,		57
Fitch, Albert P., Boston,	4,	
Flagg, James W., Merrimac,	18,	48
Flint, George H., Dorchester,	6,	58
Floody, Robert J., Worcester,		62
Forbes, Washington H., *Gilead, Me.*,		47
Ford, Edward T., *Tacoma, Wash.*,		47
Foster, Addison P., *New Platz, N. Y.*,		59
*Foss, George A., Erving,	10,	
Fowle, James L., *Turkey*,		60
Francis, Everett D., Springfield,		50
Frary, Eugene M., Bernardston,	4,	49
Fraser, David, *Manchester, N. H.*,		48
Frazee, Fenton E., West Newbury,	30,	55
Freeman, George E., *Fresno, Cal.*,		56
French, Edgar B., Brockton,	6,	54
French, Henry H., Malden,	16,	60
Frink, Benson M., West Brookfield,		48
Frost, Amelia A., Hudson,		53
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Fryling, William, Easton,	10,	54
Fuller, Augustus H., Ballardvale,	2,	46
*Fuller, Frank A., South Dartmouth,	8,	
Fullerton, Bradford M., Brockton,		59
Fulton, Robert N., Littleton,	16,	53
Gale, Tyler E., *Greenville, N. H.*,		53
Gallagher, William, South Braintree,		58
Gammell, Sereno D., North Brookfield,		48
Gates, Charles H., Wilbraham,		50
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Gay, Henry H., Groton,		53
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Gaylord, J. Howard, West Brookfield,	28,	48
Gillam, Ralph, Melrose,		46
Gilman, Burton S., Gardner,	12,	62
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Giroux, Louis F., Springfield,		50
Gleason, Avery K., Raynham,	24,	60
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Gordon, Robert F., Brookline,	6,	58
Gordon, William C., Westfield,	28,	50
*Gove, J. Sherman, Harvard,	12,	
Graham, John, Warwick,	28,	55
*Graves, Lucien C., Granville Center,	12,	
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*Groesinger, Christian, Wareham,	28,
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*Gustin, Byron F., East Pepperell,	12,
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*Harris, George, Amherst,	1869
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*Harvey, Jasper P., Chester,	
Haskell, Joseph N., Rowley,	24, 49
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*Hughes, Eugene B., Worcester,	32,
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*Isakson, Andrew J., Rockport,	24,
*Ives, Henry S., Westhampton,	30,
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*James, Owen, Lowell,	10,
*Janes, George M., Becket,	2,
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Life, Robert H., Haydenville,	30, 51
Lincoln, Clarence A., Manchester,	18, 56
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*Lindstrom, Peter, Waltham,	28,
Little, Arthur, Dorchester,	4, 58
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the day following, at the South Congregational Church in Boston. At this service a collection is taken, which, with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkley, Beverly, *assistant treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Edward Hale, Cambridge, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Edward Hale, Rev. Alexander McKenzie, Rev. James DeNormandie, *Committee on Appropriations.*

Applications for aid should be made to Rev. Edward Hale, Cambridge, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the " Minutes," which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of " Annual Minutes" is incomplete. Copies for the years preceding 1887 are wanting, and also for the years of 1892 and 1899, while for the year 1891 there are only two copies. There are requests from public, state, college, and theological libraries for volumes to complete their files. By advice of the Executive Committee of the Association, the Secretary solicits copies of the "Minutes " to complete the set of the Association and to meet these requests of the libraries. Copies of the "Minutes " from 1887, with the exception of the years mentioned above, can be obtained from the Secretary.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1907

MINUTES

OF THE

ONE HUNDRED FIFTH ANNUAL MEETING

WESTFIELD, MAY 21, 22, 23

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

HARVARD COLLEGE
APR 22 1918
LIBRARY
The Conference

INTRODUCTORY

In the first place, as he sends out this volume of the "Minutes," your Secretary would acknowledge his indebtedness to all who have aided in gathering the statistics of the churches herein reported.

In the second place, your Secretary would urge upon the churches the need of greater promptness in sending their reports to the scribes of the conferences. In order to gain in this particular, he would make the following suggestions to the clerk, pastor or other person who compiles the report of any church:

Begin as soon as you receive the blanks for the report to make ready for the report. Ask the proper person in each department of the church to gather the statistics of his department on or before the third day of January. All the statistics required — the membership of church, Sunday school and Young People's Society; the benevolences of church, Sunday school, ladies' society and other organizations, and the parish expenses — are at hand December 31, 1907. The books are closed. Get these statistics together as soon as possible and send your report to the scribe of your conference on or before January 15, 1908.

Report the three names called for — clerk, pastor and superintendent of Sunday school — as they are on January 1, 1908. Do not keep the scribe of the conference waiting for anticipated changes in names. If changes occur, send them to him at once. It causes him no trouble to change a name. It causes him much trouble to wait for and write for, and wait longer for and write again for a report he should receive promptly.

ERRATA — STATISTICS

Page 18, Manchester: minister, read C. Arthur Lincoln.

Page 22, Plymouth, Pilgrimage: minister, read William F. Dornan.

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OFFICERS OF THE ASSOCIATION, 1907-1908

Moderator,—Rev. Samuel C. Bushnell, Arlington.
Vice-Moderator,—Edward W. Chapin, Holyoke.
Secretary,—Rev. Collins G. Burnham, Chicopee.
Registrar,—Rev. Francis J. Marsh, Upton.
Assistant Registrar,—Rev. Almon J. Dyer, Sharon.
Treasurer,—Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Jay T. Stocking, Newton; Rev. Stephen A. Norton, Woburn; Edwin Stockin, Watertown.

COMMITTEES

Provisional Committee. — Rev. Martyn C. Julien, New Bedford; Rev. Francis J. Marsh, Upton; Rev. Frank E. Ramsdell, New Bedford; Rev. Clarence F. Swift, Fall River; Mr. Drew B. Hall, Fairhaven.

Publication Committee. — The Secretary, the Registrar; Rev. D. Butler Pratt, Springfield; Rev. Herbert P. Woodin, Chicopee; Mr. Edward N. White, Holyoke.

On the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. Edward P. Drew, Worcester; Rev. Howard A. Bridgman, Brookline; Mr. Timothy Smith, Roxbury; Mr. Charles E. Swett, Winchester.

On Missionary Work. — Rev. Henry N. Hoyt, Hyde Park; Rev. William W. Jordan, Clinton; Rev. John J. Walker, Westboro; Mr. Frank O. Winslow, Norwood; Rev. Thomas Simms, Braintree.

To Audit Accounts. — Mr. Frank W. B. Pratt, Reading; Mr. H. N. Ackerman, West Medford.

On Temperance. — Rev. Clifton H. Mix, Worcester; Mr. William R. Bigelow, Natick; Mr. Frederick Fosdick, Fitchburg; Rev. Edwin G. Zellars, Spencer; Rev. William M. Macnair, Mansfield.

Industrial Committee. — Rev. Clark Carter, Lawrence; Mr. Bayard E. Harrison, Malden; Rev. J. Edgar Park, Andover; Rev. David C. Reid, Stockbridge; Mr. J. Howard Field, Brockton.

On Gambling. — Rev. Adolph A. Berle, Salem; Rev. Frank W. Merrick, West Roxbury; Rev. George F. Kenngott, Lowell; Mr. William Shaw, Ballardvale; Mr. Thomas K. McAllister, Newtonville.

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. Albert F. Pierce, Brockton; Rev. Frederick E. Emrich, Boston; Rev. Reuen Thomas, Brookline; Rev. Philip S. Moxom, Springfield; Rev. Theodore E. Busfield, North Adams; Rev. George W. Andrews, Dalton; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Rev. Parris T. Farwell, Wellesley Hills; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield; Mr. Arthur H. Lowe, Fitchburg.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. E. Victor Bigelow, Lowell; Rev. Chauncey G. Hawkins, Jamaica Plain; Rev. Lincoln B. Goodrich, Taunton; Mr. Fred L. Willis, Worcester; Mr. Robert W. Bean, Boston; Mr. Lewis A. Crossett, Boston.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Prof. J. Winthrop Platner, Andover; Rev. John G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton; Mr. Charles A. Hopkins, Brookline.

On Men's Clubs. — Rev. Edward H. Rudd, Dedham; Mr. Victor J. Loring, Wellesley Hills; Rev. William H. Allbright, Dorchester; Rev. Jay T. Stocking, Newtonville; Mr. Milton E. Daniels, Northampton.

On Morals. — Rev. R. DeWitt Mallary, Housatonic; Mr. William K. Cooper, Springfield; Rev. George A. Andrews, Monson; Rev. Wilbert L. Anderson, Amherst; Rev. James E. Gregg, Pittsfield.

DELEGATES TO THE NATIONAL COUNCIL

Rev. Albert E. Dunning, Boston; Rev. Albert F. Pierce, Brockton; Rev. Newton M. Hall, Springfield; Rev. Franke A. Warfield, Milford; Rev. R. DeWitt Mallary, Housatonic; Rev. Charles W. Merriam, Greenfield; Rev. Arthur J. Covell, Lynn; Mr. Herbert A. Wilder, Newton; John C. Berry, M.D., Worcester; Mr. Henry K. Hyde, Ware; Mr. William Shaw, Ballardvale; Dea. Seba A. Holton, Falmouth; Mr. William L. Adams, Pittsfield.

Alternates. — Rev. Frank E. Ramsdell, New Bedford; Rev. Nicholas Van der Pyl, Haverhill; Rev. Theodore E. Busfield, North Adams; Rev. George M. Howe, Groton; Rev. William C. Gordon, Westfield; Rev. Allen A. Stockdale, Boston; Rev. Elbridge Mix, Worcester; Mr. Francis A. Rugg, Greenfield; Mr. Arthur H. Wellman, Boston; Mr. Victor J. Loring, Wellesley Hills; Mr. Clarence A. Brodeur, Westfield; Mr. A. R. Smith, Lee; Mr. C. H. Rutan, Boston.

DELEGATES TO THE INTERNATIONAL COUNCIL

Rev. DeWitt S. Clark, Salem; Rev. John H. Denison, Boston; Rev. William H. Allbright, Dorchester; Rev. Charles H. Daniels, South Framingham; Rev. Willis H. Butler, Northampton; President Henry Hopkins, Williamstown; Rev. George W. Andrews, Dalton; Rev. Clarence F. Swift, Fall River; Prof. Edward C. Moore, Cambridge; Mr. Samuel B. Capen, Jamaica Plain; Mr. Henry E. Cobb, Newton; Mr. Edward W. Chapin, Holyoke; Mr. Charles T. Plunkett, Adams; Mr. Arthur F. Whitin, Whitinsville; Mr. Charles N. Prouty, Spencer; Mr. Lewis A. Crossett, Boston; Mr. G. Henry Whitcomb, Worcester.

Alternates. — Rev. Samuel C. Bushnell, Arlington; Rev. Frank W. Merrick, West Roxbury; Rev. William V. W. Davis, Pittsfield; Rev. Edward P. Drew, Worcester; Rev. Adolph A. Berle, Salem; Rev. Philip S. Moxom, Springfield; Rev. Thomas C. Richards, Warren; Prof. John W. Platner, Andover; Rev. Harris G. Hale, Brookline; Mr. Charles A. Hopkins, Brookline; Mr. Arthur S. Johnson, Boston; Mr. Zenas Crane, Dalton; John C. Berry, M.D., Worcester; Mr. Arthur H. Lowe, Fitchburg; Mr. A. Lyman Williston, Northampton; Mr. Wellington Smith, Lee; Mr William Orr, Springfield.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. WILLIAM H. ALLBRIGHT, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1908

REV. EDWARD A. REED, Holyoke.
REV. WILLIAM E. STRONG, Boston.
APPLETON P. WILLIAMS, Upton.
WILLIAM S. O'BRIEN, Abington.

TERM EXPIRES 1909

REV. WILLIAM H. ALLBRIGHT, Dorchester.
REV. FRANK W. MERRICK, Roslindale.
MR. EDWARD B. BAYLEY, Boston.
MR. HENRY H. PROCTOR, Boston.

TERM EXPIRES 1910

REV. FREDERICK E. EMRICH, Brighton.
REV. CHARLES H. OLIPHANT, Methuen.
FRANK L. FISH, Taunton.
HERBERT A. BOYNTON, Newtonville.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1907, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Phineas Hubbard, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow

THE NEXT ANNUAL MEETING

The annual meeting of 1908 will be with the Trinitarian Church, New Bedford, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

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ARTICLE VIII. — ORGANIZATION.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — COMMITTEES.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The General Association of the Congregational Churches of Massachusetts held its one hundred and fifth annual meeting with the Second Church of Westfield, May 21–23, 1907.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	Z. D. Hall
Agawam, **Feeding Hills**	Rev. Arthur Titcomb	
,,	Rev. Walter Rice	John Merrill
Amesbury, Main Street	Rev. James D. Dingwell	
Amherst, First	Rev. W. L. Anderson	H. D. Fearing
Andover, South		Rev. Clark Carter
,, Free	Rev. Frederick A. Wilson	
,, **Ballardvale**		William Shaw
,, Seminary		Rev. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
Athol	Rev. Charles A. Eames	Winfield H. Brock
Ayer	Rev. Lewis E. Perry	
Becket, **Center**	Rev. Wm. P. Clancy	
,, North	Rev. Wm. P. Clancy	Omri S. Willis
Bedford	Rev. David C. Torrey	
Belchertown	Rev. Jas. B. Adkins	Mrs. James B. Adkins
Belmont, Plymouth	Rev. Burke F. Leavitt	
Beverly, Washington St.	Rev. Everard W. Snow	
Blanford, First	Rev. S. G. Wood	E. W. Boise
,, Second, **North**	Rev. S. G. Wood	Mrs. Emerline C. Pease
Boston, 2d, **Dorchester**		Rev. Alfred E. Colton
,, Park Street		Rev. C. L. D. Younkin
,, Union		Dea. Hamilton S. Conant
,, Phillips, **South**	Rev. Fred. B. Richards	
,, Berkeley Temple	Rev. A. A. Stockdale	
,, Eliot, **Roxbury**	Rev. W. C. Rhoades	Rev. B. F. Hamilton
,, **West Roxbury**	Rev. Frank W. Merrick	
,, Immanuel-Walnut		
,, Ave., **Roxbury**	Rev. Albert H. Plumb, *p. em.*	
,, Pilgrim, **Dorch'r**	Rev. William H. Allbright	
Braintree, First	Rev. Thomas Simms	
Bridgewater, **Scotland**		Miss Sara E. Wilber
Brimfield	Rev. Samuel Eaton	
Brockton, First		Dea. Charles D. Brigham
,, S'th, **Campello**	Rev. Albert F. Pierce	William Nason
,, Porter	Rev. Albert M. Hyde	A. T. Jones
Brookfield	Rev. Harvey M. Lawson	
Buckland	Rev. John D. Waldron	
Cambridge, First	Rev. Alexander P. Bourne	
Chelsea, First	Rev. Chas. N. Thorp	Dea. Joseph W. Stickney
Chester, Second	Rev. Jasper P. Harvey	

CHURCHES	MINISTERS	DELEGATES
Chicopee, First	Rev. C. G. Burnham.	Mrs. Clara S. Palmer
" Third	Rev. Herbert P. Woodin	
Concord		Miss Mary Farrar
Cummington	Rev. R. H. White	Edward F. Warner
Dalton	Rev. George W. Andrews	
Danvers, First, **Center**		Rev. Charles B. Rice
Dedham	Rev. Edward H. Rudd	
Deerfield, **South**	Rev. J. B. Carruthers	Arthur G. Clapp
Easthampton, First	Rev. George H. Burrill	
" Payson	Rev. Chas. H. Hamlin	
East Longmeadow	Rev. C. S. Wilder	Mrs. Edward S. Ellis
Edgartown	Rev. F. M. Cutler	Mrs. Frederick M. Cutler
Egremont, **South**	Rev. Henry M. Bowden	
Falmouth, First		Dea. Seba A. Holton
Framingham, Grace, **South**	Rev. Charles H. Daniels	
Georgetown, First	Rev. Warren F. Low	
Granby	Rev. R. C. Bell	Dea. Simeon Kellogg
Granville, First, **Center**		Mrs. Emma Stowe
Great Barrington		John R. McComb
" **Housatonic**	Rev. R. DeW. Mallary	Dea. Noble B. Turner
Greenfield, Second	Rev. C. W. Merriam	Dea. F. A. Rugg
Greenwich	Rev. David L. Kebbe	
Groveland	Rev. Arthur Dechman	
Hadley, Second, **North**		Miss Nancy E. Comins
Hampden	Rev. Charles B. Bliss	Miss Harriet Sessions
Hatfield	Rev. R. M. Woods	G. A. Billings
Haverhill, Center		Miss Grace M. Miller
Hawley, First	Rev. John D. Waldron	
Hinsdale	Rev. James H. Laird	James Hosmer
Holden	Rev. Thomas E. Babb	
Holyoke, First	Rev. W. B. Oleson	William E. Judd
" Second	Rev. E. A. Reed	Rev. Edwin B. Robinson
Huntington, First, **Norwich**	Rev. W. L. Kendrick	Levi W. Dimock
" Second	Rev. J. W. Ballantine	Mrs. Schuyler Clark
Hyde Park	Rev. Henry N. Hoyt	Henry D. Noyes
Lanesboro	Rev. James E. Gregg	
Lee	Rev. John Barstow	Dea. John L. Kilbon
Leicester		Charles A. Denny
Leominster	Rev. Wm. B. Tuthill	Walter N. Howe
Longmeadow	Rev. Henry L. Bailey	William F. Emerson
Ludlow, **Center**		Dea. E. J. Streeter
Ludlow, Union	Rev. C. A. Butterfield	Miss Bertha M. Patterson
Lynn, First		Rev. George W. Osgood
" North	Rev. A. J. Covell	
Malden, First	Rev. Henry H. French	Edward Gay
" **Maplewood**		Marcellus W. Stearns
Mansfield	Rev. William M. Macnair	
Marblehead	Rev. Nicholas Van der Pyl	
Marlboro, First	Rev. Albert H. Wheelock	
Medford, Mystic		Dea. D. W. Wilcox
" **West**		Mrs. Ida M. Ackerman
Melrose, **Highlands**		William W. Mason
Middleboro, Central	Rev. F. S. Hatch	George H. Shaw
Milford	Rev. Franke A. Warfield	
Milton		Dea. John A. Tucker
Monson	Rev. George A. Andrews	
Needham	Rev. Daniel R. Kennedy, Jr.	
New Bedford, Trinitarian	Rev. M. C. Julien	Miss Clara B. Watson
New Braintree		Miss Hattie Shedd
Newbury	Rev. Charles S. Holton	
New Salem	Rev. Charles H. Chapin	
" North	Rev. Charles H. Chapin	

COMMITTEES

The following committees were appointed by the moderator:

On Nominations. — Rev. C. H. Daniels, South Framingham; Rev. J. Spencer Voorhees, Adams; Charles A. Denny, Leicester; Rev. W. A. Knight, Brighton; Frederick Fosdick, Fitchburg.

On Credentials. — Rev. O. W. Means, Springfield; Rev. A. D. Smith, Northboro; Mr. G. H. Shaw, Middleboro.

On Business. — Rev. C. H. Oliphant, Methuen; Rev. J. J. Walker, Westboro; Rev. N. M. Hall, Springfield; Deacon S. A. Holton, Falmouth; Mr. James C. Greenough, Westfield.

On Budget. — Rev. F. E. Butler, South Hadley Falls; Rev. A. A. Berle, Salem; Mr. C. A. Haskell, Newton.

ADDRESS OF WELCOME

Rev. W. C. Gordon, pastor of the entertaining church, delivered the address of welcome, and response was made by the moderator.

REPORTS

The report of the Secretary of the Association was read and accepted.

The reports of the Treasurer and of the Auditors were read by the Secretary, were accepted and, with their recommendations, were referred to the Business Committee.

Voted, That the question of appointing delegates to the International Council of 1908 be referred to the Business Committee.

The report of the Committee on the Work of the Churches, presented by its chairman, Rev. T. E. Busfield, of North Adams, was accepted and its recommendations referred to the Business Committee.

The report of the Committee on Temperance, presented by Rev. F. A. Warfield, of Milford, was accepted and referred to the Business Committee.

The report of the Industrial Committee, presented by its chairman, Rev. Clark Carter, of Lawrence, was accepted and placed on file.

The report of the Committee on Gambling, presented by Rev. A. J. Covell, of Lynn, was accepted and adopted.

The report of the Committee on Federation of Churches and Coöperation with Other Denominations in This State, presented by Mr. H. S. Conant, of Boston, was accepted and referred to the Business Committee, with the request that they report at the Wednesday morning session.

The report of the Committee on Evangelistic Work, presented by the chairman, Rev. F. S. Hunnewell, of Reading, was

accepted and referred to the Business Committee, with instructions to report at once.

The report of the Committee on Missionary Work, presented by the chairman, Rev. C. H. Daniels, of South Framingham, was accepted.

The report of the Committee to Prepare Forms of Organic Union of Churches, presented by Rev. T. E. Babb, of Holden, was accepted and referred to the Business Committee.

BUSINESS

A resolution presented by Mr. E. H. Rudd, of Dedham, on " Organizations of Laymen " was referred to the Business Committee.

A resolution presented by Rev. E. M. Noyes, of Newton Centre, relative to the proposed " Tri-Church Union " was referred to the Business Committee. (See page 20.)

A resolution presented by Mr. V. J. Loring, of Wellesley Hills, relative to Organizations of Laymen, was referred to the Business Committee. On motion of Rev. F. E. Butler, of South Hadley Falls, it was voted that the part of the report of the Executive Committee relative to the creation of a board of trustees for the Asssociation be referred to the Business Committee.

Rev. S. W. Dike, of Auburndale moved: that a special committee of five members be appointed, to report at some future session, what action, if any, should be taken by this Association in regard to sexual morals.

Voted, To refer this to the Business Committee.

REPORT OF BUSINESS COMMITTEE

The Business Committee made the following recommendations:

1. That the treasurer and auditors, as a joint committee, after having used all reasonable endeavor to collect back dues, take such further action in regard to such back dues as they may see fit.

Voted, To adopt this recommendation.

2. That the recommendations of the Committee on the Work of the Churches be adopted.

Voted, To adopt this recommendation.

3. That the first recommendation of the Committee on Temperance be adopted.

Voted, To recommit this recommendation.

4. That it is inexpedient to adopt the second recommendation of the Committee on Temperance.

Voted, To substitute the recommendation of the Committee on Temperance.

Voted, To adopt the second recommendation of the Committee on Temperance.

5. That the first and third recommendations of the Committee on Evangelistic Work be adopted; that the second be referred to the Budget Committee.

Voted, To adopt this recommendation.

6. That the Secretary be instructed to send fraternal greetings by telegram to the Congregational Association of New York, now in session at Saratoga Springs.

Voted, To adopt this recommendation.

7. That the Forms of Organic Union of Churches be adopted.

Voted, To recommit this recommendation to the Business Committee.

8. That an Industrial Committee be appointed, with the same powers as last year's committee.

Voted, To adopt this recommendation.

9. That the resolution on Tri-Church Union be made the order of the day for Wednesday morning, at 9.30 o'clock.

Voted, To adopt this recommendation.

10. That Rev. Frank Sanders, of the Congregational Sunday School and Publishing Society; Rev. C. M. Southgate, of the Massachusetts Bible Society; and Hamilton S. Conant, of the Massachusetts Sunday School Association, be given five minutes each at the beginning of the business meeting, to be held at the close of the meeting of the Massachusetts Home Missionary Society, Wednesday afternoon.

Voted, To adopt this recommendation.

NOMINATIONS

The following report of the Committee on Nominations was adopted:

For Deacons to Serve at the Evening Communion Service. — F. A. Rugg, Greenfield; John L. Kilbon, Lee; James L. Barton, Springfield; Frank Searle, Westfield; C. L. Simmons, Westfield.

Nominations for Officers

Moderator, Rev. Samuel C. Bushnell, Arlington; Vice-Moderator, Judge Edward W. Chapin, Holyoke; Secretary, Rev. Collins G. Burnham, Chicopee; Executive Committee, Rev. Jay T. Stocking, Newtonville; Rev. Stephen A. Norton, Woburn; Raymond L. Bridgman, Auburndale.

BUSINESS

Rev. A. H. Plumb, of Roxbury, offered resolutions (see page 22), which were referred to the Business Committee.

On recommendation of the Business Committee, the election of officers was assigned to Wednesday afternoon.

A second motion of Mr. V. J. Loring, of Wellesley Hills, relative to organization of laymen, was referred to the Business Committee.

EVENING SESSION.

The Association reassembled at 7.30 o'clock with the moderator in the chair.

The Scriptures were read by Rev. Samuel A. Harlow, of Grafton, and prayer was offered by Rev. Everard W. Snow, of Beverly. The hymn, " Children of the Heavenly King," was sung.

SERMON

Rev. Samuel H. Woodrow, of Washington, D. C., preached the annual sermon from the text: " Every scribe who hath been made a disciple to the kingdom of heaven is like unto a householder, who bringeth forth out of treasure things new and old." — Matthew xiii: 52.

Rev. C. B. Rice, of Danvers, made a statement concerning the work of the Massachusetts Board of Ministerial Aid, after which an offering of $71.38 was made for the work of that Society.

The Lord's Supper was administered by Rev. Robert M. Woods, of Hatfield, and Rev. Frederick A. Wilson, of Andover.

The hymn, " How firm a foundation " was sung, and the Association adjourned until 9 o'clock, Wednesday morning.

WEDNESDAY

MORNING SESSION.

The Association was called to order by the moderator at 9 o'clock.

The devotional service was led by Rev. E. H. Rudd, of Dedham.

The records of the previous sessions were read and accepted.

RECOMMENDATIONS OF BUSINESS COMMITTEE AND ACTION THEREON

The Business Committee made the following recommendations:

1. That the recommendation of the Committee on Temperance, that two trustees be elected to the Anti-Saloon League of Massachusetts, be adopted, with the added condition that no financial responsibility be assumed thereby.

Voted, To adopt this recommendation.

2. That the recommendation of the Committee on Federation of Churches relative to appropriations to certain churches in small communities be adopted.

Voted, To lay this recommendation on the table.

3. That the report of the Executive Committee relative to a Board of Trustees be recommitted to that committee, with instructions to present amendments to the constitution which will provide for such a board.

Voted, To adopt this recommendation.

4. That the delegates to the International Council of Congregational Churches, to be held at Edinburgh in 1908, be chosen at this session.

Voted, To adopt this recommendation.

5. That the resolution on Tri-Church Union be adopted.

RESOLUTION ON TRI-CHURCH UNION

Resolved, That the General Association of the Congregational Churches of Massachusetts desires to renew the expression, unanimously adopted at the annual meeting in Worcester in 1906, of "hearty sympathy with the movement toward the organic union of the Congregational, United Brethren and Methodist Protestant denominations."

The Christian spirit and irenic temper manifest in the preliminary conferences at Pittsburg, Dayton and Chicago have rejoiced our hearts and have awakened the earnest hope that a way may be found leading to such union without surrendering precious historic privileges.

While the Plan of Union which has been proposed does not in its present form command the approval of all our churches, and we are not prepared to adopt it in all its details, we desire to express our sincere and earnest hope that after fuller discussion in our churches, our National Council and other Congregational assemblies, and in the press, the Plan may be so developed and interpreted that it will receive the practically unanimous support of our Congregational churches.

This resolution, being the order of the day, was discussed by Rev. E. M. Noyes, of Newton; Rev. F. W. Merrick, of West Roxbury, and others.

Voted, To adopt this resolution.

Rev. A. H. Plumb, of Roxbury, presented a resolution relative to the coming Peace Conference at the Hague. (See page 22.)

Voted, To refer the resolution to the Business Committee.

ADDRESSES

The general theme, Educational Evangelism, was discussed by Rev. Allen A. Stockdale, of Boston, who gave an address on "A Prejudice for Right"; by Rev. John L. Keedy, of North Andover, who gave an address on "The Aim and Method of Religious Education;" and by Rev. Albert F. Pierce, of Brockton, who gave an address on "The Educational Foundation of the Permanent Appeal."

Each of these addresses in turn was followed by discussion.

The hymn, " Jesus shall reign where'er the sun," was sung.

The following telegram was received from the Congregational Association of New York:

" The New York Association sends fraternal greetings to their brothers in Massachusetts."

The Secretary sent the following reply:

" The General Association of Congregational Churches of Massachusetts receives with pleasure the greetings of their brethren of the Congregational Association of New York, and wishes them the richest blessings of our heavenly Father in their work for his kingdom.

The Association adjourned until the close of the meeting of the Massachusetts Home Missionary Society in the afternoon.

AFTERNOON SESSION.

Shortly after 4 o'clock the Association reassembled, the moderator in the chair.

Rev. C. M. Southgate spoke briefly in behalf of the Massachusetts Bible Society, and Mr. H. S. Conant, in behalf of the Massachusetts Sunday School Association.

A resolution presented by Rev. E. P. Drew, of Worcester, was referred to the Business Committee. (See page 24.)

The election of officers was then ordered, and the following-named persons were appointed tellers: Rev. Arthur Sedgwick, of Shrewsbury; Rev. David L. Kibbe, of Greenwich; Rev. James E. Gregg, of Pittsfield; Rev. Claude A. Butterfield, of Ludlow; and Rev. Edwin G. Zellars, of Spencer.

Resolutions presented by Rev. A. F. Pierce, of Brockton, and Rev. A. A. Berle, of Salem, were referred to the Business Committee.

REPORT OF BUSINESS COMMITTEE

The Business Committee made the following recommendations, which were adopted:

1. That the invitation of the Trinitarian Congregational Church of New Bedford to hold the next annual meeting of the Association with them be accepted with thanks.

2. That the form proposed for the organic union of churches be adopted with the following amendments: (*a*) That the word " constitution " be changed to " by-laws " wherever it occurs; (*b*) that from the fourth line of Section 1 of Article 1, the words " covenant and " be omitted; and (*c*) that in Alternative Section 4 the word " man " be changed to " person." It was further recommended that five hundred copies of the amended form be printed.

3. That the Committee on Polity be continued with the power to act in accordance with its recommendation in the Advance Report. (See page 65.)

4. That the following resolution presented by Rev. S. W. Dike be referred to the Committee on the Work of the Churches: "That a committee of five be appointed, to report at some later session, what action, if any, should be taken by this Association in regard to sexual morals."

5. That the following resolution presented by Rev. A. H. Plumb be adopted, viz.: "That this Association favor the plan of the Massachusetts Total Abstinence Society of reaching people of foreign birth coming into Massachusetts, with the pledge of total abstinence, and the reasons therefor in their own vernacular," and

6. That it is inexpedient to act on the companion resolution, "That we desire the State of Massachusetts to retain in its treasury all fees received for the privilege of selling intoxicants."

7. That the following resolution, presented by Rev. A. H. Plumb, be adopted, viz.: "The General Association of the Congregational Churches of Massachusetts, assembled in its one hundred and fifth annual meeting at Westfield, May 21–23, 1907, hereby expresses its profound gratitude to God for the recent remarkable growth among all the leading nations of the world of the desire to settle all national disputes by the force of reason through arbitration rather than by force of arms; for the numerous and substantial victories of peace already thus secured within a few years past, and especially for the increasing predominance of the conviction that this world belongs to Christ, and that in all departments of life, among nations as well as individuals, true prosperity and real greatness come, not by pursuing a selfish policy, but through God's blessing on the practice of the Golden Rule.

"And in view of the approaching Second International Conference at The Hague, this Association recommends that continual and fervent prayer be offered that God may so guide its deliberations and conclusions as greatly to hasten the coming of the time when the nations shall learn war no more."

Voted, That the Business Committee be asked to consider the advisibility of having the resolutions on Lord's Day laws presented to the General Court by Rev. A. A. Berle, as a delegate of the Association.

NOMINATIONS

The following nominations by the Nominating Committee were confirmed:

Provisional Committee. — Rev. M. C. Julien, New Bedford; Rev. F. J. Marsh, Upton; Rev. F. E. Ramsdell, New Bedford; Rev. C. F. Swift, Fall River; Mr. Drew B. Hall, Fairhaven.

Auditors. — Messrs. Frank W. B. Pratt, Reading; H. N. Ackerman, West Medford.

Board of Pastoral Supply. — (To serve three years.) Rev. Fred. E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. Frank L. Fish, Taunton; Mr. Herbert A. Boynton, Newtonville.

Committee on the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. E. P. Drew, Worcester; Rev. Howard A. Bridgman, Brookline; Mr. Timothy Smith, Roxbury; Mr. Charles E. Swett, Winchester.

Committee on Publication. — Rev. C. G. Burnham, Chicopee; Rev. F. J. Marsh, Upton; Rev. D. B. Pratt, Springfield; Rev. H. P. Woodin, Chicopee; Mr. E. N. White, Holyoke.

Director of the Massachusetts Home Missionary Society. — Mr. J. Howard Field, Brockton.

Industrial Committee. — Rev. Clark Carter, Lawrence; Mr. Bayard E. Harrison, Malden; Rev. J. Edgar Park, Andover; Rev. D. C. Reid, Stockbridge; Mr. J. Howard Field, Brockton.

Committee on Temperance. — Rev. Clifton H. Mix, Worcester; Mr. William R. Bigelow, Natick; Mr. Frederick Fosdick, Fitchburg; Rev. Edwin G. Zellars, Spencer, Rev. W. Macnair, Mansfield.

Committee on Federation of Churches and Co-operation with Other Denominations in this State. — Rev. A. F. Pierce, Brockton; Rev. F. E. Emrich, Boston; Rev. Reuen Thomas, Brookline; Rev. P. S. Moxom, Springfield; Rev. T. E. Busfield, North Adams; Rev. R. D. Mallary, Housatonic; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr. H. S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. C. A. Brodeur, Westfield; Mr. A. H. Lowe, Fitchburg.

Committee on Evangelistic Work. — Rev. F. S. Hunnewell, Reading; Rev. E. V. Bigelow, Lowell; Rev. C. J. Hawkins, Jamaica Plain; Rev. L. B. Goodrich, Taunton; Mr. F. L. Willis, Worcester; Mr. Robert N. Bean, Boston; Mr. L. A. Crossett, Boston.

Committee on Gambling. — Rev. A. A. Berle, Salem; Rev. F. W. Merrick, West Roxbury; Rev. G. F. Kenngott, Lowell; Mr. William Shaw, Ballardvale; Mr. J. K. McAllister, Newtonville.

Committee on Polity. — Rev. A. E. Dunning, Boston; Rev. C. F. Carter, Lexington; Rev. W. R. Campbell, Roxbury; Prof. J. W. Platner, Andover; Rev. J. G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. A. S. Johnson, Boston; Mr. H. A. Wilder, Newton; Mr. C. A. Hopkins, Brookline.

Delegates to the National Council. — Rev. A. E. Dunning, Boston; Rev. A. F. Pierce, Brockton; Rev. N. M. Hall, Springfield; Rev. F. A. Warfield, Milford; Rev. R. DeW. Mallary, Housatonic; Rev. Charles W. Merriam, Greenfield; Rev. A. J. Covell, Lynn; Mr. Herbert A. Wilder, Newton; John C. Berry, M.D., Worcester; Mr. Henry K. Hyde, Ware; Mr. William Shaw, Ballardvale; Dea. Seba A. Holton, Falmouth; Mr. William L. Adams, Pittsfield.

Alternates. — Rev. Frank E. Ramsdell, New Bedford; Rev. Nicholas Van der Pyl, Haverhill; Rev. T. E. Busfield, North Adams; Rev. George M. Howe, Groton; Rev. W. C. Gordon, Westfield; Rev. Allen A. Stockdale, Boston; Rev. Elbridge Mix, Worcester; Mr. F. A. Rugg, Greenfield; Mr. Arthur Wellman, Boston; Mr. Victor J. Loring, Wellesley Hills; Mr. C. A. Brodeur, Westfield; Mr. A. R. Smith, Lee; Mr. C. H. Rutan, Boston.

A resolution presented by Rev. F. W. Merrick was referred to the Business Committee. (See page 25.)

The tellers reported the result of balloting, and the following persons were declared elected:

Moderator, Rev. Samuel C. Bushnell, Arlington ; Vice-Moderator, Judge Edward W. Chapin, Holyoke; Secretary, Rev. Collins G. Burnham, Chicopee; Executive Committee, Rev. Jay T. Stocking, Newtonville; Rev. Stephen A. Norton, Woburn; Mr. Raymond L. Bridgman, Auburndale.

After prayer by Rev. E. P. Drew, of Worcester, the Association took a recess until 7.30 o'clock in the evening.

BANQUET

At 5.30 o'clock an Association Banquet was served in the vestry of the church, at which a large number of people were present. Mr. William K. Cooper, of Springfield, was toastmaster, and responses were made by Rev. D. S. Clark, of Salem; Rev. A. A. Stockdale, of Boston; Rev. Henry M. Dyckman, of Westfield; Rev. W. D. Flanders, of Fall River; Rev. F. S. Hatch, of Middleboro; Rev. W. C. Gordon, of Westfield; Rev. N. Van der Pyl, of Haverhill, and Rev. E. P. Drew, of Worcester.

EVENING SESSION.

The Wednesday evening session of the Association was called to order at 7.45 o'clock by the moderator.

The hymns, " Blest be the tie that binds " and " Love divine, all love excelling," were sung.

Scripture was read by Rev. C. O. Eames, of Athol.

Prayer was offered by Rev. George B. Hatch, of Ware.

The hymn, " These things shall be, a loftier race," was sung.

The theme of the evening was Social Evangelism, and addresses were given by Mr. Stuart Reid, of Chicago, general organizer of the American Federation of Labor, whose subject was, " Why are the Workers not in the Churches? " and by Rev. Adolph A. Berle, of Salem, whose subject was, " The Imperatives of a Social Gospel."

After prayer and benediction by Rev. John Barstow, of Lee, the Association adjourned until 9 o'clock Thursday morning.

THURSDAY

CLOSING SESSION.

The Association was called to order at 9 o'clock by the Secretary, who announced that Dea. Seba A. Holton had been called to the chair by the moderator in his absence and in the absence of the vice-moderator.

The devotional services were led by Rev. John J. Walker, of Westboro; the hymn, " When I survey the wondrous cross," was sung, and the records of the sessions of the previous day were read and accepted.

RESOLUTIONS

The Business Committee recommended that the Association adopt the following resolution presented by Rev. E. P. Drew, of Worcester:

Resolved, That this Association wishes to place on record its appreciation of the efforts being made by the Massachusetts Sunday School Association

to improve and increase the efficiency of the Sunday school workers and its hearty approval of its teachers' training and summer-school methods.

Voted, To adopt the resolution.

The Business Committee recommended that the Association adopt the following resolution presented by Rev. A. A. Berle, of Salem:

Resolved, That the General Association of Congregational Churches, assembled at Westfield, May 21–23, 1907, reaffirms the many resolutions passed in former years by this Association, for the promotion of the rest day for the masses of the people, and that we most earnestly pray that members of the General Court defeat all legislation now pending concerning Sabbath Day observance which departs from the historic traditions of the Commonwealth, that the Lord's Day shall be preserved and protected for rest and worship, and that needless labor, whether in industry, transportation or amusement, shall remain unlawful within our borders."

Voted, To adopt this resolution.

The Business Committee introduced the following resolution and recommended its adoption:

Resolved, That this Association regards with favor the growing interest in men's organizations. We believe that they are of great value in promoting the welfare of the churches, and that a committee of five be appointed to have under advisement all matters relating to these organizations and report at the next meeting.

Voted, To adopt this resolution, and Rev. A. A. Berle was delegated to present it to the General Court.

The Business Committee reported that it is not expedient to adopt the following resolution presented by Rev. F. W. Merrick, of West Roxbury, relative to ministers' salaries.

The Association voted to substitute the resolution for the committee's report. The substitute was laid upon the table, subsequently taken up, amended and passed as follows:

In view of the great increase in the cost of living, the General Association urges the churches of this Commonwealth, especially the smaller churches and the Home Missionary churches, to raise the salaries of their pastors, where the salary has not been suitably increased within the last three or four years, even though such action mean much extra effort; and we further advise the General Association to pledge its influence in helping the Home Missionary Society to fulfill this action in churches fostered by it.

NEW COMMITTEE

The vote to refer the resolution of Rev. S. W. Dike relative to sexual morals to the Committee on the Work of the Churches, was reconsidered and it was voted to appoint a committee of five to report upon the subject at the next annual meeting.

COMMITTEES

On recommendation of the Committee on Nominations the following committees were elected:

Missionary Committee. — Rev. H. N. Hoyt, Hyde Park; Rev. W. W. Jordan, Clinton; Rev. J. J. Walker, Westboro; Rev. E. H. Byington, Beverly; Mr. F. O. Winslow, Norwood.

Committee on Men's Organizations. — Rev. E. H. Rudd, Dedham; Rev. W. H. Allbright, Dorchester; Rev. J. T. Stocking, Newtonville; Mr. Victor J. Loring, Wellesley Hills; Mr. Milton E. Daniels, Northampton.

Committee on Morals. — Rev. R. DeWitt Mallary, Housatonic; Rev. George A. Andrews, Monson; Rev. W. L. Anderson, Amherst; Rev. J. E. Gregg, Pittsfield; Mr. W. K. Cooper, Springfield.

Committee on Federation of Churches, etc. — Rev. G. W. Andrews, Dalton, in place of Rev. R. D. Mallary, resigned; Rev. P. T. Farwell, Wellesley Hills, in place of Mr. H. S. Conant, resigned.

Trustees of Massachusetts Anti-Saloon League. — Rev. W. C. Gordon, Westfield; Rev. Franke A. Warfield, Milford.

REPORT OF THE BUDGET COMMITTEE

The following report of the Budget Committee was accepted and adopted:

1. "We commend that the churches be requested to contribute, through the treasurers of their conferences, for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1907.
2. "We recommend that the sum of fifty dollars be appropriated for the expenses of the Committee on Evangelistic Work.
3. "We recommend that an appropriation of five hundred dollars be made toward the salary of the State Evangelist, whose appointment has been authorized by vote of the Association."

RESOLUTION OF THANKS

The following resolution, presented by Rev. J. J. Walker, referred to the Business Committee, and subsequently reported favorably by them, was adopted:

"Before this annual session of the General Association shall adjourn, we, the pastors and delegates, wish to express our gratitude to all who have in any way contributed to make this, its one hundred and fifth annual meeting, a success; to the pastor and people of the entertaining church, the choir and the organists, the committees, the railroads, and the press, the speakers from other communions, who have given of their wisdom and enthusiasm for our profit, and to the good people of Westfield in general, whose fine hospitality we have so thoroughly shared."

RESOLUTION OF SYMPATHY

The following resolution, reported favorably by the Business Committee, was adopted:

We, the pastors and delegates attending the meeting of the Massachusetts General Association of Congregational Churches in Westfield, express our fellowship in sympathy for our brother, Rev. George P. Merrill, of Newburyport, in the deep affliction of these days; and in the faith in the sustaining strength of the divine love, we commit him to the Father's care.

REPORT OF BOARD OF PASTORAL SUPPLY

The report of the Board of Pastoral Supply was presented through its secretary, Rev. Charles B. Rice, of Danvers, and was accepted.

PASTORAL EVANGELISM AND WORK FOR MEN

In discussion of the general theme, " Pastoral Evangelism and Work for Men," Rev. Jay T. Stocking, of Newtonville, spoke on the subject, " The Unparalleled Call to Men" ; and Rev. Charles L. Goodell, of the Calvary Methodist Church of New York, spoke on the subject, " Pastoral Evangelism."

RESOLUTION ON MASSACHUSETTS BIBLE SOCIETY

On recommendation of the Business Committee the following resolution was adopted:

Recognizing the service of the Massachusetts Bible Society in the distribution of the Scriptures, its valuable coöperation with churches, missionary organizations and individual workers, and its especial activity in reaching our immigrant population, the General Association of Congregational Churches of Massachusetts cordially commends the Society and its representatives to the confidence and support of the denomination.

DELEGATES TO INTERNATIONAL COUNCIL

On recommendation of the Committee on Nominations, the following delegates and alternates to the International Council of Congregational Churches were elected:

Delegates. — Rev. DeWitt S. Clark, of Salem; Rev. John H. Denison, of Boston; Rev. William H. Allbright, of Dorchester; Rev. Charles H. Daniels, of South Framingham; Rev. Willis H. Butler, of Northampton; Pres. Henry Hopkins, of Williamstown; Rev. George W. Andrews, of Dalton; Rev. Clarence F. Swift, of Fall River; Prof. E. C. Moore, of Cambridge; Dr. Samuel B. Capen, of Jamaica Plain; Mr. Henry E. Cobb, of Newton; Mr. Edward W. Chapin, of Holyoke; Mr. Charles T. Plunkett, of Adams; Mr. Arthur F. Whitin, of Whitinsville; Mr. Charles N. Prouty, of Spencer; Mr. Lewis A. Crossett, of Boston; Mr. G. Henry Whitcomb, of Worcester.

Alternates. — Rev. Samuel C. Bushnell, of Arlington; Rev. Frank W. Merrick, of West Roxbury; Rev. W. V. W. Davis, of Pittsfield; Rev. Edward P. Drew, of Worcester; Rev. Adolph A. Berle, of Salem; Rev. Philip S. Moxom, of Springfield; Rev. Thomas C. Richards, of Warren; Prof. J. W. Platner, of Andover; Rev. Harris G. Hale, of Brookline; Mr. Charles A.

Hopkins, of Brookline; Mr. Arthur S. Johnson, of Boston; Mr. Zenas Crane, of Dalton; Mr. John C. Berry, M.D., of Worcester; Mr. Arthur H. Lowe, of Fitchburg; Mr. A. L. Williston, of Northampton; Mr. Wellington Smith, of Lee, and Principal William Orr, of Springfield.

Voted, That the selection of the papers to be printed in the Minutes be left to the Executive Committee.

The following resolution was adopted on recommendation of the Business Committee:

While this Association believes that it cannot properly make contribution from its treasury for the expense of the Massachusetts Federation of Churches, it wishes to place on record its approval of the work of that Federation and its hope that our full share of the expense will be contributed voluntarily by members of our churches.

REPORT OF COMMITTEE ON CREDENTIALS

The following report of the Committee on Credentials was made and accepted:

Whole number of churches represented		171
By delegate only	36	
By pastor only	75	
By pastor and delegate	60	
Conferences represented		13
Associations represented		13
Officers present		5
		202

A little before this the acting moderator was obliged to leave, and Mr. William Shaw, of Ballardvale, was called to the chair.

After farewell words, prayer and benediction by Rev. W. C. Gordon, of the entertaining church, the one hundred and fifth annual meeting of the Association adjourned without day.

CHARLES N. PROUTY,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

ANNUAL REPORT OF THE SECRETARY

The gathering of the statistics of our churches for the year of our Lord 1906 yields the following results: The number of Congregational churches in our state is 609; their membership is 118,190, — 36,865 males and 81,325 females. This total includes 21,681 non-resident members. These churches received to membership during the year 3,370 members on confession of faith and 2,979 by letter, a total of 6,349 accessions. There were taken from these churches by death 1,921 members; 2,688 members were dismissed to other churches and 1,257 were counted out by revision of rolls and discipline. The total of removals is 5,866. The excess of additions over removals is 483.

In the name of the Father, Son and Holy Spirit, 3,447 persons were baptized at our altars. Of this number, 1,931 were lambs of the flock.

We count 100,229 families as connected with our churches and congregations; 123,211 members in our Sunday schools and 28,391 in our young people's societies.

Five hundred and ninety-four of our churches gave to work beyond their home fields. They gave $178,113 to evangelize other lands, $155,551 to home missions, $36,914 to the causes represented by the American Missionary Association, $11,828 to Sunday school mission work, $24,702 for church and parsonage building, $25,082 for educational work, and $6,054 for ministerial aid.

The reported gifts of our churches to the work assumed by our denominational agencies amounts to $438,244. The reported gifts of our churches to work outside our denominational lines is $286,847, which is nearly 40 per cent of the total gifts for 1906,— $725,091.

The home expenses of the churches reporting, 590, rises this year to $1,764,364. This sum does not include aid to churches by our Massachusetts Home Missionary Society, and some of it comes from the income of the funds held by the churches.

Two churches have disbanded and disappear from our roll, — the John Street Church, Lowell, and Hope Church, Marlboro. The College Church, Williamstown, withdraws from the Association. Names of churches are continued this year on the roll that have united with other churches since January 1. No new church has been born into or adopted into our family during the year.

As compared with the statistics of 1905, gains were made in 1906 in the following particulars: In membership, 576; in benevolences, $121,182. There is an increase in the amount of home expenditures of more than $79,000. The Sunday school membership shows a decrease of 432, the

young people's societies a decrease of 1,800, and families a decrease of 142. It is to be noted that the membership of the churches is the largest ever reported and that the benevolences are the largest ever reported. The Sunday school membership is exceeded only by the numbers reported last year and in 1898.

The Secretary wishes to call the attention of the churches to the need of promptness and accuracy in making their reports. A letter received as late as March 7 from one of the Conference scribes illustrates both points: " I had hoped to send everything to-day. I am now waiting for corrections of ——— Church and ——— Church. This is the third time I have sent ——— Church report back for repairs."

Back numbers of the " Minutes " to help complete our file have been received from the following persons: Rev. Asher Anderson, Rev. William H. Cobb and Rev. George A. Hood, of Boston; Prof. George T. Little, Librarian of Bowdoin College, Brunswick, Me., and Miss Charlotte M Smith of Newburyport.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1907

1906–1907 RECEIPTS	
To cash on hand at last report	$537.74
Receipts from Conference	6,386.30
Rev. C. B. Rice, Board of Pastoral Supply	1,138.29
Interest	15.49
Total	$8,077.82

1906–1907 EXPENDITURES	
By Rev. Samuel B. Forbes, National Congregational Council	$1,762.07
Rev. Collins G. Burnham, salary	750.00
Rev. Collins G. Burnham, stationery, etc.	50.70
Rev. Chas. B. Rice, Secretary Board Pastoral Supply	3,341.41
Samuel Usher, printing	690.89
Jacob P. Bates, Treasurer, Massachusetts Federation of the Churches	444.00
Congregational Sunday School and Publishing Society, notices	3.40
F. S. Blanchard & Co.	2.00
Rev. Francis J. Marsh, postage and expense to annual meeting	10.29
Rev. Charles H. Daniels, Missionary Committee	21.56
H. G. Dixon, insurance	9.00
Rev. C. F. Weeden, committee work of churches	10.75
Rev. C. M. Clarke, committee on polity	11.62
Rev. A. J. Dyer, expense attending annual meeting	1.99
Adams Express Company, sending "Minutes"	85.68
Rev. Clarke Carter, postage, etc.	10.01
J. W. Peabody, Treasurer, Suffolk West Conference, overpaid	6.98
Newell E. Woods Company, stationery, etc.	8.00
Walden & Crawley, stationery (No. Adams)	9.50
Rev. T. E. Busfield, postage	8.90
Postage (H. P. Emerson, treasurer)	3.94
Geo. F. King & Co., receipt book	.44
Cash on hand	824.69
Total	$8,077.82

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $824.69 in his hands and deposited in the Beacon Trust Company.

FRANKLIN P. SHUMWAY,
FRANK W. B. PRATT,
Auditing Committee.

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1907

Statement showing the amount charged to each Conference, the amount paid on same, the balance due from each Conference May 1, 1907.*

Conference Charge, 1906		Amount Paid 1906	Amount Due May 1, 1907
Andover, 1906	$349.35	$349.35	
" 1905			$6.75
" 1904			6.10
" 1903			8.05
Barnstable	65.55	65.80	
Berkshire, North	196.55	196.55	
" " 1905			1.00
" South	106.05	106.05	
Brookfield	140.30	135.30	5.00
" 1905			3.95
Essex, North	245.40		245.40
" " 1905			50.30
" South	331.35	331.35	
Franklin	181.95	181.95	
Hampden	545.40	300.00	245.40
Hampshire	171.45	171.45	
" East	134.00	134.00	
Mendon	105.00	105.00	
Middlesex, South	188.45	188.45	
" Union	182.40	182.40	
Norfolk	324.75	270.29	54.46
" 1905			16.24
" 1904			19.16
Old Colony	100.65	100.65	
Pilgrim	54.35	54.35	
Suffolk, North	440.90	440.90	
" South	409.45	409.45	
" West	464.50	464.50	
Taunton	177.85	177.85	
" 1905			24.58
Woburn	308.70	308.70	
Worcester, Central	438.55	307.50	131.05
" North	95.95	94.35	1.60
" South	113.70	113.70	
" " 1905			41.70
" " 1904			2.80
" " 1903			5.92
	$5,872.55	$5,189.89	$869.46

Total amount charged to the Conference, $5,872.55.
Total amount paid by the Conferences, $5,189.89.
Total amount due the Association, $869.46.
Total assets of Association, May 1 (unpaid dues, $869.46; cash, $824.69), $1,694.15.
All liabilities known are paid.

Respectfully submitted,

HENRY P. EMERSON, *Treasurer.*

* Since May 1, the following sums have been paid. Received from conferences: Brookfield, $3.80; Hampden, $192.52; Norfolk, $68.85; Worcester Central, $107.40.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON

The Congregational Board of Pastoral Supply herewith respectfully presents its thirteenth annual report.

One of our Directors, the Rev. Calvin M. Clark, has within the year removed from the state, having taken the chair of Church History in the Bangor Theological Seminary. We can make no complaint of this loss to our Board since our office itself is in some part responsible for his selection as a man qualified and equipped for the important work to which he has gone. The vacancy thus occasioned has been filled by the election of Rev. Charles H. Oliphant. The Directors have in mind the responsibility which they owe to the Congregational churches of the state for the careful and efficient management of the office under their charge. They give consideration to the problems of a general nature that are involved in its work, and they attend as far as may be practicable or needful to special questions of difficulty that may arise.

We give the statistics of the work of the office for the year in the usual form, which is followed for clearness and ease of comparison.

We have rendered service during the year to 192 churches. Of these there were in Massachusetts, 88; in Maine, 23; in New Hampshire, 28; in Vermont, 9; in Rhode Island, 2; in Connecticut, 14; in New York, 6; in Pennsylvania, 1; in Florida, 1; in Alabama, 1; in Ohio, 1; in Indiana, 2; in Michigan, 1; in Illinois, 3; in Iowa, 1; in Wisconsin, 1; in Missouri, 1; in Oklahoma, 2; in Utah, 2; in Wyoming, 2; in California, 1; in Washington, 1; and in New Brunswick, 1.

We count here nothing except that which has been done in direct response to request from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches or friends of members, who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The number of churches thus making use of our office is larger than in any former year, with but one exception. The enlargement of the number for that year was due to a special cause not now existing. The number

of actual settlements in which we have had an important share has been 62. This number is slightly less than in two or three former years. The reason for this falling off lies wholly in the increasing difficulty of finding men for the smaller churches. But for this growing difficulty indeed the number of settlements would have been considerably larger than usual.

Of the whole number of churches conferring with us there were 26 having a membership of over 300; 51 having a membership of from 100 to 300; and 115 having a membership of less than 100. Of these churches 22 pay a salary of more than $2,000; 53 a salary of between $1,000 and $2,000; and 117 a salary of less than $1,000. The rental of the parsonage is included.

On the first of May the number of churches in Massachusetts that were without pastors was 34. This is slightly less than the average number for recent years, and it is very much less than the usual number before the opening of our office. The average number of pastoral vacancies within the state throughout the whole year has been somewhat less than usual. This may have lessened a little the business of our office, but it is a condition to be noted with satisfaction, and we believe it to be due in part to the service which our office has rendered to the churches. Our enumeration of vacancies is for direct working purposes and it follows closely the changing conditions of which we have need to be carefully informed. The reckoning of the Secretary of the General Association may vary somewhat from ours, being properly made from a different point of view.

Opportunities for preaching have been furnished directly from our office to 185 men, and of these 79 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 383. This does not include the preaching of candidates nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached in a manner on forty-eight Sundays. On the other four Sundays of the year — at least — no one wished to hear him preach.

Our financial account as rendered to the Treasurer of the Association is as follows:

RECEIPTS

Preaching by the Secretary	$498.00
Office fees	547.80
Rebate on rent	52.80
Telephone charges refunded	3.15
Special gift	5.00
Sale of stamps (to Evangelistic Committee)	3.84
Received from Treasurer of the General Association	2,221.61
	$3,332.20

EXPENSES

Postage	$59.88
Telephone and telegraph	42.82
Office repairs and sundries	31.92
Record books and stationery	21.53
Printing and binding	11.65
Advertising	32.70
Traveling expenses	82.75
Rent and care of room	361.20
Assistant's salary	600.00
Additional office help	87.75
Secretary's salary	2,000.00
	$3,332.20

The copying of records, not finished last year and for which there remained an unexpended balance of the original appropriation, has not been completed, though it ought to be done. The correspondence of the Committee on Evangelistic Work has been conducted by us as in the previous year without additional cost to the Committee except for stationery and postage.

The receipts in commissions for settlement effected outside the state would have been somewhat larger except for the difficulty in answering the calls for men from smaller churches. This difficulty, which is a serious one in Massachusetts, is even more serious in the states at the north, because the proportion of small churches in those states is larger. Many small churches, too, from outside the state doubtless send to us for pastors for the very reason that they find it hard to secure them themselves, and thus the knowledge of the difficulty is forced in a pressing form upon us. Applications have come to us during the year from more than thirty churches outside of Massachusetts to which we could make no immediate or early favorable response. In most of these churches the salary proposed to be paid was $600, together with the use of the parsonage, or not more than that. If general inquiries from the West were counted, the number of churches for whom we could do nothing effectively would be very greatly increased. Many of these churches pay a salary of $700, in addition to a parsonage. Many of them have some prospect of growth. We are scarcely ever able to find an available man for such a church. And this has come to be so well understood among the western home missionary secretaries and superintendents that inquiries for men have almost ceased to come to us from these sources. Applications have lately been made to us in behalf of two churches in Wyoming, each of them in the shire town of a county and paying a salary of $800, besides the use of a parsonage, and we had no men whom we could offer to send. Still more striking instances from the far West might be mentioned.

The whole question of ministerial supply comes often before us. It is a subject upon which it is necessary both to speak and to hear with care-

fulness or else mistaken conclusions may be reached. The matter is touched upon here only as it comes before us in its directly practical aspects.

The general fact is this: for the smaller churches, or those judged the least desirable, it is not easy to find good men, and such churches need good men. For the very largest churches there is a scarcity of men possessing the qualifications which such churches judge to be needful. For desirable churches of a wide intermediate grade there are at present apparently men enough. The quality of desirableness is not determined solely by the salary which is to be paid. It depends in part, fittingly, upon the range of work that is open. It is much affected by the location, its ease of access, its nearness to great cities or great schools, with social opportunities or educational advantages for the minister's family or for the minister himself. The condition of the local schools is frequently an important element, or the comfort and wholesomeness of the parsonage. It is not often hard to find a minister for any church, even a small one, within easy reach of Boston. It is much harder to find pulpits and parishes, or even pulpits without a parish, for all the good ministers who wish to live and preach near that city.

Apart from such special local conditions the salary is usually a controlling consideration. It is natural that it should be so. For churches offering what may be regarded as a comfortable support there appears to be always a full supply of men. The obvious reason is that so long as there are very many churches where the means of support are much less ample the ministers in those churches will be ready when the occasions offer to move to the better fields. Any scarcity of ministers would reach these better churches last, or more probably any such scarcity would show itself with these churches in some lowering of the quality of the ministers available for them rather than in any apparent lessening of their numbers. There would always be an apparent numerical surplus of men for these more desirable fields so long as the smaller churches remained to be drawn from.

With respect to the grade of churches paying salaries of from $1,000 to $1,500 or about that, besides the use of a parsonage, this apparent surplus of available men is particularly noticeable. The number of such churches that are without pastors at any time is much smaller than is commonly supposed. With Massachusetts and the three states at the north, taken all together, it would scarcely average so many as twelve. Indeed, it seldom reaches that number. The ministers of these churches as a class are not moving rapidly and their places are not quickly open. There are always men ready to take them. It is for such reasons, and because the number of desirable churches of this grade is relatively large in Massachusetts, that there is with us in so many quarters a surplus rather than a scarcity of men.

As the salaries grow larger, or very much larger, the supply of men

again grows scanty. The requirements of these very largest churches are exacting, and the men ready to meet them are not relatively numerous. The measure of ability required is of necessity that set, whether wisely or not, by these churches themselves. Practically there is thus at the present time a scarcity of men able to meet the demands of our largest churches, and a man surely able to step to the very front will surely find there a sufficient space reserved and ready for him.

More men are thus needed for the smaller churches, for the largest churches, and for the young and small but growing churches of the interior and the far West. Our Congregational schools for ministerial training are not full, and so far as can be judged from present indications the existing scarcity of men is likely to increase. Young men of a bright mind and of high Christian purpose are needed in our ministry. They ought to be brought in or to come in in larger numbers.

With respect to salaries, there was in general during the period roughly marked as from ten to fifteen years ago an average fall, setting aside some of the more prosperous churches, of about fifteen per cent. Business depression gave occasion to these reductions. But with the return of prosperity salaries have been by no means generally restored. Meanwhile, the cost of living, reckoning only for what may fairly be regarded as the necessities of life, has considerably increased. In the meantime also there has been in the community at large a great increase of expenditure for matters not altogether of necessity but matters surely of convenience and comfort, — leaving aside fashion and wasteful indulgence,— and this heightened cost of better living appears to set the ministry at a certain further disadvantage. It goes at the same time to lessen that margin of resource with prosperous men from which the treasuries of our churches might be filled and by means of which salaries might be raised. This subject calls for revision in thought, in purpose, and in action. As things now are, salaries as a whole are surely too low and they ought to be raised.

The connection between the diminishing supply of ministers for the smaller churches and this inadequacy of the salaries paid is obvious. But Christian young men, competent in mind and purpose, should not for this cause hold back or be held back from the ministry. The impulse that should cause the ranks of the ministry to be filled would be in itself a most hopeful means of awakening or quickening with the churches a purpose to provide for more appropriate ministerial support. The young men should not wait for the salaries, — nor should the salaries be suffered to wait for the men.

Apart from all returns in money, the mighty attraction of the Christian ministry in itself should not pass from any of our minds. Our life does not consist, we know, in the abundance of the things that we possess in a fleeting mockery of ownership. It consists in enlightened discernments and sympathies, in tastes and sentiments drawn and fastened upon what is lasting and high and gracious, and in capacities quick and sensitive and

strong and certain and able to enter into acquaintance and alliance with the Universal Power in whom we live and move and have our being. The Christian ministry has its constant and ordered occupations upon the loftiest themes. Its practical daily cares are for the nourishing of the things immortal in man. Its trials are for the testing only of a temper befitting to rational life. And that the ministry may be full there is needed most with our children and with ourselves a clearer mind to discern its choice distinctions, its golden opportunities, and the present and everlasting luster of its rewards.

It is true, too, that the actual experiences of life with the pastors of our churches are not on the whole disheartening but cheerful. It has been often noted in these reports. There cannot be any place in which the discomforts that beset the ministry, whatever they are, can be more fully known than in the office of our board. But it is known also to us that the pastors of our churches, for the greater part of them, are among the most fortunate and prosperous of men. They have themselves this thought concerning their lot in life, though it is not clear of cares. A parsonage is not as yet indeed in all ways and altogether the same with paradise; but as the world stands, a Congregational parsonage is next to paradise. If ever it is not, there ought to be a change.

Some remark may properly be made upon the peculiarity of our work by which it is to a considerable extent carried on confidentially. It is in the nature of the business itself that it must be so. But this holding of many things in privacy is intended and appointed as a matter of general propriety and as needful to the comfort and security of those with whom we have our dealings. It is not meant primarily, nor really at all, as a shelter for ourselves behind which we might be hidden from observation and censure. There is a keeping of confidence, but as to the doings of the office itself all things are by a careful purpose so done that they may be inquired into and laid open upon any fit occasion and subject to the order of the body by which the office was established. The Directors of the Board are in fact themselves the appointed representatives of the Association and of the churches, authorized to make, and fully ready to make, all such inspection for which occasion may appear. The recording to the fullest possible extent of all that is done that is capable of record is so arranged to this very end that authorized publicity may at any time be reached. So far as any of our work must be done behind doors that are locked, the keys of the doors are freely and distinctly, and perhaps it might be added ostentatiously, placed in your hands.

There are some who suppose that advancement in the ministry is largely dependent upon personal supports from influential friends. We do not think that it is much suspected by any one that the movements of our office are influenced in any such ways. We should have little concern about any such suspicions. But apart altogether from our work it is a mistake, we believe, to think that personal influences are of any very great

or undue importance. The place of a Congregational minister is not one in which a man can stay long or prosperously merely because he has been lifted into it. It is a place singularly of observation and exercise, in which he has to be able to bestir himself with strength and sense of his own. This is not a point either at which our committees or churches are particularly liable to be misled. They are not often beguiled by merely glowing recommendations. They are far more likely to be entranced and ensnared for a space by the temporarily exhilarating vocal and other muscular activities of the candidate himself as he stands by the pulpit or walks upon the platform. It is to be remembered, too, that the exercise of a spirit of kindly helpfulness among ministers and towards them, within the bounds of truth and wisdom, is to be commended and not condemned. We are glad to be able to say that there is, as we believe, a very general exercise and observance of these principles of Christian friendliness and these limitations of Christian wisdom.

Mention has been made in former reports of the inquiries which come to us from many quarters concerning the organization and methods of our Board. We have referred also to the establishment by the Baptists of New York of an agency similar to ours. Communications came to us two years ago from the officials of the Congregational Union of England and Wales, to which full response was made. At the meeting of the Union in the spring of last year, action was taken of which report was made in *The Congregationalist* of June 2, 1906, by its English editor and correspondent in the following terms under the heading:

"[American Methods Being Copied

"Perhaps the most important step under the new constitution, representing something quite new in British independency, is the appointment of a Ministerial Settlements and Removals Committee. During the past few months it has been cautiously getting to work in the discharge of duties of a peculiarly delicate character. Having no precedent in this country to guide them, the committee, looking across the Atlantic, discovered a scheme of eleven years' standing in full working order; and as this seems to be in every way admirable, our committee propose to model their work on the line of the Congregational Board of Pastoral Supply of Massachusetts."

We wish that our work might more fully deserve to be so commended and copied. We are grateful for being allowed to think that even as thus far carried on it has been in some considerable degree of service to our churches and our brethren.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

Two changes have been necessary in this Committee, the present chairman exchanging places with the Rev. R. DeWitt Mallary, who was unable from ill health to perform the duties of the chairmanship, and the Rev. Charles W. Merriam being substituted for the Rev. Edward C. Hayes, who has removed from the state.

Circular letters of inquiry have been sent to all the pastors in the Commonwealth, and replies in time for use have been received from 286, and for their pains and courtesy the Committee wishes to express its hearty appreciation. The report is based on these replies, and if not specially valuable, it is hoped that it will be found at least suggestive. The limits of our space demand the utmost condensation of the information and the briefest comments thereupon. The inquiries into the work were arranged in eight groups, which together with what we have to say about them are as follows:

I. EVANGELISM

1. Have you held special meetings during the year, had the assistance of another pastor or the aid of an evangelist, and what has been your experience of the plan of pastoral evangelistic coöperation?

Special meetings, in the week of prayer, in holy week, sometimes in coöperation with other churches, or with a Gospel tent, or in cottages, both with evangelists, other pastors, and unassisted, were reported by one hundred and one pastors. The results were always helpful, occasionally most gratifyingly so. Those who have had experience with coöperative pastoral evangelism for the most part speak highly of it. One reported that the plan was hurtful; several that the plan was sometimes not well worked; and another that the plan was good in theory, but —. The general opinion was that it is the best and most effective plan for our churches.

2. Have you had a pastor's training or communion class, for introducing Sunday-school scholars especially into the church fellowship, and with what results?

Classes of one kind or another for this purpose were reported by sixty-seven. Others had classes last year, and still others are to have them this year. There is a growing feeling that with the passing of the old-time revival methods from our churches this is an indispensable way of introducing the youth into the church fellowship. One pastor takes each class

in the Sunday school once a year to help the scholars to a decision for Christ. Some have a training class every other year. The results vary with the church and the year. In one case this method has been abandoned because of parental opposition to their children in their teens entering the church, and in other places this sentiment has been encountered that the church is for adults only. That so little of this feeling is reported is an encouraging sign, and it is to be hoped that a patient preaching of the Christian nurture of children will incline the now reluctant parents to willingness that the safeguards of church membership should be thrown around the young. The lambs are to be folded as well as the sheep.

3. What use have you made of personal evangelism, that is, by direct touch with the non-Christian, in helping them into the kingdom?

The personal touch in evangelism has been all but universally used by the pastors, and in many churches the accessions on confession have been almost wholly due to this direct personal contact. In a few cases committees of devoted laymen and " secret service " men have assisted in this kind of work. More of this kind of service is just what is needed. One pastor tells of making out twice a year lists of all he thinks ready for church membership, and then does special work for them with excellent results. Firing into the air seldom hits anything, and there is always a gain in having a definite personal mark.

II. EDUCATION

1. Exclusive of a Home Department has your Sunday school attendance increased or diminished, and the reasons therefor?

The Sunday school is perhaps the most important branch of the work of our churches, and unfortunately throughout Congregationalism the school is not keeping pace with the church. As a denomination we need larger and better schools. It is an encouraging note, therefore, that our replies indicate an increase in the attendance of one hundred and thirty-three schools, eighty-four remaining stationary, and only forty showing a falling-off. The decrease is due to a waning Protestant population in certain localities, to lack of children, the absence of adults, and to special and local conditions. The increase is attributed to hard work, " shoving " as one puts it; to the organization of adult classes; reorganization of schools; quickening of the spiritual life of the congregation; athletic annexes; a church army for the little ones; the offering of prizes; and the growth of communities.

2. Any difficulty in securing the right kind of executive officers and teachers, and what?

No special difficulty in ninety-one schools, but one hundred and forty declare they find it hard, and some of them very hard, to get the right sort. Too many have to take what they can get. Often the unfit are the willing ones, while the competent lack the willing spirit. The latter are frequently too busy and have too many outside interests to work in the school. And

in many places able business men are absolutely unwilling to devote the time and labor necessary in the superintendency. Writes one, "We have great difficulty, both as to officers and teachers. Some are discouraged by lack of interest on the part of their class members. Some are unwilling to take the trouble to prepare for teaching. And a good many persons of teaching age are too little informed on Bible matters to teach, — which would seem to be an indictment of the Sunday school methods of the past." Some pastors hand in the brightest and most encouraging reports as to the quality of their official and teaching staff, but more are sorely tried by the difficulties of the situation.

3. What training is given your teachers to increase their efficiency?

In one hundred and five schools, no training. In many of these the effort has been made, but the response has been insufficient, so many teachers feeling no need of becoming more skillful in communicating the truth. In the schools that do something in this line, the devices are many. Some have normal classes with text-books; some, teachers' meetings; others urge attendance at the lecture courses of their district Sunday school associations; in some there are occasional "demonstrations" of good teaching; some have reading courses for the teachers, although it is often difficult to get them to read anything very solid; in a few there are training classes with pedagogical methods and instruction by educational experts. Here is one of the hardest problems of the entire Sunday school system, the proper training of the teachers, and in most schools the problem is practically insoluble. Such schools must do the best they can with the materials they possess.

4. What use is made of modern scholarship in your school?

This question seemed somewhat obscure to some conservatives. One, because of its implications, to him, thought it impertinent; while another could only gasp, "Oh, my!" It would appear from the replies that very few of the pastors are opposed to the well-established conclusions of modern biblical scholarship, as distinct, for example, from the scholarship of the Reformers, or the early New England theologians. Teachers are given wide and wise latitude. In many instances the pastors in sermons and frank talks, and the leaders of adult classes, present the conclusions embodying the new views of the Bible. One says this scholarship is used as a door mat for his superintendent to step on; others say the entire course in their schools is based upon it; many remark that it is gradually "filtering in" and they are at no pains to stop it. Some use is made of the best books on the general subject. In the replies fifty were sympathetic, forty-seven made no use of it; the same number, only that use to be found in the lesson helps, while only about a dozen seemed to be positively antagonistic to this scholarship. From some of the answers it was apparent that late psychological and pedagogical, as well as historical and literary discoveries, are being employed in Sunday school work.

III. PASTORAL

1. What plan of pastoral visitation do you follow, what methods use, and how far does the visitation reach the men of the congregation?

It is evident from the reports that our ministers are pastors. Nearly all endeavor to call on every family in the parish from one to twelve times a year. In the country the men are easily met, and this is true of some of the smaller town parishes. In the cities they are away during the day and frequently evenings, and the pastors have few free evenings themselves in which to call. One pastor belongs to the board of trade and another to the lodge, in order to meet the men. This is one man's answer: "The plan of getting as much in touch with everybody as possible in a country lying up on edge, snowed under in winter, swamped by boarders in summer, smothered by mud in spring, — and seven miles square." The state over, a surprisingly large amount of pastoral work is done by the pastors.

2. Do you have a paid visitor in church or school, and with what results? What influence does this compensated service have on the amount of volunteer work done?

Ten pastors reported that they had paid visitors. One thinks the results for his own church are scarcely apparent, while another in the same city attributes a great deal of the strength and efficiency of his church to the two employed. It is hard to get the right kind. Nearly all consider the influence on volunteer work good, because these visitors direct the work. In one parish a retired minister does admirable volunteer pastoral work.

3. Is there any other systematic visitation of your parish by deacons, deaconesses, or committees, and with what success?

Perhaps a majority of the reports indicate there is such visitation. In many places the parish is divided into districts with a deacon in charge of the lady visitors in his district. In others, home department visitors, or committees from the ladies' aid society or the missionary society do much of this work. Some churches have a regular meeting for reports of the work of their visiting committees. King's Daughters remember the birthdays of the aged and infirm with flowers. One church has a woman's association that does a vast amount of visiting, and this church is in a coöperative parish with a section of the city containing five hundred families to look after. One pastor says volunteer service is lacking in initiative, and another complains that it is mechanical and the people do not like it. Committees, it is admitted, are sometimes slow in getting busy, and the results vary with the community and church; but on the whole a large amount of good has unquestionably been accomplished through their agency.

IV. MISSIONS

1. Is the interest of your church in missions and philanthropies, both denominational and general, waxing or waning, and why?

The church exists not for its own sake, but for the Christ's, to bring the world to him. It is, therefore, news full of encouragement that one hundred and seventy pastors report that the missionary interest in their churches is increasing. Only nine say it is absolutely decreasing, and in two of these cases the interest in general philanthropies is on the gain. The following are given as the causes of the rising tide, although of course not all were operative in any one church: Constant agitation; keeping everlastingly at it; mission study classes; the continued use of the old-fashioned missionary concert; a quickening of the general spiritual life of the church; "prayer and push"; the use of the stereopticon; more systematic plans; and the increased use of literature on the subject. The women's societies have been no small factor. One pastor writes that his parish is getting beyond the stage where it seemed enlightened not to believe in foreign missions, and another that they are doing away with the spell-binding system of securing benevolences. In many instances the improvement was slight, but in others there was a most splendid and notable increase in missionary offerings. Waxing? "I think it would wax more," says one pastor, "if the minister would wax more. He vows to do so at once."

2. Is missionary work presented to your people, and by secretaries or yourself, and does this presentation reach the Sunday school and the young people?

A very general use has been made of the secretaries and missionaries home on furlough when available, and in sermons and other ways the pastors have been active in presenting the subject. From the pulpit, the prayer meetings, the young people's monthly mission program, the missionary intelligence conveyed in the Sunday school, and the teaching in mission bands, the entire congregation, old and young, has been reached with the message in almost every parish. There is great ground for encouragement in the hearty sympathy of the pastors with the cause, and in the general increase of interest in the churches.

V. YOUNG PEOPLE

1. What organization do you have, and what is its condition and usefulness to the church? Is it a distinct spiritual power?

The favorite form of young people's organization continues to be the Endeavor Society. In view of rumors from certain quarters that this organization was not holding up to its past, it is gratifying to its friends that the pastors still think so well of it. It is the society in two hundred and twenty of the reporting churches, and is said to be in excellent condition in one hundred and forty-nine, and a distinct spiritual power in one hundred and twenty-two. Of course, it cannot be expected that the young people's society will be more vigorous and spiritually minded than the church with which it is connected. Better work can be done in these Endeavor organizations, but so it could in the churches as such. Some

strictures passed upon it are worthy of consideration. It is said of some societies that the members are too old and that this defeats the very purpose of the movement, and this is undoubtedly true. Only as the society loses itself by yielding up its trained and maturer members to the general activities of the church can it find itself. There must be the intake for the younger, and the outlet for the older, and both must be always open. Some fail to reach "the right sort of young people" and are only "good for those who attend." Here is a mild criticism: "We have a somewhat weak society, — the most ladylike one I have ever seen; but the boys are beginning to accumulate on the back row, and there is hope of betterment through addition of masculine strength." And here is a lament, fortunately solitary, a voice crying in the wilderness: "A nominal Young People's Society of Christian Endeavor which is really dead; prayer meetings are impossible because of lack of participants and the activity of the lawless and irreverent." But on the other hand many pastors speak of the society as an indispensable agency in carrying on their church work. There are in the churches societies under other names which also are rendering most excellent service.

2. In its plans does your society embrace other forms of Christian culture than the devotional, and if so, what?

While nearly all confine their programs to what might be called the devotional, with mission study classes as a frequent feature, it is astonishing to note the list of activities which in the aggregate are being carried on by the young people through their organizations. Social and philanthropic work receive hearty emphasis; there are nature and literary study classes; city mission work is supported and almshouse services are maintained; musical training is given; there are bowling and baseball leagues and gymnasium classes; civics receive attention and even night schools are carried on. Some churches present an almost bewildering variety of young people's organizations, and the various courses of work and opportunities presented rival the curricula of the colleges one hundred years ago. In the state as a whole, a host of youth are being trained up to the activities and the obligations of the church through distinctively young people's work.

VI. MEN

1. Do you have a men's club, and what can you say as to its work and religious value, and does it increase the participation of its members in the general activities of your church?

In these days more effort than ever before is put forth to enlist men actively in the affairs of the church. Men's clubs are extensively tried and, of course, with varying results. In our reports sixty-seven pastors say they have these clubs. A few are described as languishing, or moribund, or of little value, but nearly all are regarded as more or less valuable adjuncts. Some few are unusually efficient. Most are of a social nature; some conduct the Sunday-evening service regularly or at intervals; and

three have benefit features, one of them reporting $1,200 in the treasury for this purpose. In three instances the men of the church belong to interdenominational clubs; and in several cases to village clubs, one of which includes Roman Catholics. In a rural parish there is an informal "around-the-stove" club before services, which is said to have its influence on the town meetings. Indirectly, nearly all, and in a few cases some directly, contribute to the strengthening of the normal activities of the church.

2. What part, if any, is taken by your club in non-political movements for social and municipal betterment?

No part as clubs, but these matters are discussed in many of them, and in not a few the members as individuals are outspoken and active for such things. One Good Citizenship League of men from all the churches has helped to carry the town for no-license.

VII. FINANCES

1. What is the plan for raising the current expenses of your church, and are the regular revenues sufficient to prevent a deficit at the end of the fiscal year, and if not, how do you provide for the deficit?

Of the reporting churches one hundred and eighty-three raise their revenues by voluntary offerings for the most part, supplemented occasionally by interest on invested funds, and contributions from the ladies' societies; and seventy-six from the sale or rental of pews, with these other features in many cases added. The surprising showing is made of no deficit in one hundred and thirty-seven of these churches. Following are some of their words: "But one deficit in eight years and that only $40"; "no deficit for ten years"; "never had a deficit"; "surplus for last five years"; "surplus of $300 for last three years"; "last year, surplus of 19 cents"; "of $24"; "of $300." In fifty-five cases it is stated that deficits are promptly made up at the end of the year; in nine that they are anticipated and provided for before the annual meeting, and in four only that they are allowed to accumulate. Deficits are made up in most instances by a subscription paper. There are other methods: "From the pocket of the treasurer, who is a generous man." "By a large business corporation." In one place they "let" the ladies' aid society pay it, and in another the Endeavor Society liquidates it. Sometimes it is bought and eaten up in festivals and suppers. One pastor stands it; and another says: "A too heavy endowment for the church's good, and a people untaught in giving make it hard to raise what is honorable. A year ago there was a deficit in the parish and they reduced the minister's salary $100, and five months later the ladies' aid society put $100 in the bank and kept it there." It would not hurt that church to become more Christian.

2. What proportion of your congregation bear some definite and regular share in supporting the church?

It is pleasing to learn that in these reporting churches a very large

proportion of the people contribute regularly to the current expenses. One says 92 per cent of families and 61 per cent of individuals; while another makes the percentages respectively 95 and 75. These are higher than the average, but there seems to be no general ground for discouragement here.

VIII. SPECIAL

1. How many young men and women in your congregation are headed for the ministry, mission fields, or other distinctively religious work as a life calling?

The answers were necessarily somewhat indefinite, but it seems probable that in the two hundred and eighty-six churches of which we are writing, there are eighty young people who are thus "headed." Of these, from eleven to fifteen are women, of whom six are for the mission fields and five for the Young Women's Christian Association, or social settlement, or Bible work. One man has in view the Young Men's Christian Association, and from sixty to sixty-five are intending to enter the Christian ministry. This is not so bad a showing as was to be feared.

2. What is the one best success you and your church have achieved in 1906?

It is always a help to have some one single aim to strive for, and in our answers a large variety of successes are reported. They are financial, spiritual, missionary, educational, vital, and very miscellaneous. We quote a few: "Paid debt and increased benevolences $1,000"; "reduced debt from $9,000 to $3,500"; "paid debt of $11,000"; "removed debt of $19,000 and began endowment with $5,000"; "built six horse-sheds"; "built church costing $7,000 without debt"; "built church costing $68,000, free from debt"; "put in furnace"; "became self-supporting and instead of receiving $250 from the Home Missionary Society closed year with a balance of $200 in treasury"; "maintaining finances in a dwindling town and with a removing membership"; "sixty-one added to the membership and finances strengthened"; "largest number added in eleven years"; "received forty-five on confession and with no deficit, and increased benevolences, and men's class started with seventy members"; "$1,500 raised for benevolences, chiefly missions, in a church of forty-six resident members"; "learning to welcome strangers"; "class of one hundred young men and another of eighty-four young women formed"; "fourfold increase at evening and twofold at morning services"; "achieved the evangelistic spirit"; "getting church out of a deep and dangerous rut"; "rational study of the Bible"; "getting children in larger numbers to attend the morning service"; "a class of seventy children under pastoral instruction and many of the choicest people inducted as teachers into the Sunday school"; "our pastor has killed a big Masonic raffle"; "coöperating with the other churches, including the Catholic, in maintaining a public lecture course"; "held our own, almost a miracle"; "lives redeemed from sin"; "more breadth of theological

thought"; "increasing spirituality"; "union work with other churches." In this list there may be a hint for some here and there. "This one thing I do," is a principle that works out results.

Our review of the work of the churches reveals much done, large reasons for thanksgiving and encouragement, and much more remaining to be done. Thanking God for past achievements we ought to gird ourselves anew, and with wiser, more earnest, and more laborious endeavors, and in the name and strength of the Holy Spirit, go forward in the work of winning the world for Christ.

We close our report with the recommendation that the General Association appoint a special committee or commission, to investigate thoroughly the moral conditions of the rural regions of the Commonwealth, and to suggest how the small churches in these regions can meet and improve these conditions.

Respectfully submitted,

THEODORE E. BUSFIELD.
R. DEWITT MALLARY.
MILTON E. DANIELS.
WM. KNOWLES COOPER.
CHARLES W. MERRIAM.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

At the one hundred and fourth annual meeting of the General Association of the Congregational Churches of the State of Massachusetts, the plan of the Advisory Committee, created by the National Council, and made up of representatives of the six National Missionary Societies, was presented by Dr. Samuel B. Capen, of Boston. The Association was asked to cooperate in raising the sum of $2,000,000 from living donors for the seven national societies (Ministerial Relief is placed by the Advisory Committee as the seventh society, gifts to be divided between the National Council funds and state organizations not federated with the National Council), the same to be apportioned among the states, local associations, or conferences, and churches in some equitable way, whereby ultimately each church may know and do its share in the missionary work of the denomination. The plan received the favorable consideration of the Association, and the Committee on Missionary Work was appointed "with authority to consider the plans of the Advisory Committee when more completely formulated, and to take such action concerning them, in the way of recommendations to the churches, as in their judgment may seem expedient."

The Committee is in hearty sympathy with the general plan and its

intention, and believes that it is practicable as a working basis to place our own denominational missionary societies upon a sound financial footing, our whole constituency doing the Christian thing by sharing in this work. We cannot as churches be true to our trust unless we are ambitious to do our generous share in the work allotted us by the favor of God.

Immediately upon its appointment the Committee entered into correspondence with the Advisory Committee, offering hearty coöperation and asking for the fullest details of the plan as soon as possible. Circumstances, unavoidable, prevented the Advisory Committee from completing its investigations and formulating its plans in detail until late in the year, in fact, too late for your Committee to call a meeting before the new year.

The final plans of the Advisory Committee came to your Committee at first by hearsay, then partially through the press, and then through the document sent simultaneously to the pastors of the country. It was made more difficult for our Committee to carry out its instructions, " in the way of recommendations to the churches, as may seem expedient," because plans and recommendations were already in the hands of the pastors. Many pastors had begun their work along definite plans as proposed by the Advisory Committee. The suggestion of the Advisory Committee that the amounts for benevolences be estimated by a ratio of the current expenses seemed to us to have large difficulties, and the correspondence brought to us objections and impossibilities that well nigh staggered us. A large number of churches in our state were already giving their " full share," and churches, not a few, were giving much more than their share, and in some cases much more than their current expenses. One whole conference was already giving so much that according to this plan it only needed to increase its benevolences to these objects by less than three per cent. One church discovered promptly that its allotted part by this plan was thirty-nine dollars and with enthusiasm it stood ready to meet the demand.

The state of Massachusetts was asked by the Advisory Committee to receive as its allotment, wisely decided upon, the sum of $433,500. We found that this amount required an increase in our contributions from the living of about 61 per cent above the average receipts to the same objects during the last three years.

Immediately upon receipt of the apportionment for our state we secured through the scribes of the twenty-five local conferences the names of the missionary committees, or of proper persons whom we might ask to serve in this capacity until the conference should appoint them or others. We are indebted to the scribes for prompt response to our inquiry. We have, therefore, entered into correspondence with the several missionary committees, intrusting to them the task of allotment to churches, a task which grows more delicate and difficult the nearer we approach to the local church.

We apportioned the amount required from the state among the local conferences in this way: We estimated the average amount of the receipts

from the state to the seven societies during the last three years. In this we followed the Advisory Committee. We then, by the same method, found the percentage of this total amount as given by the several conferences. We then asked them to give as conferences the same percentage of the total amount asked of Massachusetts as its share of the $2,000,000. Were our data sufficient this plan would do its work well. The figures are very inaccurate and our only source of information is the Year-Book. They are, however, the best we have.

We were requested, properly, to omit in our calculations gifts to the Woman's Board. We ought to omit, also, gifts of various kinds to organizations like city missions, church unions, which are often tabulated under home missions. The word "other" in our Year-Book often indicates a part of our Congregational shortcoming. Any plan will have its difficulties, ours we felt had a minimum. Any "average" plan will have extremes which it is impossible to overcome.

We, therefore, gave the best suggestions to the Conference Missionary Committee that we could, and urged one real result to be reached, namely, the adequate support of our seven societies. This can be done only by a universal method of "hammering" at the problem of loyalty to our societies. They require $2,000,000 annually from living donors. It means an average increase in the contributions from our state of about 61 per cent over the previous three years.

We have urged upon the local committees, as we urge upon the pastors and churches who read or hear the report, that they press the imperative need of this increase, and that it is possible only as each church strives to do its share, or, better, as each member of each church bears his portion. We have expressed to our local committees our faith in their tact, skill, wisdom, and promptness in reaching this one great end. It was for this purpose that the National Advisory Committee was organized. For this same end the state and local committees exist. No one plan will succeed in all our churches or conferences, but one hearty, sincere, purpose ought to prevail and will prevail, if not this year, then some year not far removed. We would assure the churches strenuously that the societies are worthy our support and may rightfully claim adequate support.

We are happy to report that the machinery is in motion. The questions involved are now in the hands of the local committees in our several conferences. Some of the conferences to our knowledge have already begun effectively and practically their work. In many, perhaps the most, of our conferences the subject will have discussion in the spring meetings. So universally have we received approval of the general plan that we may expect favorable discussions, with a purpose of overcoming difficulties and reaching results that will be most happy. It is our hope that pastors and churches will accept the requests made to them by their conference committees, and if the request be too small, that they will send back the word "Ye shall see greater things than these." If the requests seem too large,

why not thank God and take courage because your brethren think so highly of you?

At a conference of the secretaries of the National Benevolent Societies held in New York, March 14, hearty expressions of appreciation were given to this movement whereby all our benevolent work can be considered as a whole with its imperative needs. The following sentiments from this conference we may repeat here: "We are gratified to learn that this plan has been received with great cordiality for the most part by our churches and pastors and that in a goodly number of states steps have already been taken looking to the carrying out of these suggestions. We hope all our churches will heartily coöperate to make this plan a success, and that each of them will make an offering for each of the seven benevolent societies, as recommended by the Advisory Committee. We feel confident that the two million dollars can be raised. It is hardly necessary to say that this whole apportionment idea should not be regarded as in any sense an assessment upon the churches or an infringing upon the liberty of the local church. This plan is simply set forth as an effective and harmonious method for accomplishing a joint work, in which each church should be proud to have a share, and in which each department is necessary to the success of every other."

As the Committee on Missionary Work in Massachusetts, we wish to express our interest in the conferences of the secretaries of our benevolent societies for the sake of coöperation in their great work, and also our confidence in their judgment, as being more than any of our fellow-workers in close contact with the churches and pastors. We shall do well to heed such advice as shall come from such expert leaders in our benevolent work.

CHARLES H. DANIELS, *Chairman.*
JOHN J. WALKER, *Secretary.*
HENRY N. HOYT.
WOLCOTT JOHNSON.
WILLIAM W. JORDAN.

REPORT OF THE INDUSTRIAL COMMITTEE

This Committee has realized that its chief duty must be to watch for work to be done and to point out opportunity to the pastors and churches. One such opportunity was perceived at the first meeting of the Committee, and a circular letter was sent to every pastor suggesting that on the Sunday "which precedes Labor Day reference be made in our public worship to the wage worker and his needs; and that wherever it is practicable a special service be appointed to which labor unionists may be invited for the consideration of the religious aspects of the industrial problem."

On account of delay in getting the letter printed it was not mailed until many pastors were away from their pulpits for their annual vacations. Labor Day comes at the close of the vacation season, and doubtless in most cases the letter was received too late for its suggestion to be carried out. But where it was received in time, and its suggestions adopted, the result is reported to have been most happy; members of unions accepted the preacher's invitation, gave him a large audience, close attention and hearty words of appreciation.

This Committee now renews the suggestion, and ventures the assurance that any pastor who shall make the Sunday before Labor Day the occasion for discussing the religious aspects of the industrial problem will not fail of getting a hearing. But this Committee also wishes to put emphasis on the fact that while individual influence is the chief means of propagating religious ideas, it is the only efficient factor in bringing religion home to the heart of the union man. He has learned to think for himself concerning the general questions of labor, and has probably joined his union as the result of personal persuasion rather than from the influence of a mass meeting. He has become a specialist in applying religious principles to the labor problem. While, therefore, he may be an intelligent and interested listener to a lecture or a sermon, he is not likely to be won to the church's attitude of applying religious principles to the whole problem of existence except as he comes to see them through the interpretation of a friend who, whether pastor or layman, has patiently borne with his questionings and illustrated the truth in terms of life.

The Committee is happy to record that the year has been one of progress in both state and national recognition of the importance of protecting women and children from the cupidity of inconsiderate employers. Although constitutional obstacles appear in the path of national regulation of child labor, there is a fixed determination in the minds of all labor men and their true friends to protect womanhood and childhood from weakening by excessive toil in factories and workshops.

The General Association at its meeting in Worcester authorized "its Industrial Committee, at its discretion, to represent the Association before committees of the General Court in regard to bills relating to industrial questions where moral issues are involved." Occasion for acting under this authorization occurred in but one instance. At a hearing before the Committee on Legal Affairs concerning several bills which had been introduced for the purpose of legalizing various kinds of work on the Lord's Day this Committee had instructed its chairman to speak, and he presented the case in a plea for liberty — liberty for the individual to have his rest equally with his recreation. He tried to show that legalized work would soon become compulsory work. He was strengthened by the presence of representatives of labor unions, who objected to the legalizing of sundry forms of labor on the Lord's Day. Even play actors presented a remonstrance against legislation which would compel them to work on the day of rest.

This Committee realizes that the church's duty is to bring the blessings of religion to all men. The church is to recognize no distinction of class or rank or privilege. It has many members, but they are all one. But in a day when the enemies of the church and of the laboring man also are saying that there is no sympathy between the two, and are trying to alienate both the union man and the non-union man from the church, it is well for the church to take special care that its welcoming hand be kept outstretched toward the man who thinks he is misunderstood; and our final word as a committee, is this: Committees, resolutions, special religious services have their value, but the welcoming hand of the church which finally wins a brother is the warm flesh and blood grasp of that church member's hand whose heart also beats warmly with human love.

CLARK CARTER.
BAYARD E. HARRISON, *Secretary.*
SAMUEL L. LOOMIS.
DAVID C. REID.
JOHN H. FIELD.

REPORT OF THE COMMITTEE ON TEMPERANCE

Your Committee has endeavored to make a careful and sympathetic study of the work and methods of the Massachusetts Anti-Saloon League. At our first meeting we were confronted by three facts:

1. The League is vigorously pushing a campaign against the saloon, by developing public sentiment in favor of no-license, by aiding in the prosecution of violators of the law in both license and no-license communities, and by initiating and urging legislation to limit the power of the saloon.

2. The League considers the church its local auxiliary, relying upon it for financial support, and coöperating with it in combating the saloon.

3. The League, however, does not command the unanimous and hearty endorsement of our churches. There is pronounced dissent from its methods, and sharp criticism of its administration.

In view of these facts, it was determined to make inquiries which should indicate what is the denominational attitude towards the League, and whether it is what it should be. We, therefore, addressed a letter to one member of each of the twenty-five associations of the state requesting him to "favor the Committee with his opinion of the Massachusetts Anti-Saloon League, its methods and its effectiveness in promoting temperance sentiment, and in improving temperance conditions in the Commonwealth." He was also asked, so far as he could, to voice the sentiment of his neighborhood. All but two replied. A wide range of opinion was disclosed — unqualified endorsement, sharp arraignment, in some instances a little of both; in still others, a confession of profound ignorance. With this information in their possession, an interview was sought with a representa-

tive of the League, who was frankly told of the criticisms, and who was requested to state the position of the League in reference to them. We are happy to report there was no evasion of the issues, and for the most part the criticisms were satisfactorily met. Two points seemed to us of such importance as to demand a place in this report.

(1.) Many criticised the financial methods of the League, in that while they received large contributions from the churches, there have been no itemized reports of these receipts, either to the contributing churches, or to the public.

In reply, it was stated that this neglect was due to the great shrinkage in collecting the subscriptions, — actual receipts averaging less than sixty per cent of the pledges. It is thought by the managers of the League, that such itemized statements would be humiliating to the churches named.

It should be stated that no writer intimated dishonesty in administration but only the infelicity of not giving a clear accounting.

(2.) The League was somewhat sharply arraigned by some correspondents for antagonizing, by urging special legislation, a strong temperance sentiment of the state, *e. g.*, in urging a law for ward option for the cities.

In reply, it was stated that because of the sincere opposition of certain temperance forces to this measure, the League, while still favoring the principles involved, has announced its purpose to urge no legislation this year unless it can be assured in advance that no opposition would be offered by recognized temperance forces of the state. This seems to your Committee a wise and conciliatory policy.

Under this general head of criticisms of methods, attention should be called to the objection to the use of "spotters," which was voiced by our correspondents. We were informed that the League employs no "spotters," but if a local committee decides to employ them, the attorneys of the League recommend certain persons known to be reliable, and further, it favors the use of such evidence only so far as to secure search warrants, going before the courts with only such evidence as the search provides. The utility of this method, it was urged, appears in the fact that of more than one hundred cases which have been tried by the attorneys of the League, during the past three years, only two have failed of conviction.

When considering the two special points which are here presented — the financial status of the League, and its methods of operation — our attention was called to the recent action of the League by which all state temperance organizations of Massachusetts and all denominational bodies are invited to be represented upon their corporate board by two trustees, who shall be elected at their regular annual meetings. This would give to each organization a voice in the administration of the League, and if all would take such action, they could control its movements.

We desire to call your attention to the fact that there are several agencies operating in our state and looking, most of them, to our people for support, having practically the same ends in view. We would name the Massachu-

setts Anti-Saloon League; the Massachusetts No-License League; the Faxon Bureau, so called; the Massachusetts Total Abstinence Society; the International Reform Association. Doubtless there are others. It seems to your Committee that, in the interest of economy of administration and effectiveness of agency, there should be a far closer federation of these societies than now exists.

Without further discussion of the questions suggested, we present the following recommendations:

First, that the Association at this meeting elect two persons as trustees of the Massachusetts Anti-Saloon League, who shall represent us upon its corporate board for the current year.

Second, that we instruct the Committee on Temperance to be elected at this meeting to take such steps as shall seem to them proper and practicable to consummate a federation of the temperance agencies of the state, either by initiating such a movement or by coöperating in any effort now in process, looking towards such a federation.

Respectfully submitted,

WILLIAM R. BIGELOW.
ANDREW B. CHALMERS.
CLIFTON H. MIX.
FRANKE A. WARFIELD.

NOTE. One member of the Committee has been prevented by illness from meeting with the Committee. This explains the omission of his name.

REPORT OF THE COMMITTEE ON GAMBLING

When the secular press is publishing news articles on the evils connected with bridge-whist gambling in upper circles and pool-room gambling in lower circles, and legislative bodies in many states are enacting new laws against gambling of every kind, including stock-market and bucket-shop gambling, it is no time for our churches to ignore this subject or remain silent upon it.

Expert students of social evils have declared that it is easier to reform a drunkard than a gambler, and that the ruin wrought by gambling is scarcely second to that of strong drink. And yet in many of our so-called Christian homes a new crop of gamblers is being trained in the social card parties where prizes are offered " to add interest to the game," or where money is the stake, as is the case in many " select " circles. This topic ought to find a place on our conference programs and in our local churches.

Your Committee, in connection with the Watch and Ward Society, had a hearing before Governor Guild, May 29, 1906, on the subject of race-track gambling. About thirty gentlemen prominent in business, civic and religious life were present. The governor was exceedingly courteous, and

after listening to a statement of our case he ordered Chief of Police Shaw to communicate with the local authorities in the places where the race-tracks are located, and if they failed to enforce the law he was instructed to see that it was enforced by the State police. Several arrests were made at the Readville track and convictions secured. These cases are now before the Superior Court on appeal, and the clear intent of the law against race-track betting is to be tested.

We rejoice with our brethren in New Hampshire upon their great victory in the now famous, or infamous, Salem race-track case. The support of the Massachusetts Congregationalists in the fight was a source of great strength, and was heartily appreciated.

Your Committee has been represented at legislative hearings in favor of a bill to drive the bucket-shop out of business.

RECOMMENDATION

We believe that there is work for the Committee on Gambling to do, and recommend that it be continued and authorized to represent this Association at legislative hearings.

(Signed) WILLIAM SHAW.
GEORGE F. KENNGOTT.
ARTHUR J. COVELL.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES

Your Committee on Federation of Churches would respectfully report: We have been represented in the sessions of the State Council of the Massachusetts Federation of Churches at its stated meetings and believe that reasonably satisfactory progress is being made by the Council in the work undertaken by it.

We call attention to the fact that Secretary Root, under the instruction of the Council, has prepared "A Study of the One Hundred Smallest Towns in Massachusetts," showing the conditions of each under the four following divisions: One-Church Towns; Two-Church Towns; Three-Church Towns; and Four- or Five-Church Towns. This study shows first: The population; second, the number of church members, the income of each church, and the aid extended to the churches.

A summary has been prepared, under Table I, showing population and membership, the total number of churches in each class, that is, the one-, two-, three-, and four- or five-church towns; the average population in each town; the total number of churches in each town; and in these groups the average membership, the average membership per town, the average per cent of church membership to the population.

In Table II the cost, showing average income of each church, average church income per town, average aid to the town, average total cost per town, average cost per one per cent in church membership and average salary.

In Table III the denominations show: Adventists have only two churches; Baptists, thirty-seven; Congregationalists, ninety-four; Episcopalians, four; Methodists, thirty-five; Quakers, one; Unitarians, fifteen; Universalists, seven. Total, one hundred and ninety-five churches.

Mr. Root has also prepared a table showing income and proportionate cost of each church in the respective towns, average salary for each of the churches, and other items of interest and value in the study of over-churched small town problems.

In view of these facts your Committee is of the opinion that the time has come for us, as a denomination, to discontinue home missionary aid to churches in such towns as are over-churched until some plan of consolidation shall be effected through coöperation with the other denominations involved, and after careful consideration of local conditions.

We, therefore, recommend the withdrawal for the coming year of missionary aid from one tenth or more of the one hundred towns under consideration until such conditions have been brought about by the consolidation of churches as to make missionary aid expedient. By pursuing this policy annually for a period of years the number of churches unnecessarily aided will be annually and gradually decreased.

Your Committee is convinced that the cause of Christ and the standing of our churches is, to say the least, weakened by the existence of an unnecessary number of churches in our smaller towns where one or more of them are receiving missionary aid in order to exist. This condition seems to be not only unwise from the standpoint of the relation of the churches to the community, but also an unwise use of missionary funds.

In view of the valued work already accomplished through agitation and education, your Committee recommend an appropriation for another year of the same amount as last year, as the share of the Congregational churches of Massachusetts for the support of the work of the Massachusetts Council of Federation of Churches.

Respectfully submitted in accordance with the vote of the Committee, by

HAMILTON S. CONANT,
for the Committee.

REV. L. CLARK SEELYE,
REV. WM. T. McELVEEN,
J. B. BATES,
G. E. COPELAND,
REV. REUEN THOMAS,
REV. F. E. EMRICH,
F. G. COOK,
H. S. CONANT,
REV. W. V. W. DAVIS,
REV. C. H. OLIPHANT.
S. A. HOLTON,
C. A. BRODEUR,
Committee.

REPORT OF THE COMMITTEE ON EVANGELISTIC WORK

The Committee to which was intrusted the work of stimulating and guiding the evangelistic activities of our churches is happy to report a year of progress in the growth of the evangelistic spirit, with some enlargement of the scope of its work. As last year, the Committee has worked in co-operation with the Board of Pastoral Supply, which has rendered valuable assistance in keeping a record of appointments of pastor-evangelists and attending to the printing and mailing of circulars. This clerical help has been without expense to the Committee. The advice of Dr. Rice, secretary of the Board, has been of the greatest value to your Committee, and we would here make grateful acknowledgment of his wise counsel and ungrudging help.

Your Committee has taken some pains to discover the present status of the churches in their attitude towards evangelism. From brief replies received from twenty-six scribes of conferences it is evident that while there is everywhere a growing sense of the need of a more aggressive evangelism, and while there have been fruitful evangelistic campaigns in many individual churches, and in certain large centers, notably the campaign in Boston under the lead of Gipsy Smith, and in Worcester under the lead of Dr. Chapman, the churches at large are not, as yet, fully awake to the present evangelistic opportunity. They do not seem to be making the largest use of their own resources, nor are they availing themselves of the aids which the State Association is placing at their disposal. We are convinced that there is need of an evangelistic awakening among our churches, and we believe that each local conference would do well to have a committee to lead in this important work.

The visit of Gipsy Smith to this country, and the remarkable success of his mission, has given a fresh and powerful impulse to the evangelistic movement, and has shown the churches what can be accomplished under wise leadership.

In the conduct of the work of the year your Committee has confined itself to three lines of activity.

1. *Pastoral Evangelism.* Early in the fall a revised circular was issued giving a list of pastor-evangelists who were at the service of the churches. We are glad to report a growing disposition on the part of churches to seek the help of the pastor-evangelist. Some twenty appointments of pastor-evangelists have been made through the Committee. Many churches have doubtless arranged for such pastoral assistance which have not reported to the Committee.

While heartily approving the employment of professional evangelists of accredited standing to lead in union evangelistic movements in the large

centers, and while thankfully recognizing the good results of such work, we are yet of the opinion that for the local church in the work of parish evangelism the employment of the pastor-evangelist will be found to be the wisest and most fruitful as it is the cheapest policy. We desire to reaffirm our belief that even without the help of any outside agency there are evangelistic resources in each church which would bring large results if put into active employment. The church that is determined "by all means to save some" will not lack souls "for its hire." The Massachusetts plan of pastoral-evangelism is attracting the attention of the churches throughout the land, and inquiries are frequently coming to your Committee for circulars outlining the plan.

2. *Visitations.* Believing that it would be helpful alike to the Committee and to the churches if the Committee could come into direct touch with the churches and their leaders, your Committee wrote to the scribes of conferences and ministerial associations suggesting that a representative of the Committee be invited to visit such bodies and present the needs and opportunities of evangelism. Invitations were received from several associations and conferences and visitations arranged. The response of the churches and pastors to the message of the Committee has been most gratifying. We believe that this mission of education should be widely extended another year, and we suggest that conferences and associations in planning for their fall meetings give a place on the program for the consideration of some phase of evangelism, and that a representative of the state committee be invited to attend the meeting.

The New York plan of securing ministers of prominence to visit the churches of the state was considered by your Committee, and it was believed that some such plan of visitation would be of benefit to our churches, specially to the churches that were somewhat remote from the large centers. Prominent ministers of the state were communicated with, asking their coöperation in such a plan of visitation, and without an exception they expressed their approval of the plan and their willingness to serve the churches. One or two were obliged to decline appointment this year owing to previous engagements. The plan of visitation as adopted by your Committee was to hold meetings at two or three centers in a conference, with an afternoon session to consider methods of church work and an evening service for the general public. Two such visitations were held during the winter which were of the greatest benefit to the churches. The hearts of pastors have been cheered and churches have been aroused to fresh activity. Other visitations would have been held but for unavoidable delays in perfecting the general plan and the difficulty that was experienced in arranging for the visitation at a time that would be mutually convenient to the visiting minister and to the churches served.

We are strongly of the opinion that this plan of coöperative effort should be pushed another year, and we suggest that conferences take the initiative in arranging for such visitations. We believe that such a visita-

tion held early in the fall would give the churches a strong impulse for the work of the year.

3. *Investigation.* Your Committee has felt that it might render the churches a useful service by investigating evangelistic methods and helps that have approved themselves to our wisest leaders.

We appreciated the exceeding delicacy of such an undertaking. We recognized the fact that methods that may prove effective in one field would be unwise in another, and that the best of helps, if unwisely used, might do more harm than good. But inquiries were constantly coming to the Committee concerning the best methods and helps in parish evangelism; these inquiries we did not feel that we could ignore.

Our first attention was given to the literature of evangelism. The results of this preliminary investigation were embodied in a circular which was mailed to the churches. The Committee is now collecting from the churches literature that is being used in the work of evangelism and church extension. The best of these printed helps we hope to have published by our Congregational Publishing Society and placed at the disposal of the churches at large.

Your Committee has also considered the advisability of investigating the pastor's class and its possibilities as an evangelizing agency; also the methods that have been used and approved by our most successful evangelists. The experience of our wisest leaders in evangelistic work ought to be of value to the churches.

RECOMMENDATIONS

1. *State Evangelist.* Your Committee desires to bring before the State Association the question of the desirability of employing a state evangelist who shall devote his entire time to evangelistic work among the churches, under the direction of the State Evangelistic Committee. Some of the middle and western states have already taken favorable action on this matter. Your Committee has advised with officials of the state and national home missionary societies with regard to this proposal, and it has received their hearty approval. They declare that the labors of a state evangelist would supplement in a helpful way the work of the Home Missionary Society.

We are convinced that the time is ripe for the Congregational Church of Massachusetts to take this advanced step.

The changing population of our state is placing a heavy burden of responsibility upon our churches. The demand for an aggressive evangelism is becoming more insistent every year. Churches once strong are now weak, though the population of the parish has increased many fold. These churches need and ought to have the help and strong backing of the united church. That there is urgent demand for a state evangelist is shown by the fact that some of our most successful pastor-evangelists have calls enough for special work among the churches to occupy them the

entire year. The state evangelist is needed, and we believe that the right man can be found for this work.

But your Committee is aware of the fact that the chief obstacle in the way of employing a state evangelist is the matter of expense. This your Committee has fully considered. We are confident that this work would be largely self-supporting; that the voluntary offerings of the churches served by the evangelist would cover most of the expense; and in this belief we are confirmed by the experience of evangelists who depend on the contributions of the people for their support. These voluntary contributions are much larger than is commonly supposed to be the case.

But dependence cannot be placed on this source of income, certainly not at the outset. Nor can our churches be further taxed to meet this expense. The plan which your Committee recommends is as follows: That a guarantee fund of four thousand dollars a year be raised by private subscription covering a term of five years, with the understanding that only so much of this fund be drawn upon as may be needed to meet the expenses not provided for by the offerings of the churches served by the evangelist; and that the state committee be authorized to employ a state evangelist provided the guarantee fund be raised.

It will be seen that this plan does not bind the General Association to any expense. It makes the employment of the state evangelist conditional on the raising of the guarantee fund. And surely there ought to be twenty-five laymen in the state who will be glad to subscribe to such a fund that this important work so full of promise to the churches and to the kingdom of God may be given a fair trial!

2. *Appropriation.* Your Committee has been somewhat handicapped in its work by the lack of an appropriation. We have been uncertain as to just how much we were at liberty to spend in carrying on our work. The expenses of the year have been $38.67. We ask the Association to make such an appropriation for this work as shall in its wisdom seem adequate.

3. *Enlargement of the Committee.* In view of the growing importance of the work intrusted to this Committee, we recommend that the Evangelistic Committee be increased to seven members, and that the Committee be instructed to work, as last year, in coöperation with the Board of Pastoral Supply.

Respectfully submitted,

F. S. HUNNEWELL, Reading, *Chairman.*
E. VICTOR BIGELOW, Lowell, *Secretary.*
EDWIN N. HARDY, Quincy.
RICHARD WRIGHT, Cambridge.
FRED L. WILLIS, Worcester.

BOSTON, April 1, 1907.

REPORT OF COMMITTEE TO PREPARE FORMS OF ORGANIC UNION BETWEEN NEIGHBORING CHURCHES *

Your Committee has followed out suggestions made by Dr. Charles B. Rice in his last annual report, and has gathered other helpful instruction from men of wide experience among the churches. This we embody in the following model constitution for organic union between neighboring churches, conscious that no such form can be equally applicable to all cases, but that the most we can do is to suggest a method and point out a path.

PREAMBLE

We, the members of Church in and Church in , in order to form a stronger organic body, to conserve the interests of the Kingdom of Christ in our respective communities, to secure the strongest possible presentation of the gospel, and to provide for ourselves and our children the blessings of a more permanent ministry, do hereby unite ourselves, and the churches of which we are members, in the † United Congregational Church of and .

It is our common desire to form a permanent united body, not to be dissolved without asking at least the advice of a counsel of the vicinage. To this end we adopt the following constitution:

CONSTITUTION FOR A UNION OF TWO OR MORE CHURCHES

ARTICLE I. ORGANIZATION

SECTION 1. *Preliminary.* Upon the approval of an advisory council of the Congregational churches of the vicinage, the Church in and the Church in do hereby covenant and agree that they will each surrender their interests and organizations as separate bodies and join in the formation of a single church of Christ, under the leadership of one pastor, to work and to maintain worship in both fields represented, unless, by a three-fourths vote of each branch, meetings in one church may be suspended. To this end we do adopt this constitution by a two-thirds vote of each participating church, and when such a vote has been taken and reported by each church to the other, the union shall be regarded as complete.

SECT. 2. *Name.* The name of the union church shall be The United Congregational Church of and .

SECT. 3. *Membership.* All members in good and regular standing of either of the uniting churches at the time of union shall be regarded as members of the United Church. After the union is consummated, members shall be received, by letter or on confession, in either branch, upon

* Copies of this may be obtained from the Secretary.

† When practicable it seems desirable that the name of the united church shall include, wholly or in part, the names by which the uniting churches have been known; or some name so drawn from the locality or otherwise as to be applicable equally to the two.

recommendation of the standing committee and the vote of both branches, and shall be considered members of the United Church. They shall be received by the pastor on the basis and in the manner adopted by the United Church.

SECT. 4. *Incorporation.* The churches forming this union shall, as soon as practicable, become a single incorporated body under the laws of the state, to hold the property and discharge the financial obligations of the United Church.

To this end the parties to this union urge the organizations hitherto holding the property of the separate branches to unite in transferring the property of both to the newly incorporated church.

[ALTERNATIVE. SECT. 4. *Incorporation.* The parties to this union urge each of the parish organizations or church corporations hitherto holding the property in use by them to appoint a committee from its own membership, consisting of one man for every $5,000 or fraction thereof of the assessed valuation of its property, the members of these two committees to constitute a committee to adjust all property interests, matters of salary, maintenance of church buildings, etc., which are common to the two branches, and to be called the General Committee; and this is urged with the hope that all such matters shall in due time be transferred to the United Church legally incorporated.]

ARTICLE II. OFFICERS

SECTION 1. *Pastor.* The pastor shall be chosen by the church by ballot of both branches meeting together or taken concurrently, and two thirds of the united vote of the two meetings shall be required for a choice, provided that this vote shall also include a majority of those voting in each branch.

SECT. 2. *Deacons.* Each branch of the church shall elect, by ballot, one deacon for every resident members or fraction thereof, to serve the United Church for three years, in coöperation with those elected by the other branch. By unanimous consent of those present at a meeting regularly called for this election, all deacons may be chosen from one branch. The election shall be so arranged that the term of service of all shall not expire at one time.

SECT. 3. *Clerk and Treasurer.* A clerk and a treasurer shall be elected annually by ballot for the United Church from nominations made by the deacons, and they shall not both be chosen from the same branch in any one year unless by unanimous consent of those present.

ARTICLE III. COMMITTEES AND OFFICIAL DUTIES

SECTION 1. There shall be a standing committee, consisting of the pastor and deacons, with the clerk and the treasurer of the church, and such other members of the church as may be chosen to serve, at a meeting called for the purpose, to examine and recommend to the church applicants for membership, to arrange for union meetings, to administer the benevolences, and to exercise proper care for all church interests. This committee shall meet on call of the pastor, or of any three members, at least four times a year.

SECT. 2. There shall be a local committee in each branch, composed of the deacon or deacons, the Sunday school superintendent, and the head of the work for women and for young people in each division. These committees shall coöperate with the pastor to carry out the work he suggests, to report cases of need where he may minister, to see to all arrangements for holding meetings, and in general to organize and further the work of the church in their own branch.

SECT. 3. The pastor shall serve both branches according to their need, dividing his time between them for pastoral visitation in proportion to the number of resident members in each, approximately.

ARTICLE IV. MEETINGS

SECTION 1. The pastor shall preach every Sunday for each branch of the church, and unless there are strong reasons against it he shall preach in the morning at one, in the evening at the other, on alternate months. He shall also conduct a weekly prayer-meeting for each branch, in coöperation with the local committees.

SECT. 2. There shall be a quarterly meeting of the two branches as one church, alternating in the two neighborhoods, for social and religious purposes, and to transact any business that may concern the church. One of these quarterly meetings may preferably be held in connection with an out-of-door festival or picnic.

ARTICLE V. THE DISMISSAL OF A PASTOR

The office of the pastor may be vacated at any time by the pastor upon two months' notice, or by a majority vote of the entire resident membership of the church, taken concurrently in the two branches or in one assembly, a like notice of two months being served upon the pastor. In either case this shall be upon approval of a council, if the pastor be installed; and if parish organizations continue, this Article and Article II, Sect. 1, shall be subject to such rules and regulations as govern such parishes.

ARTICLE VI. AMENDMENTS

Amendment to this constitution may be made by a two-thirds vote of the United Church, taken in one assembly or concurrently in the two branches, providing that not less than a majority of either branch shall favor such amendment, and that notice of the proposed amendment shall have been given to all resident members, with a call for the meeting, at least one month prior to the meeting at which the vote shall be taken.

A LETTER-MISSIVE INVITING TO A COUNCIL FOR THE UNION OF NEIGHBORING CHURCHES

To the Church in

Dear Brethren: The Great Head of the Church having convinced the members of the Church in and the Church in that under present conditions they can better maintain worship and more efficiently carry on the work of a church of Christ if they are joined together under a definite plan of union, to be served by the same pastor, as one church; they respectfully request you to meet, by your pastor and a delegate, in an ecclesiastical council at on the day of A.D. at o'clock M. to consider the expediency of the course proposed, and to advise with reference thereto. Should the formation of such a union be approved and

advised, you are invited to assist in appropriate public services for the recognition of the united church.

Wishing you grace, mercy, and peace, we subscribe ourselves,

Your brethren in Christ,

Committee from the churches concerned.

Place and date.

The above forms are respectfully submitted with the hope that they may prove to be sufficiently flexible to suit varying cases, or at least form a helpful guide to those who endeavor to adjust the formation of desirable unions.

*ALBERT W. HITCHCOCK, Worcester.
THOMAS E. BABB, Holden.
FREDERICK FOSDICK, Fitchburg.

REPORT OF COMMITTEE ON READJUSTMENT OF OUR POLITY

Your Committee last year made a report of progress and recommended that the whole matter of polity be committed to a larger committee, with instructions to correspond with churches, conferences, and committees on polity, and to report at the annual meeting of 1907.

We find as a result of our correspondence and investigation that the movement for more thorough organization of Congregational churches, to give direction and expression to their united action, is making steady progress and is extending through the whole denomination.

The proposal of your Committee for the establishment of conciliar committees of local conferences presented to the conferences and to the General Association last year was on the whole not favorably received. Yet the desire for some form of completer organization to care for matters of common concernment of the churches has been manifested generally, and some steps have been taken toward it. We find that most if not all the local conferences now have standing committees of one sort or another, not all with the same clearly defined purpose; but among the duties assigned or assumed are: Extending aid to missionary churches within bounds of the conference, bringing the benevolent societies into more helpful relations with one another and the churches, arranging for systematic collection and distribution of benevolent funds, bringing together ministers without charge and pastorless churches, looking after the needs of aged ministers and the widows and orphans of those who have died, looking for favorable locations for planting Sunday schools and new churches, giving advice and assistance when asked in cases of difference between or within churches, and rendering various other services as occasion may demand.

These conference committees have been appointed in various ways

* Died April 9, 1907.

and are variously organized, each conference having acted on its own initiative. It seems to us that the more effective organization desired for all the churches of the state may most easily be secured through the coöperation of these committees. We, therefore, recommend the appointment of a committee to take the place of the Committee on Polity, to act as a central committee of the State Association, to promote the establishment of working committees in the local conferences where not already established, and, in coöperation with these committees through their chairmen, to prepare and present to the next meeting of this Association a plan for their coördination with one another and with the central committee.

We should expect, if this recommendation be adopted, that the plan agreed on would be along the lines of that of the Michigan State Association, whose operation during the two years of its existence seems to be generally and increasingly satisfactory. It is briefly stated by the committee of that body as follows:

"The day of authority is for us long past. But voluntary organization for mutual information and help is of the very essence of our ancient polity. We believe that we have in our existing forms all the machinery that is needed for such organization. The unit of our system is the local church. The primary social organism is the local association. And the state association coördinates the local associations with their churches into a compact whole. The machine is good enough. What is needed is to tighten a few of the joints that have become loose in the changes of seven or eight generations. Our plan, therefore, proposes nothing more than to establish working committees in the local association, a central committee in the state association, and a superintendent as the executive arm of the committees, who shall know the whole state, not only in its home missionary enterprises, but in the needs and relations of all the churches."

In our judgment the natural and desirable result of the working of this plan would be in due time the merging of the Massachusetts Home Missionary Society with the State Association as one body.

A. E. DUNNING.
C. F. CARTER.
W. R. CAMPBELL.
P. S. MOXOM.
A. F. PIERCE.
J. G. TAYLOR.
A. S. JOHNSON.
H. A. WILDER.

We append by way of illustration the plan of local organization just adopted by the Suffolk South Conference of Churches in connection with the Suffolk South Association of Ministers.

ART. 8. The conference shall be coördinated with the corresponding association as described in the following terms:

The conference shall organize a Joint Committee of Oversight, to be elected annually, consisting of the president of the conference of churches

and the president of the corresponding association of ministers, the secretaries of both bodies, who shall be ministers, and three members, two of whom shall be laymen and who shall be appointed at the first meeting, one for one year, one for two, and one for three years, and afterward one each year, to coöperate with the Congregational Church Union, to take the place of the present Conference Committee, to assist in securing pastors for vacant churches and places for ministers without pastorates, to keep records of councils and other ecclesiastical events, and to advise about the general work and interests of the conference district; also to make reports to the conference and association respectively on the state of the churches, and bring before these bodies matters deemed worthy of consideration; it shall have authority, at the request of, and in the name of, any church in the conference, to call a council of the churches composing the conference to consider any matter proposed by the church which is a proper subject for consideration by a council, the said committee to report its proceedings at the stated meetings of the conference and association.

The conference commits to the association the giving to candidates for the ministry certificates of approbation to preach, the charge of preliminary hearing of all offenses affecting the standing of members of this ministerial body, and also of the final disposition of the case, unless appeal shall be taken within three months to a mutual council called by the church of which the accused shall be a member or pastor, provided that the association shall report to the conference all of its transactions, to be engrossed on the records of the conference.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee has met at various times during the year and herewith reports business transacted as follows: It constituted Rev. S. C. Bushnell, Rev. F. J. Marsh and Rev. A. J. Dyer a Finance Committee to which all bills were referred for approval. The Treasurer's bond was renewed for three thousand dollars. The Committee directed that the portion of the salary of Rev. E. Talmage Root, assumed by vote of the Association, be paid in monthly installments. Rev. S. C. Bushnell, Rev. C. L. Noyes and Rev. W. C. Rhoades were appointed a sub-committee to attend hearings before the Joint Special Committee on Lord's Day Laws of the General Court, and the Secretary was instructed to call the attention of the scribes of the conferences to the proposed revision of Lord's Day laws and suggest that some action be taken relative thereto.

Vacancies in various committees caused by resignation or removal from the state were filled as follows: Rev. David C. Reid was chosen on the Industrial Committee in place of Rev. W. A. Knight; Principal C. A. Brodeur, on the Provisional Committee in place of Rev. G. W. Winch; Rev. A. F. Pierce, on the Committee on Polity in place of Rev. C. M. Clark, and Rev. A. J. Covell, to membership on the Committee on Gambling.

The Executive Committee was instructed to consider the report of the special committee on the incorporation of the Association, and was empowered to prepare a plan by which the advantages of incorporation may

be secured through a board of trustees, as suggested by the report of the special committee. This matter was placed in the charge of the Moderator and Vice-Moderator to consult with Mr. D. Chauncey Brewer, chairman of the special committee mentioned above. The result is given in the following communication:

BOSTON, April 17, 1907.

Hon. CHARLES N. PROUTY, *Chairman Executive Committee:*

Dear Sir, — In accordance with your request that some scheme be submitted which will render effective the recommendations of the committee for which I reported as chairman in 1906, I suggest that:

1. The by-laws of the present voluntary association be so amended as to provide for the election of a board of seven trustees; two to serve one year, two to serve two years, and three to serve three years.

2. To these trustees I should intrust the management of such funds as may be committed to the Association, subject to the instructions of the Association.

3. This body once constituted and incorporated under the general law:

(*a*) Should have such duties delegated to it as would naturally fall to the Association if it continued in conference through the year.

(*b*) Would be authorized in behalf of the Association to endorse such action of Massachusetts societies as accorded with the judgment of the board; and

(*c*) Could be made a potent instrument in establishing in the minds of the laity as well as ministers the significance of our polity.

It is my thought that action of this sort would produce most fortunate results. Every Congregational principle would be guarded. The Association would become a center of influence and administration, and the churches would see to it that their lay delegates were men of standing and judgment.

Yours truly,

D. CHAUNCEY BREWER.

The Secretary was authorized to print one thousand extra copies of the Report of the Labor Committee and the same number of copies of the two papers on the Dayton Council and Church Union.

The Industrial Committee asked for an appropriation of fifty dollars for printing and other expenses, which was granted.

CHARLES N. PROUTY, *Moderator.*
ALMON J. DYER, *Secretary pro tem.*

REPORT OF THE PUBLICATION COMMITTEE

This Committee reports that it held two meetings during the year to transact the business intrusted to it. It accepted the proposals of the Fort Hill Press for doing the printing of the Association. For such statistical pages as are used in common with the Year-Book, a reduction is made to the Association this year of three dollars and fifty cents per page.

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
CLAUDE A. BUTTERFIELD.
JOHN E. STEWART.
EDWARD N. WHITE.

A PREJUDICE FOR RIGHT

REV. ALLEN A. STOCKDALE, BOSTON

The influences of the home are the strongest forces in the life of the child, and are sure to prejudice the boy or girl either for right or wrong.

Not long ago, in company with a large number of railroad men, I was on my way to speak before a great convention of the Y. M. C. A. Our company occupied almost the whole of a sleeping car. There were only four people not of our company in the car. Two of these were a mother and little boy. The journey was long and wearisome, the little boy, full of life, began to chafe under the restrictions of a section in the sleeper. After watching him for some time, my heart went out to him and, moved by the best possible motives, I went up to him and the following startling and, for the mother, humiliating conversation followed: "Hello, Johnny, you seem to be tired; let us get acquainted; I have a little boy at home." Johnny replied, "Have you?" "Yes, but I guess he is a little older than you; how old are you?" "Why, I'm six, but mamma calls me five, so she won't have to pay; don't you, mamma?" I do not know what happened to the boy when he got home, but I do know that my help in entertaining him was no longer needed or appreciated by that humiliated mother. This little incident from real life introduces my subject by contrast. There is the force at work prejudicing the boy for wrong.

It is said that when President McKinley was upon his death-bed the doctors saw his lips moving, and, bending low to catch what he might be saying, were touched to their very souls, as they heard coming from the lips of the dying statesman:

"Now I lay me down to sleep,
I pray the Lord my soul to keep,
If I should die before I wake,
I pray the Lord my soul to take."

Here we have the evidence of that force which entered into the early life of the boy as he knelt at the knee of a Christian mother, and there turned his mind to God in prayer, too young to know what he was doing, too young to grasp the idea of God, prayer or the principles of the Christian life, but there entered his life a real prejudice for these things, which, planted as good seed in his soul, would find their meaning and importance in the experiences of life to come.

I use the word prejudice in this connection guardedly. It truly means an opinion formed without due examination of the facts, a premature opinion favorable to a person or thing. Educational evangelism has this

for its aim. Jesus Christ will stand the test of experience in later life; therefore, no fear need be felt in actually prejudicing the mind of the child in his behalf. Every true Christian man or woman will do this unconsciously. No harm can come from a child's having a bias in favor of Jesus Christ, even though his opinion is premature when thought of in connection with his age.

When I speak of a prejudice for right, I simply mean a prejudice for Christ. No better use can be made of the early years than literally to fill them with the knowledge of Christ: To know Christ, how he lived, what he did, how he thought of men and women, how he treated people, what he said, what he did, what he thought of his enemies. This is of greatest importance to life, for in the mind and life of Christ we find the will of God. Surely all these things can and ought to be put into the mind of the child long before he is able to understand or consciously react upon the truth contained in this beautiful and tragic story.

It is in this that we differ from the Catholic Church. It seeks to prejudice the child for the church. The church is the thing of greatest importance. The child must obey its voice, submit to its dictates, support it and defend it, because it is to be saved by the church. We would prejudice the child for Christ, a wonderful Master, a marvelous personality, who is able to charm the soul as it grows, and transforms the life by the power of love and truth, who saves by the vision of God.

A child in a Catholic family (and there are children in Catholic families), renews the sense of responsibility in the minds of the parents and leads them back to the church, where the child is to be trained by example, not by precept. Young men and young women may become lukewarm in their attitude toward the church, but when they marry, and the children come, they are sure to return to the services and devotions of the church. The children must be prejudiced for the church.

We hate to think it is so, but we are compelled at least to suggest that, with Protestants, children often keep parents away from church, and in too many cases they are sent to Sunday school, not taken by parents. Educational evangelism is what we need for the prejudicing of the children for right.

We may have to resort to emotional evangelism for adults who have not had the benefit of early Christian training. A friend of mine was conducting a revival meeting in a very wicked town in the West. He was conducting it according to the emotional method and was reaching some of the worst lives in the community. There came to be a good deal of demonstration in the meetings. Finally, a dear old lady came to the minister and said: "Now, pastor, I do not like this noise; why can we not hold these meetings as the Temple was built; you remember, there was no noise there, not the sound of a hammer to be heard." The minister, who was somewhat of a unique character, replied: "My dear lady, we are not building a temple here, we are blasting rocks, and you must expect some noise in that work."

The hearts of men may become hardened in sin and ignorance, and they may be reached through an emotional appeal, but with the children, not so. Their hearts are tender and pure. Educational evangelism will do them the greatest service and the most lasting good.

WHERE WILL EDUCATIONAL EVANGELISM HAVE ITS GREATEST OPPORTUNITY?

I am sure if we answer, In the home, we will speak the truth. If parents think that in these days of improved methods and careful work the Bible school can do the work the home used to do, a great mistake will be made. Neither church, Bible school, pastor's classes nor any other auxiliary agencies can do the work for children that the home can do. The real prejudice for right must be accomplished there. Reverent, Sunday-observing, church-attending, Bible-loving, noble-living, prayerful Christian parents are the need of this age as much as any other. Children imitate and cannot discriminate between right and wrong. If the constant influence of the home is for Christ, then all these agencies of the church will have opportunity and efficiency in their own important work. The minister needs the coöperation of the home. A boy does not admire a minister and gravitate toward him as naturally as he does towards a soldier, an engineer, fireman or ball-player. There is not that in his profession which naturally attracts. He must win and influence children, and especially boys, by his own personality and methods. He has something to do for the child more important than the soldier, engineer, fireman or ball-player, but it is not so tangible and real in its first appearance. Here the home must do its work. A pastor can very quickly tell the children of a home where training follows the reverent and helpful course regarding the church and the minister. Many boys are afraid of a minister, and have to be secured in love and coöperation in some round-about way.

I remember an experience with a crowd of boys in the city, which my heart longed to reach, but to whom there was no natural and usual approach. In thinking over how I might get acquainted with them, I remembered my boyhood love of a drum. I immediately bought a good drum and sent a postal card to three of the boys, having secured their names and addresses. The card simply said: " Dear Master Tom: Will you meet me in my study in the tower of the church Monday evening, and see my new drum?" You may be sure they were there. Then I arranged another evening when they were to come and bring their friends. When the time came I found three boys with drums, the father of one of the boys, who was a professional drummer, and fourteen boys to look on. A minister was a man for whom these boys had no use, and not until he became a man interested in drums did he make any appeal to their interest. These boys came from homes where the prejudice for right had been almost wholly neglected. The home in its training can give the minister the best and quickest entrance into the life of the child.

In order to truly prejudice the life of the child for Christ and right, the

method used must be that of incarnation. What can we expect in the development of children whose parents do not pray, who care little for the Bible, who never go to church or go only on special occasions, who do not train the children to love the Christ for whom the church stands and to support the church which gives the Gospel of Christ to the world; parents who sneer at religion, who are vain, worldly and carnal, who never sustain a spiritual conversation in the presence of the children? This explains the lack of true character in many lives. Here is your force prejudicing for wrong. Ministers of to-day must not fear to speak the truth to the parents. Educational evangelism will transform the next generation, and the home must see this and give its prejudice for right.

THE AIM AND METHOD OF RELIGIOUS EDUCATION

REV. JOHN L. KEEDY, NORTH ANDOVER

Educational evangelism is a certain species of religious education. It leads out to a personal love and a personal choice of Jesus Christ. As the guardians of religion, the problem before you and me is not the simple problem of religious instruction, but the more difficult problem of giving our instruction such a form that it shall pass over into the character and be built up into the life. We are not teachers of religion, as though our only task was to get a certain number of historical facts and religious precepts into the mind of the child. We are the formers and shapers of the thoughts, ideals and affections of our children. The interest of educational evangelism is not a pure intellectual interest; it passes on beyond that into the heart and life of the child. It has a passion at the heart of it—the passion of the evangelist hitched to a new method. It is more controlled than pulpit evangelism and more patient, but it looks to the same result, the personal choice of Jesus Christ. The church has called upon men to choose with a passion that is the glory of her history. The new evangelism is also of the church and of Jesus, for it has that same glorious passion.

MATERIALS FOR A PERSONAL CHOICE

But it is more wise than pulpit evangelism, for it goes a step further back. It seeks not only a personal choice, but it aims to create the materials out of which that choice is made. It does not say, "Love Christ, choose Christ," when Christ is still all vague and unreal. It aims to make Christ a reality. It seeks to grow the natural instincts, wonder, reverence and trust, out into a consciousness of him and a sincere love for him. It believes that no life can be brought to its best by a mere skillful handling for a brief time of a critical situation. There is a nature ever present which must be ever developed. We say that such and such a period is the critical period,

for it is the age of choice; then the boy will arrive at some sort of a decision; he will come into the church or he will drift away from it. Educational evangelism sees that every year is critical, one period of a boy's life just about as critical as another; and so the first question with it is not whether a life will choose aright or not, but whether it is now gathering the materials for a right choice when the choosing time comes. It finds out what are the things upon which a personal choice rests: loves, hates, ideals, judgments. It gives itself to the task of growing these, and then rests in the absolute certainty that with a personal appreciation of Jesus, a personal choice will soon come.

A PERSONAL RELATION TO THE VITALIZING PERSON

The aim of religious education is still more definite. It does not content itself with furnishing material out of which a definite choice of the Christian life may be made; it seeks to provide the materials which will sustain that choice. I had in one of my churches a man who came to church regularly until he was converted; after that he came once a year. And that hints at one of our religious problems, the problem of a reaction. The new evangelism makes rather little of epochs and crises; it prefers to regard the Christian life as the flowering of natural instincts, which are awakened and vitalized by personal friendship with the Jesus of history, who, as the Christ of faith, lives amid our modern life. The final aim is to bring the life to a consciousness of Jesus, and to establish a personal relation between the soul and this matchless person who haunts us all. Our best impulses come from persons, that we all know, and He is the greatest of all persons, and so the aim is to so cultivate our pupils' loves, their admirations and their appreciations that they will become conscious of him and know him in a personal friendship. Jesus did not use the word "religion;" he used the word "life," and life comes from a personal relation. This is *life* that they may know God and Jesus Christ. Religious education seeks to establish that personal relation.

A MANIA FOR RESULTS

The new religious education has another aim. It has the true evangelizing passion, and it has a mania for results. It sweeps away with one brush of the hand the doctrine of election, and has a daring hope, for it dares to believe that it ought to succeed with every life. Its passion works not alone through the church, for it cannot satisfy itself with ministering only to those who come to it. It boldly faces the problem of a full community ministry, and acknowledges an equal responsibility to those who do not come to church as to those who do. It must touch every life in its parish in some vitalizing way. That is its passion, and so it comes to a great variety of social and institutional and personal ministry. The minister of the new education is more than a preacher making an appeal which very few men answer, creating emotions that never get out into action; he is more

than an administrator, keeping the wheels going in a conventional church; he is a man whose own life is vitalized into passion and action; who first of all carefully studies the problem and then selects his methods. Much of his ministry he sees must be truly personal, and so his field of service is wider than his church. His spirit, his life, must enter into and vitalize the home, the school, the church and society. He realizes the part they must have in the culture of life, and he seeks to make of each of these a true force for the growth of the religious life.

THE EDUCATIONAL METHOD

When we come to the method of religious education we all believe, I presume, that the starting point is the nature of the person himself. It is not a system of doctrine that is to be taught, nor facts of a book of revelation that are to be learned, but a religious nature that is to be developed. The germ of a perfect man, an incipient Christ, is already there, and that is our starting point. More than that, this nature unfolds itself in a certain order, certain natural interests, emotions, tendencies come to the surface and burn for a time, and then subside and give way to others. The educational method finds out what is the spontaneous life, the dominant feeling, at each period, and sets itself to develop these in the exact order of their unfolding. It chooses its method and material for one sole purpose: to awaken and grow fundamental feelings, interests, appreciations, ideals and convictions, and these make the mighty tides which carry the life unerringly out to its goal.

TRYING TO GROW REVERENCE

I visited a sub-primary department in one of our church schools some time ago, and I watched the exercises, and then I said to the teacher: "Now tell me what you are trying to do?" And she said: "We are trying to cultivate reverence. It's the period when children are naturally devout. So much depends upon reverence. Faith in God and love to him spring from a sense of the spiritual. If the instinct of reverence is not cultivated now, it never will be." And she went on in a fine enthusiasm, and I listened. Her words kept ringing in my ears for days, "Trying to grow reverence." "Its the age of devoutness." "So much depends upon a sense of the spiritual." "If it isn't cultivated now, it never will be." And something in me said: Now you remember that, and practice it and preach it.

Now take one or two illustrations. What is the strongest interest of childhood? Is it an intellectual interest? No. It is the interest of activity. The child has a perfect mania for doing things. He is susceptible to suggestion, and you need only suggest a thing to him and he will do it. A few years ago, in an address before one of our New York State Associations, I ventured the suggestion that when this mania for doing things was the controlling instinct, the true method in religious education was not to teach the precepts of religion, but to train the child in the practice of the active virtues of religion. It evoked considerable interest, and there was

some dissent, and I ask you to decide whether it is not the true principle. It is the simple wisdom of taking advantage of the instinct of activity, the child's willingness, his mania for doing things while it lasts, and turning it to account in the interest of religion.

THE MIND NOT THE ONLY GATEWAY

I fear we make too much of instruction, lay too much stress upon the mental grasp. The mind is not the only gateway into a child's life. Why teach the duty of kindness to a child? Why not simply go at the thing direct, and get the child to do the good deed? Especially when it is so easy. I had in one of my parishes a woman to whom God had given great blessing — an insight into child life. She had two little boys. She used to take them out into the fields to gather wild flowers, had them make them into bouquets and take them to the sick boys, the invalids, the aged people of the village. Active, restless little fellows they were, and she, with her insight into child life, was always suggesting some little kindness for them to do, was always giving them some natural task to perform. She thus took this instinct of activity and fashioned it into kindness, unselfishness and loving ministry; and she did it, you notice, not by precept. By doing the good deed with them she socialized the task, and by making the doing of good deeds beautiful, she easily succeeded in getting them to do them. One may teach the golden rule to his children and not be sure of golden-rule conduct, but what child is there that can withstand the suggestion to gather flowers and take them to the little sick boy across the street, who cannot gather flowers for himself?

THE GUARANTEE OF A FUTURE CHARACTER A PRESENT LOVE

And then again, love is an instinct. There is a time when it is natural for children to love. Because the affections have a great influence upon the life of the child, it must be a part of any true system of religious education to develop the affections of our children. The quality of faith, it is said, rests upon that of love. He who does not love cannot believe. A child whose life has gone out in an affection has, therefore, achieved a part of his redemption. An earthly affection is the ladder by which the child is to climb into his love for God. The guarantee of a future character is, therefore, a present love; and to develop the affections, and educate the sympathies, form his loves and hates, his likes and dislikes, is to make a substantial contribution to character. This is very important, first, because the affections have all the moral force of a decision: and second, the ideals of to-morrow are formed out of the likes and dislikes of to-day. So to form a child's loves and hates is to gain a religious victory before the real battle is fought.

One man may do this in his school, another man may get it done through the home, but get it one way or another he must, if he is to grow a true spiritual life. My own belief is that it cannot be done through the church as well as through the home, for remember that it is not the duty of love

you are teaching, but the instinct of love which you are to grow; and this links the method with the home.

MUST RE-ENTHRONE THE HOME

Out of a twelve years' experience with a great variety of church methods, which have been, I think I can say, somewhat intense, I have come back to this: The church simply cannot solve the whole religious problem as she is now assuming to do. She has got to re-enthrone the home. I know how complex this whole problem is, and what a long, difficult task is ahead of the man who tries to get any religious training into the home, but I am quite sure we shall fail with many of our children until the home recognizes its responsibility. Religious education aims to vitalize the home, and to make of it a truly religious force.

THE ROYAL GATEWAY INTO THE BOY'S LIFE

Take another illustration which relates more to our distinctively church teaching, the period that is justly held to be critical, from thirteen to seventeen years of age. What is the first question to ask as you apply your educational method here? Why this: What is the dominant instinct, the spontaneous interest? And what reply do you get? This: That the interest is not in truth nor in conventional forms of religion. It is in life, and in the exceptional and the more heroic forms of life. The lesson material, therefore, must be biography, the study of heroic men. The boy is not interested in prophecy, but he admires the prophet. He is not interested in the history of the kingdom, but he will worship the king in his glory. He doesn't care to know what Jesus said, nor to have Jesus' nature explained, but oh, how he is taken captive by the knightliness and the chivalry of the matchless hero. He wants to admire and worship, and his nature is all ready to run out toward the brave, the good, the beautiful and the true. Admiration runs out into choice. What he admires to-day he will choose to-morrow. He doesn't have one ideal; he has a great many ideals, but admiration and worship will feed one of these ideals, and what you find him worshiping to-day, you will find him trying to imitate to-morrow. More than this: Your pupil passes judgment on each person; he approves or disapproves of each act, and this judgment is in a true way the beginning of a personal commitment. Moreover the study of biography is sure to go back into the man's ideals and estimates of life. There is a constant contrast between the higher and lower values, and this clear classification of values into higher and lower furnishes the materials for many a wise decision. You get, you see, from studying a life, not an academic interest in a study. You awaken in your pupil an interest in his own personal life, and religious education succeeds when it thus awakens a permanent religious interest. The gateway is not through appeal or through academic knowledge. The royal gateway is through his admirations. The method is not to clarify, but to beautify and glorify. Every life has gates

of entrance into it, some of which are always open. True wisdom lies in finding out which gates are open, and entering on invitation through those, not in pounding at and trying to force the gates which nature and the God of nature has closed. In our attempts to enter a boy's life we have not always used wisdom. We have laid heavy siege to that part of his nature that is closed. We have bid him choose Him whom he did not yet know nor love. When he did not choose we have come to a new belief in human depravity. The educational method in religion anticipates the day when the doctrine of depravity will be only an evidence in history of the failure of our religious method.

A BOY MUST HAVE A FRIEND

Well, take another illustration to bring us face to face with another fact. I mean the religious value of the contact of life with life. Look back over your life and tell me whence came your best impulses for true living. They came from persons. Some one once asked Charles Kingsley, "Mr. Kingsley, what is the secret of your life?" And he replied, "I had a friend." Character is caught. The impulse for great and good living comes from contact with great and good men. The dynamic is personal. My father loved the companionship of men who were doing something for the world. His house was the meeting-place of preachers, professors, missionaries. They sat and talked. They told of their early struggles, of their great purposes, and I, a boy of twelve, sat back and listened. Something passed from them to me. I did not then know what, but I know now. And when I went away to college two men interested themselves in me and gave me their friendship. They lifted me up into lofty aims and purposes, and oh, how simple and good life seemed! And so it always is, there is no force in the world like a superior life. The redemption of life is not through law or knowledge, but through life, and God sealed this method when he gave us the Incarnation. I know this is commonplace, but we must feel more the necessity of it as an educational method. Those who have character must meet in the companioning relations those who have not. A boy must have a friend.

THE EDUCATIONAL VALUE OF CHURCH WORSHIP

And then the worship of the church has a true place in religious education. I do not mean because the sermon is full of instruction and wise counsel. I mean because it is a place where a lad's life is all suffused with holy emotions; where all alone he can think out the long thoughts; where his undefined feelings, his conflicting aims and his vague longings are all straightened out. I speak out of my own experience, for I remember as a boy how complex and tangled life seemed to me everywhere else and how simple and beautiful it seemed when I was in church. I know to-day that my highest hopes were born, and my best purposes were formed in church. Some day, as he sits in church with a little group of his fellows, in the midst

of the confusion and bewilderment of his teens, with emotions running through him which he never felt before, with passions burning in him which he cannot understand, some light breaks into his darkness, the ideal of Jesus captures his imagination, the most mysterious, yet most knightly person of history takes mastery of him, and oh, how his admiration kindles! Oh! how his heart burns within him. And oh! how his life changes. My experience has been that boys and girls who attend church regularly, almost without exception, come into a personal relation with the great Person of our faith. And I say this to those of you who are sympathetic with what I am trying to say, we must see to it that our children and young people attend church. It is all a dead loss if they do not come. It is not mine to say how this shall be done; it is mine to make you feel that it must be done. We are men, and being men we cannot sit defeated at the feet of such a problem. If we are after results, there is one necessity: Our children must be in church.

A MINISTER OF THE MODERN TIME

I had a letter from a friend of mine the other day — a minister of the modern time — and he told me what he was trying to do in his parish. The story of his new work is a fascinating bit of history. He had seventy children between the ages of eight and fifteen under his personal week-day instruction; he had thirty more in home classes, which he met once a month in small groups in private houses in unchurched neighborhoods; he had stimulated the teaching passion, and had interested some of the best people in a Guild of Religious Education, which was providing a course of lectures by professors of psychology and pedagogy; he had done over his own Sunday school, placing the teaching in the hands of the very best people; with infinite pains and patience and tact he had introduced a simple form of religious service into two dozen of his homes, as a substitute for the old-time family altar; a committee of his best men had their eye on the public school; believing that the church service was a distinctively religious influence, he had dared to make the church service attractive to children, making it rich in the spirit of worship, angling for reverence and devoutness and the sense of the spiritual. In short, in a dozen ways, he is bringing religion into the child's most common experiences, growing with a May and June atmosphere the splendid instincts in every child. His people distrusted him at first; they believe in him now, for the young people in the community are coming into their rightful heritage.

HOW TO WIN BACK OUR MORAL LEADERSHIP

Brothers, there never was a time so filled with opportunities for the wide-awake minister. There is no profession among all the callings of men that has before it such wide open doors; never a time that is so critical in the history of our churches. I see before us an opportunity to win back the place of moral leadership, which has been lost to our profession, which

our fathers in the ministry had, but which we do not have. Will we grasp the situation; will we measure up to our privileges; will we go through the open door of our splendid opportunity? There is ground for fear. I fear, I greatly fear, that most of us will go on in our old way, content with our traditional functions, satisfied with our conventional methods, hindered by the conservatism of our churches, putting ourselves in no vital way into our work, drifting aimlessly on without any spirit, hoping for the change of conditions which shall turn people again to our churches. That is what I fear, and I know from contact with ministers and churches that my fear is not groundless. We have got to gird ourselves. The movement of our time is overwhelmingly toward the educational method, and in the acceptance of that aim and method I see the opportunity of our churches.

I was reading the other day a story which Marcus Aurelius, the emperor of Rome, tells of his brave pilot, a man whom he always kept with him. The times were stirring times, full of treachery and conspiracy; false friends were failing, but in the hands of this man he knew he was safe. Different affairs called him to distant parts of his vast empire, but wherever he went he took this pilot with him. Once when they were returning they were caught in a terrible storm upon the Mediterranean, and everybody on board was anxious, and it looked as though they would go to the bottom. Up on deck they found the old brave pilot, and he was muttering his prayers, — faith in the gods was failing; he didn't believe very much in Jupiter and he didn't have very much confidence in Neptune; but he was muttering his prayers, — and here is his prayer: "O Father Jupiter! O Father Neptune! you may sink us if you will; you may save us if you will; but whether you sink us or save us, I will hold my tiller true," and that is it. We are in trying times. Our work calls for a whole lot of energy, for a whole lot of heroism, for a whole lot of life of the superior sort, and we have simply got to be true; we have got to do our best. Brothers, let us hold our tillers true, and may God bless us in our great work.

THE EDUCATIONAL FOUNDATION OF THE PERMANENT APPEAL

REV. ALBERT F. PIERCE, BROCKTON

Evangelism is the art of persuading a soul to come into sympathetic relations with its Maker. Appeal is made to the reason, the judgment and the conscience, in order that men may be led into a life of obedience to the law of love. The appeal may be made to any one of several motives, but the result must be uniform—a conscious recognition of the claims of God upon the soul and an obedient and willing devotion of oneself to his will. Whatever, therefore, may be the character of the appeal, it must

have solid ground on which to rest. Back of every appeal there must be a conviction which gives to it the sanction of a "thus saith the Lord."

The evangelist and Christian worker may make this appeal with confidence, first of all, because of the presence in every man of what we call the religious instinct. God has not left himself without witness in that he has written his name on the tablet of every heart. The theologian may say that "all men are by nature sinners," but we can more confidently affirm that all men by nature are religious. Man is groping after God "if haply he may feel after him, and find him." There is no other instinct in man so strong as that which impels him toward God. The social instinct is the only one comparable to it. That is a mighty force which segregates men, drawing them compactly together in families and communities, and forbidding them to live apart from one another. But even when the social bond is severed and denied and man flies away from the face of human society, he does not lose the religious instinct. Man fears God, dreads him, revers him, loves him, worships him, and desires his approval more than that of any other being in all the world.

Some one has said, You can always find a Scotchman when you appeal to his conscience. He will argue with you by the week if you put anything on the ground of philosophy, but when you come to address his conscience he will always assent even though he doesn't surrender. With even more confidence we can assert that you can find men when you present the claims of the religious life. A man cannot run away from himself any more than could Jonah run away from God. And the older men become, the more seriously do they think of these things. We speak of men becoming hardened in sin, but the danger point is not so much the loss of a sense of God as it is the loss of the power of the will to choose and direct them in the line of what is right.

But the religious instinct, though present and strong in every individual, is like every other power of man's being, in that it needs to be trained and developed. And this education and development determine the character and quality of his life. The child of Christian parents, with generations of religious inheritance in its favor, if separated from its friends and committed to the care and training of a Chinese home, will grow up to become a follower of Confucius; while, on the other hand, a Chinese babe, though it have back of it the weight of centuries of superstition and of ancestral worship, will, under the training of a Christian home in a Christian land, grow up to become a follower of the lowly Nazarene. That is, while the religious instinct is deep and strong in both cases, it is education and training that lay the foundation and determine the character of the religious life. The human heart is like the earth's soil; if left fallow, it will grow some kind of life if only briars and weeds, while under training and nurture it will bring forth the fruit of the Spirit. Education prepares the soil, sows the seed and nurtures and trains the growing crop.

Without some such ground-work upon which to build the religious life

it is impossible to win disciples and multiply the kingdom of believers. The experiences of our missionaries in the foreign field bear strong testimony on this point. Their first work is a work of preparation. Years must be spent in reducing the language to writing and in translating and printing the Scriptures and a body of Christian literature before conversions can be made and a church established. This is rendered necessary partly that the missionary may master the language and understand the customs of the natives and get their point of view; but it is also necessary that he may educate and train the native to *his* point of view, and through that education prepare him for right conceptions of religious truth. Carey in India and Morrison in China, laboring for years and waiting to see the fruit of their toil, and almost dying without the sight of it, at one time seemed to the church like wasted lives. But these men and others of like heroic type laid broad and deep the foundations of the religious consciousness, and through schools and colleges, and by means of pen and printing press, made possible the glorious results of to-day. These labored and other men have entered into their labor. The time has gone by when the church expects its missionaries to go to the heathen world and merely preach a simple gospel in order to save men. These people are without a language ofttimes in which to express the content of the gospel. There is not in their mind a concept of God, of sin, of salvation, of righteousness, in the sense in which we use these terms. These must be created or imparted. And until the missionary, by education and training, lays the foundation for Christian thinking, he cannot secure Christian living. One of the glories of the church is its long line of Christian schools and academies, planted on the outposts of civilization, and supported and manned by a noble army of teachers and pastors.

The Christian church at home bears testimony along the same lines. The bulwark of the church to-day is its work of teaching and training. In its Sunday schools, its young people's societies, its pastor's training classes and kindred organizations, it is not merely preparing its force of workers, but is determining its constituency and the number to which the Christian appeal can be made. Of the numbers who come into the church on confession of their faith, about eighty-five per cent are from the Sunday school, and perhaps ninety-eight per cent have been members of the school during some period of their lives. Every evangelistic appeal finds its response from those who have been trained in Christian truth.

The evangelistic appeal in all the ages has been governed by the same law. Peter, in preaching on the day of Pentecost, spoke to a varied nationality, among whom were "Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judæa and Cappadocia, in Pontus, and Asia," but they were "*devout* men from every nation under heaven," that is, those who had studied and had been trained in these things. Paul was the great missionary evangelist as well as teacher, and he went first of all into the synagogues and appealed to the devout Jews and proselytes.

He knew that any response must come from those who had been trained and were interested in the religious life.

This educational method of evangelism is the Scriptural method. Religion was perpetuated by means of the teaching function. When God would save his people from apostasy he commanded them not only to remember his statutes to do them, but added "thou shalt *teach* them diligently unto thy children." The Hebrews obeyed this command, not only in the home, but by systematic instruction through appointed teachers. In 2 Chron. 17: 7-9, we read that Jehoshaphat sent his princes, and a select company of Levites and priests, to teach out of the book of the law of Jehovah, "and they went about throughout all the cities of Judah, and *taught* among the people."

After the exile, Ezra knew that the permanency of the religious reforms he instituted depended upon the intelligence of the people respecting them, and so he taught them in the law of the Lord. Nehemiah tells us that under Ezra's leadership the scribes gathered all the people together, "and they read in the book, in the law of God, distinctly; and *they gave the sense*, so that they understood the reading." I used to think that meant that the readers employed a little elocutionary skill, instead of using the drawling manner or the sanctimonious monotone of the ordinary pulpit of to-day. But when it says "they gave the sense," it means they commented upon, explained and made plain to the people the meaning of the law. Instead of its being preaching in the ordinary acceptation of that term, it was the pastor exercising his "teaching" function, and instructing the people.

There were schools connected with the synagogues which sprang up during and after the exile. Josephus and Philo both speak of these, and Philo calls them "houses of instruction" and adds that the Jewish youth were so thoroughly taught by tutors and instructors that they "bore the image of the law in their souls." These synagogues gave Jesus his opportunity in the beginning of his ministry, and "he went about . . . *teaching* in their synagogues, and preaching the gospel of the kingdom." It is said of the apostles after Pentecost that "they ceased not to *teach* and to preach Jesus as the Christ." Paul at Rome, even when a prisoner, kept on "preaching the kingdom of God, and *teaching* the things concerning the Lord Jesus Christ with all boldness." Thus we see that the Bible method of propagating the truth was that of instruction. The people were educated and trained in the commandments and ordinances of Jehovah.

This educational method is not only Biblical, but one that has been approved and confirmed by the experience of both the ancient and the modern church. In the early church, schools of catechetical instruction were almost universally instituted. Youth were trained into the Christian life. And the modern church has not been slow to perceive the value of religious instruction. The great leader of the Reformation, Martin Luther,

said, "God maintains the church through the schools." With him agreed Calvin, Knox, Zwingli, Melanchthon and a host of others. And from their pens came catechisms, primers of doctrine and handbooks of religious instruction, that trained a generation of hardy pioneers and reformers in the Christian church, and made possible the Protestant church world. Protestantism and popular education stand and fall together. Abolish the schools and you abolish the true church of Christ. Let the priest take the place of the teacher; let the altar displace the pulpit; let liturgy occupy the place of the Bible, and you thrust the world back again into the Middle and Dark Ages.

With this preliminary study, let us seek some applications of the subject to our own times and work.

1. The church may well lay a little more emphasis upon the teaching function. This responsibility rests primarily with the home. But the church should not only emphasize and supplement this home agency, but also remember that it must take the place of many unchristian homes. It is the duty and the opportunity of the church to teach and train many children that otherwise would grow up without Christian nurture and instruction.

2. The church has in the Sunday school the greatest evangelistic agency the world has ever seen. This is not discounting or displacing the home, which is the chief center of the religious life. Nor is it minimizing or undervaluing the various organizations and agencies which play so important a part in the church's work. These all have their individual functions and responsibilities, and many of them are indispensable to the church's life and growth. But recognizing and granting all this, it may still be affirmed that the church, as a body of believers associated together for the spread of the truth and the upbuilding of the kingdom, has in the Sunday school the greatest evangelistic force the world has ever known. It is easy to discover the truth of this statement when we bear in mind that people are not converted in the mass; that it is personal contact that wins the individual; and that the Bible school furnishes the largest opportunity under the most favorable conditions for this very thing. In the Sunday school we have the largest numbers of unconverted people, specially assembled for religious conversation and training, divided into small bands with chosen leaders; life in the plastic state; an environment that favors the attainment of the one purpose; and the opportunity of personal contact. All of these conditions cannot be found in any other agency the church has at its command. Their presence in the Sunday school makes it the mightiest agency in evangelism the church possesses to-day.

3. We should also bear in mind that our discussion is not upon education pure and simple, nor yet upon religious education, but upon educational evangelism. The latter is an important work. We need to lay emphasis here. We often lose sight of the end in the use of the means.

We forget that the purpose of our work is "to bring to Christ" as well as "to build up in Christ." Education alone will not save men. In an editorial some time ago the New York *Tribune* said it was a sad commentary on our Christian civilization that of the persons confined in our jails and prisons not only eighty-five per cent had been scholars in our public schools, but over eighty per cent had at some time been in our church Sunday schools. In so many ways is it made plain that training alone will not save men. They must be evanglized, brought into personal relationship with Jesus Christ, led to submit to his will.

4. Evangelism is largely personal work. Men know Christ through men.

Did you ever notice the references made in the New Testament to the apostle Andrew? Outside of the list of the twelve, Andrew is referred to in the Gospels only three times, and then in connection with bringing some one to Christ. First, he found his own brother, Simon; then he found a little lad with five barley loaves and two small fishes; then, when the Greeks came saying, "Sirs, we would see Jesus," Philip brought them to Andrew, and Andrew took them to the Master. Very little is known of Andrew. He has a humble place in the Gospel record. But he brought to Christ the greatest of the twelve; he was the means of Christ working his greatest miracle (the only one recorded by all of the four evangelists); and he introduced to him the representatives of the greatest race then living. If the church of to-day could be baptized with the spirit and zeal of Andrew, its efficiency would be multiplied an hundredfold.

THE IMPERATIVES OF A SOCIAL GOSPEL *

REV. ADOLPH A. BERLE, SALEM

Great as are and may be the effects in individual transformation and regeneration wrought by the gospel of Christ, nobody who reads the New Testament even casually can fail to become aware that Christianity is, in its vital and social relations, a form of collectivism. The nature and laws of the kingdom of God occupied as large a place, and, in some respects, a larger place, in the teaching of Jesus, than the problems of personal self-recovery. The objective setting of the regenerated personal life is in a social body as completely governed by Christian social laws as the individual is by Christian personal rule. And wherever a contrast occurs, as occasionally it does occur, the emphasis is upon the greater power of the social law. The inverted supposition that a true Christian life can prevail in alliance with an iniquitous social system finds nowhere in the New Testament the slightest support. But whether we shall all agree or not in this

* The address was delivered without notes. The following contains its substance.

respect, that Christianity is a social religion and cannot find its true or adequate utterance except through social relations, is not now open to intelligent doubt on the part of reasoning beings.

Necessarily in a gospel which is social there are primary and there are secondary elements. There are the conditions which are fundamental to a social gospel and those which are accidental and transitory. For example, a wage schedule is a temporary and transitory element in the labor question. Justice, on the other hand, is a matter which is primary and fundamental. And the effort in the adjustment of a wage scale is to find not what the economic conditions justify, but what justice requires. So of many other things. It is, therefore, of great importance that we indicate with some clearness what is imperative and what is, so to speak, subjunctive in the proclamation of a social gospel.

Let us say first of all that it may be regarded as an imperative of a social gospel, that *no spiritual truth may be regarded as established or effective until it has been embodied in a social law.* The doctrine which this rule suggests is, that no amount of personal illumination or personal private morality or rectitude can for a single moment atone for, explain away or extenuate for participation in or support of any social program which is founded on injustice or is nurtured by iniquity. The Christian churches are full of men who are personally men of charm and distinction, of learning and of personal piety, who, nevertheless, are parts of social institutions, industrial, political and financial, which no reason can justify and no tolerance can endure. One of the most curious incidents of latter-day political corruption is that we are so often told that the political boss and corruptionist does not smoke or drink. Indeed, one of the worst corrupters in this respect that Massachusetts ever saw was a man of perfectly unexceptionable habits in this respect. Churchmen may well be men who have none of the coarser vices. Men of learning, education and good breeding cannot naturally take to the mire. But what says the doctrine? the spiritual truth that deals with private purity of life is neither complete nor adequate till it has reached a social expression. Dives sitting at his luxurious table is not charged with gluttony even. He is only charged with neglect, yet his soul is represented as being in torment when he beholds his isolation from the social whole of the spiritual world. The young man who came to Christ had kept all the laws known to him from his youth up, only he had not discovered the social trusteeship of wealth and went away sorrowful. Christianity is, in its last expression, a social program of enormous magnitude and it is a significant fact that almost every great leader in the history of the church, every epoch-making emergence of the church, begins with an illustration of the doctrine which we are now declaring. The early church, true to this instinct, was scarcely organized than it tried an experiment in an extreme form of collectivism, — community of property. The monastic revival, in which the great orders of the Roman Church rose, began with a similar movement, the renunciation of property, namely, the vow of poverty.

The first great social effect of the Reformation in Germany was the Peasants' War, a movement of social redress. When John Wycliffe started his poor friars to preaching in England, they preached a social gospel, and it was then arose the saying, "When Adam dolve and Eve span, who was then the gentleman." The reason why England did not experience the bloody scenes of the French Revolution was because the Wesleyan preachers had caught sufficient of the social program of Christianity to provide an antitoxin to French revolutionary violence. The same thing can be found in every epoch of the church, in every advance movement of the spiritual history of the church. The common sense of mankind has everywhere asserted that a spiritual truth which does not emerge in a social law, whereby it can readily and broadly be incorporated into the common life of mankind, is no truth at all. This is true even of those men whom we think of primarily as the saints of the church. Let it never be forgotten that the first public manifesto of St. Francis of Assisi was a political document, dealing with municipal reform. This was no accident. What made the saint possible was the vision of an incorrupt state. And the greatest saint and theologian of the Western church, when he came to formulate the finality of Christian triumph, embodied it in a memorable and immortal treatise with the title "The City of God"! Martin Luther's earliest public document was a plea for political liberty and a definition of the rights of a Christian man in the state. Thus the very saints and theologians have taught us better than we have realized, and for the doctrine I present, you have as sponsors Augustine and Luther and Calvin, St. Francis, Wesley and Wycliffe and a great host beside. Let us not forget that the first great contest of Christianity itself was a contest of political liberty; that the appeal to Rome by St. Paul as a political act of citizenship opened the Western world to Christ and his gospel.

Nor is this all. The very knowledge of God himself turns upon the operation of this doctrine, for it was Jesus himself who raised for all time the social question in its most searching and insistent form, when he asked, "If a man loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" This is the eternal demand of Christ and of Christianity. Modern Christianity has too often permitted men to say that they loved God, whom they had not seen, while they hated and oppressed men whom they not only saw, but saw in misery, wretchedness and shame. The revolt against churchism as contrasted with Christianity arises in my judgment just here. Christianity has never failed to utter by the words of its Founder and Lord the true social teaching. The church, unfortunately has sometimes failed to recognize her obligations in this respect.

It is no less imperative as a doctrine of a social gospel that it shall not fail, in its aspiration for ultimate and ideal truth, to *apply to the degree of its knowledge and power its spiritual intelligence to the social necessities of its time.* Reducing this somewhat to plainer terms, it means this, that the

church of Jesus Christ must not hesitate, because it stands for ideal ends, to take sides in present problems. This will seem to many to be dangerous doctrine and to do violence to what is called ministering to all men without respect to party in politics, industry or finance. Sometimes questions are so manifestly moral in their nature that nobody tries nowadays to avoid taking sides in them but men whose championship of anything is worthless. But it is worth while to remember that, historically, many men tried to avoid taking sides upon such a question as chattel slavery. Many men now somehow think they can avoid the great questions of public and political morality. Let us look at this matter a moment and see just what has taken place in the modern world. Think what powers have been assumed by the state. Birth and death, health, education, business and transportation are all in the control in the state. Governed as we are by political parties, most of these interests have a greater or less degree of political control. Most of them cannot even be reached except through political agencies.

Now, if the pulpit, as the representative of the gospel, has no voice on the subject of public health, public education, public business and government, public transportation, to say nothing at all of public charity and public honesty, just what is to be the social message of the pulpit? You might as well simply preach health without a physician as preach sound civic administration without taking sides. Suppose the health officer is notoriously a man who is risking the public health for political ends. Suppose the schools are being degraded because politicians are filling them with unfit people. The politicians know at once that the way to cloud the issue is by raising the cry "preacher in politics," but if the church does not speak, who will? We have already permitted the larger measure of the social appeal to go into other hands. The testimony of a man like Professor Jacks, of Oxford, is striking in this respect. Sides we must take, just as we must take sides for or against Christ himself, and when you say to your congregation that they are for Christ or against him as individuals, you must also say they are for or against the social program of Christianity, which is concrete brotherhood throughout the whole of social body. Why are the ministers called non-producers by the vast body of wage-earners? Because very many of us are non-producers even in the one thing which they are set to produce, enlightenened public opinion on the great questions of the time.

The usual justification for the neutral attitude which is contrasted with the one I am advocating is, that no social program is a complete one. But no life is a complete one, and no church is an ideal church and no doctrine has finality. The church herself changes and has changed, our doctrines change, our church methods change. We must take sides in these things, even though here, too, some men try to avoid taking sides. They have their reward.

But it is a strange attitude of the human intellect, especially in the

work of moral and social amelioration, that nothing shall be done because, perforce, what is done is not final. Do we not build over houses and tear down whole blocks to build larger and better ones? Why not, to the degree of our knowledge, try the social program which appeals to us to-day, whatever it is, and change it when we find another that is better? Suppose somebody does call it "socialism" or "anarchism" or something else as dreadful or fearful in the minds of the time-serving and the timid? Was not Christ called a gluttonous man and a wine-bibber? John came neither eating nor drinking, and they said he had a devil! The Son of Man came eating and drinking, and they said he was a glutton and a friend of publicans and sinners! Have we, the disciples, become better than our Lord? Why should not a minister take sides in a matter like a great strike? What is his education for, if not to rightly divide just such questions and take sides? Suppose he is mistaken in his judgment? Do not all men make mistakes? Is it better to be called a coward because making no errors, or be called a brave man who does make mistakes? Which, in the long run, makes the finer impression, regarded merely as a professional expedient, a man trying to deal with men's ills and making occasional errors, or sinking into the general contempt because not daring to apply his intelligence to that upon which all the men about him are thinking? May I, without impertinence, say to my brethren of the clergy here, that it is my conviction, after many years of experience, that the common judgment of men is that a very imperfect man grappling with the problems of a social character is vastly less liable to social failure and contempt than a capable man who makes no such effort. The issues we do not settle by argument, discussion and the methods of peace are usually settled by blood. France declined to accept the gospel as light in the sixteenth century and she took it as lightning in the eighteenth. Let us not forget the message of that fact to industrial America. Whether the gospel shall be to our modern life light or lightning is ours to determine.

It may also be laid down that perhaps the most urgent of the present needs of our time, and one which constitutes an imperative of a premier order to the church, *is the organization and formulation of an economic theology*. We have a biblical theology, a social theology in part, a dogmatic theology, and various other kinds. In an industrial age or an age of world organization, a church without an economic theology is in many respects an anachronism. We have already an economic biology. We must have also an economic theology. And this necessity is accentuated for us in peculiar measure by the great and commanding fact that the Anglo-Saxon races have never successfully grappled with any economic issue till it has been brought into the sphere of religion. The repeal of the Corn Laws in England, the abolition of slavery in America, the movements of factory improvement and the abolition of child labor, the renovation of slum districts, — all have come about, in so far as they have been achieved, by the alliance of religion with economics and through the gropings for what

cannot be styled other than an economic theology. But if this affect the masses of men, it affects the ministry of the church hardly less. The deadly paralysis which affects the ministry of the churches is due primarily to an economic cause. The loss of hope, the unspoken dread, the fearful uneasiness and the restlessness which makes so many of the noble men of God in the Christian ministry mere shadows of their real capacities, has, at its base, an economic cause. We have worshiped the men of wealth, and they have left our ministry stranded in the grasp of as ruthless a competitive law as ever disgraced a Christian organization. By easy stages, the same effects that brought about the revolt of the wage-earning classes have been wrought in the Christian ministry, and we are to-day demanding for the young candidate for the ministry a conception of self-surrender and an outlook of hopelessness and ineffectiveness which I for one glory that the young men of to-day decline to accept as a Christian proposition. The wage scale of the Christian churches is a disgrace to a civilization which calls itself Christian. No institution can have social or moral power in a community whose representative head is a confessed and helpless victim of economic wrong. He may win sympathy and he usually does. He may win love and he usually does. He may win gratitude from a portion of the commnnity as helpless and as completely under the economic yoke as himself, but he will not have power till he has economic liberty. He will not have economic liberty until the church has an economic theology which will hold it disgraced while its workmen hover between starvation and disgrace. Not for the ministry or for the church primarily, but for the social liberation and deliverance of the world, the representatives of the Christian religion must erect a social gospel, possibly tbe most urgent need of which at this moment is the deliverance from the dread of poverty and the misery of economic bondage of the Christian minister. There he stands in the midst of the economic awakening of to-day, with the mock robes of spiritual kingship, while pressed upon his brow is a crown of thorns which sends him forth among his fellows a thing of pity and of pain. Social deliverance, the destruction of injustice, the rise of real freedom and power for the gospel of Christ, in the life of to-day turns, in part, at least, upon some of these imperative considerations which I have presented to-night.

THE UNPARALLELED CALL TO MEN

REV. JAY T. STOCKING, NEWTONVILLE

Few people need to be informed that there are the names of two women for every man on our church rolls. It is evident that this is not due to chance; there must be some explanation of the fact. To my mind there are three possible explanations:

First: The church as an institution is not so well adapted to men as it is to women. Second: Men are guiltily unresponsive to its appeal. Third: They do not rightly understand its appeal.

The first suggested explanation we rule out of court at once. Men certainly need what the church has to give as much as women do. The second explanation I venture largely to rule out, for I have yet to be convinced that women are the moral superiors of men that they are sometimes said to be, that a woman's heart is more fertile soil for righteousness. The real reason for this disparity of numbers would then lie in the failure of men rightly to interpret and understand the appeal of the church, — a failure for which they are only in part — and in smaller part — at fault. They may see the light of the Holy Grail, may hear the sound, but they do not hear the cry: " O Galahad, and O Galahad, follow me."

There is, in truth, only one call of the church. There is but one gospel before which we stand in an impressive democracy. " One Lord, one faith, one baptism," one need. The one summons to men and women alike is to the achievement of eternal living — " I am come that they might have life." But there is more than a single way to the goal. A company of boys and girls set out on an excursion through the fields to a single point. The girls go the way of still water and pretty flowers, but the boys go the way where there are rapids to leap, rocks to climb and snakes to kill. Our most distinguished American psychologist seems to make no distinction between the minds of the sexes: he has given us only one psychology. But the words " masculine " and " feminine " have come to us with a very different content. They represent faculties, qualities, tastes, pursuits and methods that are very different. Without going any further into the analysis of a man's nature than the scope to which I limit myself in this address demands, it seems to me, that the most distinguishing characteristic of men as a class is their love of action, their passion for achievement. The creed of the average healthy man gives small place to the contemplative, — large place to practical doing. His inheritance differentiates him from woman. Necessity has made him a creature of affairs. He has had to lead hosts, to fight battles, to frame constitutions, to make laws. He has been busy with the great problems of commerce and finance. The souls that live again in a man are men of action, and the cause that shall enlist him must promise him something large to do. My working hypothesis is, that the greatest service you can render to a genuine man is to give him an opportunity to be useful. I have rarely asked a man to do a thing which seemed to him to be worth while to have him decline without what seemed to him good reason. " What is the use of it ? " is essentially a man's question, and he begins to ask it very young. There are not a few men holding themselves aloof from the church because they are not convinced that its work is worth while, *i. e.*, worth a man's while. Too often the church does not make it clear that her work is a man's work. But the growth of the men's movement in our churches seems to me indicative of a growing

conviction that the church and religion are a man's affair — and a glorious prophecy of a reality in the church's appeal which shall make it "the unparalleled call to men."

1. The first great reason why the call of the church is unparalleled is that it offers an unparalleled *field for achievement.* The church stands boldly before the state and claims first place among the forces that have made for the onward movement of the world. The president of one of our eastern universities has somewhere said — to run the risk of quoting him inaccurately — that the church is mankind organized on its feminine side, and the state is mankind organized on its masculine side. If I am correct in understanding him to mean that in the church we have mankind organized on its less active, less creative and militant sides, then I think that his distinction is neither happy nor true.

The nations since the advent of Christianity have been full of colossal deeds of state. Geographies have been made and unmade. New worlds have been found, peopled and organized. Charters of liberty have been written, wars of freedom fought, laws and civilizations have been changed. The church asserts its claim to first place in the onward march. The greatest factor in the making of nations has not been conquest or colonization, but conscience, educated by the church. "The history of any people," says President Hadley, "so far as it is worth writing, is the history of the public conscience." New civilizations have been evolved because the old were too small for the teachings of Jesus, which the church has sought to preserve. Old laws have given way to new in obedience to the principles of love and justice which the church has fostered. The American flag has become the symbol of liberty in deed as well as name because forty years ago the Christian religion said that something must come and something must go. The mightiest force in men is religion. The goal of all our legislation is statutes in accord with the spirit of Jesus; the goal of our social efforts is ethical practices that square with the teachings of Jesus; the goal of business is dealings that stand the tests of Jesus' standard, "All ye are brethren"; the triumph of education is that it shall be Christian. National progress is only another name for a people's approach to Jesus Christ. The most potent and achieving factor in national life, therefore, must be those great movements that have for their object the instilling of the Christian spirit and the unveiling of the Christian vision. We must rejoice in the fact that Christianity has spread far beyond the bounds of the church. The very object of the Reformation was to set religion free from the cage of any institution. We see Christianity in the multiform measures for human relief and betterment, in philanthropy, in social and political reform movements, in ethical culture, in education. But down beneath them all, supporting, feeding, inspiring them, the keeper of the vision, stands the Christian church. And so long as men's hearts beat as they do, it will stand the supreme factor in a nation's righteousness, which is a nation's glory.

Imagine, if you can, that every church is razed to the ground. There is no sound of church bell, no public voice of prayer or praise, no priest, no prophet, no baptism, no Christian marriage, no voice over the dead. The mind was not made for such a picture of desolation. Swifter than the phœnix would the church rise from its ruin at the demand not merely of individuals, but of the nation.

It is hazardous to venture a definition in these exact and acute days. Yet I make the venture in calling the church "The society for preserving and perpetuating the teachings and life of Jesus." I believe that if men arrive at that idea of the church they will see at once that it is the most important work in the world. It is the greatest field for achievement that one can find. He who desires to touch life at its center — even a nation's life — finds here his certain opportunity. No man can afford not to have his part in this unparalleled work any more than he can afford not to perform his political duties as a citizen or his military duties as a patriot. The church presents to every genuine man an incomparable field of achievement.

2. In the second place, the call of the church is the summons to heroic self-expression. This may be a bit tautological. For the truest expression of a man is the heroic. This, too, is a legacy. It is wrong to say that men are less emotional than women. They are just as emotional, though the sign of their emotion and the key to it are different. A tale of suffering, of patient endurance of wrong may not move a man to tears as it does the woman at his side, but it sets his heart burning with a holy fever to relieve the sufferer and avenge the wrong. There is a knight waking or sleeping in every true man's heart, ready to spring up at the call to do some splendid thing. This is the most fertile soil possible for the call of the church if it have the right ring to it. Just here I fear that too often the church has erred in making itself too small a thing. Men are not won by the ease of a project. It takes difficulty and heroic chanee to dazzle and charm them. "Come with us," said Moses to Hobab, "and we will do thee good." But Hobab declined; then come and "be thou eyes to us," scent the dangers, search the rocks, be our help in the wilderness; and a passage in later history leads us to infer that Hobab went. Men are just as ready as they were in Arthur Pendragon's day to battle for the Christ. The call of the church, the interpretation of the church's work, must be as big as the best there is in a man's nature. The church must stand for those efforts which men feel to be the largest and truest expression of themselves. It is not enough that it should call men together for an hour's meditation once a week; it must summon them to days and nights of effort for mankind. The great popularity all over the country of movements for the amelioration of suffering humanity is a clear indication of what men think worth while. I do not mean that the church should be a huge relief organization, but that it should stand and make it appear that it stands in the forefront of every

movement that promises relief and betterment and uplift. "The Spirit of the Lord is upon me, because he hath anointed me to preach good tidings to the poor: he hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." When Jesus spoke these words he uttered what must be the platform of the church if it is true to him, and sounded a note than which there can be none more genuinely masculine.

During a recent year no less than twenty per cent. of the people of Boston held out their hand for public relief. In the Back Bay district of that city, the death-rate in 1905 was thirteen in each one thousand, but in the Thirteenth Ward the rate was eighteen in each one thousand. In the Back Bay district in that same year nine children of every one thousand died under five years of age, but in the Thirteenth Ward, where mothers love their children just as dearly, twenty-five died in every one thousand. Is the Declaration of Independence mere rhetoric when it declares the "right to life" to be "inalienable"? When so many burdens are still resting upon the shoulders of women and young children, when so many men are "old" at forty and forty-five, and, according to Mr. Charles B. Spohr, unfit for work, there is a vast field of heroic effort to which the church must summon men and is summoning them.

It is not enough to relieve people's suffering through gifts of charity. The church must take its stand against what is unfair in existing conditions or, as I prefer to put it, it must take its stand for better, more Christian conditions. "My boy, do you know God?" asked Robert Owen, of a twelve-year-old in a Welsh mine. "God? God? I don't know him, he must work in some other mine."

It is the divine work of the church to which she is calling the men of to-day, to do what can be done in the spirit of sacrifice, in brotherly cooperation, to make all men feel that God lives in their street, works in their shop and is interested in their welfare; to bring God into the systems and movements and conditions in our times, into the purposes and consciences of our citizens in the great unparalleled task to which the church is summoned and to which she summons men.

The church must interpret Christianity in a more complete way than she has sometimes been led by her history to do. In the days of the Roman Empire, when "the civil order was upheld by a few men who could fight," it was natural that the more militant virtues should be over-emphasized by that class. The church, laboring among the poor and weak and obscure who could not fight, laid great stress on the more passive virtues, obedience, forbearance, meekness, love. In those days, when the common people had no voice in the body politic, the church necessarily had little to say of political duties; it confined its work largely to the upbuilding of the personal virtues. But now that democracy lays upon all its burdens and trusts, it is not possible for personal virtues to atone for public wrongs any more than it is possible for excellence in public service to excuse a man for

disregard of private virtue. The fifth chapter of Galatians does not contain all the Gospel. "The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control." That is true; but they are not *all* the fruits of the Spirit. They were those that the Galatians needed particularly to cultivate. If Paul came to our time, he would as quickly lay emphasis on another set of virtues. "The fruit of the spirit is courage, faith, patriotic citizenship, power, chivalry, fraternity." Jesus did not utter *all* the beatitudes there are. He mentioned those that would most comfort the people whom he addressed. Our times demand an extension of those beatitudes.

(1.) Blessed are the men of moral might: for they shall save the people.

(2.) Blessed are the men who keep a sacred trust: for they shall be princes among men.

(3.) Blessed are the fighters for righteousness' sake: for they shall bring peace on earth.

(4.) Blessed are the strong who give their strength to the weak: for they shall be called the windows of God's love.

(5.) Blessed is the man who serves himself less than he does his fellows and his country; for he shall be called a Christian. Let the church make it unmistakable that her work is the work that strong men love, and her standards of Christianity the vigorous, completest expression of our noblest selves, and her summons will strike home to men whose hearts ring true.

3. The third call of the church to men is to preserve its *essential masculine* character. People with discerning eyes must see the danger which lies in the preponderance of women in our churches. Professor Münsterberg, in his "American Traits," tells us that of all the patrons of our museums, theaters, art exhibits, of all the managers of church and charity work, eighty-five per cent. are women. "The result," he writes, "is an effeminization of the higher culture . . not less unsound and one-sided than the opposite extreme of certain Oriental nations, where the whole culture is man's work, and the woman a slave in the harem."

I believe we see some illustration of this tendency in the church to-day. This is very far from decrying the worth of women. But it is certainly true that men and women cannot do the same work in every line. To quote Professor Münsterberg: "Earnestness alone is not physical energy." "Good will is not force." "Devotion is not power." If the organization of our churches be surrendered to women, it will mean, sooner or later, an effeminate type of Christianity. We see the result of this in the indifferent emphasis that has been laid on action. I believe the effect has been seen in the pulpit also. Else why is it that when a book of sermons appears that commends itself, the reviewer points out that they are virile?

Speaking week by week to congregations in which women predominate makes it a matter of constant watchfulness and discipline that a minister preserve his masculinity. For it is true in religion, as it is in art, that the

patron determines the product. This fact is an emphatic call to men to support the minister, to assist him in maintaining the interpretation of Christianity as a militant, vigorous, creative, heroic sort of life.

I cannot close without one further word with a particular group of men in this audience. My brothers, and fathers, in the ministry — the times lay an exacting hand upon us. It is not becoming in us to censure men for not assuming the work of the church. Nor will we accomplish anything thereby. It is for us to commend the church to men by a proper interpretation of its gospel, and by one manner of life. We must preach a man's message and live a man's life. The minister must be courageous and independent, chivalrous and sincere. By leading lives of illustrious usefulness, by leading the church into broad ways of service, by a man's message from a man's heart — only in this way shall we be effective in persuading men that to those who would do the things that are most worth while the church's call is the unparalleled call.

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1907. Admissions, removals and baptisms cover the year 1906. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1907, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION and GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Charles N. Prouty, Spencer, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. SESSION OF 1907: Westfield, May 21–23.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *p. c.*	'89	'07	41	123	164	29	0	0	0	3	7	0	10	0	0	215
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	32	80	112	25	7	3	10	3	2	0	5	7	0	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	21	57	78	20	0	0	0	4	0	0	4	0	0	80
,, **South,**	1893	H. E. Clough,				19	47	66	8	0	0	0	1	7	0	8	0	0	66
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *p. c.*	'84	'03	188	360	548	109	10	7	17	6	15	3	24	6	14	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*	'88	'04	12	34	46	8	0	3	3	1	0	0	1	0	0	50
,,	1819	Mrs. Carrie L. Hayward,	Walter Rice, *p. c.*	'65	'92	64	91	155	60	2	2	4	6	6	0	12	1	1	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *p. c.*	'95	'95	124	213	337	70	4	0	4	3	8	2	13	4	1	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'03	'03	19	80	99	30	0	0	0	0	0	0	0	0	0	113
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *p.*	'88	'07	125	307	432	84	21	12	33	5	14	4	23	7	2	250
,, 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'83	'02	46	101	147	36	4	4	8	1	2	0	3	0	0	100
,, **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	66	95	161	36	0	0	0	3	0	0	3	0	1	100
,, **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	69	149	218	55	4	0	4	8	4	1	13	3	2	146
,, College,	1826	William I. Fletcher,	George Harris, *p.*	'69	'99	198	55	253	189	20	3	23	1	8	0	9	7	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	109	267	376	60	21	5	26	4	8	0	12	10	11	
,, West,	1826	Arthur T. Boutwell,	J. Edgar Park, *p. c.*	'03	'04	69	137	206	28	0	0	0	3	1	0	4	0	2	100
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	155	308	463	87	37	24	61	5	5	2	12	3	19	260
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	91	126	30	0	4	4	3	1	0	4	0	0	85
,, Seminary,	1865	Rev. John W. Platner,	The Professors,			73	83	156	70	0	1	1	3	5	0	8	0	0	63
Arlington,	1842	Myron Taylor,	Samuel C. Bushnell, *p. c.*	'90	'90	90	191	281	50	13	4	17	3	8	1	12	4	7	200
,, **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *p. c.*	'73	'00	32	71	103	18	0	9	9	0	3	0	3	0	1	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	32	69	101	24	6	3	9	2	1	1	4	3	0	100
,, **South,** People's,	1890	Mrs. Lillian E. Lombard,				30	56	86	20	8	0	8	0	4	0	4	6	1	95
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis, *p.*	'88	'05	55	102	157	47	1	3	4	2	2	2	6	0	0	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	63	107	170	18	0	6	6	3	0	0	3	0	2	125
Ashland,	1835	Edward T. Billings,				21	68	89	21	11	5	16	2	5	0	7	10	0	120
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames, *p.*	'97	'05	78	207	285	44	16	16	32	9	11	6	26	8	1	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	144	414	558	66	29	17	46	5	15	40	60	8	12	425
Auburn,	1776	William F. Stone,	J. Lewis Evans, *p.*	'85	'03	45	82	127	36	0	0	0	2	1	0	3	0	0	103
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	39	84	123	22	2	7	9	1	1	0	2	2	3	96
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	[Gregory A. Sherajan, *Pres.*]	'06	'06	12	37	49	11	0	0	0	2	0	0	2	0	0	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes J. Torosyan, *p.*	'99	'02	10	37	47	17	0	0	0	1	1	0	2	0	2	100
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen, *p.*	'92	'06	7	28	35	2	3	2	5	1	1	0	2	2	0	75
,, **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Lyman Mevis, *p.*	'91	'06	11	29	40	0	0	2	2	1	0	0	1	0	0	100
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'04	57	128	185	25	9	7	16	2	5	0	7	8	11	130
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,*	William P. Clancy, *p.*	'75	'07	14	23	37	4	0	0	0	0	1	0	1	0	0	60

* **Chester, R. F. D. 3.** Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

CHURCHES	SUNDAY SCHOOL				BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion,	h	258	107	$212	$9	$19	$53	$21	$15	$11	$8	$348	$1,975	p$900	'48	$14,500	$1,000	$0
,, North,	William C. Brett,		180	64	45	0	0	92	0	0	0	18	155	1,800	780	'39	*5,500	0	0
Acton,	Charles E. Smith,		65	40	29	2	2	20	5	5	2	5	70	1,000	p800	'32	8,000	9,000	900
,, South,	W. M. French,		89	45	29	0	0	15	0	4	0	67	115	1,255	900	'93	10,000	0	0
Adams,	William B. Plunkett,	h	750	112	1,254	207	63	294	117	49	59	541	2,584	9,037	p2,000	'67	80,000	0	6,000
Agawam, F. H's,	Joseph R. Hastings,		50	20	54	8	18	10	7	5	0	28	130	873	600	'34	5,000	8,500	0
,,	Mrs. C. F. Learned,		82	25	84	40	16	73	17	0	0	30	260	1,300	p800	'30	9,000	10,660	1,700
Amesbury, M. st,	James Miller,	h	180	40	108	99	42	116	65	10	76	50	566	3,137	1,500	'26	22,000	0	0
,, Union,	Dea. E. A. Goodwin,	h	168	51	30	11	7	19	15	8	7	55	152	1,465	900	'35	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall,	h	386	33	633	35	62	509	211	64	48	260	1,822	4,945	2,000	'68	55,500	2,890	0
,, 2d,	Herbert Sabin,	h	100	55	31	3	5	22	8	3	0	5	77	1,260	800	'38	10,000	11,260	0
,, South,	Fred C. Adams,		140	38	115	4	24	102	31	18	5	51	350	1,200	650	'25	12,500	500	0
,, North,	Fred S. Cooley,	h	210	45	75	45	18	158	103	27	13	218	657	1,700	1,000	'26	10,000	11,224	0
,, College,	Joseph O. Thompson,	m	33	0	231	27	0	214	41	0	0	191	704	84		'60	50,000	0	0
Andover, South,	Francis H. Foster,	h	426	106	501	130	80	919	378	71	36	832	2,947	1,977	2,000	'60	25,000	20,000	0
,, West,	Frederic S. Boutwell,	m	90	60	96	0	10	90	42	0	10	35	283	1,600	p1,000	'26	12,550	9,300	0
,, Free,	John W. Bell,	h	318	61	119	27	30	144	27	5	10	149	511	3,191	p1,500	'50	23,800	15,000	0
,, Ballardvale,	William Shaw,		99	98	67	45	39	71	84	14	13	228	561	1,273	p700	'75	5,500	0	0
,, Seminary,	Pierson S. Page,		51	0	645	164	115	425	152	61	65	320	1,947	241	0	'75	0	0	0
Arlington,	Arthur E. Rowse,[a]		234	48	237	71	137	212	48	41	18	120	884	4,430	p2,000	'44	30,000	0	1,500
,, Heights,	M. A. Bridgham,		155	37	20	0	0	30	0	0	0	100	150	1,550	1,200	'85	7,200	0	3,200
Ashburnham,	Fred D. Lane,	h	107	36	7	0	4	22	3	0	0	84	120	1,300	920	'34	*15,000	2,600	0
,, South,	W. J. Cudworth,		105	41	0	0	0	0	0	0	0	50	50	956	700	'90	4,000	0	0
Ashby,	Oliver N. Brooks,		118	33	71	5	11	93	162	13	4	308	667	1,200	p800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[b]	h	120	30	30	38	8	74	8	8	0	64	230	1,247	p900	'55	7,000	1,200	0
Ashland,	Charles T. Dearborn,		125	58	29	2	3	7	9	7	9	7	73	1,033	800	'35	8,000	0	0
Athol,	Andrew J. Lawton,	h	326	90	164	25	0	101	124	24	12	240	690	5,800	1,200	'33	15,000	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	694	87	780	25	84	887	72	69	0	381	2,298	13,816	p2,000	1904	100,000	0	3,700
Auburn,	George M. Duvall,	h	160	49	60	32	18	40	45	5	10	5	215	1,265	p700	'96	10,000	0	0
Ayer,	Charles H. Hardy,		75	35	37	5	1	11	3	2	0	20	79	1,300	950	'67	10,000	0	2,500
Barnstable, W.,	William F. Jenkins,		23	12	3	1	1	15	5	1	1	31	58	523	†600	1717	5,000	200	0
,, Centerville,	Rev. H. T. Torosyan,		60	28	109	0	3	37	2	1	0	13	165	600	a700	'48	8,500	0	0
,, Hyannis,	C. E. Harris, M.D.	h	69	55	0	0	0	20	0	3	0	0	23	830	†600		*5,000	0	0
,, Cotuit,	Mrs. C. L. Gifford,	h	84	0	10	0	10	7	6	0	0	12	45	1,850	p1,000	'48	7,500	0	0
Barre,	N. W. Packard,	h	240	44	108	0	2	276	5	12	2	0	405	1,800	1,100	'54	10,000	7,200	0
Becket, Center,	Eugene Turner,[c]		28	32	0	0	0	0	0	2	0	15	17	436	300	'52	*2,000	0	0

[a] Medford. [b] Spruce Corner. [c] Chester.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Norcutt,	William P. Chancey, *p.*	'75	'07	25	53	78	29	0	1	1	4	2	0	6	0	0	40
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey, *p.*	'92	'05	51	87	138	42	2	2	4	2	0	0	2	1	8	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	56	124	180	40	2	1	3	6	3	4	13	2	0	180
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell, *p.*	'93	'06	43	75	118	23	6	11	17	2	0	0	2	0	8	160
,, Plymouth,	1899	Walter Daniel,	Burke F. Leavitt, *p. c.*	'73	'06	26	42	68	11	14	11	25	0	3	2	5	6	7	65
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie, *p.*	'73	'05	27	58	85	12	1	2	3	3	0	0	3	1	0	73
Berlin,	1779	J. Edmund Coulson,	Charles O. Parker, *p. c.*	'92	'05	20	39	59	14	0	2	2	2	1	1	4	0	0	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	17	29	46	9	0	0	0	1	1	1	3	0	0	35
Beverly, 2d,	1713	Charles S. Brown,	[Wm. C. Hodgson, *Meth.*]	'05	'05	26	56	82	18	0	0	0	0	0	2	2	0	0	175
,, Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	190	384	574	68	16	18	34	7	7	0	14	7	4	825
,, Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	61	162	223	42	3	8	11	2	2	0	4	2	3	250
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	39	78	117	22	0	1	1	5	4	0	9	0	2	95
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee, *p.*	'74	'04	10	26	36	14	0	0	0	0	1	4	5	0	2	56
,, **Millville,** *Scand.*,	1891	Arthur Westberg,				5	10	15		0	0	0	1	4	1	6	0	0	30
Blandford,	1734	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	18	57	75	22	3	0	3	1	3	0	4	2	0	60
,, **North,**	1893	Mrs. Emerline C. Pease,	Sumner G. Wood, *p.*	'80	'01	7	26	33	7	1	1	2	0	1	0	1	1	0	40
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	39	109	148	48	1	0	1	0	3	0	3	1	3	75
,, Old South,	1669	J. Converse Gray,	⟨ George A. Gordon, *p. c.*	'77	'84	252	593	845		8	33	41	10	15	0	25	3	2	
			⟨ Allen E. Cross, *asst. p.c.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	311	557	868	105	34	29	63	11	15	1	27	14	14	500
,, Park st.,	1809	Dea. Alfred W. Rogers,	⟨ John L. Withrow, *p. em.*	'63	'98	122	290	412		28	49	77	4	9	0	13	7	1	380
			⟨ A. Z. Conrad, *p. c.*,	'85	'05														
,, Union,	1822	William E. Horton,	Samuel L. Looms, *p. c.*	'80	'96	141	345	486		13	8	21	7	30	18	55	1	7	500
,, Phillips, **South,**	1823	Wilfred B. Bancroft,	Frederick B. Richards, *p. c.*	'91	'05	230	562	792	300	45	22	67	14	16	18	48	18	24	700
,, Berkeley Temple,	1827	Dea. Benjamin F. Moore,	⟨ Allen A. Stockdale, *p. c.*	'04	'04	204	353	557	115	22	15	37	3	17	0	20	10	7	
			⟨ Wm. S. Kelsey, *asso. p.*	'85	'91														
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	84	218	302	52	12	7	19	2	10	0	12	10	8	250
,, Village, **Dorchester,**	1829	Dea. Fred M. Swan,	George W. Brooks, *p.*	'77	'90	74	141	215	36	1	3	4	6	1	0	7	1	7	112
,, Winthrop, **Charles'n,**	1833	R. Walcott Chapman,	Langley B. Sears, *p.*	'96	'06	61	210	271	140	0	1	1	6	8	0	14	0	0	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *p. c.*	'99	'05	77	217	294	75	10	14	24	2	3	4	9	2	14	350
,, Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *p. c.*	'96	'03	106	232	338		20	69	89	2	4	8	14	0	4	200
,, **West Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*	'91	'93	55	154	209	37	6	4	10	5	6	0	11	4	5	215
,, Maverick, **East,**	1836	Dea. J. Willard Brown,	Howard L. Torbet, *p.*	'01	'06	46	164	210	68	1	3	4	2	18	0	20	0	1	185
,, Mount Vernon,	1842	John G. Hosmer,	Albert P. Fitch, *p. c.*	'03	'05	137	240	377		13	15	28	4	7	1	12	13	4	156
,, Shawmut,	1845	Dea. Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	212	458	670	90	16	21	37	6	18	0	24	11	17	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *p. c.*	'99	'05	149	371	520	80	11	21	32	20	11	14	45	2	17	500
,, *Immanuel, **Roxb'y,**	1857	Dea. Asa H. Porter,				104	264	368	55	8	12	20	5	13	4	22	2	4	250
,, Trinity, **Neponset,**	1859	Charles W. Kimball,	Charles W. Washburn, *p. c.*	'85	'04	38	80	118	36	9	4	13	1	5	0	6	5	8	
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	William H. Allbright, *p. c.*	'79	'90	129	315	444	10	29	16	45	10	19	25	54	14	6	330
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	122	283	405	60	16	7	23	9	13	10	32	4	27	300
,, Walnut av., **Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c. em.*†	'58	'72	142	316	458	54	7	4	11	5	23	8	36	4	14	200

Beechwood, *see* Cohasset.

* United since Jan. 1, with Walnut av. Church.

† Clarance A. Vincent, *p.*, '88, '07, pastor-elect of Immanuel-Walnut av. Church.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, North,	Omri S. Willis,		50	0	$32	$0	$0	$15	$17	$4	$0	$0	$68	$625	$500	'50	$3,500	$0	$0
Bedford,	Dea. Wm. M. Sawin,	h	168	85	106	10	10	130	45	15	0	97	413	5,000	p900	'32	10,000	0	0
Belchertown,	Lewis H. Blackmer,		120	65	70	6	12	54	28	8	11	34	223	1,300	800	1789	15,000	2,000	0
Belmont, Wav'y,	Joseph E. Libbey,		195	17	65	0	0	16	0	0	0	0	81	1,700	1,000	'69	11,000	0	2,000
,, Plymouth,	Clarence B. Van Wyck,		89	0	21	10	10	40	12	10	7	25	135	1,521	1,200	1906	13,376	0	0
Berkley,	Mrs. Lizzie J. Howland,	h	100	30	96	2	1	69	26	2	4	54	254	1,145	p650	1904	11,000	4,550	130
Berlin,	Charles M. Sawyer,	h	97	30	6	14	4	14	11	3	0	25	77	929	800	'26	*6,000	7,100	0
Bernardston,	G. F. Shears,	h	74	0	10	2	0	4	6	4	0	0	26	963	p650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,				46	11	9	27	0	0	0	39	132	1,379	800	1713	9,000	2,400	0
,, Dane st.,	Adelbert L. Safford,	h	555	121	858	15	40	615	147	20	15	755	2,465	5,000	2,000	'33	65,000	4,000	0
,, Wash'ton st.,	Dr. M. E. Davenport,	h	252	0	234	21	8	86	18	13	0	212	592	3,000	1,500	'37	*30,000	10,000	2,000
Billerica,	John E. Bull,		179	42	91	23	7	0	33	11	3	27	195	1,285	1,000	'30	7,000	11,997	0
Blackstone,	Joseph Hoyle,	h	59	47	5	0	0	17	0	0	0	51	73	900	†800			0	0
,, Millville, *Sc.*,	Olof B. Johnson,		23	0	0	0	0	0	0	2	0	0	2	150	a600	'92	2,000	0	0
Blandford,	Rev. Sumner G. Wood,	h	74	0	59	4	5	55	10	6	9	5	153	1,329	p850	'22	15,000	16,350	0
,, North,	Harrison L. Pease,	h	60	13	11	0	4	4	6	0	0	0	25	366	260	'93	*5,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	0	48	0	50	15	12	0	0	5	130	2,500	1,200	'34	35,000	15,000	0
,, Old South,	Richard H. Stearns, jr.,	m	608	0	14,899	1636	1,411	16,273	878	822	0	32174	68,143			'75	790,000	0	0
,, 2d, Dorch'r,	Miner C. Cone,	h	1170	115	4,447	305	100	1,774	488	257	52	4,058	11,481	10,500	4,000	1806	62,000	4,182	0
,, Park st.,	Edwin E. Smallman,[a]		160	66	1,277	0	70	896	82	58	0	808	3,191	30,671	6,000	'09	1,000,000		50,000
,, Union,	Myron Barlow,[b]	h	300	40	1,067	54	105	381	228	30	0	600	2,465	7,910	3,240	'73	*200000	30,000	0
,, Phillips, So.,	Clement G. Lewis,[b]	hm	1019	318	518	34	39	302	21	19	0	557	1,590	5,374	2,500	'59	*75,000	0	0
,, Berkeley Tem.	Rev. William S. Kelsey,	h	439	80	213	0	19	0	0	0	0	1,236	1,468	10,857	2,500	'60	100,000	4,500	0
,, Brighton,	Frank W. Fitts,		232	129	531	55	0	815	284	25	0	543	2,253	5,741	3,000	'68	42,000	24,500	0
,, Village, Dorc.	William G. Swan,		175	92	152	0	0	417	16	8	9	75	677	2,769	1,600	'29	15,000	0	0
,, Winth'p, C'n,	Rev. Langley B. Sears,	h	157	0	95	7	7	42	13	0	0	189	353	3,439	1,500	'48	30,000	2,634	0
,, Eliot, Roxb.,	Clarence T. Mooar,	h	498	74	1,006	105	36	976	90	19	26	756	3,014	4,713	1,800	'35	*60,000	0	0
,, Central,	Rev. M. W. Stackpole,		142	100	3,639	45	194	2,494	235	151	0	1,245	8,003	22,000		'64	313,000		0
,, W. Roxbury,	Lincoln Owen,	m	280	25	1,196	10	12	171	105	7	10	197	1,708	7,409	2,300	'91	*40,000	500	0
,, Mav'k, East,	Dea. S. R. Main,		140	36	5	0	0	45	0	0	0	69	119	2,700	1,500	'74	57,600	0	2,500
,, Mt. Vernon,	John D. Graham,	h	169	49	6,933	863	25	1,528	199	25	57	0	9,630	10,000	5,000	'92	225,000	0	0
,, Shawmut,	Frank E. Bundy, M.D.,		395	116	1,126	25	231	1,273	95	10	0	839	3,599	10,000	3,500	'64	75,000	9,900	0
,, Central, J. P.,	Theodore Barnes,	h	506	114	1,773	118	180	1,409	155	184	20	458	4,297	8,036	3,000	'72	*50,000	0	0
,, Imman'l, R.,	Charles M. Adams,		625	200	1,827	0	16	1,945	342	56	0	63	4,249	9,253		'79	*100000	2,000	0
,, Trinity, Nep.,	Harry G. Dixon,		196	0	86	0	7	51	21	8	0	37	210	985	1,200	'60	*7,500	0	0
,, Pilg'm, Dorc.,	E. S. Woodbury,		454	141	488	120	192	622	83	41	22	863	2,431	9,080	3,600	'93	*100000	0	0
,, Highl'd, Rox.,	Charles L. Ziegler,	h	495	60	349	100	186	239	36	15	10	15	950	4,977	2,500	'70	20,000	0	0
,, Walnut av., R.	H. Philip Patey,	h	722	150	1,258	158	40	1,388	169	147	0	257	3,417	8,760		'89	115,700	2,200	0

[a] Winthrop Beach. [b] Dorchester.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,	Robert F. Gordon, *p.*	'75	'99	24	59	83	30	0	0	0	0	0	0	0	0	6	50
,, Boylston, Jamaica Pl'n	'79	William A. Hahn,	Herbert A. Barker, *p. c.*	'03	'03	80	192	272	75	24	3	27	2	3	0	5	10	9	325
,, *Swedish,*	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	120	353	473	40	50	11	61	2	16	12	30			74
,, *Norwegian,*	1885	Daniel Nelsen,	Ludwig J. Pedersen, *p.*	'94	'01	43	60	103	17	15	3	18	0	2	3	5	0	7	75
,, **Allston,**	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	142	296	438	50	14	9	23	7	11	2	20	0	0	350
,, Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	55	126	181	32	27	28	55	2	9	19	30	9	0	350
,, Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint, *p.*	'94	'99	49	98	147	12	17	9	26	1	5	0	6	2	7	250
,, Seamen's,	1888	James E. MacDonald,	[Gilbert B. Cutler, *F. Bapt.*]		'07	82	17	99	67	2	0	2	1	1	0	2	0	1	10
,, **Roslindale,**	1890	Henry H. Cole,	Leon H. Austin, *p. c.*	'01	'06	131	278	409	25	2	6	8	2	6	0	8	1	7	400
,, St. Mark,	1895	Percy Bean,	Samuel A. Brown, *p. c.*	'00	'99	42	88	130	15	29	2	31	2	1	13	16	7	9	105
,, Baker, **East,**	1897	R. G. Wallace,	Arthur B. Peebles, *p.*	'85	'07	14	75	89	5	7	3	10	0	2	29	31	3	10	250
,, Faneuil, **Brighton,**	1903	Dea. Ellwood W. Ward,	Andrew H. Mulnix, *p. c.*	'03	'03	30	67	97	9	2	3	5	0	2	0	2	1	13	300
,, Romsey, **Dorchester,**	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	37	93	130	5	11	3	14	1	0	0	1	6	11	400
,, *Italian,*	1903																		
,, *French,*	1904	Dea. Marcel L. Orleans,	Paul D. Elsesser, *p. c.*	'01	'03	36	96	132	32	17	0	17	0	1	0	1	1	1	45
Boxboro, **West Acton,**	1829	A. W. Wetherbee,[a]	Francis H. Viets, *p.*	'82	'04	23	34	57	12	3	0	3	0	0	0	0	3	0	30
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	83	124	42	0	1	1	2	1	1	4	0	1	101
,, **West,**	1736	Dea. Eugene A. Bascom,	F. Arthur Sanborn, *p. c.*	'92	'06	22	45	67	14	0	0	0	0	0	0	0	0	0	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	36	75	111	38	0	0	0	1	2	0	3	0	0	102
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms, *p.*	'85	'06	60	151	211	44	3	10	13	7	8	1	16	1	1	154
,, **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	28	73	101	16	4	1	5	2	2	0	4	2	1	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *p. c.*	'78	'02	70	149	219	68	5	1	6	2	3	2	7	3	0	150
,, **Scotland,**	1836	Mrs. Theodore C. Wilber,	William S. A. Miller, *p.*	'96	'05	8	16	24	9	0	0	0	1	4	0	5	0	0	50
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	25	48	73	23	1	0	1	1	3	0	4	1	2	75
Brockton, 1st,	1740	Dea. C. D. Brigham,	Allan Hudson, *p. c.*	'92	'96	114	319	433	32	19	13	32	7	3	9	19	8	10	697
,, South, **Campello,**	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	168	341	509	28	7	13	20	14	4	0	18	4	3	700
,, Porter,	1850	Dea. Minot W. Miles,	Albert M. Hyde, *p. c.*	'94	'05	228	518	746	100	36	19	55	13	3	3	19	23	2	700
,, Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'94	38	72	110	2	6	1	7	2	2	0	4	5	0	
,, Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	32	77	109	17	5	5	10	3	4	0	7	3	1	130
,, Lincoln,	1897	Mrs. Henrietta Carter,	[S. D. Turner, *Meth.*]	'97	'97	43	54	97	1	12	5	17	0	1	0	1	5	0	53
Brookfield,	1756	Miss M. E. Gibson,	Harvey M. Lawson, *p.*	'93	'06	22	75	97	41	1	3	4	4	7	0	11	1	1	80
Brookline, Harvard,	1844	Edward Sharp,	{ Reuen Thomas, *p. c.* { Oliver D. Sewall, *asst. p.*	'60 '92	'75 '97	275	575	850	175	19	24	43	15	15	1	31	0	0	600
,, Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	49	106	155	27	7	5	12	1	4	0	5	3	4	140
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	58	104	162	31	2	1	3	3	1	0	4	2	1	118
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes, *p.*	'02	'06	8	33	41	8	2	0	2	1	0	0	1	2	0	60
Cambridge, 1st,	1636	George S. Chase,	{ Alex. McKenzie, *p. c.* { Alex. P. Bourne, *asst. p.*	'61 '95	'67 '05	264	586	850	222	15	13	28	10	12	0	22	0	12	525
,, 1st, Evangelical,	1827	Joseph M. Norton,	Charles E. Beals, *p. c.*	'94	'03	100	286	386	109	4	2	6	5	10	1	16	2	4	350
,, North av.,	1857	Damon E. Hall,	Daniel Evans, *p. c.*	'91	'99	171	395	566	152	5	37	42	8	11	0	19	5	10	300

[a] West Acton.

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	99	0	$0	$0	$3	$172	$0	$0	$0	$0	$175	$1,908	$195	'67	$8,500	$1,000	$0
„ Boy'n, J. P.,	Charles W. Mack, h	400	63	192	16	18	128	37	11	0	57	459	4,000	2,000	'85	*30,000	5,300	0
„ *Swedish*,	J. E. Friberg,	284	238	0	0	0	13	0	0	0	239	252	9,732	1,320	'95	35,500	0	8,400
„ *Norwegian*,	Oscar Swenson, m	55	50	30	85	10	20	0	0	0	175	320	2,000	600				
„ Allston,	John M. Meserve, h	513	127	497	0	56	600	112	31	22	556	1,874	7,713	3,000	'90	65,000	0	12,750
„ Harv'd, Dor.,	William J. Van Huysen,	300	75	25	0	8	62	20	0	0	58	173	3,675	2,000	'88			
„ Central, Dor.,	Albert E. West,	343	145	102	10	35	194	10	10	0	0	361	20,789	1,800	1906	36,000		8,000
„ Seamen's,			32	0	0	0	0	0	0	0	11	11				75,500	0	0
„ Roslindale,	Benjamin T. Loring,	505	119	74	28	50	119	23	6	5	50	355	4,618	1,800	'94	28,500	0	0
„ St. Mark,	Dr. John B. Hall,	83	35	0	0	0	0	6	0	0	3	9	1,008	900		0	0	0
„ Baker, East,	George Taylor,	225	35	0	0	0	6	0	0	0	16	22	1,163	1,100	1904	13,000	0	0
„ Faneuil,	Dea. Ellwood W. Ward,	196	38	37	0	0	33	0	0	0	48	118	2,307	1,200	1900	7,000	0	2,300
„ Romsey, Dor.,	David N. Reid, h	362	68	11	0	0	6	7	4	0	40	68	2,590	1,700	'98	*8,000	0	1,100
„ *Italian*,																		
„ *French*,	Rev. Paul D. Elsesser,	21	46	10	0	5	10	10	3	0	26	64	888	1,020				
Boxboro,	Arthur W. Nelson,[a] h	45	24	20	0	3	10	4	5	0	10	52	929	p600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	89	0	138	8	8	52	82	0	5	54	347	1,017	p800	'38	10,000	11,700	0
„ West,	Dea. Eugene A. Bascom,	103	0	5	7	7	3	2	5	8	13	50		800	'44	10,000	25,000	400
Boylston,	Calvin H. Andrews,[b] h	100	46	80	0	11	25	75	25	0	125	341	1,600	p750	'35	5,000	650	0
Braintree, 1st,	James E. Folsom,	174	0	92	0	8	126	6	36	0	21	289	5,600	p1,400	'57	30,000	6,000	0
„ South,	Rev. C. F. Hill Crathern,	230	45	35	18	8	40	18	15	0	105	239	2,350	1,500	'65	*17,000	0	0
Bridgewater,	Charles P. Sinnett, h	204	0	63	10	20	159	7	0	4	175	438	2,618	1,800	'62	*15,000	2,771	0
„ Scotland,	Edward E. Keith,	70	29	11	1	1	7	3	2	0	14	39	411	300	'21	41,000	1,635	0
Brimfield,	Bertie E. Campbell,	108	24	81	13	11	90	30	18	3	24	270	1,487	1,000	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,	718	70	142	0	201	136	5	0	5	364	853	7,062	2,500	'97	*250000	0	75,000
„ South, Cam.,	George E. Keith, h	1076	215	2,566	50	426	628	346	122	150	785	5,073	19,041	p2,500	'54	75,000	2.000	0
„ Porter,	George N. Gordon, h	1220	201	1,218	61	200	358	164	76	21	2,933	5,094	10,313	4,000	'50	50,000	16,100	0
„ Waldo,	John H. McCleare, h	225	66	50	0	0	2	0	0	0	0	52	1,643	1,200	'94	*4,000	0	0
„ Wendell av.,	Charles Williamson, h	241	28	50	14	14	29	13	14	14	71	219	1,455	900	'93	*4,000	0	1,000
„ Lincoln,	Robert L. Royster,	79	60	20	0	5	0	0	0	0	29	54	800	a1,000	1900	*5,000	0	0
Brookfield,	Dea. Fred D. Bowen, h	64	22	22	6	2	39	10	1	1	93	174	1,760	600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall, hm	800	60	3,205	106	1,441	3,607	658	227	0	10440	19,683	16,000		'73	240,000	0	
„ Leyden,	Frederick A. Farrar,	150	40	846	88	0	869	175	0	0	224	2,202	9,635	3,000	'99	40,000	0	0
Buckland,	Charles L. Hunt,	115	30	75	0	11	75	15	10	0	114	300	1,000	p700	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,	50	0	6	0	0	0	0	0	0	2	8	900	p700	1732	8,000	4,400	2,798
Cambridge, 1st,	Hewitt G. Fletcher, h	443	212	1,895	0	0	2,806	254	0	0	1,414	6,369	10,200	5,000	'72	145,000	0	0
„ 1st, Evangel.,	George B. Caswell, h	371	102	662	36	260	475	183	48	0	407	2,071	6,727	3,000	'52	44,500	2,287	0
„ North av.,	James Morrison,	502	110	737	20	261	297	67	60	0	554	1,996	10,000	3,000	'67	50,000	0	3,500

[a] West Acton. [b] Worcester. p, Free use of parsonage. a, Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Daniel S. Coolidge,	Richard Wright, *p.*	'90	'07	188	372	560	130	2	3	5	13	10	1	24	0	6	350
,, Wood Memorial,	1872	Dea. Abijah R. Buck,				93	212	305	60	2	8	10	3	12	15	30	0	0	400
,, Hope,	1890	William H. Green,	Frank J. Noyes, *p.*	'00	'06	26	49	75	4	0	0	0	2	2	7	11	2	4	150
, *Swedish*,	1897	Swan Ekmark,	Carl E. Peterson, *p.*	'99	'04	74	138	212	10	31	3	34	2	13	7	22	1	9	100
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	17	81	98	34	1	0	1	2	0	0	2	0	0	100
Carlisle,	1781	Dea. Herbert P. Dutton,				24	42	66	14	1	3	4	1	1	0	2	0	1	45
Carver, **North**,	1733	Dea. Theron M. Cole,	Charles C. Kellogg, *p.*		'06	12	30	42	15	0	0	0	2	4	0	6	0	1	63
Charlemont, 1st,	1788	Dea. Edward P. Smead,	Franklin C. Thompson, *p. c.*	'06	'06	26	64	90	10	0	3	3	2	5	0	7	0	1	65
,, **East**,	1845	John H. Kendrick,	Joseph A. Goodrich, *p.*	'96	'06	17	33	50	19	0	0	0	2	3	0	5	0	0	36
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	10	35	45	16	0	1	1	2	2	8	12	0	1	56
Chatham,	1720	L. Sidney Atwood,	Andrew Gibson, *p.*	'96	'06	15	37	52	13	0	0	0	6	0	0	6	0	0	55
Chelmsford, 2d, **North**,	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	27	65	92	23	13	4	17	2	1	7	10	9	10	235
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	30	76	106	36	2	3	5	3	4	0	7	2	7	100
Chelsea, 1st,*	1841	Dea. Harry W. Jeffers,	Charles N. Thorp, *p. c.*	'97	'06	89	290	379	46	6	30	36	15	34	56	105	1	2	360
,, Central,	1851	Winthrop F. Butler,	John A. Higgons, *p. c.*	'97	'03	152	488	640	67	18	24	42	11	19	97	127	10	8	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,				6	22	28	8	0	0	0	0	0	0	0	0	0	60
,, 2d,	1844	Edward O. Redfield,	Joseph P. Harvey, *p.*	'80	'06	27	69	96	22	0	6	6	2	1	0	3	0	0	100
Chesterfield,	1764	Mrs. W. F. Le Duc,	Milledge T. Anderson, *p.*	'00	'06	31	62	93	13	0	1	1	0	0	0	0	0	0	125
Chicopee,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	59	81	14	0	0	0	0	0	0	0	0	0	42
,, 2d, **Falls**,	1830	Arthur B. West,				76	151	227	90	4	0	4	4	5	0	9	0	0	120
,, 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	43	112	155	36	7	9	16	2	3	0	5	6	2	98
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	143	341	484	50	17	5	22	1	13	0	14	5	10	300
,, *German*,	1897	Lorenz Walker,[a]	Edward Hobein, *p.*	'03	'05	42	59	101		6	28	34	1	0	8	9	3	10	105
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	41	109	150	26	7	1	8	3	0	0	3	0	1	135
,, **Beechwood**,	1863	Mrs. Clara F. Hyland,[b]	James S. Clark, *p.*	'04	'06	6	25	31	7	0	5	5	0	0	0	0	0	0	83
Colerain,	1750	Miss Ellen L. Brownwell,	Sampson Nicholls, *p.*	'78	'04	13	48	61	10	2	2	4	0	1	0	1	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	66	138	204	30	6	0	6	2	9	1	12	3	2	190
Conway,	1768	Henry W. Billings,	Edward L. Chute, *p.*	'80	'06	63	114	177	40	0	0	0	4	2	0	6	0	0	75
Cummington,	1839	George W. Guilford,	Ralph H. White, *p.*	'02	'02	35	72	107	16	0	0	0	1	0	0	1	0	0	100
,, **West**,	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'02	'02	4	22	26	7	0	0	0	4	0	0	4	0	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	149	251	400	76	16	2	18	5	2	1	8	13	5	300
Dana,	1852	John N. Johnson,	Harlan Page, *p.*	'83	'93	1	18	19	2	0	1	1	2	0	0	2	0	0	30
Danvers, 1st, **Center**,	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	140	190	29	0	3	3	1	2	3	6	0	0	150
,, Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *p. c.*	'96	'02	118	315	433	76	4	8	12	9	8	4	21	3	5	300
Dartmouth, **South**,	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	7	17	24	3	0	0	0	2	0	0	2	0	2	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	104	203	307	57	6	9	15	4	6	15	25	2	4	260
Deerfield, **South**,	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	51	88	139	29	4	1	5	7	0	0	7	2	0	131
,,	1835	Benjamin Z. Stebbins, jr.,	George F. Merriam, *p.*	'65	'05	17	39	56		2	0	2	1	0	1	2	2	0	33
Dennis, **South**,	1817	Miss E. H. Underwood,	John C. Labaree, *p.*	'63	'06	5	42	47	17	1	2	3	2	0	0	2	0	0	81
,, Union,	1866	Nathan A. Howes,				10	30	40	2	2	0	2	1	1	0	2	2	0	100

[a] Bolton.

[b] North Scituate.

* 1st and 3d Chelsea consolidated.

Campello, *see* Brockton. Chiltonville, *see* Plymouth. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain, h	375	72	$236	$46	$60	$482	$70	$42	$13	$161	$1,110	$6,166	$2,200	'71	*$40000	$500	$0
„ Wood Mem.,	Charles B. Van Wie,	219	56	16	0	0	16	0	0	0	52	84	2,874	1,600	'84	31,500	0	1,000
„ Hope,		125	45	14	5	0	20	0	9	2	19	69	1,379	900	'63	11,000	0	200
„ *Swedish*,	August Westlund,	279	75	214	0	0	0	0	0	0	209	423	4,500	960	1902	11,000	0	2,000
Canton,	Albert F. Morse, h	160	54	90	12	24	47	30	38	42	391	674	1,495	1,000	'60	*8,500	6,374	0
Carlisle,	Dea. Daniel L. Chamberlain,	88	49	8	4	6	8	11	4	0	55	96	1,100	p700	'31	5,500	13,000	0
Carver, North,	Benjamin W. Robbins,	60	20	10	3	3	35	3	1	0	10	65	650	a650	'58	3,000	0	0
Charlemont, 1st,	Edward P. Smead,	70	30	35	0	4	23	15	0	0	20	97	850	p500	'45	4,700	1,200	0
„ East,	George H. Wheeler,	44	27	22	9	4	6	15	5	5	0	66		a312	'48	2,500	2,000	0
Charlton,	Mrs. E. J. W. Spencer, h	80	61	41	2	4	22	6	5	0	8	88	583	a600	'26	6,500	5,000	0
Chatham,	Roswell Atwood, h	80	36	3	1	3	4	3	1	0	1	16	900	†700	'60	4,000	0	75
Chelmsford, 2d,	Peter Picken, h	382	96	19	0	0	7	0	0	0	53	79	2,535	p900	'94	14,000	2,859	0
„ Central,	Samuel Hagerman, h	129	52	125	0	12	23	39	10	0	12	221	1,690	900	'88	6,000	0	500
Chelsea, 1st,	Henry H. Stickney, h	543	39	63	33	13	149	17	19	13	500	807	28,116	p2,500	'78	40,000	8,650	0
„ Central,	George W. Rechel, h	950	72	182	21	0	396	45	5	14	483	1,146	6,700	2,500	'71	*75,000	1,000	0
Chester, 1st,	William Ward,	30	0	0	0	0	10	0	0	0	0	10	274	†500	'40	2,500	1,678	0
„ 2d,	W. H. Sanderson,	60	0	15	0	0	0	0	0	0	0	15	865	p700	'44	5,000	0	200
Chesterfield,	William G. Rhoades, h	67	60	49	0	9	13	14	1	4	4	99	875	p600	'35	5,000	2,212	0
Chicopee,	Rev. C. G. Burnham, h	72	0	180	9	7	49	12	3	3	18	281	1,028	p800	'26	7,500	6,500	0
„ 2d, Falls,	George M. Vail,	148	0	103	23	25	142	65	27	8	335	728	3,300	p1,500	'33	18,000	5,000	0
„ 3d,	George H. Hale,	150	44	177	15	0	62	21	15	24	138	452	3,000	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown, h	555	119	305	41	18	408	34	14	8	464	1,292	7,341	p1,800	'99	45,000	3,000	7,486
„ *Ger.*,	Henry Wessels,	155	22	10	3	5	5	3	3	16	75	120	850	a700	'93	5,000	0	400
Cohasset,	Eugene N. Tower, h	182	47	115	17	0	21	0	7	17	150	327	2,400	p1,200	'24	13,000	0	0
„ Beechwood,	Peter W. Sharp,[a]	80	25	5	0	4	32	0	0	0	17	58	675	†600	'66	5,000	6,000	0
Colerain,	Rev. Sampson Nicholls,	38	30	18	3	2	5	6	6	2	54	96	860	700	'34	2,050	0	127
Concord,	Thomas Todd, jr.,	183	72	383	187	39	191	55	28	28	881	1,792	5,546	2,000	'26	36,000	1,000	6,400
Conway,	Mrs. John B. Bailey,	87	25	91	5	7	40	15	7	5	45	215	1,250	p800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,		16	35	2	2	33	16	3	0	0	91	700	600	'35	8,500	5,284	0
„ West,	Rev. Ralph H. White,	20		5	0	0	7	0	0	0	0	12	a200	300	'40	2,000	0	0
Dalton,	James E. Burton, h	538	150	2,344	566	316	1,994	539	203	210	1,119	7,291	3,907	p1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,	22	15	3	0	10	0	0	0	0	0	13	250	a260	'52	3,000	2,000	0
Danvers, 1st,	Fred H. Nowers,	165	33	260	27	24	87	62	16	16	108	600	2,700	1,000	'91	15,200	2,100	0
„ Maple st.,	Porter D. Brown, h	733	47	892	172	22	1,095	116	27	10	1,191	3,525	4,801	1,700	'52	22,200	0	2,400
Dartmouth,	Edward B. Sturtevant,	90	28	31	9	8	10	9	5	0	28	100	1,388	700	'17	10,500	7,000	1,650
Dedham,	Theodore T. Marsh, h	339	101	692	70	183	295	63	18	35	539	1,895	4,852	2,400	'19	30,000	5,495	0
Deerfield, So.,	George W. Warren,	188	69	98	10	25	50	31	9	5	163	381	1,798	p800	'21	11,000	0	1,200
„	John J. Greenough,			15							21	36	600	†600	'38	5,600	1,200	
Dennis, South,	William E. Baker,	35	0	10	0	0	5	5	0	5	10	35	650	†600	'36	4,500	500	0
„ Union,	Nathan A. Howes, h	130	65	50	0	1	5	2	1	0	17	76	725	624	'40	3,000	0	0

[a] No. Scituate. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Robert Humphrey, *p.*	'84	'07	13	32	45	15	0	0	0	1	3	0	4	0	1	**45**
Douglas,	1747	Miss Carrie Sherman,	James Elvin, *p.*	'06	'06	7	19	26	5	0	3	3	2	0	0	2	0	0	**41**
,, **East,**	1834	Charles A. Hunt,	James Elvin, *p.*	'06	'06	33	86	119	16	9	6	15	2	4	0	6	7	0	**125**
Dover,	1838	George L. Howe,	[John B. Ascham, *Meth.*]		'05	24	38	62	3	7	7	14	1	4	0	5	2	3	**35**
Dracut, 1st,	1721	Walter F. Garland,	John A. McKnight, *p.*	'93	'01	19	57	76	12	0	0	0	4	1	0	5	0	3	**85**
,, Central,	1847	Arthur W. Colburn,	Owen James, *p.*	'94	'05	52	94	146	20	5	0	5	0	1	1	2	5	0	**75**
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer, *p. c.*	'01	'01	18	61	79	15	3	2	5	1	1	0	2	3	4	**80**
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	25	44	69	14	0	2	2	1	0	0	1	0	0	**60**
Duxbury,	1843	Mrs. William J. Alden,	Henry B. Mason, *p.*	'92	'00	9	55	64	14	4	0	4	2	1	1	4	2	3	**90**
East Bridgewater,	1826	Chester E. Allen,	William S. A. Miller, *p.*	'96	'01	48	67	115	28	1	0	1	4	1	0	5	0	0	**150**
Easthampton, 1st,	1785	Henry L. Lyman,	George H. Burrill, *p. c.*	'84	'05	83	205	288	54	4	7	11	6	2	0	8	2	10	**165**
,, Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	127	351	478	100	2	7	9	6	6	0	12	2	12	**220**
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	37	80	117	22	4	1	5	3	1	0	4	0	1	**85**
Easton, **Center,**	1725	Dea. Edward B. Hayward,	William Fryling, *p.*	'91	'05	56	116	172	4	4	1	5	1	4	4	9	4	2	**400**
,, *Swedish*, **North,**	1883	Andrew Wyquist,	Ernest G. Ander, *p.*	'99	'03	33	44	77	2	1	0	1	1	16	5	22	0	9	**50**
Edgartown,	1642	Theodore S. Whimpenny,	Frederick M. Cutler, *p.*	'98	'03	29	74	103	17	5	1	6	1	2	0	3	3	2	**95**
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	22	74	96	42	2	1	3	0	0	0	0	0	3	**72**
Enfield,	1789	Miss Marion A. Smith,	Alexander Sloan, *p.*	'97	'07	69	125	194	49	1	1	2	5	3	0	8	1	2	**130**
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	6	26	32	9	0	0	0	0	1	2	3	0	0	**75**
Essex,	1683	Rufus Choate,				30	82	112	18	0	0	0	2	2	1	5	0	0	**130**
Everett, 1st,	1848	Dea. Franklin Pierce,	William I. Sweet, *p.*	'87	'97	139	318	457	6	7	23	30	2	5	14	21	1	11	**500**
,, Courtland st.,	1891	Dea. Henry Packham,	George Y. Washburn, *p.*	'82	'00	40	76	116	35	0	0	0	2	12	0	14	0	6	**160**
,, Mystic Side,	1893	Dea. Wm. D. Archibald,	Henry J. Kilburn, *p.*	'96	'07	49	119	168	22	4	5	9	3	12	1	16	2	5	**200**
,, *Swedish*,	1904	Ferdinand Johnson,	[Emil O. W. Swanson, *Lic.*]		'06	17	35	52	1	13	1	14	0	0	2	2	0	6	**50**
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman, *p.*	'00	'00	22	96	118	18	1	7	8	3	0	1	4	1	1	**168**
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	51	198	249	33	6	1	7	1	4	0	5	2	3	**255**
,, Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	187	382	569	60	9	11	20	11	15	0	26	5	11	**400**
,, Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	21	83	104	30	1	3	4	1	0	0	1	0	1	**90**
,, *French*,	1887	Dea. Joseph M. Adam,	Samuel P. Rondeau, *p.*	'92	'96	22	36	58	9	0	0	0	3	9	9	21	2	4	**45**
,, Broadway,	1894	Fred Lightbourn,	James E. Enman, *p. c.*	'95	'99	25	46	71	10	1	1	2	1	12	10	23	1	4	**101**
Falmouth, 1st,	1707	Dea. Seba A. Holton,	Frank W. Hazen, *p. c.*	'97	'06	36	99	135	30	0	2	2	2	5	0	7	0	1	**150**
,, **East,**	1821	Dea. Wm. W. Eldredge,	Philip A. Job, *p.*	'04	'04	6	19	25	9	0	0	0	0	0	0	0	0	0	**20**
,, **North,**	1833	Dea. James M. Witherell,	Philip A. Job, *p.*	'04	'04	13	25	38	6	0	0	0	1	0	0	1	0	0	**50**
,, **Waquoit,**	1849	Dea. John B. Fisher,	Frank W. Hazen, *p.*	'97	'06	11	28	39	12	0	0	0	2	0	0	2	0	0	**38**
,, **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	13	15	28	16	3	1	4	2	1	0	3	1	0	**27**
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers, *p.*	'89	'06	139	263	402	86	20	7	27	7	19	0	26	13	9	**325**
,, Rollstone,	1868	Percy B. Hitchcock,	William O. Conrad, *p. c.*	'90	'96	179	383	562	100	12	5	17	9	16	0	25	9	0	**500**
,, *German*,	1889	Carl Straehle,	Fritz W. Martini, *p. c*	'00	'00	22	38	60	2	8	1	9	1	0	14	15	2	5	**70**
,, *Swedish*,	1892	Gustaf Wagner,	Charles J. Holm, *p.*	'00	'05	42	75	117	10	24	1	25	0	4	14	18	0	4	**40**
,, *Finnish*,	1895	Alfred A. Pollari,	Andrew Groop, *p.*	'91	'95	21	47	68	10	12	7	19	0	12	3	15	0	6	**50**

[a] North Dighton.

Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,	47	26	$50	$0	$2	$12	$0	$0	$0	$106	$170	$750	p$600	'26	$6,000	$5,980	$0
Douglas,	Miss Mary P. Manning,	36	24	5	0	0	11	0	5	0	0	21	331	260	1747	1,200	1,500	0
„ East,	William L. Pennell,	162	44	90	0	7	18	8	9	7	49	188	1,625	800	'24	14,000	15,000	0
Dover,	George L. Howe, h	79	36	24	4	5	15	4	4	0	6	62	617	500	'39	3,260	2,629	0
Dracut, 1st,	Rev. John A. McKnight,		49	28	0	0	0	0	5	3	22	58	1,254	941	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn, h	200	50	35	5	4	7	6	0	4	35	96	1,650	1,000	1797	12,000	2,800	0
Dudley,	Rev. Frederick D. Thayer, h	122	56	51	7	7	16	20	3	3	64	171	1,590	700	'91	27,000	2,200	0
Dunstable,	George A. Glover,	84	39	71	12	20	57	35	15	0	181	385	877	p600	1757	7,000	6,624	0
Duxbury,	Rev. Henry B. Mason, h	92	26	20	0	15	13	0	5	0	0	53	1,300	†800	'44	5,500	500	0
E. Bridgewater,	George A. Dunbar,	150	25	85	9	9	20	0	6	5	30	164	3,000	p850	'44	12,000	0	0
Easth'mpt'n, 1st,	Henry D. Brierley, h	248	74	204	18	15	56	46	0	0	60	399	2,727	p1,000	'35	22,000	500	0
„ Payson,	Edwin F. Judd,	225	40	210	35	30	316	63	10	20	138	822	3,950	p2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	142	30	84	10	26	90	26	3	3	54	296	985	p700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley, hm	317	50	94	0	11	130	94	11	4	157	501	1,926	p1,000	'84	12,000	0	0
„ *Swed.*, North,	Alfred Anderson,	120	45	0	11	0	10	0	0	20	125	166	1,839	720	'99	*5,000	0	C
Edgartown,	Mrs. Mary W. Worth, h	60	35	37	5	13	63	16	5	3	17	159	1,250	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden, m	49	28	14	4	6	7	8	7	0	49	95	826	p600		7,500	90	900
Enfield,	E. B. Downing, h	286	83	146	100	0	85	90	0	0	263	684	1,581	p1,000	1787	25,000	5,925	0
Erving,	William W. Brown,	55	9	1	1	7	3	5	2	0	0	19	500	a625	'42	2,000	0	0
Essex,	Dea. Gardner Burnham, h	220	58	130	13	12	40	15	11	0	184	405	1,650	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. F. E. Vaughan, hm	1118	117	124	21	21	135	22	0	0	460	783	7,718	2,000	'52	25,000	0	0
„ Courtland st.,	J. F. Herne,	306	60	25	0	3	25	0	8	0	35	96	1,465	1,200	1905	12,500	0	2,500
„ Mystic Side,	Allison C. Smith,	299	50	53	8	16	24	109	0	0	101	311	2,220		'93	25,000	0	4,600
„ *Swedish*,	John P. Ohlson,	103	30	0	0	0	0	0	0	0	35	35	2,388	900	1907	8,500	0	
Fairhaven,	Rev. Frederick B. Lyman, h	231	37	55	2	3	73	10	3	2	109	257	2,885	1,200	'44	25,000	5,100	0
Fall River, 1st,	Mrs. H. A. Brayton, h	420	175	1,077	181	114	1,044	78	25	0	30503	33,022	6,477	p2,500	'32	62,000	26,000	0
„ Central,	Clinton V. S. Remington, h	463	0	1,459	110	239	801	538	96	5	10350	13,598	10,000	4,000	'75	150,000	9,575	0
„ Fowler,	Frederick W. Lawson, h	160	75	97	7	0	56	0	25	0	19	204	1,155	p900	'68	8,000	0	0
„ *French*,	Dea. Joseph M. Adam,	94	0	5	0	0	0	0	0	0	11	16	511	1,000	'87	5,000	100	0
„ Broadway,	Fred Lightbourn, h	145	30	14	3	3	14	6	4	0	68	112	666	1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis, h	198	24	135	7	54	136	32	17	10	41	432	3,113	p1,000	1750	11,200	12,250	0
„ East,	William F. Robinson,[a]	22	0	7	2	2	4	2	2	0	0	19	420	p312	1797	3,000	10,000	0
„ North,	Mrs. G. E. F. Donkin, h	90	22	101	10	4	12	9	3	0	40	179	760	p600	'33	4,000	2,500	0
„ Waquoit,		25	0	2	0	1	2	0	0	1	0	6		250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,	25	26	7	0	0	5	0	0	0	11	23	451	†600	'89	5,000	1,100	0
Fitchburg, Calv.,	Albert C. Brown,	265	45	112	16	35	286	99	43	31	25275	25,897	5,800	3,000	'97	104,000	2,500	0
„ Rollstone,	J. S. Smiley, h	474	139	209	25	20	243	100	20	20	3,844	4,481	7,124	2,150	'68	95,000	1,000	0
„ *German*,	Rev. Fritz W. Martini,	51	13	20	1	0	21	0	2	0	27	71	500	750	'92	5,000	0	625
„ *Swedish*,	Evald Raingren,	133	56	0	0	0	15	0	0	0	152	167	2,000	840	'95	14,000	0	425
„ *Finnish*,	Sakarias Syrjala,	155	40	0	2	9	100	33	3	0	145	292	978	120	1904	9,500	0	3,115

[a] Hatchville.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,				61	174	235	59	4	3	7	7	5	0	12	1	0	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	77	178	255	30	13	0	13	4	7	0	11	8	0	135
,, **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	39	107	146	41	10	2	12	2	1	0	3	2	0	104
,, Grace, **South,**	1873	Dea. George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	142	338	480	95	7	17	24	6	10	1	17	6	23	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*	'99	'05	74	204	278	58	8	8	16	4	7	0	11	4	6	235
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	9	19	28	4	1	2	3	0	0	0	0	1	0	50
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *p. c.*	'97	'97	158	322	480	99	13	2	15	5	4	1	10	12	5	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	25	81	106	29	2	2	4	5	3	0	8	2	2	125
,, Memorial,	1864	John F. Jackson,	[L. Russell Eckhardt, *Meth.*]		'05	22	72	94	15	1	1	2	3	0	0	3	1	1	62
Gill,	1796	Mrs. J. L. S. Moore,	Edward P. Tenney, *p.*	'59	'06	11	19	30	16	0	0	0	0	0	3	3	0	3	60
Gloucester, **West,**	1716	M. Herbert Keyes,	John W. Brownville, *p.*	'73	'05	29	43	72	12	0	2	2	0	0	0	0	0	0	45
,, Trinity,	1829	John J. Pew,	Charles H. Williams, *p. c.*	'99	'05	79	264	343	37	3	9	12	3	7	0	10	1	15	380
,, **Lanesville,**	1830	John Stephens,	George W. Stearns, *p. c.*	'83	'06	44	87	131	31	0	0	0	2	0	0	2	0	0	100
,, **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *p. c.*	'05	'05	16	34	50	12	8	0	8	2	1	0	3	6	2	100
,, Bethany,	1903	Mrs. Edward McNamara,	Richard B. Grover, *p.*	'81	'06	6	23	29	3	0	0	0	0	0	0	0	0	12	100
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *p. c.*	'75	'98	15	36	51	9	0	2	2	3	0	0	3	0	1	30
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	37	99	136	30	0	2	2	2	0	0	2	0	0	100
,, **Union,**	1860	Ernest Littlewood,	Charles M. Crooks, *p.*	'97	'03	47	93	140	49	4	0	4	5	6	0	11	2	3	108
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	69	124	193	37	2	1	3	2	3	0	5	2	2	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	17	24	41	16	0	5	5	2	1	0	3	0	0	49
,, **West,**	1781	Sherman W. Decker,	Henry A. Coolidge, *p.*	'92	'03	13	17	30	8	0	0	0	1	1	1	3	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,	Oscar E. Maurer, *p. c.*	'06	'06	100	216	316	83	2	12	14	5	4	0	9	2	2	245
,, **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	62	150	212	40	0	1	1	2	4	9	15	0	13	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	42	58	100	13	1	9	10	2	3	0	5	1	3	85
,, 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	100	279	379	72	16	13	29	6	10	0	16	6	7	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	30	86	116	20	4	2	6	4	6	1	11	3	0	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	46	120	166	34	6	9	15	5	3	0	8	5	0	110
,, **West,**	1893	Mrs. Effie Williams,	Byron F. Gustin, *p.*	'98	'03	6	15	21	3	0	1	1	0	0	0	0	0	0	50
Groveland,	1727	William B. Ladd,	Arthur Dechman, *p. c.*	'98	'03	27	89	116	8	2	5	7	2	1	0	3	2	0	150
Hadley, 1st,	1659	Mrs. Fannie A. Cook,	Thomas A. Emerson, *p.*	'69	'03	67	150	217	49	1	4	5	2	2	0	4	0	2	133
,, 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'78	44	73	117	42	0	0	0	1	1	0	2	0	0	60
Halifax,	1733	E. Lawrence Grover,	Paul G. Viehe, *p.*		'03	'06	9	20	29	11	4	1	5	2	2	0	4	4	0	60
Hamilton,	1714	Miss Sarah R. Safford,	James J. Goodacre, *p.*	'97	'06	22	74	96	26	5	0	5	2	2	8	12	5	4	158
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *p. c.*	'03	'03	27	51	78	18	5	0	5	0	0	0	0	3	0	60
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	[Oscar M. Chamberlain, *Lic.*]		'06	12	34	46	5	0	2	2	0	1	0	1	0	0	75
,, 2d,	1854	Henry B. Barstow,	Amasa L. Fay, *p.*	'01	'06	7	29	36	11	0	0	0	2	2	0	4	0	0	50
Hanson,	1748	Dea. Geo. W. Severance,	[Robert A. Bryant, *Pres.*]	'82	'06	6	28	34	8	0	0	0	0	0	0	0	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	37	48	7	2	0	2	1	0	0	1	0	2	80
,, **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	45	88	133	55	0	0	0	4	4	0	8	0	3	112
Harvard,	1821	Dea. J. Willard Bacon,	J. Sherman Gove, *p.*	'98	'04	15	42	57	8	0	2	2	1	0	0	1	0	0	92

[a] Swift River. [b] North Wilbraham. † Reorganized 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Foxboro,	William S. Kimball,	h	364	43	$202	$10	$12	$69	$29	$13	$7	$215	$557	$2,189	$1,250	'54	$20,000	$6,022	$60	
Framing'm, Ply.,	Rev. Avery E. Lambert,	h	227	56	651	90	67	467	137	29	56	257	1,754	3,085	1,750	'30	*25,000	2,000	0	
„ Saxonville,	Arthur C. Winch,		43	27										1,358	2,200	'33	3,000	100	0	
„ South,	Archer C. Stearns,	h	637	88	994	89	118	802	239	92	28	557	2,919	7,625	2,500	'84	45,000	0	0	
Franklin, 1st,	Dea. A. T. Mann,		240	60	166	3	3	168	23	4	9	7	383	3,500	1,500	'95	35,000	5,500	0	
Freetown,	Charles R. Marvin,		45	25	10	0	2	27	6	0	0	15	60			'07	2,500	1,050	0	
Gardner,	Thacher B. Dunn,	h	426	72	562	113	92	253	118	50	0	789	1,977	5,407	2,300	'78	*56,000	2,400	0	
Georgetown, 1st,			118	27	2	0	0	68	0	5	7	117	199	2,925	1,000	'74	25,000	10,800	300	
„ Memorial,	Calvin E. Howe,		120		27	0	0	25	0	0	0	146	198	1,430	750	'67	27,500	9,513	0	
Gill,	Lyman W. Hale,	h	70	0	4	0	1	8	32	2	0	48	95	628	a500	1790	3,500	2,800	0	
Gloucester, W.,	Ernest L. Marshall,		65	31	0	0	0	23	0	0	0	0	23	609	a450	1734	5,000	300	0	
„ Trinity,	Dea. James Pettigrew,		475	72	283	44	78	489	113	0	36	1,039	2,082	10,404	2,000	'55	35,000	10,000	5,200	
„ Lanesville,	Joseph H. Andrews,		136	33	0	0	0	0	0	0	0	9	9	848	750	'65	8,500	0	0	
„ Magnolia,	Rev. Frederick J. Libby,		49	24	53	3	6	31	12	4	0	100	209	2,550	p850	'93	12,000	0	1,900	
„ Bethany,	Clarence Harvey,		140		0	0	0	115	0	0	0	10	125	1,480		1901				
Goshen,	Mrs. Abby Packard,		45	50	45	0	0	17	5	0	0	10	77	578	a600	1780	2,000	3,700	0	
Grafton,	Wilson A. Loynd,		100	28	203	34	3	78	46	7	0	193	564	1,890	p1,000	'33	18,600	2,270	1,000	
„ Union,	Levi A. Ford,[a]	h	190	54	118	2	8	21	12	15	10	22	208	1,840	p900	'95	13,000	0	0	
Granby,	Perley E. Davis,	h	155	38	167	3	11	276	15	7	7	100	586	1,488	p900	'21	8,700	4,400	0	
Granville, 1st,	Henry D. Colton,		51	31	15	2	2	19	2	2	0	0	42	750	†650	'02	2,500	7,200	0	
„ West,	Sherman W. Decker,		22	0	11	2	4	11	3	2	0	0	33	317	†413	1781	2,700	1,855	0	
Great Bar'gton,	Dea. E. J. Van Lennep,	h	297	79	129	26	31	77	38	35	20	311	667	4,654	p1,800	'82		0	0	
„ Housatonic,	Howard H. Reynolds,		176	70	212	7	11	160	37	9	5	240	681	1,800	p1,000	'93	23,000	12,000	0	
Greenfield, 1st,	Charles W. Pierce,		115	40	37	7	8	28	20	17	0	36	153	1,006	p650	'31	7,000	2,500	0	
„ 2d,	Dea. Walter L. Phelps,		255	102	692	25	75	176	126	10	25	596	1,725	8,215	2,000	'70	75,000	10,000	0	
Greenwich,	Fred E. B. Alden,		90	38	40	5	2	25	21	6	2	9	110	690	†700	'24	3,700	6,318	0	
Groton,	Sidney F. Davis,		158	49	248	351	25	285	417	76	0	20	1,422	1,844	p1,000	'26	16,000	6,300	0	
„ West,	Charles Bixby,		60	27	6	9	0	5	0	0	0	0	20	742		'85	2,500	4,000	0	
Groveland,	Ned A. Pike,		140	48	15	0	0	12	11	0	0	17	55	1,486	900	1790	5,600	7,643	0	
Hadley, 1st,	Albert J. Randall,		115	27	270	68	22	56	30	11	22	166	645	1,788	800	1900	9,000	0	0	
„ 2d, North,	Charles S. Abbott,		63	30	28	0	0	0	0	0	0	0	28	1,029	600	'34	10,000	1,000	0	
Halifax,	Mrs. Aymar Thompson,		25	20	5	0	0	0	0	2	0	0	7	500	†600	'52	4,000	1,400	0	
Hamilton,	Dea. Everett A. Smith,		130	40	17	5	2	28	6	5	0	282	345	1,691	800	1762	13,700	3,200	0	
Hampden,	Dea. A. B. Newell,[b]		40	0	77	4	6	15	13	3	0	22	140	700	p600	1783	5,500	5,545	0	
Hanover, 1st, W.,	Henry MacNyr,		65	20	0	0	0	0	5	0	0	5	10	645	500	'62	5,500	3,800	290	
„ 2d,	Charles L. Gleason,	h	72	0	32	0	0	15	0	2	0	0	49	633	a600	'54	5,000	0	0	
Hanson,	Miss Malinda A. Carr,		84	20	44	2	2	8	4	3	1	13	77	523	316	'26	6,000	6,800	0	
Hardwick,	Charles O. Flagg,		59	20	20	0	0	0	0	0	0	30	50		800	'64	7,000	6,000	0	
„ Gilbertville,	Andrew Bacher,	h	238	83	185	8	40	195	92	41	20	269	850	1,689	1,000	'74	45,000	0	0	
Harvard,	Charles L. Clay,		70	40	64	2	4	42	5	4	0	0	121	1,200	p800	'21	12,000	9,000	0	

[a] Farnumsville. [b] North Wilbraham.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	17	43	60	9	0	0	0	0	1	0	1	0	0	150
,, **Port,**	1855	Mrs. Emulous Small,				5	32	37	11	0	0	0	0	0	0	0	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	115	172	287	40	19	6	25	5	4	0	9	8	9	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	80	252	332	48	2	7	9	6	6	0	12	4	2	200
,, West,	1735	Mrs. Elsie W. Reynolds,	Robert W. Dunbar, *p. c.*	'99	'04	49	89	138	33	2	2	4	1	1	0	2	0	1	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	9	10	2	0	0	0	0	0	0	1	0	0	20
,, Center,	1833	Charles N. Dyer,	Nicholas Van der Pyl, *p.*	'93	'07	127	330	457	90	7	7	14	7	6	1	14	4	6	400
,, North,	1859	George C. Howe,	James S. Williamson, *p. c.*	'90	'99	145	360	505	85	1	10	11	9	7	0	16	0	0	580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. em.* De Mont Goodyear, *p. c.*	'66	'88	28	68	96	20	9	6	15	0	0	1	1	4	0	300
				'00	'06														
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	41	108	149	15	2	4	6	4	4	0	8	2	0	246
,, St. John's, *Fr.*,	1893	Alfred Patenaude,	Paul D. Elsesser, *p.*	'04	'07	6	12	18	2	0	0	0	1	0	5	6	0	0	14
,, **Ward Hill,**	1893	Dea. I. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	21	47	68	0	1	0	1	2	1	5	8	1	5	95
,, Zion,	1902	Dea. E. S. Blackwell,	[Clifford L. Miller, *Lic.*]		'05	14	18	32	4	3	1	4	0	0	7	7			
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron, *p.*	'02	'05	10	17	27	8	1	0	1	0	1	0	1	1	0	26
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Franklin C. Thompson, *p.*	'06	'06	18	31	49	9	0	0	0	1	0	0	1	0	0	35
Heath,	1892	Henry E. Stetson,	Caleb E. Smith, *p.*	'04	'04	19	37	56	8	0	0	0	0	3	0	3	0	0	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson, *p.*	'83	'04	36	58	94	18	6	0	6	0	0	0	0	1	0	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	52	121	173	48	2	6	8	4	0	1	5	0	3	130
Holbrook,	1856	Frederick W. Blanchard,	Edward Evans, *p. c.*	'75	'07	48	158	206	50	7	3	10	11	10	0	21	5	1	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	75	113	37	0	3	3	1	0	0	1	0	0	130
Holland,	1765	Dea. W. P. Moore,	John C. Hall, *p.*	'90	'06	8	14	22	7	0	0	0	0	2	0	2	0	0	25
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	70	167	237	49	2	7	9	6	8	0	14	2	0	225
Holyoke, 1st,	1799	Coleman H. Waite,				117	253	370	47	12	4	16	5	8	0	13	9	5	370
,, 2d,	1849	Dea. Caleb J. Hummeston,	Edward A. Reed, *p. c.*‡	'71	'86	373	848	1221	191	92	29	121	11	14	2	27	22	43	886
,, *French,*	1886	John Chartrand,				23	27	50	22	1	0	1	1	48	0	49	3	1	8
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	93	145	52	0	2	2	3	2	0	5	0	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills, *p.*	'78	'05	15	32	47	19	0	3	3	1	0	0	1	0	0	38
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'83	'04	52	120	172	58	25	14	39	2	2	7	11	14	2	198
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,	Webster L. Hendrick, *p.*	'89	'98	22	45	67	0	0	0	0	2	1	0	3	0	0	40
,, 2d,	1846	Wilson A. Munson,	John W. Ballantine, *p.*	'79	'04	34	70	104	36	0	1	1	2	0	0	2	0	0	49
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	224	465	689	165	25	30	55	7	16	3	26	17	4	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	15	30	45	3	0	1	1	0	3	14	17	0	6	72
Ipswich, 1st,	1634	Dea. John H. Coggswell,	Edward Constant, *p.*	'83	'92	33	112	145	31	2	1	3	2	0	0	2	2	0	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	106	135	33	0	0	0	2	2	0	4	0	0	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*	'68	'87	14	25	39	13	1	0	1	3	0	0	3	0	1	32
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *p. c.*	'06	'06	19	54	73	28	1	4	5	1	0	0	1	0	0	77
Lakeville,	1725	Dea. Charles F. Paull,[a]	George H. Perry, *p.*	'88	'97	32	34	66	24	0	0	0	3	0	0	3	0	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *p. c.*	'72	'01	39	67	106	20	6	3	9	1	1	0	2	5	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p. c.*	'03	'03	7	15	22	4	0	0	0	0	0	0	0	0	0	15

[a] **Myricks.** ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smyth, jr., *p. ass't*, '05, '05. Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge. Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt,	h	100	66	$40	$10	$15	$89	$17	$11	$6	$29	$217	$1,200	p$800	'55	$6,500	$2,000	$0
„ Port,	Albert Long,		55	0	7	0	0	5	4	0	0	14	30	900	p700	'55	6,000	4,000	0
Hatfield,	Reuben F. Wells,	h	178	54	563	47	75	284	106	10	8	389	1,482	2,110	p1,000	'49	18,000	0	0
Haverhill, B'fd,	George E. Kimball,	h	241	49	144	6	69	343	33	7	0	0	602	3,169	1,500	'48	25,000	17,400	0
„ West,	Ellius A. Emerson,	h	151	54	53	4	14	95	41	27	1	91	326	1,260	900	'20	10,600	13,000	0
„ Fourth,			0	0	0	0	0	0	0	0	0	0	0	0		'37	1,000	600	0
„ Center,	Truman B. Rice,	h	361	48	163	34	33	199	205	27	0	254	915	6,000	2,200	'34	25,000	480	0
„ North,	George H. Bourne,		431	0	300	400	[illegible]	750	33	0	0	10520	14,058	8,340	3,500	'59	50,000	6,000	
„ Riverside,	Dea. Arthur W. Brown,		240	110	46	5	21	40	3	0	0	12	127	1,232	a1,300	'92	17,500	0	0
„ Union,	Perley A. Stone,	h	235	30	24	0	5	125	33	0	0	15	202	2,148	1,200	'92	10,000	0	0
„ St. John's, *F.*,					0	0	3	10	0	0	0	0	13	77	200	'92	5,000		5,000
„ Ward Hill,	Charles F. Bisbee,		130	0	6	1	1	29	2	1	1	5	46	1,092	850	'92	8,000	100	600
„ Zion,	Dea. E. S. Blackwell,		48	20	0	0	0	0	1	0	0	2	3	640	480		1,500		
Hawley, 1st,	Horace C. Harmon,			0	12	0	4	2	0	0	0	2	20	855	a350	'48	2,400	0	0
„ 2d, W.,	C. F. Sears,		18	15	13	0	8	18	12	5	0	0	56	375	260	'47	2,000	2,700	0
Heath,	Frank B. Burrington,	h	78	28	16	2	3	5	5	0	1	22	54	618	†650	'33	2,000	500	0
Hingham,	Edgar M. Lane,		124	20	154	5	34	33	26	5	0	37	294	1,281	1,000	'49	*10,000	500	0
Hinsdale,	Thomas A. Frissell,	h	180	45	340	6	6	211	54	0	6	151	774	1,543	p1,000	1799	9,000	0	0
Holbrook,	Dea. Leonard Belcher,		245	0	467	474	16	787	152	40	140	0	2,076	2,555	p1,200	'78	35,000	5,000	840
Holden,	Herbert J. Jones,	h	117	46	94	0	16	128	19	21	16	8	302	1,694	p1,000	1789	12,000	2,400	0
Holland,	Mrs. L. M. Howlett,			0	0	0	0	0	0	0	0	0	0	160	a300	'59	2,800	400	0
Holliston	Mrs. Abby L. Dickenson,		140	54	134	15	3	33	59	0	4	198	446	2,450	p1,200	'22	21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,		607	98	346	17	19	363	171	33	30	197	1,176	6,341	2,250	'93	*60,000	0	0
„ 2d,	Rev. Geo. H. Smyth, jr.,	m	1197	153	1,914	121	255	6,681	161	89	69	895	10,185	11,809	p4,000	'83	110,467	0	0
„ *French*,			15	0	0	0	0	0	0	0	0	0	0	10	a700		0	0	0
Hopkinton,	Edward M. Eldritch,		113	30	33	9	5	14	10	12	5	52	140	2,000	900	'81	27,500	15,100	0
Hubbardston,	Dea. Herbert W. Howe,		51	43	69	0	0	43	22	0	0	0	134	828	600	'27	3,500	6,758	0
Hudson,	Charles A. Williams,	h	282	65	0	0	15	20	31	14	0	0	80	1,346	1,200	1902	*10,000	0	1,750
Huntington, 1st,	Mrs. W. L. Hendrick,		68	31	5	0	0	3	0	0	0	0	8	400	a600	'45	4,000	300	0
„ 2d,	Mrs. John W. Ballantine,	h	111	15	15	5	4	20	10	3	0	25	82	815	p700	'63	8,000	2,000	1,700
Hyde Park,	John W. Logan,		695	132	931	291	157	753	525	114	61	278	3,110	8,017	p2,500	'68	63,500	2,313	5,500
„ Clarend'n H's,	Henry L. Johnson,		105	45	19	0	0	9	0	0	0	0	28	735	850	'77	5,000	5,800	0
Ipswich, 1st,	Rev. Edward Constant,	h	180	51	87	5	15	71	20	15	0	38	251	2,100	p1,200	'46	15,000	24,000	0
„ South,	Rev. T. Frank Waters,		100	0	95	20	30	95	70	16	10	160	496	1,800	1,200	'38	15,000	3,000	0
„ Linebrook,	Albert F. Tenney,		26	11	16	0	21	11	15	6	0	35	104	550	450	'48	2,500	8,400	0
Kingston,	Rev. Harrison L. Packard,		80	12	10	0	0	16	0	0	0	20	46	1,850	900	'29	11,000	18,000	1,650
Lakeville,	Dea. C. F. Paull,		55	16	45	0	20	28	4	7	0	25	129	700	p520			7,500	0
Lancaster,	Edward C. Page,		100	0	121	7	10	69	46	11	15	2	281	5,776	p1,000	'11	15,000	16,028	0
Lanesboro,			0	0	5	0	0	2	0	0	0	6	13	405	250	'20	4,000	2,607	0

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CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott. *p. c.*	'81	'85	152	399	551	200	6	2	8	15	5	0	20	0	5	350
,, South,	1868	Philip W. Haseltine,	George E. Lovejoy, *p. c.*	'73	'03	68	153	221	23	3	0	3	1	2	0	3	3	6	212
,, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *p. c.*	'94	'05	31	95	126	28	3	1	4	2	0	0	2	0	8	125
,, Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *p. c.*	'01	'06	101	281	382	95	3	3	6	11	7	0	18	1	5	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	52	141	193	32	3	7	10	2	1	0	3	0	3	190
Lee,	1780	Dea. Charles H. Sabin,	John Barstow, *p. c.*	'87	'06	142	262	404	73	2	13	15	10	9	0	19	0	1	193
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *p. c.*	'78	'04	60	112	172	55	4	4	8	2	0	0	2	1	0	100
Lenox,	1769	Thomas S. Morse,	Clayton J. Potter, *p. c.*	'04	'04	55	98	153	47	0	0	0	2	2	1	5	0	2	80
Leominster,	1822	Walter N. Howe,	William B. Tuthill, *p.*	'97	'07	135	297	432	25	1	8	9	5	9	13	27	1	1	375
,, **North,**	1874	Mrs. Emma G. P. Hall,	Albert F. Newton, *p.*	'77	'01	23	67	90	21	0	6	6	0	2	0	2	0	0	100
Leverett,	1774	Mrs. E. J. Boynton,	Richard Scoles, *p.*	'80	'99	32	50	82	23	0	1	1	2	2	0	4	0	0	92
,, **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdell, *p.*	'05	'05	18	26	44	15	2	1	3	0	0	0	0	1	1	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	66	154	220	32	4	11	15	1	0	0	1	3	1	175
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	28	50	78	29	0	6	6	2	0	0	2	0	0	55
Littleton,	1840	Mrs. Mary E. Dodge,	Robert N. Fulton, *p. c.*	'04	'03	49	74	123	29	3	1	4	2	9	1	12	2	2	54
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *p. c.*	'89	'01	54	120	174	35	5	5	10	7	4	1	12	4	2	114
Lowell, Pawtucket,	1797	Dr. John J. Colton,	Edwin R. Smith, *p. c.*	'92	'03	57	130	187	30	10	4	14	2	6	3	11	8	4	220
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *p. c.*	'96	'06	128	286	414	90	4	24	28	10	4	0	14	2	3	400
,, 1st Trinitarian,	1826	Charles T. Upton,	{ George F. Kenngott, *p.c.*	'89	'92	220	562	782	185	33	8	41	7	6	10	23	19	22	700
			{ Sarah A. Dixon, *asso. p.*	'97	'05														
,, Eliot,	1830	Frank A. P. Coburn,	{ John M. Greene, *p.em.*	'57	'70	159	360	519	100	8	10	18	7	3	0	10	1	19	400
			{ E. Victor Bigelow, *p. c*	'91	'01														
,, Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	189	400	589	100	16	12	28	11	17	0	28	5	1	360
,, High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *p. c.*	'96	'06	67	164	231	54	6	4	10	2	6	0	8	2	4	200
,, *French,*	1877	Paul Mertrude,	Charles L. Charron, *p.*	'98	'07	38	41	79		3	2	5	2	0	0	2	1	2	
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *p. c.*	'84	'06	66	198	264	40	1	12	13	5	9	0	14	2	1	230
,, *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	33	53	86	16	10	0	10	1	9	2	12	0	3	30
Ludlow, **Center,**	1789	Leavitt Perham,	W. Stanley Post, *p.*	'93	'05	74	102	176	41	0	2	2	3	5	0	8	0	0	70
,, Union,	1867	James E. Elphinstone,	Claude A. Butterfield, *p.*	'04	'04	64	124	188	20	12	15	27	2	6	0	8	2	8	140
Lunenburg,	1835	Edmund S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	25	56	81	13	0	0	0	2	1	3	6	0	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	102	209	311	47	11	19	30	5	10	0	15	11	2	500
,, Central,	1850	T. E. P. Wilson,	Charles F. Weeden, *p. c.*	'87	'01	135	296	431	52	11	21	32	13	7	0	20	3	8	500
,, Chestnut st.,	1860	Walter E. Fairbanks,	[Ralph A. Ward, *Lic.*]		'06	23	72	95	15	0	0	0	1	3	0	4	0	0	65
,, North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	82	190	272	45	5	7	12	2	8	0	10	4	11	400
,, *Scandinavian,*	1888	Carl Miller,	John A. Johnson, *p. c.*	'92	'88	75	76	151	3	6	5	11	1	4	2	7	0	8	300
Lynnfield, **Center,**	1720	R. George Restall,	William E. Renshaw, *p.*	'84	'01	23	66	89	23	0	5	5	0	0	0	0	0	0	80
,, 2d,	1854	Mrs. Carrie L. Averell,	William E. Renshaw, *p.*	'84	'01	3	23	26	3	0	0	0	1	0	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'95	223	562	785	131	15	10	25	9	11	1	21	4	3	650
,, Maplewood,	1874	Dea. Lawrence T. Wight,	[Oscar S. Smith, *Meth.*]	'04	'06	64	162	226	46	5	5	10	2	9	0	11	3	1	400
,, Linden,	1876	George A. Sargent,	[Walter L. Ewing, *Lic.*]		'06	18	55	73	17	0	0	0	1	7	0	8	0	1	100
,, *Swedish,*	1897	Charles A. Peterson,				8	7	15	0	0	0	0	1	3	0	4	0	0	4

Linden, *see* **Malden.**

Magnolia, *see* **Gloucester.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, L. st.	Charles H. Choate,	300	125	$301	$85	$155	$550	$179	$64	$0	$123	$1,457	$4,300	$2,500	'47	$20,000	$500	$0
„ South,	Rev. George E. Lovejoy, m	262	85	43	0	0	32	5	0	0	0	80	3,934	1,200	'97	24,000	0	5,600
„ Riverside.	Richard Shiers,	190	0	0	0	0	15	0	2	0	22	39	1,160	a900	'78	2,000		
„ Trinity,	George B. Thomas,	240	40	186	36	25	94	46	19	0	222	628	4,800	2,500	'59	40,000	1,050	0
„ United,	C. E. Preston,	186	63	105	5	5	19	27	8	5	55	229	3,002	1,200	'97	17,000	0	3,500
Lee,	Augustus R. Smith, h	285	123	1,895	59	87	850	283	70	0	3,299	6,543	3,267	p1,800	'57	35,000	1,000	0
Leicester,	Raymond McFarland, h	127	30	246	14	8	227	177	4	17	8	701	2,488	p1,200	1901	45,000	19,332	0
Lenox,	Manton R. Sedgwick,	73	0	310	8	9	102	28	10	6	172	645	2,825	p1,200	'05	30,000	1,500	1,675
Leominster,	Frederick T. Platt, h	433	120	220	27	41	380	152	25	0	439	1,284	4,100	1,800	'72	*60,000	0	0
„ North,	Dea. J. G. Putnam,	143	23	52	0	14	54	66	0	12	68	266	1,650	p800	'79	18,500	9,500	0
Leverett,	Frank E. Field,	78	14	14	0	10	10	10	6	0	43	93	538	†650	'37	5,000	700	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,	52	0	2	0	4	5	0	1	0	2	14	268	a325	'98	3,500	0	275
Lexington,	Sylvester P. Robertson,	168	20	245	43	95	344	194	53	17	345	1,336	4,778	2,200	'93	*45,000	1,000	0
Lincoln,	Clifford B. Whiting,	45	24	351	80	34	385	296	20	20	307	1,493	1,300	p1,000	'91	35,000	4,500	0
Littleton,	Frank H. Farmer,	105	42	71	11	12	27	17	0	10	79	227	1,721	p950	1900	10,000	4,000	500
Longmeadow,	William B. Medlicott,	156	32	403	59	41	304	128	14	16	135	1,100	2,014	p1,200	1768	27,000	2,300	0
Lowell, Pawt't,	Dea. Warren C. Hamblett, h	338	46	322	0	0	250	30	0	0	115	717	3,663	p1,200	'94	40,000	700	3,300
„ 1st,	Will K. Nelson, h	483	42	350	0	0	44	69	0	0	215	678	5,470		'84	65,000	0	
„ 1st Trin.,	Albert A. Ludwig, h	662	172	64	17	13	136	30	22	21	500	803	7,656	3,500	'98	40,000	5,000	5,500
„ Eliot,	George S. Hull, h	258	60	215	40	10	345	28	90	12	285	1,025	6,500	2,500	'74	75,000	2,000	0
„ Kirk st.,	Nathaniel H. Atkins,	327	55	573	104	111	925	120	75	75	8,089	10,072	7,958	3,600	'46	40,000	4,000	0
„ High st.,	Haven G. Hill,	218	0	198	24	46	86	92	21	0	1,250	1,717	7,691	2,500	46	30,000	5,040	0
„ *French*,	Albert Mertrude,	42																
„ Highland,	Frank J. Spooner,	278	66	231	0	0	359	0	0	0	589	1,179	2,926	1,800	'87	35,000	0	0
„ *Swedish*,	David Peterson,	60	36	0	0	5	5	0	0	0	36	46	1,206	a780	'86	6,000	0	500
Ludlow, Center,	Charles W. Streeter,	140	36	96	7	8	37	20	30	0	35	233	1,122	p800	'61	9,500	5,931	0
„ Union,	Rev. C. A. Butterfield,	180	80	63	60	0	0	10	11	0	289	433	2,051	1,000	'67	*4,000	0	0
Lunenburg,	Mrs. E. E. Keese,	116	55	39	0	4	52	10	9	0	141	255	1,200	p700	'42	5,100	6,000	0
Lynn, 1st,	John W. McKenzie, h	305	42	172	22	98	56	43	15	16	414	836	5,638	1,600	'72	*70,000	2,100	7,056
„ Central,	Edwin B. Redfield,	510	90	347	30	42	381	52	70	2	1,341	2,265	6,212	2,250	'90	100,000	500	0
„ Chestnut st.	Dea. Benj. H. Crombie,	80	0	0	0	0	0	0	0	0	61	61	750		'60	*20,000	0	3,000
„ North,	F. A. Phillips, h	346	97	128	0	24	113	147	17	5	736	1,170	3,642	p1,850	'95	35,500	3,000	0
„ *Scand.*,	John A. Lindberg, h	131	76	82	0	0	0	8	0	0	23	113	3,476	900	1906	23,500	0	14,000
Lynnfield, Center,	R. George Restall, h	220	83	57	11	11	27	14	5	2	93	220	843	840	'32	8,750	3,800	0
„ 2d,	John W. Fuller,	64	22	12	0	1	17	1	0	0	20	51	792	†370	'57	*3,000	0	0
Malden, 1st,	Edward H. Hosford, m	784	55	840	30	36	2,205	65	30	34	1,082	4,322	7,928	3,000	'71	57,500	0	0
„ Maplewood,	Dea. H. S. Johnson, h	325	104	28	1	23	93	6	1	1	20	173	1,861	1,400	'77	10,000	0	1,700
„ Linden,	Rev. Walter L. Ewing, h	115	25	20	0	0	0	0	0	0	120	140	3,000	800	'76	*6,000	0	0
„ *Swedish*,	Thor Otto Peterson,	29	0	0	0	0	0	0	0	0	21	21	239			0	0	0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	Albert Cunningham,	C. Arthur Little, *p. c.*	'05	'05	53	126	179	25	10	0	10	3	1	0	4	9	3	215
Mansfield,	1838	Edward P. Fitts,	William M. Macnair *p. c.*	'01	'01	101	224	325	54	15	6	21	10	8	0	18	12	10	300
Marblehead,	1684	Dea. Benjamin Savory,				49	156	205	26	2	1	3	9	5	0	14	1	4	280
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	24	60	84	16	3	3	6	1	1	0	2	3	4	110
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *p. c.*	'88	'06	118	271	389	80	0	12	12	6	11	0	17	0	3	250
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p.*	'97	'01	27	60	87	24	1	2	3	0	1	3	4	0	0	115
" **Hills,**	1835	Israel H. Hatch,	John W. Lees, *p.*	'70	'06	11	27	38	12	0	4	4	1	0	0	1	0	1	38
Mattapoisett,	1736	L. LeB. Dexter,	C. Julian Tuthill, *p.*	'94	'05	15	58	73	18	0	0	0	1	10	0	11	0	1	80
Maynard,	1852	Gavin Taylor,	Eugene F. Hunt, *p. c.*	'84	'05	64	173	237	58	19	12	31	3	6	0	9	9	5	250
Medfield,	1828	George W. Lane,	Leroy M. Pierce, *p.*	'70	'97	32	102	134	34	3	5	8	3	1	0	4	1	10	75
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *p. c.*	'02	'04	132	290	422	46	5	14	19	8	4	3	15	3	7	360
" **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	84	184	268	56	4	20	24	0	0	0	0	3	6	300
" Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	48	93	141	43	14	3	17	1	4	7	12	4	18	140
Medway, 2d, West,	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	46	108	154	7	8	3	11	3	3	0	6	5	0	125
" Village,	1838	William N. Hitchcock,	Loring B. Chase, *p.*	'00	'07	43	112	155	42	0	0	0	4	1	0	5	0	5	110
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	168	347	515	69	5	15	20	6	11	0	17	1	7	500
" **Highlands,**	1875	George W. Basford,	John O. Paisley, *p. c.*	'92	'06	108	224	332	38	1	14	15	2	13	8	23	0	8	250
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	125	250	375	100	8	3	11	4	2	0	6	6	2	230
Methuen,	1729	Harry E. Moore,	Charles H. Oliphant, *p. c.*	'76	'84	81	187	268	41	2	2	4	10	1	0	11	0	4	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *p. c.*	'05	'05	49	90	139	28	2	1	3	3	1	0	4	1	1	130
" **North,**	1748	Dea. Percy W. Keith,	James A. Lytle, *p.*	'01	'06	35	71	106	17	0	0	0	0	7	0	7	0	1	90
" Central,	1847	Henry W. Sears,				109	240	349	56	3	9	12	7	5	0	12	1	0	325
Middlefield,	1783	George S. Bell,[a]				28	46	74	39	0	0	0	0	2	0	2	0	0	50
Middleton,	1729	Galen B. Howe,	Elliot L. Moses, *p. c.*	'06	'06	28	69	97	30	0	0	0	5	3	0	8	0	0	144
Milford,	1741	Frederick M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	83	211	294	78	0	4	4	5	7	0	12	0	0	330
Millbury,	1747	Miss Clara F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	27	111	138	42	2	1	3	3	3	0	6	0	4	125
" 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	50	126	176	58	1	2	3	7	0	0	7	1	0	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *p.*	'94	'05	34	70	104	33	2	6	8	3	1	0	4	1	7	153
Milton,	1678	Joseph F. Sears,	Henry S. Huntington, *p.*	'66	'88	38	74	112	24	1	4	5	2	0	0	2	0	4	120
" **East,**	1843	Dea. Frank Kemp,	George H. Credeford, *p.*	'91	'06	18	50	68	5	3	4	7	2	0	2	4	0	4	125
Monson,	1762	Miss H. Leonora Stiles,				125	244	369	80	22	10	32	5	5	0	10	17	3	305
Montague,	1752	Sanford Marsh,	Charles L. Tomblen, *p.*	'77	'07	35	75	110	25	0	0	0	6	1	0	7	0	0	100
" **Millers Falls,**	1872	Henry S. Johnston,	Charles Clark, *p.*	'94	'05	23	57	80	18	2	3	5	0	0	0	0	2	2	100
" **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	34	78	112	18	0	0	0	1	4	0	5	2	15	135
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooly, *p. c.*	'72	'98	28	55	83	24	4	1	5	1	8	0	9	2	0	80
Mt. Washington,	1874	Mrs. Cora E. Schutt,				5	16	21	11	0	10	10	0	0	0	0	0	0	17
***Nahant,**	1850	Edmund B. Johnson,	Arthur S. Burrill, *p.*	'96	'05	9	29	38	4	2	2	4	0	2	0	2	4	0	125
Nantucket,	1728	Miss Phebe W. Bunker,	Frederick W. Manning, *p.*	'91	'02	18	86	104	12	17	6	23	6	1	2	9	14	0	111
Natick,	1802	Frank O. Brown,	Morris H. Turk, *p. c.*	'98	'04	159	383	542	68	4	8	12	13	6	0	19	4	11	300

[a] **Chester, R. F. D. Mill River,** *see* **New Marlboro.** * **Recognized as Cong'l Church, 1905. Millville,** *see* **Blackstone.** **Manomet,** *see* **Plymouth.** **Mittineague,** *see* **West Springfield.** **Maplewood,** *see* **Malden.** **Moore's Corner,** *see* **Leverett.** **Millers Falls,** *see* **Montague.** **Montvale,** *see* **Woburn.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	Alfred L. Sabin,		168	0	$6	$8	$7	$10	$7	$11	$0	$25	$74	$2,100	$1,200	'09	$23,500	$2,000	$0
Mansfield,	William A. Copeland,	h	300	60	310	14	32	104	63	22	0	160	705	2,913	1,400	'39	*15,000	100	0
Marblehead,	John G. Brompton,		319	35	46	29	13	62	52	0	0	60	202	4,114	1,500	'24	20,000	11,500	0
Marion,	William C. Rondenbush,		140	45	45	0	0	50	0	0	0	31	126	3,235	p1,300	'41	25,000	42,000	0
Marlboro, 1st,	Silas E. Simonds,		383	48	269	40	18	157	163	39	31	196	913	6,546	p1,500	'53	40,065	2,100	0
Marshfield, 1st,	Walter S. Seaverns,	hm	128	37	15	6	7	51	0	12	0	11	102	966	800	'38	5,000	4,700	0
" Hills,	Miss Agnes L. Sherman,	h	49	0	13	6	4	14	12	6	0	4	59	1,140	600	'37	5,000	12,700	0
Mattapoisett,	Rev. C. Julian Tuthill,	h	95	40	23	11	34	30	116	13	0	33	260	1,400	p900	'46	10,000	10,000	0
Maynard,	Frank E. Sanderson,		260	60	47	0	22	32	23	8	0	488	620	2,301	p1,000	'53	22,000	0	3,000
Medfield,	Richard E. Cole,	h	141	94	70	5	5	57	28	5	0	35	205	1,232	p600	'77	13,000	5,000	0
Medford, Mystic,	Walter C. Henderson,	hm	464	88	210	33	30	354	233	156	18	139	1,173	6,130	1,800	'48	35,000	0	0
" West,	George H. Remele,		362	36	227	35	20	169	32	12	20	417	932	6,787	1,800	1904	66,000	10,000	16,000
" Union,	Percy H. Hodgman,		247	100	87	8	17	48	6	10	0	33	209	1,560	a1,100	'87	3,500	0	0
Medway, 2d, W.,	Frank Sweet,		120	86	17	35	14	34	25	5	0	70	200	1,832	900	'13	22,500	1,000	1,000
" Village,	John H. Ward,				27	0	15	27	27	14	0	16	126			'38	10,000	6,000	0
Melrose,	Willis C. Goss,	hm	1003	173	263	46	144	530	269	84	14	735	2,085	7,025	p2,500	'70	60,000	0	0
" Highlands,	Harry W. Hicks,	h	637	120	161	13	9	126	37	10	32	164	552	5,310	2,000	'95	*42,000	0	11,310
Merrimac,	B. Frank Sargent,		238	79	56	10	10	34	9	14	12	21	166	3,428	1,200	'60	15,000	7,150	0
Methuen,	Isaac Hartshorne,		199	53	197	84	25	30	25	25	20	359	765	3,579	p1,800	'55	95,000	8,000	1,000
Middleboro, 1st,	Albert Deane,		100	30	27	14	45	25	20	20	5	48	204	1,500	800	'28	7,000	8,640	0
" North,	Dea. Percy W. Keith,		93	24	52	12	12	87	42	10	0	0	215	1,437	p800	'94	15,000	13,500	0
" Central,	Henry Soule,	h	364	84	281	12	28	256	71	10	26	140	824	4,301	1,800	'49	29,000	910	0
Middlefield,	Wesley A. Olds,[a]		60	20	52	0	0	6	0	0	0	0	58	850	p700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	241	93	84	18	9	56	25	2	2	23	219	895	p700	'59	8,500	1,200	0
Milford,	J. Edward Barus,	h	254	25	306	27	43	229	49	0	0	661	1,315	5,500		'20	*19,000	0	0
Millbury,	Edward P. Davidson,	h	128	43	202	13	17	17	17	0	0	0	266	1,870	p1,000	'35	15,000	12,000	0
" 2d,	George F. Chase,	h	188	30	324	79	29	257	47	40	0	76	852	2,900	1,200	'28	20,000	1,600	0
Millis	Melvin J. West,	h	153	46	100	15	8	16	20	7	0	0	166	2,832	1,000	'50	11,000	18,000	0
Milton,	George H. Hendry,[b]		178	22	184	18	35	39	15	24	0	9	324	1,450	1,000	'34	*9,500	2,900	0
" East,	Frank Kemp,		90	20	12	0	0	0	0	0	0	32	44	1,587	1,000	'46	*10,000	0	3,000
Monson,	Alva M. Walker,	h	293	87	648	180	157	504	179	225	110	790	2,793	4,350	p1,600	'70	13,000	1,100	0
Montague,	Wilfred Raymond,		95	15	62	5	9	39	14	9	0	11	149	1,254	p700	'34	13,000	7,000	0
" Millers Falls,	Mrs. E. W. Brown,	m	115	49	5	3	5	48	5	6	0	41	113	2,217	a900	'76	7,500	0	1,200
" Turners F'lls,	Elmer D. Severance,		189	43	46	6	6	37	9	10	5	20	139	1,800	1,000	'81	12,500	0	1,300
Monterey,	Charles P. Hyde,	h	111	59	97	0	0	26	2	0	0	21	146	934	592	'50	3,000	4,436	0
Mt. Washington,	Miss S. Elizabeth Benson,[c]		18	0	0	0	0	0	0	5	0	0	5	415	180	'67	*1,000	1,000	0
Nahant,	Dea. Edmund B. Johnson,		90	43	0	1	0	4	0	3	0	45	53	1,350	800	'51	12,000	0	0
Nantucket,	Miss Pauline L. Smalley,	h	110	57	8	0	0	10	0	0	0	168	186	5,734	p1,000	'34	16,300	656	0
Natick,	Dea. H. Carlton Smith,		466	60	421	75	37	529	81	47	46	724	1,960	6,100	2,000	'75	80,000	6,546	4,650

[a] North Chester. [b] Mattapan. [c] Alandar.

p, Free use of parsonage. a, Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Natick, **South,**	1859	William J. Godendorf,	[Albert A. Felch, *Meth.*]	'03	'05	22	38	60	13	0	2	2	1	0	1	2	0	5	45
Needham,	1857	Joseph Willett,	Dan. R. Kennedy, jr., *p. c.*	'05	'05	63	113	176	46	4	8	12	7	2	1	10	2	10	100
New Bedford, **Acushnet,**	1696	Dea. Frederick B. Hawes,	William C. Martyn, *p. c.*	'98	'03	15	38	53	25	2	0	2	0	0	0	0	2	0	100
,, North,	1807	J. William Webber,	Frank E. Ramsdell, *p. c.*	'91	'03	151	381	532	71	14	4	18	8	4	0	12	4	3	400
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julian, *p. c.*	'72	'72	41	128	169	39	1	1	2	4	1	12	17	0	0	300
New Braintree,	1754	Dea. George K. Tufts,	Edward C. Hayes, *p.*	'03	'07	15	31	46	15	0	2	2	2	1	0	3	0	0	56
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	36	110	146	8	1	3	4	1	1	0	2	1	2	208
,, **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *p. c.*	'96	'02	29	53	82	34	0	0	0	3	2	0	5	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	103	244	347	92	1	2	3	5	1	0	6	1	1	250
,, Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p. c.*	'00	'03	39	146	185	43	3	0	3	7	2	0	9	0	3	229
,, Belleville,	1808	Charles A. Currier,				109	246	355	48	2	4	6	5	2	1	8	2	3	431
,, Whitefield,	1850	Dea. Nathan D. Dodge,	Leslie C. Greeley, *p. c.*	'98	'05	70	154	224	59	3	3	6	3	4	10	17		4	115
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,				8	17	25	3	1	0	1	1	0	0	1	1	0	26
,, **Southfield,**	1794	Howard R. Cook,	Garrett V. Stryker, *p.*	'03	'07	21	42	63	10	0	3	3	1	0	0	1	0	2	25
,, **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	51	75	6	8	0	8	0	1	1	2	6	0	108
New Salem,	1845	Walter H. Bliss,[c]	Charles H. Chapin, *p.*	'88	'03	22	32	54	10	0	0	0	0	0	0	0	0	0	100
,, North,	1903	Mrs. Clara L. Cummings,[d]	Charles H. Chapin, *p.*	'88	'03	11	13	24	4	4	0	4	1	2	0	3	4	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *p. c.*	'83	'94	204	314	518	70	4	11	15	7	9	0	16	1	9	335
,, 2d, **West,**	1781	Charles A. Wyman,	H. J. Patrick, *p. em.*	'54	'60	108	223	331	45	3	4	7	4	4	0	8	2	1	250
,, Eliot,	1845	Everett E. Kent,	H. Grant Person, *p. c.*	'94	'07	228	416	644	70	9	13	22	12	26	0	38	3	13	350
,, **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.*	'62	'67	140	253	393	105	4	11	15	10	13	0	23	4	3	223
,, North,	1866	Edwin L. Frye,	Henry E. Oxnard, *p. c.*	'94	'00	42	74	116	30	0	2	2	2	1	0	3	0	6	85
,, **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *p. c.*	'01	'05	122	279	401	96	21	30	51	5	11	1	17	7	3	275
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	89	202	291	59	5	5	10	3	6	0	9	2	4	250
Norfolk,	1795	Dea. Lyman E. Ware,				30	41	71	19	3	4	7	1	2	0	3	2	4	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	253	496	749	137	12	20	32	9	9	6	24	5	13	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	357	470	60	2	11	13	6	8	0	14	0	2	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	138	353	491	83	7	19	26	8	18	0	26	4	15	300
,, **Florence,**	1861	William Cordes,	{ Elisha G. Cobb, *p. em.*	'60	'66	93	180	273	43	19	7	26	6	6	0	12	0	7	200
			{ S. Allen Barrett, *p.*	'88	'02														
North Andover,	1834	Edmund C. Sargent,	John L. Keedy, *p. c.*	'94	'05	84	166	250	66	14	5	19	1	2	0	3	8	13	230
North Attleboro, **Oldtown,**	1712	Carlos F. Hunt,	John Whitehill, *p.*	'61	'69	26	52	78	9	2	0	2	1	0	0	1	1	3	95
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	77	104	15	0	0	0	0	0	1	1	0	4	150
,, Trinity,	1892	Dea. D. Sanford Hall,				21	67	88	24	1	2	3	3	3	0	6	1	2	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	32	75	107	27	3	6	9	1	0	0	1	3	0	94
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs, *p.*	'75	'84	22	54	76	14	2	1	3	3	3	0	6	0	0	88
,, **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	87	176	263	41	4	2	6	4	7	0	11	4	26	311
,, Rockdale,	1879	Harry A. Robie,	Frederick T. Knight, *p.*	'97	'04	25	51	76	19	6	2	8	3	0	0	3	3	0	70
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	99	218	317	89	3	4	7	8	7	1	16		2	245
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*	'95	'05	124	328	452	183	20	13	33	9	32	0	41	9	2	175

[a] **Newburyport.** Neponset, *see* Boston.

[b] **Rowley.** New Boston, *see* Sandisfield.

[c] **Millington.**

[d] **Orange, R. F. D.** Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Natick, South,	Stephen W. Beach,	60	35	$23	$3	$2	$6	$0	$0	$0	$26	$60	$787	$700	'63	$5,500	$0	$1,000
Needham,	Harold Sheperdson,	90		0	0	0	0	0	0	0	15	15	1,500	1,100	'87	15,000		0
New Bedford, A.	Dea. Frederick B. Hawes,	81	0	0	0	0	0	0	4	0	69	73	1,550	p1,100	'67	16,000	0	0
,, North,	John Q. Ryder, h	501	130	1,000	37	20	886	16	15	0	1,786	3,760	5,400	3,000	'36	*50,000	5,000	0
,, Trinitarian,	William E. Sargent,	303	82	256	62	30	819	37	23	0	2,865	4,092	7,093	2,500	'91	58,000	6,000	2,550
New Braintree,	Dea. Horatio Moore,	60	20	35	0	0	0	75	4	0	200	314	550	600	1800	5,000	1,300	0
Newbury,	William T. Humphreys,	145	33	124	17	19	178	31	10	12	212	603	2,264	1,200	'69	20,500	18,000	900
,, Byfield,	J. N. Dummer,*	50	0	30	0	6	39	7	5	0	29	116	1,000	750	'33	1,300	1,400	200
Newburyport, N.	John T. Lunt, h	237	50	305	78	29	237	81	18	0	352	1,100	2,400	1,500	'62	21,700	750	1,300
,, Prospect st.,	Dea. Charles A. Bliss,	219	25	266	35	24	384	113	19	17	412	1,260	2,200	1,200	1793	7,000		1,800
,, Belleville,	Charles W. Perry, h	343	27	141	114	17	64	34	2	0	319	591	4,143	1,500	'67	35,500	4,804	0
,, Whitefield,	Franklin Conant,	115	35	29	0	0	29	31	0	0	173	262	2,100	1,200	'50	12,000	0	3,000
New Marlboro,	Elmer Leffingwell, h	24	0	21	0	0	6	0	0	1	0	28	241	a200	1744	3,800	700	0
,, Southfield,	Alvan W. Chapin,	51	40	34	0	5	6	10	3	3	4	65	500	p350	1794	4,000	4,125	0
,, Mill River,	Zenas A. Rhoades, h	116	44	61	0	0	21	0	5	0	0	87	943	p600	'71	3,000	0	0
New Salem,	Mrs. Charles H. Chapin, h	87	23	19	5	9	10	12	4	2	25	86	450	†525	'45	5,000	5,600	0
,, North,	Dea. Eugene Bullard,	50	0	0	0	0	17	0	0	0	48	65	150	a175			500	0
Newton, 1st,	Louis C. Smith,	265	92	2,992	462	458	2,578	320	289	92	1,442	8,633	9,995	4,200	1904	*150000	0	0
,, 2d, West,	Benjamin J. Bowen, h	289	0	1,135	64	69	874	431	7	75	2,494	5,148	5,825	2,700	'48	55,300	0	0
,, Eliot,	Thomas Weston, jr.,	474	20	4,470	3067	1,111	9,478	1108	196	329	8,074	29,852	15,727	5,000	'88	180,000	15,000	0
,, Auburndale,	Chauncy B. Conn, h	370	160	4,472	48	44	980	300	33	82	705	6,664	6,502		'57	34,600	1,000	0
,, North,	William E. Lowry,	153	75	9	5	0	3	5	4	0	44	70	1,000	1,000	'73	30,000	0	1,700
,, Newtonville,	Daniel P. Jewett,	222	100	662	103	62	1,582	294	61	123	395	3,282	9,481	3,000	'95	103,000	0	27,000
,, Highlands,	George M. Kerr,	253	48	565	19	28	398	193	9	46	358	1,616	22,139	3,000	1905	*75,000	0	0
Norfolk,	Edward W. Mann,	103	52	21	0	0	44	0	5	0	52	122	779	a625	'30	8,500	1,200	0
North Adams,	William W. Butler,	330	80	421	30	60	417	118	20	20	305	1,391	8,300	p2,500	'64	75,000	0	0
Northampton, 1st	R. F. Armstrong,	200	45	1,834	0	125	508	442	0	10	1,621	4,540	5,640	2,500	'78	100,000	2,000	
,, Edwards,	William H. Gere, h	434	25	1,033	89	41	707	205	45	0	594	2,714	5,992	2,300	'72	65,000	341	0
,, Florence,	Alexander Caird, h	250	85	243	14	21	26	19	18	16	246	603		p1,350	'61	19,000	0	
North Andover,	George E. Hathorn,	261	122	19	10	223	166	26	15	10	84	553	3,404	p1,500	'65	28,700	13,676	0
North Attleboro,	Rev. John Whitehill,	153	46	42	0	2	5	6	4	0	14	73	1,132	p700	'28	9,500	1,800	0
,, A. Falls,	Jesse Mason, h	200	40	135	21	18	31	8	8	10	45	276	1,840	1,200	'74	17,000	0	0
,, Trinity,	Mrs. Henry Bennett, h	124	14	57	0	0	0	8	9	0	43	117	1,700	1,100	'95	6,600	0	1,200
Northboro,	Francis H. Atwood, h	139	0	109	28	28	76	63	22	8	30	364	1,306	800	'35	9,000	6,300	0
Northbridge, C.,	Bradford Seagrave, h	176	51	64	6	10	32	6	8	0	27	153	800	p750	'35	6,000	5,600	0
,, Whitinsville,	Arthur F. Whitin,	459	38	10,437	2974	1075	5,582	1669	722	409	943	24,811	4,948	p1,900	'98	100,000	1,126	0
,, Rockdale,	Benjamin W. Brown, h	145	62	89	10	10	12	57	10	10	47	245	1,200	p800	'99	12,000	0	800
North Brookfield,	Alvin L. Newman, h	286	54	149	7	8	397	30	7	0	57	655	2,690	1,000	'23	34,000	6,094	0
Northfield,	Elmer F. Howard, h	331	90	498	0	38	261	36	0	26	369	1,228	3,624	2,300	'88	20,000	3,000	0

* Rowley. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'00	34	78	112	28	0	6	6	4	2	0	6	0	0	100
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe, *p.*	'91	'01	15	44	59	10	0	1	1	1	2	0	3	0	0	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	93	168	261	43	20	9	29	3	4	0	7	0	6	310
Oakham,	1767	Dea. Jesse Allen,	Willard E. Streeter, *p.*	'87	'06	33	75	108	32	0	0	0	0	2	1	3	0	0	125
Orange, **North**,	1843	Miss Mary E. Goodell,	John Graham, *p.*	'00	'05	6	16	22	3	0	0	0	0	0	0	0	0	1	20
,, Central,	1846	Dea. Frederic D. Kellogg,	John K. Moore, *p. c.*	'98	'05	102	205	307	54	9	3	12	7	5	0	12	6	9	310
,, *Swedish*,	1889	A. F. Johnson,	August L. Anderson, *p.*	'86	'06	27	33	60	2	0	1	1	0	6	7	13	0	0	35
Orleans,	1646	Orville W. Crosby,	Howard A. Morton, *p.*	'02	'05	29	91	120	30	6	1	7	3	1	2	6	6	0	100
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	20	39	59	18	3	1	4	2	0	0	2	2	1	115
Oxford,	1721	Mrs. J. R. Woodward,	John P. Marvin, *p.*	'89	'07	30	92	122	24	0	0	0	3	4	2	9	0	9	135
Palmer, 1st, **Thorndike**,	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	22	42	64	21	2	0	2	1	0	0	1	0	1	60
,, 2d,	1847	L. H. Gager,	Frank S. Brewer, *p.*	'94	'06	61	146	207	62	1	4	5	4	6	4	14	0	3	225
,, **Three Rivers**,	1876	Arthur W. Warriner,				108	123	231	108	9	1	10	1	15	1	17	2	4	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt, *p.*	'66	'01	24	70	94	23	1	2	3	0	2	0	2	1	6	77
Peabody, South,	1713	Dea. Peter J. Frye,	Will A. Dietrick, *p. c.*	'99	'06	72	200	272	47	5	8	13	10	8	23	41	4	0	
,, 2d,	1874	Miss Mary Tudbury,	William F. Warren, *p.*	'78	'07	21	57	78	20	0	0	0	1	0	0	1	0	0	150
,, **West**,	1883	Dea. F. K. McIntire,	Warren L. Noyes, *p.*	'68	'05	17	36	53	17	2	2	4	1	2	0	3	2	0	113
Pelham,	1837	Mrs. Lucy E. Tillson,[a]				5	11	16	3	0	0	0	0	0	0	0	0	0	17
,, Packardville, **Enfield**,	'69	Darius O. Chickering,				12	17	29	4	0	2	2	0	1	3	4	0	0	20
Pepperell,	1747	Marshall Merriam,	Robert W. Drawbridge, *p.*	'97	'06	70	166	236	31	14	3	17	8	10	0	18	11	1	176
Peru,	1770	Edwin Shumway,	[Addison F. Gifford, *Lic.*]		'05	14	25	39	9	1	3	4	2	0	0	2	1	0	24
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	40	49	6	7	1	8	0	2	0	2	4	2	24
Phillipston,	1785	Mrs. Lyman B. Smith,	William L. Muttart, *p.*	'94	'04	19	34	53	20	0	2	2	2	2	0	4	0	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	192	399	591	93	13	14	27	15	17	1	33	1	12	500
,, 2d,	1846	Mrs. M. Harrison,	Thomas N. Baker, *p.*	'97	'01	9	17	26	6	3	1	4	1	0	0	1	3	0	50
,, South,	1850	Frank E. Pierson,	Walter A. Wagner, *p. c.*	'95	'06	182	265	447	41	6	10	16	2	14	49	65	2	0	120
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	90	119	209	19	12	12	24	1	8	4	13	5	12	180
,, *French*,	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *p. c.*	'03	'03	24	33	57	8	4	1	5	0	6	0	6	0	11	200
Plainfield,	1788	Dea. Seth W. Clark,	Alonzo T. Lamb, *p.*	'93	'05	28	42	70	18	2	1	3	3	0	0	3	1	0	85
Plymouth, **Manomet**,	1738	Mrs. Hiram D. Cleaveland,	Thomas M. Davies, *p.*	'69	'04	24	40	64	10	0	10	10	0	0	0	0	0	0	91
,, Pilgrimage,	1801	John W. Herrick,	William W. Donan, *p.*	'94	'05	70	250	320	36	9	14	23	6	8	42	56	1	1	400
,, **Chiltonville**,	1894	Miss Lena B. Nickerson,	Thomas D. McLean, *p.*	'93	'06	7	23	30	3	0	0	0	1	0	0	1	0	0	40
,, *Italian*, **North**,	1903	Romeo Carletti,	Enrico Rivoire, *p.*	'97	'02	41	17	58	5	4	0	4	0	0	0	0	0	6	45
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris, *p.*	'78	'06	16	51	67	16	4	1	5	1	3	0	4	4	0	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	9	15	24	8	0	0	0	1	0	0	1	0	0	32
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves, *p.*	'95	'06	40	104	144	33	0	5	5	3	9	0	12	0	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	9	40	49	5	1	1	2	0	0	0	0	1	0	40
Quincy, Bethany,	1832	Ernest D. Gourd,	{ Edward Norton, *p. em.*	'64	'74	156	282	438	60	20	17	37	5	8	0	13	5	10	450
			{ Edwin N. Hardy, *p. c.*	'90	'95														
,, **Wollaston**,	1876	Charles F. West,	Edward A. Chase, *p. c.*	'84	'99	67	117	184	20	5	6	11	3	7	2	12	0	6	150

[a] **Enfield, R. F. D.** Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		W.F.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
North Reading,	Arthur F. Upton,	128	50	$32	$0	$0	$23	$27	$0	$5	$50	$137	$2,700	p$800	1736	$7,500	$3,450	$0
Norton,	Arthur E. Sweet,	90	20	24	6	2	10	60	3	0	0	105	1,582	p1,000	'82	20,000	6,000	0
Norwood,	H. Allen Halstead, h	366	75	954	15	88	95	151	79	4	580	2,016	4,906	p1,800	'83	37,500	1,653	0
Oakham,	Charles M. Packard,	85	58	0	0	0	0	7	25	1	50	83	673	600	'14	6,000	4,350	0
Orange, North,	Henry N. Frye,	30	6	0	0	0	10	0	0	0	6	16	137	a200	'60	900	0	0
" Central,	Percy J. King, h	317	105	344	21	22	123	49	23	0	0	582	3,317	1,500	'95	25,000	2,700	0
" *Swedish*,	Carl J. Engvall,	87		0	0	0	0	0	0	0	100	100	1,200	700	'91	4,500	0	0
Orleans,	Everett A. Cole,	98	41	44	0	0	63	17	7	0	123	254	1,410	850	'29	6,000	1,300	0
Otis,	Jared S. Adams, h	80	25	0	0	0	15	0	0	0	0	15	313	p650	'13	2,800	0	0
Oxford,	Dea. D. Milton Howe, h	125	34	132	4	10	155	60	14	5	50	430	2,100	p1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,	87	20	12	11	0	19	9	0	0	32	83	1,028	p800	'47	5,250	2,000	0
" 2d,	L. H. Gager, h	406	59	160	45	46	63	182	24	16	200	736	2,300	p1,200	'47	12,000	0	0
" Three Riv's,	Joseph T. Geer, h	276	53	23	30	2	119	370	2	0	29	575	2,171	p1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill, h	90	20	17	2	4	32	5	4	7	64	135	973	p600	1767	5,000	7,000	0
Peabody, South,	Richard E. Smith, h	282	49	349	142	25	538	62	22	40	302	1,480	4,813	1,800	'44	50,000	3,450	0
" 2d,	Rev. William F. Warren,	125	65	0	0	5	0	0	0	0	11	16	660	p700	'84	9,000	1,200	600
" West,	Arthur W. Felt,	113	28	7	0	7	21	14	5	4	37	95		a700	'85	4,300	0	0
Pelham,	Mrs. Jane Gully,	21	0	0	0	0	3	0	0	1	0	4	59	50	'41	*1,550	0	0
" Packardville,	Darius O. Chickering,	53	24	10	0	0	5	0	0	0	9	24	100	a175	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck, h	232	66	148	11	13	182	35	0	0	134	523	1,792	p1,000	'60	10,000	3,577	0
Peru,	Edwin Shumway, h	57	28	5	0	0	5	0	0	0	4	14	166	†450	'95	5,000	760	0
Petersham,	George K. Wilder,	65	32	196	31	82	193	81	41	0	80	704	1,008	p800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith, h	98	42	12	0	0	12	2	5	0	1	32	533	400	1785	4,700	1,600	0
Pittsfield, 1st,	George C. Harding,	278	0	2,541	225	102	1,447	127	53	66	10278	14,839	11,364	4,000	'52	112,500	2,079	0
" 2d,	Dea. James Jacobs, h	45	11	5	0	0	1	7	2	0	24	33	597	a600	'46	*4,000	0	0
" South,	Joseph E. Pierson, hm	415	85	125	12	12	16	20	12	14	963	1,174	5,511	2,250	'50	25,000	0	0
" Pilgrim M.,	Rev. James E. Gregg, h	267	34	74	1	19	23	9	5	1	194	326	2,107	1,250	'97	*12,000	0	0
" *French*,	A. C. Bouteiller, m	100	0	0	0	0	25	0	2	0	50	77	340	a840		0	0	0
Plainfield,	Edwin L. Atkins, h	95	0	35	1	0	3	2	0	4	1	46	500	450	'46	2,400	1,650	0
Plymouth, Man.,	Dea. Gideon H. Clark,	70	47	0	0	0	15	3	0	0	10	28	800		'26	2,500	300	0
" Pilgrimage,	Harry W. Burns, h	454	72	164	5	4	55	12	6	0	454	700	5,569	1,500	'40	23,000	0	0
" Chiltonville,	Mrs. G. A. Fish,	20											322		'41	6,000	0	0
" *Italian*, No.,	Rev. Enrico Rivoire,	40	0	0	0	0	80	0	0	0	0	80	50	a720				0
Plympton,	Charles T. Torrey,	46	50	52	3	9	26	16	5	3	16	130	873	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,	31	0	0	0	0	12	0	8	0	2	17	300	a500	'48	1,500	1,000	0
Princeton,	William Roper, jr.,[a]	100	40	141	0	12	77	33	21	8	300	592	2,200	p1,200	'37	10,000	1,500	0
Provincetown,	Dea. James E. Rich,	25	0	0	0	2	12	0	2	0	0	16	880	p700	'42	3,500	2,500	0
Quincy, Beth.,	Eber E. Craig, h	755	190	221	50	117	260	60	54	0	2,270	3,032	5,472	2,200	'71	*40,000	4,300	0
" Wollaston,	George H. Murray,	171	105	0	98	84	31	0	0	0	840	1,159	3,767	p1,500	'76	20,000	0	3,000

[a] East Hubbardston.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quincy, Washington st.,	1883	Dea. Thomas B. Pollard,	Alfred R. Atwood, *p.*	'01	'05	34	63	97	20	21	16	37	2	6	3	11	14	27	350
,, **Atlantic,**	1885	Miss Louise S. Robb,	Jason G. Miller, *p.*	'99	'04	30	65	95	25	1	11	12	1	7	0	8	1	8	220
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	59	107	166	5	11	4	15	3	6	7	16	5	10	60
,, *Finnish,*	1895	Matti Piispanen,	Karl F. Henrikson, *p.*	'96	'96	36	36	72	9	15	0	15	0	20	0	20	0	20	45
,, Park and Downs,	1897	George A. Smith,	Henry G. Megathlin, *p.*	'96	'00	18	42	60	0	4	7	11	0	0	1	1	0	4	200
Randolph,	1731	William H. Leavitt,	John L. Sewall, *p. c.*	'82	'04	51	113	164	37	4	5	9	5	2	0	7	3	0	162
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	9	28	37	0	0	0	0	0	0	0	0	0	0	
,, **North,**	1875	Mrs. H. D. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	20	25	3	0	0	0	0	0	0	0	0	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	121	320	441	63	2	14	16	10	5	0	15	0	4	460
Rehoboth,	1721	Miss Elizabeth B. Pierce,	Charles B. Wathen, *p.*	'83	'96	50	86	136	36	4	4	8	2	2	0	4	4	0	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	52	99	151	46	2	4	6	6	8	0	14	0	4	200
,, Beachmont,	1881	Mrs. Lizzie A. Knowles,	[Ovid E. Mack, *Meth.*]	'04	'05	36	73	109	30	15	4	19	1	0	0	1	9	3	75
Richmond,	1765	John R. Ayer,				39	67	106	8	0	0	0	2	1	0	3	0	0	95
Rochester, 1st,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.*	'61	'02	20	40	60	17	1	1	2	0	0	0	0	0	0	70
,, **North,**	1753	Dea. George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	22	36	9	0	0	0	2	0	0	2	0	0	30
,, E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue, *p.*	'96	'04	26	32	58	14	0	0	0	0	1	0	1	0	2	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	78	187	265	39	0	0	0	3	1	8	12	0	5	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	36	140	176	27	1	4	5	6	4	0	10	1	0	200
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly, *p. c.*	'03	'03	12	45	57	15	3	0	3	0	0	1	1	3	0	80
,, *Swedish,*	1892	Olof Olson,	John E. V. Johnson, *p.*	'00	'06	15	18	33	0	0	0	0	0	5	0	5	0	0	50
Rowley,	1639	Benjamin P. Mighill,	Joseph N. Haskell, *p. c.*	'00	'05	39	99	138	29	0	0	0	1	2	0	3	0	1	145
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	29	55	84	24	1	0	1	2	2	0	4	0	2	95
,, **South**	1837	Rev. James A. Bates,	Samuel Holden, *p.*	'01	'06	15	30	45	19	0	4	4	3	2	0	5	0	0	71
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	90	115	205	57	6	5	11	5	5	0	10	4	2	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	85	288	373	61	2	9	11	7	4	1	12	2	3	298
,, South,	1735	Joseph V. C. Howes,	[Harold C. Feast, *Lic.*]			57	164	221	57	0	0	0	6	4	2	12	0	0	
,, Crombie st.,	1832	Irving K. Annable,	Adolph A. Berle, *p.*	'87	'03	46	135	181		0	9	9	1	0	0	1	0	0	165
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery, *p.*	'72	'05	7	23	30	16	0	0	0	0	1	0	1	0	0	38
,, **New Boston,**	1874	Mrs. Emeline Strickland,	John C. Emery, *p.*	'72	'05	6	32	38	12	7	0	7	3	0	0	3	5	0	60
Sandwich,	1638	Dea. S. R. Bourne,	Charles M. Carpenter, *p.*	'90	'07	19	62	81	24	0	0	0	1	0	0	1	0	0	50
Saugus,	1732	Dea. John E. Stocker,	William B. Ronald, *p.*	'00	'06	19	45	64	22	1	1	2	0	5	6	11	0	1	85
,, **Cliftondale,**	1888	Dea. Charles W. Elmer,	Norman McKinnon, *p. c.*	'94	'05	94	154	248	41	9	20	29	0	7	1	8	3	7	300
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,	Frederick B. Noyes, *p.*	'90	'05	22	57	79	6	0	1	1	0	0	0	0	0	0	50
Seekonk,	1888	Mrs. James E. Knapp,	James T. Pyke, *p.*	'84	'06	12	17	29	10	0	0	0	1	0	0	1	0	2	50
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	37	111	148	26	2	7	9	1	3	0	4	1	2	200
Sheffield,	1735	Dea. Dwight Boardman,	Elbridge C. Torrey, *p.*	'04	'06	30	72	102	24	1	2	3	3	4	0	7	0	1	84
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	66	113	179	30	3	2	5	4	0	0	4	2	1	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	47	145	192	38	13	6	19	4	6	1	11	7	4	175
Sherborn,	1685	Elijah C. Barker,	Edward B. Blanchard, *p.*	'92	'06	27	66	93	28	4	0	4	2	1	0	3	2	0	100
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon, *p.*	'97	'06	19	65	84	19	0	2	2	1	1	0	2	0	0	80

Rockdale, *see* **Northbridge.** **Roslindale,** *see* **Boston.** **Roxbury,** *see* **Boston.** **Scotland,** *see* **Bridgewater.** **Saundersville,** *see* **Grafton.** **Saxonville,** *see* **Framingham.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Wash. st.	Charles H. Sherburne,	h	266	82	$20	$1	$10	$22	$6	$1	$2	$7	$69	$2,514	$1,000	'38	*$8,000	$0	$0
„ Atlantic,	Frederick M. Burditt,	h	218	56	0	0	15	0	0	0	0	9	24	1,637	1,200	'85	3,000	1,616	0
„ *Swedish*,	Charles Leander,		182	40	0	0	0	0	0	0	0	211	211	1,200	840	'89	1,980	0	3,300
„ *Finnish*,	Matti Riihimäki,	h	83	26	40	0	6	37	0	10	0	36	129	1,236	a960	1901	*8,000	0	1,200
„ Park & Downs,	Burpee A. Banks,		177	0	0	0	0	5	0	0	0	9	14	1,032	1,000	'96	4,000	0	1,500
Randolph,	William H. Leavitt,	h	195	24	559	550	48	517	305	14	32	991	3,016	5,939	p1,300	'60	33,000	20,000	0
Raynham,	Ira L. Graves,		50	20	8	5	5	8	4	15	0	0	45			'33	8,000		0
„ North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	200	'75	*15,000	0	0
Reading,	Charles H. Hanson,	h	545	55	682	45	22	289	299	22	22	1,687	3,068	5,698	2,000	'49	*25,000	4,880	0
Rehoboth,	Henry T. Horton,	h	170	26	33	5	5	8	17	10	0	18	96	1,800	p800	'39	9,000	4,220	0
Revere, 1st,	Mrs. John W. Horner,		123	30	6	6	6	0	0	0	0	50	68	2,650	1,200	'47	12,500	100	3,500
„ Beachmont,	Fred E. Cloudman,	h	304	52	5	0	0	5	0	0	0	16	26	2,082	900	'86	11,452	0	700
Richmond,	Frederic A. Clement,	h	174	29	190	7	8	29	17	15	3	157	426	1,674	p1,000	'83	12,000	16,223	334
Rochester, 1st,	Miss Mary L. Hathaway,		80	50	87	0	4	172	5	0	0	30	298	1,015	700	'37	9,000	10,650	0
„ North,	Mrs. C. P. Trowbridge,		30	24	17	0	4	17	0	4	0	9	51	750	600	'41	3,200	5,300	0
„ East,	Mrs. F. F. Hepburne,*		50	38	5	2	3	22	5	5	0	11	53	540	700	'57	*1,600	0	0
Rockland,	Frank A. Sheldon,		346	80	188	35	20	77	20	23	16	49	428	3,164	p1,000	'92	50,000	0	7,235
Rockport, 1st,	Rev. Israel Ainsworth,	h	221	60	97	18	27	63	29	18	5	143	400	2,416	p1,500	'04	28,000	1,900	0
„ Pig. Cove,	Dea. Thomas Whigham,	h	129	25	32	5	16	10	7	5	7	13	95	765	a650	'68	*4,500	650	0
„ *Swedish*,	Peter Johnson,		65	0	0	0	0	0	0	0	0	0	0	630	a360	'94	3,400	0	1,350
Rowley,	Willard P. Smith,			28	28	4	4	33	16	37	9	26	157	1,458	800	'42	12,000	12,000	0
Royalston,	Dr. Frank W. Adams,		98	20	101	4	6	128	24	10	2	0	275	1,100	p800	'51	11,500	10,700	0
„ South,	Rev. Samuel Holden,	h	85	16	27	0	5	9	9	0	0	50	100	2,511	a700	1906	*7,000	5,000	0
Rutland,	Walter A. Wheeler,		155	40	42	3	6	37	30	11	0	25	154	2,000	1,100	'50	12,000	1,200	1,250
Salem, Tab'cle,	Rufus D. Adams,	h	523	80	1,301	190	12	768	273	46	42	317	2,949	5,381	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		25														50,000		0
„ Crombie st.,	Arthur F. Smith,	h	180	43	229	80	21	36	49	22	30	615	1,082	4,080		'32	20,000	5,045	0
Sandisfield,	Miss Mary S. Hawley,	h	45	4	5	0	2	14	2	6	0	0	29	215	a300	'52	*1,800	100	0
„ New Boston,	Mrs. Clarence Crocker,		35	15	0	0	5	21	0	0	2	0	28	250	p350	'79	2,800	0	0
Sandwich,	E. S. Talbot,		65	0	13	0	0	0	0	0	0	28	41	1,025	†800	'48	8,500	200	0
Saugus,	Benjamin A. Ober,	h	177	25	86	0	0	58	22	13	0	0	179	1,100	800	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		325	104	70	7	16	280	11	11	7	94	496	2,338	p1,200	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,		66	0	9	0	0	20	0	0	0	74	103	1,318	1,000	'26	8,000	9,000	0
Seekonk,	David S. Peck,		80	17	8	0	3	0	0	14	0	0	25	346	234	'87	2,000	0	250
Sharon,	Alfred C. Sampson,		224	35	145	20	28	231	63	27	21	25	560	2,110	p1,000	'39	15,000	0	500
Sheffield,	George B. McCon,	m	96	64	9	0	0	8	0	2	0	5	24	1,400	p900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		200	45	197	24	26	131	79	29	9	87	582	1,765	900	'46	9,000	850	0
„ Falls,	Charles A. Holbrook,		186	32	190	38	59	147	75	46	47	571	1,173	2,668	1,000	'57	10,000	9,760	0
Sherborn,	Elijah C. Barber,	h	105	48	0	0	0	0	0	5	0	0	5	1,500	800	'30	*6,000	0	0
Shirley,	George W. Balch,		71	43	55	0	6	38	12	10	0	5	126	1,256	p800	'54	6,500	4,500	0

* West Wareham. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	33	91	124	10	7	8	15	3	0	0	3	6	0	180
Shutesbury,	1742	Dea. N. A. Briggs,				16	30	46	19	0	2	2	1	1	0	2	0	0	30
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	23	27		1	0	1	0	0	0	0	1	0	40
Somerville, 1st,	1855	Gordon A. Southworth,				121	296	417	70	6	12	18	11	10	1	22	1	5	300
" Broadway,	1864	Ernest W. Burckes,	Robert W. Beers, *p. c.*	'84	'05	190	326	516	115	54	33	87	5	15	0	20	29	1	200
" **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	101	198	299	70	10	22	32	3	16	5	24	6	7	220
" Prospect Hill,	1874	John L. Ambrose,	W. Sherman Thompson, *p.*	'91	'07	102	200	302	60	2	5	7	6	16	2	24	0	1	350
" Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *p. c.*	'81	'82	72	172	244	37	6	3	9	3	0	2	5	6	5	145
" Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	80	158	238	23	7	8	15	1	3	0	4	2	6	500
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon, *p.*	'95	'06	43	89	132	21	2	4	6	2	2	0	4	2	0	80
Southboro,	1831	Henry A. McMaster,	Dempster D. Gorton, *p.*	'06	'06	24	65	89	36	0	3	3	0	0	0	0	0	3	75
" **Southville,**	1865	Mrs. J. F. Chickering,	Dempster D. Gorton, *p.*	'06	'06	24	27	51	6	10	0	10	2	1	0	3	10	3	35
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	67	126	193		1	4	5	6	11	0	17	1	0	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *p. c.*	'94	'06	76	232	308	58	6	19	25	2	3	0	5	6	3	200
" **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	97	201	298	89	10	7	17	7	2	0	9	7	5	300
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *p. c.*	'82	'06	33	63	96	21	6	2	8	3	4	0	7	5	3	81
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *p. c.*	'99	'05	111	270	381	50	12	6	18	3	6	0	9	6	3	400
Springfield, 1st,	1637	W. R. Armstrong, **Merrick,**	Frank L. Goodspeed, *p. c.*	'87	'94	393	838	1 231	190	24	15	39	16	20	0	36	12	6	1000
" Olivet,	1833	Allison R. Dorman,	Seelye Bryant, *p.*	'90	'07	75	203	278	33	8	9	17	4	1	0	5	2	4	262
" South,	1842	Clarence E. Blake,	Philip S. Moxom, *p. c.*	'71	'94	167	338	505	118	4	21	25	9	6	2	17	1	5	330
" North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	159	345	504	70	8	17	25	6	14	1	21	5	2	350
" **Ind. Orchard,**	1848	Dea. Walter S. Colwell,				51	107	158	40	6	1	7	3	2	0	5	3	9	250
" Hope,	1876	George H. Munroe,				314	542	856	60	6	20	26	7	22	0	29	8	7	600
" *French,*	1886	Napoleon Goddu,	[Alexander Mage, *Pres.*]	'06	'07	29	31	60	12	2	7	9	0	0	0	0	0	1	19
" Eastern av.,	1888	William G. Allen,	Thomas W. Davison, *p.*	'99	'04	54	70	124	13	4	4	8	1	1	0	2	0	2	70
" Emmanuel,	1888	Harrison C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	34	87	121	10	4	5	9	1	4	0	5	0	2	205
" Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	70	133	203	20	3	5	8	0	9	3	12	2	2	175
" *Swedish,*	1889	Fred Andersen,	[Gustaf N. Tegnell, *Lic.*]	'07	'06	55	70	125	5	19	10	29	0	0	0	0	0	5	55
" St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	51	125	176	17	27	0	27	4	1	15	20	17	0	90
" Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	88	175	263	26	20	28	48	3	2	0	5	11	16	250
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	15	56	71	7	0	2	2	0	4	0	4	0	6	60
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *p.*	'84	'07	68	136	204	36	6	1	7	4	14	17	35	2	0	90
" **Interlaken,**	1824	Edward L. Heath,	Samuel H. Emery, *p.*	'77	'06	32	49	81	0	10	2	12	1	0	0	1	2	1	57
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	91	197	288	80	6	5	11	3	6	11	20	5	0	300
Stoughton,	1822	Ernest Gilbert,				51	112	163	34	10	1	11	2	2	0	4	6	5	250
Sturbridge,	1736	Dea. John F. Hebard,	John C. Hall, *p.*	'90	'02	27	67	94	28	4	0	4	1	0	1	2	0	0	92
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	49	98	147	33	0	2	2	5	3	0	8	0	0	62
Sunderland,	1718	Miss Abbie L. Montague,	Edward P. Butler, *p. c.*	'74	'89	103	131	234	30	17	0	17	2	3	0	5	7	3	113
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson, *p.*	'02	'06	38	87	125	40	0	0	0	1	2	0	3	0	2	125
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	52	158	210	26	10	10	20	2	2	0	4	8	4	265

Southfield, *see* **New Marlboro.**

Southville, *see* **Southboro.**

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Shrewsbury,	Alfred H. Knight,	h	206	76	$150	$19	$22	$84	$46	$28	$36	$151	$536	$2,700	$1,000	1766	$13,000	$16000		$0
Shutesbury,	Nathan J. Hunting,	h	90	22	36	0	0	9	8	0	0	8	61	526	400	'84	3,800	0		0
Somerset,	Hermon N. Knox,		50	15	30	1	2	8	0	2	0	3	46	921	p600	'64	6,000	0		0
Somerville, 1st,	Gordon A. Southworth,	h	599	129	27	0	2	7	14	0	0	346	396	5,701	1,500	'68	60,000	1,000		0
„ Broadway,	Benjamin S. Wiley,	h	527	146	343	17	16	198	25	27	10	486	1,122	8,162	p2,500	'83	43,500	0	4,850	
„ West,	Thomas C. Wallace,		261	51	170	33	21	94	105	16	8	111	558	4,711	2,000	'76	17,000	0	8,000	
„ Prospect Hill,	Alfred H. Hines,	h	310	47	0	23	13	137	16	0	8	135	332	1,885	p2,000	'89	50,000	0	7,500	
„ Winter Hill,	J. Harvey White,		234	60	126	36	12	146	90	0	10	717	1,137	4,384	2,200	'91	45,000	0	3,800	
„ Highland,	Lex C. Barbrick,	h	380	59	122	0	0	88	27	0	0	311	548	3,802	1,500	'95	25,000	0	7,900	
Southampton,	Edward K. Parsons,	h	115	30	129	0	9	81	35	3	0	175	432	3,000	p800	1788	12,000	7,500		0
Southboro,	Charles E. Buck,		70	0	39	0	0	0	14	0	0	0	53	1,100	†600	'57	13,000	0		0
„ Southville,	James F. Chickering,		28	23	0	0	3	5	0	0	0	0	8	553	a350	'71	*4,000	0		0
Southbridge,	Alva L. Hyde,	h	147	25	92	4	2	15	3	3	2	11	132	2,250	1,100	'85	25,000	2,000		0
South Hadley,	Nathaniel E. Preston,	h	245	75	199	24	41	128	63	36	8	624	1,123	2,156	p1,000	'94	28,000	2,200	800	
„ Falls,	F. E. Whittemore,	h	376	35	198	10	21	164	76	11	0	82	562	3,366	p1,300	'64	21,000	0		0
Southwick,	Miss Maud E. Gillett,	h	80	45	69	4	5	6	12	3	0	221	320	530	p700	'24	5,000	500		0
Spencer,	Frank W. Wilson,		317	81	918	66	179	1,595	92	30	3	347	3,230	4,552	1,800	'63	35,000	11,000		0
Springfield, 1st,	Rev. Louis F. Giroux,		790	165	1,419	1165	225	2,746	413	297	216	5,063	11,544	10,500	5,000	'19	*250000	15,000		0
„ Olivet,	George R. Booth,	h	227	58	116	0	14	173	32	4	0	130	469	2,319	1,200	'37	*20,000	0	950	
„ South,	Edward A. Appleton,		186	55	934	289	229	1,550	811	352	150	380	4,695	9,534	5,000	'74	*180000	2,531		0
„ North,	J. Everett Haynes,		200	67	584	6	39	375	66	3	12	450	1,535	9,550	3,200	'73	*150000	0		0
„ Indian Orch.,	Miss Annette Ekholm,		200	0	35	0	6	94	12	0	0	25	172	1,800	p1,000	'56	12,000	0		0
„ Hope,	H. C. Hastings,		619	127	683	96	33	1,372	143	72	20	1,072	3,491	9,205	p3,500	'82	42,000	0	4,900	
„ *French*,			0	0	0	0	0	0	0	0	0	0	0	513	a700	'86	*12,000	0	54	
„ Eastern av.,	Leroy Nichols,		159	52	3	0	0	20	0	0	0	5	28	1,141	a1,000	'84	*6,600	0	2,400	
„ Emmanuel,	F. H. Adkins,	h	297	64	31	0	0	10	0	0	0	25	66	1,865	a975	'84	*4,000	1,000		0
„ Park,	Rev. John L. Kilbon,		194	59	112	9	10	77	32	14	0	74	328	4,964	1,700	'89	*23,000	0	3,500	
„ *Swedish*,	William Peterson,		90	60	0	0	0	0	0	0	0	164	164	5,800	840	1907	*9,000	0	600	
„ St. John's,	Frank W. Stewart,	h	150	30	5	0	0	10	25	0	0	65	105	2,000	a1,000	'92	8,000	0	1,000	
„ Faith,	Dr. S. C. Hurlbut,	h	325	105	174	31	48	110	29	5	0	769	1,166	4,357	1,600	'99	*11,500	0	4,500	
Sterling,	Henry B. Jencks,	m	90	28	10	0	3	30	8	6	0	63	120	1,940	p700	'40	6,500	900		0
Stockbridge,	Paul S. Palmer,		63	0	172	8	13	137	131	0	24	5	490	2,381	p1,200	'24	13,000	10,900	200	
„ Interlaken,	Frank A. Palmer,		75	0	54	0	14	136	11	9	0	0	224	951	p520	'26	5,000	0		0
Stoneham,	Myron P. Peffers,	h	245	123	144	12	22	57	29	62	10	180	516	3,561	1,600	'40	*25,000	2,700		0
Stoughton,	W. Elmer Maltby,	h	295	172	35	0	13	0	5	0	0	203	256	2,264		'52	15,500	400		0
Sturbridge,	John F. Hebard,		87	38	53	5	3	54	19	3	0	10	147	1,039	800	1787	5,500	7,900		0
Sudbury,	L. F. Richardson,		65	40	62	8	5	121	10	6	8	76	296	1,624	p1,000	'91	13,800	13,629	300	
Sunderland,	Charles I. Gunn,	h	237	73	133	8	51	301	107	36	0	90	726	1,566	p950	'36	11,843	1,100		0
Sutton,	Dexter A. Brigham,		124	57	30	0	10	7	17	8	0	5	77	1,385	p900	'30	15,000	4,400		0
Swampscott,	Harold C. Childs,	h	351	61	350	6	8	322	29	17	4	571	1,307	3,130	1,400	'45	18,000	2,300		0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, West,	1637	Mrs. Whitman Chase, jr.,	Abram L. Bean, *p.*	'92	'98	10	24	34	9	0	0	0	1	0	0	1	0	1	60
,, Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *p. c.*	'93	'05	98	197	295	66	0	2	2	9	5	0	14	0	3	260
,, Winslow,	1837	Frederick C. Burbank,	Charles H. Talmadge, *p. c.*	'82	'01	130	249	379	68	10	7	17	9	2	2	13	5	8	300
,, **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	14	40	54	21	1	0	1	2	4	0	6	0	3	90
,, Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	51	170	221	31	3	2	5	3	1	0	4	1	2	250
Templeton,	1832	Dea. Moses A. Winch,	Edward G. Smith, *p.*	'71	'04	21	42	63	14	2	4	6	1	2	0	3	2	0	60
,, **Baldwinville,**	1874	Dea. H. L. Sheperdson,	Richard Peters, *p.*	'00	'03	42	75	117	24	6	2	8	1	3	0	4	6	4	100
Tewksbury,	1735	Mrs. Grace E. Locke,	Thomas J. Langdale, *p.*	'91	'06	34	69	103	27	0	0	0	1	5	0	6	0	0	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*	'92	'03	19	25	44	2	5	1	6	1	2	0	3	3	0	30
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	30	70	100	14	0	1	1	4	0	0	4	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,	Fosdick B. Harrison, *p.*	'94	'06	49	122	171	31	3	3	6	5	5	0	10	3	3	135
Truro,	1711	Dea. Daniel E. Paine,	Charles E. Bates, *p.*	'90	'06	8	16	24	5	0	0	0	0	0	0	0	0	0	26
,, Union, **North,**	1842	Mrs. Zana B. Small,	[John G. Benson, *Lic.*]		'06	0	4	4	1	0	0	0	1	0	0	1	0	2	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	[B. Fay Wolfe, *Meth.*]		'06	18	43	61	13	0	0	0	0	1	0	1	0	0	65
Upton,	1735	Miss Olive M. Johnson,	Ernest W. Eldridge, *p.*	'93	'04	48	166	214	38	1	1	2	3	6	5	14	1	3	208
Uxbridge,	1730	Miss Mabel Gunn,	Alexander Wiswall, *p.*	'79	'04	36	105	141	43	2	4	6	2	1	1	4	0	6	107
Wakefield,	1644	Dea. John W. White,				142	297	439	102	1	3	4	8	2	0	10	1	0	350
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *p. c.*	'97	'06	61	136	197	49	2	8	10	4	3	0	7	2	4	160
,, **East,**	1877	Samuel E. Pettee,				5	21	26	1	2	6	8	2	4	0	6	2	0	125
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *p. c.*	'93	'06	145	366	511	91	0	1	1	8	12	36	56	0	4	325
,, *Swedish.*	1892	David Anderson,	Peter Lindstrom, *p.*	'98	'02	23	66	89	6	18	0	18	1	4	0	5	0	2	35
Ware, 1st,	1751	Miss M. R. Howard,	Fred E. Winn, *p.*	'93	'07	13	42	55	8	2	0	2	6	1	0	7	1	0	47
,, East,	1826	Henry K. Hyde,	George B. Hatch, *p. c.*	'87	'06	143	304	447	97	4	3	7	7	4	1	12	2	2	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *p.*	'01	'05	14	46	60	8	1	2	3	0	1	0	1	0	1	100
Warren, 1st,	1743	Eugene F. Wood,	Thomas C. Richards, *p. c.*	'90	'06	76	162	238	65	0	3	3	4	11	0	15	0	0	175
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham, *p.*	'90	'04	16	31	47	26	0	0	0	0	1	0	1	0	0	35
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *p. c.*	'94	'06	102	222	324	78	0	3	3	8	7	0	15	0	4	
Wayland,	1828	Miss Margaret E. Wheeler,	Laurence Perry, *p.*	'94	'04	15	36	51	17	0	3	3	0	2	0	2	0	1	40
Webster,	1838	Miss Carrie Day,				58	149	207	36	6	7	13	2	3	0	5	3	4	200
Wellesley,	1798	Rev. William E. Lock,	William W. Sleeper, *p. c.*	'82	'02	120	261	381	86	6	6	12	8	9	3	20	1	8	250
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	66	138	204	20	4	0	4	5	1	0	6	3	5	179
Wellfleet,	1723	Mrs. S. S. Wiley,	George J. Newton, *p.*	'97	'05	31	81	112	53	0	0	0	4	0	0	4	0	1	51
,, 2d, **South,**	1833	Isaac R. Paine,				14	23	37	17	0	1	1	0	0	0	0	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Truesdell, *p.*	'05	'02	13	24	37	7	0	0	0	0	0	0	0	0	0	60
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	25	61	86	17	2	5	7	1	0	0	1	1	0	160
Westboro,	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	107	248	355	78	4	3	7	8	7	0	15	2	5	293
West Boylston,	1796	Dea. E. Beaman Rice,				27	67	94	22	6	0	6	1	1	8	10	4	0	95
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	41	123	164	39	0	2	2	6	3	0	9	0	2	180
Westfield, 1st,	1679	George L. Gaylord,	John H. Lockwood, *p. em.*	'71	'79	118	355	473	60	11	4	15	3	3	0	6	0	7	410
			Henry M. Dyckman, *p. c.*	'82	'06														

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, West,	Rev. Abram L. Bean,	h	77	0	$0	$0	$0	$0	$0	$3	$0	$0	$3	$768	p$600	'24	$5,000	$950	$0
" Trin.,	Rev. George H. Gilbert,	h	345	0	461	51	59	337	285	37	47	686	1,963	5,358	2,400	'52	45,000	3,900	0
" Winslow,	George A. King,	h	444	103	192	19	18	78	30	4	23	110	474	4,450	2,000	'97	*85,000	0	700
" East,	Mrs. Henry E. Bray,	h	95	44	32	12	10	20	10	8	0	9	101	1,012	p800	'98	8,000	2,600	0
" Union,	Arthur R. Knox,		217	88	39	9	15	101	26	10	11	128	339	2,633	p1,200	'72	24,000	0	0
Templeton,	J. O. Winch,		66	34	8	0	8	9	5	0	0	46	76	825	p600	'33	11,150	5,000	0
" Baldwinville,	William P. Hawley,		203	87	10	0	0	2	8	8	0	150	178	2,050	p900	'83	12,500	2,500	0
Tewksbury,	Erving M. Locke,	h	192	0	32	11	5	41	10	0	0	242	341	1,724	p1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,*		22	0	27	3	4	20	4	5	2	0	63	265	a388	'42	*1,500	0	0
Topsfield,	Franklin Balch,		75	0	4	4	0	12	4	0	0	33	57	1,330	1,000	'42	10,000	12,300	0
Townsend,	Henry J. Miller,	h	251	0	48	5	7	95	64	8	0	0	227	1,458	p1,000	'30	9,300	4,525	0
Truro,	John B. Dyer,		40	0	5	0	0	5	0	0	0	3	13	410	†550	'27	2,500	3,350	0
" Union,	Mrs. Sarah F. Smith,		77	0	0	2	0	3	0	0	0	45	50	617	460	'48	5,000	0	0
Tyngsboro,	Henry L. Littlehale,	h	112	21	45	0	6	0	13	6	0	15	85	784	p650	'68	7,000	2,714	0
Upton,	A. P. Williams,	h	228	121	49	6	3	13	99	0	3	121	294	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Lawson Seagraves,		133	49	40	0	10	30	35	21	7	76	219	1,359	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,		436	109	376	133	44	206	163	44	0	644	1,610	3,840		1902	100,000	4,600	0
Walpole,	John S. Allen,		165	89	181	20	26	262	4	13	15	75	596	2,521	1,200	'27	20,000	0	0
" East,	Austin Cobb,		75		0	0	0	0	0	0	0	10	10	615	500	'78	3,000		0
Waltham,	Dea. J. Harry Kimball,	h	528	62	114	9	12	440	23	12	23	268	901	5,400	2,000	'70	*58,500	4,044	7,000
" *Swedish*,	Axel Johnson,		51	50	0	0	5	11	4	0	0	28	48	980	565	'94	8,000	0	1,710
Ware, 1st,	Rev. Fred E. Winn,	h	58	17	15	5	5	34	17	29	0	5	110	425	a800	'00	6,200	5,100	0
" East,	James V. Anthony,	h	295	44	736	161	84	522	170	50	0	393	2,116	3,943	2,000	'26	45,000	782	0
Wareham,	John F. Freeman, jr.,		90	57	43	0	0	40	0	0	0	26	109	11,647	800	1906	*14,000	2,000	0
Warren, 1st,	Arthur S. Tucker,		189	50	201	21	23	475	90	28	0	94	932	2,463	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,		47	0	2	0	0	12	0	0	0	5	19	610	†600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,		250		233	16	15	460	97	0	12	332	1,165	6,100	2,300	'61	20,000	2,500	0
Wayland,	Edgar Reeves,		40	0	31	5	6	10	6	6	0	10	74	1,000	a900	'35	*6,150	1,500	300
Webster,	William Dick,		179	39	165	5	132	265	108	10	53	149	887	3,080	p1,300	'86	18,500	2,500	1,000
Wellesley,	Russel H. Colby,	h	266	75	1,182	48	22	415	35	12	77	329	2,120	6,398	2,000	'72	*40,000	740	0
" Hills,	George A. Sweetser,	h	212	0	1,375	78	89	484	837	41	148	516	3,568	4,196	2,000	1901	55,000	0	8,000
Wellfleet,	Fred Snow,		65	41	4	0	0	1	2	1	4	14	26	950	p600	'56	5,000	0	0
" 2d,	Isaac R. Paine,		22	0	8	0	0	0	0	0	0	0	8	240	a275	'33	200	0	0
Wendell,	Mrs. Flora Packard,		30	25	10	1	6	23	1	1	1	10	53	350	†375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,	h	158	62	9	6	3	16	10	5	0	47	96	1,540	1,000	'43	10,000	2,000	0
Westboro,	Dea. W. E. Chamberlain,	h	357	55	253	52	77	482	157	34	100	192	1,352	3,193	1,500	'34	33,000	3,000	2,500
West Boylston,	Herbert A. Holmes,		75	0	30	6	13	111	68	4	13	165	410	1,332	800	1903	*16,500	2,900	0
West Brookfield,	Sumner H. Reed,	h	159	30	41	132	2	240	184	1	1	275	876	2,000	1,000	'81	20,000	2,500	0
Westfield, 1st,	Dr. J. M. Dutton,	h	512	0	827	18	18	1,057	150	37	17	800	2,924	6,200	p1,800	'60	63,000	7,700	0

* West Granville. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westfield, 2d,	1856	Charles M. Gardner,	William C. Gordon, *p. c.*	'89	'99	170	401	571	126	35	24	59	9	10	0	19	23	17	550
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall, *p.*	'98	'05	19	73	92	21	0	1	1	1	0	0	1	0	4	95
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives, *p.*	'86	'05	83	127	210	40	8	2	10	8	1	0	9	4	10	90
Westminster,	1742	Dea. Fred'k W. Mossman,	A. Herbert Armes, *p.*	'89	'07	42	98	140	21	9	1	10	0	4	3	7	9	0	104
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee, *p.*	'97	'06	34	62	96	14	1	2	3	1	3	1	5	1	0	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'92	19	83	102	23	0	0	0	2	1	0	3	0	0	190
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammon,	William J. Reynolds, *p.*	'81	'06	8	26	34	12	0	0	0	0	0	0	0	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love, *p.*	'90	'00	44	93	137	31	6	0	6	1	3	0	4	2	7	138
,, **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	79	137	216	25	3	9	12	1	12	45	58	3	4	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	43	115	158	47	3	4	7	2	1	0	3	3	4	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	Walter W. Curtis, *p.*	'72	'90	4	14	18	5	3	0	3	0	0	0	0	3	0	21
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	25	65	90	21	2	0	2	1	0	0	1	0	0	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	29	80	109	22	1	1	2	1	4	0	5	1	1	62
Westwood, **Islington,**	1878	Albert H. Silbee,	Edward H. Rudd, *p.*	'87	'04	2	13	15	4	4	2	6	0	1	0	1	1	3	29
Weymouth, 1st, **Heights,**	1623	Miss Abby E. Bates,	Edward J. Yaeger, *p.*	'06	'06	18	58	76	25	0	1	1	3	1	0	4	0	0	35
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	41	120	161	21	20	1	21	2	2	0	4	10	0	180
,, and Braintree, **East B.,**	1811	Miss Jessie MacGregor,	Robert H. Cochrane, *p.*	'99	'01	34	123	157	30	0	0	0	3	1	0	4	0	5	180
,, Union, **South,**	1842	Webster Loud,	Harry W. Kimball, *p.*	'95	'04	46	118	164	30	5	1	6	3	1	0	4	2	3	190
,, Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	86	130	15	3	1	4	2	0	0	2	0	1	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *p. c.*	'92	'02	91	157	248	0	6	3	9	3	3	0	6	5	1	250
Whately,	1771	Charles H. Waite,				37	68	105	38	0	4	4	1	2	1	4	0	1	60
Whitman,	1807	Benjamin F. Peterson,	Ellsworth W. Phillips, *p. c.*	'91	'06	87	231	318	55	27	11	38	8	3	0	11	20	2	375
Wilbraham,	1741	Dea. Albert A. Phelps,[b]	Martin S. Howard, *p. c.*	'56	'68	48	79	127	37	0	4	4	3	0	0	3	0	0	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	25	60	85	31	4	2	6	0	5	0	5	3	2	83
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	35	106	141	20	2	1	3	5	4	0	9	1	1	115
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life, *p.*	'95	'04	52	94	146	34	12	11	23	6	6	0	12	9	0	100
Williamstown, 1st,	1765	Dea. Carleton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	67	167	234	43	7	7	14	3	3	0	6	6	0	125
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott, *p.*	'98	'05	20	39	59	12	1	0	1	0	0	0	0	1	3	50
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Edward P. Seymour, *p.*	'92	'06	25	65	90	28	6	3	9	2	5	0	7	5	0	108
Wilmington,	1733	Chester W. Clark,	George J. Bloomfield, *p.*	'91	'06	37	89	126	12	8	1	9	3	4	3	10	3	0	165
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	30	52	22	0	0	0	1	0	0	1	0	0	39
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	73	172	245	56	4	3	7	4	7	0	11	2	1	260
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	199	363	562	90	3	27	30	8	45	0	53	0	9	320
,, 2d,	1906	John Park,	Charles A. S. Dwight, *p. c.*	'84	'05	25	37	62	2	2	6	8	0	0	0	0	0	0	104
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie, *p.*	'96	'05	18	22	40	8	0	6	6	0	3	1	4	0	5	86
Winthrop,	1896	Elmer E. Slocomb,	Alexander L. McKenzie, *p.*	'06	'06	18	51	69	20	3	11	14	5	19	0	24	1	7	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. em.*	'45	'76	205	359	564	81	15	2	17	6	4	0	10	7	2	450
			{ Stephen A. Norton, *p. c.*	'81	'02														
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *p. c.*	'73	'96	56	101	157	33	7	2	9	4	4	1	9	4	2	130

[a] Chicopee. [b] Ludlow, R. F. D. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg.	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westfield, 2d,	Clarence A. Brodeur,		640	147	$206	$37	$22	$172	$25	$20	$48	$393	$923	$8,178	p$2000	'62	$47,500	$18500	$0
Westford,	Houghton G. Osgood,	h	123	30	98	5	20	27	20	7	0	44	221	1,362	p800	'29	7,000	6,643	0
Westhampton,	Henry M. Clapp,		165	50	302	12	34	139	45	33	0	66	631	2,035	p800	'29	5,000	900	0
Westminster,	Arno E. Hurd,	h	183	55	35	0	0	26	12	9	0	147	229	1,435	p720	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Annie L. Rogers,		115	74	30	6	5	45	0	5	0	54	145	684	600	'42	3,000	500	0
„ 2d,	Henry Hall,	h	155	63	32	0	0	30	66	0	2	12	142	862	p600	'15	10,000	4,550	0
Weston,																			
Westport,	Mrs. Augusta D. Tripp,		63	15	19	0	2	7	11	0	0	10	49	703	600	'55	5,000	5,932	0
W. Springfield,	Frank M. Spooner,	h	200	49	93	12	38	121	61	18	0	77	420	1,690	p900	1800	12,000	3,550	600
„ Mittineague,	Edwin Smith,		193	25	129	56	20	145	21	12	6	92	481	2,171	p1,200	'79	16,500	0	0
„ Park st.,	Nelson Sherborn,		83	24	218	108	12	185	53	11	6	76	669	2,311	1,200	'71	*25,000	4,200	0
W. Stockbridge,	Mrs. A. S. Patterson,	h	29	0	3	0	0	5	0	0	0	0	8	322	260	1789	1,000	4,733	0
„ Village,	William W. Bartlett,		86	22	116	2	17	24	12	10	2	110	293	1,029	p600	'82	6,000	700	0
West Tisbury,	Ulysses E. Mayhew,	h	90	24	10	0	5	32	8	4	0	175	234	590	†700	1733	4,000	0	0
Westwood,			32		3	1	2	2	1	1	2	0	12	275	250	'82	2,000	0	0
Weymouth, 1st,	Miss Louisa E. Humphrey,		80	6	53	0	0	48	0	10	0	43	154	1,543	900	'32	8,500	10,000	0
„ Old South,	George C. Torrey,	h	247	43	32	0	3	36	7	8	4	29	119	2,522	p1,200	'54	19,500	2,365	0
„ & Brain.,	C. Edward Mayo,		134	45	46	0	13	30	25	0	11	172	297	3,351	1,500	'98	*24,250	0	0
„ Union,	H. S. Stowers,	h	280	60	245	10	0	45	40	10	2	1,500	1,852	3,700	p1,400	'72	30,000	33,000	2,500
„ Pilgrim,	Wilson E. Bean,		140	40	50	0	0	24	14	4	0	32	124	5,000	p1,000	'52	20,000	12,500	0
„ 1st, East,	Charles A. Randall,		260	90	105	30	0	113	35	0	0	380	663	2,735	p1,200	1904	43,000	4,270	6,650
Whately,	Clarance J. Allis,		65	20	60	0	10	37	40	0	0	288	435	1,300		'42	6,500	5,000	0
Whitman,	Howard S. Baker,	h	672	153	200	53	29	278	83	24	20	264	951	3,548	p1,400	'07	29,050	1,000	0
Wilbraham,	Dea. Albert A. Phelps,	h	134	34	58	0	13	50	12	0	0	41	174	1,250	p700	'77	15,000	6,700	400
„ North,	Joseph M. Perry,		55	29	204	13	9	96	20	13	4	97	456	1,315	p800	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,		141	50	442	10	20	170	145	25	35	251	1,098	2,100	900	'35	23,000	14,000	0
„ Haydenville,	George F. Loomis,		174	46	115	8	8	70	14	13	5	40	273	1,553	p850	'51	18,000	8,000	250
Williamst'n, 1st,	Frederick H. Howard,		112	0	444	16	30	433	155	30	35	169	1,312	4,568	p1,500	'68	43,000	0	3,000
„ South,	Dea. S. A. Hickox,	h	95	14	8	0	0	6	0	1	0	7	22	710	†600	'74	10,000	0	100
„ White Oaks,	Rev. W. R. Stocking,	h	90	41	25	0	0	5	0	3	0	7	40	320	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,	h	256	37	12	12	5	9	17	0	0	0	55	1,308	p1,000	'66	15,000	3,100	0
Winchendon, 1st,	James E. Teel,	h	60	0	67	3	7	10	24	5	0	10	126	313	a500	'50	*2,500	1,600	0
„ North,	Homer W. Abbott,	h	324	98	363	11	10	275	83	19	16	32	809	3,181	1,300	'43	*20,000	4,000	900
Winchester,	Dea. George S. Cabot,		312	61	2,170	137	218	2,038	458	147	18	2,230	7,416	7,703	p2,500	'54	45,000	2,300	0
„ 2d,	Tellis F. Kelley,		149	45	20	1	2	101	1	11	5	10	151		800				0
Windsor,	Dea. N. H. Cady,	h	98	23	5	0	0	10	0	2	0	2	19	524	†550	'47	4,000	0	0
Winthrop,	Mrs. Nellie J. Teague,		144	0	0	0	0	0	0	0	0	0	0	2,790	p1,200	'60	6,200	0	1,652
Woburn, 1st,	George F. Bean,		440	47	862	74	113	424	368	67	31	572	2,511	6,339	p2,500	'60	80,625	2,128	0
„ North,	Dea. B. F. Kimball,	h	233	35	31	6	4	16	14	13	0	0	84	2,890	p1,100	'82	13,500	0	0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Woburn, *Scandinavian*,	1884	Oscar C. Peterson,	John E. Hallmertz, *p.*	'97	'05	28	60	88	8	9	3	12	1	5	0	6	5	5	41
,, Montvale,	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	14	29	43	2	0	0	0	0	0	0	0	0	0	105
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *p. c.*‡	'98	'06	435	835	1270	300	26	38	64	17	51	3	71	22	11	1000
,, Central,	1820	Frank Colegrove,	Daniel Merriam, *p. c. em.*	'68	'78	143	303	446	67	25	11	36	8	14	2	24	8	4	450
,, Union,	1836	Elma G. Tucker,	Frank Crane, *p. c.*	'84	'02	194	484	678	147	25	3	28	11	10	0	21	11	4	415
,, Memorial,	1865	Albert W. Putnam,	Osmond J. Billings, *p.*	'05	05	36	61	97	19	8	1	9	1	11	35	47	4	0	50
,, Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *p. c.*	'90	'03	268	482	750	127	22	18	40	14	18	1	33	7	11	600
,, Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	280	555	835		5	9	14	10	7	1	18	0	11	
,, *Swedish*, 1st,	1880	August M. Berg,	Olaf P. Peterson, *p.*	'84	'06	213	332	545		36	0	36	2	4	0	6			109
,, Pilgrim,	1885	B. F. Joslyn,	Clifton H. Mix, *p.*	'02	'05	248	509	757	60	26	21	47	15	27	1	43	7	8	600
,, Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	83	162	245	45	7	8	15	3	6	0	9	5	3	250
,, Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	25	52	77	6	3	4	7	0	2	0	2	3	0	100
,, Hope,	1889	Wilfred A. Midgley,	Peter McMillan, *p.*	'81	'07	81	150	231	35	3	2	5	3	7	0	10	0	13	200
,, Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	29	73	102	20	4	1	5	4	3	0	7	2	0	100
,, Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	36	100	136	17	3	9	12	6	0	0	6	0	0	100
,, *Armenian*,	1892	Stephan P. Proodian,	Garabed M. Manavian, *p.*	'98	'04	41	57	98	34	5	1	6	0	0	0	0	0	5	60
,, Immanuel,	1893	Arnold Shaw,				21	40	61	6	0	0	0	2	24	108	134	0	0	175
,, *Swedish*, 2d,	1894	Carl Hjelm,				65	94	159	5	0	0	0	1	15	2	18	0	0	100
,, Adams sq.,	1898	Charles S. Robbins,	Percy H. Epler, *p. c.*	'98	'05	76	125	201	25	18	27	45	1	6	0	7	8	6	320
Worthington,	1771	Perley A. Skelton,	William F. Markwick, *p. c.*	'84	'06	37	88	125	29	2	3	5	1	4	3	8	2	2	90
Wrentham,	1692	Joseph F. Jenckes,	Frederick N. Rutan, *p. c.*	'87	'03	46	122	168	28	3	8	11	5	1	0	6	1	0	138
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley, *p.*	'94	'05	18	74	92	14	1	2	3	4	1	0	5	1	2	135
,, West,	1840	Mrs. Abby K. Johnson,	Richard Owen, *p.*	'92	'06	5	8	13	3	0	0	0	0	0	0	0	0	0	20

‡ John H. Matthews, *assoc. p.*, '91, '03.

Wollaston, *see* Quincy.

Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES DROPPED: Lowell, John Street; Marlboro, Hope; Williamstown, College.

CHURCHES: *Supplied by*, — Pastors by council, 243; pastors otherwise, 299; licentiates, 8; supplies, 12; vacant, 47. Total, 609.

MINISTERS: Pastors by council, 243; pastors otherwise, 259; supplying churches, 0. Total, 502. Without charge, 278. Total number of ministers, 780.

MEMBERSHIP: No. of males, 36,865; No. of females, 81,325. Total, 118,190. Absent, 21,681. *Additions*, — on confession, 3,370; by letter, 2,979. Total, 6,349. *Removals*, — death, 1,921; dismission, 2,688; revision, 1,257. Total, 5,866.

BAPTISMS: Adults, 1,516; infants, 1,931.

FAMILIES: 100,229.

SUNDAY SCHOOLS: Members, 123,211.

YOUNG PEOPLE'S SOCIETIES: Societies, 593; members, 28,391.

CONTRIBUTIONS: No. of churches contributing, 594. Foreign Missions, $178,113; Education, $25,082; Church Building, $24,702; Home Missions, $155,551; American Missionary Association, $36,914; Sunday Schools, $11,828; Ministerial Aid, $6,054; Other, $286,847. Total, $725,091.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, *Scand.*,	Gust. O. Anderson,	h	117	53	$16	$0	$12	$17	$0	$0	$0	$69	$114	$1,429	a$540	'91	$10,000	$0	$2,500
„ Montvale,	Charles H. Cadwell,		105	35	2	2	2	4	2	2	0	0	14	438	394	1902	2,500	0	0
Worcester, 1st,	Rev. John H. Matthews,	h	960	117	1,115	315	86	1,682	225	109	56	2,045	5,633	12,776	6,600	'89	*185000	0	12,000
„ Central,	Clarence W. Hobbs,	h	497	110	1,110	78	48	1,543	171	172	1	1,593	4,716	6,890	4,000	'86	143,000	0	0
„ Union,	Dea. Frank H. Robson,	h	622	23	1,723	186	20	2,522	74	45	16	810	5,396	11,602	5,000	'95	250,000	0	0
„ Memorial,	Aulay Mattherson,		106	26	34	0	0	15	0	4	0	0	53	1,000	1,000	'54	*20,000	23,000	0
„ Plymouth,	John S. Gould,		448	95	6,493	37	88	2,305	1966	0	0	2,714	13,603	10,122	5,000	'75	150,000	10,000	0
„ Piedmont,	Edwin T. Chapin,	h	483	163	1,848	657	106	1,601	179	193	72	8,945	13,601	14,850	5,000	'77	137,000	0	0
„ *Swedish*, 1st,	Eric Ljunguist,	hm	534	98	490	75	94	160	0	118	38	0	976	5,817	1,320	'48	*70,000	0	15,500
„ Pilgrim,	Herbert B. Davis,	h	664	144	339	0	49	705	0	0	0	169	1,262	8,723	3,000	'87	*116000	0	15,500
„ Park,	Charles F. Keith,		250	106	57	5	4	167	5	12	4	21	275	3,525	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,		173	50	0	0	0	12	0	0	0	0	12	1,000	a1,000	'88	*7,000	0	1,500
„ Hope,	Winthrop G. Hall,		224	75	153	10	10	78	25	14	15	60	365	2,096	1,100	'92	*15,000	0	0
„ Lake View,	George E. Rich,	h	240	63	29	0	7	26	7	0	0	69	138	1,426	1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock,	h	210	59	44	0	0	35	5	10	0	42	136	1,529	1,000	'92	*13,000	0	2,700
„ *Armenian*,	George M. Toumajan,	h	60	40	0	0	5	10	10	0	0	135	160	1,630	900	1901	17,700	0	1,350
„ Immanuel,	Edwin Batty,		33	0	0	0	0	0	0	0	0	0	0	558			0	0	0
„ *Swedish*, 2d,	Magnus Olson,		350	50	0	0	0	8	0	0	0	53	61	2,520	a840	1900	*18,000	0	9,800
„ Adams sq.,	Ernest A. Bickford,		250	50	33	5	5	100	5	5	0	50	203	3,650	1,800	'98	17,000	0	8,500
Worthington,	Milo S. Bates,*	h	90	50	10	0	0	0	0	0	0	3	13	775	800	'86	7,000		0
Wrentham,	Nathan F. Fales,		108	51	18	0	12	12	17	9	10	141	219	1,611	1,200	'34	24,000	1,137	0
Yarmouth,	Rev. Arthur Varley,		50	0	33	0	12	87	11	28	0	28	199	1,500	p900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		31	0	3	0	0	4	0	0	0	0	7	286	450	'35	3,000	890	0

* Ringville. p, Free use of parsonage. a, Missionary aid to salary. * No parsonage.

HOME EXPENSES: No. of churches reporting, 590; amount, $1,764,364.
INCREASE: Members, 576; home expenses, $79,375.
DECREASE: Churches, 3; Sunday-school members, 432.
LEGACIES: Amesbury, Main St., $473; Amesbury, Union, $473; Amherst, 2d, $1,260; Amherst, North, $6,000; Berkley, $150; Boston, Dorchester, 2d, $12,000; Boston, Union, $2,500; Boston, Highland, Roxbury, $50; Brockton, Campello, $1,000; Carver, North, $60; Chelsea, 1st, $4,542; Chesterfield, $1,212; Clinton, $2,500; Deerfield, South, $500; East Bridgewater, $1,000; Easton, *Swed.*, $437; Fall River, Fowler, $50; Fitchburg, *Finnish*, $105; Great Barrington, 1st, $1,000; Hatfield, $975; Holliston, $200; Kingston, $500; Lawrence, $50; Lawrence, Trinity, $10,500; Lee, $200; Leominster, North, $1,500; Lexington, Hancock, $1,000; Lincoln, $2,200; Lowell, 1st, $100; Medford, West, $10,000; Medway, Village, $500; Milford, $600; Monterey, $100; New Salem, North, $500; Peabody, South, $500; Phillipston, $40; Pittsfield, Pilgrim Memorial, $106; Quincy, Washington St., $200; Quincy, *Finnish*, $63; Rochester, 1st, $250; Rockport, 1st, $10,350; Southampton, $4,000; South Hadley, $1,000; Springfield, Emmanuel, $727; Wayland, $50; Wellfleet, $27; Westboro, $5,500; Winchester, 1st, $1,185; Worcester, 1st, Old South, $2,500; Worcester, *Swedish*, 1st, $241; Worcester, Adams sq., $50. Total, $91,026.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	28	17	8	2	1	2,147	4,906	7,053	1,506	203	137	340	117	111	25	253	81	155
Barnstable	1828	24	1	18	3	2	322	986	1,308	319	34	20	54	40	13	4	57	27	8
Berkshire, North	1867	17	8	8	1	0	1,358	2,527	3,885	709	89	92	181	56	81	66	203	48	67
,, South	1860	19	5	10	1	3	673	1,434	2,107	464	51	47	98	36	48	28	112	25	26
Brookfield	1821	19	7	11	0	1	822	1,922	2,744	614	42	38	80	60	70	12	142	23	33
Essex, North	1828	28	19	5	1	3	1,401	3,457	4,858	955	58	63	121	79	58	34	171	38	34
,, South	1827	39	22	15	1	1	1,904	4,736	6,640	1,084	121	178	299	113	118	55	286	80	97
Franklin	1843	30	5	22	1	2	1,192	2,437	3,629	804	94	70	164	66	92	16	174	50	55
Hampden	1850	47	20	18	2	7	3,640	7,485	11,125	2,077	400	297	697	148	257	75	480	182	184
Hampshire	1865	17	8	9	0	0	1,054	2,401	3,455	587	81	82	163	72	62	3	137	35	69
,, East	1860	16	2	10	2	2	973	1,714	2,687	733	65	50	115	43	52	13	108	31	14
Mendon	1858	11	5	4	0	2	611	1,504	2,115	461	48	55	103	49	39	0	88	29	46
Middlesex, South	1828	20	9	8	2	1	1,159	2,652	3,811	830	121	114	235	69	78	12	159	73	67
,, Union	1853	24	6	16	1	1	1,146	2,476	3,622	616	121	74	195	59	111	51	221	59	41
Norfolk	1827	36	14	20	1	1	2,049	4,578	6,627	937	278	157	435	126	133	44	303	142	130
Old Colony	1856	16	6	9	0	1	573	1,428	2,001	373	34	30	64	33	30	13	76	16	18
Pilgrim	1830	15	1	12	1	1	292	775	1,067	204	27	39	66	18	22	46	86	11	12
Suffolk, North	1861	30	11	15	1	3	2,675	6,014	8,689	1,731	249	286	535	133	289	242	664	99	149
,, South	1861	29	18	9	0	2	2,565	5,744	8,309	1,394	367	276	643	127	227	169	523	129	237
,, West	1873	28	20	5	0	3	3,076	6,480	9,556	1,357	322	359	681	126	223	66	415	76	143
Taunton	1849	24	6	17	0	1	1,026	2,450	3,476	572	70	55	125	60	84	62	206	33	63
Woburn	1848	25	12	10	0	3	1,993	4,248	6,241	1,065	111	167	278	87	144	27	258	49	85
Worcester, Central	1852	31	12	16	0	3	2,917	5,792	8,709	1,319	263	217	480	123	247	172	542	101	119
,, North	1827	17	3	13	0	1	624	1,323	1,947	429	76	41	117	32	46	11	89	56	11
,, South	1829	16	5	10	0	1	637	1,806	2,443	523	41	34	75	48	47	11	106	23	55
Associated with R. I.		1	0	1	0	0	12	17	29	10	0	0	0	1	0	0	1	0	2
Not in Conferences		2	1	0	0	1	24	33	57	8	4	1	5	0	6	0	6	0	11
Totals		609	243	299	20	47	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931
Last year		612	245	284	20	63	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,713	1,477	6,185	1,755	2,083
Increase, † Decrease		†3	†2	*15	0	†16	*140	*436	*576	*429	†724	†102	†826	†74	†25	†220	†319	†239	†152

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,516	$787	$919	$4,783	$1,428	$513	$284	$13,887	$27,117	$10,650	$85,176
Barnstable	602	33	108	531	117	78	27	628	2,124	27	25,974
Berkshire, North	7,870	1,070	616	4,914	1,174	399	414	13,927	30,384	106	52,208
" South	3,132	114	200	1,615	562	168	63	4,231	10,085	1,300	23,702
Brookfield	2,751	437	382	3,970	850	260	36	1,930	10,616	—	29,904
Essex, North	2,068	839	2,414	2,979	857	221	152	12,980	22,510	946	57,626
" South	6,474	916	584	5,633	1,500	399	258	9,167	24,931	10,850	96,924
Franklin	2,754	208	403	1,690	734	246	131	2,787	8,953	500	43,230
Hampden	10,675	2,509	1,411	17,203	3,419	1,374	767	13,358	50,716	727	139,928
Hampshire	5,259	236	389	2,438	1,157	161	102	3,598	13,340	6,187	38,135
" East	2,029	320	207	1,659	651	189	117	1,975	7,147	8,260	20,218
Mendon	1,418	129	170	1,022	285	97	41	1,432	4,594	1,100	24,909
Middlesex, South	4,440	496	394	3,110	1,180	323	292	3,263	13,498	2,450	50,029
" Union	2,151	683	296	2,312	1,340	290	122	31,847	39,041	1,605	52,610
Norfolk	7,622	1,446	1,298	4,420	1,533	558	499	11,292	28,668	2,700	118,079
Old Colony	1,936	154	199	2,502	324	111	36	5,387	10,649	250	45,247
Pilgrim	374	25	44	348	55	42	4	617	1,509	560	17,139
Suffolk, North	12,358	1,246	923	7,378	1,316	300	153	7,112	30,786	4,542	152,402
" South	17,365	1,497	1,594	11,646	2,653	1,078	298	10,900	47,031	14,550	145,785
" West	42,423	5,921	7,408	44,247	6,153	1,989	959	63,249	172,349	—	219,610
Taunton	4,738	469	613	3,631	1,226	351	100	42,588	53,716	200	60,103
Woburn	6,639	668	841	7,191	2,309	754	230	8,699	27,331	12,185	88,809
Worcester, Central	14,792	1,506	672	12,342	3,286	845	338	18,234	52,015	5,291	119,126
" North	1,640	192	223	1,120	527	175	32	1,758	5,667	540	27,984
" South	12,079	3,181	2,391	6,842	2,278	891	599	1,951	30,212	5,500	28,821
Associated with R. I.	8	0	3	0	0	14	0	0	25		346
Not in Conferences	0	0	0	25	0	2	0	50	77		340
Totals	$178,113	$25,082	$24,702	$155,551	$36,914	$11,828	$6,054	$286,847	$725,091	$91,026	$1,764,364
Last year	156,546	36,142	19,148	146,256	37,655	11,679	6,035	190,148	603,909	152,872	1,684,989
* Increase. † Decrease	*21,567	†11,060	*5,554	*9,295	†741	*149	*19	*96,699	*121,182	†61,846	*79,375

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,303	5,483	22	1,558
Barnstable	1,529	1,695	12	473
Berkshire, North	3,539	2,723	13	672
„ South	1,719	1,574	13	605
Brookfield	2,616	2,423	18	742
Essex, North	4,489	4,668	20	953
„ South	8,332	7,449	29	1,644
Franklin	3,368	2,912	23	954
Hampden	10,221	8,799	35	2,026
Hampshire	2,515	2,225	15	806
„ East	2,126	1,658	13	565
Mendon	1,848	1,885	10	606
Middlesex, South	3,573	2,943	17	827
„ Union	3,599	3,016	22	1,076
Norfolk	10,320	7,599	33	2,225
Old Colony	2,368	2,175	15	719
Pilgrim	1,351	1,469	10	324
Suffolk, North	9,675	7,386	27	1,851
„ South	10,871	7,568	23	2,297
„ West	7,436	5,046	21	1,714
Taunton	4,351	3,259	19	904
Woburn	7,585	5,704	23	1,547
Worcester, Central	8,256	6,326	29	1,849
„ North	2,354	1,895	15	695
„ South	2,687	2,099	15	742
Associated with Rhode Island	80	50	1	17
Not in Conferences	100	200	0	0
Totals	123,211	100,229	493	28,391
Last year	123,643	100,371	507	30,191
* Increase. † Decrease	†432	†142	†14	†1,800

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Ordained without Installation	Deaths						
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died		Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1907	0	3	—	3	9	28	18		6	2	2	7	—	432	$79,375	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	* —
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att	
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211		$725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	*117,114	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,123	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,302	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

* Revised.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French*,
" Highland,
" *Swedish*,
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer*.

Rev. OWEN H. GATES, Andover, *statistical secretary*.

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. LYMAN MEVIS, Cotuit, *scribe* and *treasurer*.

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer*.

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

EDWARD C. SEDGWICK, Lenox Dale, *scribe* and *treasurer*.

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. HARVEY M. LAWSON, Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North.
" Prospect St.
" Belleville,
" Whitefield.
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. EDWARD H. NEWCOMB, Newburyport, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West,**

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, Feeding Hills,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" Second,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish*,
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**,
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**.
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable.
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**.
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First.
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**.
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. WILLIAM S. A. MILLER, East Bridgewater, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, "
" Maverick, **East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
Boston,
" Canton,
" Boylston, **J. Plain**,
" Immanuel, **R'xb'y**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Walnut Av.,
" Olivet,
" Harvard, **Dorch.**,
" Romsey,
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berkeley Temple,
" **Brighton,**
" Central,
" **Shawmut,**
" *Swedish,*
" *Norwegian,*
Boston, **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
" **Auburndale,**
Newton, North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. EDWARD C. CAMP, Watertown, *recording* and *statistical secretary.*
Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*
FREDERICK C. BURBANK, Taunton, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish*, *2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. CHARLES B. TOLEMAN, Sterling, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" South,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, North,
Orange, North,
Petersham,
Phillipston,
Royalston, First,
" South,
Templeton, Trinitarian,
" Baldwinsville,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, Millville,
Douglas, First,
" East,
Grafton, First,
" Union,
Millbury, First,
" Second,
Northbridge, Center,
" Whitinsville,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES

1. ANDOVER ASSOCIATION, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
A. Frederic Dunnels,	'84, Oct. 2,	'06, May 22.	Lowell.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	Chelmsford.	P.
Allen C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	*Pelham. N. H.*	P. C.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Owen James,	'94, Sept. 16.	'06, May 22.	Lowell.	W. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Thomas J. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 22, 1906, for two years: Bruce W. Brotherston, Andover; Ellery C. Clapp, *Lisbon, N. H.;* Arthur McBride, Andover; Clifford L. Miller, Andover.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe.*

2. BARNSTABLE CONFERENCE.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Bates,	'90, June 6.	'04, April 26.	Truro.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
George H. Credeford,	'91, Aug. 18.	'06, May 9.	East Milton.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Howard A. Morton,	'02, May 8.	'06, May 9.	Orleans.	P.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
Charles L. Skinner,	'86, May 24.	'05, Nov. 14.	*Winterport, Me.*	W. C.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	W. C.
Hohannes T. Torosyan,	'90, June 1.	'06, May 9.	Centerville.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Yarmouth.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Lyman Mevis, Cotuit, *scribe* and *treasurer*.

3. BERKSHIRE NORTH ASSOCIATION (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Springfield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	*Burlington, Vt.*	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Addison F. Gifford, licensed March 13, 1906, for one year.

STATED MEETINGS. — In March and September, and joint meeting each winter with Berkshire South.

Rev. James E. Gregg, Pittsfield, *scribe* and *treasurer*.

4. Berkshire South Association (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	*Portland, Me.*	W. C.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Arthur Clements,	'05, Sept. 13.	'05, Oct. 31.	*Spencerport, N. Y.*	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Oscar E. Maurer,	'06, July 3.	'06, Nov. 20.	Great Barrington.	P. C.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Alvah F. Sherrill,	'69, Dec.	'06, Jan. 23.	*Atlanta, Ga.*	Prof.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Henry M. Bowden, South Egremont, *scribe* and *treasurer*.

5. Brookfield Conference.

Oscar Bissell,	'56, May 14.	'00, May 8.	Brimfield.	W. C.
Edward L. Chute,	'80, July 20.	'01, May 8.	Conway.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00. May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, May 7.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
George O. Jenness,	'61, Feb. 8.	'07, May 7.	Charlton.	P.
Harvey M. Lawson,	'93, May 18.	'07, May 7.	Brookfield.	P.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Groton.	W. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, May 7.	Warren.	P. C.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Strecter,	'97, Oct. 12.	'05, May 2.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.
Edwin G. Zellars,	'99, Aug. 1.	'07, May 7.	Spencer.	P. C.

Rev. Harvey M. Lawson, Brookfield, *scribe*.

6. Essex North Conference.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Cambridge.	W. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	*Bangor, Me.*	Prof.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Haverhill.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07. May 15.	Haverhill	W. C.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	Rowley.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab, Turkey.*	Prof.
F. Arthur Sanborn,	'92, Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Bartlett H. Weston,	'90, Oct. 1.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Cambridge.	P. C.

Licentiate. — C. W. Hidden, Newburyport, licensed October 23, 1906, for one year.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
James T. Berry,	'98, May 25.	'05, Sept. 12.	East Northfield.	W. C.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Charles H. Chapin,	'88, June 28.	'05, Sept. 12.	New Salem.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Miller's Falls.	P. C.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	*Philadelphia.*	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Roxbury.	W. C.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Williamstown.	P.
Caleb E. Smith,	'04, May 26.	'05, Mar. 9.	Heath.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Arthur L. Truesdale,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. HAMPDEN ASSOCIATION, Organized February 13, 1894, by union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Ludlow.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Lowell.	P.
Henry A. Coolidge,	'92, Dec. 15.	'05, April 11.	West Granville.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry W. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Brookline.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	W. C.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Wellfleet.	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	W. C.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	W. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	Ludlow.	P.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	*Cleveland, O.*	P.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	*Barre, Vt.*	W. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

8. HAMPDEN ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	*Washington, D. C.*	P.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. HAMPSHIRE ASSOCIATION, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Becket.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Webster L. Hendrick,	'88, May 23.	'06, Sept. 18	Norwich.	P.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	Worthington.	P.
Wm. J. Parmelee, M.D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Orleans.	W. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

STATED MEETINGS. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. HAMPSHIRE EAST CONFERENCE, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	*Oberlin, O.*	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
William A. Estabrook,	'93, Aug. 1.	'03, June 3.	Amherst.	P.

10. Hampshire East Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Boston.	Sec'y.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. Mendon Association, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Pepperell.	P.
Edward Evans,	'75, Sept. 1.	'01, Sept. 30.	Holbrook.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George A. Andrews,	'99, June 14.	'04, Oct. 18.	Monson.	P. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frank G. Clark,	'69, Sept. 2.	'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'06, April 17.	Saxonville.	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.

12. MIDDLESEX SOUTH CONFERENCE (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	*Northampton, N. H.*	P.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	*Ossipee Center, N. H.*	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	Wayland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe*.

13. MIDDLESEX UNION ASSOCIATION, Organized January, 1827.

Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Hudson.	W. C.
Robert N. Fulton,	'03, Aug. 19.	'04, Nov. 15.	Littleton.	P. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
J. Sherman Gove,	'93, Dec. 13.	'06, Nov. 20.	Harvard.	P.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	W. C.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	Townsend.	P. C.
Charles J. Holm,	'00, June 19.	'06, May 22.	Fitchburg.	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	W. C.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lynnfield Center.	W. C.
Arthur B. Peebles,	'85, Oct. 25.	'05, May 23.	Boston.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
William O. Weeden,	'85, July 10.	'06, Jan. 10.	*New York.*	W. C.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Marlboro.	P. C.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. Norfolk Association, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	Orange.	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	*New Haven, Conn.*	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Roslindale.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Sanford, Fla.*	P.
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	P.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13,	Randolph.	P. C.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.

Licentiate. — H. Hawthorne Benedict, licensed February 19, 1907, for one year.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. William S. A. Miller, East Bridgewater, *scribe* and *treasurer.*

15. Old Colony Association, Organized August 18, 1810.

Haig Adadourian,	'97, Nov. 3.	'05, Feb. 8.	West Tisbury.	P.
Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Rochester.	W. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.

15. Old Colony Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	*Providence, R. I.*	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Lanesville.	P. C.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. Plymouth Association, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Charles P. Holbrook,	'05, June 15.	'06, May 1.	*Columbus, Ohio.*	W. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.
Enrico Rivoire,	'97, Feb. 9.	'06, Nov. 13.	Plymouth.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	Sutton.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer*.

17. Salem Association, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	*London, England.*	W. C.

17. SALEM ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	Swampscott.	P. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Tryon, N. C.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Clarence A. Lincoln,	'05, June 9.	'06, Jan. 16.	Manchester.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Cliftondale.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07, Mar. 26.	Middleton.	P. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	South Hadley.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Saugus.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Haverhill.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.

STATED MEETINGS. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. SUFFOLK NORTH ASSOCIATION, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Edward E. Braithwaite,	'90, Nov. 20.	'05, Nov. 28.	Somerville.	P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'90, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Sylvania, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.

18. SUFFOLK NORTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Bridgeport, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	*Glenolden, Pa.*	P.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Saylesville, R. I.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
David C. Reid,	'84, July 29.	'05, Nov. 28.	Stockbridge.	P.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Gill.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Somerville.	P.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea.	Evan. Asso.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.

Licentiates. — Warren S. Archibald, licensed March 26, 1907, for three years; Thomas M. Carson, licensed November 17, 1903, for three years; William M. Crane licensed April 5, 1904, for three years; Francis S. Child, licensed November 28, 1905, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH ASSOCIATION, Organized January 27, 1829.

William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.

19. SUFFOLK SOUTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Center.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Robert F. Gordon,	'75, May 12.	'05, Sept. 13.	Brookline.	P.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'03, Mar. 31.	'96, Jan. 15.	Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Atlantic.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Melville A. Shaver,	'98, Dec. 21.	'06, Jan. 10.	Boston.	Evan.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. SUFFOLK WEST ASSOCIATION, Organized January 8, 1867.

Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	*West Stewartstown, N. H.*	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
Edward C. Camp,	'94, Oct. 10.	07, Feb. 13.	Watertown.	P C.

20. SUFFOLK WEST ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	W. C.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le. Sec.	N. D. R.L.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Boston.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston. Sec'y C. C. B. S.	
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
Daniel R. Kennedy, Jr.	'05, Oct. 17.	'06, Oct. 3.	Needham.	P. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	*Hartford, Conn.*	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville,	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Dean A. Walker,	'01, Sept. 11.	'07, Feb. 13.	Auburndale.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

STATED MEETINGS. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. TAUNTON ASSOCIATION.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Middlefield.	W. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Robert Humphrey,	'83, July 17.	'07, May 15.	Dighton.	P.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Brighton.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
William J. Reynolds,	'81, Sept. 19.	'06, Jan. 17.	Westport.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
George W. Shaw,	'84, May.	'06, Nov. 14.	Fall River.	W. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	Natick.	W. C.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN ASSOCIATION, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Westminster.	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	So. Framingham.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	West Roxbury.	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Winchester.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Melrose.	W. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P. C.

22. WOBURN ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George E. Lovejoy, ▪	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

STATED MEETINGS. — Third Tuesdays in February, May, September and November.

Rev. B. Alfred Dumm, Stoneham, *scribe* and *treasurer*.

23. WORCESTER CENTRAL ASSOCIATION, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Sandwich.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	*Wailuku, T. H.*	M.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	P.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.

23. Worcester Central Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North Association, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Samuel Holden,	'01, Nov. 20.	'07, Jan. 23.	South Royalston.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Phillipston.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Richard Peters, Baldwinville, *scribe*.

25. Worcester South Association, Organized in 1818.

Edward B. Blanchard,	'92, June 29.	'05, Dec. 12.	Sherborn.	P.
Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	W. C.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Center.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe*.

ASSOCIATIONS OF MINISTERS.*

BROOKFIELD, Organized June 22, 1757.

STATED MEETINGS. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe.*

CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836). Organized by Union, October 16, 1866.

STATED MEETINGS. — Third Tuesdays in January, April, July and October.

Rev. Sidney Crawford, Provincetown, *scribe.*

ESSEX NORTH, Organized September 6, 1761.

STATED MEETINGS. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

FRANKLIN, Organized September 20, 1803.

STATED MEETINGS. — Second Tuesdays in February, May, September and November.

Rev. Frank W. Merriam, Turners Falls, *scribe.*

HAMPSHIRE EAST, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed Feb. 6, 1906; William L. Montague, Amherst, re-licensed February 12, 1907; Levi H. Elwell, Amherst, re-licensed December 6, 1904.

Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John P. Maxwell, North Amherst, *scribe.*

MIDDLESEX SOUTH, Organized June 7, 1830.

STATED MEETINGS. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1906–1907

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to the indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Allen, Melvin J., *i.*, Southwick, Oct. 16, 1906.
Andrews, George A., *i.*, Monson, May 29, 1907.
Austin, Leon H., *i.*, Roslindale ch., Boston, Nov. 14, 1906.
Barber, Arthur, *i.*, Trinity ch., Lawrence, June 9, 1907.
Barstow, John, *i.*, Lee, Nov. 13, 1906.
Berle, Adolph A., *i.*, Crombie St. ch., Salem, May 15, 1907.
Camp, Edward C., *i.*, Phillips ch., Watertown, Oct. 16, 1906.
Carson, Thomas, *o.*, Crombie St. ch., Salem, August 6, 1906.
Dietrick, Will A., *i.*, South ch., Peabody, Oct. 25, 1906.
Drew, Edward P., *i.*, South ch., Worcester, Nov. 8, 1906.
Dwight, Charles A. S., *i.*, Second ch., Winchester, March 13, 1906.
Dyckman, Henry M., *i.*, First ch., Westfield, Feb. 10, 1907.
Elvin, James, *o.*, East Douglas; Dec. 19, 1906.
Evans, Edward, *i.*, Winthrop ch., Holbrook, May 15, 1907.
Ferrin, Allen C., *i.*, High St. ch., Lowell, Nov. 20, 1906.
Goodyear, De Mont, *i.*, Riverside ch., Haverhill, July 24, 1906.
Harrison, Fosdick B., *i.*, Townsend, Sept. 10, 1906.
Hatch, George B., *i.*, East ch., Ware, Dec. 5, 1906.
Hazen, Frank W., *i.*, First ch., Falmouth, Dec. 4, 1906.
Leavitt, Burke F., *i.*, Plymouth ch., Belmont, Nov. 21, 1906.
Lewis, Thomas J., *i.*, Abington, March 12, 1907.
MacCallum, Hugh, *i.*, Walpole, April 26, 1906.
Mage, Alexander, *o.*, French ch., Lowell, July 6, 1906.
Markwick, William F., *i.*, Worthington, Sept. 12, 1906.
Maurer, Oscar E., *o. i.*, Great Barrington, July 3, 1906.
Mikkinen, Pekka, *o.*, Maynard, Dec. 28, 1906.
Moses, Elliot L., *o. i.*, Middleton, Sept. 1, 1906.
Ohol, Augustine D., *o.*, Ashburnham, Dec. 4, 1906.
Packard, Harrison L., *o. i.*, Kingston, June 22, 1906.
Page, Frederick H., *i.*, First ch., Waltham, Nov. 23, 1906.
Paisley, John O., *i.*, Highlands ch., Melrose, June 3, 1907.
Person, H. Grant, *i.*, Eliot ch., Newton, Jan. 7, 1907.
Phillips, Ellsworth W., *i.*, Whitman, Nov. 14, 1906.
Richards, Thomas C., *i.*, Warren, Sept. 20, 1906.
Sanborn, F. Arthur, *i.*, West ch., Boxford, Sept. 12, 1906.
Simms, Thomas, *i.*, First ch., Braintree, Dec. 18, 1906.
Smith, N. Fay, *i.*, East Northfield, May 16, 1906.
Stearns, George W., *i.*, Lanesville ch., Gloucester, Nov. 22, 1906.
Thompson, Franklin C., *o. i.*, First ch., Charlemont, Oct. 16, 1906.
Thompson, Karl O., *o.*, Hope ch., Springfield, April 3, 1907.
Thorp, Charles N., *i.*, First ch., Chelsea, June 7, 1906.
Wagner, Wallace A., *i.*, South ch., Pittsfield, Sept. 18, 1906.
Wheelock, Albert H., *i.*, First ch., Marlboro, Sept. 26, 1906.
Yaeger, Edward J., *o.*, First ch., Weymouth, Dec. 5, 1906.

Marriages

Clayton, Francis T., and Mabel J. Andrews, both of Williamstown, Nov. 13, 1906.
Ekins, Grove F., of Millbury, and Gertrude L. Champion, of Lyme, Conn., July 11, 1906.

Dismissions

Andrews, George A., Holliston, April 27, 1907.
Cathcart, Samuel M., Central ch., Middleboro, Jan. 31, 1907.
Drawbridge, Robert W., Village ch., Medway, Oct. 22, 1906.
Drew, Edward P., Immanuel ch. (Roxbury), Boston, Sept. 11, 1906.
Hall, George A., South ch., Peabody, April 3, 1906.
Page, Frederick H., Trinity ch., Lawrence, June 29, 1906.
Phillips, Ellsworth W., Hope ch., Worcester, Sept 6, 1906.
Pillsbury, Harvey G., Second ch., Chicopee, April 23, 1907.
Pratt, Nathanael M., Monson, Sept. 24, 1906.
Reid, David C., Wood Memorial ch., Cambridge, Oct. 1, 1906.
Spence, William H., Pilgrim ch., Cambridge, Sept. 19, 1906.
Stetson, Oscar F., North Carver, Sept. 19, 1906.
Strong, William E., First ch., Amherst, Oct. 24, 1906.
Van Horne, Francis J., First ch., Worcester, May 3, 1906.
Winch, George W., First ch., Holyoke, Jan. 15, 1907.
Woodrow, Samuel H., Hope ch., Springfield, April 3, 1907.
Wright, Richard, Belleville ch., Newburyport, Feb. 19, 1907.

Deaths

Bacon, Leonard W., *p.*, Assonet ch., Freetown, May 12, 1907.
Bacon, William F., *p.*, Burlington, Nov. 1, 1906.
Cross, Joseph W., *w. c.*, Lawrence, August 19, 1906.
Coolidge, Amos H., *w. c.*, Worcester, Feb. 16, 1907.
Dean, William N. T., *p.*, Whately, Feb. 4, 1907.
Gay, William M., *w. c.*, Georgetown, July 10, 1906.
Hitchcock, Albert W., *p. c.*, Central ch., Worcester, April 9, 1907.
Holmes, Henry M., *w. c.*, Provincetown, Feb. 18, 1907.
Jackson, George A., *w. c.*, Swampscott, March 9, 1907.
Knowlton, Francis B., *w. c.*, Athol, Oct. 17, 1906.
Morrison, Samuel, *w. c.*, Braintree, April 27, 1906.
Pride, Edward W., *w. c.*, Andover, May 6, 1907.
Smith, Judson, *Secretary*, Roxbury, June 29, 1906.
White, Isaac C., *w. c.*, Plymouth, Feb. 17, 1907.
Whiting, Lyman, *p.*, East Charlemont, May 27, 1906.
Wood, Will C., *w. c.*, Boston, Feb. 15, 1907.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Adams, $5; Andover, South, $8; Beverly, Dane Street, $20; Boston, Second, Dorchester, $100, Walnut Avenue, Roxbury, $1; Brockton, Campello, $24, Wendell Avenue, $2; Clinton, $10; Danvers, Maple Street, $20; Dartmouth, South, $2; Dedham, $18; Dunstable, $32; Easthampton, Payson, $5; Edgartown, $3; Essex, $18; Everett, First, $18; Fitchburg, Calvinistic, $29; Foxboro, $7; Framingham, Plymouth, $52; Gardner, $27; Great Barrington, $20; Harwich, $4; Haverhill, West, $4; Holbrook, $15; Holyoke, First, $19, Second, $37; Leicester, $4; Leominster, North, $12; Longmeadow, $23; Lowell, First Trinitarian, $5, High Street, $11; Lynn, North, $9; Mansfield, $9; Marlboro, $10; Melrose, $26; Merrimac, $10; Monson, $57; Newburyport, Belleville, $5; Newton, Eliot, $56; Northampton, Florence, $15; Northbridge, Whitinsville, $274; Plymouth, Pilgrimage, $3; Reading, $22; Rockport, Pigeon Cove, $5; Salem, Tabernacle, $5; Somerville, Broadway, $17, Prospect Hill, $5; Springfield, Olivet, $6, South, $3, Park, $2; Sudbury, South, $5; Swampscott, $3; Upton, $3; Waltham, First, $34; Webster, $2; Wellesley, $44; West Boylston, $17; Whitman, $4; Winchendon, North, $2; Winchester, First, $3; Worcester, Park, $8.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
*Abercrombie, Ralph H., Windsor,	30,	
Adadourian, Haig, West Tisbury,	30,	54
Adams, Daniel E., Wellesley Hills,		52
Adams, Harry C., Danvers,	8,	55
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	4,	51
Adriance, S. Winchester, Winchester,		60
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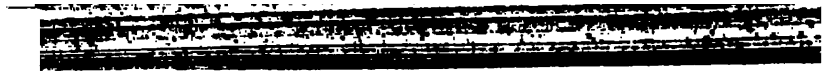

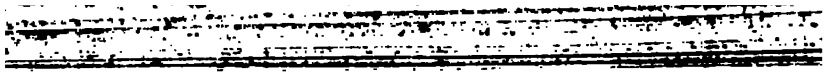

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the following day, at the South Congregational Church in Boston. At this service a collection is taken, which with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Edward Hale, Rev. Alexander McKenzie, Rev. James DeNormandie, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the " Minutes," which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of " Annual Minutes " is incomplete. Copies for the years preceding 1872 are wanting. There are requests from public, state, college, and theological libraries for volumes to complete their files, for which copies for the years of 1892 and 1899 are especially desired. By advice of the Executive Committee of the Association, the Secretary solicits copies of the " Minutes " to complete the set of the Association and to meet these requests of the libraries. Copies of the " Minutes " from 1887, with the exception of the years mentioned above, can be obtained from the Secretary.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1908

MINUTES

OF THE

ONE HUNDRED SIXTH ANNUAL MEETING

NEW BEDFORD, MAY 19, 20, 21

WITH THE STATISTICS

The Dart Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868 and was incorporated by an act of the Legislature in 1869.

OFFICERS. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, John P. Freese, Box 5088, Boston.

EXECUTIVE COMMITTEE. — Rev. Frederick E. Emrich, Rev. Charles B. Rice, Rev. Charles H. Daniels.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1908

MINUTES

OF THE

ONE HUNDRED SIXTH ANNUAL MEETING

NEW BEDFORD, MAY 19, 20, 21

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

HARVARD COLLEGE
APR 22 1918
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The Conference

To the Gentle Reporter:

The Secretary uses this opportunity not so much for introducing the copy of " Minutes " now before you as for preparing the way for the next annual volume. He would plead with the pastors and clerks, or others who make up the church reports, to be more prompt. The church books close December 31; all the statistics of a church, — membership, benevolence, expense, — are ready to be gathered up for the report January 1. Gather them up at once. Report the names called for as they are on January 1 and report changes later if any corrections are necessary. The reports of the Conference, State Minutes and Year-Book hang upon the reports of the churches. The prompt issue of all denominational statistics, gentle reporter, depends upon the early forwarding of your report. Therefore, be prompt. Your promptness will aid all who have to do with the compiling of your report and the report of the other churches.

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OFFICERS OF THE ASSOCIATION, 1908–1909

Moderator, — Edward W. Chapin, Holyoke.
Vice-Moderator, — Rev. Clarence F. Swift, Fall River.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Upton.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Timothy Smith, Roxbury; Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell.

COMMITTEES

Provisional Committee. — Rev. Arcturus Z. Conrad, Boston; Rev. Collins G. Burnham, Chicopee; Rev. Albert P. Fitch, Boston; Rev. Charles L. Noyes, Somerville; Mr. Arthur S. Johnson, Boston.

Publication Committee. — The Secretary, the Registrar; Rev. Newton M. Hall, Springfield; Rev. Henry M. Dyckman, Westfield; Rev. John L. Kilbon, Springfield.

On the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. James D. Dingwell, Amesbury; Rev. Wilson R. Buxton, Millis; Mr. C. E. Swett, Winchester; Mr. Henry A. Barton, Dalton.

On Missionary Work. — Rev. Frank R. Shipman, Andover; Rev. William W. Jordan, Clinton; Rev. John J. Walker, Westboro; Rev. John Barstow, Lee; Mr. Frank O. Winslow, Norwood.

To Audit Accounts. — Mr. Frank W. B. Pratt, Reading; Mr. Herbert N. Ackerman, West Medford.

On Temperance. — Mr. William R. Bigelow, Natick; Rev. Allen A. Stockdale, Boston; Rev. William M. Macnair, Mansfield; Mr. Frederick Fosdick, Fitchburg; Rev. Charles H. Washburn, Neponset.

Industrial Committee. — Rev. John L. Sewall, Worcester; Rev. Albert H. Wheelock, Marlboro; Rev. Harry W. Kimball, South Weymouth; Mr. Bayard E. Harrison, Malden; Rev. Edward C. Hood, Wellesley Hills.

On Gambling. — Rev. Frank W. Merrick, West Roxbury; Rev. Morris H. Turk, Natick; Mr. George E. Keith, Brockton; Mr. William Shaw, Ballardvale; Mr. Thomas K. McAllister, Newtonville.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Samuel C. Bushnell, Arlington; Mr. Harvey B. Greene, Lowell; Rev. Frederick E. Emrich, Brighton; Rev. Oscar E. Maurer, Great Barrington. Mr. Jacob P. Bates, Brookline; Mr. Albert B. Long, Cambridge; Rev. Theodore E. Busfield, North Adams; Mr. Frank G. Cook, Cambridge; Mr. Arthur H. Lowe, Fitchburg; Rev. Will A. Dietrick, Peabody; Rev. Henry H. French, Malden.

On Evangelistic Work. — Rev. Edwin H. Byington, Beverly; Rev. Albert F. Pierce, Brockton; Rev. Clarence J. Hawkins, Jamaica Plain; Rev.

Frank S. Hunnewell, Reading; Mr. George H. Shaw, Middleboro; Mr. Fred L. Willis, Worcester; Mr. George E. Kimball, Hingham.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Rev. John G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton; Mr. Charles A. Hopkins, Brookline; Prof. John Winthrop Platner, Andover.

On Men's Clubs. — Mr. Victor J. Loring, Wellesley Hills; Mr. Charles A. Gifford, Dedham; Mr. Arthur B. Chapin, Holyoke; Rev. Edwin N. Hardy, Quincy; Rev. E. Huntting Rudd, Dedham; Rev. Howard A. Bridgman, Brookline; Rev. Frank E. Ramsdell, New Bedford; Rev. Parris T. Farwell, Wellesley Hills; Rev. J. Spencer Voorhees, Adams.

On Morals and Rural Conditions. — Rev. Wilbert L. Anderson, Amherst; Rev. Robert M. Woods, Hatfield; Mr. William K. Cooper, Springfield; Rev. George A. Andrews, Monson; Rev. James E. Gregg, Pittsfield.

On Sunday-School Work. — Rev. Albert E. Winship, Somerville; Rev. John L. Keedy, North Andover; Rev. Burt L. Yorke, West Medford; Mr. Arthur E. Boyden, Bridgewater; Rev. Albert M. Hyde, Brockton.

On Bible Society Work. —Rev. Edward P. Drew, Worcester; Rev. Samuel C. Bushnell, Arlington; Rev. William W. Sleeper, Wellesley; Rev. J. Spencer Voorhees, Adams; Mr. Hamilton S. Conant, Boston.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. FRANK W. MERRICK, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

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APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1908, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — Rev. Washington Choate, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Henry N. Hoyt, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Henry T. Richardson, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — John P. Freese, Box 5088, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow
1908	New Bedford	Samuel C. Bushnell	Albert P. Fitch

NEXT ANNUAL MEETING

The annual meeting of 1909 will be with the Park Street Church, Boston, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — OFFICERS

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfill such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association.

9. The traveling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — TRUSTEES

1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

2. The Board of Trustees shall hold and manage trust funds for the benefit of the Association and perform such duties as may be prescribed by

vote of the Association for their government, making an annual report to the Association. The Trustees may receive such property, real and personal, as may be given to the Association or to the Board of Trustees to be invested, used, and managed in such manner as the Association shall from time to time direct; and in the absence of such vote of the Association, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees, for the use and benefit of the objects of the Association.

ARTICLE VIII. — Annual Meeting

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P.M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE IX. — Organization

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE X. — Committees

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association,

or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE XI. — Board of Pastoral Supply

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may chose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XII. — Special Orders

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XIII. — Rules of Order

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous

question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIV. — AMENDMENTS

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several associations, conferences, and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The General Association of the Congregational Churches of Massachusetts held its one hundred and sixth annual meeting with the Trinitarian Church of New Bedford, May 19–21, 1908.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Abington	Rev. Thomas J. Lewis	Isaac C. Howland
Acton, South	Rev. Merritt A. Farren	
Amesbury, Main Street	Rev. James D. Dingwell	
Amherst, First	Rev. Wilbert L. Anderson	H. D. Fearing
Andover, South		Rev. Clark Carter
" **Ballardvale**		William Shaw
" Seminary	Rev. Edward Y. Hincks	Rev. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	Mrs. Samuel C. Bushnell
Athol	Rev. Charles O. Eames	Winfield H. Brock
Attleboro, Second	Rev. J. Lee Mitchell	
Ayer	Rev. Lewis E. Perry	Mrs. Lewis E. Perry
Barnstable, **Cotuit**	Rev. Lyman Mevis	
Belmont, Plymouth		Mrs. George P. Armstrong
Berkley	Rev. George W. Christie	
Boston, 2d, **Dorchester**		J. J. Arakelyan
" Park Street	Rev. Arcturus Z. Conrad	Rev. C. L. D. Younkin
" Union	Rev. Fred. N. Rutan	Hamilton S. Conant
" Phillips, **South**	Rev. Fred. B. Richards	Dea. John E. Donely
" Eliot, **Roxbury**	Rev. Winfred C. Rhoades	Dea. Timothy Smith
" **West Roxbury**	Rev. Frank W. Merrick	Rev. Perley B. Davis
" Mount Vernon	Rev. Albert P. Fitch	
" Shawmut	Rev. Adolph A. Berle	
" Immanuel-Walnut Ave., **Roxbury**	Rev. Clarence A. Vincent	
" Allston	Rev. John O. Haarvig	
" Seamen's	Rev. Gilbert B. Cutler	
Braintree, First	Rev. Thomas Simms	Irving Holbrook
" South	Rev. C. F. Hill Crathern	Mrs. C. F. Hill Crathern
Brockton, S'th, **Campello**	Rev. Albert F. Pierce	Otis Cobb
" Porter	Rev. Albert M. Hyde	Dea. Abbott W. Packard
" Waldo	Rev. Walter B. Flanders	Horace Mitchell
Brookline, Harvard		Dea. Charles H. Rutan
" Leyden	Rev. Harris G. Hale	Rev. George A. Hall
Cambridge, North Ave.		Phineas Hubbard
" Wood Mem'l		Mrs. William C. Lyon
Chelsea, First		Dea. Charles H. Lovett
Chicopee	Rev. Collins G. Burnham	
" Third	Rev. Richard Peters	
Clinton	Rev. William J. Jordon	
Concord	Rev. Geo. A. Tewksbury	Edward L. Parker
Dalton	Rev. George W. Andrews	Henry Bradford
Dartmouth, South	Rev. David L. Kebbe	
Dedham	Rev. Edward H. Rudd	
Dighton	Rev. Robert Humphrey	
Dunstable	Rev. Augustus W. Rice	
Easthampton, Payson		Oliver W. Cobb
Edgartown		Mrs. Charles Earl
Everett, Mystic Side	Rev. Henry J. Kilbourne	Louis E. Winchell

CHURCHES	MINISTERS	DELEGATES
Fairhaven	Rev. Frederick B. Lyman	Frank M. Marsh
Fall River, First		Leonard N. Slade
" Central		Dea. Henry H. Earl
" Fowler	Rev. Payson W. Lyman	
Falmouth, First	Rev. Frank W. Hazen	Dea. Seba A. Holton
Fitchburg, Rollstone	Rev. Arthur J. Covell	Mrs. Anna E. Andrews
Foxboro	Rev. C. A. Butterfield	Dea. Thomas B. Browne
Framingham, Grace, South	Rev. Charles H. Daniels	
Franklin, First	Rev. John Reid	
Gloucester, Trinity	Rev. Chas. H. Williams	Mrs. Charles H. Williams
Granby	Rev. Robert C. Bell	
Great Barrington	Rev. Oscar E. Maurer	Dea. R. J. Hogan
" Housatonic	Rev. R. DeWitt Mallary	
Greenwich		Miss Martha E. Hall
Hampden	Rev Charles B. Bliss	
Hanover, Second	Rev. Amasa C. Fay	Mrs. Jennie E. Fay
Hanson		Miss Josephine Estes
Harwich	Rev. Henry A. Ryder	
Heath	Rev. Allen S. Charlton	
Hingham	Rev. Edward A. Robinson	
Holyoke, Second		Rev. Edwin B. Robinson
Hyde Park	Rev. C. F. Echterbecker	Henry B. Carrington
Ipswich, First	Rev. Edward Constant	
Kingston	Rev. Harrison L. Packard	
Lawrence, South	Rev. George E. Lovejoy	
Lee	Rev. John Barstow	Bennett T. Gale
Lexington	Rev. Charles F. Carter	Mr. Edwin F. Fobes
Longmeadow	Rev. Henry L. Bailey	
Lowell, First Trinitarian	Rev. Geo. F. Kenngott	I. Warren Bisbee
Lynn, First	Rev. George W. Owen	G. S. Newhall
" Central	Rev. Charles F. Weeden	
Lynnfield, Center	Rev. Hallah H. Loud	
" Second	Rev. Hallah H. Loud	
Malden, First	Rev. Henry H. French	Edward Gay
" Maplewood		Bayard E. Harrison
Mansfield	Rev. William M. Macnair	
Marion	Rev. Harry L. Brickett	Nathan C. Hamblin
Marlboro, First	Rev. A. H. Wheelock	Benjamin F. Greeley
Mattapoisett	Rev. C. Julian Tuthill	Lemuel LeB. Dexter
Medfield	Rev. Leroy M. Pierce	
Medford, Mystic	Rev. George M. Butler	Dea. Daniel W. Wilcox
" West		Dea. H. N. Ackerman
Medway, Second, West	Rev. George R. Hewitt	
Melrose	Rev. Thomas Sims	
Methuen	Rev. Chas. H. Oliphant	
Middleboro, First	Rev. Arthur G. Cummings	
" North		N. Williams Keith
" Central		George H. Shaw
Milford		Mrs. Bessie R. Conant
Millis	Rev. Wilson R. Buxton	
Milton		Dea. John A. Tucker
Monson	Rev. George A. Andrews	
Nantucket	Rev. Fred. W. Manning	Miss Pauline E. Smalley
Natick	Rev. Morris H. Turk	Arthur W. Robinson
New Bedford, Acushnet,	Rev. William C. Martyn	Mrs. George A. Cobb
" North	Rev. Frank E. Ramsdell	Dea. Francis H. Pasell
" Trinitarian	Rev. Matthew C. Julien	Albert B. Wiggin
Newbury	Rev. Charles S. Holton	
Newburyport, Prospect St.	Rev. George P. Merrill	
" Belleville		William C. Coffin
Newton, First, Center	Rev. Edward M. Noyes	Rev. William H. Cobb
" Eliot	Rev. H. Grant Person	Dea. Thomas Weston
" Auburndale	Rev. William C. Gordon	Mrs. William C. Gordon

CHURCHES	MINISTERS	DELEGATES
Newton, North	Rev. Henry E. Oxnard	
" **Newtonville**		H. P. Patey
" **Highlands**	Rev. George T. Smart	Leonard Boyd
North Adams	Rev. Theodore E. Busfield	
Oxford	Rev. James P. Marvin	Dea. Daniel M. Howe
Peabody, **South**	Rev. Will A. Dietrick	Dea. Peter J. Frye
Pittsfield, First		Rev. Charles G. Burd
Plymouth, Pilgrimage		Rev. Thomas D. McLean
Plympton	Rev. Thomas F. Norris	
Quincy, Bethany	Rev. Edwin N. Hardy	
Reading	Rev. Frank S. Hunnewell	Dea. Frank W. B. Pratt
Rehoboth	Rev. Charles B. Wathen	
Revere, **Beachmont**	Rev. Israel Ainsworth	Daniel S. Davis
Rochester, First	Rev. Henry A. Stevens	
" North		Miss Patience P. Gerrish
Rockland		Joshua S. Smith
Rockport, **Pigeon Cove**	Rev. Edward P. Kelley	
Salem, Tabernacle	Rev. DeWitt S. Clark	
Scituate	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	
Sheffield	Rev. Elbridge C. Torrey	Mrs. Elbridge C. Torrey
Somerset	Rev. Ina Partington	
Southbridge	Rev. George A. Gordon	
South Hadley, **Falls**	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	
Springfield, First	Rev. Frank L. Goodspeed	Rev. Louis F. Giroux
" Olivet		George R. Booth
" South		Dea. Geo. D. Chamberlain
" North	Rev. Newton M. Hall	
" Emmanuel		Dea. Nelson Lombard
" Park		Dea. James H. Barton
Stockbridge	Rev. David C. Reid	
Stoneham	Rev. B. Alfred Dumm	Mrs. Ellen J. Fryer
Stoughton	Rev. Abram L. Bean	
Swampscott	Rev. Gerhart A. Wilson	Miss Mary C.-E. Jackson
Taunton, Trinitarian	Rev. Lincoln B. Goodrich	
" Winslow		N. Bradford Dean
" East	Rev. Henry E. Bray	
" Union	Rev. Geo. H. Johnson	Frank S. Fish
Tewksbury	Rev. Thomas G. Langdale	Mrs. T. G. Langdale
Wakefield	Rev. Austin Rice	Joseph L. Gooch
Wareham	Rev. Christian Groezinger	Dea. Almon H. Stone
Wellesley		Charles E. Shattuck
Wellesley, **Hills**	Rev. Parris T. Farwell	Rev. Joseph B. Seabury
Westboro	Rev. John J. Walker	Miss Amelia Merriam
West Boylston	Rev. Geo. H. Cummings	
West Brookfield		Dr. Windsor R. Smith
Westfield, Second		W. A. Bliss
Westminster	Rev. A. Herbert Armes	Mrs. Caroline M. Armes
Westport	Rev. Wm. J. Reynolds	Margaret L. Reynolds
West Tisbury	Rev. Charles G. Fogg	Mrs. Susan Johnson
Weymouth, 1st, **Heights**	Rev. Edward J. Yaeger	
Whitman	Rev. E. W. Phillips	Dea. Andrew H. Gurney
Winchendon, North	Rev. Charles C. Merrill	
Winchester		F. E. H. Heath
Windsor	Rev. Ralph H. Abercrombie	
Woburn, First	Rev. Stephen A. Norton	
" North	Rev. Geo. H. Tilton	Dea. B. F. Kimball
Worcester, First	Rev. Edward P. Drew	Dr. Julius Garst
" Union		Dea. John A. Sherman
" Plymouth		Dana M. Dustan
" Pilgrim	Rev. Clifton H. Mix	Rev. Charles H. Covell
Yarmouth	Rev. Arthur Varley	

DELEGATES FROM THE CONFERENCES.

Barnstable	Rev. Arthur Varley, of Yarmouth
Berkshire, South	Mr. Bennett T. Gale, of Lee
Essex, North	Rev. Edward Constant, of Ipswich
Hampden	Mr. Ethan Brooks, of West Springfield
Norfolk	Dr. T. H. Deering, of Braintree
Old Colony	Rev. Arthur G. Cummings, of Middleboro
Pilgrim	Rev. Harrison L. Packard, of Kingston
Suffolk, West	Mr. Frank H. Noyes, of Melrose Highlands
Woburn	Rev. B. Alfred Dumm, of Stoneham
Worcester, North	Mr. J. H. L. Smead, of Gardner

DELEGATES FROM THE ASSOCIATIONS

Andover	Rev. Owen H. Gates, of Andover
Berkshire, North	Rev. Ralph H. Abercrombie, of Windsor
Berkshire, South	Rev. Elbridge C. Torrey, of Sheffield
Essex, North	Rev. James D. Dingwell, of Amesbury
Hampden	Rev. Louis F. Giroux, of Springfield
Hampshire, East	Rev. Robert C. Bell, of Granby
Middlesex, South	Rev. Frank G. Clark, of Wellesley
Norfolk	Rev. John L. Sewall, of Randolph
Old Colony	Rev. Charles F. Hersey, of New Bedford
Suffolk, North	Rev. Heman P. DeForest, of Lexington
Suffolk, West	Rev. George T. Smart, of Newton Highlands
Taunton	Rev. George W. Shaw, of Fall River
Woburn	Rev. Charles F. Carter, of Lexington
Worcester, South	Rev. David Howie, of Hopedale

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Rev. Samuel C. Bushnell, Arlington	Moderator
Judge Edward W. Chapin, Holyoke	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Upton	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY

OPENING SESSION.

The Association was called to order at 2.45 o'clock P.M., by the moderator, Rev. S. C. Bushnell, of Arlington. The hymn, "Come, Thou Almighty King," was sung, and prayer was offered by Rev. G. E. Lovejoy, of Lawrence.

PROGRAM ADOPTED

The printed program furnished by the Provisional Committee was adopted as the order of the session.

COMMITTEES

The following committees were appointed by the moderator:

On Credentials. — Rev. Israel Ainsworth, Beachmont; Rev. F. B. Lyman, Fairhaven; Rev. H. L. Brickett, Marion; Rev. F. B. Noyes, Scituate; Rev. W. C. Martyn, Acushnet.

On Nominations. — Rev. F. S. Hunnewell, Reading; Rev. E. A. Robinson, Hingham; Rev. R. D. Mallary, Housatonic; Deacon S. A. Holton, Falmouth; Mr. G. H. Shaw, Middleboro.

On Business. — Rev. F. B. Richards, Boston; Rev. W. C. Rhoades, Roxbury; Rev. C. H. Oliphant, Methuen; Mr. Phineas Hubbard, Cambridge; Mr. D. B. Hall, Fairhaven.

On Budget. — Rev. L. B. Goodrich, Taunton; Rev. John Barstow, Lee; Mr. Thomas Weston, Newton; Mr. W. H. Brock, Athol; Mr. F. W. B. Pratt, Reading.

ADDRESS OF WELCOME

Rev. M. C. Julien, pastor of the entertaining church, delivered the address of welcome, and response was made by the moderator.

REPORTS

The report of the secretary of the Association was read and accepted.

The reports of the treasurer and auditors were read by the secretary and referred to the Business Committee.

The report of the Committee on the Work of the Churches was presented by the chairman, Rev. G. A. Tewksbury, of Concord, and was referred to the Business Committee.

The report of the Committee on Missionary Work was presented by Rev. J. J. Walker, of Westboro, and referred to the Business Committee.

The report of the Committee on Temperance was presented by Rev. C. H. Mix, of Worcester, and, with a supplementary resolution suggested by the Scientific Temperance Bureau, was referred to the Business Committee.

The report of the Industrial Committee was presented by Rev. Clark Carter, of Lawrence, and referred to the Business Committee.

The report of the Committee on Gambling was presented by the chairman, Rev. A. A. Berle, of Boston, and referred to the Business Committee.

The report of the Committee on Federation of Churches and Coöperation with Other Denominations in this State was presented by Rev. P. T. Farwell, of Wellesley Hills, and referred to the Business Committee.

The hymn, "I Love Thy Kingdom, Lord," was sung.

The report of the Committee on Evangelistic Work was presented by Rev. F. S. Hunnewell, of Reading, and referred to the Business Committee.

The report of the Committee on Polity was presented by Rev. C. F. Carter, of Lexington, and referred to the Business Committee.

The report of the Committee on Men's Clubs was presented by Rev. E. H. Rudd, of Dedham, and referred to the Business Committee.

The report of the Committee on Morals and Rural Conditions was presented by Rev. R. D. Mallary, of Housatonic, and referred to the Business Committee.

CHANGES IN PROGRAM

The Business Committee reported the following changes in program: In place of Rev. J. L. Kilbon, of Springfield, Rev. L. B. Goodrich, of Taunton; in place of Rev. G. E. Martin, of Lowell, Rev. J. B. Seabury, of Wellesley Hills; in place of Miss Margaret Slattery, of Fitchburg, Rev. M. S. Littlefield, of Brooklyn, N. Y.; in place of Rev. H. A. Bridgman, of Boston, Rev. A. Z. Conrad, of Boston.

BUSINESS

The secretary presented a communication from the secretary of the National Council, which was referred to the Business Committee; also a communication from the International Federation of Sunday Rest Associations of America, which was referred to the Business Committee.

AMENDMENT PROPOSED

Rev. G. W. Andrews, of Dalton, moved an amendment to the constitution by adding to Article IX, Section 1, *d*, the following words: " But no appropriation shall be included within the budget which is to be used for work not distinctly Congregational."

Rev. W. M. Macnair, of Mansfield, presented resolutions relative to the proposed removal of Andover Seminary, which were referred to the Business Committee.

NOMINATIONS

The following report of the Committee on Nominations was adopted:

For Deacons to Serve at the Evening Communion Service. — George D. Chamberlain, Springfield; John A. Tucker, Milton; A. N. Gurney, Whitman; Edward Gay, Malden; F. S. Pasell, New Bedford; W. R. Chase, New Bedford.

Nominations for Officers

Moderator, Edward W. Chapin, Holyoke; Vice-Moderator, Rev. Clarence F. Swift, Fall River; Treasurer, Henry P. Emerson, Boston; Executive Committee, Timothy Smith, Roxbury; Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell.

BIBLE SOCIETY WORK

The following resolution by Rev. A. J. Dyer, of Sharon, was referred to the Business Committee: That a committee of five

be appointed to consider Bible Society work in this state, including all societies at work in the state, whether locally or throughout the state, and report in print to our churches.

After prayer by Rev. H. G. Person, of Newton, the Association took a recess until 7.15 o'clock.

EVENING SESSION.

The evening session opened with the moderator in the chair.

Following a praise service, the Scriptures were read by Rev. L. B. Goodrich, of Taunton, and prayer was offered by Rev. W. C. Rhoades, of Roxbury.

After the presentation of the work of the Board of Ministerial Aid the offering was made, amounting to $90.74.

SERMON

The annual sermon was preached by Rev. A. P. Fitch, of Boston, from 2 Tim. 2 : 15, following which the Sacrament of the Lord's Supper was administered by Rev. J. B. Seabury, of Wellesley, and Rev. W. L. Anderson, of Amherst.

The benediction was pronounced by Rev. Mr. Anderson, and the Association took a recess until 9 o'clock Wednesday morning.

WEDNESDAY

MORNING SESSION.

The devotional services of Wednesday morning were led at 9 o'clock by Rev. S. A. Norton, of Woburn.

At 9.15 o'clock the Association was called to order by the moderator and the records of the sessions of Tuesday were read and accepted as corrected.

RECOMMENDATIONS OF BUSINESS COMMITTEE AND ACTION THEREON

The Business Committee made the following report:

1. That the recommendation of the Industrial Committee be recommitted to that committee for greater definiteness.

2. That recommendation 1 of the Committee on Temperance be adopted; that recommendation 3 be adopted and referred to the next committee; that recommendation 4 be referred to the Association's trustees in the Massachusetts Anti-Saloon League.

3. That the first part of the recommendation of the Committee on Evangelistic Work, viz., that the committee be authorized to appoint a state evangelist, be adopted.

4. That the recommendation of the Committee on Polity that in the name of this body the word " Association " be changed to " Conference," and that the local conferences be advised to change their name to " District Association " be adopted.

5. That the first recommendation of the Committee on Men's Clubs be adopted, and that its second recommendation as amended (making the number of the committee nine instead of five) be adopted.

6. That the recommendation of the Publication Committee be adopted.

7. That as the order of the day for the service following the meeting of the Massachusetts Home Missionary Society Rev. C. M. Southgate, superintendent of the Massachusetts Bible Society, be given ten minutes, and that after his address the election of officers take place.

Voted, To accept and adopt the recommendations of this report.

PAPER AND DISCUSSION

A paper on the theme, "The Outlook in Sunday School Work," was read by Rev. C. A. Brand, of Winthrop. This paper was followed by an open parliament, participated in by Rev. J. H. Denison, of Boston, and others.

The hymn, "My dear Redeemer and my Lord," was sung.

SUNDAY SCHOOL RESOLUTIONS REFERRED

Resolutions relative to Sunday School work presented by Mr. H. S. Conant, of Boston, were referred to the Business Committee. (See page 18.)

A resolution on the same subject presented by Rev. E. N. Hardy, of Quincy, was also referred to the Business Committee. (See page 19.)

A resolution relative to graded lessons was referred to the Business Committee. (See page 20.)

REPORT OF THE BUSINESS COMMITTEE

The Business Committee made the following recommendations which were adopted:

1. That recommendations of the National Council numbered 11, IX, and X, embodied in the report of the Committee on Polity, be adopted.

2. That at the convenience of the moderator five minutes be given to Rev. Gilbert B. Cutler, chaplain of the "Boston Seaman's Friend Society."

3. That the following memorial to the Departments of War and of the Navy be adopted:

"*Whereas*, Representations have been made to this Association that under the rulings of the Departments of War and of the Navy, baseball and other athletic sports are permitted at government forts;

"*Resolved*, That we request the Departments of War and of the Navy to take action which will prevent the admission of the general public to such games."

4. On the report of the Executive Committee as to "trustees," that the amendment proposed be approved and that it be voted upon at the Thursday morning session.

ANDOVER SEMINARY

The Business Committee reported as follows on the resolutions committed to it relative to the removal of Andover Seminary:

As a substitute for the resolutions upon Andover Seminary, with the approval of the mover of the same, your committee recommends the adoption of the following minute:

We appreciate the difficulties experienced by the trustees of Andover Seminary in endeavoring to restore prosperity to an institution so vitally related to New England Congregationalism. We recognize their devotion and conscientiousness in dealing with this difficult problem. We regret however, that certain provisions of the proposed removal to Cambridge appear to be of an uncertain legality. Feeling the importance of avoiding possible litigation which would be disastrous to the Seminary, we request the trustees to take immediate steps to secure and make public the opinion of the Supreme Court of the Commonwealth upon these matters for the reassurance of our churches.

The report was debated.

Voted, To lay the report upon the table.

RECOMMENDATIONS

The following recommendations of the Business Committee were adopted:

1. That the recommendation of the treasurer that the list of delinquent conferences be not printed be adopted.

2. That the recommendation of the Committee on Temperance relative to the necessity of opposing and correcting the claim of the brewers as to the food value of alcoholic drinks be adopted.

3. That the method used by the secretary in compiling the list of ministers (see report of secretary) be continued.

4. That the motion to appoint a committee of five on Bible Society work be adopted.

5. That recommendations 1, 2, and 3 of the Committee on Polity be adopted.

NOMINATIONS

The following report of the Nominating Committee was adopted:

For Corporate Members of the A. B. C. F. M. — Mr. L. A. Crossett, No. Abington; Mr. F. A. Day, Newton; Mr. W. L. Adam, Pittsfield; Hon. C. N. Prouty, Spencer.

Directors of Board of Pastoral Supply (to serve three years). — Mr. W. S. Obrion, Abington; Rev. J. S. Williamson, Haverhill; Rev. W. E. Strong, Boston; Mr. A. P. Williams, West Upton; for the unexpired term of Rev. W. H. Allbright, Rev. A. J. Covell, Fitchburg.

Committee on Temperance. — Mr. W. R. Bigelow, Natick; Rev. A. A. Stockdale, Boston; Rev. W. M. MacNair, Mansfield; Mr. Frederick Fosdick, Fitchburg; Rev. C. H. Washburn, Neponset.

Committee on the Work of the Churches. — Rev. G. A. Tewksbury, Concord; Rev. J. D. Dingwell, Amesbury; Rev. W. R. Buxton, Millis; Mr. C. E. Swett, Winchester; Mr. H. A. Barton, Dalton.

Auditors. — Mr. F. W. B. Pratt, of Reading; Mr. H. N. Ackerman, West Medford.

Committee on Publication. — Rev. C. G. Burnham, Chicopee; Rev. F. J. Marsh, Upton; Rev. M. Hall, Springfield; Rev. H. M. Dyckman, Westfield; Mr. E. W. White,* Holyoke.

Industrial Committee. — Rev. J. L. Sewall, Worcester; Rev. A. H. Wheelock, Marlboro; Rev. H. W. Kimball, South Weymouth; Mr. B. E. Harrison, Malden; Mr. J. H. Field, Brockton.

Committee on Evangelistic Work. — Rev. E. H. Byington, Beverly; Rev. A. F. Pierce, Brockton; Rev. C. J. Hawkins, Jamaica Plain; Rev. F. S. Hunnewell, Reading; Mr. G. H. Shaw, Middleboro; Mr. F. L. Willis, Worcester; Mr. G. E. Kimball, Hingham.

After prayer by Rev. John Barstow, of Lee, the Association took a recess until after the meeting of the Massachusetts Home Missionary Society in the afternoon.

BANQUET

At 5.30 o'clock the Trinitarian Church Home was crowded with guests for the Association banquet.

Rev. A. Z. Conrad, of Boston, acted as toastmaster, and responses were made by Rev. H. G. Person, of Newton; Rev. J. L. Mitchell, of Attleboro; Rev. C. A. Vincent, of Roxbury; Rev. T. E. Busfield, of North Adams; Rev. W. G. Puddefoot, of Indianapolis, Ind.

EVENING SESSION

The moderator called the Association to order in the Trinitarian Church at 7.45 o'clock, evening.

Rev. A. H. Wheelock, of Marlboro, read the Scriptures, and Rev. W. M. Macnair, of Mansfield, offered prayer.

Addresses were made by Hon. Robert Luce, of Somerville, on " The Outlook in Political and Civic Life "; by Prof. T. N. Carver, of Harvard University, on " The Outlook in Social and Industrial Life "; and by Rev. E. M. Noyes, of Newton Center, on " The Outlook in Ecclesiastical Life."

The hymn, " When Shall the Voice of Singing," was sung, the benediction was pronounced by the moderator, and the Association took a recess until 9 o'clock Thursday morning.

THURSDAY MORNING

CLOSING SESSION.

The devotional services of the closing session of the Association were led by Rev. G. H. Johnson, of Taunton, at 9 o'clock.

* Resigned.

At 9.15 o'clock the moderator took the chair and the records of the doings of the previous day were read and accepted.

Rev. C. M. Southgate, superintendent of the Massachusetts Bible Society, spoke briefly of the work of that society.

BUSINESS

The Business Committee made the following report, which was adopted:

1. That the Executive Committee's report to amend the constitution so as to provide for five trustees be adopted.

By special vote the amendment was adopted.

2. That the recommendation of the Evangelistic Committee that $500 be appropriated for a state evangelist be not approved.

3. That the incorporation of the Association be approved and the matter referred to the Executive Committee for action.

4. That the amendment proposed to Article IX, Section 1, *d*, of the constitution be not approved.

Voted, That the amendment be referred to the next annual meeting of the Association.

5. That the recommendation of the Committee on Morals and Rural Conditions that the Massachusetts Home Missionary Society be asked to appoint a lady missionary on the staff of its workers in the field, be approved.

6. That the resolution instructing the Provisional Committee for 1909 to arrange for a Sunday school session on Thursday afternoon, and if the place of meeting and other conditions are favorable, an evening session also be not approved.

Voted, To refer the resolutions to the Provisional Committee without instructions.

7. That the Association accept the invitation extended by the Park Street Church, of Boston, through its pastor, Rev. A. Z. Conrad, to hold its next meeting with it.

8. That the Committee on Morals and Rural Conditions be continued.

9. That a Sunday school committee of five be appointed to consider the welfare of our Congregational Sunday schools, to work for the improvement of their educational standards and to coöperate with the Sunday School Society for the advancement of religious education in our churches.

10. To adopt the following minute: "The Congregational churches of Massachusetts in this 106th annual meeting hereby record the conviction that a series of graded lessons for all departments of the Sunday school is a necessity; and therefore we instruct our delegates to the Louisville Convention to urge the convention to take the necessary steps to prepare and issue such a series of graded lessons."

11. To adopt the following resolutions: "*Whereas*, The International Federation of Sunday Rest Associations of America, in taking steps to secure a convention in Pittsburg next December to unite all friends of the Sabbath in a Lord's Day Alliance of the United States, desires the various denominational bodies of Massachusetts to assist in this movement through the sending of delegates to this coming meeting; *Resolved*, That we in-

struct the Nominating Committee to report the names of two persons to represent us at that time."

12. To adopt the following resolution: "That we urge upon all our churches an earnest effort to sustain selectmen and mayors and the chief of the district police in a faithful enforcement of the provisions of the new Sunday law relative to entertainments."

13. To adopt the following resolution: "That the General Association of Congregational Churches of Massachusetts at its 106th annual meeting at New Bedford sends its heartiest greetings and best wishes to the Unitarian Church of New Bedford, so soon to celebrate its own one hundredth anniversary, and the introduction of Congregationalism into this region more than two hundred years ago."

NOMINATIONS

The following nominations presented by the Nominating Committee were confirmed:

1. *Committee on Gambling.*— Rev. F. W. Merrick, West Roxbury; Rev. M. H. Turk, Natick; Rev. J. E. Gregg,* Pittsfield; Mr. William Shaw, Ballardvale; Mr. T. K. McAllister, Newtonville.

2. *Committee on Federation of the Churches.* — Rev. A. P. Fitch,* Boston; Rev. F. E. Emrich, Brighton; Rev. S. C. Bushnell, Arlington; Rev. O. E. Maurer, Great Barrington; Mr. J. P. Bates, Brookline; Mr. S. A. Holton, Falmouth; Mr. C. A. Brodeur,* Westfield; Rev. T. E. Busfield, North Adams; Mr. F. G. Cook, Cambridge; Mr. A. H. Lowe, Fitchburg; Rev. W. A. Dietrick, Peabody; Rev. H. H. French, Malden.

3. *Industrial Committee.* — Rev. E. C. Hood, Wellesley Hills; to take the place of Mr. J. H. Field, Brockton, who declined to serve.

4. *Committee on Polity.* — Rev. A. E. Dunning, Brookline; Rev. C. F. Carter, Lexington; Rev. W. R. Campbell, Roxbury; Rev. J. G. Taylor, Arlington; Rev. N. Van der Pyl, Haverhill; Mr. A. S. Johnson, Boston; Mr. H. A. Wilder, Newton; Mr. C. A. Hopkins, Brookline.

5. *Missionary Committee.* — Rev. J. H. Denison,* Boston; Rev. W. W. Jordan, Clinton; Rev. J. J. Walker, Westboro; Rev. John Barstow, Lee; Mr. F. O. Winslow, Norwood.

6. *Committee to Nominate Corporate Members of the American Board.* — Rev. G. W. Andrews, Dalton; Rev. Daniel Evans, Cambridge; Rev. H. A. Bridgman, Brookline.

7. *Trustees for the Anti-Saloon League.* — Rev. F. E Ramsdell, New Bedford; Rev. F. A. Warfield, Milford.

8. *Committee on Men's Clubs.* — Mr. V. J. Loring, Wellesley Hills; Mr. C. A. Gifford, Dedham; Mr. A. B. Chapin, Holyoke; Rev. E. N. Hardy, Quincy; Rev. E. H. Rudd, Dedham; Rev. H. A. Bridgman, Brookline; Rev. F. E. Ramsdell, New Bedford; Rev. P. T. Farwell, Wellesley Hills; Rev. J. S. Voorhees, Adams.

9. *Committee on Sunday School Work.* — Rev. A. E. Winship, Somerville; Rev. J. L. Keedy, North Andover; Rev. B. L. Yorke, West Medford; Mr. A. E. Boyden, Bridgewater; Rev. A. M. Hyde, Brockton.

10. *Delegates to Sunday Rest Association.* — Rev. Arthur Little,* Dorchester; Mr. C. B. Botsford, West Roxbury.

* Resigned.

11. *Committee on Morals and Rural Conditions.* — Rev. R. D. Mallary,* Housatonic; Mr. W. K. Cooper, Springfield; Rev. G A. Andrews, Monson; Rev. W. L. Anderson, Amherst; Rev. J. E. Gregg, Pittsfield.

12. *Committee on Bible Society Work.* — Rev. E. A. Reed,* Holyoke; Rev. S. C. Bushnell, Arlington; Rev. W. W. Sleeper, Wellesley; Rev. J. S. Voorhees, Adams; Mr. H. S. Conant, Boston.

13. *Provisional Committee.* — Rev. A. Z. Conrad, Boston; Rev. C. G. Burnham, Chicopee; Rev. A. P. Fitch, Boston; Rev. C. L. Noyes, Somerville; Mr. A. S. Johnson, Boston.

BUDGET COMMITTEE

The following report of the Budget Committee was adopted:

1. That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1908.

2. That the sum of $50 be appropriated for the expenses of the Committee on Evangelistic Work.

3. That the sum of $430 be appropriated toward the support of the Massachusetts Federation of Churches, of which amount $130 is for the deficit of the year ending May 1, 1908, and $300 is for its share for the year ending May 1, 1909

The election of officers was ordered and the moderator appointed the following tellers: Rev. J. P. Marvin, Oxford; Rev. C. O. Parker, Berlin; Rev. H. L. Packard, Kingston; Rev. W. L. Perry, Ayer; Rev. G. H. Cummings, West Boylston; Mr. D. M. Dustan, Worcester.

REPORT OF THE BOARD OF PASTORAL SUPPLY

The report of the Board of Pastoral Supply was given by its secretary, Rev. Charles B. Rice, of Danvers.

OFFICERS

The tellers reported the result of balloting, and the following persons were declared elected:

Moderator, Judge Edward W. Chapin, Holyoke; Vice-Moderator, Rev. Clarence F. Swift, Fall River; Treasurer, Mr. Henry P. Emerson, Boston; Executive Committee, Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell; Mr. Timothy Smith, Roxbury.

ADDRESS

An address was delivered by Rev. T. E. Busfield, of North Adams, on "The Outlook in Polity."

The address was followed by a discussion, led by Rev. F. W. Merrick, of West Roxbury.

* Resigned.

BUSINESS COMMITTEE

Further recommendations of the Business Committee were adopted as follows:

1. That two delegates to the Inter-Church Conference for forming a federal council be appointed.

2. That in the preparation of a program for the next General Association, each business session shall be assigned to a fixed hour and no postponement of such a session shall be taken except by vote of the Association.

3. That the following be referred to the next General Association viz., That a Central Advisory Committee of Oversight be provided by this Association as one of its standing committees, which shall promote the forming of similar committees in the local associations of churches, and when formed shall coöperate with them in all those matters which mean better coördination and higher efficiency in the life and work of our communion in this commonwealth.

VOTES OF THANKS

Voted, That this Association expresses its hearty thanks to the Unitarian Society of Fairhaven for opening their beautiful memorial church to our inspection on Wednesday, May 20.

Voted, That this Association expresses to the pastor and people of the Trinitarian Church and to the other churches associated with them in the entertainment of the Association its hearty acknowledgment of their goodness and bounty during the sessions of the Association. More delicate courtesy or painstaking provision for our wants could not have been desired. We wish also to extend to this church our felicitation upon the continuance of a happy and fruitful pastorate of thirty-five years and our devout wishes for the continued blessing of God upon their labors.

REPORT OF THE COMMITTEE ON CREDENTIALS

The following is the report of the Committee on Credentials:

Whole number of churches represented		173
Whole number of churches represented by delegates only	39	
By pastor only	68	
By pastor and delegate	66	
Conferences represented		10
Associations represented		14
Officers present		5
		202

RESOLUTIONS REGARDING ANDOVER SEMINARY

It was moved to take the resolutions regarding the removal of Andover Seminary from the table. The motion was lost.

On recommendation of the Business Committee, Rev. Lawrence Phelps, of Atlanta, Ga., spoke briefly of the work of the Atlanta Theological Seminary, and Mr. H. S. Conant, of Boston, spoke of the summer schools for Sunday school workers.

DELEGATES TO THE INTER-CHURCH CONFERENCE

On recommendation of the Committee on Nominations, the following delegates to the Inter-Church Conference were elected:

Rev. George A. Gordon, Boston; Judge Edward W. Chapin, Holyoke.

By general consent, the reading of the minutes of the morning session was omitted, and the completion and correction of these were left to the proper officers.

At 11.15 o'clock, after prayer and the benediction by Rev. A. E. Dunning, of Brookline, the one hundred and sixth annual meeting of the Association adjourned.

SAMUEL C. BUSHNELL,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

The following message was received after the adjournment of the Association. The moderator sent a return message:

PATCHOGUE, N. Y., MAY 21, 1908.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS, NEW BEDFORD, MASS.

Cordial greetings from the New York State Association assembled at Patchogue.

S. U. KING, *Scribe.*

REPORT OF THE SECRETARY

The census for the year 1907 shows that there are 606 churches of our order in this state. They number 118,898 members, — 37,140 males and 81,758 females. The absentees number 21,957. Into the fellowship of these churches 4,046 members were received during the year by confession of faith and 3,246 by letter, a total of 7,292. The removals from this membership are: by letter 2,106; by death 2,579; by discipline and revision 1,101, a total of 5,786. For twenty-four years each year's membership has shown an increase over that of the preceding year, with but one exception, when the loss reported was only five members. The gain in membership over the figures of last year is 708. The removals are not quite so large as in the previous year, although some churches report courageous revisions, while the additions by letter are the largest of which we have record.

The rite of baptism was administered to 1,683 of the members received by confession of faith, and by the same sacred rite 2,100 little ones were devoted to God.

The membership of our Sunday schools is 122,172. This is a number smaller than that of last year by 1,039. The number of churches reporting young people's societies is 482, with an enrollment of 27,025 members.

Into the work of the kingdom of God beyond their home fields 591 of our churches entered by means of gifts to missionary and benevolent objects. The sum of these gifts is $711,510, of which $443,212 went to our denominational treasuries. The reported benevolence of 1907 is $13,581 less than that of 1906; but it should be remembered that in 1906 there was an unusual increase ($121,182), due to the efforts to lift the indebtedness of some of our missionary societies.

Our home expenses are somewhat higher this year than last. It has cost in money $1,770,568 to maintain the churches (590) reporting household expenses. This is $6,204 more than last year.

Some changes in our roll of churches are to be noticed. Immanuel Church of Worcester has been disbanded. Two Roxbury churches that in previous years had led a separate and useful life now appear on our roll as the Immanuel-Walnut Avenue Church. Union Church and Berkeley Temple of Boston have become one under the name of the former church, and the honored name of the latter church disappears.

Our colored brethren in Amherst have formed Hope Church and it has been received into Congregational fellowship. At Farley, in the town of Erving, a young church, organized on undenominational lines, has become

associated, since January 1, with the Franklin Conference of Churches and thus is a member of this Association. Its statistics belong to next year's report.

There is still reported in the list of the Suffolk West Conference the name of Weston, but. no report has been received from the church for several years. Another name is retained on our list of a church not associated with any conference because it has not yet been Congregationally pronounced defunct. What shall we do with these dead churches?

Such is the story of the life of our churches as these statistics tell it, but however satisfactory or otherwise figures may be they can reveal but little of the real life of our churches. Church reports do not tell the denials made for the sake of Christ and his kingdom. They do not record the measure of faith's increase or of love's new glow; they number not the faithful labors of consecrated disciples or the good seeds whose harvest time is yet to come, or the prayers that are yet to be richly answered.

The secretary wishes to state the basis upon which he compiles the list of ministers as printed in the MINUTES. This list is gathered from the names reported officially by the proper parties. It includes the names of ministers who serve the churches and the names of all ministers who are members of the associations and conferences which at the present guard ministerial standing. The list the General Association reports to the National Council for the " Year-Book " and this list are the same. It does not include the names of ministers residing in this state who are not officially reported to the Secretary. Shall this method be continued in the future? The Secretary will be pleased to received instructions from the Association if it desires a change of method in this respect.

Acknowledgment is made for the gift to the Association by Mr. Legh R. Pearson of North Reading for back numbers of the MINUTES for the following years: '26, '29, '30, '31, '33, '34, '35, '36, '37, '39, '43, '48, '49, '50, '51, '52, '62, and '65. The file is now unbroken from 1872 to the present.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1908

RECEIPTS

To cash on hand at last report	$824.69
Receipts from conferences	5,865.31
Rev. C. B. Rice, Board of Pastoral Supply	1,003.11
Interest	11.86
Rev. C. H. Daniels, check not used	5.85
	$7,710.82

EXPENDITURES

By Rev. Joel S. Ives, National Congregational Council	$2,363.80
Rev. Collins G. Burnham, salary	750.00
Rev. Collins G. Burnham, stationery, etc.	60.06
Rev. Chas. B. Rice, Secretary Board Pastoral Supply	3,376.26
Samuel Usher, printing Minutes, etc.	699.30
Rev. E. H. Rudd, chairman Committee on Men's Clubs	20.00
Evangelistic Committee	37.67
Rev. Chas. H. Daniels, Committee on Missionary Work	30.02
Rev. Clark Carter, Industrial Committee	54.25
Congregational Sunday-School and Publishing Society, notices	5.30
Rev. A. J. Dyer, expenses attending annual meeting	5.00
H. G. Dixon, insurance	9.00
Industrial Committee	7.90
Adams Express Company, sending "Minutes"	89.96
Postage (H. P. Emerson, treasurer)	3.30
Cash on hand	199.00
	$7,710.82

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers, showing a balance of $199 in his hands and deposited in the Beacon Trust Company of Boston.

FRANK W. B. PRATT,
HERBERT N. ACKERMAN,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON

BOSTON, May 1, 1908.

The Congregational Board of Pastoral Supply respectfully presents to the General Association its fourteenth annual report.

With the closing weeks of the autumn and the opening of the winter just past, there went from us to the life beyond an unusual group of men well known and honored in our Congregational ministry. Among them was Rev. William H. Allbright, the chairman of our Board. His going was sudden, while he was in the midst of his usefulness, and, as it had seemed, in the fullness of his bodily strength. The loss to us was great, both in counsel and companionship. We have put upon our records a minute expressive of the esteem and affection in which we have held him. Rev. Frank W. Merrick was chosen to the vacant chairmanship. Seven meetings of the Board have been held during the year. Careful attention has been given to the important interests of the churches committed to our care.

We give the statistics of the work of the office in the usual form.

We have rendered service during the year to 197 churches. Of these there were in Massachusetts, 84; in Maine, 10; in New Hampshire, 34; in Vermont, 15; in Rhode Island, 3; in Connecticut, 12; in New York, 10; in Pennsylvania, 6; in Virginia, 1; in Florida, 2; in Alabama, 1; in Ohio, 1; in Indiana, 1; in Michigan, 1; in Illinois, 3; in Wisconsin, 1; in Minnesota, 1; in Kansas, 1; in Missouri, 2; in Arizona, 1; in Washington, 1; in California, 2; and in the Hawaiian Islands, 4.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches, or friends of members, who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated. The figures are slightly larger than ever before, excepting in one year.

The number of actual settlements in which we have had an important share has been 65. Our work keeps the same large dimensions that it has held in recent years. There would be a further great enlargement in direct apparent results except for the difficulty in finding ministers for the smaller churches. This difficulty lessens the number of settlements that can be reported. But it increases greatly the actual labors of our office. These labors are daily continuous and pressing.

Of the whole number of churches conferring with us there were 22 having a membership of over 300; 69 having a membership of from 100 to 300, and 106 having a membership of less than 100. Of these churches 21 pay a salary of more than $2,000; 63 a salary of between $1,000 and $2,000, and 113 a salary of less than $1.000. The value of the parsonage rental is included. It is to be considered that vacancies occur with less frequency in the larger churches than in those that are smaller. Allowing for this, the proportion of the larger churches that confer with our office is not less than the corresponding proportion with those that are smaller.

On the first of May the number of churches in Massachusetts having no pastor or permanent, regular ministerial supply was reckoned by us as forty. The number is a little larger than in most recent years. Some of these churches are hesitating with respect to their future policy, or perhaps with respect to their continuing existence.

Opportunities for preaching have been furnished directly from our office to 197 men, and of these 92 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 403. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the secretary. It will be seen that the average number of such supplies is very nearly eight for each week, if they were evenly distributed throughout the year. But they are far more numerous in midsummer, the calls for a single Sunday in August being often greater than for a month in the winter. And thus for most of the year the usual number of calls upon us for occasional preachers is small, much smaller than may be commonly supposed, and the number of men at hand is relatively very large. We have many requests for opportunities to preach from brethren at a distance who are wishing to come to this part of the country, or to pass through it, and who desire to provide in part for the cost of the journey. In the great majority of cases we are compelled unwillingly to tell them that there is but little probability of our being able to render them any assistance. We cannot advise, either, the coming of ministers to reside in this neighborhood with the expectation of providing very largely the means of support through the occasional supplying of pulpits.

The secretary has preached less than in any former year, and the receipts from preaching have been less. It is important that the secretary should visit the churches wherever it is desired, in order to gain acquaint-

ance with them and to give opportunity for personal conference with committees with respect to men who may be under consideration as candidates. But beyond this the Directors voted early in the year that the secretary should not feel under any constraint to preach for the purpose of aiding in the financial support of the office; and they gave their judgment earnestly and decisively to the effect that the extent of his preaching should be much lessened. This subject has been often under consideration. Several years ago, as may be remembered, the Directors established an ordinance forbidding the secretary to preach for more than three fourths of the time, that is, for more than three fourths of the Sundays of the year. After a certain degree of effectiveness this ordinance passed into harmless disuse. The secretary has always expressed his concern and desire that there might be no increase in the financial burden that should come upon the churches for the maintenance of the office. The Directors themselves are in no wise indifferent to the proper requirement of a most careful and economical administration, but the office of our Board has a work of its own to which it must first of all attend. There will be some loss to this main business if other things come in too far. This main business, too, is laborious and in some respects trying. The Directors believe that the churches would choose that the secretary, who is not often absent from his office on other days, should have somewhat more of rest on Sunday. The secretary admits that he appreciates these days at home. He has preached during the year on but thirty-eight Sundays.

The Directors having the matter in hand also voted that the Secretary should take a yearly vacation of not less than two weeks. The original engagement at the opening of the office provided for four weeks, but this with our business was scarcely practicable. The air of the Congregational House, withal, is of itself salubrious and reviving. As a matter of fact, in the fourteen years the secretary has only twice been absent from his work for more than a week.

What effect the recent action of the Directors will have is not yet known. In all these adjustments the Directors have had the advantage of the secretary, first, in numbers; second, in wisdom; and third, in authority or power.

Our financial account as rendered to the treasurer of the Association is as follows:

RECEIPTS

Preaching by the secretary	$384.90
Office fees	534.81
Rebate on rent	52.80
Telephone and telegraph charges refunded	2.00
Special gifts	10.00
Sale of desk	5.00
Received from treasurer of General Association	2,381.58
	$3,371.09

EXPENSES

Postage	$42.09
Telephone and telegraph	49.98
Office repairs and sundries	20.40
Record books and stationery	47.93
Printing and binding	14.85
Advertising	46.40
Traveling expenses	75.81
Rent and care of room	361.20
Assistant's salary	658.33
Additional office help	54.10
Secretary's salary	2,000.00
	$3,371.09

The net cost of the office to the churches for this year has been $159.97 more than last year.

The material or capital of information gathered in our office is steadily increasing and is already very large. Besides its descriptive accounts of many churches, it includes records and estimates concerning more than three thousand Congregational ministers. These estimates are brought in most cases from many sources; and the distorting force of partial or prejudiced individual opinion is shut out as far as may be. It is meant that the estimates should represent the reputation which a minister bears among judicious and well-informed people that know him. It must be that in most cases they do represent this somewhat fairly. The descriptive statements given or sent by us to committees of churches are meant to express and convey this reputation as thus brought to view. It is understood that the depicting must be done with fairness and with preference for hopeful colorings wherever they may be used. Letters are never written by us for the primary purpose of assisting men to a settlement. They are written to help the churches to know the men; which is also most just to the men themselves. These letters are preserved. It is purposed that they shall be such letters as can be referred to with some satisfaction in our office or elsewhere when the proofs of time have appeared. And it is well understood that the office must itself have some reputation of its own for carefulness and fairness if it is to have continuing usefulness or continuing rightful existence.

Ministers who are looking for a change of pastorate sometimes express surprise that opportunities for preaching as candidates in what they regard as desirable fields cannot be more readily or frequently furnished. When they are told that the opportunities are few as compared with the men ready to meet them, they may still think that they should have their turn, and that it should come more frequently than it does. They want at least a fair chance along with others. A fair chance in a broad and true sense, every man surely ought to have. It is our business to furnish it, or to do the most we can to that intent. We are to be blamed if we do not. But what is sometimes meant by a fair chance is an equal chance toward the

future without consideration of the past. That which is wanted is an opportunity to visit the church and to make what impression one can in a day or two, and to let the matter of permanent engagement turn mostly on that. But this is exactly what our churches, wisely acting, do not want. And this is exactly or in part that which the churches have established our Board to prevent. A church looking wisely for a pastor wishes to know as much as it can about a man who is proposed as a candidate before he comes to preach at all. It does not wish to take chances, nor to offer chances turning on the results of an acquaintance of hardly more than a day. It would be well often if our churches took even more care upon this point than they do. It is the business of our office to furnish to churches, where they ask for it, this previous information concerning men. We ought to do it, and we mean to do it, with carefulness and fairness, and with good will toward the church and the minister.

It is clear, too, that so far as the work of our office is done properly and effectively, the element of chance in the narrow and poor sense of the word will be gotten out of the way, and to that same degree the really fair and equal chance will be afforded to every man, or he will be helped so far as may be toward it.

Every man has his real chance in life in the building himself up the most he can into a strong and useful and gracious manhood. The Christian minister's chance, happiest of all, is in the very place where he is. It is in living and teaching among his own people, leading in the paths of light and hope and strength. With the young man who has had no church, his opportunity is still in his own life and in the character he gains and bears among those that know him. There is no thought that the estimates and records of life and character are gathered and kept by us with perfect accuracy, but there is an aim to do it with fairness. There is a public responsibility for so doing it. It would, perhaps, be expected, too, that in such a case a sentiment of merely professional honor might go to strengthen the obligations of justice.

The business of candidating has its trials. They press often the most on the best of men. The minister visiting a church on such an errand has a right to go clothed upon with his own reputation and sheltered and strengthened by it. This service we try to render. The giving to the church beforehand of some account concerning the minister is thus a benefit to the faithful minister himself as well as to the church.

It is evident, too, that if there were to be allowed no attempt to frame or communicate any estimate of ministerial efficiency based upon the knowledge of the past, an end would be put not only to such an agency as ours but to every sort of commendation or information that might go to a church from any source whatever.

With all that can be done by public agencies or in any other manner, it will doubtless remain true that ministerial promotions or appointments will not accurately correspond with ability and personal worth. Unequal

allotments appear in all life. But notwithstanding its limitations and its liabilities to error, we do not think there can be any reasonable doubt but that the work of our office goes to lessen the unequal allotments of the pastoral life and to bring ministerial position somewhat more nearly into correspondence with ministerial worth. To improve our work and enlarge it will further still more this result.

It is, however, to be remembered that even if all pastoral engagements could be made with absolute relative justice, much of financial embarrassment would still be felt, since the amount available for ministerial support is inadequate. Salaries are in many cases too small, and the churches looking for pastors and paying salaries reckoned as desirable or sufficient are very much less numerous than the worthy ministers who are ready to take them. If it were possible to make the division with absolute accuracy, the dividend would still be too small for the divisor.

We repeat the wish often expressed in former years that there might be a material increase in the salaries paid by many of our churches. We take every suitable occasion ourselves to set this matter in its proper light before the churches conferring with us, and good results often follow. We give encouragement, also, wherever we may in the providing or improving or furnishing of parsonages, and in the establishment of ministerial libraries. The incidental efforts made in these directions are a pleasing part of our duty.

In speaking of the general conditions of ministerial life among us, it is needful to bear in mind both its trials and its encouragements. If we leave out its trying features, or touch too lightly on them, we shall fail to urge with due force the proper measures for relief; or, if we set forth too prominently the discouragements of the ministry and hide its brighter aspects, we may keep our young men back from a life which they well might enter, and we do injustice to a lofty and cheerful calling.

The undue preference often given to the quality of youthfulness in a preacher as compared with the quality of wisdom is frequently spoken of and properly deplored. But this discredit put upon maturity of life is not universal. It is not quite clear that it should be called general. There are at the present time actively engaged in the pastorates of Massachusetts churches not far from one hundred and fifty men who are over fifty years of age. This is more than two sevenths, but not quite one third of the whole number of men who are now pastors of our churches; and it is to be considered that the ranks of these older men are thinned by natural mortality. How much less this ratio may be than that which careful inquiry would show in other active occupations, we do not know. A very large share of these one hundred and fifty men are in important churches and are doing efficient and acceptable service.

It is certain that the general tone of life among these more mature or elderly men is hopeful and comfortable. The same statement might be true in the main if there were included the men in the later periods of life

who are not now pastors of churches. The general tone of satisfaction with the ministerial life among the maturer or older men is not confined to those who might be regarded as the more fortunate among them. It is the general tone with all. The dissenting voices would be relatively few. If we were to try to count the men in the later years of life who would assert or admit that they regretted their choice of the ministry and their continuance in it, we should hardly know where to begin the counting. We should be sure that the counting would quickly end. The fact is most impressive. The discomforts of ministerial age may not be wholly put from sight. But these discomforts are not most thought of by those who best know what they are. In the homes of these older men the voices of thanksgiving are heard more frequently than the voices of complaint. It is not from the older men as a class that there comes discouragement concerning the ministry to these younger men who are considering the calling which they shall choose. They give far more frequently words of welcome to the younger men — for themselves, and for those others whose lives in their households are dear to them.

We are glad to testify of these things in the churches. And we are glad for whatever it is permitted us to do to lighten the burdens and to aid in the grateful labors of the Christian ministry.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

We appreciate most heartily the value of the reports of former committees, based on the answers to a series of questions issued to the churches in circular form. It was not with any thought of disparaging the method of these reports — least of all with any ambition to seem original — that we concluded to adopt, largely as an experiment, the plan shown below. It is hoped that the expectations properly connected with the annual reports of this committee will not by reason of this change have wholly failed to be realized.

Accordingly, the following letter — the blank at the end being filled — was sent early in December to seven brethren, carefully selected, all of whom kindly consented to perform the service asked of them.

Dear Brother, — The Committee on the Work of the Churches, appointed at the last meeting of the General Association, wishes to vary the form of its report this coming year. Instead of sending a list of questions as heretofore — many of them of a routine character — to all the pastors, we are selecting seven representative men from these typical fields:

(1) The city church in the well-to-do residential section.
(2) The down-town city church.
(3) The suburban church.
(4) The church in a manufacturing city.
(5) The rural country church.
(6) The rural village church.
(7) The foreign church.

Our thought is that each of the men selected should, out of his own experience and observation, describe his field, setting forth its peculiar problems, and methods employed in various lines, and results attained; and we should have a very suggestive report to present to the churches next May.

In our judgment, it would be better for you to write anonymously, in order that you might write with the more freedom and frankness, so that men from similar fields present at the meeting would feel that in a way you represented them and their problems. We are assigning each man from seven hundred and fifty to one thousand words, hoping that in that limit he could paint a picture of his field in such a way that it would bring valuable information and suggestion and, we hope, encouragement to other workers in similar fields. These reports need not be sent to the chairman of the committee before the first of next April, but we write you seasonably in order that you may have ample time to prepare what we desire. We believe you will render a large service to all the churches by thus coöperating with us, as after much consideration we have chosen you to stand for the peculiar field suggested.

Will you, therefore, favor us by agreeing to describe the work, problems, and opportunities of ———?

The following reports were duly received:

I. THE CITY CHURCH IN THE WELL-TO-DO RESIDENTIAL SECTION

The methods employed in the city church in the well-to-do residential section have varied widely, but it is generally conceded that the eccentric and spectacular have no place here. For definite and permanent results, nothing can supersede the plain, earnest preaching and teaching of the Bible as God's inspired Word, Jesus Christ as the divine and only Saviour for the sin of the world, and the Holy Spirit as Teacher, Comforter, Guide and Sanctifier. This furnishes a foundation for the work, gives tone and an objective, leads naturally to the deepening of the spiritual life of Christians, and this in turn to personal work. And as individuals in the church see the possibilities in using their redeemed lives to lead others into "the way," the fire kindles which will consume the dross of worldliness and selfishness and indifference, and the prayer-meeting problem, and the problem of the development of leaders, the problem of systematic beneficence, the problem of spiritual singing which swells and throbs and moves the hearts of men, and many other problems seem to settle themselves. Gospel seed is freely sown and a harvest is expected. The results have been gratifying.

The Bible School. The constructive gospel note sounded from the pulpit will arouse the church, and, wisely conserved and directed, lead to definite results. The teacher in the Bible school has a definite purpose in teaching, viz., to impart to the pupil spiritual truth. This is a part of the plan, the work, and the mission of the church. The pupils come to anticipate something from the earnest lessons taught as well as the teacher, and they are not alarmed nor surprised when approached personally for a decision for Christ. While the pupil is in the formative period, this work is tactfully pushed, if possible, to the point of decision. The lessons taught are based upon the soundest psychological and pedagogical basis and with especial reference to this period. Every possible help is given to aid the pupil in appropriating right ideas and ideals, *never forgetting for one moment that an ounce of formation is worth a ton of re-formation.* To aid teachers in their work, and to keep the parts properly related to the whole, in addition to the Teachers' class, lectures are given by competent persons on "The History of the Sunday School," "Methods," "Congregationalism," etc. Definite instruction is given in missions in three of the five departments of the school; besides, many members of the school are also connected with one of the several mission study classes of the church. The Home Department is a most valuable auxiliary of the school, carrying to the aged and shut-ins an extension work of systematic Bible study which bears rich fruitage.

The Prayer Meeting. Little or nothing is said of this service aside from the regular announcement on the calendar. People are rarely "urged" to attend. The ideal is to make the service so helpful that people cannot keep away. The method of conducting the service is the opposite of anything stereotyped or formal. The family have been battling with life and

wrestling with their problems individually, and now they gather under the covert of the Father's house for thanksgiving and praise and counsel and worship. The service is characterized by the hearty singing of hymns both old and new, the former often being " raised " without announcement or accompaniment, and the people given a choice in selection. The Scripture lesson is frequently read by the people from memorized passages. The Scripture is opened, but not exhausted by the leader. It is understood that prayers and testimonies are to be brief, and from the heart and experience. Five minutes' intermission is frequently given in the midst of the meeting when people are all asked to arise, speak to some one they do not know, and upon resuming their seats at the recall of the service by a hymn started by the leader, to sit with a stranger. The services are attended by many men, and the people linger by scores at the close for old-time neighborliness. The attendance is uniformly good.

The Financial Problem. The parish has been abolished to the delight of all parties concerned. No pews are owned or rented. Voluntary contributions and weekly payments are the means of support, and unassigned pews the method of seating. Pledges are annually made for the support of the church and benevolence. The system works admirably. People have changed their locations but slightly, and from a large membership no word of complaint is heard. No fairs, festivals, or shows are held. We preach and teach that true Christians will cheerfully render unto God the things that are God's, and, " according to their ability as the Lord hath prospered " will become prayerful, systematic givers to the support of their own church, and the benevolences connected therewith; AND THAT THIS IS AN ESSENTIAL REQUISITE TO GROWTH IN GRACE AND THE KNOWLEDGE OF CHRIST.

The Social Life. Both the men's and women's associations make rich contributions to this department of the work. Suppers are served at a nominal price to draw people out, especially strangers, and to stimulate social intercourse. We place much emphasis upon old-fashioned neighborliness. Most delightful evenings have been enjoyed. The informal singing of old-time hymns after the suppers helps to this result.

In general, the men work along the lines of civic righteousness, following suppers with lectures and debates, and papers for discussion. The men from the shops have been invited, with the men of the church, to a supper for men in their working clothes, coming directly from the shop to the church. The ladies direct more attention to the home life and problems, and to stimulating missionary zeal and spreading missionary knowledge. Underneath all this, however, men and women are alive and alert to the value of personal work, introducing and entertaining the stranger, and making him at home with the Lord's family.

Problems? Yes, we have them. First in importance, and a solution for all the rest, is the discovery and development of leaders, teachers, and personal workers. For the latter a special training class is conducted. As a rule, heavy responsibility laid upon persons believed to possess the stuff of

which leaders and teachers are made, will reveal the strength or weakness of the choice.

Next is the problem of making nominal Christianity real; the convincing of a portion of our respectable New England Congregationalists, who died spiritually years ago, and were laid out and embalmed by the most aristocratic undertakers in their respective communities, that they are spiritually dead, and must be quickened by the spirit of the living God to lives of real, aggressive, active, loving service to humanity in Christ's name, if the church is to perform her mission and continue to be the leading factor in the hastening of the coming of the kingdom of God. Nominal Christianity, otherwise known as indifference, is one of the tough problems of the church in the well-to-do residential section. Some of our churches are too respectable to be vitally Christian, and the only solution lies in the realization of the value which Jesus Christ placed upon the human soul, and our personal responsibility to him for others.

Young People. With three Christian Endeavor societies all working harmoniously and led by consecrated workers, I am constrained to raise the question and ask, if for the best interests of the young it is wise to make them too distinctive a class, with divisions and sub-divisions, and to repledge many of them to what is already implied, if not definitely covered, in the church vows; and is there danger that meetings, in which some trivial part is taken, by clippings and poems and "may we sing," etc., may crowd the Bible to the background and be mistaken for service for Christ, rather than a preparation for real service to those for whom he died?

Men. Is there a connection between the almost universal acknowledgment of loss of young men from the Bible school between the ages of fifteen and twenty, and the general complaint of the indifference of men to the church? And is there any solution to this great problem other than trained and competent teachers and leaders?

In general, we look for no solution to our problems outside of the deepening of the spiritual life of Christians by faithful and systematic study of God's Word and a closer acquaintance with him in the prayer life.

II. THE DOWN-TOWN CITY CHURCH

The following is a brief picture of what in some ways is a typical "down-town" church problem, though in other respects not entirely so. It is typical, in that, in common with all such churches, it has a fine history of strong efficiency, of able and devout men and women who have carried it on in the past, of former generous and adequate support from well-to-do families, who sought and maintained the family church at its best. It has also been in an excellent residential neighborhood, surrounded by a population largely of American origin, and with New England traditions of church life. But during the last twenty-five years conditions have

gradually changed; many of the older families have left, the elders for the most part having died, and their descendants seeking more congenial social neighborhoods, with more satisfactory associations for children.

The inroad of foreign population has continued and has been steadily augmented. First, came the Irish, who, with their descendants, still predominate. But many of the more successful of these have taken up their march to other sections of the city, and continually into their places have come other and more alien foreigners, Slavs, Polacks, Jews, and Italians. The Catholic population of the region is now estimated at fully 80 per cent of the total. The church under discussion is not typical of many of the down-town churches, in that it still draws the bulk of its adherents from families, rather than from boarding-houses, and in this has a stronger position, and one with more permanent possibilities.

Let us see what such a church has done, and can do. Financially it has been found that, as the receipts from wealthy givers have diminished, it has been possible to train the smaller givers to larger responsibility, and its aim is, "something from every one." This aim it is increasingly realizing, and it has been able to meet its obligations for the last few years without deficit. This has been made possible, in part, however, by the generous and timely aid of a wealthy city church and by the assistance of a Church Extension movement. These two lines of coöperation, coming before the church has become financially embarrassed, have enabled it to continue its activities without discouragement or impaired efficiency. That this prompt coöperation is the wisest method there is no doubt, for it is difficult to rebuild a work which has been allowed to fall into decay.

This church has an active membership of about 500, of whom over 100 have been received in the last two and one half years, showing that opportunities are not yet exhausted. The morning audience has an average of from 350 to 400, and the evening, 150 to 250. The Sunday school has an actual membership of about 550, with a Christian Endeavor Society of 110 and a Junior Society of 75. An important feature of the school and of the entire church is a Men's Class, now numbering about 100 men, with frequent attendance of 60 to 75. This class is full of activity in reaching new men, in calling upon its members, in maintaining various helpful brotherly and social influences. It has changed the spirit of the church towards strangers, it being practically impossible for a new man to appear at our services without being met and given a cordial welcome by members of this class. There is also an efficient Fraternal Association, which meets monthly, and has served well to acquaint men with one another, and to interest them in general civic and moral themes. The midweek prayer meeting is well sustained, having a regular attendance of about 75, which is frequently increased to 100 — 125.

In addition to its own work, the church maintains a chapel, whose Sunday school numbers about 300 members, with an evening service of about 150, and various departments of work for women and children, all of

which are flourishing, There is also a hall where services of several kinds are held weekly. The total enrollment of the Sunday schools, thus, is about 800, and about 300 are in Home departments, thus making about 1,100 under regular Bible instruction. The various young people's societies, senior and junior, aggregate about 350 members.

Concerning the personnel of this work, the great majority are of American, English, or Scotch stock, though many other nationalities are now appearing, especially on the rolls of our Sunday schools, and these children are found to amalgamate excellently with the others. As to occupation, almost all our people are wage-earners, with very few of independent means, and their interest in the church is vital and leads to generous support and faithful service. A large part of our present excellent condition is due to the faithful, persistent work of two city missionaries, who with devotion, loving service, and incessant activity have searched out new families, kept in touch with old ones, and carried the spirit and message of the church into homes; the reflex of whose influence is constantly seen in the church's life.

It will be seen from the above that the church herein described has not yet reached the acute stage of the down-town problem; it still can secure means to carry forward its work; it still has a field wherein to work with success. But the problem is yearly growing more difficult. Such remnants of old families as still remain are constantly going. The young people usually move away on marriage. The foreign element is constantly growing less accessible to ordinary methods of Protestant church work.

As the future is faced, certain facts are evident: first; that the financial resources and responsibilities of the members of the church must be increasingly emphasized, for the small gifts of the many amount to a large aggregate, and this is also better for each. But it is also true that in the future undoubtedly increased coöperation with stronger churches will become still more imperative; and it is in such development of the affiliated idea that the hope of the down-town church lies. For the down-town church must not be suffered to lose its efficiency in workers and equipment; these should be increased rather than diminished, with the growth of the problem. The newer populations need more done for them, physically, socially, morally, spiritually, than the old, and more workers and larger activities are needed for them, not less. Again, with the increase of the difficulty of reaching the incoming foreign populations there must be new adaptations of methods; as required by the situation, institutional modes of approach must be developed; more workers must carry the gospel into homes; a larger neighborliness must be encouraged.

St. George's Church in New York has exemplified what is essential for meeting the down-town problems,— money and consecrated workers. A church which twenty-five years ago was reduced to 15 families has now a parish of 8,000, a membership of over 1,500, a Sunday school of 2,500, and large morning and evening congregations, where the rich and the poor sit side by side in free pews. In this church there are fully a dozen paid

workers who give it all their time, and probably 300 volunteers who are definitely engaged in responsible work. It is time for our wealthy men to see that there is no call to Christian philanthropy so loud or with such promise as the down-town church, and for well-to-do Christians to ask where they are most needed, and work there, with missionary consecration.

III. THE SUBURBAN CHURCH

There are two very different and very erroneous ideas about the suburban church,— one entertained by the down-town city pastor and one by the village church deacon. The down-town pastor thinks it must have been the suburban church which good John Fletcher rejected because there "was too much money and too little labor." The village deacon thinks the suburban church is a kind of fashionable Sunday club, passionately fond of amateur theatricals, mildly interested in religion, and not altogether hostile to the midweek meeting. Before I came to this church, a little less than a decade ago, I was repeatedly warned that, although I have a good back, it would be broken by the burdens which I should be compelled by this people to bear without assistance. It would be hard to say which of these two ideas is farther from the truth.

Let me say at once that there is really no such thing as *the* suburban church, for churches in the suburbs differ from one another perhaps more radically than churches in the country. I am glad, therefore, that I am asked to speak of my own field. This church has between three hundred and one thousand members. It has no endowment nor any members who could endow it to any extent. We are a busy, hard-working people, awkward at cutting coupons, yet "comfortably well off, or on the ragged edge of it."

I have been increasingly impressed with the resemblance of my problems and difficulties to those which I had in a very different kind of community. There is the same human nature; there are the same needs, sins, battles, and sorrows. There are devoted people, indifferent people, and parasites, just as there are everywhere. One does not need to learn any new psychology when one comes to the suburban church.

Yet we have our own problems which arise from our external surroundings:

1. The church does not fill so large a place in the affections and time of the people as it does, for example, in the village. It has more rivals. The community is not dependent upon it for social life. On the other hand, the theater, concerts, and banquets are always at hand to conflict with the church's social life. The automobile and the golf-links bring the country-inn and the putting green into competition with the morning service.

2. There is little community life. People do not know each other. I have introduced people who have been occupying neighboring pews for five years. Bridge whist, confined largely to "sets," does not increase community life perceptibly. Men especially do not know one another.

3. Due in part to this lack of community life, there is a large number of people here who have little interest in the church. These people, active perhaps in their former home, but with little denominational consciousness or concern, pass from the attitude of indifference as to which church they will attend to indifference to all churches.

4. The separation of home and business leads to divided interests. Great problems are chiefly associated with the city. The suburb is the resting-place. In this way the home, which should be the greatest asset of the church, is often made its rival.

5. Our remoteness from the swarming people and problems of the congested districts makes it difficult to find natural and easy outlets for the spirit of service, and is continually tempting people to think that they are pretty good because they live in this suburb.

Under these conditions, I find myself consciously facing four tasks:

1. To greaten the sense of the importance and the need of the church.

2. To develop and solidify community life both within and without the church.

3. To develop an unselfish social spirit at this distance from fields of need.

4. To cultivate the religious spirit.

As to *methods*, " I thank my God always " that this church is ready, as I think most suburban churches are, for anything, however new, that promises to be effective, though I have not tried its spirit with anything of startling nature.

1. Preaching is, to my mind, the unapproachably important thing in the suburban church. There will always be a large number of people among us, many of whom have no children, who will be drawn to the church only because they value the preaching, which must be inspirational, ethical, vital.

2. Second only to this is the pastoral and social work. The need and value of pastoral work in this church, at first a surprise to me, grows upon me constantly. In four hundred or five hundred calls a year I cannot more than begin to do the work that might be done by a wise and widely-trained pastor who had the time to do it. In this work I am assisted by four deaconesses, each of whom takes one fourth of the parish as her especial care, and tries to interest as many others as possible in welcoming the newcomers, and in the needed work of friendliness. There are many lonely people in the suburbs. In our social life within the church walls, our task is to awaken people who have too much social life to a sense of their duty to those who have too little. A group of some of the strongest men of the church are at the door every Sunday morning to welcome the unfamiliar. What the women's organizations are doing to unite the women, the men's club is doing to unite the men. The formation of this club has been the greatest single asset in recent years. It is a good thing for a church when one man in it discovers that another man in it is a good fellow.

This club gives to the community every year a series of addresses to emphasize the fact that the church is a public servant.

3. It may surprise some to learn that we have a large number of organizations for the young — possibly too many. But they have all been organized for a purpose, — for three purposes, in fact, — to promote acquaintance (lacking even among the young), to increase attachment to the church through early effort, and to give one more opportunity for personal contact with the pastor, or some one else deeply interested in them.

4. A fourth great line of effort is to bring the people of the church into contact with social problems. We use every endeavor to enlist our young people in social work at home and in the city. The young ladies have an extensive work. The boys and young men take an entertainment or a play, which they have given at home, and give it in some church that needs help of this kind. I have been taking a group of young men every other week this winter to visit social institutions of various sorts. We recently took an evening trip through the North and South ends of Boston to see the need and what is being done to meet it. In our classes we study the books of such men as Hunter, Brooks, and Riis. The midweek meeting and the young people's society afford good opportunities to present and study social conditions.

5. In our newly graded Sunday school, we are trying to meet more adequately the demands of religious education. The men meet to study great and vital questions.

6. We have other activities directed especially toward the culture of the religious life. There is the simplest kind of Sunday afternoon devotional service. The midweek service is still largely a prayer and conference meeting. What if the number is small? the work is valuable. For about half the winter I have turned the young people's meeting into an enthusiastic class for Bible study. Pastor's classes, and the young men's class, which I teach regularly, afford additional opportunities for the culture of the religious life of the young.

Results? That is a hard question to answer. We do not always reap in September what we sow in May. Our congregations average about one-third of the people in the parish. About ninety people have united with the church in the last two and a half years, and a large class is now in preparation. Many people are bringing their letters. Financially we are stronger than we ever were, ending the year with a good surplus. Our benevolences have increased greatly of late. The friendly community spirit has developed noticeably; the working force is growing; the deepening spiritual tone is evident to the members themselves; the interest in social questions is very real. We are very hopeful and optimistic.

May I add that to my mind there are few, if any, more important fields than the suburban one. Our churches are composed almost exclusively of the native population, and include a very large proportion of the leaders in the various fields of life. To keep the people awake to their heritage

and aware of their responsibility, and to help equip them for their task, is the glorious work before the suburban church.

IV. THE CHURCH IN A MANUFACTURING CITY

Let it be said, first of all, that in fundamentals the work of a church in a manufacturing city is exactly the same as the work of a church in the suburbs or on the hill-tops. Its purpose is to bring people, as individual personalities, into right relations with the Divine personality, and above all other methods, the method of personal contact and mediation is the one that is most effective. All the mechanism of any church is simply for the sake of multiplying the points of personal contact. All the training in methods is for the sake of improving the persuasiveness of personal contact. I will speak of four features that stand out prominently in the work of a church such as I am speaking of.

1. The church in the manufacturing city is face to face with the commercial spirit in its intensest phase. Our aristocracy, if there be one, is not of blood and schooling, but of money and enterprise. The typical man, to be sure, is not the cartoonists' " newly rich," but a fine type of manhood, often without college training, yet often responding finely to the opportunities offered by money for the development of the higher life. But the commercial side is over-emphasized, and there is a call for an insistent preaching of " first things first, and second things second," or " first the kingdom of God and His righteousness."

2. The church in the manufacturing city is face to face with the industrial problem in its acutest form. There are two phases which interest the church; the persistent struggle between labor and capital, and the fact, often greatly exaggerated, that the laboring classes are not in touch with the Protestant churches. What is the church to do about it? Can the church do anything through the labor organizations? So far as the struggles between labor and capital are concerned in my own city, I see no more reason why a church should be affiliated with the labor unions than with the manufacturers' association. Unless there be clearly a moral issue, the duty of the church must be one of impartial interest. But the situation calls for strong emphasis in preaching brotherhood, and justice, and the " square deal."

What can the church do in reaching the people as individuals, by way of the labor organizations, for the higher life?

Three difficulties at once confront the Protestant church and pastor.

In the first place, only one fifth of the operatives in this typical manufacturing city are members of the unions. It is true that the unions dominate in matters of wages, strikes, etc., but the operatives, as a class, are not accessible by way of any organization. In the second place, the unions as a whole do not include in their program the elements of education, etc., but exist very largely in the interest of the material welfare of their members, for the sick benefits, strike benefits, and for united action

in times of differences of opinion. In the third place, the vast majority of the operatives, though not so largely of the unions, are Roman Catholics, What, then, can a pastor and his church do? They can magnify the "open door," showing that the church has its welcome for all, irrespective of situation in society. They can, with absolute impartiality, preach the gospel of Christ applied to modern conditions.

We have, in the church represented in this article, all kinds of people, financially and socially speaking, and in our work there is a beautiful absence of any noticeable tendency to "draw the lines." We are one people.

Yet there is one element in the situation presenting a problem not beyond solution, but requiring patience and tact, a problem peculiar to the church in the midst of the manufacturing center. The rich and the poor meet together; they worship together; they pray together; they attend Bible school together. But the instant the social phase of the church life receives any great emphasis, the problem pretty quickly appears. Up to the age of fourteen the boys and girls are together in the school and they are apparently unconscious of any social difference. After people have reached the age of twenty-five, they have the good sense to ignore the social and financial lines. But after the age of fourteen, about one half of the young people leave school to go into the mills and the other half continue in study. Thus the line is drawn quite obviously, and demands careful attention. And yet, only this present week, there have been two gatherings, numbering 75 to 100 each, of the young people of our congregation from the ages of fourteen to twenty-two, which represented every possible social and financial grade in our church life, and everybody had a good time.

3. The church in the manufacturing city is face to face with the foreign element. This calls for distinctive church work in the American-speaking church, or in the special place of meeting, that shall bring the foreigner into the American idea of religion. The city which I represent has its French Congregational, its Italian Methodist, its Portuguese Baptist, and its Syrian Congregational services. In addition to this distinctly religious work, the church in the city must give its cordial support to the undenominational work now being instituted by the Young Men's Christian Association. This work, which has the endorsement of both Protestants and Roman Catholics, appeals to us all upon the basis of our patriotism and our citizenship.

4. The church in the manufacturing city is face to face with the great Roman Catholic church in its most aggressive forms. It has been most interesting to the writer of this to note the difference in attitude on the part of the Roman Catholic leaders in a city on the one hand where the Roman Catholics are in the minority, and on the other hand in a city where they are in the large majority. The Roman Catholic priest is a most friendly and neighborly individual where he is in the minority; he is a most independent and unneighborly individual in a community where he represents two thirds or three fourths of the population.

The good effect of all this upon the Protestant churches is in the direction of solidifying the Protestant forces. The situation presents one or two special duties. In general the church in the manufacturing city must give thought and prayer in behalf of the hundreds who are falling away from any connection with the Roman Catholic church. They are falling, not into the Protestant belief, but into materialism and indifferentism. Some may be reached and helped into the better life. Another thing, brought home to the Protestant churches of a manufacturing city, is that they must stand as one against all attempts, open or disguised, to secure a division of the school funds in the interest of the parochial schools.

In conclusion, let me say again, that in all its fundamentals, the church in a manufacturing city is like all other churches. Its purpose is to bring individual personalities into right relations with the Divine personality; its successful method, that of personal contact and mediation.

V. THE RURAL COUNTRY CHURCH

The passing years and changing customs have taken their toll of the country, and only scattered farmhouses and abandoned farms are now left where once were little villages. But from these depleted towns which have given of their best to build up the villages and cities of our land we must not infer that life on the hill-tops is degenerate or decadent. There is religious doubt, indifference to the church, sin in the country, and there are decadent families, degenerate men and women far removed from any real Christian influence, living in the uncultivated sections between parish boundaries. But there is also superb faith, loyal devotion to church, intrinsic goodness in as large proportion in the country as can be found anywhere. We are in danger of forgetting that in the face of higher standards and increased cost of living, of keener competition and growing monopoly, our country population is maintaining a sturdy existence. It is true that the isolation, the toil, the limited means tend to vulgarity and sordidness, and many cannot hear the call of the nobler life for anguish of spirit. The one who is to bring the Christ life to these communities must endure the real self-sacrifice, and live not for money, because the salary is meager, but for Christ's sake. He also must feel the anguish of spirit when his ability and ambition would take him to larger fields. It is only consecrated men of ability who will ever solve the problems of the country church. And there are many now at work.

In the country each knows every individual, all the foibles, the mistakes, the sins; and underneath an apparently harmonious friendly relation there are often petty jealousies, rivalries, working all the while against and sometimes defeating the deeper spiritual life. Is it a wonder that one conscious of one's own weakness and sin shrinks from confessing Christ and identifying oneself with the church, because conscious that others have knowledge of the same, and are ever ready with caustic remark? This is

one of the discouragements, the minute knowledge each of others' affairs. People are often too individual, too independent, to work together in the country church. And Christian forces and individuals can frequently be best used for the advance of goodness and extension of the kingdom of God outside church membership. We must bring all forces for good into unity of purpose for the physical, ethical, and spiritual benefit of the country.

Distance is a discouragement until one has learned to work under that limitation and adapt methods to those conditions. Because of distance it is often impossible to hold successful prayer meetings, week after week and year after year. And there is significance in this excuse when we consider that it requires change of raiment and from two to three hours from the farmer's day, when in the village but little over one hour is required. The methods of work cannot be the same as in village and city. After several years as pastor of a country church where only fourteen families lived within walking distance of the church, I am convinced that a strong, wholesome, growing religious life and loyalty to the church can be maintained without large attendance on any service except morning worship and Sunday school.

In the community where the midweek meeting was a failure at the church, sometimes only two being present, three district meetings brought out ten per cent of the church members during the spring, summer, and autumn, while in winter a good attendance was secured at the church by holding meetings twice a month. With a class of six boys, meeting once in two weeks at the parsonage to study personal religion, five were, as a result, within eighteen months received into the church.

It is possible in every country church to have a class of from two to ten to study the Bible, the object of the church, missions, etc. The country minister must depend less upon meetings and more upon pastoral work, following up the best sermon he can preach by personal work. Love and genuine friendship reach far and deep.

In a country church, out of thirty-nine received into the church on confession of faith only one came without personal work on the part of the pastor, and only one half came without personal work on the part of the pastor's wife. While some were more loyal to Christ than others, not one of these thirty-nine lost faith or proved unworthy of church membership. There is work, and hard work, to be done, but it is to be done not under the alarmed and depressing cry that the country is becoming depleted, therefore decadent and degenerate, but rather under the inspiration that the rising tide of ethics and a higher moral standard has reached the country, thus bringing out by contrast those families that are degenerate.

VI. THE RURAL VILLAGE CHURCH

The typical New England church is the rural village church. The west and north bound companies which settled these regions, built their little

villages around the church, which often antedated the organization of the town. Some of these villages, having at first only a store and saw-mill, grew into cities. Others for various reasons failed to grow until at last the church was left standing quite alone, far removed from the noise and strife of industrial life. But the more prosperous rural village church has grown and is holding its own to-day as one of the most important religious and social agencies of New England. We may call them country churches, but they all have the encircling village of some size which gives them some of the characteristics of the town. Indeed, some of these small rural villages, with their macadamized roads and concrete sidewalks, their sewer, electric railroads, and electric illumination, have many of the advantages of the city.

It is with the church in such a town that I am most familiar. I say *the* church because in this town nearly all the people have been content from the first to be and to remain Congregationalists, and for some providential reason the other denominations, with a single exception that affects but a small portion of the inhabitants, have not thought best to enter this field. Such a church has of necessity some numerical and financial strength. It has a sufficient equipment for its work and can properly care for its buildings. It can pay a living salary to its pastor and meet all its current expenses.

Of the problems of such a rural village church I am asked briefly to speak. A rigid conservatism is not one of these problems, nor is a depleting population. The church is ready to revise and shorten its creed and adopt any new methods that seem desirable. A large proportion of its young men remain in the church and town and the outgo of the population has not, as in many places, reached alarming proportions. Nor is isolation, which has had so much attention from writers upon the country church, one of our problems. Those who live outside of the village are closely connected with it. All the children in the town are brought to the village school. The electric railroad, the rural delivery, and the telephone bind the people together, and keep them in touch with the outside world. Fortunately the problem of too many churches in the community we do not have to consider, as do so many of the rural village churches. In such a parish and community as I am describing there are no neglected, decaying, and dangerous areas. The hoodlum is rarely seen and there seems to be no marked reversal toward barbarism.

But the village church has its problems. One is found in the tendency to a narrow ideal of the church and its mission. There is much to engage the attention in all of the church activities and social gatherings. But the outlook is narrow and the members of the church and community seem to regard the church simply as an organization to be supported. They take pride in having it among them, and they are willing to give much time to fairs and entertainments in its behalf; but they do not seem to think of it as a band of men and women organized to do aggressive evangelistic work in the town, the state, and the world. In the city church it is

somewhat different where men are in touch with great enterprises and more directly with the whole broad world. The rural village church is in danger of being satisfied with a narrow outlook and of giving its chief attention to matters of local interest connected with the church. For this cause the evangelistic spirit is often wanting and the great world-wide enterprises of the church neglected or feebly sustained.

Another problem is the making of the church a social center in the community. Some may question whether this is the duty of the church, and others may feel that it is impossible under the changed conditions of society. It is assumed that the church should seek to retain this position which it once had, and recover it if it has been lost. But how to do this is the problem. Evidently the church must contend for this social leadership if it is to retain it or recover it. And, strange as it may appear, many of our churches fail to see this need, and the result is that it is lost through their inactivity. The renewed and widespread activity of the grange and other secret organizations, the vigorous life of the many clubs outside of the church make it difficult for the church to be the center of the social life of the community. How can this problem be solved unless the village church becomes in some degree an institutional church and endeavors to carry on its work by means of a greater number of auxiliary organizations?

Another problem which meets some of our churches is found in the increasing foreign element. This problem is not so much in the fact that Protestant and church-going families are displaced, as in the opportunity and obligation which confront the church. How shall our village churches meet this problem? The members of these churches come into daily contact with these foreigners in the fields and in the homes. The quiet but powerful influence of a genuine Christian life, the wise use of Christian literature in their own languages, the kind invitation, whenever it seems best, to accompany us to some of the special services of the church, are some of the methods which we may prayerfully use. In its entirety the problem seems almost beyond our solution, but as it comes to each of our churches it is less difficult. The solution of all these and other problems that come to our churches are opportunities for increased spiritual enlargement. It is God's way of building the church and his kingdom.

VII. THE FOREIGN CHURCH

Through the Massachusetts Home Missionary Society the churches have been working among thirteen different races; among Armenians and Turks, Albanians, Finns, French, Germans, Greeks, Italians, Norwegians, Poles, Portuguese, Swedes, and Syrians. Individual churches have taken up the work of looking after the people at their own doors. Lawrence Street Church and its pastor have looked after the needs of the Armenians, Syrians and Swedes of Lawrence. The First Church in Natick has provided a " Pilgrim Chapel " for work among the Albanians and Greeks; while at the same hour a service is held in another

part of the church for the Swedes. The First Church of Pittsfield opens its doors to the French Church and the Italian Mission. Grace Church, Holyoke, Central Church, Braintree, and Waltham open their doors to the French. South Framingham, Gloucester, Beverly, Winchester, Palmer, and Monson, to the Swedes; Central Church, Worcester, Maynard, East Rochester, and South Royalston, to the Finns; Wellesley to the Italians; Eliot Church, Lowell, and Bethany Church, Quincy, and Concord, to the Norwegians. In some cases the church has been opened to these peoples free of charge; in some cases slight charge is made. But in all cases these churches open their houses of worship cheerfully to the needs of these people. The Old South Church in Worcester supports a Norwegian worker to labor among his people. Central Church, Fall River, looks after the Syrians of that city. Churches and young people's societies are beginning to teach English in classes and evening schools to those who will come. Much prejudice is being removed from the minds of our American churches, and a better attitude is being cultivated. The work done has met with encouraging results.

An awakening of interest in the incoming peoples has come through mission classes of the women's associations and the Young People's Missionary Movement. Mrs. Lamson's "Incoming Multitudes," Mr. Grose's "Incoming Millions, Aliens or Americans?", Professor Steiner's powerful novel "The Mediator," and his book "The Trail of the Immigrant," also the illuminating articles in the *Home Missionary*, have given pastor and people a new vision into the magnitude of the work and a sympathetic appreciation of the needs and the character of the newcomers. The danger side has not been unduly emphasized, while the duty of sharing with these people the more abundant life of our American type of Christianity has inspired Christians to do what they can for them.

But much yet remains to be done until the churches come into the fullest harmony with the spirit of Jesus Christ. In many communities there will be found a few of almost every nationality; they are sheep without a shepherd; people without leadership. The churches need to have a deeper appreciation of the seeking love of the Shepherd who seeks until he finds. The use of the printed page, portions of Holy Scripture, papers and tracts, need to be used among these peoples; above all, the kindly feeling and the welcome hand must be extended to them as they come to us. The aim of the churches should be to make these people better men and women, and true Americans. And the result is to be attained by steady work in the Master's spirit.

CONCLUSION

The committee feels much indebted to the seven brethren who have cheerfully complied with its request to picture their respective fields, and would only take space to call the attention of the Association to the fact

that these men, carefully selected though they were by us, are in a way representative of many of their brethren, in all parts of the state and in all kinds of fields, who in the midst of perplexities and obstacles are, nevertheless, holding the fort bravely for Congregationalism and Christianity. We are impressed as we read these reports with the perseverance and courage of the workers, and believe that though Massachusetts is altogether different in its characteristics from what it was a hundred or even fifty years ago, a vast amount of determined and fruitful effort is being carried on. The hopeful side of the situation is also apparent to those who carefully study these pictures. The old gospel is still efficient in its new adaptations, and the very difficulty of the problems is to many of our brethren a challenge to that which is best in them.

The committee would also suggest that the material in this series of studies might well be brought directly to the attention of our churches at their midweek meetings, and that it could profitably become the basis of a program for our next annual meeting, at which the most of the time might be given to the discussion of the actual situation and opportunities in these different types of fields which practically embrace the 609 churches of the state.

Respectfully submitted,

GEORGE A. TEWKSBURY.
HOWARD A. BRIDGMAN.
EDWARD P. DREW.
TIMOTHY SMITH.
CHARLES E. SWETT.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

Your committee has continued the work in behalf of the apportionment plan for benevolences which was begun by the committee of the preceding year in accordance with the instructions of the Association. This plan, presented by the Advisory Committee, was approved by the National Council in its session last October, and it has received the hearty support of the benevolent societies. It recommends that the Congregational churches of the United States undertake to raise, for the six national societies and for ministerial relief, not less than $2,000,000 each year in donations from churches and individuals, and indicates what each society should receive from each state as its proper share.

The schedule of apportionment to the conferences prepared by your committee of the preceding year was adopted by us without change. By correspondence we have endeavored to secure in every conference the acceptance of the plan and its application in detail. In at least seventeen conferences favorable action has been taken already, and the work is

now in various stages of development. No report of the results of the operation of the plan can be given at this time, for in only a few churches, if in any, has it been applied for an entire year. Most of the conference committees have only recently completed their work of apportionment. Several years must pass before the plan can become fully effective. Diverse methods of apportionment have been pursued. Uniformity is desirable; but it can be attained only after patient study of the complex problem and experimental application of methods.

Your committee joined in a conference of the committees of the New England states, held in Worcester in connection with the recent Congress. In this conference the National Council committee and the benevolent societies were represented. Reports presented there indicated that the attitude of most toward the general plan is that of loyal and confident support; whatever criticism has appeared has been due, in most cases, either to misunderstanding of the plan or to differing judgment as to the method of applying it in detail.

We wish to record our grateful recognition of the painstaking labors of many in the conference committees to carry through to the churches the application of the plan; theirs has been the most difficult part of the work. For the complete success of this undertaking it is important that each conference shall have such a committee, instructed to coöperate with the Association's Committee on Missionary Work in putting the apportionment plan into operation. The Advisory Committee also recommends the appointment of a committee of seven in each church, corresponding to the seven benevolent societies, to make the plan effective within the church and its subsidiary organizations and to promote the interest of the people in our missionary enterprises. We would urge this recommendation.

HENRY N. HOYT, *Chairman.*
EDWIN H. BYINGTON.
WILLIAM W. JORDAN.
JOHN J. WALKER.
FRANK O. WINSLOW.

REPORT OF THE INDUSTRIAL COMMITTEE

Not "change and decay," but "change and new life in all around I see," is the song of a healthful Christian faith. Autumn tints a thousand leaves with scarlet, tears them from the youthful maple on your lawn, and scatters them in fence corners and gutters. Spring puts two thousand green leaves in their places, doubles the breathing capacity of the tree, and insures its growth.

With loyal and courageous anticipation that the new is to be better than the old, every trustful child of God prepares to meet changing conditions.

Man was alone until the Creator made a helpmeet for him. The work of that marriage day was good. "God setteth the solitary in families." That work also is good. We do not question his goodness when he brings families together in communities. The crowded *Mayflower* is the womb in which a republic grows to its birth. London, New York, Chicago are fearful to contemplate to the man whose soul is empty of faith. But he who sees God's guiding hand in the affairs of men is confident that greater than are the dangers of the city are its opportunities for good.

With this courageous faith the Congregational churches of Massachusetts need to meet and are meeting the problems of this spring-time of the twentieth century. They fear neither the new light which modern scholarship throws upon the page of Scripture, nor the new problems of social and industrial life, nor the new responsibilities which leap forth from opportunity.

Soon after the adjournment of the Association at Westfield in 1907, this committee sent to every pastor a list of questions with the purpose of discovering their experience, their purposes, and their feelings concerning some of these problems and responsibilities of modern life.

Many answers were received. Thirty-four ministers felt there was no hostile feeling among workingmen towards the Church; fifty-four replied that the feeling among workingmen towards the Church was indifference, — worse than hostility. The reasons for this indifference were variously given. Eleven ministers replied it was due to the life of church members. Other reasons given were: "Conditions of hard work and unrelenting pressure of business"; "the old Adam"; "self-content with good things of this life"; "they are too tired or too selfish"; "they are fully as interested in the church as the church is in them"; "Church too much identified with employers"; "Church failed to call to its service the men once in its Sunday-school"; "sin is the trouble"; "too much aloofness among church members"; "Church too narrow in its conception of its own work"; "Unitarianism"; "the age is anti-ecclesiastical"; "the preaching is womanish"; "Church too sectarian, too unethical."

As to the practical interest shown in the problems of the workingman, it was found that some pastors were fraternal delegates to labor organizations; that many had office hours for the purpose of helping men to employment; that many special services were being held for labor organizations; that one pastor was sent by a Central Labor Union as delegate to the American Federation; that labor questions were under discussion in the men's clubs; that some churches had labor committees to investigate and help where possible; that a number of pastors had helped in the settlement of disputes, always at the request of the men themselves. Many ministers felt the church was not doing all it could do: "The church has opportunity but would not dare, — that would be mixing in politics, as it would have been to have said anything on the anti-slavery crusade."

Fifty-four ministers found labor unions no help in reaching men with

the gospel; seven found them no hindrance; ten found them a hindrance; four found them a help. "They are a decided hindrance in reaching men with what we consider the conventional gospel, by conventional methods: they would be a great help in reaching men with the true gospel." "Laborers think the union of more benefit to them than the church, and I think they are right," was one answer. Sixty-six ministers voted against any form of Sunday outdoor sports; nine voted in favor of some quiet sports on Sunday afternoon.

Other answers sent in were: "The church must take an interest in the temporal as well as the spiritual welfare of workingmen to get them back to the church"; "make churches ask, What can the church do for this man? instead of as at present, What can this man do for the church?"; "the Saturday half holiday is the first necessity"; "church majorities should have more weight in determining action than the opinion of a few rich men."

The committee desires to thank those who took so much trouble to answer their queries.

In January, 1908, this committee sent to every church in the state another letter calling attention to the need and the profitableness of undertaking the study of industrial problems and of becoming familiar with the actual conditions of labor in their own parishes.

In conclusion this committee would mention its embarrassment in trying to write a state report on a subject which has been thoroughly, exhaustively, efficiently covered by the report of the national committee. That report, presented at the National Council, is in the possession of every pastor in Massachusetts. It ought to be not only in his library, but in his head and in his heart. Having said this, it only remains to offer certain suggestions appropriate to the narrower range of this committee's influence.

1. It would be well for every one of our churches to cause some committee to make a careful and continued study of local industrial problems, such as child labor, immigration, housing, recreation, and Sunday observance.

2. The present depression of business, which tries the fiber of every banker, merchant, or captain of industry, is bringing idleness, hunger, discouragement, and despair into many workingmen's homes. There never was a more favorable opportunity for the churches to prove their right to live by bringing the comfort and inspiration of religion home to all the anxious and troubled.

3. The past year has shown a remarkable revival of honesty. Straightforward truthfulness and absolute cleanness are demanded of leaders in political and business life. It is eminently fit that our churches should demand repentance, restitution, and newness of life, as well as expressions of faith and hope, as conditions of "good and regular standing."

4. It is incumbent in our churches to use every possible influence to discountenance class distinctions. When children of God convene in the

house of God or join in the work of their Lord, it is unseemly that there should be any thrones or footstools. There should be "neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free:" capitalist nor laborer, rich nor poor, "but Christ all and in all."

5. The widespread feeling that there is something wrong with the present industrial system, which leaves an honest toiler in uncertainty concerning the opportunity to get the daily toil by which he may earn his daily bread, while it opens the way for the bold adventurer to accumulate wealth beyond his power either to use or enjoy, commands Christian ministers and laymen to study the ethics of finance and business. The "golden rule" is Christly in theory. To put it in practice may challenge the wisdom of the wisest, but it will surely silence the doubts of unbelievers.

6. We recommend the adoption by this Association of a resolution endorsing the suggestion presented at the National Council that the Congregational churches find a way to provide a secretary for a department of the church and labor.

CLARK CARTER.
DAVID C. REID.
J. EDGAR PARK.
JOHN H. FIELD.
BAYARD E. HARRISON.

REPORT OF THE COMMITTEE ON TEMPERANCE

Your committee has held several meetings during the past year and has given serious consideration to the temperance problem. Early in the year we sent out letters to pastors and clerks of churches, advising them to bestir themselves in the temperance cause and strongly recommending the Anti-Saloon League as the most effective agency through which we can work at the present time. In this we are one with the Committee on Temperance of the National Council. We trust that the heartiest support will be given the League in the fight it is waging for better conditions.

We recommend that this Association put itself on record as favoring:

1. The hearty support of the Anti-Saloon League.

2. Such changes in the laws of the commonwealth as shall allow women to vote on the question of local option, and if need be for officers entrusted with the enforcement of the laws.

3. Stricter laws governing the sale of liquor by druggists.

4. The keeping of a record of persons convicted of violating the liquor laws of the commonwealth. Such a list could be kept to advantage by the Anti-Saloon League and would prove of value in the conviction of a class of offenders who go from one no-license community to another.

We take the liberty of offering also the following suggestion in relation to the consideration of business by the Association: Instead of referring

all recommendations to the Business Committee, we feel that it would be better to rule that no resolutions or recommendations shall come before this body for action unless they have the endorsement of some accredited committee of the Association.

Respectfully submitted,

CLIFTON H. MIX.
WILLIAM R. BIGELOW.
FREDERICK FOSDICK.
EDWIN G. ZELLARS.
WILLIAM M. MACNAIR.

REPORT OF THE COMMITTEE ON GAMBLING

Your Committee on Gambling in making its annual report desires to state, that it began its work by a thorough examination and collating of the laws relating to gambling as they exist at the present moment on the statute books of the commonwealth. Such an examination reveals the fact that there are laws on the statute books which are apparently adequate to meet almost every normal exigency which can arise within the borders of this state. It is the opinion of capable lawyers, whose advice and assistance we have had in this work, that little if any statutory assistance is needed for the suppression of gambling, so that the evil of gambling resolves itself for the most part into a question not of gambling *per se*, but of law enforcement and legal interpretation, substantially, the question of the liquor traffic and almost every other evil within our borders, which is subject to statutory regulation and suppression. In general, too, it may be said that Massachusetts enforces her laws against gambling rather better than most states, though there are great and abundant reasons for the belief that the standard of law enforcement in Massachusetts is gradually lowering and that the moral forces of the community, which must be behind every effective statute, are gradually growing weaker and less insistent on high and vigorous interpretations of the laws of the state. In spite of the great increase of the literature of exposure, public sentiment shows a slight, though clearly appreciable, decline in moral insistence and effectiveness. Your chairman, who has watched these things for over sixteen years in the committee rooms of the Massachusetts General Court, is convinced that this is the fact. There is more and more a disposition to accept legal rulings for morality and to accept the standard of legal evidence as the substance of the moral law. It must, of course, be obvious, that the general acceptance of the principle that what can be proved in a court of law constitutes the normal boundary of moral action by the state, means a halt in moral progress and a sure decline in public morality.

The question of gambling, however, has, in spite of these conditions, assumed this year a much larger place on the horizon of public discussion

than it has for many years. This has come about, because for the first time in many years the question of the relation of the, at present, legalized stock exchanges of the land to gambling has received public attention and explication. The matter of stock gaming and the misuse of stock exchanges for gambling purposes was brought into the foreground of public thought by the recent financial panic, when it was seen that the maintenance of stock values and the saving of the credit of stock gamblers in the New York Stock Exchange was made paramount to the supplying of the monetary needs of legitimate business. Tradesmen and manufacturers and business men of every description engaged in legitimate enterprises, found themselves subjected to fearful hardships in the form of exorbitant interest rates, which in many cases led to needless bankruptcy, because the New York banks preferred to take care of the gamblers of the New York stock exchange by hoarding money for the needs of the daily gamble of that institution.

That these opinions do not stand upon our own judgment alone, but upon expert opinion, we beg to submit the following editorial from the New York *World* of January 7, 1908, which has been submitted to a number of competent lawyers and financial men, who declare without reservation that its statements of fact are beyond controversy.

"WALL STREET — WORST OF GAMBLING PLACES

"Governor Hughes in his message recommends the abolition of race-track gambling. He asks the legislature to make bookmaking at race tracks a prison offense, like pool selling. His authority for this recommendation is Section IX of Article 1, of the Constitution of the State of New York, which requires that 'the legislature shall pass appropriate laws to prevent' any form of gambling within this state.

"This section of the constitution should be enforced everywhere with equal justice.

"Nowhere is its enforcement more needed than in the New York Stock Exchange, the Consolidated Stock Exchange, the Cotton Exchange, and on the Broad Street curb. Race-track gambling at its worst is an evil of petty consequences in comparison with Wall Street gambling. Race-track gambling injures only those who bet on horses. Wall Street gambling may menace the legitimate business of the entire nation.

"What other public service could Governor Hughes render comparable with the elimination, segregation, or even restriction of this great evil?

"BANKS AS GAMBLING TOOLS

"In no other country than the United States are incorporated banks part of the machinery of stock gambling. In no other country are the methods of stock gamblers such as to require the constant use for that sole purpose of hundreds of millions of dollars of other people's money. In no other country is the National Treasury called upon to turn over the public revenues for the use of members of a stock exchange. In London, Paris, Berlin, Frankfort, and Amsterdam gamblers in stock must use their own money and their own credit as if they were playing at Monte Carlo instead of on a stock exchange.

"This difference in stock gambling accounts for the great fluctuations

in the rates of interest in New York as compared with the stability of European financial centers. In New York call money may be 3 per cent one day and 50 per cent the next day, something unknown in Europe.

"The banking laws and the banking system of the United States concentrate the fluid capital of the country in Wall Street. By bidding up the rate of interest higher than legitimate business can pay, stock gamblers are able to draw from productive industry its means for supplying payrolls, for carrying on manufacturing, for distributing goods, and for moving the crops.

"To-day, for instance, the *World's* Wall Street article bears the head 'Flood of Cash Buoys Stock List.' The money came from every part of the country — from many places where the business need of it is sore.

"In Great Britain an increase of 1 per cent in the discount rate of the Bank of England is regarded as a serious fluctuation. For the Bank of France to alter its rate one half of 1 per cent is a matter of international finance. For the Bank of Germany to change a third of last week's highest rate in Wall Street is done only after serious consultation with the Government, with great capitalists, and with business interests.

"THE WORLD'S BIGGEST GAMBLING HOUSE

"Nowhere on the earth does another such gambling institution exist as finds shelter in the New York Stock Exchange — an unincorporated, irresponsible institution. According to the statistics carefully compiled by James Creelman, in *Pearson's Magazine*, there were sold in 1906 on the stock exchange 286,418,601 shares of stock of the par value of $25,000,000,000, besides 665,000 thousand-dollar bonds; on the consolidated exchange 136,000,760 shares of stock, besides 21,569,178 shares of mining stock and 193,884,000 bushels of wheat. This does not include curb sales.

"These gambling transactions amount to over $30,000,000,000 — four times the value of the products of all the farms of the United States, half the value of all the land and buildings, one third the census valuation of all the wealth of every kind in the country.

"Last year there were sold on the stock exchange 43,399,710 shares of Reading, fifteen times the total amount of Reading stock in existence. Of the Union Pacific, Harriman's road, there were sold 36,751,600 shares, twenty times as much as existed. . . .

"DEPOSITS AND LOANS

"When the recent panic became acute in November the clearing-house banks reported deposits of over $1,000,000,000, Of these deposits one half were due to other banks. Of the loans, which slightly exceeded the deposits, over half were on stock exchange collateral. That is, the money collected from millions of depositors throughout the country by their local banks was used as the basis of Wall Street credit and was the real money in the stock exchange game.

"There are two general classes of loans. One is commercial paper — that is, discounts on bills of lading, on cotton, wheat, warehouse receipts, goods in manufacture, and the notes which retailers give their wholesalers and wholesalers give to their manufacturers. The other kind of loan is what Europe calls a finance bill and Wall Street calls a collateral loan. It is a loan not on separate property, but on a piece of paper which represents an interest in indivisible property.

"A share of railroad stock differs from a warehouse receipt for eggs, butter, cotton, or wheat, in that no holder of it can demand so many rails and ties or locomotives and cars. No holder of United States Steel stock can demand so many tons of steel rails or iron pigs; no holder of Standard

Oil stock can demand so many barrels of kerosene. Neither can the holder of any corporate bond demand anything except payment of principle and interest when due, and bonds run for such long periods that their payment is an asset too slow to be realized on in an emergency.

"This distinction is recognized in every other country. The Bank of France last November declined to make any advances on American finance bills, while expressing its willingness to loan all the money that their value would warrant on cotton, wheat, corn, and other tangible goods in shipment. The Bank of England months ago not only refused to discount American finance bills itself, but notified its customers that they must not do so. The Bank of Germany was forced several years ago to adopt the same policy.

"In these countries the discounting of finance bills is left to private bankers, who use their own resources without involving general banking facilities, which are restricted to the use of commerce, manufacture, and other business.

"COMMERCIAL OR FINANCE

"Instead of the New York national banks following this wise policy of the great European banks by looking after their commercial customers rather than seeking for the higher rates of interest which stock gamblers pay, they have adopted the contrary policy. In ten years, from 1896 to 1906, the New York bank loans on stock exchange collateral increased from $162,361,654 to $442,210,765. The gain in commercial loans was only two fifths as much, $151,795,029 to $259,340,272.

"During the panic weeks bank loans on collateral were actually increased. Banks had the alternative of carrying their stock-gambling customers or of such a stock exchange crash as would imperil their own solvency. Therefore some of the banks stopped commercial discounts and cut down the credit of solvent merchants in order to use all their resources to protect their brokers' collateral. It will be recalled that interest rates ran up to 200 per cent one afternoon, and that only the $25,000,000 which Mr. Morgan secured from the United States Treasury and dumped at once into the stock exchange prevented the immediate failure of gamblers who had bet that stocks would go up.

"That the system of stock gambling in Wall Street is different may be inferred from the fact that banks increased *their* total loans over $100,000,000, yet at the same time they actually reduced their commercial loans.

"THE MACHINERY OF GAMBLING

"The system of stock gambling in Wall Street is different from that in any European country. Here every day the broker goes through the farce of legitimate purchase and sale. After one broker has bought and another sold, each makes a memorandum and the transaction is sent out through the ticker everywhere. Then each broker tabulates his transactions and sends to the stock exchange clearing house a copy, with a check for the difference between his price and the closing price. The clearing house sends out notices to the brokers, telling them who is to deliver what shares of stock and to whom.

"The next morning every broker who is to receive stocks sends to his bank and gets certified checks for the sums he is to pay. Part of the money he had already arranged for through the system of time and call loans on stock exchange collateral. For the rest his bank allows him to overdraw his balance, commonly overcertifying therefor. Then before 2.15 P.M. every broker who is to deliver stocks sends around the certificates and receives these certified checks. After 2.15 P.M., and before the banks

close, every broker in turn deposits the certified checks and the stocks which he has received in his bank to make good the overdraft the bank certified for him in the morning.

"HOW IT IS DONE ABROAD

"Without the banks' assistance this whole system would be destroyed and the stock gamblers in New York would have to gamble, as do the stock gamblers in London, Paris, and Frankfort, where this form of actual delivery in speculative transactions is not gone through with. Instead, there are fortnightly settlements, where the losers pay and the winners collect their winnings. Such a thing as a London stockbroker having the Bank of England or a Paris broker the Bank of France certify his check in advance and thus furnish the funds for him to gamble with is unheard of. The European stockbrokers gamble as do the London race-track bookmakers, who have their regular settlement day at Tattersalls.

"On the London Stock Exchange settlements are made twice a month. On the Paris Bourse settlements are made once or twice a month. On the Frankfort Bourse there are semi-monthly settlements. On the Berlin Bourse there are settlements at times fixed by the Government regulation. If the parties desire to continue the gamble a charge is made for an extension, but either party can quit the game and cash in at any time, just as in any other gambling house.

"On the Continent these matters are regulated by the Government, so that general industry will no more be interfered with by stock gambling than by gambling at cards or dice. The Prussian Government forbids the short selling of industrial stocks on the Berlin Bourse. Transactions on margins are forbidden, except in certain cases between registered parties. Unless a man registers his name as a stock gambler he can refuse to pay his losses. Transactions in futures on agricultural products are prohibited. In Paris, bourse agents are not allowed to operate on their own account. There is a tax on every order to buy or sell and on every completed transaction. The French system is analogous to the taxing, licensing, and regulating of ordinary gambling houses by the French Government.

"The forms which the New York Stock Exchange go through to evade the New York gambling law are in vogue nowhere else."

Substantially, the methods here described are in vogue in all the stock exchanges of the land; and the most melancholy result of this fact is that a "flyer" in stocks has become the habit of thousands of young persons all over the state and may almost be said to be the established practice of young persons in business in the large centers of population. It is not an uncommon thing for the young girls even, the stenographers and others, who hear this constant talk about stocks and the stock gambling game, to take a hand; and among the thousands of such young people going from the suburbs into Boston every morning, one may hear the talk and listen to the experiences which confirm this statement. An inquiry among a score or two of such persons reveals the fact that this practice is almost universal. It has created the enormous get-rich-quick habits which are annually leading to destruction so many of our young men and, we regret to say, women also. It may be said that this is an editorial from a sensational newspaper, a familiar device for gentlemen of breeding caught in unlawful practices; but as confirmatory of the same, here are the words

of one of the foremost and most honorable members of Congress himself, an authority on finance, Representative Hepburn, of Iowa, as quoted in the New York *Tribune*, which is not commonly called a sensational newspaper:

"All the race-track gambling in the world; all the games of cards in the 'Tenderloins' and the 'red-light districts' of the cities; all the games of chance at Monte Carlo and the other famous gambling resorts of the world, are as drops in the bucket compared with the enormous transactions of the stock exchanges of the United States. During the year 1906 the banks in New York made four billion separate loans on account of stocks.

"I will venture to say that not five per cent of the transactions on the New York Stock Exchange are legitimate transfers of stock; no, not anywhere near five per cent. One of the excellent gentlemen over there, in arguing the case as well as he could for the exchange, inadvertently said that one share of stock might change hands three or four times in a single day. Now, isn't that a confession? Doesn't that show that the brand of business they do there is gambling pure and simple? Is it at all probable that business men would pay $75,000 or $100,000 for a seat on the New York Stock Exchange if there was not a prospect of great returns? Would dozens of brokers, who own these priceless seats, maintain thousands of miles of private wires at a cost of thousands of dollars a month if there was not the sure-thing gamblers' profit in sight? Would they buy these seats of gold and wires of unknown cost if they were only buying and selling stocks in a legitimate manner? And would they now be raising this howl about my bill if they were not afraid that their gambling operations stand a chance of being nipped in the bud, and that they may be compelled to go back to old-time decent trading?

"Mr. Clews figures that if my bill taxing stock transactions becomes a law it will bring in a revenue of about $150,000,000 a year, based on the transactions of last year. But, of course, if my bill does become a law, there would not be one fifth or one tenth of the number of transfers that are now made. The pure and lofty gentlemen connected with the New York Stock Exchange are always inveighing against the 'bucket-shops,' and doing their utmost to drive them out of business. Yet when the truth is told, there isn't anything that the 'bucket-shop' men do that is not duplicated by the New York Stock Exchange on an immeasurably larger scale."

It may have occurred to some readers of this report, that this is a matter for New Yor kand not for Massachusetts; and that the true importance of this matter may not be mistaken, as relates to our own state and people, permit us to quote from the statement of Mr. Alfred O. Crozier, the authority who is reputed to have inspired President Roosevelt to attack the gambling evils of Wall Street. He says:

"The real reason I come to participate in this hearing is to emphasize the fact that the question of stock gambling concerns the citizenship of other states almost equally with those of this state. This is conclusively established by the monuments everywhere seen throughout the land, of wrecked fortunes, blasted hopes, and ruined homes, all destroyed because of the existence of the New York Stock Exchange and the character of its business. If more proof is desired I point to prison-cells tenanted by American citizens, who to-day would be honored and respected and useful but for the lawless lure of your gambling game cloaked with the deceptive garb of business respectability; and to thousands of graves scattered

throughout every state prematurely filled by suicides and the victims of murders, and by those driven to death by fear and disappointment as the direct, known result of the wicked machinations of Wall Street and its gambling practices.

" It is claimed that more than ninety per cent of the deals on the New York Stock Exchange are purely gambling transactions; members of that exchange have so stated to me; that a large portion are ' wash sales ' intended to deceive the public; that the gambling business of Wall Street is estimated at $30,000,000,000 annually, four times the value of all the crops of the entire United States; that in addition to ultimately losing all money put up as margins, the victims are charged by the brokers about $200,000,000 each year as commissions and ' interest ' for the privilege of being deliberately fleeced. Because this ruinous burden falls upon the entire country, every state is interested in the correction of this huge evil."

The magnitude of this question, as affecting the life and moral development of our people can hardly be appreciated without careful, extended, and attentive study. It enters into the whole warp and woof of American life. It substitutes for the old-time maxims of fidelity, sobriety, economy, and fair dealing, the idea of chicanery, chance, financial sleight-of-hand and almost everything but the orderly methods of industry and faithful dealing as the sources of success and usefulness in life. And, as Mr. Crozier remarks, every state in the Union is interested in this matter, because New York sets the pace for the entire nation; and here in the older portion of the country the habit has become already so nearly universal that there is almost no method of reaching the local conditions but by assisting in the national work of suppressing the evils of the great legalizing gambling institution in Wall Street, New York. Every small trader in every country town in Massachusetts is affected by this practice. Every wage-earner's hard-earned stipend is curtailed in purchasing power by this gamble which enters into the cost of the necessities of life as well as everything else. Every nook and cranny of the ordinary economic existence of the every-day man is to a greater or less degree affected by these huge transactions, which are among the potent causes which have increased the natural burdens of providing for the needs of existence for every solitary person in the length and breadth of the land.

It is sometimes urged that the Christian churches have nothing to do with matters of this description. But the increasing and steadily widening record of officials of the churches of every denomination whose downfall is attributed to stock gambling must impress the religious leaders of every denomination that here is a matter which not merely threatens to enter, but has already entered, the very churches themselves. Our very officials are often found thus to be immersed in a great gambling orgy, which sooner or later must ruin every one who engages in it, except the leading operators of the game. The bucket-shop evil against which the sentiment of our own state arose so vigorously last year is a mere trifle, and the race-track gambling about which we have agitated ourselves so tremendously in years past but child's play, in the presence of this huge colossus of gambling.

We recommend the careful examination of this subject by every minister and layman in the Congregational churches of Massachusetts. The very fact that the growth of corporations and the necessary issue of legitimate stock certificates for the carrying on of corporate existence and the meeting of the necessary operations of trade is mixed up in the transactions, makes it doubly incumbent upon all honest merchants and manufacturers and corporations to assist in the work of eradicating what is evil and, so far as human judgment and power can make it possible, destroy the gambling element in commercial life. We have seen in the investigations of the Finance Commission of Boston that the habit of grafting and robbing the municipality is not confined to the ignorant, the socially outcast or depraved. We have seen some of the leading representatives of the leading industry of the country, the steel industry, commonly called the "barometer of trade," combining, without shame, in what cannot possibly be described as anything but shameless theft of the public money of the city of Boston. If the steel industry is the "barometer of trade" in respect of its moral standards when bidding for work offered for competition by the city of Boston, then trade is in a very sorry condition. But the explanation of this and other similar things lies far deeper, and by steady advances in the last twenty years, the battle is being carried into the very heart of the enemy's country. Destroy gambling in the New York Stock Exchange, and every commercial transaction in the United States will be on a freer basis, and every man and woman and child who works for a living in the land will have the burden of economic existence somewhat lifted. Vice and crime and all the personal evils of human existence will not be wiped out, but the struggle for life will be somewhat lightened and the possibilities of human brotherhood, after the teaching and manner of Jesus Christ, will be materially extended. We recommend that the annual reports of this committee in the future, if the committee be continued, consist of detailed studies of this and kindred matters, especially with the citation of authorities and literature for the accurate mastery of the subject by our ministers and laymen with the correlated matters which such a study will reveal.

Respectfully submitted,

ADOLPH A. BERLE, BOSTON.
FRANK W. MERRICK, WEST ROXBURY.
GEORGE F. KENNGOTT, LOWELL.
WILLIAM SHAW, BALLARDVALE.
THOMAS K. McALLISTER, NEWTOWNVILLE.

REPORT OF THE COMMITTEE ON THE FEDERATION OF CHURCHES

During the past year the Massachusetts Federation of Churches and your Committee on Federation have suffered a great loss in the death of Dr. Reuen Thomas. From the organization of the Federation in 1901, Dr. Thomas had been its president and had given to it his enthusiastic support and wise counsel.

Some facts concerning the Federation may be of assistance in enabling the Association to understand the present situation. It was organized with representatives from four denominations. It is now composed of representatives appointed by nineteen ecclesiastical bodies, in thirteen different denominations. Of these the delegation from the Congregational Church is the largest, with twelve members. The Baptists come next, the Methodists third, etc. The Federation coöperates with a similar federation in Rhode Island in employing the services of a general secretary, Rev. Edward Tallmadge Root, the Massachusetts Federation agreeing to be responsible for one third of the salary of the secretary and for the necessary local expenses. It was estimated that the share of the Congregationalists in this total amount would be, $305, at the rate of fifty cents a church, and at the meeting of the Association at Worcester in 1906 it was voted to appropriate $445 from the treasury, for the period from January 1, 1906, to May 1, 1907. At the May meeting in 1907, however, the Association decided not to make an appropriation toward the maintenance of the Federation, while it expressed, at the same time, the desire "to place on record its approval of the work of the Federation and its hope that our full share of the expense will be contributed voluntarily by members of our churches." As a result of this action the members of your committee found, when they met with representatives of other denominations at the annual meeting of the Federation, that of the amount due from us only $17.50 (out of $305) had been paid. One other leading denomination only had failed to provide its proportion for the support of the secretary. At the close of that meeting immediate action was taken by the Federation and by your committee. On the one hand, members of the committee were authorized to make personal appeals for assistance. Letters were sent to a number of persons in the state, asking for subscriptions, not to exceed $10 in amount. In response, the sum of $146 was received, and $9 from one church, which amounts were paid into the treasury, leaving a balance of $132.50, still due on our share of last year's salary. Meanwhile a newly appointed Finance Committee, consisting of Dr. F. E. Emrich, Prof. George E. Horr (Baptist), and Rev. Frank T. Pomeroy (Methodist), having reviewed the situation, decided to ask the head of each denominational delegation to raise from fifty cents to one dollar from each of its churches

within the state. The financial relation of our denomination toward the Federation is this, therefore, that we should contribute as our share of the general expenses $132.50 for last year's deficit up to May 1, 1908, and should raise for the coming year, ending May 1, 1909, the sum of $305, which is about fifty cents a church for our 609 churches.

Concerning the great value of the work of the Federation, we presume that those who are informed can have no doubt. Its ultimate purpose is to bring the different religious bodies within the state into harmonious coöperation. There are many small communities injuring themselves and the cause of Christ by the effort to maintain an unnecessary number of feeble churches. The remedy for this error is to be found in the advice and action of the various missionary organizations. It is perfectly feasible for these organizations to adopt a plan of action which shall greatly alleviate the existing evil conditions. The Federation may be a powerful factor to this end. The handling of the vast number of immigrants coming into the commonwealth, also, demands coöperation.

One of the ideals of the Federation is what the secretary calls "The Coöperative Parish plan." It has been adopted by groups of churches in Worcester and Dorchester and steps are being taken to introduce it elsewhere. "Some church responsible for each square mile" is a watchword which commands approval when its significance is realized. With reference to the over-lapping of missionary agencies the secretary reports that during the past year the Congregationalists and Methodists have in two important instances effected a satisfactory adjustment. "In Boston, also, at a convention on city evangelization the Methodist Church appointed a committee to confer with other denominations regarding comity and coöperation in Boston and other cities."

The secretary has also prepared lists of all home missionary work in the state and placed them in the hands of each denominational board He desires to collate the facts with reference to the foreign-born population of every city in the state as a basis of denominational division of labor.

The Federation has also appointed a committee on overlapping philanthropies, for the purpose of investigation and adjustment, which is more necessary than may generally be realized.

The president of the Massachusetts Agricultural College is planning a Summer School for country pastors at Amherst. He seeks the assistance of the Federation in this most promising undertaking.

Finally, the officials of our Massachusetts Home Missionary Society are enthusiastic in their endorsement of the work of the Federation and believe that it will save to the churches many times over any amount we may contribute to the support of the Federation..

We return, therefore, to the matter of financial support. The ground on which it was withheld at the meeting in 1907 was that other interdenominational organizations might expect likewise to receive assistance. *We call attention, however, to the fact that this Federation is a federation of*

churches. In this respect it differs from all other interdenominational bodies. It may, therefore, reasonably be supported by the denominational associations of churches. We do not believe that the Congregational churches wish to hold aloof from this movement. We should rather, as the oldest and largest body, be foremost in promoting it. The Committee on Federation, therefore, presents the following resolution:

Resolved: That the Massachusetts Association of Congregational Churches heartily approving of the work of The Massachusetts Federation of Churches, will appropriate from its treasury the sum of $430 toward the support of the Federation, of which amount $130 is for the deficit for the year ending May 1, 1908, and $300 is for its share for the year ending May 1, 1909.

PARRIS T. FARWELL, *Chairman.*
FREDERICK E. EMRICH, *Secretary.*
GEORGE W. ANDREWS.
JACOB P. BATES.
CLARENCE A. BRODEUR.
THEODORE E. BUSFIELD.
FRANK GAYLORD COOK.
SEBA A. HOLTON.
ARTHUR H. LOWE.
PHILIP MOXOM.
ALBERT F. PIERCE.

REPORT OF COMMITTEE ON EVANGELISTIC WORK

Circumstances over which we have had no control have hindered the work of the committee the past year. Delay in receiving the notice of those elected to serve on this committee, and the prolonged absence from home during the early part of the year of some of our members made it impossible for the committee to enter upon its work until late in the fall. Much valuable time was thus lost. The two lay members of the committee were obliged to decline service, to the great regret of the other members of the committee. Rev. E. N. Hardy, a former member, was appointed to fill one of the vacancies. The other vacancy has not been filled.

EVANGELISM IN THE CHURCHES

Early in the spring your committee sent a postal inquiry to the pastors of the commonwealth with a view to ascertaining the present state of evangelism in our churches. In making such an investigation your committee recognizes the fact that the reports received, however carefully made, are at best but a very inadequate index of the real spiritual vitality of our churches. These reports are, however, of value as showing the direction in which this spiritual energy is spending itself.

From the large number of replies received as this report goes to press it would appear:

(1) That in the large majority of our churches no special evangelistic work has been undertaken during the year, and there has been no unusual religious interest. And yet many of these churches report conversions and constant additions to church membership on confession of faith. The pastor of one of our larger churches writes: "We have a continual stream of additions on confession. The church is evangelistic in spirit." Many pastors say frankly that, in their opinion, the best results are obtained by the quiet, persistent, personal work of the pastor and lay members of the church. One pastor, who reports no extra meetings and no outside help, reports results "excellent." Another pastor, who is his own evangelist and who relies on the regular services of his church for reaching the people, reports seventy-five additions to his church.

(2) About one quarter of the replies report special evangelistic services with some outside help.

a. It is instructive to notice that the reports received from churches that have employed *pastor evangelists* are uniformly encouraging. The results reported are, for the most part, good. One pastor who has received thirty into his church as a result of the work of pastor evangelists writes, "You ought to push the work of pastoral evangelism more. There are great possibilities in it." Another pastor reports thirty additions to his church as a result of such work.

b. A few churches have had the help of a professional evangelist, and with satisfactory results, though the reports on this matter of results are not all equally encouraging. One church that employed an evangelist of national standing reports ninety-four additions to the church. Other churches report few conversions and few additions.

c. The reports from the churches that have been affiliated with evangelistic campaigns under the leadership of Dr. Chapman are somewhat conflicting. In the main, it should be said that the reports are emphatic in their approval of the movement and its leaders, and in their recognition of the great good that has resulted from it. One of our most conservative ministers, the pastor of one of our largest churches, reports seventy-five additions to his church, and says that the services under Dr. Chapman resulted in "a fine uplift all along the line." Another pastor recounts at length the many good fruits of the Chapman meetings as seen in the life of the community and in the quickened life of his church.

On the other hand, one pastor states that his church received no appreciable benefit from the Chapman campaign; while another pastor reports the results as "in general, good; in particular, not so good," and adds, "I should probably do it again if necessary, but hope it won't be necessary for a good long time."

On this whole vexed question of method in church evangelism, experience would seem to suggest that we are wise in placing chief reliance upon

the cultivation of a genuine evangelistic spirit in the church, the intelligent use of the ordinary services of the church, and the persistent, personal work of the pastor and the lay members. Such work may be very wisely supplemented from time to time by special evangelistic services under the lead of some experienced pastor from abroad. As to the wisdom and effectiveness of this type of evangelism, there can be no difference of opinion. And the more the church relies upon this type of evangelism, the better for the church and for society. Holding this faith, we think it may be freely conceded that there are times when a concerted movement by the churches of a community, under wise leadership, may be advisable and necessary, and if heartily supported by all the churches, will result in giving religion a new status in the community life, in stimulating the activities of the church, and in bringing many who have been indifferent to the appeal of the gospel to repentance and the acknowledging of the truth.

STATE EVANGELIST

At the annual meeting held in Westfield last year, the General Association, in response to a recommendation of this committee, authorized the committee to employ a state evangelist, provided a guaranty fund of four thousand dollars a year, covering a period of five years, could be raised.

The committee has done its best to carry out the provisions of this vote. Your committee was strongly of the opinion that before any effort was made to raise the guaranty fund a man, acceptable to the churches, must be secured, who would agree to accept the position when the necessary financial support was pledged. In this opinion we were supported by laymen of experience whom we consulted. We were, also, agreed that the man selected for this important work must be a man of thorough training, and of experience in the pastorate, who had approved himself to the churches, and who could not only preach effectively, but was also fitted to go among the churches as a wise counselor and leader. We felt that to appoint a less competent man to this position would defeat the project at the start.

Early in the winter we offered the appointment to a pastor of this state who, because of his success as a pastor-evangelist, and the favor with which he had been received by the churches, seemed to have been elected to this office by a process of natural selection. After a somewhat prolonged consideration of the matter, he felt constrained to decline the appointment, to the great regret of the committee. Since receiving the notice of his action the committee has not been able to find another man who was equally well qualified to fill this important position; but we hope to report the accomplishment of our task at the annual meeting.

Your committee desires to reaffirm its judgment expressed in its last annual report, that the time is ripe for the churches of Massachusetts to take this advanced step and appoint a state evangelist. The recent congress at Worcester, and the federating of the work of our New England

Congregational churches accentuates the demand for such action, and makes more opportune and significant the appointment of a trained worker to represent us in the field. We are convinced that the work of the recent New England congress will also greatly facilitate the mission of a state evangelist, and will lift the office into a position of more commanding influence and leadership.

We therefore recommend that the Association reaffirm its action of last year, authorizing the committee to appoint a state evangelist, and appropriating $500 for the support of this work.

In closing this report the committee desires to state that it stands ready to assist the churches through its system of pastoral evangelism and conference visitations if due notice is given of the desire for such help. All requests should be made to the committee through the Board of Pastoral Supply, Congregational House, Boston.

Respectfully submitted,

FRANK S. HUNNEWELL, *Chairman.*
CHAUNCEY J. HAWKINS.
E. VICTOR BIGELOW.
FRED L. WILLIS.
EDWIN N. HARDY.
LINCOLN B. GOODRICH.

REPORT OF THE COMMITTEE ON POLITY

Since the appointment of your committee at the last annual meeting, two representatives bodies of Congregational churches have taken action having direct bearing on the subject concerning which we are instructed to report to you. The first was the National Council at Cleveland last October, which adopted eleven recommendations looking to changes in the organization of the churches in local, state, and national bodies, and to re-adjustment of our denominational usage in the official standing of Congregational ministers. The second was the New England Congress at Worcester, which endorsed several of the recommendations of the National Council requesting the state associations to take such measures as will cause these recommendations to become Congregational usage.

In accordance with the action taken by both the assemblies above named, your committee unite in the three following recommendations:

1. That Article I of the Rules of this body be amended by substituting the word " conference " for " association," so that it shall read as follows:

ARTICLE I. — NAME

" This body shall be called The General Conference of the Congregational Churches of Massachusetts."

(It is recommended that steps be taken at this meeting to make this change in accordance with Article XIII, Section 2.)

Also that this Association recommend to the local conferences to change their name to district association in order to conform to the nomenclature proposed by the National Council.

2. That this Association recommend to the local bodies of ministers and churches in this state the adoption of a rule providing that the transfer of the membership of a minister or a church from one body to another be by express vote of the dismissing body, and that the authority to grant such transfer should not be committed to officials empowered to act between meetings. Also that such constitutional limitation be placed on the duration of the membership of absent ministers in local bodies as will relieve these bodies of continued responsibility for non-resident members.

3. That the local conference or association of churches be recognized as a permanent body fitted to act in coöperation with state and national organizations; and that its individual autonomy be safeguarded through direct representation in these larger bodies.

Your committee also present to the Association for its consideration, with a view to some action at this meeting, three other recommendations adopted by the National Council last October numbered as follows:

II. That inasmuch as the ministry constitute an office within the church, and not a class apart from or above the church, ministerial standing be vested in local associations of churches, which should, wherever necessary, so amend their constitutions as to provide for ministerial members and the custody of their standing.

IX. That the local association, composed of churches and ministers, and hence thoroughly representative of the churches, which now holds both licensure and ministerial standing, be also the recognized agency for ordination, the initiative always to be taken by the local church.

X. That this state organization become a legally incorporated body; and that under a general superintendent and such boards as it may create, and acting in coöperation with committees of local associations and churches, it provide for and direct the extension of church work, the planting of churches, the mutual oversight and care of all self-sustaining as well as missionary churches, and other missionary and church activities, to the end that closer union may insure greater efficiency without curtailing local independence.

ALBERT E. DUNNING.
CHARLES F. CARTER.
WILLIAM R. CAMPBELL.
JOHN G. TAYLOR.
NICHOLAS VAN DER PYL.
ARTHUR S. JOHNSON.
HERBERT A. WILDER.
CHARLES A. HOPKINS.

REPORT OF THE COMMITTEE ON MEN'S CLUBS

At the last annual meeting in Westfield, May 21–23, 1907, this Association adopted the following resolution: "*Resolved*, That the Association regards with favor the growing interest in men's organizations. We believe that they are of great value in promoting the welfare of the churches; and that a committee of five be appointed to have under advisement all matters relating to these organizations and report at the next meeting."

Your committee thus constituted asked for facts from every church in the commonwealth, about six hundred. From the replies received, certain facts are clear and, your committee believe, are of singular interest just now.

There is a most encouraging number of our best and most influential churches, both rural and urban, who are vitally interested in this significant and remarkable movement among the men of the church of Christ. The smaller churches have also proven that this movement may be made a great blessing to them if they take hold of it in the right way.

A most substantial progress is reported in all the best life of the church by those who have persistently sought to secure the willing and hearty coöperation of the men. Very many of the churches that report no class or league or brotherhood ask for information and encouragement that they may organize.

There is such a variety of scope, a flexibility of plan, and an adaptability to local conditions that everywhere it may be made available, if conditions require, and if pastor and people are willing to invest the time, energy, and interest to establish the movement. Manifestly the churches have only just begun to utilize and organize the men of the church. Best results seem to follow when the men center about the study of God's Word in Bible class or league, and then attempt a definite aggressive spiritual work for the upbuilding of the church and to effect a "coöperating sympathy with all Christian progress." Results worth while follow from any organized effort that has a high motive and purpose; and the purpose for which these clubs or classes exist ranges from the purely social to the broadest and deepest works assigned the church of Christ. In this breadth and variety lies part of the mighty promise of the movement.

It is certain that the time is ripe for a carefully planned and wisely executed campaign of education in all the work of men in Christian service, as a great unused missionary force, as an evangelistic agency, as a power, for constructive righteousness in civic and philanthropic work. Here may be found the future officers of the church and leaders in all the best life of the church.

All who intelligently follow the trend of events in the Church Catholic

realize what headway this great laymen's movement is making. The returns show great interest in forming a Massachusetts brotherhood, as other states are doing, there being but one single negative vote.

Your committee rejoice at the good results which so many report: " It has perceptibly increased church attendance "; " it gets out a larger percentage of men than women "; " ten members from the brotherhood have come into the church in two years "; " it has put new life into our church "; " it is a constant feeder to the church "; and a " positive force "; " it has brought about a steady toning up in the civic life of the town." These are some of the results reported. We sincerely believe, therefore, that there is no other force better calculated to help solve the local problems of Congregationalism than the well-organized work of the men of the church and the parish.

Your committee therefore recommend the adoption of the following resolutions, viz.:

1. That it is the sense of this Association that we organize a Massachusetts Congregational Brotherhood.

2. That a committee of five be appointed by the moderator to bring this into effect.

Respectfully submitted,

EDWARD HUNTING RUDD, *Chairman.*
EDWIN NOAH HARDY.
JAY T. STOCKING.
VICTOR J. LORING.
MILTON E. DANIELS.

REPORT OF THE COMMITTEE ON MORALS AND RURAL CONDITIONS

At the last annual meeting of this body, held in Westfield, May 21–23, 1907, the Committee on the Work of the Churches, in closing their report, made the following recommendation " that the General Association appoint a special committee or commission to investigate thoroughly the moral conditions of the rural regions of the commonwealth and to suggest how the churches in these regions can meet and improve these conditions." The General Association adopted the recommendation, and appointed as such a committee the signers to this report, which covers the field as thoroughly as the circumstances of our positions as Christian workers with routine duties in other fields would permit, and as the information received from circular letters, sent out by the committee, will allow. The general tone of this report is neither that of benevolent and weak optimism, nor does it partake of the nature of a hopeless jeremiad.

The committee has held two meetings in Springfield, one to lay out the work, and one to gather into a collected whole the results of our investigations and perfect the report. The lay-out of our investigation was as follows: To one member of the committee was assigned the collection of statistics from a hundred representative rural churches scattered through the commonwealth; to another the gathering of data from courts, prisons, jails, and reformatories, concerning the relation of remote rural sections to the crime of the commonwealth; to another the duty of investigating the State Board of Charity concerning the amount of its work directly due to back roads in the country; to another the investigation of the work of Bible, tract, temperance, and hygienic societies, and the gathering of statistics from the labors of these and other cognate organizations; while the chairman of the committee undertook to write an appeal for information (vide *The Congregationalist*, January 25) and send copies of the same to the scribe of every conference in the state, and to the secretaries of home missionary societies in the New England states. It cannot be said that the results of our investigation are in proportion to the thoroughness of this lay-out. Probably from one hundred and twenty-five to one hundred and fifty letters, all told, have been received in response to our united inquiries, but these responses are from authoritative sources and cover the entire state. Your committee, while expressing appreciation for the spirit of kindly coöperation evinced in these replies, which in some cases were notably full, painstaking, and effective, would like to press upon the attention of this Association, and through it upon our churches, an emphasis upon a more general, hearty, and thorough coöperation throughout our commonwealth when matters of public inquiry are to be undertaken. We readily concede the necessity of a waste-basket for some "appeals" that come to us, else our desks would be piled Pelion-upon-Ossa high with useless and irrelevant matter; but a committee appointed by this honorable body and expected to bring in a report with something of truthfulness and value to it, is sorely handicapped when there is only a partial response to its inquiry. An induction from all the facts is the only way to arrive at satisfactory conclusions. We do not claim for this report any infallibility or finality. A batch of correspondence has come to us, some of it under the pledge of secrecy, and yet this is only from a third to a half of what might have been expected in reply to letters of inquiry sent out.

Referring again to the letter of the chairman of your committee, published in *The Congregationalist* of January 25, we would state here, then, the nature of the investigation we were appointed to conduct:

"Pastors of country churches, Bible colporters, and parish visitors are constantly oppressed by the prevalence of degeneracy, immorality, heathenism, and sodden ignorance on our back country roads. Early marriages among those scarcely more than juveniles, with large and pauper families before either husband or wife is thirty years of age, are not uncommon. A 'degenerate' class, unresponsive, almost insensible, to religious

appeal grows up within sound of the church bell. Sundays never kept, churches never attended, Sunday-schools never entered — this is the rule, and families live in the atmosphere of filth, illiteracy, and pauperism because of the intemperance, shiftlessness, or degeneracy of the heads of these households. A man openly lives with his 'housekeeper' in what passes for legitimacy, but what really is too often adultery and incest. One-roomed cabins or 'shacks,' with such illicit relationships and large families, brazenly defy the moral sentiment of a good neighborhood. 'Open house' on Sunday, with fiddle and ribald jest and oath, is the sabbath training of the little ones. Children are detained from day school for small pretexts and the 'home' influence is the 'call of the wild,' which renders almost null and void any good the school may do. Now and then houses of ill fame are met with in these unfrequented places, and a woman will keep house all alone, with no visible means of support, and yet with a constantly increasing brood of children of all colors and mixed nationalities.

"Disgusting physical and hygienic conditions breed disease and infectious epidemic. Drink is the curse of these back roads; vice and crime are constantly brought to light — appalling cases which get into our courts, and many more that are hushed up. Social diseases are revolting, and the loneliness of these out-of-the-way places is congenial to insanity. Distinctly these back roads are the hot-beds of undesirable citizenship, and into all this the immigrant comes often as an aggravation of the situation.

"What are we going to do about all this? Is the picture overdrawn? Have we magnified the heathen far away and minified the heathen near by? It was to inquire into the exact condition of country districts that the General Association last spring appointed this commission, and the appeal herewith made through these columns is for light: light as to the facts; light as to the remedy."

This statement was not intended as an arraignment, but as a query; and also only as a query concerning back roads in country places. It was not intended by any possible implication to convey the impression that all these evils were, or could be, so concentrated in any one spot as to make a single degenerate village in the limits of the commonwealth. Dr. Ozora S. Davis voluntarily and very handsomely made this clear in his reference to the committee at the Worcester Congress last March. It is not implied that degeneracy in New England is general, but occasional and sporadic. Sporadic social disorders are not necessarily pervasive. Moreover, your committee which gained the opprobrious epithet in one ungracious instance of being a "smelling committee," pursued the even tenor of its way hopefully, candidly, inductively and, like Balaam, who was expected to curse existing conditions, would mingle a liberal amount of "blessing" with its declaration, owing to those constructive and regenerative forces operative in rural sections. Still, the evil exists, and acutely in spots on back roads throughout our beloved commonwealth.

Let us hear first a summary of the report of the sub-committee (Rev. George A. Andrews, of Monson), whose duty was to gather information from one hundred representative country churches in different sections of the state.

Mr. Andrews sent out a hundred circular-letters containing these questions:

"Defining rural districts as the back roads, not in close connection with public traffic:

"1. Do you find these districts especially vicious?

"2. (*a*) What forms of immorality are most prevalent?

"(*b*) Is sexual vice especially predominant?

"3. Are you able and willing to cite any instance of gross immorality which has come under your observation?

"4. (*a*) Does your church attempt to minister to the people of these districts either by schoolhouse services or by pastoral visitation?

"(*b*) With what success?

"5. Could you suggest any other method whereby the church might hope to better existing conditions?

"An early reply to these questions will be highly appreciated and will be held in strictest confidence by the committee."

Forty-four answers were received from churches in twenty out of the twenty-five conferences of the state.

To Question 1 the answers were as follows: Affirmative, 10; negative, 30; unanswered, 3. One said, "Stagnant, not vicious"; another said, "Less vicious than in the villages."

To Question 2 the answers were as follows: (*a*) What forms of immorality are most prevalent? Drunkenness, 25; licentiousness, 14; Sabbath breaking, 7; dishonesty, 2; moral indifference, 1; covetousness, 1; suspicion of neighbors, 1; deceit, 1; slatternliness, 1. (*b*) Is sexual vice especially predominant? Affirmative, 19; negative, 20; unanswered, 5.

To Question 3 the answers were as follows: Instances cited, 12; able but not willing, 5; unable, 17; unanswered, 10.

To Question 4 the answers were as follows.

(*a*) Efforts to reach these rural sections by schoolhouse service or pastoral visitation: Schoolhouse services only, 4; pastoral visitation only, 17; unanswered, 7; no effort, 2.

Other efforts: Home Department of Sunday school, 3; summer tent meetings, 1; lay visitations, 1. Thirty-five report effort; two report no effort.

(*b*) With what success? Discouraging replies, 16; only fair, 10; decidedly hopeful, 4; unanswered, 14.

To Question 5 a variety of answers was returned, nine suggesting house-to-house visitation of laymen, two of these emphasizing the need of women as lay-helpers; five recommending public conveyance to church and Sunday-school; three, deeper consecration of church members; one, Sunday-school instruction along the lines of sex-education; two, enforcement of law; and fourteen left the question unanswered.

Mr. Andrews has filed his correspondence with the committee, but as it was in strict confidence, names and places must be withheld. Some of these letters are revolting and depressing descriptions of local conditions; some call the rural sections more unmoral than immoral; some wonder that these sections are half as good as they are; some are hopeful. Mr. James B. Ely, superintendent of the Evangelistic Committee of New York City,

writes Mr. Andrews as follows: " I spent two weeks in a village in Massachusetts, with a view to studying the situation on the field. If that village is a sample of New England, there is, first, a very low standard of religious life and duty, though I would not like my experience in one village to be taken as my final conclusion regarding New England." Field Secretary E. Tallmadge Root, of the Massachusetts Federation of Churches, writes Mr. Andrews as follows: " Regarding sexual vice, I must say that I have been compelled to see more of it in rural communities in Vermont, Connecticut, and Rhode Island than I have ever seen in the cities. In Massachusetts villages I am glad to say I cannot recall so much. I had rather bring up my boys in city than in country in this respect. Vice is more hidden in our cities; it is possible to move in circles which are comparatively free from it. I think our city public schools far freer than the country." On the whole, Mr. Andrews' report to this committee was more distinctly favorable than unfavorable, yet there is in it a distinct recognition of the evil your committee was appointed to investigate.

Let us come, then, to another batch of reports from the wide field. The chairman of your committee sent an appeal, as before stated, to the scribes of all the state conferences as well as to the secretaries of all the state home missionary societies in New England, enclosing to each copies of *The Congregationalist's* article referred to. It should be said before entering upon an examination of the replies received that some of the most creditable and effective work in the annals of Massachusetts Congregationalism has been done in the hardest and most unpromising of rural sections, from the time of the sacrificing labors of Professor Hopkins at White Oaks to those of County Minister S. P. Cook, in Berkshire, and Evangelist William S. Anderson, at Moore's Corner and throughout Franklin County. Consecrated, winsome personality is the solution of this problem. Beautiful tributes to the efficiency of Mr. Cook's labors for a dozen years in Berkshire County, which is his parish, testify to the wisdom of his appointment and suggest the desirability of such a missionary in every county. Let it, also, be said that faithful, loving ministers, with their true, brave, and willing-hearted wives, as fine a ministry as ever toiled in these obscure places, are to-day doing their level best to grapple with the peculiar difficulties of small parishes. A correspondence obtained from Christian workers in country districts under the pledge of confidence reveals burdened souls, praying hearts, and earnest efforts. Country conditions have often an economic or social basis, and by no manner of means imply a lazy or inefficient ministry, though they do often mean the lack of a sense of social or spiritual responsibility on the part of the local church as a whole. The chairman of your committee gleaned to some extent in the field already covered by Mr. Andrews, and here is what the secretaries of the home missionary societies of the six New England states say. These men are in the field and ought to know. Our own secretary, Dr. Emrich, " reprobates very strongly articles depicting degeneracy in New England com-

munities," and says, "The general impression I get in visiting the entire state, and talking with pastors, is that of hopefulness." He continues: "I feel very strongly that the paramount duty of the Massachusetts ministry to-day to the rural districts is to make systematic visitation, not once a year, but several times a year, of every home in the community where they live. I feel that the employment of young women missionaries to do the work in these outlying districts is one of the imperative calls of the time." Secretary Merrill, of the Vermont Home Missionary Society, writes: "The real truth [about the remote rural districts] lies between optimism and pessimism. Not alone the strong hand of the law fails to reach isolated spots in the country, but all conventional restraints are removed and passions run riot in a way that it would be a libel on the brute creation to call beastly! This is, indeed, true, and I can cite abundance of facts to prove it," he says; "but the picture lacks truthfulness, because it is only one phase of the truth. It is not a true perspective of country-life as a whole." Secretary Smith, of the New Hampshire Home Missionary Society, "questions seriously whether statistics of city conditions would not show a degeneracy as great in proportion to population as that in country towns," and feels "that some observers have given wrong impressions of rural morals"; but "cannot speak with authority, not having been in the state long enough" and refers to our district secretary, Rev. Wm. B. Hague, of Gorham, Me., to whom Secretary Harbutt, of the Maine Home Missionary Society, also refers. Extracts from Mr. Hague's response to your committee are herewith given and they will be taken, therefore, as authoritative for parts of New Hampshire and Maine. Mr. Hague is General Missionary of the Maine Home Missionary Society, and writes out of a long experience with rural problems. "The facts are as you have stated [in *The Congregationalist* of January 25]. The first difficulty which you will have to overcome is the incredulity of perhaps the majority of good people, with respect to such allegations as you present. To a few of us who for years have spent a large part of our time in the destitute places, the facts which you give are entirely familiar. You state the case mildly. The sordid conditions which prevail; the indifference of the better class of people to the immoralities in the midst of which they live; the barren intellectual and social life; the utter absence of anything approaching the distinct manifestation of the spirit of Christianity simply beggars description. What if you should go on to make good by giving concrete instances? But you could not get that narrative printed. The government scarcely would allow us to publish the facts and send them through the mails. . . . If the first serious difficulty is to get the Christian public to believe the facts, the second is to find or make an opportunity to do anything effective in the way of overcoming the evil. It costs so much in money and effort and time to break into and break up the spirit and works of paganism that our missionary organizations usually have not felt that they were equipped for the task, and seem to want to follow the

line of least resistance. So these places and these evils have for the most part been left to themselves. To me, the situation seems almost unendurable." Secretary Ives, of the Connecticut Home Missionary Society, takes a much more hopeful view and thinks it as unfair to judge the country by its "back roads," where, "no doubt, degeneracy, immorality, heathenism, and sodden ignorance exist," as it would be to judge of the city by the "East Side." Secretary Lyon, of the Rhode Island Home Missionary Society, says, "We can duplicate the picture of heathenism in rural New England," and refers to Secretary E. T. Root as one who knows all about Rhode Island conditions. Secretary Root writes: "Western Rhode Island presents an extreme case of depopulation and degeneration; six townships with a population of 12,000 in 1800, having only 5,000 in 1900; sixty-two per cent of 'Protestants not specified' in hill-towns; fifty-nine church buildings in a section forty miles by twelve, with only nine resident pastors; votes sold openly and without shame." It would seem to your committee from this cumulative testimony from all parts of New England that a problem of degeneracy exists, despite the many regenerative forces effectively and hopefully at work to relieve the situation. Your committee holds no brief for one side or the other, but is determined to present the results of its investigations with all its lights and with an understatement of its shades. To be afraid to face the facts would be misinterpreted for a self-confessed indictment of our ancient church and its home missionary agencies. Incredulity as to the true state of rural districts is not due to a lack of confidence in the one or in the other, but is due to a dogged and praiseworthy persistency in the pursuit of the real truth in the matter; to a disposition not to believe a thing, a person, a locality evil until we have to; or to a sense of humble and true sympathy which refuses to see any social distinctions in human need, and is unwilling to even see, much less expose, another's plight, lest it be attributed to conscious superiority, or to a feeling that to hold up the so-called "degenerates" to academic analysis would be to lose them forever out of the pale of Christian love and to fail to win them to Christ. And yet with confidence in our church unimpaired; with candor; with humble, patient, sympathetic, and unwearied love, and with infinite tact and constructive statesmanship, we must meet the problem, which is bigger than our state, and which an abundance of letters from all parts of our own commonwealth shows to exist here. If time or space permitted, we could present brief extracts from letters written by country ministers to your committee from all over the state, to show conditions and impressions; but let it be said in general, that they are awake to the problem and are working at it. Some rural places are free from the evils of excessive degeneracy, intemperance, or sexual vice. The very smallest town in the state, Mt. Washington, a little town of only eighty inhabitants, away up on one of the tip-top heights of Berkshire, and remote from the railroad, reports absolutely *no immoral conditions*. Other "hill-towns" in the Berkshires, Monterey, Mill River, and

Windsor, all of which are from six to ten miles inland and upland, send the most cheering and hopeful accounts of existing moral conditions; and one eastern town, Mansfield, with large manufacturing centers not so very far away, reports "the population hereabouts is a moral one, decent and law-abiding. Sunday is well-kept in our midst and altogether we can report good conditions." Many other letters have come to the committee in different phrase and tone. It is only fair to give both sides.

Let us come to other branches of our inquiry. The Rev. James E. Gregg, of Pittsfield, of our committee, was made a subcommittee on "back-country-roads in relation to the crime of the commonwealth." He conducted a very thorough investigation, sending out a circular-letter of inquiry to the judges of all the courts of the state except the Supreme and the Superior, and also to the heads of all the prisons, reformatories, and jails, sheriffs of counties, chief of police, etc., besides visiting some of our public criminal institutions himself, in search of data concerning this vital matter. About one hundred and twenty-five letters of inquiry were sent out and fifty-seven replies were received; and Mr. Gregg's report is filed with the committee. It is too long to present in full, but it is painstaking, complete, illuminating, and withal so cheering that we cannot refrain from giving liberal extracts.

Mr. Gregg's circular, asking for data in relation to the crime and delinquency of the back-roads and remote rural districts was answered by the judges of the police and districts courts as follows: Bosson, of Chelsea, "has noted that in and about Ipswich very few of the native Protestant population in the outlying districts go to church. He has 'feared that' this Protestant population was degenerating in character and culture." McDonough, of Fall River, writes: "It is well to remember that, as a rule, the towns of the commonwealth are poorly policed compared with the cities, and that the constables of towns generally exhaust every device to reform law-breakers before bringing them to court; constables, too, because of fear, or troublesome inconvenience, or for other reasons, sometimes hesitate to make arrests. Better policing would mean more arrests. The moral condition of the rural regions affords fertile field for missionary work, so far as my court experience and observation go." Almy, of Cambridge, writes: "I have had some little acquaintance with some New England towns, especially on the seashore, and have been greatly struck with the lack of morality among the young men and young women. This seems to me chiefly due to the lack of any chance for recreation during the long winter season, and the young men have nothing to divert their minds, except their sexual appetites and liquor." Kenefick, of Palmer, writes: "We have very few cases from the back country. A good many small offenses escape prosecution because the police work in the smaller places is indifferently done." This is the tone of many replies. White, of Chicopee, reports that during the past year his court has had but two cases which could be declared to be at all due to the isolated residence of the

offenders. Simpson, of Newburyport, says that the outlying towns in his district are "essentially law-abiding, and the towns furnish a small amount of the cases before my court, and largely alcoholic in character. In my court the volume of criminal business rises and falls in a somewhat definite ratio with the opportunities of obtaining intoxicating liquor; under license it increases; under no-license it decreases." Clarke, of Webster, thinks "that the moral condition of the rural portions of the commonwealth is one hundred per cent better than that of the cities, towns, and villages." Smith, of Clinton, is also emphatic in his commendation of the small towns: "The sobriety and good order prevailing in them is as near what could be desired as can be expected of any people." Utley, of Worcester, similarly reports his "cases from the rural districts are very few and much below those in the city in proportion to population." "The clerk agrees with me in these views." Luce, of Waltham, says the same. Osborne, of Plymouth, Fox, of Taunton, agree in the same favorable estimate of the morality of the outlying sections of their districts.

On the contrary, Tenney, of Williamstown, says, "There is an alarming amount of moral delinquency in remoter rural districts. The court records and extracts from reports of sheriffs and police prove that it is of sufficient extent to demand our earnest attention."

Of the sheriffs, Cheney, of *Franklin*, writes: "The moral conditions of the rural districts and outskirts of this county have been greatly improved through the influence of the ministers sent out and supported by our churches. They reach a class that never attend church and are means of doing much good in the community where they hold meetings." This is a most welcome testimony to the worth of the Gospel Tent, which under the lead of Evangelists Cook and Anderson, in this and Berkshire County, has helped to "save the commonwealth of Massachusetts," and which points the way to the solution of these "back-road" problems.

Deputy Sheriff Goddard, of Athol, reports that some of his "most startling cases of neglected children have been found in the remote sections where very few people pass." Mr. George C. Neal, Deputy Chief of the District Police, is "of the opinion that in the rural districts of Massachusetts there is no increase in crime, but rather an increasing moral condition existing." Mr. A. E. Keating, a member of the state police, of nineteen years' experience, believes that "the 'back-roads' and rural districts furnish a very small proportion of the great number of criminals."

The superintendent of the State Industrial School for Girls at Lancaster writes, "Only an exceptional girl is committed to this institution from remote rural districts." Mr. T. E. Chapen, formerly superintendent of the Lyman School for Boys at Westboro, writes: "Of the three thousand wayward boys of the commonwealth placed in my hands for education during my superintendency scarcely one came from the farming or rural districts. It has only been this last year [1907] that of the two hundred and forty-two boys committed for the first time to this institution, only

nine could be put down as distinctly rural cases." The District Court of Berkshire and the House of Correction at Pittsfield revealed a similarly small proportion of "rural" cases.

Coming, finally, says Mr. Gregg, to the official records of the Prison Commissioners, we find that the number of arrests for drunkenness in the cities of the commonwealth was 76,539, while in the towns the number was 9,601; proportion of town drunkenness to city drunkenness, twelve per cent; arrests for other causes in the cities, 36,552; towns, 8,994; the town population, twenty-four per cent of the city number. In the cities there were 113,091 arrests for all causes; in towns, 18,595; proportion of town share to that of the cities, sixteen per cent. The population of the cities for 1905 was 2,024,325; of the towns, 979,355. So that the ratio of population between the two was forty-nine per cent for the towns.

As many of the letters to Mr. Gregg point out that the policing of rural sections is poor, and the constables are often afraid to do their duty from various pretexts, it will be safe to read the inefficiency of the country police into any interpretation of these figures. Indeed, one gentleman, Mr. John Storen, expert federal special agent of the Commerce of Labor Department, with office in Boston, says, this whole branch of the committee's work "*should be conducted under expert supervision*, and not stinted for lack of time or money. The social conditions you wish to get some light on," he says, "must be made the subject of *careful first-hand investigation;* and not only that, but only by investigation of conditions elsewhere can you secure a basis of comparison." Mr. Warren F. Spaulding, secretary of the Massachusetts Prison Association, substantially agrees with this, and says, "Much of the rural crime never comes to court." Still your committee presents this part of our labors for its impressions from competent and scientific observers, who handle much of the crime and degeneracy of the commonwealth, and certainly in the main it speaks well for the rural sections.

The Rev. W. L. Anderson, of Amherst, as a member of this committee, was made a subcommittee, to collect data from investigations by other bodies in the same field. It will be remembered what a sensation was created a few years since by the Connecticut Bible Society, through colporters, and how, based upon these revelations, a book, "Rural Decadence," was published by the secretary of that society, Dr. Hutchins. A somewhat disconcerting article appeared last December in *Zion's Herald*, entitled "New Hampshire a Missionary Field." Our own Massachusetts Bible Society says: "Our own state can parallel this for our colporters find these distressing conditions in rural districts and also much earnest Christianity." Your committee has also had before it the comparatively recent report of the "Committee on Public Morals," appointed by the Massachusetts Diocesan Convention. This Episcopal committee went very thoroughly into the matter on its physical, medical, and hygienic side, and based its report on the replies of thirty-seven leading physicians, some

of whom were recognized authorities on venereal diseases, which they agree are very widespread, entailing serious consequences on innocent wives, one third of whose venereal infections can be traced to husbands, causing one half of sterile marriages, depopulation, blindness and a large percentage of divorce, and furthermore this "report" of the diocesan committee condemns silence any longer and commands intelligent sex-education. The Anti-Divorce League, in its last annual report, makes similar statements and conclusions. Dr. Keyes, secretary of the "American Society of Sanitary and Moral Prophylaxis," writes Mr. Anderson, "It is my own impression that the city boy of the middle and upper classes compares very favorably in this regard [venereal disease] with his fellow from the country, for although he has more temptation he has also more occupation." Dr. R. N. Willson, secretary of the Philadelphia Society for the Study and Prevention of Social Disease, writes: "Few country boys visit the city for any lengthy stay without taking home moral and physical infectious material. . . . We have many communications from country doctors, begging for help, and indicating that it is necessary. Both venereal disease and illegitimate pregnancy indicate by their frequency the presence of moral disease in country as well as in city." A gentleman (name withheld) who was making an investigation for the Carnegie Institution on these lines, and who is known as a particularly painstaking, sane, and authoritative student of social problems, says, writing from one of our New England states: "My personal observation and study of several country communities has enabled me to diagnose a phase of the problem of the social evil in the rural community: viz., that arising from the presence in rural communities of morally irresponsible or morally insane girls and young women. In five different communities I have observed eight such characters. Each one of these characters seems to be the product of a degenerate heredity, and is a menace to society. . . . The problem of illicit intercourse among young people is the most serious one in rural communities, and four things are responsible for this, — the cheap kitchen dance, either round or square; hugging and kissing games at church socials; the extremely late hours of young couples in their more or less worthy courtships; and the inadequate supervision and chaperoning by responsible persons of straw-rides, picnic parties, Sunday excursions, and summer rides and outings." Your committee would simply add in closing this part of the subcommittee's report that other correspondence of the committee confirms this fact that there is an enormous amount of forced marriages reported from the rural districts. The country dance is held accountable for much immorality, as cider is for much of the intemperance in these remote places.

Thus far this report has been concerned with the facts which have been presented impartially, and without comment. It falls now to the province of this committee to suggest some things for the consideration of this Association, in order that our historic church and its home missionar

agencies may, we hope, solve some of the problems of its rural parishes.

Rural sections of our commonwealth have been left stranded by the rapid progress of events; the withdrawal of the population to industrial centers, the opening up of the West, the economic forces that have raised the prices of necessaries; and where once was a thriving, industrious, hopeful, and contented community is now a void. If some way could be devised to relieve the emptiness of country life, many of its problems would vanish. Country villages are too often overchurched. Narrow, provincial, divisive, ungenerous, and petty, is only one side of country living; there is another and better in the quiet simplicity, the keen intelligence, the gracious hospitality, the rugged morality, the Christian refinement and culture in many homes. We must be open-eyed to other aspects of country life; yet we cannot blind ourselves to the existence of "slums" in our countrysides. It is to devise some way to purify or remove these that this committee was appointed.

First, and foremost, of course, is a reconsecrated church keenly alive to the problem. Christian neighborliness, pastoral visitation, schoolhouse and tent meetings, home departments of the Sunday school, county missionaries, parish visitors, an increasing sense of spiritual responsibility and constant fellowship with and dependence upon God will bring us in touch with the power that moves all the machinery which we may construct or devise, and when that power, viz., the dynamic of the spirit is "off," the most elaborate and ingenious equipments are worthless. But that goes without saying.

Your committee recommends that in the reorganization of Congregationalism, now so much a thing of academic debate, practical, constructive, and effective measures be devised to put our country churches in more organic, advisory, and presbyterial connection with their local conferences, and that parish delimitations shall be so fixed as to hold the local church responsible within them. We are convinced that the spirit of Congregationalism is hostile to episcopal, but not to presbyterial, supervision, and we are equally convinced that the world owes a debt to the spirit of liberty and autonomy which our free churches stand for and which has wrought splendidly in the making of individuals, peoples, institutions, and nations. Still, we may have the defects of our virtues. The weak church in the countryside may be revitalized with the life of the whole organism, and will certainly be feeble without it. Let us consider this whole subject of reorganization in the light of our duty to the weak churches, and let the country churches themselves bound their parishes by express delimitations, so that every square inch of our commonwealth shall be assigned to the spiritual supervision and responsibility of the local church.

Your committee recommends, thirdly, a federated and coöperative parish. The absence of the irenical spirit in the church makes it the jest of the ironical spirit among men. Many sects make economic waste, hinder the

answer to the Lord's prayer that by the unity of the church the world might be led to believe in him, but this truth is felt most reproachfully in small villages which are overchurched, while the problem of rural degeneracy is evaded or denied. Congregationalists in New England should take the initiative in this matter of the coöperative parish. Censuses for spiritual purposes should be taken and kept and revised when necessary, and workers from all the churches should, two by two, make a house-to-house visitation at times, to keep watch over and render aid to every household of Protestant or of no connection. This should be done at least year by year. It should certainly be the policy of all denominational Home Mission Boards to refuse to sustain weak churches in small fields covered by another church, but where sects exist they must fraternize and coöperate. Rural immorality and degeneracy cannot stand against an aggressive, ingenious, earnest, united, and resourceful church, and the spectacle of country slums uncleansed while the denominations pursue petty competitions in small towns, is an offense to men and a grief, we believe, to the Great Head of the church.

Again, your committee would say that the country church, if it would arrest or nullify the influence of threatened rural decadence, must adopt, if able, " institutional " features; and if not able, it should receive help to enable it to do so. Let us hear, apropos to this recommendation, what Rev. W. B. Hague, previously referred to in this report, has to say on this point. Mr. Hague writes: " A Christian woman once put to Secretary Harbutt this question, ' Why don't you treat us as you do the heathen? ' Why not? How do we treat the heathen when we treat them as we should? We consider their life on its intellectual, physical, and social and moral and religious sides. We do not leave a single feature untouched and unprovided for that is common sense. At first we do not send Dr. Chapman or Gypsy Smith or Billy Sunday to them, but we would begin a long course of training, so that possibly by and by they might be fitted to be the objects of modern evangelistic labors. Why not," continues Mr. Hague, " use as good sense in handling the problem under consideration? Why not be as willing to do for it as for any remote communities on the face of the earth? Why not find out, as each intelligent person readily may, that a true idea and knowledge of God is about as difficult to find in some rural communities in New England as in any part of the world? If our paganism is not all of it massed, it is at least very widely distributed, and wherever and however found, needs much the same treatment here as elsewhere." Your committee approves and commends to your attentive consideration, this statesmanlike utterance. The state Young Men's Christian Association has already established county secretaryships, having in mind this very thing. The barrenness of people's lives in rural sections is shorn of every vestige of interest, and the emptiness of village life invites worse and more demons than it has expelled. The saloon has come in with its brand and curse and woe. The imported vileness of city life

comes in through county-fairs and in many other ways. We cannot ignore the part the city has had in making the country bad; it is no small part. Officers sworn to do their duty in country towns are notoriously and timorously inefficient in the execution of the law where everybody knows everybody, and so lawlessness is a distinct evil in rural places. The country church is "up against it" and its difficulties were only partially met at the recent noteworthy Worcester Congress. Subsequent congresses would do well to take up rural problems from the standpoint of country people and of expert sociologists familiar with the causes and phases of these problems.

And this leads your committee to say that the sociology of country life, with its economic, industrial, social, civic, educational, moral, and religious problems, should be a distinct branch in the training of men for the ministry. Summer schools in the interest of rural betterment are coming to the front. That is one of the most cheering and hopeful signs that the church and society and the public at large are awake to the problem. Such a school with courses for teachers — especially country teachers — was held in Amherst last summer, under the auspices of the Massachusetts Agricultural College. This school will be repeated the coming summer for a broader constituency. Two weeks will be added with courses for country ministers. Four such courses are offered — in forestry, agricultural economics, the social aspect of agriculture, and the agricultural industry in New England. The aim is to enlist ministers in those comprehensive plans for rural progress for which the Agricultural College stands. Lectures and conferences upon religious subjects and the problems of the church will be arranged by a committee of the Federation of Churches. Your committee most heartily and earnestly commends this opportunity to study the things that make for rural progress to all country ministers within the bounds of this Association.

As one great barrier to the steady and commanding influence of the country church in the midst of its peculiar environment is the constant succession of brief pastorates, your committee would call attention to the desirability of a greater continuousness in the pastoral relation. It is a difficult thing to say that in all cases, or in any case, ministers should sacrifice the larger field and increased advantages to the interests of a small parish and yet do not frequent pastoral changes check the maturing of plans, stay the growth of friendship whose fruits will not be gathered by a stranger, arrest a spiritual influence which was just beginning to be potent? Each minister must decide between a call to stay and a call to go, but assuredly it is no small injury to our rural churches to confront changes, candidating, and sometimes a prolonged vacancy in the pulpit until another pastor is secured.

Finally, your committee would recommend to this body that it take action upon the following resolution:

Resolved, that it is the sense of the General Association of the Congre-

gational churches of Massachusetts that our own Home Missionary Society should be asked to appoint on the staff of its workers in the field a lady missionary whose duties should be to especially care for neglected fields and to organize, in the parishes which are responsible for the oversight and care of these fields, a force of women missionaries or deaconesses for the outlying districts in the rural sections of the vicinity.

Let our missionary enthusiasms find vent and scope in our home fields, as well as abroad. By all the holy compulsions of love and sympathy, by the sworn loyalty to the spirit and passion of Christ, by the ever-present cry of human need, by a more intelligent grasp of this rural problem, let us give ourselves, with a new consecration and ardor, to its solution, realizing the great and enduring place which the country church has had and always will have in our national life.

R. DEWITT MALLARY, *Chairman.*
GEORGE A. ANDREWS,
WILBERT L. ANDERSON,
JAMES E. GREGG,
WM. KNOWLES COOPER,
Committee.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee has met at various times during the year and herewith reports business transacted as follows: Rev. A. J. Dyer, Rev. F. J. Marsh, and Rev. Jay T. Stocking were elected a Finance Committee for the approval of bills. The treasurer's bond was renewed. The plan of previous years for distributing the " Minutes " was adopted, and the printing of extra copies authorized. The addresses to be recommended to the Publication Committee were left to a subcommittee consisting of Rev. S. C. Bushnell, Rev. C. G. Burnham, and Rev. A. J. Dyer. The matter of constitutional provision for trustees was left to a special committee, Judge E. W. Chapin, Rev. S. C. Bushnell, and Rev. C. G. Burnham.

The sum of fifty dollars was appropriated for the use of the Industrial Committee. The sum of twenty-five dollars was appropriated for the work of the Committee on Morals. The sum of twenty-five dollars was appropriated for the work of the Committee on Men's Clubs.

Vacancies in various committees were filled as follows: On the Missionary Committee, Rev. Thomas Simms, of Braintree, was elected to fill the place of Rev. E. H. Byington, of Beverly; on the Executive Committee, Mr. Edwin Stockin, of Watertown, was elected to take the place of Mr. Raymond L. Bridgman, of Auburndale; on the Evangelistic Committee, Rev. E. N. Hardy, of Quincy, was elected to take the place of Mr. Lewis A. Cros-

sett of Boston; Rev. E. N. Hardy was placed on the Committee on Men's Clubs instead of Rev. W. H. Allbright; Rev. J. L. Kilbon, of Springfield, was put in the place of Rev. H. P. Woodin, of Chicopee, on the Committee on Publication; and Rev. S. A. Norton and Rev. Jay T. Stocking were made a special committee to secure a full delegation of laymen to the International Council at Edinburgh.

The following report of the Special Committee on Trusteeship was approved for recommendation to the Association:

"That the Constitution be amended by numbering Articles VII to XIII, inclusive, Articles VIII to XIV; and by adding the following as Article VII.

ARTICLE VII. TRUSTEES

"1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

"2. The Board of Trustees shall hold and manage trust funds for the benefit of the Association and perform such duties as may be prescribed by vote of the Association for their government, making an annual report to the Association. The Trustees may receive such property, real and personal, as may be given to the Association or to the Board of Trustees to be invested, used, and managed in such manner as the Association shall from time to time direct; and in the absence of such vote of the Association, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees for the use and benefit of the objects of the Association.

"If a corporation is desired, action should be taken as provided in Chapter 125 of the Revised Laws of Massachusetts.

"The above form given is that suggested by Chapter 37 of Revised Laws, Sections 3 and 4, five trustees being designated instead of seven, as suggested in our last report. Section 4. 'Churches and religious societies may appoint trustees not exceeding five, who shall with their successors be a body corporate, for the purposes mentioned in Section 1, and shall be subject to all of the provisions of this chapter applicable thereto.'"

SAMUEL C. BUSHNELL, *Moderator.*
ALMON J. DYER, *Assistant Registrar.*

REPORT OF THE COMMITTEE ON PUBLICATION

The Committee on Publication held two meetings at Springfield for the transaction of its business. Four members were present at the first meeting and three at the second. It was decided to continue the printing with the Fort Hill Press. The committee recommends that the next Committee on Publication be authorized to make arrangements for the printing for a period of three years if it shall find it cheaper to do so.

COLLINS G. BURNHAM, *for the Committee.*

THE OUTLOOK FOR SUNDAY SCHOOL WORK

CHARLES A. BRAND, BOSTON

The greatest forward step that has ever been taken in Sunday school work was taken by the National Sunday School Convention, at Indianapolis in 1872, when the International Lessons were launched. It was preceded by an era of great activity in the Sunday school world in which many excellent lesson courses were being worked out. Bishop Vincent and Edward Eggleston were prominent in this pioneering. But B. F. Jacobs saw the possibility of greatly extending Sunday school work if these excellent courses could only be combined into one — the best of all — and be recommended to all the schools of all denominations for use. Some schools were using very good lessons then and some very poor ones. So he proposed the uniform lesson scheme and the convention adopted it in very much its present form. The immense success of the plan every one knows. There are perhaps twenty million people using the International Lessons to-day. No system of which that can be said is a failure, or even in its dotage.

More than thirty years have passed and again we are going through a period of experimenting. Courses of independent lessons are multiplying as they did before the Indianapolis Convention. We are in a state of cheerful discontent and there is every reason to believe that something is going to come out of it at the Louisville Convention which will be in session one month from to-day. *The great question now is graded lessons.* The sentiment in favor of them has been growing in a remarkable way during the last three years and I want to speak briefly of the present state of things with some of the steps that have led up to it, though I know it is perfectly familiar to many of you, and then to suggest a few topics which perhaps you will want to discuss in the Open Parliament.

In spending most of the time on lesson courses, I do not mean to intimate that there is progress in no other Sunday school line, for that would be far from true. There has never been such *missionary interest* in Sunday schools as now. There has been a phenomenal increase in the *teacher-training* work. In our own denomination, the work of religious education through the Sunday school is receiving new attention. President King, the retiring president of the Religious Education Association, has just become president of the Congregational Sunday School Society. And Rev. William Ewing, of Michigan, the new Missionary Secretary, is giving a new emphasis to the educational work through all of our sixty state superintendents and missionaries. But the question of graded lessons is the great one to-day.

WHAT ARE GRADED LESSONS?

Now, just what are graded lessons, and how do they differ from the International Uniform Lessons? There might be many answers, and there are scores of different kinds of lessons, but, in a word, *graded Sunday school lessons are essentially lessons that are selected to fit the capacities, interest and needs of children of certain ages.* Beginners under six have one set of interests and needs, boys and girls of ten quite a different set, young people in the high school a different one still, and so on. But the point is this: under a graded lesson system the things that will appeal to babies are selected to be taught to babies, the things that will appeal most to boys and girls, and that they in particular *need,* are selected to be taught to boys and girls, and so throughout the school. Those who know children will see that on that basis the same lessons are not likely to be chosen for all. Graded lessons start with the child, with the idea that the lessons should be adapted to the child, not the child to the lessons. The Uniform Lessons start with the Bible, not with the child. Graded lessons go upon Paul's principle of milk for babes and meat for strong men. The Uniform Lessons say, " Either meat for the whole family, or milk for the whole family, but no division." Of course you may serve it in different styles. A favorite expression is, " Grade the treatment of it."

I am not at all disposed to speak lightly of the International Lessons but am simply contrasting the principles on which the two types of lessons are based. I would not confine commendations to what the International Lessons *have* done either. They *are now* meeting an immense need and giving surprisingly good results. Some time ago, I wrote to several hundred Congregational superintendents asking them what lessons they were using and what their experience, if any, had been with courses other than the International, and I must say honestly that the results reported by those who had tried both favored the International Lessons, which simply shows that graded lessons have not been perfected as yet. The fact is, that we have found out how to use the International Lessons and some very strong things can be said in their favor. But that does not prove that they are right in principle. And the fact that graded lessons have not captured the field does not prove that they never will. The thing that is founded on sound educational principles is the thing that is going to win, which means *reasonably graded lessons.*

ARE GRADED LESSONS HARD TO TEACH?

But there is a serious question that comes up at once in people's minds. They usually grant nowadays that graded lessons are right in principle, but they question whether a small school with untrained teachers can handle them. They have in some way gotten the impression that graded lessons will work only in schools where they have college graduates for teachers. If that is true, it simply puts an end to the whole matter for most of us. But is it true? Are graded lessons hard to teach? Remember that graded

lessons are simply lessons selected to fit the capacities, interests and needs of children of different ages. Ask the question of the male Sunday school convention speaker and he may say, "Yes, they are difficult to teach except for the well-educated, trained, and expert teacher." He will say that graded lessons are all right for big city churches and for churches that are full of college professors, but that they are out of the question for the average little school with its untrained teachers. He will exclaim, "What do they know or care for pedagogy?" And we must admit that they know very little about it. But you ask this same question of a woman, a teacher of beginners for instance, *who has actually tried both kinds of lessons*, and she will say, "No. The thing that is hard to teach to children is the thing that they are not naturally interested in and cannot understand. Our graded lessons are lessons that are chosen for our particular children. They fit. The children like them, and we teach the lesson that is given to us. With the old lessons we had to think up something outside of the assigned lesson. No, it is the *uninteresting* and *inappropriate* lesson that is hard to teach." And it is. When you hear a man say that he has the ideals and sees the vision of the ones who want graded lessons but that he is closer to the people than they, and his heart goes out to "the people" and he pleads for the uniform lesson as being easier for untrained teachers to use, put him down as a man who has never had the joy of trying to teach babies the lesson on John 1 : 1–18, or the Epistles of Paul. He is wrong. Any earnest teacher can teach the simple Beginners' Course lessons, but it takes an expert to handle the great Prologue. That is the graded lesson matter in a nutshell. The preparation of graded lessons will cause much mental sweat to the editors and lesson writers. That is where the real difficulty will come, but they will vastly simplify the work of the individual teacher.

HOW SHALL WE GET GRADED LESSONS?

Graded lessons, then, are right in principle, are practical and usable for the smallest school, as well as the largest, and therefore they must come. But how? What is the best method?

There are three possible ways:

1. Do nothing about it as a denomination. Let individuals work out and publish their schemes, and then buy what and where we please. Some very fine work has been done along that line already by Dr. Blakeslee and Mr. Keedy and others. But a denomination like our own, that has stood from the beginning for Christian education, should not sit back and allow the whole thing to depend upon individual enterprise. It is not like us.

2. A second way would be to grapple with the thing as a denomination, appoint our own lesson committee and get up a strictly Congregational Series. We could do it and do it well. It has been urged. The Methodists have said they would do just that if the International Association did not do something soon. So would the Methodist Church South. So would

the Baptists. But suppose our course for Intermediate grade, for instance, had some features that the Methodists liked very much, and the Baptists should bring out a Junior course that we thought was a little better than our own, and so on, why should we not all get together and combine the best things of all for the benefit of all? And that brings us to the third way of getting graded lessons.

3. Coöperate with other denominations in the preparation of the strongest course of lessons that the best fitted men and women in each can make, working together. Have the result of their work accepted and issued by the International Lesson Committee, not to displace the old uniform lesson, but to parallel it, giving every school the chance to choose between the two types of lessons.

ACTUAL ACCOMPLISHMENT

It is exactly this third plan that is being worked out now. It began a long time ago with the pleadings of the elementary teachers for lessons better adapted to little children. The clamor grew till it came from teachers of all grades. Independent courses grew up to meet the demand. The principle of graded lessons has been bitterly fought, but it practically established itself as correct in 1906 when the International Executive Committee instructed Mrs. J. Woodbridge Barnes to call together the most competent persons that could be found for a conference upon the preparation of such lessons for the lower grades. No abler person could have been found to lead in this work than Mrs. Barnes. If there is any one in this country who knows the business in all its aspects it is she. This conference was called together a year and a half ago at Newark, New Jersey. It was made up of representatives and lesson writers from the leading denominations, with students of pedagogy, such as Prof. E. P. St. John and Margaret Slattery, workers in the Sunday school section of the R. E. A., such as Rev. Milton S. Littlefield and Mariana C. Brown, and representatives of the progressive element of the International Association.

Now let me quote from the story of a man who was a member of this conference:

"The early meetings were largely devoted to settling the principles to be followed. A careful syllabus was prepared of the interests and needs of the child for each year of the ages to be covered; and the things he might be supposed to know at each age were also investigated and outlined. Projections of lesson courses to meet these needs were successively made, elaborated, and rejected. Nearly a year went by, and the conference found itself with almost nothing to show for its pains beyond the knowledge of a great many ways in which the thing could not be done. At last, however, solid ground seemed to be reached; the work of each year was definitely outlined."

He does not add that this was not done *till every lesson had been actually used in a real Sunday school;* and many a time the trial of the lesson upon

actual scholars caused it to be dropped. This conference had resolved that its courses should at least be workable. Its members have been actuated by the same spirit that has been seen in the leaders of the Religious Education Association. They have given their time without compensation, have spent as least thirty days in session at Newark and have paid all their expenses out of their own pockets. But they have produced results that stand alone for merit and usableness.

The results are these: A course of lessons for Beginners, one for the Primary and one for Junior grades, each definitely connected with the others, thus providing for children up to thirteen years of age. The lesson helps, books, pictures, and so on, will probably be ready for use within a year. Besides this the conference has roughly blocked out a course for intermediates.

Now, what is to be done with these courses? This is settled. Several of the denominations will use them whether they are adopted and issued by the International Lesson Committee or not, but thanks to Mr. W. N. Hartshorn, of Massachusetts, the man who has done more to move the great International Sunday school organization than any other one man, it is probable that at the Louisville Convention the Lesson Committee will be instructed to issue such courses. The Executive Committee of the Association and the Lesson Committee are to recommend it, and then and there, with peace and harmony prevailing, these graded lessons will be issued, and they will be International!

If this all come about, as it almost certainly will, it will be the most important forward step since the starting of the International lessons in 1872.

The plan of publication is for our own Sunday School Society to coöperate with similar societies in the Methodist, Baptist, and Presbyterian churches, producing the very best text-books possible and providing all the accessories, pictures, etc., that are so necessary for the inexperienced teacher. They may be in quarterly form at first but will probably eventually become text-books.

It is hardly necessary to suggest questions for discussion, but here are two or three that may come up:

1. Should the aim be to make the lesson helps on the new series *as cheap* as those on the regular lessons? Have we been pinching the most important part of the church's work, for matters not so important?

2. Should the church pay the expenses or the school itself?

3. The new series provides lessons for the summer vacation for schools which want them, but they are arranged *so as not to be an essential part of the scheme.* The year begins in October, and ends in June. What about the summer Sunday school in general?

4. And last, Does it seem to you that it would be an advantage if the churches could in some way keep in closer touch with their Sunday school Society on the educational side of our common work, and what would

you think of the advisability of creating a State Sunday School Committee,* such as they have in Michigan for instance, to coöperate with our Sunday School Society in the interest of Religious Education in our Congregational Churches?

THE SOCIAL AND ECONOMIC OUTLOOK IN MASSACHUSETTS

PROF. T. N. CARVER, CAMBRIDGE

Undoubtedly the most fundamental of the changes now going on in this state is in the character of the population. The well-known displacement of the old New England stock by one of a different sort is of supreme importance, because upon the character of the population more than upon anything else depends the political, social, economic, and ecclesiastical outlook. That the classes which multiply most rapidly hold the future of this commonwealth and of this nation in their hands is too obvious to need discussion. Whatever may be the effect, from the biological standpoint, of wholesale immigration upon the improvement or deterioration of the native stock, there cannot be much doubt that it is the greatest disturbing factor in our present economic situation, and the most uncertain element in the social and economic outlook.

The greatest of all our economic problems is, of course, the problem of poverty, of the unequal distribution of wealth, of the wide gap which separates the rich and the poor. The greatest single factor in that problem is the enormous mass of ready-made poverty which comes to us every year through immigration. By poverty we mean merely a lack of riches and not a state of dependence upon charity. The coming into our economic system of hundreds of thousands of people who are poor to begin with, who were reared in the lap of poverty, who are unused to our ways and unsuited to any but the most unskilled and overcrowded occupations, is enough, in the absence of all other causes, to have produced a serious problem in distribution, to have kept the poor poor while the rich are growing richer. In our ordinary speculations upon this problem we frequently overlook the plainest and most obvious causes in our search for some cause which is obscure and difficult to understand, and some of us — more's the pity,— do not think at all but merely fulminate against the injustice of our social system. Before attempting to lay the present unequal distribution of wealth at the door of the social system, it would be pertinent to inquire whether any social system has ever been invented which could eliminate poverty in a country like this, while continuing to import it at wholesale rates as we have been doing. The problem which gives supreme importance to the science of political economy is, of course, that of eliminating poverty; but to ask the economist for a remedy while the

* Such a committee was appointed; see list of committees, page 4.

present policy continues, is about as sensible as it would be to ask your physician for a remedy for dyspepsia while you continue gluttonously to overload your stomach.

We have the fact to begin with that the majority of the immigrants who have come to us have brought practically nothing but their hands, and have swelled the ranks of the poorly paid laborers. In the majority of cases they have had to begin at the bottom of the ladder, but in the majority of cases also they have climbed upward, if not in the first, at least in the second and third generations, many of them being now among the well-to-do and opulent classes. So general has been this experience that it may be taken as typical of the immigrants as a whole. We have literally taken an astonishing number of poor people and made them prosperous. This is no small achievement, and it is well to remember it in these days when we are being so continually scolded for the shortcomings of our social system. However, one very important factor in this achievement has been our abundant supply of fertile land. Land is gradually growing scarce and high in price as our population increases, and we shall not much longer have any advantage over the nations of Europe in this particular.

It would be an interesting, but futile, speculation to consider what our social and economic conditions would have been if, with our free land, free schools and liberal institutions, we had had no immigration since the War of Independence. That would have furnished a practical test of the question, Are liberal surroundings, with freedom of opportunity, sufficient to cure all unmerited poverty? Unfortunately, our actual experience does not solve that problem because of the disturbing factor of immigration.

These considerations are not in themselves a conclusive argument against immigration. The mere fact that we have been able to take several million people from the old world,— sixteen million of them since the Civil War,— most of whom would have been doomed with their children and children's children to lives of poverty, and have made them prosperous beyond any thing which they could have hoped to attain in the lands of their birth, — this alone furnishes a strong humanitarian reason in support of our policy. But it must be remembered that it is a burden which we have borne for the rest of the world, and it is a burden which will increase in weight as the years go by, because of the growing scarcity of our land. What, then, are we to do? Whether the reasons in favor of our immigration policy are sufficient or not, there is not much doubt that it will continue essentially in its present form. This means the perpetuation of the present wide difference in the distribution of wealth, the present wide chasm which separates the rich from the poor. We may continue to lift the immigrants of the second and third generations to positions of comfort and affluence, but the glut in the labor market will continue in spite of this. It is simply, therefore, a question as to whether we can relieve that glut slightly by making the immigrants over into skilled laborers and professional and

business men faster than they come, or whether we shall allow the glut to grow worse; whether we shall allow the economic system to clog, because we do not succeed in keeping ahead of the mass of incoming laborers. Upon the success of our efforts in this direction, more than upon anything else, depends the social and economic outlook in the Bay State. Let us therefore outline briefly a policy which will facilitate the work before us and help to improve the outlook.

As every beginner in political economy knows, the great factors in the production of wealth are labor, land, and capital, and the industrial expansion of any country depends upon the proper utilization of these factors. Stated negatively, the hindrances to industrial expansion are waste labor, waste land, and waste capital, and in the elimination of these three forms of waste lies our opportunity for constructive statesmanship.

Of these three factors in the production of wealth, labor is by far the most important; and consequently waste labor is the most important of these three forms of waste. Yet it is that form of waste which is generally least understood or appreciated. The only form of waste labor which attracts general notice is the army of the unemployed, and yet this is the least important form. It is the least important form because it is, as a rule, the least efficient part of the labor supply which goes unemployed. Moreover, one of the principal causes of its unemployment is to be found in the fact that there is so much waste labor of a different sort at the upper end of the social scale. If we can solve the problem of voluntary unemployment at the upper end of the scale, we shall have gone a long way toward the solution of the problem of involuntary unemployment at the lower end.

In addition to the army of the unemployed, we have three distinct classes of waste labor which may be called the improperly employed, the imperfectly employed, and the voluntarily idle. Each of these forms of waste is due to a distinct cause, and each will have to be dealt with by means of a distinct remedy.

By the improperly employed is meant that army of active parasites whose energy is directed, not toward the production of wealth, but toward its acquisition; who, instead of trying to make two blades of grass to grow where one had grown before, are concerned wholly with the problem of making two dollars to emerge from other people's pockets where one had emerged before. Thieves, gamblers, and confidence men may be omitted from consideration, because the law already recognizes them as criminals and is doing what it can, in its poor weak way, to suppress them. But there is a considerable army of men who are doing precisely the same things, in principle at least; that is, who exert great intelligence — quite as great as that exerted by the criminal classes — for the purpose of extracting wealth from the community without giving any useful service in return. They not only do nothing to increase the production of the community, but they are a positive hindrance because they burden the rest of the community with their support. Yet, in spite of the parasitic character of their activities, the law does not, and in many cases cannot, regard them as criminals.

The term "speculator" applies to one section of this army; but since there is a speculative element in every line of productive enterprise, and since the legitimate forms of speculation shade off so imperceptibly into the illegitimate forms, it seems impossible for the law to make any sharp distinction between them. The least excusable form of speculation, however, happens to be the very one which could easily be prevented by wise legislation,— that is speculation in land values. A fortune built up in land speculation is probably the most tainted form of money to be found in the country, and yet there is very little talk on the part of any philanthropic or religious organization of refusing that kind of tainted money, too many of us being tarred with the same stick to enable us to make any effective crusade against the land speculator. It is much easier to object to a kind of tainted money which very few of us possess.

The term "monopolist" applies to another section of the army of the improperly employed. But since there is no such thing as an absolute monopoly, and since there is a small element of monopoly in a large proportion of our callings, it is very difficult for the law to deal effectively with this evil. This difficulty is especially great because the whole problem of monopoly, in its present form at least, is a very recent growth. Legislation is still inadequate, and the problem must be dealt with mainly by the courts. Since courts of law uniformly guide themselves by sighting backward at long lines of precedent, it is inevitable that they should be perpetually behind the times, especially when the times are changing as rapidly as they have been during the last fifteen years. Some day, however, the courts will probably catch up and be able to deal with the problem of monopoly, and be ready to deal in turn with the new problems which will by that time be uppermost.

It would be useless to attempt a catalogue of the different classes of improperly employed, or parasitic labor. Something might be said regarding a large part of the advertising business. The expositions preceding the passage of the pure food laws, the most important piece of legislation since the Civil War, revealed the fact that a large part of the activities of our manufacturing class were of this sort. The recent investigations into the holy mysteries of corporation finance have shown us that graft is rather more common in business than it is in politics, and only the edge of the field has as yet been touched.

In so far as these multifarious forms of misguided business activity can be suppressed, either by legislation, by judicial reform, or the education of the moral sentiment of the community, in so far will labor power be saved from useless and destructive work, and turned into useful and productive channels. Make it impossible for men to live by unproductive work and they will not remain idle, they will then turn in and earn a living by productive work. Thus you will save one very important resource which is now going to waste.

By imperfectly employed labor is meant that which is employed at useful

work, but work of a lower grade than that of which it is capable. The man who is doing unskilled work when he might, had he the proper training, be doing skilled work, is an example of wasted labor power. He is like a Raphael painting a barn, which is useful work in itself, but not so useful to society as something else which he might have been doing. That skilled trades pay better than unskilled trades is in itself evidence that the community needs men more in the former than in the latter. There are already so many in the unskilled trades that one man more or less is a matter of small consequence. Any one might stop work and the community could get along with one man less with very little loss. But where the opposite condition prevails wages are high,— that is, when one man less in a trade would mean a serious loss, he will be paid high wages in order to keep him. This elementary lesson in economics has to be learned before any one is entitled to a hearing on the wages question. Its application to the topic before us is to the effect that any policy that will enable an unskilled laborer to become a skilled laborer, or, which means the same thing, that will enable him to get out of an occupation where earnings are low, and to get into an occupation where they are high, is not only a gain to the laborer, but to society as well. He is made to render a larger service.

Not only would a policy of making it easy for men to make this transfer, to avoid the more poorly paid occupations and to enter those which are better paid, increase the total output of national wealth; it would also tend to equalize its distribution. Every time a man makes this transfer from a poorly paid to a better paid occupation he relieves the pressure on the poorly paid occupation. But more important than that is the fact, somewhat less obvious but none the less true, that by increasing the number of workers in the skilled trades you increase somewhat the demand for unskilled labor. As a chain is no stronger than its weakest link, so an industry can expand no further than its scarcest factor will permit. You cannot, for example, have any more factories than you have managers for. If by some means you could double the number of competent managers, you would not only bring down their salaries, but this very fact would enable you to run more factories, and this would call for more laborers in the lower ranks. It is a general rule that the more you increase the supply of labor in the upper ranks, including, of course, the labor of management, the more you will increase the *demand for* labor in the lower ranks. Therefore any policy which tends to redistribute men, enabling as large a number as possible to rise to the higher ranks, will not only greatly increase the total national wealth, but will tend at the same time to equalize its distribution.

It is obvious that the problem of redistributing men is primarily, though not wholly, a problem of education, and we have scarcely yet begun to understand what education means. When our public schools are all so good, in the country as well as in the city, that the best possible education is within the reach of every child, however poor; when the poorest man can give his child as good an education as it is possible for any one, how-

ever rich, to give his child, we shall have done a great deal to equalize the distribution of wealth, because we shall have done a great deal to equalize the distribution of men among the different callings. This would also be a very effective method of eliminating that form of waste labor which is imperfectly employed. But this scheme of popular education will cost money. Where is that money to come from? That will be answered a little later.

By the voluntarily idle is meant that class which lives upon wealth which it has neither earned nor stolen, but which it has merely happened to possess. Incomes may, from our present standpoint, be divided into three great classes, *earnings*, *stealings*, and *findings*. Every producer of wealth, or every one who renders a service equivalent to that which he receives, earns an income. Every one who gets an income by false representation, either as to the quality of the goods which he sells, or of the capitalization of the corporation of which he is a director, every one who gets an income by trickery, by juggling the market, by monopolizing the necessaries of life is, of course, stealing an income. Concerning these two classes of incomes, viz., earnings and stealings, no form of compromise need be considered; the one must be absolutely protected and the other absolutely prohibited. But as to the third class, viz., findings, it seems that a compromise will be necessary. Incomes of this class are represented chiefly by the rent of land and by inherited wealth. That which one receives for the use of a piece of land, over and above a fair return for the improvements which he has put upon it, is not an earned income. The improvements alone represent his contribution to society, the Almighty contributed the land. Seeing that society is organized on the basis of the private ownership of land, neither is ground rent a stolen income, and it is absolute folly to preach such a doctrine. Neither is wealth which comes to one by inheritance stolen; but neither is it earned. It does not represent anything which the individual who gets it has done for society. All that can be said is that it is as much his as anybody's. But the point is this: both these forms of unearned wealth enable considerable numbers to live without doing any useful work; they are voluntarily idle. This is a special loss to society because of the especially valuable quality of the labor power which is thus being wasted. The man who inherits wealth, let us say, from a father who had earned it, must have had a father of unusual capacity. If there is anything at all in the law of heredity, the son *probably* inherited some of that capacity, and possesses labor power of unusual value to society; but society wastes it, deprives itself of it by the institution of inherited wealth. Such men would, if they were forced to earn their living, fill the ranks of workers where workers are most needed. All the advantages which would come to society from the increase of skill and efficiency through educational facilities, would result equally from a policy which would put those men to work who now live without work because of the unearned incomes which they enjoy. And unlike the system of popular education

this policy would not cost the public a cent. On the contrary, it would put money into the public treasury with which to pay the cost of the superior educational system which we so much need; but which we shall never be able to afford until we adopt this policy.

Since the wealth which supports these people in idleness is found and not earned, it could not logically be called a hardship if society should ask for a considerable share of it for public purposes. Therefore a considerable extension of the land tax and the inheritance tax is commended to your consideration. They will not only furnish you the revenue which you need, and without which you will never get an adequate educational system, but they will help still further to equalize the distribution of men in the different callings by setting to work a number of men who will naturally, in the long run, go into the higher callings where men are scarcest.

It was suggested a few moments ago, that on the subject of findings a compromise would probably be necessary. This is particularly true in the matter of inherited wealth. Assuming that a man has actually earned his wealth, it would seem that he ought to be given some latitude as to its use. If he chooses to give a part of it away rather than to consume it all himself, there seems to be no very good reason why he should not be allowed to do so; and if he chooses to give it to his own children, that again looks reasonable enough. Therefore, when you look at the matter entirely from the standpoint of the first generation, as we are in the habit of doing, it would seem that inheritances ought not to be interfered with in any way. But if we can by any possibility bring ourselves to look at the same matter from the side of the next generation, it has an entirely different appearance. Is it fair that one competitor in the race should be given such an advantage as comes with inherited wealth? It is an unfair race when one starts with a large fund of capital which he did not earn, and another, individually just as deserving, must start with nothing. Besides the inherent unfairness of this arrangement, it is a great loss to society to allow so much of its best natural labor power to go to waste in this way. Viewed from this standpoint, it looks as though inheritances ought to be very closely restricted. Because there are these different standpoints from which to view the matter, and because it looks so differently from each standpoint, therefore a compromise seems necessary. Such a compromise is found in a graduated inheritance tax, graduated at a higher rate than any with which we are at present acquainted.

Something might also be said of the waste of potential labor power, that is, of labor power which is never born because of the failure to multiply on the part of the upper classes, who ought, in the interest of society, to multiply most rapidly. It used to be said that the man who made two blades of grass to grow where one had grown before was doing more for the world than all the politicians put together. It is now time to say that the one who makes two men of high ability to grow where one had grown before is doing more for the improvement of the laboring classes than all

the social reformers and labor agitators put together. And who is to do this if it be not they who have demonstrated their ability by their conspicuous success in business and professional life?

To sum up: the three forms of waste labor which are generally overlooked are: (1) Improperly employed labor; (2) imperfectly employed labor; and (3) voluntarily idle labor power. The cause of the first is the inadequacy of present legal regulations and the incompetency of courts to deal with new situations under old precedents and traditions. The remedy is a more intelligent legal regulation for the suppression of predatory activities. Not much can be accomplished in this direction, however, until sociology and economics come to be regarded as essential parts of a lawyer's education, since judges are necessarily chosen from the ranks of the lawyers. The cause of the second is the lack of educational opportunities, and the remedy lies in the perfection of our educational system, so that every man, when he grows up, will have had the precise training suited to his natural powers. The cause of the third is the possession of wealth which the individual has not earned, by means of which he is enabled to live without work. The remedy lies in a considerable extension of the land tax and in a highly progressive inheritance tax.

A great deal might also be said on the subject of waste land and waste capital; but these cannot be adequately dealt with in a paper of this length. Upon the elimination of these three forms of waste, more than upon anything else, depends our ability to deal with the increasing masses of poverty which we are annually importing. If we could stop importing it, this policy would promise a permanent relief from the problem of poverty, and at least a great diminution in the inequalities of the present distribution of wealth.

THE OUTLOOK FOR THE CONGREGATIONAL POLITY

REV. THEODORE E. BUSFIELD, NORTH ADAMS

What is it? Well, what was the outlook ten years ago, before the great railway companies, in view of the rapidly growing business of the country? Every corporation found itself confronted with the demand for adjustment of its means of transportation to the enormous tonnage calling to be moved, if it was to get its share of the business. And this meant bigger engines, larger cars, heavier rails, stronger bridges, and a more substantial road bed. And so for the enlarging work of our denomination there is an equally insistent and imperative demand for adjustment of means to needs, until we have an organism so much bigger and better than what we at present possess, that we shall do our fair share of the religious work of the times. That we are not doing this now, our falling in the last one hundred years from the first to the twelfth place in size among the religious bodies of the

country is the impressive evidence. The outlook, then, is the demand for adjustment.

But this is nothing new. I suppose there have been few conferences, or synods as they used to be called, in our denomination in the last three hundred years when this matter of polity in some form or other was not up. Indeed, Congregationalism as an "ism" is but one long series of experiments. There is hardly anything in it that has behind it any great length of practise. It is an evolution even now unfolding, and no final stage has yet been reached. And so long as it has abounding vitality it will be futile to look for any finished and perfected form. Always there has been, as now there is, the demand for adjustment to changing conditions.

This morning I am to ask you to do two things, to look backward, and then to look forward. The slant of the gunbarrel determines the direction of the bullet, and the line along which we have come determines somewhat the line along which we are to proceed.

The backward glance falls upon a bewildering multitude of experiments, of every degree of importance, and these experiments were occasioned by the problems of the fathers. How familiar this word "problems"! I can select out only a few of these wrestlings with difficulty, which by a kind of ecclesiastical federalism must stand for all And I do not wish to imply that all the happenings I am to mention occurred in any one age or church, but they all did happen sometime and somewhere. As we look we shall discover many an old acquaintance.

A waning church attendance in these days moves to sighs and lamentations, and the Sunday evening and the midweek service problems eat the heart out of many a faithful pastor. And how did the ancients manage it? Attendance on the day services of the Sabbath was made obligatory by law, in March, 1635 (see Walker, 232), while the Sunday evening and the midweek services were practically unknown (see Dexter, 456). This "Congregational way," were it feasible, might meet the difficulties for a little even now, and yet not one of us would approve of it for a single instant.

The question of the financial support of the church is not everywhere easily answered. Between budget and income there is often a yawning and impassable chasm, like that in the parable of Dives. What shall we do? the officials ask. Shall we let the pews or raise the expenses by voluntary offerings? How? Well, what did the fathers do? They did not let the sittings, but assigned them according to social rank, and great were the heartburnings thereat, and the revenues were raised by taxation voted in the town meeting. And the citizen who failed to pay his ecclesiastical rates was distrained of his goods. (Dexter, 455 N, 161; Walker, 232, 238). There would be no financial problem in the churches now, if they were supported by taxation, but we have long since refused to consent to this alliance of church and state.

Every now and then some new secretaryship, or missionary superin-

tendent is proposed for our denomination, and our Committee on Morals has this year recommended the organization of women missionaries or deaconesses for the out-lying country districts. Something new? But what were the officials in the old-time Puritan churches? Pastors, teachers, ruling elders, deacons, and widows. Teachers and widows soon dropped out, pastors assuming their functions. The pastor sat in his lofty pulpit; the ruling elders in a high pew facing the congregation; the deacons in one still lower. Dut what of this ruling eldership? It was an enigma for more than one hundred years, a kind of session, with its composition, duties, and authority very loosely determined. In many places the pastor, as he had become the teacher, took over also the authority of the ruling elders, and assumed the right to veto the action of the church. In some churches no business meetings were held for years because the pastor refused to call them. It was partly this combination of pastor and ruling elder that made the Puritan minister a priest as well as prophet in his parish. Congregationalism was then, as one of the early pastors of the First Church, Hartford, has said, a speaking aristocracy in the face of a silent democracy (Dexter, 485). It was not until the time, and under the influence, of John Wise, of Ipswich, that our denomination became really democratic. The Church Committee to-day takes the place of the ruling elders, and its findings are advisory and not mandatory. And it is curious to note that time was when a minister preaching within the limits of another's parish without the latter's consent was pronounced disorderly. That was High Church Congregationalism much like a certain stripe of Episcopalianism now. (Dexter, 569.) All these customs and practices were once and in certain localities good Congregational polity.

Church fellowship to-day is in the air, and at all of our state gatherings there is not a little said about the federation of the churches, a splendid thing in which we all believe. But what of church fellowship in the early days, and how then did they prevent overlapping of different communions? It was once the rule that a member of one of our churches desiring to commune with another church of the same order, should send in his name before the service to the pastor, who propounded the name to the congregation, and if no objection was raised the member was allowed to "communicate." (Dexter, 453.) And the subject of denominational comity was very easily managed. Four Quakers were hanged on Boston Common to discourage the growth of that sect, and Baptists were whipped and banished, and their earliest church in Boston nailed up by order of the General Court. It was a quick, and, for a season, an effective method, and was the early Congregational way, but it finds no place in our polity now.

Councils have always been a puzzler in Congregationalism. Vastly entertaining was that episode at Bedford in 1771, when Joseph Penniman was ordained. The council was wasting the time in discussing the presence of an obnoxious member, and it began to look as if no time would remain for the examination and the service, when one of the Church Committee

called for a punch bowl, lemons and other fixings, made a delicious brew, " carried it to the Council Chamber; begged leave to call the attention of the gentlemen a Moment; said, that they had been labouring a long time and needed Refreshment, and hoped they would receive it Kindly; and if perchance, they should discover a Fly, OR Mote in the PUNCH, would carefully remove it without spilling all the PUNCH, or breaking the Bowl. The Gentlemen with great good Humour drank the PUNCH, took the Hint, and proceeded to the business of the Ordination." (Dexter, 575.) And their authority has ranged all the way from a compelling Presbyterianism to an advisory Congregationalism. Of course their findings, in the presence of a local autonomy, carry only moral weight. And this is all the authority that has ever rightfully belonged to them.

One more matter, a petty thing, but figuring in public discussion even now. A petty thing? No, for it is large and showish hats, " merry widows " they are called. There was a famous Merry Widow three hundred years ago, a Mrs. Tomlison Boys, whom Francis Johnson, long pastor of the Ancient Church of English Exiles, in Amsterdam, a kind of Barrowist Congregational Church, wooed and married. But she wore a " schowish hat " instead of a " sober taffety or felt," and her wearing gear was subject for church discussion for a whole year, and before the sad business was finished, the pastor's father and brother had been expelled from membership and the church rent in twain. This was one of the ways they used to manage things in our denomination. (Dexter, 273.)

And out of all these and many more experiments, has emerged what? Our modern Congregationalism, with its great churches and magnificent institutions, its theological breadth and freedom, fresh and vitalizing like the breezes from the ocean, its local independence and coöperative fellowship, its toleration and effective service, — our Congregationalism with its splendid fruitage in individual lives and in the development of this great Republic.

But it is time to look ahead. In the readjustments demanded, what we want to conserve is our local autonomy in creeds, rituals, and methods, even if we have to remain, as one of our editors has phrased it, the Benjamin among all the religious tribes of our land. This freedom has been bought with a price, a great price, but it has been worth the cost. And not only is it a grateful comfort to our theological thinkers, it is also a powerful help in the progress towards more truth. This independence must be forever conserved.

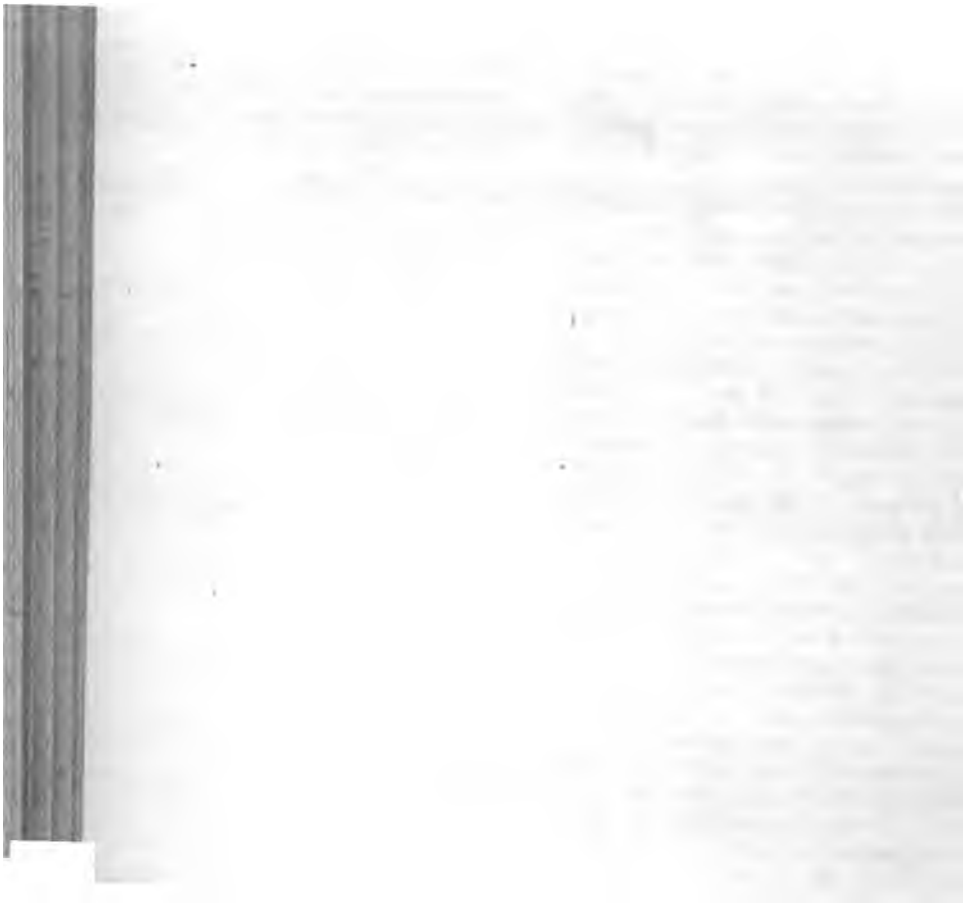
And what do we want to secure? Only this, a better hitching of the horses to the common load. There can be no great problem with a one-horse "shay." But to move a massive monolith requiring the strength of hundreds of beasts of burden, is a different proposition. What is demanded is that the gear be so adjusted that all the horses shall pull together, and in the same direction, and that every horse shall exert all his strength. So with our churches. If there were only one Congregational church in the

country, the subject of polity would not bulk very large, but with six thousand churches and a large common work, the matter of adjustment of force to load becomes exceedingly important. We want ere long not six, but ten, thousand Congregational churches in this country; and we also want one great Congregational Church, spelled with a capital C. What we want is to secure more effective coöperation.

To conserve and to secure, we are to go ahead along the lines of a representative democracy in all common matters. The town meeting method is all right for the local church, but only the legislative will answer for the united activities of the churches. We need to have in our polity some happy combination of federalism with states rights. Our churches should have proportional representation in the local conferences; and these and the churches in the state associations; and these and the local conferences in the National Council. This representative democracy is in general accord with the latest recommendations of our National Council, and our Committee on Polity.

We may even go a little further and follow on the lines of the Berkshire experiment, which was adopted before the above mentioned recommendations were promulgated, and on which permit me a few words. The Berkshire North Conference is now a permanent and conciliar body, with decisions purely advisory, and recognizing the local autonomy of the churches composing it, in creeds, liturgies, and methods; but directing, administering, and controlling the common work of these churches. It guarantees ministerial standing, has committees, corresponding to the " advisory " recommended by the Worcester Congress, and stands ready to elect delegates to those ecclesiastical bodies of which it may be considered a unit. Its officers are elected for two years, and it has many other interesting features. Practically it semi-presbyterianizes the conference by conceding to it certain authority in common activities, which hitherto it has not enjoyed; and if the Presbyterians will have the wisdom to semi-congregationalize their presbyteries by conceding a little more independence to their local congregations, behold a platform on which these two great and splendid Christian bodies could unite, — a consummation most devoutly to be wished.

The outlook for the Congregational polity? It is the demand for a better adjustment of the force to the task. Hitch one to the other in more effective fashion. We are to go ahead with a sane and well considered experimentation, along the lines marked out by the National Council, our Committee on Polity, and, if you please, by the Berkshire North Conference, and in the evolving process there will surely come forth a better, a more efficient, and a more glorious Congregationalism.



STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.
2. The Conferences of the churches, with the names of officers and the times of meeting.
3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." "P.C." means pastor by council; "P.," pastor otherwise. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.
4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1908. Admissions, removals and baptisms cover the year 1907. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1908, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, in the Statistical Tables pastors installed are marked "*i.*"; pastors recognized by a council called for that purpose are marked "*r.*"; pastors duly called by their churches, but not installed or recognized by council, are not marked.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION and GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Rev. Samuel C. Bushnell, Arlington, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. SESSION OF 1908: New Bedford, May 19–21.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *i.*	'89	'07	44	130	174	29	2	10	12	1	1	0	2	2	0	200
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict,	'83	'97	31	78	109	30	1	0	1	2	2	0	4	1	0	125
Acton,	1832	Horace T. Tuttle,				22	57	79	25	2	3	5	4	0	0	4	2	6	80
,, **South,**	1893	H. E. Clough,	Merritt A. Farren,	'98	'07	16	43	59	6	0	0	0	1	6	0	7	0	0	69
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *i.*	'84	'03	166	325	491	86	13	1	14	4	8	59	71	5	10	400
Agawam, **Feeding Hills,**	1762	Mrs. Elizabeth Leonard,	Arthur Titcomb,	'88	'04	8	37	45	8	0	0	0	1	0	0	1	0	0	50
,,	1819	Mrs. Carrie L. Hayward,	Walter Rice, *i.*	'65	'92	72	93	165	68	2	15	17	4	3	0	7	2	1	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *i.*	'95	'00	123	209	332	68	0	4	4	7	2	0	9	0	0	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *i.*	'95	'03	19	81	100	36	0	2	2	1	0	0	1	0	0	113
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *i.*	'83	'07	125	302	427	95	8	6	14	7	12	0	19	4	3	250
,, 2d,	1782	Herbert Sabin,	Harold C. Feast,	'07	'08	42	99	141	33	1	1	2	6	1	1	8	1	0	90
,, **South,**	1824	Alfred L. Goodale,	John F. Gleason,	'73	'95	66	90	156	38	1	1	2	4	3	0	7	0	0	95
,, **North,**	1826	Frank W. Harrington,	Byron F. Gustin,	'98	'08	62	135	197	48	0	0	0	8	13	0	21	0	1	140
,, College,	1826	William I. Fletcher,	George Harris,	'69	'99	207	54	261	186	13	2	15	2	5	0	7	7	1	23
,, Hope,	1907	Edward F. Newport,	Maurice N. Greene,	'06	'07	12	13	25	1	3	3	6	1	0	0	1	0	0	24
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *i.*	'93	'93	104	270	374	74	4	9	13	6	9	0	15	2	2	310
,, West,	1826	Arthur T. Boutwell,	Dean A. Walker,	'01	'08	69	138	207	27	8	1	9	6	2	0	8	5	3	70
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *i.*	'82	'89	155	323	478	97	13	22	35	6	12	2	20	2	23	262
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller,	'78	'04	34	87	121	30	0	0	0	2	3	0	5	0	0	85
,, Seminary,	1865	Rev. John W. Platner,	The Professors,[a]			71	79	150	67	3	4	7	2	11	0	13	2	1	64
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *i.*	'79	'90	83	188	271	53	0	1	1	6	5	0	11	0	7	200
,, **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *i.*	'73	'00	32	68	100	18	0	0	0	3	0	0	3	0	3	130
Ashburnham,	1760	Charles H. Howard,	Jason G. Miller,	'99	'07	28	66	94	17	0	1	1	1	7	0	8	0	0	100
,, **South,** People's,	1890	Mrs. Arthur Lombard,	Herbert Walker,	'97	'07	19	49	68	5	0	5	5	1	4	18	23	0	0	100
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis,	'88	'05	61	105	166	46	11	2	13	3	1	0	4	5	3	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett,	'91	'99	64	107	171	30	4	1	5	4	0	0	4	3	2	125
Ashland,	1835	Henry C. Burnham,	Clarence Pike,	'84	'07	23	68	91	21	0	4	4	1	1	0	2	0	1	122
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames,	'97	'05	82	206	288	43	10	5	15	7	1	4	12	6	2	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell,	'87	'01	153	434	587	81	26	12	38	4	5	0	9	16	8	425
Auburn,	1776	William F. Stone,	William L. Muttart,	'94	'07	40	76	116	39	0	0	0	1	10	0	11	0	0	90
Ayer,	1861	Bertrand H. Hopkins,	Lewis E. Perry,	'85	'04	40	86	126	29	1	3	4	1	0	0	1	1	1	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Samuel B. Andrews,	'68	'07	10	34	44	15	0	0	0	3	2	0	5	0	6	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallet,	John T. Theodore,	'99	'02	10	38	48	17	0	5	5	4	0	0	4	0	0	105
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen,	'02	'06	6	28	34	6	3	0	3	4	0	0	4	3	3	75
,, **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Lyman Mevis,	'91	'06	10	34	44	0	5	0	5	1	0	0	1	3	0	108
Barre,	1827	Dea. Robert G. Williams,	Charles H. Smith,	'87	'04	65	127	192	23	10	6	16	7	2	0	9	5	5	130

[a] William R. Arnold, '03; Charles O. Day, '77; Edward Y. Hincks, '70; John Winthrop Platner, '01; William H. Ryder, '69.

Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton.

CHURCHES	SUNDAY SCHOOL				BENEFICENCE									HOME EXPENDITURE	SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion,	h	273	76	$164	$10	$31	$164	$36	$20	$13	$5	$443	$2,362	$900	'48	$15,000	$1,000	$0
" North,	Dea. William C. Brett,		200	45	0	0	0	0	0	8	0	0	8	1,600	780	'39	*5,500	0	0
Acton,	Charles E. Smith,		65	45	28	1	1	18	13	2	0	0	63	1,050	800	'32	8,000	9,000	900
" South,	August G. Zeigler,		86	47	6	0	0	3	0	2	0	25	36	1,193	900	'93	*10,000	3,000	0
Adams,	William B. Plunkett,	h	790	176	918	69	51	362	54	38	60	497	2,049	8,866	2,000	'67	80,000	0	4,000
Agawam, F. H's,	Joseph R. Hastings,		40	0	67	10	10	48	10	0	5	0	152	886	600	'34	5,000	8,500	0
"	Mrs. Frank C. Leonard,		62	18	66	130	2	11	7	0	0	20	236	1,300	800	'30	9,000	10,660	1,700
Amesbury, M. st.,	John C. Clark,		204	44	90	65	10	0	19	5	151	30	370	2,848	1,500	'26	22,000	0	0
" Union,	Dea. E. A. Goodwin,	h	135	60	32	8	4	19	14	4	0	47	128	3,385	900	'35	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall,	h	372	119	495	32	47	370	118	136	37	329	1,564	6,075	2,000	'68	55,500	2,890	0
" 2d,	Herbert Sabin,		100	38	5	4	3	21	6	2	0	75	116	1,200	800	'38	10,000	11,260	0
" South,	Fred C. Adams,	h	123	42	163	4	9	103	17	5	3	50	354	1,000	650	'25	10,000	1,000	0
" North,	Howard A. Parsons,	h	191	48	75	25	14	71	83	17	11	58	354	1,580	1,000	'26	10,000	11,500	0
" College,			0	0	206	27	0	248	61	0	0	50	592	76		'60	50,000	0	0
" Hope,	Charles E. Roberts,		35	11	3	0	0	2	4	0	0	0	9	680	600	'69	*675	0	0
Andover, South,	Francis H. Foster,	h	403	91	581	133	90	967	320	55	40	370	2,556	1,872	2,000	'60	25,000	20,000	0
" West,	Gayton Abbott,		75	0	96	8	8	39	47	8	8	51	265	1,600	1,000	'26	15,000	14,300	0
" Free,	John W. Bell,	h	285	54	148	20	15	130	50	10	12	242	627	3,359	1,500	'50	45,800	15,000	0
" Ballardvale,	William Shaw,		120	102	131	19	21	60	31	15	8	212	497	1,192	700	'75	5,500	0	0
" Seminary,	Pierson S. Page,		47	0	937	85	52	671	131	37	50	84	2,047	324		'75			
Arlington,	Frederick B. Thompson,		238	33	230	101	54	182	62	49	22	109	809	4,375	2,000	'44	30,000	0	1,500
" Heights,	Minot A. Bridgham,		170	35	0	10	0	30	0	0	0	100	140	1,625	1,000	'85	7,200	0	3,200
Ashburnham,	James E. Vose,	h	110	36	0	0	0	11	0	0	0	45	56	1,300	1,120	'34	*15,000	2,600	0
" South,	William J. Cudworth,		117	41	0	0	0	0	0	0	0	53	53	1,100	700	'90	4,500	0	0
Ashby,	A. I. Hayward,		120	34	74	17	15	49	20	16	4	169	364	1,330	800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[a]		100	31	30	5	9	23	0	9	0	61	137	1,464	900	'55	7,000	1,250	0
Ashland,	Charles F. Dearborn,		99	59	10	3	4	20	11	4	0	2	54	962	800	'35	8,000	0	0
Athol,	Andrew J. Lawton,	h	348	46	184	19	29	87	114	41	35	200	709	3,100	1,350	'33	15,000	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	583	30	886	42	75	585	109	34	0	300	2,031	7,516	2,000	1904	100,000	0	2,500
Auburn,	George M. Duvall,		140	32	20	0	0	40	31	0	0	27	118	1,275	700	'96	10,000	0	0
Ayer,	Charles H. Hardy,		70	30	8	3	2	4	2	2	0	10	31	1,400	950	'67	10,000	500	2,500
Barnstable, W.,	William F. Jenkins,		14	7	0	0	0	11	0	0	0	5	16	1,063	†600	1717	5,000	0	0
" Centerville,	Mrs. Z. Baker,	h	55	26	33	1	2	42	16	1	3	103	201	1,400	700	'48	8,500	0	0
" Hyannis,	Charles E. Harris, M.D.,		59	60	16	0	0	8	0	0	0	3	27	760	†600		*5,000	0	0
" Cotuit,	Mrs. C. L. Gifford,	h	78	0	0	0	0	0	0	0	0	35	35	1,541	1,000	'48	7,500	0	0
Barre,	N. W. Packard,		214	52	113	0	126	153	9	5	6	10	422	1,600	1,100	'54	*10,000	8,200	0

[a] Spruce Corner.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,	William P. Clancey,	'75	'07	14	23	37	8	0	1	1	1	0	0	1	0	0	60
,, North,	1849	Dea. Jarvis Norcutt,	William P. Clancey,	'75	'07	25	53	78	29	3	2	5	3	2	0	5	3	3	40
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey,	'92	'05	52	88	140	41	2	3	5	3	0	0	3	1	4	100
Belchertown,	1737	Mrs. Susan E. Chapman.	James B. Adkins,	'88	'00	55	128	183	36	7	4	11	4	4	0	8	6	2	182
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell,	'93	'06	46	87	133	17	15	11	26	1	3	7	11	7	5	160
,, Plymouth	1899	Samuel W. Ball,	Burke F. Leavitt, *i.*	'73	'05	33	54	87	13	9	11	20	0	1	0	1	4	4	74
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie,	'73	'05	27	61	88	13	5	3	8	5	0	0	5	0	0	75
Berlin,	1779	I. Edmund Coulson,	Charles O. Parker, *i.*	'92	'05	20	39	59	17	0	1	1	1	0	0	1	0	0	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary,	'88	'03	16	30	46	8	0	1	1	0	1	0	1	0	0	35
Beverly, 2d.	1713	Charles S. Brown,				32	63	95	21	12	6	18	0	5	0	5	9	7	175
,, Dane st.,	1802	Dea. George P. Bowden,	Edwin H. Byington, *i.*	'87	'00	195	385	580	70	1	27	28	16	6	0	22	1	4	825
,, Washington st.,	1837	Samuel Cole,				63	162	225	42	7	0	7	5	0	0	5	1	5	250
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale,	'03	'03	39	77	116	23	0	0	0	0	1	0	1	0	4	93
Blackstone,	1841	Joseph Hoyle,	Dorall Lee,	'74	'04	9	28	37	15	2	0	2	1	0	0	1	1	1	50
,, **Millville,** *Scand.*,	1891	Arthur Westburg,	[Carl G. Rydein, *S. C.*]	'05	'07	4	8	12		0	0	0	1	0	2	3	0	0	30
Blandford, 1st,	1734	Charles B. Hayden,	Sumner G. Wood, *i.*	'80	'01	19	56	75	23	0	3	3	2	1	0	3	0	1	52
,, 2d,	1893	Mrs. Emeline C. Pease,*	Sumner G. Wood,	'80	'01	4	25	29	4	0	0	0	1	3	0	4	0	0	36
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen,*	'91	'02	38	107	145	48	1	3	4	3	4	0	7	1	0	75
,, Old South,	1669	J. Converse Gray,	George A. Gordon, *i.*	'77	'84	252	610	862		21	25	46	13	16	0	29	9	9	
			Allen E. Cross, *asst.*, *i.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham.	Arthur Little, *i.*	'63	'89	332	601	933	103	58	26	84	7	10	2	19	34	23	500
,, Park st.,	1809	Alfred W. Rogers, M.D.,	John L. Withrow, *p. em.*,	'63	'98	141	346	487		34	54	88	6	7	0	13	6	2	400
			Arcturus Z. Conrad, *i.*	'85	'05														
,, Union,	1822	Edwin P. Tripp,	Allen A. Stockdale, *i.*	'04	'07	242	563	805	100	11	358	369	14	32	4	50	2	4	
			Frederick N. Rutan, *asso. p.*	'87	'07														
,, Phillips, **South,**	1823	Winfred B. Bancroft,	Frederick B. Richards, *i.*	'91	'05	232	555	787	300	32	5	37	5	20	17	42	6	26	700
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *i.*	'86	'03	88	221	309	52	7	7	14	0	7	0	7	6	1	250
,, Village, **Dorchester,**	1829	Dea. Frederick M. Swan,	George W. Brooks, *i.*	'77	'90	72	142	214	53	2	4	6	2	5	0	7	2	2	94
,, Winthrop, **Charles'n,**	1833	Wilfred H. Wingler,	Langley B. Sears,	'96	'06	57	207	264	140	4	6	10	7	10	0	17	0	1	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *i.*	'99	'00	78	222	300	75	9	5	14	6	1	1	8	6	13	350
,, Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *i.*†	'96	'03	107	248	355		9	39	48	6	8	17	31	0	3	200
,, **West Roxbury,**	1835	Ralph E. Curtis,	Frank W. Merrick, *i.*	'91	'93	54	150	204	37	3	5	8	2	10	1	13	0	7	216
,, **Maverick, East,**	1836	Dea. J. Willard Brown,	Edward L. Torbet,	'01	'06	45	164	209	72	2	3	5	3	3	0	6	0	9	185
,, **Mount Vernon,**	1842	John G. Hosmer,	Albert P. Fitch, *i.*	'03	'05	143	234	377		1	19	20	9	11	0	20	1	7	100
,, **Shawmut,**	1845	Dea. Fred L. Norton,	Adolph A. Berle,	'87	'08	217	481	698	90	29	21	50	8	14	0	22	11	19	
,, **Central, Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *i.*	'99	'05	166	386	552	77	23	25	48	6	8	2	16	4	4	500
,, **Trinity, Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *i.*	'85	'04	38	80	118	40	2	1	3	2	1	0	3	3	4	175
,, **Pilgrim, Dorchester,**	1867	Charles H. Crockett,				162	287	449	9	11	6	17	8	4	0	12	7	7	340
,, **Highland, Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *i.*	'81	'81	124	285	409	100	13	0	13	5	4	0	9	4	40	300
,, Im'l.-Walnut av., **Rox,**	'70	Charles T. Johnston,	Clarence A. Vincent, *i.*	'88	'07	252	582	834	150	23	44	67	10	41	8	59	5	9	375
,, Olivet,	1876	Miss Susan C. Smith,				24	59	83	30	0	0	0	0	0	0	0	0	0	50

* **East Otis.** Baldwinville, *see* Templeton. Bellardvale, *see* Andover. Beachmont, *see* Revere. Beechwood, *see* Cohasset.

* James M. Blue, *acting pastor*, '06, '07. † William R. Jelliffe, Herbert D. Gallaudet, *assistant ministers.*

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, Center,	Burwell Turner,	25	0	$5	$0	$1	$10	$5	$2	$0	$0	$23	$350	$300	'50	$4,893	$0	$0
,, North,	Omri S. Willis,	55	0	32	5	5	15	18	18	5	54	152	675	500	'50	*3,500	0	0
Bedford,	Dea. William M. Sawin, h	205	59	85	6	13	55	95	17	0	2	273	1,450	900	'33	10,000	1,000	0
Belchertown,	Lewis H. Blackmer,	122	55	57	9	20	31	23	16	5	77	238	1,110	800	1789	15,000	2,000	0
Belmont, Wav'y,	David H. Holmes,	202	23	22	0	0	49	0	0	0	12	83	1,700	1,200	'69	11,000	0	2,000
,, Plymouth,	Clarence B. Van Wyck,	61	27	38	11	21	21	13	10	10	3	127	2,500	†1,200	1906	13,376	0	0
Berkley,	Mrs. Lizzie J. Howland, h	110	36	115	3	3	65	7	2	3	73	271	1,130	650	1904	11,000	5,550	100
Berlin,	Charles M. Sawyer, h	95	37	6	4	4	16	11	6	0	45	92	1,100	800	'26	*6,000	8,100	0
Bernardston,	G. French Shaw, h	59	0	11	4	0	6	3	4	0	0	28	783	650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett, h	229	0	0	0	14	65	0	0	0	0	79	1,384		1713	*9,000	1,400	0
,, Dane st.,	Adelbert L. Safford, h	595	165	600	95	20	650	375	57	28	375	2,200	5,500	2,000	'33	65,000	5,000	0
,, Wash'ton st.,	M. E. Davenport, M.D., h	250	0	143	51	10	134	9	12	0	320	679	3,000	1,500	'37	*30,000	10,000	1,000
Billerica,	Henry K. King,	150	46	50	6	2	31	42	11	0	60	202	3,300	1,000	'30	*8,500	11,732	0
Blackstone,	Joseph Hoyle,	53	28	0	0	0	15	0	0	0	30	45	900	800	'41			
,, Millville, *Sc.*,	Olof B. Johnson,	25	22	0	0	0	0	0	0	0	0	0	140	†800	'92	2,000	0	0
Blandford, 1st,	Rev. Sumner G. Wood, h	55	0	67	4	5	27	30	5	5	9	152	2,386	850	'22	16,000	14,000	0
,, 2d,	Dea. Harrison L. Pease,[a] h	55	0	1	0	1	2	4	0	0	0	8	386	260	'93	*6,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,	80	0	0	0	0	0	0	0	0	0	0	2,300	1,200	'34	*35,000	15,000	0
,, Old South,	Richard H. Stearns, jr., hm	632		13,631	1520	1,711	16,575	1478	692	0	6,637	42,251			'75	791,000		0
,, 2d, Dorch'r,	Miner C. Cone, h	1177	185	2,449	967	184	1,391	227	604	50	1,890	7,762	25,500	4,000	'06	67,000	4,182	0
,, Park st.,	Dea. George C. Tupper, h	282	91	1,825	57	64	457	118	77	71	652	3,321	18,392	6,000	'09	*1,111,111		55,000
,, Union,	Rev. Frederick N. Rutan, h	733	60	1,294	0	24	467	10	140	0	20	1,955	11,815	3,000	'73	200,000	10,000	0
,, Phillips, So.,	Rev. Fred'k B.Richards,hm	1131	379	413	49	49	886	49	86	28	350	1,910	5,607	2,800	'59	*75,000	0	0
,, Brighton,	Lucian E. Bates,	245	129	542	191	0	663	318	40	65	476	2,295	5,475	3,000	'68	42,000	24,500	0
,, Village, Dorc.,	William G. Swan,	175	50	164	0	10	292	15	19	9	73	582	2,672	1,600	'29	15,000	0	0
,, Winth'p, C'n,	Rev. Langley B. Sears, h	200	35	29	4	4	19	7	4	0	0	67	3,513	1,500	'49	*30,000	0	0
,, Eliot, Roxb.,	Walter H. Skinner, h	421	71	612	25	35	610	57	13	31	526	1,909	4,290	1,800	'35	*60,000	0	0
,, Central,	Rev. Herbert D. Gallaudet,	160	120	3,671	115	344	2,186	232	98	0	706	7,352	24,000		'64	313,000		
,, W. Roxbury,	Lincoln Owen, m	254	60	950	3	6	497	105	10	0	110	1,681	5,012	2,300	'91	*40,000	500	0
,, Mav'k, East,	Dea. Silas R. Main,	132	39	0	0	0	13	0	0	0	0	13	2,951	1,500	'74	55,000	0	800
,, Mt. Vernon,	Robert H. Bean,[b] h	195	39	4,663	0	516	2,074	814	0	73	1,333	9,473			'92	*250000	0	0
,, Shawmut,	W. C. Houghtaling,	399	50	1,123	0	200	725	119	34	0	1,087	3,288	10,000	3,500	'64	*75,000	11,000	0
,, Central, J. P.,	Theodore Barnes, h	479	130	814	134	194	1,158	178	209	60	127	2,874	9,239	3,000	'72	*50,000	0	0
,, Trinity, Nep.,	Harry G. Dixon,	174	30	73	10	0	32	17	6	0	44	182	1,380	†1,250	'60	* 7,500	0	0
,, Pilg'm, Dorc.,	E. S. Woodbury,	437	176	442	87	215	681	61	45	86	407	2,024	8,723		'93	100,000	0	0
,, Highl'd, Rox.,	Charles L. Zeigler, h	495	55	323	30	110	323	25	20	0	0	831	4,950	2,500	'70	*20,000	0	0
,, Im.-W. av., R.	Charles M. Adams, h	918	91	2,962	82	195	3,162	513	98	0	387	7,399	13,321		'89	*100000	39,000	0
,, Olivet,	Arthur M. Clement,	99	0	0	0	3	56	0	0	0	0	59	907		'67	*8,500	1,000	0

[a] East Otis. [b] Dorchester. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Boston, Boylston, **Jam. Pl'n,**	'79	William A. Hahn,	Herbert A. Barker, *i.*	'03	'03	79	198	277	85	9	5	14	4	5	0	9	2	5	275
,, *Swedish,*	1881	J. A. Gustafson,	August Erikson,	'00	'00	125	372	497	5	50	4	54	2	23	5	30	0	11	75
,, *Norwegian,*	1885	Rasmus Miller,	Ludwig J. Pedersen,	'94	'01	49	81	130	17	28	2	30	0	1	2	3	0	8	75
,, **Allston,**	1886	James H. Ball,	John O. Haarvig, *i.*	'83	'95	136	266	402	50	6	17	23	3	24	32	59	1	6	350
,, Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	William T. Beale,	'82	'99	59	133	192	37	4	11	15	1	3	0	4	0	2	350
,, Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint,	'94	'99	49	114	163	0	11	10	21	1	1	3	5	1	2	275
,, Seamen's,	1888	Dea. George Masters,	[Gilbert B. Cutler, *F. B.*]	'78	'07	82	15	97	67	0	0	0	1	1	0	2	0	3	10
,, **Roskindale,**	1890	Henry H. Cole,	Leon H. Austin, *i.*	'01	'06	142	296	438	57	21	16	37	2	4	2	8	7	12	438
,, St. Mark,	1895	Percy Bean,	Samuel A. Brown, *i.*	'00	'99	39	88	127	12	3	0	3	1	1	4	6	0	5	115
,, Baker, **East,**	1897	Arthur J. Page,	Arthur B. Peebles,	'85	'07	12	75	87	19	1	3	4	1	5	0	6	0	15	200
,, Faneuil, **Brighton,**	1903	Ellwood W. Ward,	Andrew H. Mulnix, *i.*	'03	'03	31	82	113	14	15	2	17	0	1	0	1	7	8	300
,, Romsey, **Dorchester,**	'03	John M. Ross,	Frank L. Luce, *i.*	'95	'03	37	96	133	11	1	4	5	1	1	0	2	0	14	400
,, *Italian,*	1903																		
,, *French,*	1904	Dea. Marcel Orleans,	Paul D. Elsesser, *i.*	'04	'03	38	107	145	33	10	4	14	1	0	0	1	0	2	45
Boxboro, **West Acton,**	1829	Augustus W. Wetherbee,[a]	Francis H. Viets,	'82	'04	23	35	58	12	1	3	4	2	1	0	3	1	0	42
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *i.*	'05	'05	42	83	125	41	4	1	5	2	2	0	4	2	0	101
,, **West,**	1736	Mrs. Marion E. Gage,	F. Arthur Sanborn, *i.*	'92	'06	27	49	76	14	13	3	16	3	4	0	7	12	5	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge,	'72	'02	35	71	106	39	0	0	0	3	2	0	5	0	1	110
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms,	'85	'06	62	151	213	48	2	7	9	3	4	0	7	2	3	154
,, **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern,	'86	'96	28	72	100	12	0	0	0	1	0	0	1	0	2	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *i.*	'78	'02	68	144	212	67	4	0	4	5	6	0	11	3	0	150
,, **Scotland,**	1836	Mrs. Theodore C. Wilber,				7	22	29	3	8	4	12	1	1	5	7	8	0	41
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton,	'94	'02	26	52	78	25	1	6	7	2	0	0	2	1	0	75
Brockton, 1st,	1740	Dea. Charles D. Brigham,	Allan Hudson, *i.*	'92	'96	124	322	446	30	21	7	28	11	4	0	15	11	0	700
,, South, **Campello,**	1837	Rufus P. Keith,	Albert F. Pierce, *i.*	'77	'99	171	353	524	30	15	10	25	9	1	0	10	11	7	700
,, Porter,	1850	Frank W. Sears,	Albert M. Hyde, *i.*	'94	'05	240	522	762	97	22	21	43	10	8	9	27	14	4	700
,, Waldo,	1896	James T. McCaughey,				39	64	103	0	6	1	7	2	12	0	14	0	0	175
,, Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French,	'97	'03	33	82	115	20	2	6	8	2	0	0	2	1	5	130
,, Lincoln,	1897	George E. Harris,	[Sebastian D. Turner, *Meth.*]	'97	'97	41	57	98	2	0	4	4	1	0	2	3	0	0	53
Brookfield,	1756	Miss M. Ella Gibson,	Harvey M. Lawson,	'93	'06	21	72	93	41	0	7	7	4	5	2	11	0	0	70
Brookline, Harvard,	1844	Edward Sharp,	{ Oliver D. Sewall, *asst. p.*	'92	'97	288	580	868	175	27	16	43	13	12	0	25	5	5	600
,, Leyden,	1896	Robert W. Hastings, M.D.,	Harris G. Hale, *i.*	'91	'96	54	111	165	27	6	7	13	1	2	0	3	4	7	150
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron,	'02	'04	60	100	160	35	0	3	3	3	1	1	5	0	0	116
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes,	'02	'06	7	32	39	13	0	2	2	0	1	3	4	0	1	60
Cambridge, 1st,	1636	George S. Chase,	{ Alexander McKenzie, *i.*	'61	'67	268	596	864	116	24	20	44	10	20	0	30	0	3	525
			{ Alex. P. Bourne, *asst. p.*	'95	'05														
,, 1st, Evangelical,	1827	Joseph M. Norton,				97	282	379	111	9	1	10	12	5	0	17	7	10	325
,, North av.,	1857	Damon E. Hall,	Daniel Evans, *i.*	'91	'99	165	393	558	200	8	5	13	3	18	0	21	3	1	300
,, Pilgrim,	1865	Daniel S. Coolidge,	Richard Wright, *i.*	'90	'07	187	366	553	127	4	9	13	9	11	0	20	1	5	350

[a] West Acton.

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, B., J. P.,	Charles H. Bennett,	h	440	35	$145	$24	$41	$96	$37	$13	$9	$142	$507	$3,889	†$2000	'86	*$30000	$6,674	$0
,, *Swedish*,	J. E. Rooman,		239	254	0	0	0	0	36	0	0	645	681	7,490	1,320	'95	*30,000	0	8,500
,, *Norwegian*,	Oscar Swenson,		85	40	0	0	10	20	0	0	0	139	169	1,246	†940		0	0	0
,, Allston,	George M. Hayden,	h	524	105	853	0	65	639	86	22	0	539	2,204	7,524	3,000	'91	65,000	0	12,750
,, Harv'd, Dor.,	William J. Van Huysen,		300	75	59	0	10	57	0	0	0	111	237	5,359	2,000	'88		0	0
,, Central, Dor.,	Albert E. West,		342	129	73	10	35	190	10	13	0	10	341	13,543	†1,800	1906	*38,000	0	6,000
,, Seamen's,				61	0	0	0	0	0	0	0	0	0				75,500	0	0
,, Roslindale,	Benjamin T. Loring,	h	555	124	183	20	30	265	20	4	5	124	651	6,087	1,800	'94	*28,350	0	0
,, St. Mark,	Dr. John B. Hall,		100	25	0	0	0	5	0	5	0	5	15	650	†800		0	0	0
,, Baker, East,	Rev. Arthur B. Peebles,	h	290	45	0	0	3	5	0	2	0	0	10	1,632	1,100	1903	*13,500	0	1,500
,, Faneuil,	Ellwood W. Ward,		196	40	19	0	0	91	4	0	0	0	114	2,400	1,200	1900	8,000	0	2,300
,, Romsey, Dor.,	David M. Reid,	h	400	60	20	5	5	22	19	0	0	0	71	2,689	1,700	'98	*10,000	0	0
,, *Italian*,																			
,, *French*,	Rev. Paul D. Elsesser,		15	41	22	0	3	17	5	2	1	25	75	826	1,020				
Boxboro,	Arthur W. Nelson,[a]		46	23	22	2	3	20	4	4	4	5	64	1,125	600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,		80	0	136	13	10	53	69	0	4	110	395	1,725	800	'38	10,000	12,280	0
,, West,	Walter J. Chadwick,		75	0	50	5	6	129	12	5	9	17	233	1,832	1,000	'44	10,000	25,000	0
Boylston,	Calvin H. Andrews,[b]	h	138	41	0	0	0	15	61	0	0	50	126	2,019	800	'35	5,000	650	0
Braintree, 1st,	Charles S. Bates,		174		273	33	22	171	50	27	14	10	600	4,000	1,500	'57	30,000	3,300	0
,, South,	George C. Bestick,		230	45	40	10	8	42	18	15	0	110	243	2,250	1,500	'65	*17,000	0	0
Bridgewater,	Charles P. Sinnett,	h	171	0	91	8	5	167	13	0	9	14	307	2,689	1,800	'62	*15,000	2,836	0
,, Scotland,	Edward E. Keith,		54	33	12	3	2	12	7	1	1	0	38	500	300	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,		108	29	97	16	13	73	68	27	7	30	331	1,458	1,000	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,	h	705	99	128	0	26	127	190	0	5	739	1,215	12,000	2,750	'97	*250000	0	75,000
,, South, Cam.,	George E. Keith,	h	1065	148	1,538	60	110	551	352	156	150	834	3,751	11,796	2,500	'54	75,000	2 000	0
,, Porter,	George N. Gordon,	h	1505	174	980	75	110	576	165	115	25	4,603	6,649	10,470	4,000	'50	*50,000	16,100	0
,, Waldo,	J. Howard McCleave,	h	225	81	13	0	0	0	0	0	0	0	13	1,883	1,200	'94	*4,225	0	0
,, Wendell av.,	Charles Williamson,	h	256	27	50	11	12	30	32	12	15	32	194	1,923	900	'93	*4,000	0	875
,, Lincoln,	Robert L. Royster,		79	51	0	0	0	0	0	0	0	15	15	800	†895	1900	*5,000	0	0
Brookfield,	Dea. Fred D. Bowen,	h	60	26	5	6	6	18	15	9	2	61	122	1,861	600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall,	hm	755		4,058	165	433	2,997	221	533	135	2,079	10,621	16,000		'73	240,000		
,, Leyden,	Philip King,		150	40	942	201	98	998	130	37	0	104	2,510	4,995	3,000	'99	*40,000	0	0
Buckland,	George A. Ham,		90	25	119	0	9	60	13	7	0	28	236	2,660	700	1799	4,600	2,000	0
Burlington,	Dea. Thomas I. Reed,		60	0	6	0	0	2	0	0	0	0	8	900	700	1732	8,300	4,400	0
Cambridge, 1st,	Theodore H. Taft,	h	443	96	1,783	0	40	3,385	247	0	50	710	6,215	10,750	5,000	'72	*145000	0	0
,, 1st, Evangel.,	George H. Cutler,	h	289	85	704	27	107	327	120	36	0	296	1,617	6,247	3,000	'52	*44,500	2,146	0
,, North av.,	James Morrison,		525	100	841	33	188	117	113	50	0	386	1,728	15,398	3,000	'67	*50,000	0	0
,, Pilgrim,	Dea. G. A. Chamberlain,	h	414	31	370	50	69	398	69	41	28	275	1,300	5,254	2,200	'71	*40,000	500	0

[a] West Acton. [b] Worcester. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Cambridge, Wood Memor'	1872	Dea. Abijah R. Buck,				80	176	256	90	0	0	0	5	17	27	49	0	5	300
" Hope,	1890	Dea. William H. Greene,	Frank J. Noyes,	'00	'06	26	51	77	9	5	4	9	4	3	0	7	4	16	150
" *Swedish*,	1897	Swan Ekmark,	Carl E. Peterson,	'99	'04	74	145	219	5	19	3	22	2	4	9	15	0	7	75
Canton,	1828	Abner Morse,	Augustine P. Manwell,	'00	'04	18	81	99	31	2	4	6	3	1	1	5	1	0	100
Carlisle,	1781	Dea. Herbert P. Dutton,	Philip A. Job,	'04	'07	21	39	60	12	0	0	0	2	4	0	6	0	0	45
Carver, **North**,	1733	Dea. Theon M. Cole,	Frank Peyton,	'98	'07	10	27	37	13	0	0	0	1	0	4	5	0	0	49
Charlemont, 1st,	1788	Dea. Edward P. Snead,	Franklin C. Thompson, *i.*	'06	'06	25	67	92	13	1	5	6	3	0	1	4	1	1	65
" **East**,	1845	John H. Kendrick,				17	31	48	21	0	0	0	2	0	0	2	0	0	36
Charlton,	1761	Mrs. Emily J. W. Spencer,	George O. Jenness,	'61	'96	10	35	45	16	2	0	2	2	0	0	2	2	0	38
Chatham,	1720	Winthrop Taylor,	Andrew Gibson,	'96	'06	18	33	51	3	3	1	4	5	0	0	5	0	0	55
Chelmsford, 2d, **North**,	1824	George F. White,	Dorr A. Hudson,	'91	'04	26	61	87	9	0	0	0	2	3	0	5	0	8	240
" Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw,	'98	'04	31	77	108	34	2	8	10	3	5	0	8	0	1	100
Chelsea, 1st,	1841	Harry W. Jeffers,	Charles N. Thorp, *i.*	'97	'06	101	320	421	36	35	23	58	6	10	0	16	11	37	400
" Central,	1851	Winthrop F. Butler,	John A. Higgons, *i.*	'97	'03	147	481	628	98	15	6	21	7	17	9	33	8	8	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,	G. Lyman Dickinson,	'76	'07	8	19	27	13	0	0	0	0	0	1	1	0	0	41
" 2d,	1844	Edward O. Redfield,	Jasper P. Harvey,	'80	'06	27	69	96	22	0	2	2	1	1	0	2	0	0	100
Chesterfield,	1764	Mrs. Ulric F. Le Duc,	Milledge T. Anderson,	'00	'06	32	64	96	13	5	1	6	2	1	0	3	4	0	125
Chicopee, 1st,	1752	Rev. Collins G. Burnham,	Collins G. Burnham, *i.*	'79	'88	22	55	77	15	0	0	0	1	1	2	4	0	1	42
" 2d, **Falls**,	1830	Arthur B. West,	Charles A. Wight,	'85	'08	72	147	219	75	3	0	3	1	10	0	11	0	0	175
" 3d,	1834	Charles H. Jenness,	Richard Peters,	'00	'08	43	110	153	38	3	1	4	2	4	0	6	1	2	96
Clinton,	1844	Edward W. Breed,	William W. Jordon, *i.*	'84	'93	159	360	519	71	62	6	68	7	14	12	33	22	10	350
" *German*,	1897	Lorenz Walker,[a]	Edward L. Hobein,	'03	'05	43	65	108	1	13	0	13	1	2	3	6	2	8	110
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *i.*	'99	'04	42	108	150	31	3	0	3	3	0	0	3	0	1	135
" **Beechwood**,	1863	Mrs. Clara F. Hyland,	James S. Clark,	'04	'06	6	24	30	4	0	1	1	2	0	0	2	0	3	82
Colerain,	1750	Miss Ellen L. Brownell,	Sampson Nicholls,	'78	'04	13	46	59	10	0	0	0	2	0	0	2	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury,	'63	'91	65	136	201	30	9	0	9	3	7	2	12	2	6	200
Conway,	1768	Henry W. Billings,	Edward L. Chute,	'80	'06	59	114	173	35	2	5	7	6	5	0	11	2	1	82
Cummington,	1839	George W. Guilford,	Ralph H. White,	'02	'02	31	72	103	10	2	0	2	1	0	5	6	2	0	100
" **West**,	1840	Mrs. M. L. Benjamin,	Ralph H. White,	'02	'02	9	23	32	7	8	0	8	1	1	0	2	7	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews,	'82	'83	146	254	400	70	14	7	21	7	10	4	21	5	6	300
Dana,	1852	Mrs. J. N. Johnson,	Harlan Page,	'83	'93	2	10	12	0	0	0	0	0	0	7	7	0	0	32
Danvers, 1st, **Center**,	1689	Oscar R. Bodwell,	Harry C. Adams, *i.*	'89	'97	55	136	191	29	6	2	8	2	0	5	7	4	0	150
" Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *i.*	'96	'02	121	307	428	72	11	5	16	10	5	6	21	5	2	400
Dartmouth, **South**,	1807	Charles W. Gifford,	David L. Kebbe,	'91	'07	7	21	28	8	0	8	8	4	0	0	4	0	0	80
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *i.*	'87	'01	100	202	302	51	2	2	4	4	5	0	9	0	2	260
Deerfield, **South**,	1818	Mrs. Mary P. Field,	John B. Carruthers,	'83	'03	54	85	139	27	1	4	5	2	3	0	5	0	0	131
"	1835	Benjamin Z. Stebbins,	Irving H. Childs,	'03	'08	16	40	56	26	0	2	2	2	0	0	2	0	0	23
Dennis, **South**,	1817	Miss E. H. Underwood,	John C. Larabee,	'62	'06	4	39	43	17	0	0	0	1	3	0	4	0	0	81
" Union,	1866	Nathan A. Howes,				11	37	48	2	4	5	9	0	1	0	1	4	0	100
Dighton,	1710	Dea. George E. Gooding,[b]	Robert Humphrey,	'83	'07	13	32	45	12	0	2	2	0	2	0	2	0	0	45

[a] Bolton.

[b] North Dighton.

Campello, *see* Brockton.

Chiltonville, *see* Plymouth.

Cliftondale, *see* Saugus.

Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, W.M.	George A. Beaton,	258	36	$18	$0	$0	$70	$0	$0	$0	$25	$113	$2,227	$1,600	'84	*$32500	$0	$600
„ Hope,	Dea. F. P. Hughes,	100	45	10	0	0	3	0	0	0	40	53	1,400	†900	'63	11,000	0	200
„ *Swedish*,	August Westlund,	270	83	31	0	0	0	0	0	0	284	315	1,851	1,000	1902	*11,000	0	1,500
Canton,	Albert F. Morse, h	169	67	79	12	22	127	23	47	18	362	690	1,799	1,000	'60	*8,500	6,389	0
Carlisle,	Dea. Dan'l L. Chamberlain,	91	60	18	4	6	7	8	4	0	58	105	1,000	800	'30	5,500	13,000	0
Carver, North,	Maurice F. Robbins,	60	29	10	3	3	16	3	2	0	0	37	487	†650	'57	2,000	0	0
Charlemont, 1st,	Dea. Edward P. Smead,	105	40	59	6	9	13	39	0	0	31	157	875	500	'45	4,700	1,200	0
„ East	George H. Wheeler,	44	27	11	6	5	10	6	2	2	23	65	511	312	'48	2,500	2,000	0
Charlton,	Mrs. E. J. W. Spencer, hm	71	62	25	1	0	14	9	4	0	17	70	1,116	†600	'26	6,500	5,000	0
Chatham,	Roswell Atwood, h	80	44	3	1	3	6	3	1	75	1	93		†700	'60	4,000	0	0
Chelmsford, 2d,	Peter Picken, h	355	86	48	0	0	11	0	0	1	23	83	2,693	1,000	'94	14,000	2,859	250
„ Central,	Samuel Hageman,	135	42	95	0	11	27	36	10	0	10	189	1,328	900	'88	6,000	1,000	500
Chelsea, 1st,	Henry H. Stickney, h	670	35	256	6	8	96	42	28	2	1,225	1,663	40,516	2,750	1906	80,000	8,225	23,000
„ Central,	George W. Richel, h	670	72	178	25	0	122	0	50	0	181	556	7,370	2,500	'71	*75,000	1,000	0
Chester, 1st,	William Ward,	20	0	1	0	0	3	0	0	0	0	4	328	†600	'40	2,500	1,680	0
„ 2d,	W. H. Sanderson,	86	0	15	0	0	4	0	12	0	3	34	928	700	'44	5,000	0	0
Chesterfield,	William G. Rhoades, h	67	63	52	5	5	15	7	5	6	0	95	875	600	'35	5,000	2,212	0
Chicopee, 1st,	Rev. C. G. Burnham, h	68	0	76	9	11	18	10	3	3	19	149	1,040	800	'26	7,500	6,500	0
„ 2d, Falls,	George M. Vail,	114	72	119	34	0	36	48	20	8	97	362	2,400	1,500	'33	18,000	7,800	0
„ 3d,	George H. Hale,	117	43	89	26	7	46	103	17	16	40	344	2,500	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown, h	563	101	379	20	90	276	120	20	20	427	1,352	4,857	1,800	'99	50,000	3,000	7,384
„ *Ger.*,	Henry Wessels,	130	28	8	3	8	5	3	10	0	32	69	2,050	†700	'93	*11,000	0	2,000
Cohasset,	Eugene N. Tower, h	190	57	105	5	13	70	12	17	0	150	372	2,850	1,300	'24	13,000	0	0
„ Beechwood,	Peter W. Sharp,[a]	95	11	9	0	8	10	43	4	0	13	87	640	†600	'66	6,000	6,000	0
Colerain,	Rev. Sampson Nicholls,	28	23	18	3	2	5	5	6	2	18	59	1,176	700	'34	2,050	0	0
Concord,	Thomas Todd, jr.,	170	62	242	64	46	63	46	32	32	635	1,160	6,687	2,000	'26	36,000	1,000	6,400
Conway,	Rev. Edward L. Chute,	89	20	41	5	13	69	27	8	7	14	184	1,500	800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,	81	0	38	4	4	29	12	5	0	0	92	690	600	'38	8,500	5,284	0
„ West,	Mrs. M. L. Benjamin,	40	26	1	0	0	8	0	0	0	0	9	1,250	†300	'39	5,000	0	0
Dalton,	James E. Bardin, h	525	123	2,392	690	576	2,187	578	207	204	1,019	7,853	3,841	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,	20	14	2	0	0	10	0	0	0	2	14	250	†265	'52	*3,000	2,000	0
Danvers, 1st,	Fred. H. Nowers,	157	28	168	31	50	99	52	17	12	54	483	2,181	1,000	'91	15,200	2,100	0
„ Maple st.,	Louis B. Abbott, h	770	50	625	15	20	315	64	59	17	1,707	2,822	6,383	1,700	'52	22,200	0	650
Dartmouth,	Edward B. Sturtevant, h	112	0	15	10	8	10	0	0	0	35	78	1,064	800	'17	10,500	7,000	0
Dedham,	Frank E. Morse, h	300	120	663	69	82	366	53	29	36	969	2,267	6,921	2,400	'19	30,000	4,072	0
Deerfield, So.,	Dea. Colton W. Stebbins,	188	63	111	11	27	55	35	11	6	73	329	2,662	800	'21	11,000	0	600
„	Dea. John J. Greenough,			20	17	2	5	5	2	0	5	56	600	†600	'38	3,510	800	900
Dennis, South,	Miss E. H. Underwood,	38	0	9	0	0	10	10	0	0	5	34	800	600	'36	4,500	500	0
„ Union,	Nathan A. Howes, h	113	49	14	0	0	10	5	1	0	6	36	950	624	'40	3,000	0	0
Dighton,	George A. Clark,	52	13	50	0	0	0	0	0	0	79	129	710	600	'26	5,000	6,000	0

[a] North Scituate. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Douglas,	1747	Fred J. Lindberg,	James Elvin,	'06	'06	5	21	26	5	0	0	2	2	0	0	2	0	0	41
„ **East,**	1834	Dea. Charles A. Hunt,	James Elvin,	'06	'06	33	81	114	25	0	1	1	3	3	0	6	0	1	125
Dover,	1838																		
Dracut, 1st,	1721	Walter F. Garland,	Thomas A. Carlson,	'93	'07	19	55	74	12	0	3	3	2	3	0	5	0	0	86
„ Central,	1847	Arthur W. Colburn,				46	91	137	18	0	0	0	4	5	0	9	0	0	100
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer,	'01	'01	18	60	78	19	0	1	1	0	2	0	2	0	0	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice,	'73	'03	22	42	64	14	2	0	2	2	4	1	7	2	1	60
Duxbury,	1843	Mrs. William J. Alden,	Henry B. Mason,	'92	'00	11	53	64	12	1	6	7	5	0	0	5	1	2	90
East Bridgewater,	1826	Gordon Marchant,				46	67	113	32	3	1	4	3	0	3	6	3	4	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *i.*	'84	'05	80	206	286	30	8	6	14	9	7	0	16	0	1	173
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *i.*	'76	'85	140	359	499	100	27	12	39	9	9	0	18	7	21	220
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder,	'90	'04	35	80	115	22	2	0	2	2	2	0	4	1	2	85
Easton, **Center,**	1725	Dea. Edward B. Hayward,	William Fryling,	'91	'05	56	124	180	28	10	3	13	4	1	0	5	6	5	400
„ *Swedish*, **North,**	1883	Andrew Wyquist,	[Ernest A. Swenson, *Lic.*]		'07	34	47	81	3	9	1	10	1	5	0	6	0	5	48
Edgartown,	1642	Theodore S. Wimpenney,				29	74	103	20	1	1	2	2	0	0	2	1	0	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden,	'86	'02	20	62	82	30	0	0	0	0	4	10	14	0	5	74
Enfield,	1789	Miss Marion A. Smith,	Alexander Sloan,	'97	'07	77	139	216	47	22	5	27	2	3	0	5	5	6	130
Erving,	1832	William W. Brown,	George A. Foss,	'74	'04	5	26	31	9	0	0	0	1	0	0	1	0	0	75
Essex,	1683	Rufus Choate,	Henry M. Goddard,	'94	'07	28	78	106	17	0	0	0	5	0	1	6	0	2	130
Everett, 1st,	1848	Dea. Franklin Pierce,	William I. Sweet,	'87	'97	142	327	469	6	20	15	35	6	17	0	23	9	7	500
„ Courtland st.,	1891	Dea. Henry Packham,	George Y. Washburn,	'82	'00	44	87	131	35	14	3	17	2	0	0	2	7	9	165
„ Mystic Side,	1893	Dea. Wm. D. Archibald,	Henry J. Kilbourn,	'96	'07	50	122	172	27	4	6	10	2	4	0	6	0	0	200
„ *Swedish*,	1904	Ferdinand Johnson,	[Emil O. W. Swanson, *Lic.*]		'06	19	49	68	1	18	2	20	0	0	4	4	0	8	100
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman,	'00	'00	23	100	123	20	2	6	8	3	0	0	3	1	5	120
Fall River, 1st,	1816		William W. Adams, *i.*	'60	'63	50	192	242	33	1	0	1	6	2	0	8	1	0	256
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *i.*	'86	'02	195	389	584	60	25	8	33	8	10	0	18	6	14	400
„ Fowler,	1874	Robert N. Elton,	Payson W. Lyman, *i.*	'71	'88	25	96	121	30	11	9	20	2	1	0	3	7	2	95
„ *French*,	1887	Rev. Samuel P. Rondeau,	Samuel P. Rondeau,	'92	'96	25	40	65	7	2	8	10	3	0	0	3	2	5	43
„ Broadway,	1894	Fred Leighton,	Owen James,	'94	'07	24	47	71	9	2	4	6	0	5	1	6	1	2	101
Falmouth, 1st,	1708	Dea. Seba A. Holton,	Frank W. Hazen, *i.*	'99	'06	34	98	132	35	3	0	3	4	2	0	6	1	1	150
„ **East,**	1821	Dea. W. W. Eldredge,*	Hanson E. Thygeson,	'87	'07	5	18	23	12	0	0	0	2	0	0	2	0	0	14
„ **North,**	1833	Dea. James M. Witherell,				13	26	39	8	0	2	2	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,	Hanson E. Thygeson,	'87	'07	11	27	38	12	0	0	0	1	0	0	1	0	0	38
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris,	'76	'04	13	15	28	0	0	0	0	0	0	0	0	0	0	20
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers,	'89	'06	146	285	431	90	29	21	50	8	13	0	21	7	14	325
„ Rollstone,	1868	Percy B. Hitchcock,	Arthur J. Covell, *i.*	'90	'08	185	388	573	110	24	14	38	12	15	0	27	14	4	500
„ *German*,	1889	Carl Strahle,	Edward L. Hobein,	'03	'07	22	38	60	2	0	0	0	0	0	0	0	0	6	70
„ *Swedish*,	1802	Albin Swenson,	Charles J. Holm,	'00	'05	42	78	120	5	10	4	14	0	7	4	11	0	9	40
„ *Finnish*,	1895	Nikolai Fillback,	Andrew Groop,	'91	'95	25	50	75	14	6	1	7	0	0	0	0	0	2	100
Foxboro,	1779	Horace Carpenter,	Claude A. Butterfield,	'04	'07	58	167	225	52	0	0	0	5	5	0	10	0	0	200

* **Hatchville.** Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Douglas,	Miss Mary P. Manning,	23	17	$2	$0	$0	$0	$0	$17	$0	$3	$22	$359	$260	1747	$1,500	$1,500	$0
„ East,	Frank H. Bird, h	152	44	128	7	13	51	20	35	7	43	304	1,583	800	'34	14,000	15,000	0
Dover,																		
Dracut, 1st,	Wallace Tucker,	116	21	5	0	0	5	4	3	0	11	28	1,095	800	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn,	169	40	33	3	0	8	4	0	0	20	68	1,550		1797	*12,000	2,800	0
Dudley,	Miss Lucy B. Healy,	135	47	76	6	8	16	8	12	6	24	156	1,595	1,000	'91	27,000	3,200	0
Dunstable,	George A. Glover,	87	41	74	25	22	116	48	16	0	44	345	905	620	1775	7,000	7,124	0
Duxbury,	Rev. Henry B. Mason, h	85	26	13	0	0	12	0	3	0	10	38	1,400	†800	'44	5,500	500	0
E. Bridgewater,	Dea. George A. Dunbar,	130	25	60	10	16	22	21	12	4	46	191	1,535	800	'44	12,000	0	0
Easth'mpt'n, 1st,	William C. Smith, h	232	50	160	16	7	29	96	13	0	104	425	2,247	1,000	'36	25,000	400	0
„ Payson,	F. E. Prichard,	175	30	150	36	47	338	69	10	24	163	837	3,850	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	142	30	96	9	10	50	27	23	7	28	250	1,644	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,* hm	292	83	167	2	16	56	56	15	7	93	412	1,900	1,000	'84	12,000	0	0
„ *Swed.*, North,	John A. Anderson,	120	34	0	0	0	5	0	0	0	187	192	903	720	'99	*5,000	0	0
Edgartown,	Miss Chloe M. Coffin, h	60	35	35	7	12	41	20	9	5	67	196	1,200	†850	'28	*4,000	1,100	0
Egremont,	Rev. Henry M. Bowden, h	60	28	10	4	3	10	7	3	0	5	42		600		6,000	90	900
Enfield,	Edward B. Downing, h	250	92	459	363	45	250	300	7	27	299	1,750	1,500	1,000	1787	25,000	7,425	0
Erving,	William W. Brown,	55	9	3	0	0	3	1	2	3	0	12	500	†625	'49	3,300	0	0
Essex,	Gardner Burnham, h	215	60	133	12	10	27	16	11	0	205	414	1,850	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. Frank E. Vaughn, hm	1044	87	153	13	33	455	36	0	0	28	708	5,426	2,000	'52	25,000	0	2,000
„ Courtland st.,	Frank Burnett,	265	40	25	15	0	30	0	0	0	12	82	1,573	1,200	1905	*14,500	0	2,100
„ Mystic Side,	Allison C. Smith,	298	55	44	7	22	35	7	0	0	0	115	2,048	1,200	'93	*25,000	0	4,300
„ *Swedish*,	John P. Olson,	144	18	0	0	0	5	0	0	0	0	5	1,471	900	1907	*11,000	4,650	6,350
Fairhaven,	Rev. F. B. Lyman, h	241	33	94	2	5	70	10	3	3	38	226	2,768	1,200	'44	*25,000	6,500	0
Fall River, 1st,	Mrs. H. A. Brayton, h	396	170	1,100	962	111	1,019	64	50	0	26354	29,660	6,256	2,500	'32	62,000	26,000	0
„ Central,	Clinton V. S. Remington, h	456	0	1,034	154	100	620	285	66	66	308	2,633	10,000	4,000	'75	150,000	9,500	0
„ Fowler,		152	65	89	0	0	15	32	25	0	57	218	1,100	1,200	'68	8,000	0	0
„ *French*,	Rev. Samuel P. Rondeau,	94	0	0	0	0	0	0	0	0	40	40	511	300	'87	6,000	0	0
„ Broadway,	Fred Leighton, h	110	21	8	3	3	5	0	0	0	7	26	1,200	1,100	'92	4,000	0	0
Falmouth, 1st,	Theodore M. Davis, h	199	16	152	11	25	171	74	8	23	58	522	2,211	1,000	1750	11,200	12,250	0
„ East,	James T. Hatch,	25	0	8	2	2	3	3	2	0	0	20	592	450	1797	3,500	10,000	0
„ North,	Mrs. G. E. F. Donkin,	61	24	67	0	0	20	5	14	9	60	175	760	600	'32	4,000	2,500	0
„ Waquoit,		20	0	0	0	0	0	0	0	0	6	6	250	250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,	20	20	13	0	0	7	0	0	1	2	23	460	†600	'89	5,000	3,973	0
Fitchburg, Calv.,	Albert C. Brown, h	364	40	123	7	31	218	39	43	32	147	640	6,000	3,000	'97	104,000	3,000	0
„ Rollstone,	Joseph S. Smiley, h	446	72	178	31	52	306	86	46	26	843	1,568	5,712	1,850	'68	95,000	1,000	0
„ *German*,	Miss Mary Draheim,	59	18	20	0	0	5	3	0	7	5	37	607	500	'92	5,000	0	625
„ *Swedish*,	Evald Ramgren,	119	54	0	0	0	15	0	0	0	99	114	2,000	840	'95	14,000	0	0
„ *Finnish*,	Sakarias Syrjala,	203	45	19	3	8	100	0	3	0	145	278	1,260	660	1904	9,500	0	2,700
Foxboro,	Alfred T. Dodkin, h	380	40	207	270	21	166	192	174	35	269	1,334	3,246	1,250	'54	20,000	6,022	0

* South Easton. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *i*	'62	'71	75	178	253	33	2	2	4	2	4	0	6	2	0	140
,, **Saxonville,**	1833	Arthur C. Winch,				38	106	144	42	1	0	1	1	2	0	3	0	0	103
,, Grace, **South,**	1873	Dea. George L. Clapp,	Charles H. Daniels, *i.*	'73	'03	145	337	482	87	6	11	17	5	9	1	15	7	16	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *i.*	'99	'05	75	197	272	66	10	3	13	8	4	7	19	7	11	235
Freetown, **Assonet,**‡	1747	Alfred M. Davis,	[Robert O. Kimberlin, *Meth.*]	'05	'06	8	21	29	7	2	0	2	1	0	0	1	0	0	50
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *i.*	'97	'97	168	339	507	92	34	12	46	6	13	0	19	0	6	380
Georgetown, 1st,	1732	Mrs. Ellen W. Spofford,	Warren F. Low, *i.*	'94	'02	25	78	103	31	0	2	2	2	3	0	5	0	0	126
,, Memorial,	1864	John F. Jackson,	[L. Russell Eckardt, *Meth.*]	'05	'05	21	75	96	13	5	0	5	2	1	0	3	4	5	52
Gill,	1796	Mrs. Lucretia E. S. Moore,	Edward P. Tenney,	'59	'06	11	19	30	15	0	2	2	1	0	1	2	0	0	60
Gloucester, **West,**	1716	M. Herbert Keyes,	John W. Brownville,	'73	'05	27	41	68	12	0	0	0	1	3	0	4	0	0	45
,, Trinity,	1829	John J. Pew,	Charles W. Williams, *i.*	'99	'05	81	268	349	37	15	2	17	8	3	0	11	6	17	380
,, **Lanesville,**	1830	John Stevens,	James J. S. Tarr,	'02	'07	42	86	128	44	0	4	4	4	3	0	7	0	0	100
,, **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *i.*	'05	'05	16	37	53	14	3	0	3	0	0	0	0	2	1	90
,, Bethany,	1903	Mrs. Edward McNamara,	Richard B. Grover,	'81	'06	9	25	34	3	5	3	8	0	3	0	3	2	12	135
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *i.*	'75	'98	15	34	49	7	1	1	2	1	3	0	4	1	1	30
Grafton,	1731	Mrs. H. Catharine Allen,	Samuel A. Harlow, *i.*	'82	'01	36	95	131	33	2	2	4	6	3	0	9	2	0	109
,, **Union,**	1860	Leslie E. Hutchens,	Charles M. Crooks,	'97	'03	48	93	141	50	2	3	5	3	1	0	4	2	1	108
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell,	'69	'92	66	119	185	32	0	1	1	5	3	1	9	0	0	100
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucius C. Graves,	'82	'04	17	25	42	16	0	1	1	0	0	0	0	0	0	45
,, **West,**	1781	Sherman W. Decker,	Edward C. Sargent,	'04	'07	13	16	29	7	0	0	0	0	1	0	1	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,	Oscar E. Maurer, *i*	'06	'06	111	235	346	73	28	12	40	5	5	0	10	8	20	230
,, **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary,	'76	'01	62	149	211	40	2	4	6	3	3	0	6	0	9	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson,	'91	'90	40	63	103	14	8	1	9	1	0	5	6	3	3	90
,, 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *i.*	'01	'04	108	281	389	45	4	21	25	6	7	2	15	1	0	400
Greenwich,	1749	Dea. Walter H. Glazier,				27	78	105	21	1	0	1	1	11	0	12	1	0	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *i.*	'74	'01	51	120	171	33	6	3	9	1	3	0	4	0	2	110
,, **West,**	1893	Mrs. Effie Williams,	John P. Trobridge,	'74	'08	8	20	28	3	1	6	7	0	0	0	0	0	0	55
Groveland,	1727	Dea. William B. Ladd,	Arthur Dechman, *i.*	'98	'03	29	89	118	10	2	3	5	3	0	0	3	0	3	160
Hadley, 1st,	1659	Miss Fannie A. Cook,	Thomas A. Emerson,	'69	'03	70	146	216	49	1	5	6	4	3	0	7	0	0	133
,, 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *i.*	'60	'77	41	69	110	37	0	0	0	2	5	0	7	0	2	64
Halifax,	1733	E. Lawrence Grover,	Paul G. Viche,	'03	'06	9	20	29	9	0	0	0	0	2	0	2	0	0	60
Hamilton,	1714	Miss Sarah B. Safford,	James J. Goodacre,	'97	'06	19	73	92	24	3	0	3	5	0	2	7	2	2	
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *i.*	'03	'03	23	52	75	18	1	1	2	3	2	0	5	1	1	86
Hanover, 1st, West,	1728	Mrs. Francis B. Ellis,	[Cloyd G. Hershey, *Lic.*]		'07	13	30	43	5	0	2	2	2	3	0	5	0	0	75
,, 2d,	1854	Henry B. Barstow,	Amasa C. Fay,	'91	'06	7	30	37	11	2	0	2	1	0	0	1	2	0	50
Hanson,	1748	Dea. George W. Severance,	[Robert A. Bryant, *Pres.*]	'82	'06	8	29	37	8	1	7	8	3	2	0	5	1	4	80
Hardwick,	1736	Rev. Harlan Page,	Harlan Page,	'83	'91	12	38	50	8	0	3	3	1	0	0	1	0	0	80
,, **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder,	'85	'02	49	87	136	52	8	1	9	2	4	0	6	3	5	111
Harvard,	1821	Dea. J. Willard Bacon,				16	43	59	8	1	1	2	0	0	0	0	0	0	92
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder,	'04	'05	21	45	66	14	5	1	6	0	0	0	0	2	0	150

‡ Reorganized, 1903.

[a] Spruce Corner.

[b] North Wilbraham, R. F. D.

Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Framing'm, Ply.,	William F. Richardson,	h	230	51	$535	$34	$25	$410	$189	$25	$44	$155	$1,417	$3,575	$1,750	'30	*$25000	$2,000	$0
" Saxonville,	Henry Allen,		43	16	0	0	0	0	0	0	0	25	25	1,615	900	'33	*40,000	100	0
" South,	Archer C. Stearns,	h	643	216	936	82	117	702	297	69	28	528	2,786	6,388	2,500	'84	45,000	0	0
Franklin, 1st,	Rev. John Reid,	h	230	55	148	7	2	250	9	8	4	0	428	3,287	1,500	'95	35,000	5,500	0
Freetown,	Charles R. Marvin,			21	2	0	4	5	5	0	0	14	30					2,500	1,050	0
Gardner,	Thacher B. Dunn,	h	454	75	666	91	73	351	231	51	0	842	2,305	5,725	2,300	'78	*56,000	2,444	0
Georgetown, 1st,	Dea. Edwin S. Daniels,		87	29	40	0	0	81	0	5	0	93	219	1,795	1,000	'74	25,000	10,800	0
" Memorial,	Dea. Calvin E. Howe,		120	0	8	0	12	86	18	5	0	84	213	1,646	850	'67	27,500	9,680	0
Gill,	Lyman W. Hale,	h	45	0	15	1	2	10	12	0	0	1	41	616	†500	1790	2,500	2,900	0
Gloucester, W.,	Ernest L. Marshall,				5	0	0	14	0	0	0	0	19		†450	1734	5,000	300	0
" Trinity,	John Cunningham,		450	88	239	50	86	273	131	0	35	2,039	2,853	7,433	2,000	'55	35,000	13,000	4,968
" Lanesville,	Joseph H. Andrews,	h	137	63	0	3	2	1	0	3	0	0	9			'65	*8,000	0	0
" Magnolia,	Miss Alice W. Foster,		75	20	40	9	10	53	15	6	7	112	252	2,125	850	'93	12,000	0	1,450
" Bethany,	Clarence Harvey,		145	30	2	0	0	28	0	0	0	5	35	900	1,140	1903	5,000	0	0
Goshen,	Mrs. E. C. Packard,		31	22	30	0	0	27	6	0	0	10	73	500	600	1780	2,000	12,500	0
Grafton,	William Loynd,		100	28	256	2	0	58	44	11	51	60	482	1,821	1,000	'33	18,600	1,950	875
" Union,	Levi A. Ford,	h	200	50	92	2	8	8	7	10	3	40	170	1,731	900	'95	13,000	0	0
Granby,	Edward E. Pease,	h	157	36	124	6	9	219	31	6	10	39	444	1,695	900	'21	8,700	4,400	0
Granville, 1st,	Henry D. Colton,		49	37	13	1	3	18	5	4	0	3	47	750	650	'02	2,500	7,200	0
" West,	Sherman W. Decker,		22	0	2	0	0	6	2	4	0	0	14	325	†413	1781	2,700	1,885	0
Great Bar'gton,	W. E. Richmond,		139	38	178	45	64	141	49	51	52	317	897	6,584	2,000	'82		1,061	0
" Housatonic,	Chester E. Royce,		165	60	140	6	72	173	42	10	5	30	478	1,800	1,000	'93	23,000	12,000	0
Greenfield, 1st,	Charles W. Pierce,		126	46	57	8	5	54	9	13	0	16	162	817	650	'31	7,000	3,000	0
" 2d,	Joseph G. Stoddard,		228	61	610	75	120	596	144	10	32	487	2,074	9,800	2,000	'70	75,000	10,000	0
Greenwich,	Fred E. B. Alden,		90	25	24	0	9	34	50	7	4	11	139	706	700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		177	26	479	651	21	336	847	61	0	81	2,476	1,859	1,000	'26	16,000	6,300	0
" West,	George Bixby,		60	29	103	0	0	5	0	3	0	0	111	900	700	'85	5,000	4,000	1,000
Groveland,	Ned A. Pike,	h	200	45	52	0	0	25	5	0	0	18	100	1,574	900	1790	6,000	6,300	340
Hadley, 1st,	D. Homer Keedy,		115	17	195	40	24	42	40	14	3	105	463	2,238	700	1808	9,000	0	0
" 2d, North,	Charles S. Abbott,			29	0	0	0	0	0	0	0	88	88	780	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymer Thompson,		30	17	29	0	0	0	0	0	0	0	29	500	†600	'52	*4,000	1,400	0
Hamilton,	Everett A. Smith,		100	0	64	0	0	55	6	0	0	421	546	1,978	1,000	1762	6,500	4,000	0
Hampden,	Dea. A. B. Newell,[a]		40	0	55	6	7	19	15	5	1	31	139	897	600	1783	5,500	6,545	0
Hanover, 1st, W.,	Henry McNayr,		73	25	0	0	0	0	2	4	0	4	10	682	500	'62	5,500	6,300	290
" 2d,	Charles L. Gleason,	h	70	0	15	1	0	6	5	1	0	7	35	700	†600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,	h	80	59	39	5	4	14	5	5	3	24	99	815	†650	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,	h	108	34	40	0	0	20	0	6	0	4	70	1,200	800	'65	7,000	6,000	*0
" Gilbertville,	Andrew Bucher,		203	67	260	9	67	219	98	41	21	260	975	1,760	1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		65	37	59	3	4	55	14	7	0	0	142	1,325	800	'21	12,000	9,000	0
Harwich,	Cyrenus S. Hunt,	h	100	67	26	12	15	105	30	16	7	31	242	1,345	800	'55	6,500	2,000	0

[a] North Wilbraham, R. F. D.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Harwich, **Port,**	1855	Miss Nelly T. George,				4	29	33	3	0	0	0	1	3	0	4	0	0	118
Hatfield,	1671	David Billings,	Robert M. Woods, *i.*	'77	'77	109	166	275	39	0	1	1	8	5	0	13	0	8	180
Haverhill, **Bradford,**	1682	Dea. S. Willard Carlton,	Everett S. Stackpole, *i.*	'82	'01	76	255	331	47	10	0	10	6	4	1	11	9	2	200
,, West,	1735	Fred W. Stickney,	Robert W. Dunbar, *i.*	'99	'04	44	87	131	37	0	0	0	6	1	0	7	0	4	95
,, 4th,	1744	Dea. Joseph H. Jaques,	De Mont Goodyear, *i.*	'00	'07	1	9	10	1	0	0	0	0	0	0	0	0	0	25
,, Center,	1833	Charles N. Dyer,	Nicholas Van der Pyl, *i.*	'93	'07	123	321	444	75	0	2	2	5	10	0	15	0	3	400
,, North,	1859	George C. Howe,	James S. Williamson, *i.*	'90	'99	139	346	485	80	0	0	0	14	6	0	20	0	1	582
,, Riverside, Mem'l,	'84	Fred Windle,	{ George L. Gleason, *em.* { De Mont Goodyear, *i.*	'66	'88	29	79	108	8	9	12	21	1	7	1	9	9	0	325
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *i.*	'84	'02	44	104	148	26	3	2	5	1	5	0	6	2	3	245
,, St. John's, *Fr.*,	1893	Dea. Alfred Patenaude,	Paul D. Elsesser,	'03	'06	6	12	18	2	0	0	0	0	0	0	0	0	4	15
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *i.*	'00	'04	19	48	67	5	1	1	2	3	0	0	3	1	5	90
,, Zion,	1902	Dea. E. S. Blackwell,	[Clifford L. Miller, *Lic.*]		'05	14	18	32	5	0	0	0	0	0	0	0	0	0	27
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron,	'02	'05	10	17	27	8	0	0	0	0	0	0	0	0	0	25
,, **West,**	1825	F. D. Carter,	Franklin C. Thompson,	'06	'06	18	33	51	9	5	0	5	1	2	0	3	5	0	38
Heath,	1892	Henry E. Stetson,	[Allen S. Charlton, *Lic.*]		'07	19	39	58	10	0	4	4	0	2	0	2	0	1	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson,	'83	'04	36	63	99	19	0	5	5	0	0	0	0	0	0	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *i.*	'64	'83	49	112	161	39	5	0	5	6	11	0	17	2	0	120
Holbrook,	1856	Frederic W. Blanchard,	Edward Evans, *i.*	'75	'07	48	154	202	60	0	5	5	5	4	0	9	0	0	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb,	'69	'92	37	70	107	23	2	2	4	5	5	0	10	0	0	125
Holland,	1765	Dea. Wallace P. Moore,	[Francis S. Child, *Lic.*]			7	15	22	12	0	0	0	0	0	0	0	0	0	43
Holliston,	1728	Dea. William Daniels,	Charles E. Harrington,	'74	'07	70	169	239	48	10	4	14	6	6	0	12	9	0	225
Holyoke, 1st,	1799	Coleman H. Waite,	Henry O. Hannum, *i.*	'96	'07	115	253	368	80	13	1	14	6	10	0	16	4	7	378
,, 2d,	1849	Edward C. Purrington,	Edward A. Reed, *i.*‡	'71	'86	396	900	1296	205	93	21	114	18	19	2	39	20	28	953
,, *French*,	1886	John Chartran,	Alexander Mage,	'06	'07	12	16	28	0	0	0	0	1	6	15	22	0	0	38
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *i.*	'98	'04	48	89	137	39	2	8	10	4	1	13	18	0	0	103
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills,	'78	'05	14	32	46	18	0	0	0	0	1	0	1	0	0	38
Hudson,	1889	Taylor C. Lyford,	Frederick M. Cutler,	'98	'08	64	139	203	47	32	5	37	1	5	0	6	32	6	212
Huntington, 1st, **Norwich,**	1778	Dea. James B. Lyman,	Webster L. Hendrick,	'89	'98	21	45	66		0	0	0	1	0	0	1	0	0	40
,, 2d,	1846	Miss Maude E. Hubbard,	John R. Lewis,	'01	'08	34	66	100	33	0	0	0	2	2	0	4	0	5	45
Hyde Park,	1863	Joseph K. Knight,	§			226	467	693	162	15	7	22	6	12	0	18	7	13	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson,	'65	'04	13	29	42	3	0	0	0	0	3	0	3	0	2	72
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant,	'83	'92	32	110	142	30	0	1	1	4	0	0	4	0	2	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *i.*	'76	'79	27	101	128	31	0	0	0	5	2	0	7	0	4	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *i.*	'68	'86	17	28	45	15	5	2	7	0	1	0	1	2	0	36
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *i.*	'06	'06	18	48	66	19	0	1	1	4	2	2	8	0	1	77
Lakeville,	1725	Dea. Charles F. Paull,	George H. Perry,	'88	'97	30	33	63	24	0	0	0	2	1	0	3	0	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *i.*	'72	'01	33	59	92	16	1	2	3	1	5	11	17	1	4	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *i.*	'03	'03	8	17	25	2	1	4	5	1	1	0	2	1	0	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *i.*	'81	'85	154	390	544	200	7	8	15	6	11	5	22			350

‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smythe, jr., *ass't p.*, '05, '05. § Charles F. Echterbecker, *ass't p.*, '07, '07.
Haydonville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich, Port,	Albert Long,		65	0	$0	$0	$0	$0	$0	$0	$0	$0	$0	$1,000	$700	'55	$6,400	$5,000	$0
Hatfield,	Reuben F. Wells,	h	175	34	452	41	70	244	132	17	15	323	1,294	2,398	1,000	'49	18,000	0	0
Haverhill, B'fd,	Dea. George E. Kimball,	h	254	43	95	5	22	277	25	12	0	5	441	3,222	1,500	'48	25,000	17,400	0
„ West,	Frederick A. Russell,	h	111	43	53	0	8	92	54	27	0	30	264	1,397	900	'20	10,600	13,000	0
„ Fourth,			0	0	0	0	0	0	0	0	75	0	75	247	200	'37	*1,000	700	0
„ Center,	Truman B. Rice,	h	374	84	101	15	33	94	169	22	0	222	656	5,000	2,200	'34	25,000	636	0
„ North,	Stanley S. Gray,		336	50	550	400	||||| 2,500	800	0	0	5,783	11,833	7,300	3,000	'59	50,000	9,000	0
„ Riverside, M.,	Chester F. Brown,	h	379	135	70	8	20	35	8	11	0	95	247	17,869	†1,300	'92	*25,500	0	2,500
„ Union,	Perley A. Stone,	h	258	0	59	0	0	52	45	3	0	5	164	2,158	1,200	'92	*10,000	3,000	0
„ St. John's, *F.*,			16	7	0	0	3	10	0	0	0	0	13	120	†200	'92	5,000	0	5,000
„ Ward Hill,	Charles F. Bisbee,		110		8	0	0	28	0	0	0	30	58	1,010	†700	'92	8,000	100	500
„ Zion,	Dea. E. S. Blackwell,		38	15	0	0	0	5	0	0	0	0	5	2,100	†600	1907	*5,000	0	1,100
Hawley, 1st,	Horace C. Harmon,		32	0	12	0	0	5	0	0	0	0	17	239	†333	'48	2,000	0	0
„ West,	Mrs. S. C. Carter,		33	17	11	2	3	4	8	3	0	3	34	386	260	'47	*2,000	2,700	0
Heath,	Frank B. Burrington,	h	86	27	9	0	1	0	0	2	0	10	22	625	†650	'33	2,000	500	0
Hingham,	Edgar M. Lane,		119	16	191	5	20	50	44	7	7	41	365	1,411	1,000	'49	10,000	500	0
Hinsdale,	Thomas A. Frissell,	h	170	30	211	8	8	193	44	0	5	109	578	1,562	1,000	1799	11,000	0	0
Holbrook,	Dea. Leonard Belcher,		216	0	571	228	7	1,054	224	111	158	0	2,353	2,531	1,200	'78	35,000	5,500	840
Holden,	Herbert J. Jones,	h	133	37	79	9	23	100	20	18	17	28	294	1,520	1,000	1789	12,000	3,100	0
Holland,	Dea. Wallace P. Moore,*		30	0	0	0	0	9	0	0	0	0	9	189	†450	'59	2,980	0	0
Holliston,	Mrs. Abbie L. P. Dickinson,		136	0	119	7	14	107	21	12	0	99	379	2,775	1,200	'22	21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,		568	34	1,523	23	41	501	145	28	16	333	2,610	6,421	2,500	'93	*60,000	0	0
„ 2d,	Rev. G. H. Smythe, jr.,	m	1086	169	1,944	95	129	5,589	174	603	93	758	9,385	18,912	4,000	'83	110,467	0	0
„ *French*,					0	0	0	0	0	0	0	0	0				0	0	0
Hopkinton,	E. R. Smith,		100	25	36	10	9	19	16	8	11	70	179	1,772	900	'81	27,500	15,000	0
Hubbardston,	Dea. Herbert W. Howe,		63	42	44	8	0	30	15	4	0	26	127	818	684	'27	*3,500	3,758	0
Hudson,	Charles A. Williams,		319	87	14	0	0	61	18	8	0	50	151	1,452	1,000	1902	*10,000	0	1,500
Huntington, 1st,	Mrs. Webster L. Hendrick,		68	31	15	0	0	5	3	0	0	31	54	400	600	'45	4,000	300	0
„ 2d,	Mrs. Irving Pomeroy,	h	75	0	36	0	0	1	1	0	0	0	38	900	700	'49	8,000	2,000	1,700
Hyde Park,	Rev. C. F. Echterbecker,	h	709	179	546	89	75	567	137	113	43	343	1,913	6,467	2,500	'68	63,500	2,918	5,500
„ Clarendon Hills	Henry L. Johnson,		105	47	4	3	2	5	5	0	0	15	34	735	900	'77	5,000	0	0
Ipswich, 1st,	Rev. Edward Constant,	h	160	41	93	5	5	68	60	13	0	50	294	1,948	1,200	'46	15,000	24,000	0
„ South,	Rev. T. Frank Waters,		100	0	137	10	38	120	81	42	10	189	627	1,800	1,200	'37	15,000	3,000	0
„ Linebrook,	Albert F. Tenney,	h	28	7	18	7	6	13	16	8	0	32	100	600	450	'48	*2,500	8,800	0
Kingston,	Rev. Harrison L. Packard,	h	97	12	26	4	6	16	10	0	2	34	98	1,427	1,000	'29	11,000	18,100	1,600
Lakeville,	Dea. Charles F. Paull,		60	14	5	0	13	25	6	6	0	25	80	650	520			7,500	0
Lancaster,	Edward C. Page,		80	0	103	6	5	110	50	15	0	55	344	1,876	1,000	'41	15,000	16,028	200
Lanesboro,					5	0	0	7	0	0	0	0	12	279	250	'20	4,000	2,607	0
Lawrence, L. st.,	Charles H. Choate,		300	125	256	25	77	604	127	10	0	125	1,224	4,300	2,500	'47	20,000	1,400	0

* Southbridge, R. F. D. 2.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Philip W. Hasletine,	George E. Lovejoy, *i.*	'73	'03	70	150	220	30	2	7	9	0	8	2	10	2	3	212
" Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *i.*	'94	'05	29	93	122	29	2	0	2	0	6	0	6	0	9	125
" Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *i.*	'01	'06	105	291	396	93	9	14	23	5	0	4	9	2	3	400
" United,	1886	Herbert W. Davis,	Herbert G. Mank, *i.*	'89	'98	52	143	195	35	3	5	8	5	1	0	6	1	7	190
Lee,	1780	Theophilus M. Hayward,	John Barstow, *i.*	'87	'06	141	256	397	67	0	7	7	6	8	0	14	0	6	193
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *i.*	'78	'04	60	117	177	60	7	2	9	2	2	0	4	3	0	100
Lenox,	1769	William B. Bull,				56	96	152		9	0	9	4	2	4	10	7	2	80
Leominster,	1822	Walter N. Howe,	William B. Tuthill,	'97	'07	136	289	425	47	4	10	14	14	6	1	21	2	3	375
" **North,**	1874	Mrs. Emma G. Hall,	Albert F. Newton,	'77	'01	22	64	86	20	1	5	6	3	6	1	10	0	4	100
Leverett,	1774	Bradford M. Field,	Richard Seoles,	'80	'99	31	50	81	22	0	0	0	1	0	0	1	0	0	80
" **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdell,	'05	'05	18	26	44	13	0	0	0	0	0	0	0	0	1	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *i.*	'83	'96	64	156	220	31	0	6	6	2	4	0	6	0	1	185
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *i.*	'93	'93	29	56	85	24	3	4	7	0	0	0	0	1	7	55
Littleton,	1840	Miss Mary E. Dodge,	[Paul G. Favor, *Lic.*]		'07	43	74	117	30	3	1	4	2	8	0	10	0	2	53
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *i.*	'89	'01	52	121	173	41	8	1	9	9	1	0	10	6	4	116
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Frank G. Alger, *i.*	'86	'07	48	121	169	21	4	2	6	1	3	20	24	1	4	200
" 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *i.*	'96	'06	132	300	432	105	13	14	27	6	2	1	9	2	5	425
" 1st Trinitarian,	1826	Harry H. Sumner,	George F. Kenngott, *i.*	'89	'92	226	552	778	175	24	1	25	10	9	10	29	12	32	700
			Sarah A. Dixon, *asso. p.*	'97	'05														
" Eliot,	1830	Frank A. P. Colburn,	John M. Greene, *p. em.*	'57	'70	152	353	505	95	8	4	12	17	7	2	26	1	18	400
			E. Victor Bigelow, *i.*	'91	'01														
" Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *i.*	'79	'02	192	396	588	100	13	6	19	16	4	0	20	6	6	360
" High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *i.*	'96	'06	66	157	223	55	1	0	1	6	3	0	9	0	4	225
" *French,*	1877	George Pairier,	Charles L. Charron,	'98	'07	43	43	86	34	5	6	11	1	3	0	4	0	9	25
" Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnells, *i.*	'84	'06	65	200	265	54	10	5	15	4	10	0	14	3	1	240
" *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm,	'98	'03	33	50	83	20	0	0	0	1	2	0	3	0	7	30
Ludlow, **Center,**	1789	Leavitt Perham,	W. Stanley Post,	'93	'05	69	100	169	39	1	2	3	2	8	0	10	1	1	70
" Union,	1867	James E. Elphinstone,	Henry F. Burdon,	'98	'08	68	137	205	20	14	18	32	0	11	4	15	3	9	165
Lunenburg,	1835	Edmund S. Francis,	[Austin T. Kempton, *Bapt.*]	'91	'04	25	54	79	11	0	3	3	4	1	0	5	0	0	80
Lynn, 1st,	1632	Gilford S. Newhall,	George W. Owen, *i.*	'03	'03	107	204	311	55	15	1	16	4	8	4	16	7	4	500
" Central,	1850	T. E. P. Wilson,	Charles F. Weeden, *i.*	'88	'01	147	295	442	52	21	4	25	7	7	0	14	12	7	500
" Chestnut st.,	1860	Walter E. Fairbanks,	Burton A. Lucas,	'97	'07	23	75	98	15	0	3	3	0	0	0	0	0	0	75
" North,	1869	Dea. W. Fred Haskell,				81	189	270	51	3	10	13	4	11	0	15	2	1	400
" *Scandinavian,*	1888	Charles K. Swanson,	John A. Johnson, *i.*	'92	'88	80	90	170	11	19	11	30	0	11	0	11	0	9	
Lynnfield, **Center,**	1720	Gertrude A. Hastings,	Halah H. Loud,	'97	'07	23	65	88	21	1	14	15	2	1	13	16	1	0	75
" 2d,	1854	Mrs. Carrie L. Averell,	Halah H. Loud,	'97	'07	3	25	28	5	2	0	2	0	0	0	0	0	0	70
Malden, 1st,	1649	John F. Briry,	Henry H. French, *i.*	'81	'95	215	540	755	131	8	12	20	9	10	31	50	1	12	650
" Maplewood,	1874	Dea. Julius A. Carlisle,	[Oscar S. Smith, *Meth.*]	'04	'06	67	165	232	52	3	9	12	1	5	0	6	3	9	400
Linden,	1876	George A. Sargent,				18	56	74	19	2	1	3	2	0	0	2	1	0	100
" *Swedish,*	1897	Charles A. Peterson,				8	9	17	0	0	2	2	0	0	0	0	0	0	5
Manchester,	1716	Albert Cunningham,	Louis H. Ruge, *i.*	'98	'07	55	125	180	27	2	5	7	2	4	0	6	3	12	215

Linden, *see* **Malden.**

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,	hm	292	88	$80	$0	$0	$28	$7	$0	$0	$9	$124	$3,373	$1,200	'79	*$24000	$0	$4,400
„ Riverside,	Richard Shiers,		166	30	0	0	0	5	0	0	0	13	18	1,489	900	'78	0	0	0
„ Trinity,	George B. Thomas,		253	44	136	29	21	55	28	22	0	237	528	5,200	2,500	'59	40,000	1,050	0
„ United,	Francis A. Hall,		190	77	102	5	0	19	35	8	0	25	194	3,150	1,200	'97	17,000	0	3,000
Lee,	Augustus R. Smith,	h	306	80	1,528	404	57	737	283	123	96	2,755	5,983	3,563	1,800	'57	35,000	1,600	0
Leicester,	Rev. J. Brainerd Thrall,	h	142	25	255	15	8	231	25	1	18	5	558	1,874	1,200	1901	45,000	24,506	0
Lenox,	Manton R. Sedgwick,		70		98	42	9	145	42	20	0	179	535	2,753	1,200	'06	30,000	1,662	1,675
Leominster,	Frederick T. Platt,	h	452	149	421	32	50	429	90	39	0	566	1,627	4,500	2,000	'72	60,000	0	0
„ North,	Joseph G. Putnam,		132	26	58	0	15	59	55	0	13	37	237	1,650	800	'79	18,500	9,500	0
Leverett,	Frank E. Field,		78	10	18	0	10	15	10	5	0	38	96	660	650	'50	5,000	800	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,		51	0	2	0	4	4	0	0	0	2	12	363	†325	'98	3,500	0	275
Lexington,	Sylvester P. Robertson,		177	23	410	179	61	437	126	41	18	128	1,400	4,377	2,200	'93	*45,000	1,000	0
Lincoln,	Clifford B. Whitney,	a	46	22	289	52	73	195	246	20	20	268	1,163	1,350	1,000	'91	35,000	4,500	0
Littleton,	Frank H. Farmer,		127	0	17	7	0	20	16	8	6	9	83	1,270	900	1900	10,000	4,000	325
Longmeadow,	William B. Medlicott,		130	34	330	61	18	212	86	10	21	52	790	2,074	1,200	1768	27,000	2,500	0
Lowell, Pawt't,	Dea. Norman L. Peavey,	hm	400	20	148	0	0	166	35	5	0	217	571	3,370	1,200	'98	40,000	700	2,950
„ 1st,	Arthur Bartlett,	h	464	35	212	0	0	110	0	15	0	523	860	10,595		'84	*65,000	0	0
„ 1st Trin.,	Albert A. Ludwig,	h	693	125	65	17	20	120	22	17	12	300	573	8,453	2,500	'98	60,000	5,000	3,500
„ Eliot,	George S. Hull,	h	406	78	150	20	15	400	35	20	10	200	850	5,210	1,000 2,500	'74	75,000	2,000	0
„ Kirk st.,	Frank W. Hall,		250	35	605	180	122	1,349	189	153	66	6,741	9,405	7,351	3,600	'46	40,000	5,400	0
„ High st.,	Haven G. Hill,		211	30	203	15	37	82	53	20	16	764	1,190	5,100	2,500	'46	30,000	5,208	0
„ *French*,	Rev. Charles L. Charron,		27	0	0	0	0	15	0	0	0	0	15	175	880		0	0	0
„ Highland,	Edward R. Grant,		268	64	308	0	0	812	30	0	0	192	1,342	4,332	1,800	'87	35,000	0	0
„ *Swedish*,	Carl F. Pihl,		51	36	0	0	5	5	0	0	0	40	50	1,000	780	'86	6,000	0	500
Ludlow, Center,	Charles W. Streeter,		129	35	36	19	0	27	16	13	8	29	148	1,031	1,000	'61	9,500	9,312	0
„ Union,	James E. Elphinstone,		158	57	86	11	0	0	24	15	0	67	203	2,000	1,000	'67	*4,000	0	0
Lunenburg,	Edmund S. Francis,		116	64	6	3	3	11	5	4	0	39	71	1,270	700	'44	5,050	6,000	0
Lynn, 1st,	John H. McKenzie,	h	343	70	136	14	8	32	23	16	12	161	402	5,772	1,600	'72	*70,000	2,100	4,799
„ Central,	Edwin B. Redfield,	h	451	92	209	14	323	595	162	19	9	1,735	3,066	6,085	2,250	'90	*100000	500	0
„ Chestnut st.	Dea. B. H. Crombie,	h	75	0	0	0	0	0	0	0	0	15	15	4,700	†1,000	'60	*10,000	0	0
„ North,	Fred A. Phillips,	h	379	83	125	18	15	85	148	7	3	180	581	3,535		'95	35,500	3,000	0
„ *Scand.*,	Andrew L. Nyquist,		165	81	95	0	0	0	0	0	0	53	148	2,804	900	1907	30,000	0	18,625
Lynnfield, Center,	R. George Restall,	h	196	65	0	0	0	0	0	0	0	0	0			'20	8,750	3,800	
„ 2d,	Frederic Jacobs,		69	23	13	0	0	65	0	2	0	11	91	435	†370	'57	*3,000	0	0
Malden, 1st,	Herbert L. Rand,	m	820	47	508	61	61	641	92	31	36	495	1,925	7,286	3,000	'71	*59,350	0	0
„ Maplewood,	J. Herbert Bunce,	h	331	168	27	0	0	41	3	3	0	93	167	2,040	1,200	'77	*10,000	0	2,200
„ Linden,		h	135	32	15	5	25	38	0	0	5	8	96	1,419	800	'76	*6,000	0	0
„ *Swedish*,	Ther Otto Peterson,		40	0	0	0	0	0	0	0	0	0	0	216	0		0	0	0
Manchester,	Alfred L. Sabin,		110	33	77	0	7	62	0	17	0	30	193	3,005	1,200	'09	25,000	2,000	0

a Kendal Green. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *i.*	'01	'01	99	218	317	50	3	2	5	6	5	2	13	3	5	300
Marblehead,	1684	Dea. Benjamin Savory,	John W. Barnett, *i.*	'96	'07	46	155	201	30	4	2	6	5	5	0	10	3	0	300
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *i.*	'83	'94	23	58	81	14	0	2	2	2	3	0	5	0	8	110
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *i*	'88	'06	130	278	408	75	19	12	31	7	5	0	12	12	5	300
Marshfield,	1632	Edward E. Ames,				27	65	92	24	5	0	5	0	0	0	0	3	0	115
,, **Hills,**	1835	Israel H. Hatch,	John W. Lees,	'70	'06	10	25	35	9	0	0	0	1	2	0	3	0	0	38
Mattapoisett,	1736	Lemuel LeBaron Dexter,	C. Julian Tuthill,	'94	'05	14	57	71	18	0	2	2	3	1	0	4	0	0	75
Maynard,	1852	John Archer,	Eugene F. Hunt, *i.*	'84	'04	67	188	255	50	14	16	30	4	8	0	12	6	8	250
Medfield,	1828	Allison Williams,	Leroy M. Pierce,	'70	'97	30	99	129	35	0	3	3	2	6	0	8	0	0	80
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *i.*	'02	'04	128	287	415	39	8	4	12	8	11	0	19	2	16	360
,, **West,**	1872	Alexander Diebold,	Burt L. Yorke, *i.*	'99	'04	87	184	271	56	5	11	16	5	8	0	13	3	12	300
,, Union,	1887	William H. Hodgman,	John Wild,	'92	'04	45	92	137	44	4	1	5	2	7	0	9	0	4	140
Medway, 2d, **West,**	1750	William W. Ollendorf,	George R. Hewitt,	'86	'02	48	110	158	7	2	4	6	2	0	0	2	2	3	125
,, Village,	1838	William N. Hitchcock,	Loring B. Chase,	'00	'07	39	98	137	40	0	1	1	7	11	1	19	0	0	110
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *i.*	'75	'97	162	353	515	79	8	17	25	8	12	5	25	8	5	500
,, **Highlands,**	1875	George W. Basford,	John O. Paisley, *i.*	'92	'06	119	247	366	43	24	30	54	7	11	2	20	11	11	275
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *i.*	'82	'01	122	251	373	100	3	3	6	6	2	0	8	3	0	231
Methuen,	1729	Harry E. Moore,	Charles H. Oliphant, *i.*	'76	'84	80	190	270	36	12	4	16	9	3	2	14	8	5	252
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *i.*	'05	'05	50	90	140	25	2	3	5	2	2	0	4	2	0	130
,, **North,**	1748	Percy W. Keith,	James A. Lytle,	'01	'06	35	69	104	14	3	2	5	4	3	0	7	3	0	90
,, Central,	1847	Harry W. Sears,	Norman McKinnon,	'94	'07	110	236	346	55	0	4	4	3	4	0	7	0	0	350
Middlefield,	1783	George S. Bell,[a]	William A. Estabrook,	'93	'08	24	43	67	37	0	0	0	1	6	0	7	0	0	50
Middleton,	1729	Galen B. Howe,	Elliot L. Moses, *i.*	'06	'06	28	72	100	31	2	3	5	2	0	0	2	0	0	140
Milford,	1741	Fred M. Daniels,	Franke A. Warfield, *i.*	'71	'03	75	203	278	85	2	2	4	9	11	0	20	0	0	330
Millbury, 1st,	1747	Miss Cora F. Woodbury,	George A. Putnam, *i.*	'60	'71	26	117	143	47	4	5	9	4	0	0	4	3	2	120
,, 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *i.*	'04	'04	42	125	167	52	3	5	8	4	13	0	17	2	1	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *i.*	'94	'05	32	71	103	32	1	0	1	2	0	0	2	1	10	153
Milton,	1678	Joseph F. Forbes,	Henry S. Huntington, *p. em.*	'66	'88	37	82	119	23	12	0	12	2	2	1	5	10	5	118
,, **East,**	1843	Frank Kemp,	George H. Credeford,	'91	'06	16	48	64	5	0	1	1	2	0	3	5	0	0	107
Monson,	1762	Miss H. Lenora Stiles,	George A. Andrews, *i.*	'99	'07	106	234	340	68	0	2	2	5	12	14	31	0	2	305
Montague,	1752	Sanford Marsh,	Charles L. Tomblen,	'77	'07	33	75	108	26	1	2	3	5	0	0	5	1	0	100
,, **Millers Falls,**	1872	Mrs. Mary A. King,	Charles Clark, *i.*	'94	'04	21	54	75	18	2	1	3	2	6	0	8	2	3	100
,, **Turners Falls,**	1875	Frank N. Conant,	John E. Le Bosquet,	'01	'08	36	79	115	20	7	3	10	3	4	0	7	0	2	132
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *i.*	'72	'98	27	51	78	21	0	0	0	3	2	0	5	1	0	80
Mt. Washington,	1874	Mrs. Cora E. Schutt,				10	22	32	14	11	0	11	0	0	0	0	10	2	15
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill,	'96	'05	11	31	42	8	2	3	5	1	0	0	1	1	1	130
Nantucket,	1728	Miss Phœbe W. Bunker,	Frederic W. Manning,	'91	'02	18	87	105	14	5	1	6	1	3	1	5	5	0	114
Natick,	1802	Frank O. Brown,	Morris H. Turk, *i.*	'98	'04	164	392	556	63	15	13	28	7	5	2	14	7	11	300
,, **South,**	1859	William J. Godendorf,	[Albert A. Felch, *Meth.*]	'03	'05	15	29	44	7	0	0	0	1	4	11	16	0	3	45
Needham,	1857	Joseph Willett,				65	115	180	57	1	8	9	3	2	0	5	1	0	100

[a] **Chester, R. F. D.**

Millers Falls, *see* Montague.

*Recognized as Cong'l church, 1905.

Mill River, *see* New Marlboro.

Moore's Corner, *see* Leverett.

Manomet, *see* Plymouth.

Millville, *see* Blackstone.

Montvale, *see* Woburn.

Maplewood, *see* Malden.

Mittineague, *see* West Springfield.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Mansfield,	William A. Copeland,	300	40	$219	$17	$13	$92	$94	$5	$0	$82	$522	$3,127	$1,400	'39	$15,000	$100	$0
Marblehead,	Dea. John G. Broughton,	317	0	20	11	29	50	51	5	14	87	267	3,362	1,500	'24	20,000	11,500	0
Marion,	William C. Rondenbush,	165	55	36	5	10	75	5	7	0	35	173	3,592	1,300	'41	25,000	42,000	0
Marlboro,	Silas E. Simonds, h	391	75	90	40	24	122	329	51	17	282	955	4,381	1,600	'53	25,000	2,608	0
Marshfield,	Miss Florence L. Keene, h	108	27	18	5	8	0	15	14	0	0	60	975	800	'38	5,000	5,700	0
" Hills,	Miss Agnes L. Sherman,[a]	33	0	14	0	13	12	8	16	0	8	71	780	600	'37	5,000	13,700	0
Mattapoisett,	Rev. C. Julian Tuthill, h	105	30	27	8	13	18	135	17	0	70	288	1,350	750	'48	10,000	10,000	0
Maynard,	Frank E. Sanderson,	213	71	61	0	5	65	50	0	0	228	409	2,486	1,000	'53	22,000		3,100
Medfield,	Dea. Richard E. Cole, h	163	105	57	6	10	31	22	5	0	37	168	1,125	600	'77	13,000	5,000	0
Medford, Mystic,	F. Irving Weston,	276	66	766	36	0	381	81	85	0	60	1,409	6,591	2,000	'48	35,000	0	0
" West,	George H. Remele,	337	81	178	14	28	104	30	19	17	183	573	6,481	1,800	1904	66,000	10,000	16,000
" Union,	Percy H. Hodgman, h	263	101	74	5	16	24	4	12	0	70	205	1,884	1,100	'87	*3,500	0	0
Medway, 2d, W.,	Miss Clara L. Bullard, h	142	54	15	33	8	25	17	5	0	11	114	2,055	900	'13	22,500	1,000	1,000
" Village,	William N. Hitchcock,	80	0	27	5	15	20	10	10	3	10	100	1,300	900	'38	12,000	4,000	0
Melrose,	Willis C. Goss, hm	823	178	274	34	29	235	56	30	28	1,257	1,943	7,000	2,500	'70	60,000	0	0
" Highlands,	David A. Corey,	449	191	227	31	75	311	120	22	48	313	1,147	5,879	2,300	'95	*42,000	0	11,100
Merrimac,	B. Frank Sargent,	238	56	36	8	16	26	13	19	13	61	192	2,738	1,200	'60	15,000	7,150	0
Methuen,	Isaac Hartshorne, h	165	54	172	162	29	112	112	23	20	142	772	4,102	1,800	'55	95,000	8,000	1,000
Middleboro, 1st,	John E. Ericson,	135	40	24	13	10	23	21	15	7	137	250	1,200	800	'28	7,000	8,640	0
" North,	Percy W. Keith,	75	26	88	10	10	99	17	5	0	0	229	1,475	800	'93	15,000	13,500	0
" Central,	Dea. Edward C. Wood, h	416	79	163	13	22	56	38	11	16	180	499	6,104	1,800	'49	29,000	766	0
Middlefield,	Wesley A. Olds,[b]	68		0	0	0	6	0	7	0	0	13	842	700	1903	7,000	5,400	0
Middleton,	Rev. Elliot L. Moses, h	165	64	41	2	6	72	5	2	0	35	163	1,068	700	'59	8,500	1,200	0
Milford,	Joseph T. Remington, jr., h	257	25	181	26	40	224	69	0	17	128	685	5,500		'19	19,000	0	0
Millbury, 1st,	Edward P. Davidson, h	140	42	251	10	13	13	13	0	1	29	330	1,612	1,000	'35	15,000	12,000	0
" 2d,	George F. Chase, h	164	30	192	28	21	237	18	9	0	58	563	2,345	1,200	'27	20,000	1,600	0
Millis,	Melvin J. West,	125	32	45	7	7	28	36	0	5	207	335	1,589	1,000	'50	10,000	11,031	0
Milton,	George H. Hendry,[c] h	136	17	27	18	14	29	21	20	0	181	310	1,438	1,000	'34	*9,500	8,736	0
" East,	Frank Kemp,	80	0	12	0	0	0	0	0	0	8	20	1,625	1,000	'46	*10,000	0	2,000
Monson,	Alva M. Walker, h	344	115	524	121	120	253	173	99	109	363	1,762	5,407	1,600	'73	14,000	1,200	0
Montague,	Wilfred Raymond,	95	45	81	4	16	112	21	13	3	31	281	1,222	700	'34	13,000	7,000	0
" Millers Falls,	Rev. Charles Clark,	50	26	9	7	4	39	9	6	0	16	90	1,280	750	'96	6,500	0	1,250
" Turners F'lls,	Elmer D. Severance,	148	55	15	7	14	11	9	0	0	12	68	2,000	1,000	'81	12,500	0	1,300
Monterey,	Charles P. Hyde, h	96	61	50	0	0	15	5	3	0	5	78	1,547	611	'50	3,000	4,453	0
Mt. Washington,	Miss S. Elizabeth Benson,[d]	18	0	5	0	0	0	0	5	0	0	10	252		'67	1,000	1,000	0
Nahant,		90	43	2	0	0	0	0	0	0	28	30	1,787	800	'51	12,000	0	0
Nantucket,	Miss Pauline L. Smalley, h	204	54	34	0	0	7	0	0	0	182	223	1,558	1,000	'34	16,300	552	0
Natick,	Frederick C. Adams,	413	70	299	25	39	444	58	75	35	544	1,519	6,297	2,000	'75	80,000	8,546	4,650
" South,	Stephen W. Beach,	55	27	0	6	2	4	2	0	0	20	34	782	700	'63	*3,500	60	0
Needham,	Harold Shepherdson,	87		20	0	0	0	0	0	0	0	20	1,538	1,100	'87	*10,000	0	0

[a] North Marshfield. [b] North Chester. [c] Mattapan. [d] Alander. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
New Bedford, **Acushnet,**	1696	Frederic B. Howes,	William C. Martyn, *i.*	'96	'04	15	36	51	24	0	0	0	1	1	0	2	0	2	100
,, North,	1807	J. William Webber,	Frank E. Ramsdell, *i.*	'91	'03	158	395	553	92	28	5	33	10	2	0	12	12	5	425
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *i.*	'72	'72	40	131	171	44	5	2	7	4	0	1	5	7	3	300
New Braintree,	1754	Dea. George R. Tufts,	Edward C. Hayes,	'03	'07	14	30	44	14	0	1	1	1	1	1	3	0	0	50
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *i.*	'92	'97	35	111	146	8	3	0	3	3	0	0	3	3	4	198
,, **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *i.*	'96	'02	29	55	84	34	4	0	4	1	1	0	2	3	1	75
Newburyport, North,	1768	John T. Lunt,	Edward H. Newcomb, *i.*	'97	'03	105	242	347	99	3	6	9	5	4	0	9	2	3	270
,, Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *i.*	'00	'03	38	135	173	42	2	1	3	10	5	0	15	0	4	258
,, Belleville,	1808	Charles A. Currier,	Frank N. Merriam, *i.*	'92	'07	102	244	346	77	2	4	6	9	6	0	15	0	0	430
,, Whitefield,	1850	Augustus W. Garland,	Leslie C. Greeley, *i.*	'98	'05	68	149	217	59	1	0	1	4	4	0	8	1	0	150
New Marlboro, 1st,	1744	Dea. Gilbert Holliston,				8	13	21	5	0	0	0	2	2	0	4	0	0	26
,, **Southfield,**	1794	Howard A. Cook,	Garrett V. Stryker,	'03	'07	20	40	60	13	0	2	2	1	4	0	5	0	0	27
,, **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *i.*	'03	'03	22	51	73	10	0	2	2	2	0	2	4	0	0	108
New Salem,	1845	Walter H. Bliss,[c]				21	32	53	10	0	1	1	0	2	0	2	0	0	95
,, North,	1903	Mrs. Clara L. Cummings,[d]				11	14	25	3	1	0	1	0	0	0	0	1	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *i.*	'83	'94	205	309	514	100	3	8	11	4	11	0	15	2	4	341
,, 2d, **West,**	1781	Charles A. Wyman,	J. Edgar Park, *i.*	'03	'07	102	213	315	55	1	0	1	7	10	0	17	1	0	230
,, Eliot,	1845	Everett E. Kent,	H. Grant Person, *i.*‡	'94	'07	233	420	653	138	18	14	32	12	11	0	23	14	21	558
,, **Auburndale,**	1850	Henry G. Hildreth,	William C. Gordon, *r.*	'89	'08	138	249	387	105	5	9	14	6	14	0	20	2	4	223
,, North,	1866	Edwin L. Frye,	Henry E. Oxnard, *i.*	'94	'00	40	77	117	40	4	2	6	1	4	0	5	1	4	85
,, **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *i.*	'01	'05	124	279	403	85	3	11	14	8	4	0	12	2	5	275
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *i.*	'88	'02	90	216	306	58	18	8	26	4	7	0	11	10	2	280
Norfolk,	1795	William M. Hill,				27	39	66	17	0	2	2	2	2	3	7	0	4	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *i.*	'83	'03	239	478	717	132	5	10	15	15	28	4	47	1	8	435
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *i.*	'70	'92	88	285	373	77	30	6	36	11	15	107	133	13	5	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *i.*	'98	'03	142	366	508	96	28	6	34	6	11	0	17	11	6	300
,, **Florence,**	1861	William Cordes,	Elisha G. Cobb, *p. em.* S. Allen Barrett,	'60 '88	'66 '02	100	176	276	45	5	10	15	6	6	0	12	6	6	200
North Andover,	1834	George W. Hathorn,	John L. Keedy, *i.*	'94	'05	86	190	276	69	13	19	32	3	3	0	6	7	14	240
North Attleboro, **Oldtown,**	1712	Carlos F. Hunt,	John Whitehill,	'61	'69	28	52	80	9	3	0	3	0	1	0	1	3	14	96
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell,	'77	'00	27	80	107	13	1	5	6	2	1	0	3	1	4	150
,, Trinity,	1892	Dea. D. Sanford Hall,	Raymond A. Fowler,	'03	'07	19	67	86	18	2	4	6	2	6	0	8	0	0	85
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *i.*	'88	'96	30	73	103	27	1	0	1	3	2	0	5	0	0	91
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs,	'75	'84	20	50	70	15	0	0	0	2	4	0	6	0	0	91
,, **Whitinsville,**	1834	William J. Love,	John R. Thurston, *i.*	'59	'71	100	192	292	40	33	4	37	8	0	0	8	17	15	329
,, Rockdale,	1879	Harry A. Robie,	Frederick T. Knight,	'97	'04	28	56	84	22	6	2	8	0	0	0	0	4	0	70
North Brookfield,	1752	Miss Clara A. Anderson,	Samuel B. Cooper, *i.*	'87	'02	100	210	310	85	0	5	5	9	2	1	12	0	5	260
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *i.*	'95	'05	158	383	541	178	86	33	19	9	21	0	30	59	4	179
North Reading,	1720	Legh R. Pearson,	John H. Hoffman,	'77	'01	38	80	118	28	2	8	10	2	2	0	4	1	2	111
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe,	'91	'01	14	42	56	12	0	0	0	1	2	0	3	0	0	90

[a] Newburyport. [b] Rowley. [c] Millington. [d] Orange, R. F. D. ‡ Newall C. Maynard, *ass't. p.*, '07, '07.
Neponset, *see* Boston. New Boston, *see* Sandisfield, Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
New Bedford, A.	Frederic B. Howes,		83	0	$0	$0	$0	$0	$0	$0	$0	$79	$79	$1,800	$800	'67	$16,000	$20000	$0
„ North,	John Q. Ryder,	h	505	130	744	104	72	779	72	19	20	1,200	3,010	7,000	3,000	'36	75,000	8,500	400
„ Trinitarian,	William E. Sargent,		250	64	1,325	30	0	760	33	25	0	1,030	3,203	5,100	2,500	'90	57,000	7,500	0
New Braintree,	Rev. Edward C. Hayes,		52	34	32	0	0	11	0	0	0	156	199	1,116	600	1800	*5,000	1,300	0
Newbury,	William T. Humphreys,		140	35	86	19	18	174	47	12	15	121	492	2,200	1,000	'69	20,500	18,000	900
„ Byfield,	Joseph N. Dummer,		61	0	28	6	6	84	6	0	0	13	143	1,100	750	'33	7,000	1,400	175
Newburyport, N.	John T. Lunt,	h	300	39	277	56	23	201	164	23	23	673	1,440	2,432	1,500	'62	21,700	750	1,300
„ Prospect st.,	Dea. Charles A. Bliss,	h	200	32	232	25	17	220	230	36	16	445	1,221	3,112	1,200	1793	*7,000	0	1,800
„ Belleville,	Joseph Y. Crockett,	h	316	192	309	18	9	304	24	8	0	143	815	4,088	1,500	'67	35,500	4,804	0
„ Whitefield,	Franklin N. Conant,	h	171	69	69	27	0	225	77	21	0	102	521	2,543	1,200	'50	*12,000	0	3,000
NewMarlboro,1st	Harriet A. Hyde,		21	0	0	0	0	0	0	0	0	0	0	265	400	1744	3,800	700	0
„ Southfield,	Howard A. Cook,		49	41	11	0	4	3	5	4	3	14	44	725	400	1794	4,000	4,125	0
„ Mill River,	Zenas A. Rhoades,*	h	129	31	63	0	0	28	0	4	0	9	104	777	500	'71	3,000	0	0
New Salem,	John Betts,		50	21	16	7	4	11	30	9	0	0	77	400	†500	'45	5,000	5,600	0
„ North,	Eugene Bullard,		45	0	4	0	0	8	4	0	0	10	26	300	†100			500	0
Newton, 1st,	Charles E. Kelsey,		305	67	2,940	339	230	1,804	449	158	132	1,184	7,236	10,521	4,300	1904	*150000	0	0
„ 2d, West,	Benjamin J. Bowen,	h	350	0	950	25	41	500	410	9	8	1,700	3,643	6,783	2,500	'48	55,300	0	0
„ Eliot,	Thomas Weston, jr.,	h	544	254	34,337	1419	1,111	7,720	758	245	176	7,106	52,972	15,318	4,000	'88	*200000	15,000	0
„ Auburndale,	John W. McMillan,	h	338	90	2,158	61	164	932	229	43	57	1,869	5,513	25,031		'57	34,600	1,000	0
„ North,	William E. Lowry,		178	80	35	0	5	65	0	0	0	14	119	1,643	1,000	'73	30,000	0	1,500
„ Newtonville,	Daniel P. Jewett,		242	25	857	214	218	818	255	121	102	520	3,105	14,209	3,300	'95	*100000	0	22,640
„ Highlands,	George M. Kerr,		298	77	547	11	66	785	123	39	34	223	1,828	8,992	3,000	1905	*75,000	0	0
Norfolk,	Dea. Edward W. Mann,		94	56	10	0	0	10	19	0	0	0	39	721	†625	'30	8,500	1,200	0
North Adams,	I. Freeman Hall,		336	70	422	41	50	202	90	17	73	405	1,300	7,000	2,500	'64	75,000	0	0
Northampton,1st	R. F. Armstrong,		185	36	1,450	0	123	1,098	486	0	0	1,125	4,282	5,950	2,500	'78	100,000	2,000	0
„ Edwards,	William H. Gere,	h	439	33	895	0	60	705	274	11	0	461	2,406	7,124	2,500	'72	65,000	370	2,000
„ Florence,	Alexander Caird,	h	318	75	80	23	14	22	24	17	16	232	428		1,350	'61	19,000	0	
North Andover,	George E. Hathorn,		240	54	45	10	110	219	25	28	20	33	490	3,120	1,500	'67	28,700	13,676	0
N. Attleboro, O.,	Rev. John Whitehill,		147	0	39	3	5	5	6	5	0	0	63	1,354	700	'28	9,500	1,800	0
„ A. Falls,	Rev. Zenas Crowell,	h	145	30	130	12	32	10	40	13	10	20	267	1,850	1,200	'74	17,000	200	0
„ Trinity,	Miss Nellie S. Hancock,	h	110	12	40	0	10	10	0	0	0	10	70	1,367	1,100	'95	6,600	0	1,050
Northboro,	Francis H. Atwood,	h	127	14	80	13	34	76	44	12	6	37	302	2,633	800	'55	9,000	6,547	0
Northbridge, C.,	Bradford S. Seagrave,	h	174	68	55	4	5	30	7	10	0	19	130	800	750	'35	5,500	5,766	0
„ Whitinsville,	Arthur F. Whitin,	h	453	37	6,576	3040	701	4,125	1792	797	416	1,128	18,575	5,416	1,900	'98	100,000	1,166	0
„ Rockdale,	Benjamin W. Brown,	h	146	68	64	10	10	70	10	12	6	75	257	1,264	800	'99	12,000	0	400
North Brookfield,	A. C. Stoddard,		294	44	150	17	19	126	42	19	20	476	869	2,316	1,000	'23	34,000	6,094	0
Northfield,	Elmer F. Howard,	m	372	58	1,099	0	0	155	75	14	36	412	1,791	3,993	2,300	'88	21,500	3,000	0
North Reading,	Arthur F. Upton,		116	47	45	0	0	34	27	6	0	22	134	1,200	800	'36	6,500	4,050	0
Norton,	Arthur E. Sweet,		85	0	52	8	3	8	24	4	0	20	119	1,843	1,000	'82	20,000	6,000	0

* Canaan, Conn., R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *i.*	'98	'02	93	160	253	57	0	2	2	6	4	0	10	0	7	300
Oakham,	1767	Jesse Allen,	Willard E. Streeter,	'97	'06	35	75	110	29	1	5	6	2	2	0	4	1	0	125
Orange, **North,**	1843	William Hager,	John Graham,	'90	'05	6	16	22	7	0	4	4	2	0	2	4	0	0	20
" Central,	1846	Frederic D. Kellogg,	John K. Moore, *i.*	'98	'05	103	202	305	53	4	1	5	4	3	0	7	3	0	310
" *Swedish,*	1889	A. F. Johnson,	August L. Anderson,	'86	'06	30	35	65	0	4	1	5	0	0	0	0	0	0	40
Orleans,	1646	Orville W. Crosby,	Haig Adadourian,	'97	'08	27	91	118	30	3	2	5	3	4	0	7	3	0	100
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]			18	36	54	20	2	1	3	4	4	0	8	1	5	115
Oxford,	1721	Miss Alice M. Brady,	John P. Marvin,	'89	'07	30	94	124	27	8	4	12	7	3	0	10	5	0	148
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,				16	31	47	11	0	1	1	3	4	11	18	0	2	60
" 2d,	1847	Luther H. Gager,	Frank S. Brewer,	'94	'06	63	149	212	55	14	8	22	9	8	0	17	9	3	225
" **Three Rivers,**	1876	Arthur W. Warriner,	Charles B. McDuffie,	'03	'08	108	123	231	109	4	3	7	0	7	0	7	1	4	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt,	'66	'01	23	69	92	29	2	2	4	1	5	0	6	2	0	78
Peabody, South,	1713	Dea. Peter J. Frye,	Will A. Dietrick, *i.*	'99	'06	77	200	277	54	15	6	21	8	8	0	16	7	7	
" 2d,	1874	Miss Mary Tudbury,	William F. Warren, *i.*	'78	'07	20	55	75	15	1	2	3	1	5	0	6	1	0	150
" **West,**	1883	Dea. Frank K. McIntire,	Warren L. Noyes,	'68	'05	16	34	50	20	0	1	1	2	1	1	4	0	0	100
Pelham,	1837	Mrs. George Tillson,[a]				4	11	15	1	0	0	0	1	0	0	1	0	0	33
" Packardville, **Enfield,**	'69	Mrs. H. L. Chickering,				12	17	29	5	0	0	0	0	0	0	0	0	0	20
Pepperell,	1747	Marshall Merriam,	Robert W. Drawbridge, *i.*	'97	'06	65	172	237	26	2	6	8	4	3	0	7	2	1	178
Peru,	1770	Edwin Shumway,				13	24	37	9	0	0	0	0	0	2	2	0	0	25
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell,	'90	'97	9	40	49	6	0	0	0	0	0	0	0	0	0	22
Phillipston,	1785	Mrs. Lyman B. Smith,	Charles H. Chapin,	'88	'08	16	29	45	10	0	0	0	5	3	0	8	0	4	50
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *i.*	'77	'93	200	396	596	87	25	8	33	10	18	0	28	8	7	500
" 2d,	1846	Mrs. Margaret Harrison,	Thomas N. Baker,	'97	'01	14	17	31	7	6	0	6	1	0	0	1	3	0	60
" South,	1850	Frank E. Pierson,	Walter A. Wagner, *i.*	'06	'06	197	314	511	20	20	51	71	3	4	0	7	10	7	125
" Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *i.*	'03	'03	91	121	212	28	4	5	9	4	0	2	6	2	10	180
" *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *i.*	'03	'03	26	42	68	8	16	0	16	1	4	0	5	0	4	180
Plainfield,	1788	Charles N. Dyer,	Montie J. B. Fuller,	'02	'07	28	41	69	18	0	2	2	2	1	0	3	0	0	85
Plymouth, **Manomet,**	1738	Mrs. H. D. Cleaveland,	Thomas M. Davies,	'69	'04	22	30	52	3	2	1	3	0	0	15	15	2	0	92
" Pilgrimage,	1801	John W. Herrick,	William W. Dornan,	'94	'05	81	266	347	43	23	19	42	7	8	0	15	5	7	400
" **Chiltonville,**	1894	Miss Lena B. Nickerson,	Harrison L. Packard,	'06	'07	7	23	30	3	0	0	0	0	0	0	0	0	0	40
" *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire,	'97	'02	62	20	82	11	21	3	24	0	0	0	0	0	8	50
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris,	'79	'06	19	49	68	15	1	3	4	3	0	0	3	0	0	175
Prescott,	1823	Mrs. Edith M. Petrie,	[Addison F. Gifford, *Lic.*]			10	19	29	7	0	8	8	1	2	0	3	0	0	38
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves,	'95	'06	39	100	139	33	1	2	3	5	3	0	8	1	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Thomas Bickford,	'76	'07	9	40	49	5	0	1	1	0	1	0	1	0	3	39
Quincy, Bethany,	1832	Ernest D. Gourd,	Edward Norton, *p. em.*	'64	'74	158	301	459	60	21	16	37	5	11	0	16	12	11	450
			Edwin N. Hardy, *i.*	'90	'95														
" **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *i.*	'84	'99	68	118	186	26	6	5	11	3	6	0	9	0	1	170
" Washington st.,	1883	Dea. Thomas B. Pollard,	Alfred R. Atwood,	'01	'05	36	65	101	16	12	2	14	1	9	0	10	10	11	250
" **Atlantic,**	1885	Miss Louise S. Kolb,	Henry A. Coolidge,	'92	'07	30	61	91	25	2	1	3	0	7	0	7	1	6	220

[a] **Enfield, R. F. D.** Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Norwood,	H. Allen Halstead,	h	363	64	$629	$35	$26	$434	$130	$90	$0	$182	$1,526	$5,413	$1,800	'83	*$37500	$4,191	$0
Oakham,	W. Warren Russell,		85	40	43	22	0	31	21	5	12	50	184	733	600	'14	6,000	4,350	0
Orange, North,	Henry N. Fry,		20	0	0	0	0	10	0	0	0	13	23	140	†200	'60	*800	0	0
" Central,	Percy J. King,		333	97	377	22	24	319	40	24	0	78	893	2,353	1,500	'93	25,000	2,700	0
" *Swedish*,	Carl J. Engwall,		94	0	0	15	0	0	0	0	0	109	124	1,250	780	'91	4,500	0	0
Orleans,	Everett A. Cole,		100	41	25	5	0	0	10	20	0	11	71	1,370	750	'29	6,000	1,300	0
Otis,	Dea. James S. Rockwell,	h	80	20	0	0	0	10	0	0	0	0	10	697	650	'13	2,800	0	0
Oxford,	Dea. D. Milton Howe,	h	135	52	194	11	5	220	60	8	5	23	526	2,800	1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,		56	0	0	8	0	4	10	0	0	0	22	1,225	800	'47	5,250	2,000	0
" 2d,	Francis L. Jones,	h	380	24	115	17	21	66	84	34	12	136	485	2,540	1,200	'47	13,000	0	0
" Three Riv's,	F. A. Upham,	h	319	0	26	14	4	5	2	11	0	0	62	1,788	1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill,	h	75	20	10	3	3	22	0	4	6	35	83	819	600	1767	5,000	7,000	0
Peabody, South,	Dea. Richard E. Smith,			44	340	36	41	385	70	28	45	448	1,393	4,702	1,800	1744	50,000	3,950	0
" 2d,	Rev. William F. Warren,		185	60	6	0	5	0	4	0	0	0	15	1,100	700	'84	9,000	1,200	600
" West,	John E. Martin,	h	130	24	7	0	5	12	10	5	0	36	75	800	†700	'85	4,300	0	0
Pelham,	Mrs. Jane Gully,		21	0	5	0	0	5	0	0	0	0	10	86	200	'40	*2,500	0	0
" Packardville,	Darius O. Chickering,		60	25	0	0	0	5	0	0	0	26	31	139	200	'69	*2,500	0	0
Pepperell,	Miss Mary L. P. Shattuck,		320	52	125	12	9	92	44	3	0	147	432	6,860	1,000	'60	10,000	2,700	1,800
Peru,	Harvey L. Hadlock,		54	30	0	0	0	0	0	0	0	5	5	150	†450	'95	5,000	770	0
Petersham,	George K. Wilder,		67	30	150	31	80	143	143	85	82	98	812	1,455	800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith,	h	109	47	12	0	0	11	2	0	0	3	28	500	†600	1785	4,700	1,600	0
Pittsfield, 1st,	George C. Harding,		265	0	1,311	83	166	1,771	207	94	53	8,723	12,408	8,893	4,000	'52	112,500	2,538	0
" 2d,	Dea. James Jacobs,		41	15	0	0	0	6	3	0	0	15	24	592	†600	'46	*4,000	0	0
" South,	Joseph E. Pierson,		408	70	114	15	27	33	52	14	15	575	845	3,500	2,200	'50	50,000	0	0
" Pilgrim M.,	Rev. James E. Gregg,	h	266	32	97	2	5	5	7	5	3	211	335	2,068	1,250	'97	12,000	0	0
" *French*,	A. C. Bouteiller,	h	102		0	0	0	0	0	2	0	42	44	334	920			966	0
Plainfield,	Edwin L. Atkins,	h	55	0	4	2	0	7	2	2	3	0	20	450	600	'46	2,500	1,650	0
Plymouth, Man.,	Gideon H. Clark,	h	150	40	0	0	0	13	0	0	0	0	13	800		'26	2,500	300	0
" Pilgrimage,	Harry W. Burns,	h	513	104	304	12	35	167	41	59	9	525	1,152	4,170	1,800	'40	*23,000	500	0
" Chiltonville,	Mrs. Georgie A. Fish,													325		'41	*6,000		0
" *Italian*, No.,	Luigi Pons,		46	0	0	0	0	120	0	0	0	10	130	62	†720		0	0	0
Plympton,	John S. Robbins,	m	65	39	68	4	17	27	17	5	5	8	151	764	650	'30	3,200	225	0
Prescott,	C. C. Fuller,		42	0	0	0	0	15	0	1	0	0	16	540	500	'47	2,000	1,000	0
Princeton,	Wendell A. Brooks,	h	144	43	169	0	10	44	60	3	0	65	351	1,820	1,200	'37	10,000	1,500	0
Provincetown,	James E. Rich,	h	35	0	0	0	0	0	10	0	0	4	14	704	†700	'42	3,500	2,500	0
Quincy, Beth.,	Eber E. Craig,	h	804	190	251	59	100	187	88	60	0	2,010	2,755	7,847	2,200	'71	*40,000	4,300	0
" Wollaston,	George H. Murry,		171	65	600	70	0	600	103	122	0	47	1,542	4,020	1,500	'76	20,000	0	3,000
" Wash. st.,	Charles H. Sherburne,	h	266	110	5	0	15	5	15	2	2	100	144	1,955	1,000	'38	*8,000	0	0
" Atlantic,	Frederick M. Burdett,	h	191	66	8	0	0	11	0	0	0	0	19	1,423	1,100	'85	3,000	2,000	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Quincy, *Swedish*,	1889	Nels Anderson,				54	98	152	0	1	2	3	1	5	11	17	0	10	60
„ *Finnish*,	1895	John Piispanen,				33	35	68	2	17	0	17	0	21	0	21	0	18	21
„ Park and Downs,	1897	George A. Smith,	Henry G. Megathlin,	'96	'00	25	57	82	6	21	4	25	1	2	0	3	15	1	200
Randolph,	1731	William H. Leavitt,				45	112	157	37	1	0	1	4	4	0	8	1	0	160
Raynham,	1731	Edward B. King,	Avery K. Gleason,	'86	'00	10	27	37	0	1	0	1	0	0	1	1	1	0	
„ **North,**	1875	Mrs. H. D. Lothrop,	Avery K. Gleason,	'86	'00	5	20	25	3	0	0	0	0	0	0	0	0	0	
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *i.*	'88	'08	128	333	461	69	10	21	31	7	3	1	11	5	17	460
Rehoboth,	1721	Miss Elizabeth R. Pierce,	Charles B. Wathen,	'83	'96	48	83	131	36	0	0	0	4	1	0	5	0	2	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *i.*	'76	'03	57	106	163	41	9	8	17	1	4	0	5	2	3	200
„ Beachmont,	1881	Mrs. Lizzie A. Knowles,	Israel Ainsworth, *i.*	'80	'07	50	83	133	41	17	10	27	0	3	0	3	5	4	200
Richmond,	1765	John R. Ayer,	William M. Crane, *i.*	'07	'07	37	68	105	20	4	1	5	3	2	1	6	2	0	98
Rochester, 1st,	1703	Miss Mary L. Hathaway,	Henry A. Stevens,	'61	'02	18	44	62	19	4	0	4	2	0	0	2	1	1	70
„ **North,**	1753	Dea. George H. Randall,				14	22	36	9	0	0	0	0	0	0	0	0	0	30
„ E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue,	'96	'04	26	32	58	16	0	0	0	0	0	0	0	0	0	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler,	'96	'02	78	187	265	49	5	2	7	2	5	0	7	4	0	405
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Walter W. Campbell,	'90	'08														
„ **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly,	'03	'03	12	45	57	16	0	0	0	0	0	0	0	0	0	65
„ „ *Swed.*,	'92	Olaf Olson,	John E. V. Johnson,	'00	'06	17	23	40	0	5	2	7	0	0	0	0	0	12	50
Rowley,	1639	Dea. Benjamin P. Mighill,				38	90	128	26	0	0	0	5	5	0	10	0	0	125
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *i.*	'64	'93	29	53	82	26	0	0	0	2	0	0	2	0	0	95
„ **South,**	1837	Rev. James A. Bates,	Samuel Holden,	'01	'06	18	33	51	20	3	6	9	3	0	0	3	0	0	51
Rutland,	1727	Dea. William C. Temple,	James A. Solandt,	'94	'04	84	115	199	94	6	2	8	3	11	0	14	2	0	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	DeWitt S. Clark, *i.*	'68	'79	92	316	408	29	3	39	42	6	1	0	7	3	5	300
„ South,	1735	Joseph V. C. Howes,				43	133	176	50	0	0	0	5	36	4	45	0	2	
„ Crombie st.,	1832	Irving K. Annable,				54	140	194		12	5	17	2	2	0	4	0	3	175
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery,	'72	'05	6	24	30	19	2	0	2	2	0	0	2	0	1	30
„ **New Boston,**	1874	Mrs. Emerline Strickland,	John C. Emery,	'72	'05	4	33	37	20	0	0	0	1	0	0	1	0	0	60
Sandwich,	1638	Dea. S. R. Bourne,	William Robertson,	'03	'07	16	59	75	0	0	2	2	6	2	0	8	0	0	49
Saugus,	1732	Dea. John F. Stocker,	William B. Ronald,	'00	'06	18	46	64	22	0	5	5	0	5	0	5	0	1	85
„ **Cliftondale,**	1888	Joseph E. F. Marsh,	Edgar T. Pitts,	'82	'07	106	167	273	40	21	11	32	0	7	0	7	13	10	300
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,	Frederick B. Noyes,	'90	'05	24	58	82	7	3	1	4	1	0	0	1	0	6	50
Seekonk,	1888	Mrs. James E. Knapp,				12	17	29	10	0	0	0	0	0	0	0	0	0	50
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *i.*	'86	'97	40	111	151	27	7	0	7	4	0	0	4	3	4	200
Sheffield,	1735	Dea. Dwight Boardman,	Eldridge C. Torrey,	'04	'06	31	78	109	20	10	1	11	4	0	0	4	4	5	75
Shelburne,	1770	Dea. Charles S. Allen,				66	115	181	30	2	4	6	4	0	0	4	2	2	98
„ **Falls,**	1850	Joseph C. Perry,	John A. Hawley,	'98	'02	48	141	189	37	4	1	5	5	3	0	8	1	5	190
Sherborn,	1685	Elijah C. Barker,	Edward B. Blanchard,	'92	'06	28	66	94	30	1	5	6	5	0	0	5	0	1	100
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon,	'97	'06	25	69	94	20	13	3	16	0	6	0	6	10	3	76
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick,	'90	'00	35	99	134	17	7	3	10	0	0	0	0	5	1	180
Shutesbury,	1742	Dea. Nathaniel A. Briggs,	[Lawrence F. McDonald, *Lic.*]		'07	17	29	46	20	0	1	1	1	0	0	1	0	0	28

Rockdale, *see* Northbridge. Roslindale, *see* Boston. Roxbury, *see* Boston. Scotland, *see* Bridgewater. Saundersville, *see* Grafton. Saxonville, *see* Framingham.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, *Swedish*,	Charles Leander,		175	45	$0	$0	$0	$0	$0	$0	$0	$0	$0	$2,871	$840	'89	$9,180	$0	$2,800
„ *Finnish*,	Matti Riihimaki,	h	90	33	5	7	5	32	3	8	5	25	90	1,059	†960	1901	8,000	0	1,000
„ Park & Downs,	Burpee A. Banks,		173	21	4	0	4	6	0	2	0	0	16	1,302	1,250	'96	4,000	1,500	0
Randolph,	William H. Leavitt,		140	0	497	0	0	146	146	5	0	88	882	3,000	1,300	'60	30,000	24,000	0
Raynham,	Ira L. Graves,		50	20	5	4	12	8	10	12	0	0	51		600	'33	8,000		0
„ North,					0	0	0	0	0	0	0	0	0		200	'75	*15,000	0	0
Reading,	Dea. Frank W. B. Pratt,	h	575	58	374	52	26	203	187	87	18	1,411	2,358	5,791	2,000	'49	*25,000	5,000	0
Rehoboth,	Henry T. Horton,	h	116	28	43	9	7	10	18	7	0	0	94	1,283	800	'39	9,000	4,220	0
Revere, 1st,	Charles E. Greeley,		123	30	0	0	5	11	0	0	0	65	81	2,261	1,200	'49	*12,000	12	3,000
„ Beachmont,	Fred Cloudman,	h	304	39	0	0	0	0	0	0	0	36	36	2,229	1,500	'88	*11,983	0	0
Richmond,	Frederick A. Clement,	h	152	12	117	6	5	17	15	9	4	162	335	1,409	1,000	'83	12,000	17,512	309
Rochester, 1st,	Miss Mary L. Hathaway,	h	66	41	172	2	0	59	3	7	2	53	298	1,073	700	'37	9,000	1,200	0
„ North,	Mrs. Clara P. Trowbridge,		30	13	5	0	0	7	4	4	0	5	25	680	†600	'41	*3,200	5,300	0
„ East,	Arthur F. Cobb,[a]		60	36	5	0	5	10	15	0	0	10	45	650	†700	'57	*1,600	0	0
Rockland,	Frank A. Sheldon,	h	360	110	143	9	14	51	35	9	6	1,028	1,295	3,164	1,000	'92	50,000	631	7,225
Rockport, 1st,																			
„ Pig. Cove,	Dea. Thomas Whigham,	h	136	25	33	3	4	15	8	0	3	29	95	1,095	†650	'68	*4,500	650	0
„ „ *Swed.*,	Peter Johnson,		48	0	0	0	0	4	0	0	0	0	4	638	610	'94	3,400	0	1,275
Rowley,	Willard P. Smith,		102		22	3	2	8	31	25	2	57	150	1,280	800	'42	12,000	12,000	0
Royalston,	Frank W. Adams, M.D.,		84	0	118	4	6	60	36	10	4	0	238	1,050	800	'52	11,500	10,700	0
„ South,	Rev. Samuel Holden,	h	84	11	16	2	5	19	11	2	0	0	55	606	†700	1906	*7,000	5,000	0
Rutland,	Walter A. Wheeler,		150	48	115	0	0	55	30	0	0	0	200	1,550	1,100	'50	12,000	0	1,265
Salem, Tab'cle,	Rufus D. Adams,	h	516	58	956	26	28	802	218	135	71	345	2,581	5,823	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		95	43	0	0	0	0	0	0	0	150	150	1,200		1907	50,000	0	0
„ Crombie st.,	Arthur F. Smith,		161	43	80	20	25	55	55	10	0	79	324	4,051	2,200	'32	*20,000	5,045	0
Sandisfield,	Miss Mary S. Hawley,	h	38	0	5	0	0	6	4	3	0	5	23	165	300	'52	1,800	80	0
„ New Boston,	Mrs. Clarence Crocker,		30	0	0	0	8	8	0	0	0	0	16	250	250	'78	2,800	0	0
Sandwich,	William F. Howland,		60	0	3	0	0	18	0	0	0	3	24	1,000	800	'48	8,000	0	0
Saugus,	Benjamin A. Obear,		151	20	30	0	0	31	0	0	0	0	61	985	800	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		311	41	23	6	19	24	18	6	6	0	102	2,200	1,200	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,		66	0	15	3	2	21	4	0	0	66	111	1,306	1,000	'26	10,000	6,000	0
Seekonk,	David S. Peck,		95	25	0	0	6	0	5	1	0	0	12	441	234	'88	2,500	0	250
Sharon,	Dea. Alfred C. Sampson,		194	44	278	20	30	257	42	31	0	93	751	2,083	1,008	'39	15,000	0	418
Sheffield,	George B. McCann,		112	64	11	6	3	31	11	8	0	0	70	1,200	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		200	35	196	13	49	86	66	25	10	73	518	1,260	900	'46	9,000	900	0
„ Falls,	Charles A. Holbrook,		186	31	261	38	40	240	143	50	40	100	912	2,015	1,000	'51	10,000	6,760	0
Sherborn,	Elijah C. Barker,		89	35	14	0	0	0	20	0	0	5	39	1,350	800	'30	9,000	0	0
Shirley,	Walter Knowles,		113	45	78	2	2	62	15	2	1	55	217	1,934	800	'57	6,500	4,500	0
Shrewsbury,	Alfred H. Knight,		149	80	156	22	26	106	38	31	54	132	565	2,700	1,000	1766	13,000	16,000	0
Shutesbury,	Nathan J. Hunting,	h	62	22	47	0	2	11	0	0	1	0	61	489	400	'84	3,800	0	0

[a] West Wareham.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Somerset,	1861	Lewis E. Moulton,	Ina Partington,	'01	'07	4	22	26	0	0	0	0	1	0	0	1	0	1	42
Somerville, 1st,	1855	Gordon A. Southworth,	[Louis C. Wright, *Meth.*]		'06	125	305	430	70	21	10	31	5	13	0	18	5	2	300
,, Broadway,	1864	Edward B. Ladd,	Robert W. Beers, *i.*	'84	'05	188	322	510	90	23	15	38	2	16	26	44	10	9	200
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite,	'90	'03	114	239	353	80	38	24	62	2	6	0	8	18	10	240
,, Prospect Hill,	1874	John L. Ambrose,	W. Sherman Thompson,	'91	'07	73	166	239	21	12	13	25	9	1	78	88	2	3	350
,, Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *i.*	'81	'82	74	168	242	40	0	5	5	6	1	0	7	0	9	150
,, Highland,	1894	Arthur Fletcher,	George S. Anderson,	'91	'99	78	157	235	30	3	2	5	0	8	0	8	0	17	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon,	'95	'06	48	92	140	21	10	2	12	1	3	0	4	1	0	80
Southboro,	1831	Henry A. McMaster,	Dempster D. Gorton,	'06	'06	22	63	85	35	0	1	1	1	4	0	5	0	0	75
,, **Southville,**	1865	Walter B. Boutelier,	Dempster D. Gorton,	'06	'06	18	25	43	17	0	0	0	0	1	7	8	0	0	35
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *i.*	'01	'04	64	124	188		1	0	1	1	4	1	6	0	0	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *i.*	'94	'06	82	244	326	61	16	8	24	4	2	0	6	8	1	200
,, **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *i.*	'87	'03	95	195	290	91	0	3	3	4	7	0	11	0	5	300
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *i.*	'82	'06	29	62	91	16	6	0	6	6	5	0	11	5	0	73
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *i.*	'99	'05	121	279	400	64	24	6	30	7	4	0	11	11	8	400
Springfield, 1st,	1637	William R. Armstrong,[a]	Frank L. Goodspeed, *i.*	'87	'94	380	815	1195	211	28	29	57	19	17	57	93	7	10	1000
,, Olivet,	1833	Allison R. Dornan,	Seelye Bryant, *i.*	'90	'07	70	202	272	30	0	6	6	5	7	0	12	0	4	265
,, South,	1842	Allen H. Knapp,	Philip S. Moxom, *i.*	'71	'94	172	336	508	125	9	6	15	7	5	0	12	3	3	335
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *i.*	'91	'99	162	353	515	85	15	19	34	14	6	3	23	3	2	375
,, **Ind. Orchard,**	1848	Ethwald C. Pease,	John S. Curtis,	'93	'07	47	111	158	42	0	4	4	0	4	0	4	0	3	167
,, Hope,	1876	George H. Munroe,	George S. Rollins, *i.*	'88	'07	315	551	866	60	23	40	63	12	41	0	53	3	10	625
,, *French,*	1886	Leon Mann,	Alexander Mage,	'06	'07	20	26	46	0	3	3	6	1	2	17	20	2	0	19
,, Eastern av.,	1888	William G. Allen,	Thomas W. Davison,	'99	'04	51	69	120	7	8	6	14	1	2	15	18	0	6	70
,, Emmanuel,	1888	William S. Shaw,	Oliver W. Means, *i.*	'88	'04	43	94	137	11	2	17	19	2	1	0	3	2	1	201
,, Park,	1889	John G. Woods,	John L. Kilbon, *i.*	'89	'02	68	127	195	24	0	4	4	7	5	0	12	0	0	175
,, *Swedish,*	1889	Fred Anderson,	[Gustaf N. Tegnell, *Lic.*]			71	101	172	5	31	23	54	0	5	2	7	0	10	55
,, St. John's,	1890	E. Bernard Haskins,	William N. DeBerry, *i.*	'99	'99	55	125	180	19	9	0	9	2	0	3	5	7	0	90
,, Faith,	1894	Edwin B. Woodin,				92	178	270	28	7	7	14	0	7	0	7	2	8	250
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman,	'97	'01	15	53	68	9	0	0	0	3	0	0	3	0	0	64
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *i.*	'84	'07	66	130	196	36	0	4	4	7	5	0	12	0	1	85
,, **Interlaken,**	1824	Miss Minnie O. Ford,	Samuel H. Emery,	'76	'06	31	46	77	18	0	0	0	2	2	0	4	0	4	49
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *i.*	'91	'01	93	193	286	81	4	8	12	5	8	1	14	4	7	300
Stoughton,	1822	Ernest H. Gilbert,	Abram L. Bean,	'92	'07	43	105	148	43	1	2	3	5	3	10	18	1	1	280
Sturbridge,	1736	Dea. John F. Hebard,	John C. Hall,	'90	'02	27	65	92	25	0	2	2	3	1	0	4	0	0	90
Sudbury, South,	1640	Dea. Francis F. Walker,	Elbridge C. Whiting,	'91	'04	46	96	142	29	4	0	4	4	5	0	9	1	0	61
Sunderland.	1718	Miss Abby T. Montague,	Edward P. Butler, *i.*	'74	'89	100	122	222	36	0	1	1	6	5	2	13	0	0	113
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson,	'92	'06	43	97	140	39	13	3	16	1	0	0	1	3	2	127
Swampscott,	1846	William H. Otis,				60	173	233	30	15	15	30	4	3	0	7	6	3	265
Taunton, West,	1637	Mrs. Whitman Chase, jr.,				9	25	34	7	2	0	2	0	2	0	2	2	0	60
,, Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *i.*	'93	'05	103	201	304	65	11	8	19	7	3	0	10	5	3	275

[a] Merrick.

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES		SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place		Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Somerset,		Hermon Knox,		57	10	$55	$1	$2	$9	$3	$1	$0	$3	$74	$901	$600	'64	$6,000	$0	$0
Somerville, 1st,		Gordon A. Southworth,	h	546	142	69	0	7	18	6	0	0	901	1,001	5,578	1,700	'68	*60,000	1,000	0
„ Broadway,		Rev. Robert W. Beers,	h	504	150	414	10	24	118	11	19	8	483	1,087	7,267	2,500	'83	43,500	0	4,850
„ West,		Rev. E. E. Braithwaite,	h	300	56	161	19	5	141	62	56	12	86	542	5,917	2,500	'76	*17,000	0	8,000
„ Prospect Hill,		Alfred H. Hines,	h	290	144	21	73	0	24	26	25	0	23	382	4,953		'89	*50,000	0	7,500
„ Winter Hill,		John Herbert,		203	128	146	42	44	127	28	46	0	1,026	1,459	9,167	2,200	'91	*48,000	0	3,600
„ Highland,		Frank L. Pearson,	h	432	37	57	10	0	136	31	0	0	163	397	3,745	1,500	'94	*25,000	0	8,175
Southampton,		Edward K. Parsons,	h	121	50	147	9	18	50	47	10	22	79	382	1,500	800	1788	12,000	8,000	0
Southboro,		Charles E. Buck,		70	0	7	3	4	12	6	16	0	0	48	1,150	600	'57	13,000	0	0
„ Southville,		Mrs. H. M. Rogers,		28	23	0	0	0	6	0	0	0	0	6	347	350	'71	4,000	0	0
Southbridge,		Alva L. Hyde,	h	172	21	97	0	0	61	20	13	6	30	227	2,390	1,100	'85	25,000	2,000	0
South Hadley,		N. E. Preston, D.M.D.	h	311	73	360	29	32	135	98	57	9	228	950	3,031	1,000	'94	28,000	2,200	450
„ Falls,		Frederick E. Whittemore,	h	375	0	124	10	56	233	109	12	3	66	613	3,299	1,300	'64	21,000	0	0
Southwick,		Mrs. Melvin J. Allen,	h	120	40	57	2	4	11	10	8	0	15	107	1,066	700	'24	5,000	500	320
Spencer,		Frank W. Wilson,		417	71	832	69	94	454	138	94	3	250	1,934	4,973	1,800	'63	35,000	11,000	0
Springfield, 1st,		Francis A. Day,		765	140	1,634	946	243	2,691	324	383	281	4,145	10,647	10,500	5,000	'19	*250000	15,000	0
„ Olivet,		A. Eugene Bates,	h	263	25	265	0	34	136	73	4	0	17	529	2,506	1,200	'37	*31,000	1,500	0
„ South,		Edward A. Appleton,		178	55	985	172	798	915	1274	47	107	765	5,063	10,496	5,000	'74	*180000	2,589	0
„ North,		J. Everett Haynes,		300	83	1,459	12	15	224	50	4	16	200	1,980	6,400	3,200	'73	*150000	0	0
„ Indian Orch.,		Dea. William T. Eaton,		100	0	41	0	0	0	0	4	0	29	74	1,800	1,000	'56	12,000	0	2,000
„ Hope,		James MacGregor,		621	123	580	149	40	499	69	28	10	1,325	2,700	9,175	3,000	'82	42,000	0	4,900
„ *French*,				0	0	0	0	0	20	0	0	0	10	30	500	†900	'86	*12,000	0	0
„ Eastern av.,		Rev. Thomas W. Davison,		160	22	5	0	0	5	0	0	0	0	10	1,420	†1,000	'84	*6,600	80	2,400
„ Emmanuel,		Frank H. Adkins,	h	370	65	17	0	0	10	0	0	0	55	82	1,050	†975	'89	*4,000	1,000	0
„ Park,		Warren P. Underwood,		205	66	101	15	11	80	21	9	0	22	259	3,830	1,700	'89	*23,000	0	3,500
„ *Swedish*,		William Peterson,		100	0	50	0	0	0	0	0	0	200	250	9,100	840	'94	*10,000	0	2,400
„ St. John's,		Frank W. Stewart,		200	25	10	0	0	5	15	0	1	53	84	2,500	†1,000	'92	8,500	0	800
„ Faith,		Charles S. Hurlburt, M.D.,	h	374	73	105	58	10	68	104	5	5	243	598	5,998	1,800	'99	*13,300	0	5,000
Sterling,		Henry B. Jencks,	m	85	26	10	2	3	59	8	6	0	5	93	1,160	700	'40	6,600	900	0
Stockbridge,		Charles A. Tucker,		79	0	24	40	0	94	103	0	0	0	261	2,225	1,200	'24	13,000	10,900	200
„ Interlaken,		Frank A. Palmer,		64	0	62	0	10	119	8	10	0	0	209	831	520	'26	5,000	0	0
Stoneham,		Guy Trombetta,	h	202	115	115	12	16	44	39	34	10	242	512	2,621	1,200	'40	*25,000	2,700	0
Stoughton,		William E. Maltby,	h	201	89	44	0	0	0	0	8	0	24	76		900	'52	15,000	0	900
Sturbridge,		Dea. John F. Hebard,		78	28	45	5	6	51	15	6	0	0	128	1,016	800	1787	5,500	7,900	0
Sudbury,		L. F. Richardson,		80	0	39	6	4	135	3	2	3	22	214	1,558	1,000	'91	13,800	13,629	0
Sunderland,		Charles I. Gunn,	h	244	43	131	113	15	198	107	44	0	31	639	1,691	950	'36	11,843	1,100	0
Sutton,		Dea. Dexter A. Brigham,		118	58	19	0	15	8	120	4	0	168	334	1,399	900	'30	15,000	4,400	0
Swampscott,		Harold C. Childs,		335	52	237	8	6	471	9	11	8	532	1,282	3,809	1,400	'45	20,000	2,300	0
Taunton, West,				56	0	0	0	0	0	21	0	0	0	21	919	600	'24	5,000	950	0
„ Trin.,		Rev. George H. Gilbert,	h	321	0	475	36	40	247	191	40	26	644	1,699	5,374	2,400	'52	45,000	4,018	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Taunton, Winslow,	1837	Frederick C. Burbank,	Archibald McCord,	'83	'08	124	236	360	64	0	1	1	9	10	1	20	0	3	280
,, **East,**	1853	Dea. Charles W. King,	Henry E. Bray,	'89	'05	14	39	53	21	0	4	4	3	2	0	5	0	5	90
,, Union,	1868	Frank R. King,	George H. Johnson,	'77	'03	54	172	226	37	8	1	9	2	2	0	4	4	0	250
Templeton,	1832	Dea. Moses A. Winch,	Edward G. Smith,	'71	'04	18	38	56	12	0	0	0	3	4	0	7	0	0	60
,, **Baldwinville,**	1874	William P. Hawley,				44	79	123	24	1	7	8	1	1	0	2	2	10	100
Tewksbury,	1735	Everett J. Taylor,	Thomas G. Langdale,	'91	'06	33	66	99	27	0	0	0	2	2	0	4	0	0	142
Tolland,	1797	Mrs. Theresa L. Hale,	Edward C. Sargent,	'04	'07	19	25	44	13	3	0	3	1	2	0	3	3	0	26
Topsfield,	1663	J. Porter Gould,	William G. Poor,	'85	'03	23	82	105	18	0	7	7	2	0	0	2	0	0	100
Townsend,	1734	Mrs. A. C. Josselyn,	Fosdick B. Harrison, *i.*	'94	'06	44	121	165	35	0	3	3	5	4	0	9	0	0	150
Truro,	1711	Dea. Daniel E. Paine,	Charles S. Bates,	'90	'06	8	16	24	6	0	0	0	0	0	0	0	0	0	28
,, Union, **North,**	1842	Mrs. Zana B. Small,	[Willard A. Goodell, *Meth.*]	'02	'07	0	4	4	1	0	0	0	0	0	0	0	0	0	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,				24	51	75	16	7	7	14	0	0	0	0	5	0	66
Upton,	1735	Miss Olive M. Johnson,				48	161	209	45	0	2	2	4	3	0	7	0	0	208
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall,	'79	'04	35	103	138	38	5	0	5	4	4	0	8	3	3	100
Wakefield,	1644	Dea. John W. White,	Austin Rice, *i.*	'97	'07	142	292	434	118	2	17	19	16	8	0	24	2	3	350
Walpole,	1826	Samuel E. Bentley,	Hugh McCallum, *i.*	'97	'06	66	148	214	48	12	9	21	1	2	1	4	6	3	174
,, **East,**	1877	Sarah E. Pettee,	[Clyde L. Waghn, *Meth.*]	'05	'07	10	35	45	0	14	12	26	4	2	1	7	8	6	100
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *i.*	'93	'08	166	409	575	122	37	40	77	8	4	1	13	6	20	500
,, *Swedish,*	1892	David Anderson,	Peter Lindstrom,	'98	'02	22	62	84	2	2	0	2	1	5	1	7	0	6	35
Ware, 1st,	1751	Miss M. R. Howard,	Fred E. Winn,	'93	'07	12	38	50	7	1	5	6	4	5	2	11	1	0	48
,, East,	1826	Dea. Silas A. Spooner,	George B. Hatch,	'87	'06	134	295	429	111	2	3	5	10	12	1	23	1	1	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger,	'01	'05	13	45	58	8	1	0	1	1	2	0	3	1	1	100
Warren, 1st,	1743	Eugene F. Wood,	Thomas C. Richards, *i.*	'90	'06	76	172	248	63	20	3	23	8	5	0	13	15	2	176
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham,	'90	'04	15	33	48	29	0	2	2	0	1	0	1	0	0	30
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *i.*	'94	'06	102	238	340	80	13	14	27	5	6	0	11	6	10	188
Wayland,	1828	Miss M. E. Wheeler,	Sidney Crawford,	'70	'07	15	36	51	17	0	0	0	0	0	0	0	0	0	40
Webster,	1838	Samuel G. Rea,	Thomas H. Vincent,	'89	'07	57	146	203	31	0	5	5	4	5	0	9	0	1	200
Wellesley,	1798	Rev. William E. Locke,	William W. Sleeper, *i.*	'82	'02	118	252	370	62	10	11	21	4	17	11	32	5	9	250
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *i.*	'83	'95	71	157	228	20	21	14	35	4	7	0	11	6	8	169
Wellfleet,	1723	Dea. Frederick W. Snow,	Frank H. Kasson,	'79	'07	28	79	107	51	0	1	1	4	2	0	6	0	0	65
,, 2d, **South,**	1833	Isaac R. Paine,				14	23	37	17	0	0	0	0	0	0	0	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Truesdell,	'05	'02	13	24	37	9	0	0	0	0	0	0	0	1	0	64
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton,	'91	'04	25	66	91	14	4	4	8	2	1	0	3	0	0	160
Westboro,	1724	G. Milton Fisher,	John J. Walker, *i.*	'94	'01	114	259	373	79	20	16	36	10	7	1	18	12	6	290
West Boylston,	1796	Dea. E. Beaman Rice,	George H. Cummings,	'88	'07	26	66	92	25	0	0	0	0	2	0	2	0	0	95
West Brookfield,	1717	Edwin Wilbur,				40	117	157	39	0	0	0	6	1	0	7	0	0	175
Westfield, 1st,	1679	George L. Gaylord,	John H. Lockwood, *p. em.* / Henry M. Dykeman, *i.*	'71 / '82	'79 / '06	124	355	479	60	14	9	23	12	5	0	17	6	8	410
,, 2d,	1856	Charles M. Gardner,				177	423	600	128	42	15	57	9	18	1	28	22	20	575
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall,	'98	'05	21	76	97	18	7	2	9	2	2	0	4	4	6	98

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL			Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, Wins'w,	Henry S. Hastings	h	408	79	$188	$23	$23	$71	$22	$0	$14	$127	$468	$4,000	$2,000	'97	$85,000	$0	$950
„ East,	Mrs. Henry E. Bray,		89	25	39	5	5	20	5	7	0	8	89	1,015	800	'98	8,000	2,700	0
„ Union,	Arthur R. Knox,		210	82	35	3	17	22	12	8	10	168	275	3,765	1,200	'72	24,000	0	0
Templeton,	Frank E. Johnson,		46	21	67	0	5	6	8	0	0	61	147	728	600	'33	11,150	5,000	0
„ Baldwinville,	William P. Hawley,		171	86	18	0	0	0	0	0	0	100	118	1,700	900	'83	12,500	2,500	0
Tewksbury,	Herbert A. Page,		110	59	23	6	13	15	21	4	0	76	158	1,924	1,000	'10	25,500	800	0
Tolland,	Miss Martha Brunk,		25	0	4	0	0	7	4	9	0	3	27	397	†350	'42	*1,500	500	0
Topsfield,	Leroy W. Gleason,		110		39	0	0	6	48	0	0	10	103	4,161	1,000	'42	10,000	12,500	0
Townsend,	Henry J. Miller,		250	0	178	12	25	36	21	5	0	11	288	1,995	1,000	'30	9,350	5,475	0
Truro,	John B. Dyer,		40	0	5	0	5	10	0	0	0	11	31	454	†550	'27	2,500	3,350	0
„ Union,	Mrs. Sarah F. Smith,		90	0	0	0	0	0	0	0	0	40	40	615	640	'48	5,000	0	0
Tyngsboro,	Harry L. Littlehale,	lm	127	46	20	0	0	3	0	4	0	24	51	1,600	650	'68	7,000	2,714	0
Upton,	Appleton P. Williams,		186	110	45	4	2	18	86	10	0	24	189	1,768	900	'48	12,000	600	0
Uxbridge,	Lawson A. Seagraves,	h	160	62	42	0	18	26	25	12	4	62	189	1,463	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,		376	81	487	160	40	240	194	65	0	297	1,483	4,592	2,200	'92	100,000	4,600	0
Walpole,	John S. Allen,	h	226	71	142	20	28	294	63	22	8	95	672	2,650	1,200	'27	20,000	4,300	300
„ East,	Austin Cobb,		117	0	3	0	12	3	4	0	0	16	38	500	500	'78	*3,000	0	0
Waltham,	Dea. Albert P. Williams,	h	580	67	522	33	45	47	26	26	6	1,487	2,192	6,034	2,000	'70	*58,500	4,133	5,000
„ *Swedish*,	Victor Landstrom,		72	50	4	0	5	10	0	0	0	14	33	974	†840	'94	*8,000	0	1,520
Ware, 1st,	Rev. Fred E. Winn,	h	60	30	18	7	7	27	19	5	0	14	97	588	†800	1800	6,200	5,100	0
„ East,	Thomas P. Studd,	h	320	40	567	20	28	216	188	50	0	316	1,385	3,595	2,000	'26	45,000	829	0
Wareham,	John M. Freeman,	m	107	65	27	0	0	9	21	0	7	22	86	1,658	900	1906	*14,000	2,000	175
Warren, 1st,	Arthur S. Tucker,		193	40	204	9	19	329	204	23	0	117	905	2,423	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,		30	0	4	0	0	12	0	0	0	7	23	450	†600	'33	2,000	3,000	0
Watertown,	Frederick G. Barker,		234	20	350	19	70	333	164	10	15	245	1,206	4,666	2,300	'61	*20,000	2,500	0
Wayland,	Edgar F. Reeves,		40	0	28	7	5	29	12	6	0	10	97	950	900	'35	*6,150	1,500	550
Webster,	William Dick,		180	35	69	47	52	109	197	0	0	0	474	3,268	1,300	'42	25,000	2,500	1,000
Wellesley,	Franklin B. Ingraham,	h	307	87	509	44	40	259	73	0	55	656	1,636	5,485	2,000	'72	*40,000	740	0
„ Hills,	George A. Sweetser,		214	35	1,242	72	209	682	265	32	150	544	3,196	4,574	2,000	1901	55,000	0	8,000
Wellfleet,	Dea. L. F. McKenzie,		50	0	10	0	2	0	0	0	4	7	23	950	700	'56	5,000	0	0
„ 2d,	Isaac R. Paine,		22	0	0	0	0	5	0	0	0	0	5	300	300	'33	200	0	0
Wendell,	Mrs. Flora Packard,		30	30	3	1	1	6	2	1	0	30	44	350	†375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,	h	154	61	8	0	0	9	12	0	19	114	162	1,782	1,000	'43	12,000	2,000	0
Westboro,	Dea. W. E. Chamberlain,	h	331	53	242	74	73	321	154	15	0	196	1,075	3,929	1,500	'34	33,000	4,000	0
West Boylston,	Dea. Herbert A. Holmes,	h	107	40	78	7	5	58	85	14	6	54	307	5,400	800	1903	25,000	200	0
West Brookfield,	Sumner H. Reed,	h	157	30	113	72	3	248	162	6	8	225	837	1,800	1,000	'81	*20,000	2,700	0
Westfield, 1st,	Julius M. Dutton, M.D.,	h	461	0	970	13	13	1,090	48	28	8	907	3,077	6,200	1,800	'60	63,000	7,700	0
„ 2d,	Clarence A. Brodeur,		875	131	170	25	25	260	30	25	20	411	966	5,177	2,000	'62	47,500	18,500	0
Westford,	Houghton G. Osgood,	h	121	27	103	5	9	34	23	13	1	42	230	1,343	800	'29	7,700	6,504	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives,	'86	'05	83	124	207	37	10	0	10	6	7	0	13	3	4	89
Westminster,	1742	Mrs. Mary B. Ela,	A. Herbert Armes,	'89	'07	38	100	138	29	0	5	5	3	4	0	7	0	2	100
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee,	'97	'06	31	61	92	6	0	0	0	4	0	0	4	0	1	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston,	'90	'02	19	83	02	21	0	4	4	2	2	0	4	0	1	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,	William J. Reynolds,	'81	'06	9	26	35	14	0	3	3	1	1	0	2	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love,	'90	'00	43	88	131	22	0	2	2	2	6	0	8	0	0	139
,, **Mittineague,**	1850	Eugene H. Shepherd,	*ib.*			83	141	224	32	4	5	9	1	0	0	1	0	6	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Prcs.*]	'61	'98	45	111	156	15	2	4	6	6	2	0	8	1	0	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	[William L. Dubois, *Meth.*]		'08	2	14	16	4	0	0	0	2	0	0	2	0	0	21
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis,	'72	'83	24	61	85	24	0	0	0	3	0	2	5	0	0	75
West Tisbury,	1673	Ulysses E. Mayhew,	Charles G. Fogg,	'97	'08	29	80	109	22	0	2	2	2	0	0	2	0	0	60
Westwood, **Islington,**	1878	Fernald B. Spokesfield,	Edward H. Rudd,	'87	'04	2	13	15	4	0	0	0	0	0	0	0	0	0	32
Weymouth, 1st, **Heights,**	1623	Miss Abbie E. Bates,	Edward J. Yaeger,	'06	'06	20	65	85	25	3	8	11	2	0	0	2	3	0	50
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *i.*	'79	'86	39	113	152	21	0	0	0	7	2	0	9	0	1	186
,, and Braintree, **East B.,**	1811	Miss Jessie Macgregor,	Robert H. Cochrane,	'99	'01	34	122	156	30	4	0	4	4	1	0	5	4	1	180
,, Union, **South,**	1842	Webster Loud,	Harry W. Kimball,	'95	'04	46	127	173	30	10	3	13	4	0	0	4	3	5	185
,, Pilgrim, **North,**	1852	Miss Clara W. Bellows,	Frederick G. Merrill,	'05	'07	42	84	126	15	0	0	0	2	2	0	4	0	0	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford,	'92	'02	89	160	249		12	1	13	2	10	0	12	3	0	250
Whately,	1771	Charles H. Waite,	John P. Manwell,	'96	'07	37	70	107	37	0	4	4	2	0	0	2	0	0	60
Whitman,	1807	Benja in F. Peterson,	Ellsworth W. Phillips, *i.*	'91	'06	92	232	324	51	19	8	27	5	10	6	21	9	2	375
Wilbraham,	1741	Dea. Albert A. Phelps,[b]	Martin S. Howard, *i.*	'56	'68	52	80	132	36	1	5	6	1	0	0	1	1	2	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *i.*	'98	'00	26	62	88	33	2	1	3	0	0	0	0	1	0	78
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *i.*	'88	'98	35	106	141	12	1	3	4	3	1	0	4	1	2	115
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life,	'95	'04	49	89	138	34	0	0	0	2	6	0	8	0	0	100
Williamstown, 1st,	1765	Carlton G. Smith,	Francis T. Clayton, *i.*	'00	'03	65	161	226	36	2	1	3	10	1	0	11	1	1	125
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott,	'98	'05	19	39	58	12	2	0	2	3	0	0	3	2	1	76
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Edward P. Seymour,	'92	'06	24	65	89	28	1	1	2	0	3	0	3	0	1	100
Wilmington,	1733	Chester W. Clark,	George J. Bloomfield,	'91	'05	37	86	123	3	4	4	8	2	3	6	11	2	0	175
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W Jones, *i.*	'69	'91	20	31	51	19	5	0	5	2	2	2	6	3	0	45
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill,	'97	'02	74	173	247	47	6	8	14	3	9	0	12	4	3	260
Winchester, 1st,	1840	Rev. Frederick H. Means,	D. Augustine Newton, *i.*	'82	'89	198	368	560	107	15	11	26	9	12	1	22	2	11	325
,, 2d,	1906	John Park,	Charles A. S. Dwight, *i.*	'84	'06	27	42	69	2	2	5	7	0	0	0	0	0	0	100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie,	'96	'05	22	24	46	13	6	1	7	1	0	0	1	7	0	86
Winthrop,	1896	Elmer E. Slocomb,	Alexander I. McKenzie,	'06	'06	27	56	83	20	9	9	18	0	4	0	4	2	1	190
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	Daniel March, *p. em.*	'45	'76	171	390	561	83	7	18	25	12	15	1	28	7	5	447
			Stephen F. Norton, *i.*	'81	'02														
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *i.*	'73	'96	51	102	153	31	4	2	6	3	7	0	10	3	2	120
,, *Scandinavian,*	1884	Oscar C. Peterson,	John E. Halmertz,	'97	'05	29	57	86	4	6	0	6	0	6	2	8	0	12	45

[a] Chicopee. [b] Ludlow, R. F. D. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westhampton,	Henry M. Clapp,	185	80	$215	$8	$20	$87	$65	$25	$0	$120	$613	$1,150	$800	'29	$15,000	$900	$0
Westminster,	Arno E. Hurd,[a] h	204	60	54	0	12	6	9	8	5	61	155	1,175	720	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Edith M. Forsyth, h	114	84	40	3	3	84	12	6	0	75	223	793	600	'42	4,000	500	0
" 2d,	Henry H. All,	141	35	20	0	0	28	0	0	3	58	109	880	600	'15	10,000	4,550	0
Weston,																		
Westport,	Mrs. Augusta D. Tripp,	74	0	21	0	0	30	10	3	0	10	74	822	†600	'55	5,000	5,432	0
W. Springfield,	Frank M. Spooner, h	195	41	96	13	13	63	77	38	0	60	360	1,775	900	'00	12,000	3,550	600
" Mittineague,	Edwin Smith,	162	14	125	7	13	149	44	6	8	58	410	2,075	1,200	'79	16,500	0	0
" Park st.,	Nelson Sherburne,	90	21	225	114	12	105	115	6	6	12	595	1,934	1,200	'71	*25,000	4,400	0
W. Stockbridge,	Mrs. Angie S. Patterson,[b] h	20	0	0	0	0	0	0	0	0	0	0	340	260	1789	1,000	4,733	0
" Village,	William W. Bartlett,	66	19	74	4	11	21	13	10	4	0	137	968	600	'33	6,000	750	0
West Tisbury,	Ulysses E. Mayhew,	65	13	12	6	6	12	6	6	6	165	219	650	†700	1733	4,000	0	0
Westwood,		25	0	2	1	2	2	1	1	1	0	10	151	260	'82		0	0
Weymouth, 1st,	Miss Louisa E. Humphrey,	68	5	119	0	11	60	25	10	0	40	265	1,406	900	'32	8,500	10,000	0
" Old South,	Dea. George C. Torrey, h	234	42	47	0	6	76	5	10	0	21	165	2,245	1,200	'54	19,500	4,745	0
" & Brain.,	C. Edward Mayo,	82	28	64	17	0	33	28	50	0	106	298	2,955	1,500	'98	24,250	0	0
" Union,	H. S. Stowers, h	250	50	175	10	20	40	30	10	5	1,652	1,942	2,800	1,600	'72	31,000	33,000	2,500
" Pilgrim,	Charles L. Seabury,	153	20	65	0	0	21	0	4	0	12	102	2,253	1,000	'52	25,000	10,300	650
" 1st, East,	Charles A. Randall,	235	58	122	5	5	228	0	0	0	268	628	2,710	1,200	1904	43,000	4,270	4,800
Whately,	Clarence J. Allis,	70	25	52	5	5	21	10	5	0	81	179	1,000	700	'42	6,500	5,000	0
Whitman,	Howard S. Baker,	641	146	277	16	56	169	193	25	16	203	955	4,800	1,400	1807	29,050	2,500	0
Wilbraham,	Ethelbert Bliss,[c] h	116	30	59	0	13	50	16	10	0	34	182	1,362	700	'77	14,000	6,700	400
" North,	Josep M. Perry,	55	30	114	22	10	89	39	14	4	64	356	1,155	800	'77	4,500	2,500	0
Williamsburg,	William R. Damon,	130	67	300	15	25	165	182	25	10	567	1,2 9	1,825	900	'35	23,000	14,000	0
" Haydenville,	George F. Loomis,	179	34	122	8	5	63	10	29	5	36	278	1,753	850	'51	18,000	8,000	250
Williamst'n, 1st,	Frederick H. Howard,	110	0	541	16	38	490	164	38	30	219	1,536	3,872	1,500	'68	43,000	0	3,000
" South,	Steven A. Hickox, h	90	12	0	0	0	0	0	0	5	0	5	800	†600	'74	10,000	0	100
" White Oaks,	Rev. William R. Stockin, h	120	32	20	0	2	8	3	4	0	5	42	464	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,	208	80	18	0	6	8	3	2	0	0	37	1,520	1,000	'64	15,000	3,500	0
Winchendon, 1st,	James E. Teel, h	76	16	97	0	0	8	23	0	0	13	141	400	†500	'50	*2,500	2,949	0
" North,	Homer W. Abbott, h	378	98	294	21	45	310	88	22	13	43	836	3,458	1,300	'43	*20,000	4,000	700
Winchester, 1st,	Dea. George S. Cabot, h	502	72	2,665	158	234	1,416	641	149	16	535	5,814	7,119	2,500	'54	45,000	2,000	0
" 2d,	Tellis F. Kelley,	149	42	68	1	1	28	6	1	1	0	106	948	800		0	0	0
Windsor,	Rev. R. H. Abercrombie, m	98	22	8	0	0	8	0	4	0	5	25	250	†550	'47	4,000	0	0
Winthrop,	Mrs. Nellie J. Teague,	125	46	0	0	2	0	15	0	0	65	82	2,037	1,200	'60	8,500	5,000	1,600
Woburn, 1st,	George F. Bean,	446	80	990	154	186	600	421	120	50	406	2,927	6,944	2,500	'60	80,625	5,000	0
" North,	Dea. B. F. Kimball, h	235	38	37	9	12	13	10	13	0	40	134	1,800	1,100	'82	13,500	0	0
" *Scand.*,	Gustavus O. Anderson, h	104	45	15	0	12	17	0	0	8	50	102	1,627	840	'91	10,000	0	2,000

[a] Westminster Depot. [b] State Line, R. F. D. [c] Ludlow, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Woburn, **Montvale**,	1892	Herbert A. Warren,	{ Wolcott Calkins, *p. em.* / [Wm. L. Boicourt, *Meth.*]	'62 '04	'98 '07	13	29	42	7	0	3	3	1	2	1	4	0	0	110
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *i.*	'98	'06	434	851	1285	266	80	67	147	15	28	89	132	51	21	1000
„ Central,	1820	Frank Colegrove,	Daniel Merriman, *p. em.* Shepherd Knapp, *i.*	'68 '97	'78 '08	146	312	458	63	21	7	28	5	11	0	16	4	0	450
„ Union,	1836	Elmer G. Tucker,	Frank Crane, *i.*	'84	'02	184	460	644	138	18	2	20	26	28	0	54	9	9	352
„ Memorial,	1865	Charles W. Foster,	Osmond J. Billings,	'05	'05	50	69	119	24	22	7	29	2	3	2	7	9	1	60
„ Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *i.*	'90	'03	270	494	764	162	46	9	55	22	19	0	41	28	4	640
„ Piedmont,	1872	E. Walter Smith,	Willard Scott, *i.*	'79	'98	271	557	828		22	1	23	12	17	1	30	10	6	600
„ *Swedish*, 1st,	1880	August M. Berg,	Olaf P. Peterson, *i.*	'84	'06	235	374	609		84	0	84	2	11	7	20	0	0	113
„ Pilgrim,	1885	Benjamin F. Joslyn,	Clifton H. Mix, *i.*	'02	'05	275	549	824	60	44	49	93	10	16	0	26	24	17	640
„ Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *i.*	'89	'91	89	167	256	55	19	8	27	4	12	0	16	11	4	250
„ Covenant,	1889	Miss Ella J. Woodward,				38	64	102	35	8	20	28	1	2	0	3	5	3	125
„ Hope,	1889	Wilfred A. Midgley,	Peter McMillan,	'81	'07	86	159	245	30	15	4	19	1	4	0	5	7	8	180
„ Lake View,	1890	Mrs. Caroline F. Baker,	Albert V. House, *i.*	'94	'03	31	70	101	17	6	2	8	3	6	0	9	4	0	100
„ Bethany,	1891	Louis A. Spaulding,	Albert G. Todd,	'90	'93	41	113	154	19	20	6	26	2	2	4	8	15	3	130
„ *Armenian*,	1892	Stephen P. Proodian,	Garabed M. Manavian,	'98	'04	44	59	103	37	5	1	6	1	0	0	1	0	11	58
„ *Swedish*, 2d,	1894	Carl Hjelm,	Nils J. Wessell,	'04	'07	80	128	208	1	66	1	67	1	0	17	18	1	2	125
„ Adams sq.,	1898	William H. Bowman,	Percy H. Epler, *i.*	'98	'05	71	117	188	25	5	4	9	1	16	5	22	3	4	350
Worthington,	1771	Perley A. Skelton,	William F. Markwick, *i.*	'84	'06	39	86	125	24	2	4	6	3	3	0	6	1	0	80
Wrentham,	1692	Joseph F. Jenckes, M.D.,				54	118	172	40	9	2	11	5	1	1	7	7	1	150
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley,	'94	'05	15	73	88	14	1	1	2	5	1	0	6	1	2	135
„ **West**,	1840	Mrs. Abby K. Johnson,	Richard Owen,	'92	'06	5	8	13	4	0	0	0	0	0	0	0	0	0	28

Wollaston, *see* Quincy.

Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES DROPPED: Boston, Berkeley Temple; Lowell, *Norwegian;* Worcester, Immanuel.

CHURCHES: *Supplied by,* — Pastors installed, 233; pastors, 304; licentiates, 9; supplies, 3; vacant, 57. Total, 606.

MINISTERS: Pastors installed, 233; pastors, 289. Total, 522. Without charge, 234. Total number of ministers, 756.

MEMBERSHIP: No. of males, 37,140; No. of females, 81,758. Total, 118,898. Absent, 21,081. *Additions,* — on confession, 4,046; by letter, 3,246. Total, 7,292. *Removals,* — death, 2,106; dismission, 2,579; revision, 1,101. Total, 5,786.

BAPTISMS: Adults, 1,683; infants, 2,100.

FAMILIES: 101,675.

SUNDAY SCHOOLS: Members, 122,172.

YOUNG PEOPLE'S SOCIETIES: Societies, 482; members, 27,025.

CONTRIBUTIONS: No. of churches contributing, 591. Foreign Missions, 185,897; Education, $23,076; Church Building, $20,739; Home Missions, $142,540; American Missionary Association, $40,191; Sunday Schools, $14,080; Ministerial Aid, $6,689; Other, $278,298. Total, $711,510.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, Mont'le,	Charles Cadwell,		118	32	$3	$1	$1	$10	$1	$1	$0	$32	$49	$200	$800	1902	$2,900	$0	$100
Worcester, 1st,	Wallace A. Corey,	h	926	110	972	191	78	2,334	295	138	75	1,860	5,943	15,039	5,000	'89	*185000	0	12,000
„ Central,	Clarence W. Hobbs,	h	500	50	975	37	52	1,398	134	112	1	1,495	4,202	11,000	3,000	'84	143,000	0	0
„ Union,	Dea. Frank H. Robson,	h	622	28	425	98	30	1,021	72	19	15	52358	54,037	11,388	5,000	'95	250,000	0	0
„ Memorial,	Arthur G. Burkett,		94	26	17	0	13	9	10	0	0	6	55	440	†1,000	'55	*20,000	23,593	0
„ Plymouth,	John S. Gould,	h	433	80	1,166	75	53	2,480	3456	0	0	45812	53,042	10,053	5,000	'75	*150000	0	0
„ Piedmont,	Edwin T. Chapin,	h	423	137	1,560	820	215	1,308	160	295	73	7,760	12,191	14,320	5,000	'77	137,000	1,000	0
„ *Swedish*, 1st,	Victor Johnson,		534	78	287	10	38	166	0	251	0	240	992	6,810	1,500	'48	*70,000	0	14,300
„ Pilgrim,	Herbert B. Davis,	h	713	142	416	55	175	783	118	60	57	0	1,664	9,559	3,000	'87	*116000	0	14,500
„ Park,	Charles F. Keith,	h	325	78	60	4	4	66	34	3	4	23	198	3,500	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,	h	248	60	0	0	0	10	0	0	0	2	12	1,100	1,000	'85	*5,000	0	1,500
„ Hope,	Winthrop G. Hall,	h	250	80	121	15	12	63	19	22	7	115	374	2,357	1,100	'92	*15,000	0	0
„ Lake View,	George E. Rich,	h	258	63	18	0	0	39	5	0	0	10	72	1,522	†1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock,	h	201	75	60	10	10	16	0	0	0	55	151	1,577	1,000	'92	*13,000	0	2,700
„ *Armenian*,	George Thomajan,		60	40	0	0	5	30	0	0	0	75	110	1,656	900	1901	17,700	0	1,200
„ *Swedish*, 2d,	Magnus Olson,		350	82	5	0	0	8	0	8	0	0	21	2,520	†960	'98	*18,000	0	8,300
„ Adams sq.,	Ernest A. Bickford,		212	35	63	10	10	118	20	25	0	250	496	3,624	1,700	'98	*17,000	0	6,728
Worthington,	Milo R. Bates,[a]	h	85	55	64	0	5	15	21	2	0	4	111	1,150	1,000	'86	8,000	0	0
Wrentham,	Nathan A. Fales,		149	28	31	0	19	31	21	15	12	141	270	2,656	1,200	'34	24,000	1,105	0
Yarmouth,	Rev. Arthur Varley,		50	0	33	0	8	98	8	17	3	14	181	1,425	900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		26	25	0	0	0	5	0	0	0	0	5	298	†450	'35	2,000	1,050	0

[a] Ringville. † Missionary aid to salary. * No parsonage.

HOME EXPENSES: No. of churches reporting, 590; amount, $1,770,568.
INCREASE: Members, 708; Debt, $7,349; Home Expense, $6,204.
DECREASE: Churches, 3; Sunday-school members, 1,039; Benevolence, $13,581; Value of Property, $1,303,211.
LEGACIES: Andover, West, $265; Barnstable, West, $250; Barre, $1,000; Bedford, $2; Berlin, $1,000; Berkley, $1,000; Boston, Old South, $601; Boston, Winthrop, Charlestown, $80; Boston, Faneuil, Brighton, $114; Boxford, 1st, $580; Braintree, South, $243; Chelmsford, Central, $1,000; Chicopee, 2d, Falls, $6,300; Cohasset, $1,000; Deerfield, South, $500; Douglas, 1st, $22; Dunstable, $500; Enfield, $1,500; Fairhaven, $200; Falmouth, Woods Hole, $2,850; Fitchburg, *Finnish*, $110; Georgetown, 1st, $450; Gloucester, Trinity, $3,000; Great Barrington, $611; Greenfield, 1st, $500; Hampden, $1,000; Hanover, 1st, $2,500; Hatfield, $4,385; Haverhill, Union, $3,000; Holbrook, $500; Ipswich, Linebrook, $400; Kingston, $25; Lee, $5,475; Leicester, $2,300; Leverett, $100; Longmeadow, $200; Lowell, 1st, Trinitarian, $1,000; Lowell, Kirk st., $300; Ludlow, 1st, $5,200; Marlboro, Union, $280; Marshfield, Hills, $1,000; Middleboro, Central, $100; Peabody, South, $500; Phillipston, $50; Randolph, $4,000; Rochester, 1st, $1,322; Southampton, $500; Springfield, Faith, $731; Tolland, $200; Townsend, $1,000; Westboro, $7,940; Weymouth, Old South, $380; Whitman, $1,500; Worcester, 1st, $1,000; Worcester, Piedmont, $1,000; Worcester, 1st *Swedish*, $250; Yarmouth, West, $500. Total, $72,316.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	27	16	9	0	2	2,145	4,917	7,062	1,562	163	149	312	125	134	44	303	61	165
Barnstable	1828	24	1	19	2	2	310	981	1,291	286	32	22	54	46	24	1	71	22	15
Berkshire, North	1867	17	9	6	0	2	1,339	2,511	3,850	655	111	92	203	72	94	72	238	52	54
" South	1860	19	4	11	1	3	673	1,420	2,093	442	64	33	97	52	41	18	111	31	60
Brookfield	1821	19	6	11	1	1	833	1,901	2,734	633	70	54	124	69	50	15	134	40	26
Essex, North	1828	28	21	5	0	2	1,375	3,419	4,794	975	66	52	118	107	73	2	182	51	51
" South	1827	39	17	16	0	6	1,960	4,791	6,751	1,071	214	203	417	122	148	36	306	93	133
Franklin	1843	30	7	19	2	2	1,230	2,486	3,716	821	135	103	238	75	64	12	151	84	25
Hampden	1850	47	21	21	1	4	3,641	7,544	11,185	2,083	367	288	655	185	263	147	595	117	171
Hampshire	1865	17	9	8	0	0	1,049	2,334	3,383	570	137	54	191	72	79	112	263	57	54
" East	1860	17	3	10	1	3	989	1,713	2,702	719	73	44	117	53	67	2	122	32	16
Mendon	1858	11	4	5	1	1	60°	1,468	2,071	472	39	28	67	49	47	15	111	26	37
Middlesex, South	1828	20	8	11	0	1	1,169	2,678	3,847	706	120	96	216	56	79	45	180	82	67
" Union	1853	24	4	18	1	1	1,158	2,504	3,662	650	134	96	230	72	98	20	190	53	77
Norfolk	1827	36	13	15	1	7	2,058	4,631	6,689	979	233	131	364	118	134	50	302	125	108
Old Colony	1856	16	5	10	0	1	578	1,447	2,025	408	43	38	81	40	16	1	57	25	25
Pilgrim	1830	15	1	12	1	1	328	773	1,101	193	59	43	102	30	19	19	68	14	28
Suffolk, North	1861	29	11	16	0	2	2,535	5,821	8,356	1,711	315	209	524	117	210	153	480	95	212
" South	1861	27	15	9	0	3	2,524	5,497	8,021	1,541	287	204	491	90	161	42	293	113	213
" West	1873	29	21	5	0	3	3,348	7,187	10,535	1,455	404	725	1,129	140	247	69	456	114	185
Taunton	1849	24	4	19	0	1	1,044	2,480	3,524	575	105	71	176	66	59	3	128	52	63
Woburn	1848	25	13	10	0	2	1,959	4,297	6,256	1,116	120	195	315	106	140	54	300	56	138
Worcester, Central	1852	30	11	18	0	1	2,991	5,937	8,928	1,416	589	212	801	147	234	140	521	223	113
" North	1827	17	3	11	0	3	615	1,330	1,945	388	60	54	114	39	51	26	116	16	27
" South	1829	16	5	10	0	1	648	1,632	2,280	530	90	50	140	57	43	3	103	49	33
Associated with R. I.		1	0	0	0	1	12	17	29	10	0	0	0	0	0	0	0	0	0
Not in Conferences		2	1	0	0	1	26	42	68	8	16	0	16	1	4	0	5	0	4
Totals		606	233	304	12	57	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,100
Last year		609	243	299	20	47	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931
* Increase. † Decrease		†3	†10	*5	†8	*10	*275	*433	*708	*300	*676	*267	*943	*185	†109	†156	†80	*167	*179

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,599	$737	$646	$6,037	$1,342	$467	$263	$10,684	$24,775	$2,565	$88,682
Barnstable	451	32	62	536	174	80	125	587	2,047	3,600	21,806
Berkshire, North	6,188	935	933	5,310	1,235	455	457	12,004	27,517	0	45,063
" South	2,264	551	242	1,551	577	256	160	3,319	8,920	6,086	25,292
Brookfield	2,719	259	396	2,086	1,016	725	91	2,042	8,934	1,000	31,979
Essex, North	2,438	683	2,023	4,860	1,849	270	307	8,289	20,719	4,430	77,217
" South	4,769	447	791	4,662	1,659	470	303	9,615	22,716	3,500	101,158
Franklin	3,414	368	381	2,132	798	261	142	1,752	9,248	1,000	44,930
Hampden	12,485	2,156	1,699	13,656	3,398	1,546	773	10,682	46,395	13,631	147,783
Hampshire	4,175	240	403	2,907	1,436	171	101	3,255	12,688	4,885	33,112
" East	2,189	539	222	1,566	841	275	109	1,473	7,214	1,600	23,096
Mendon	1,082	391	163	1,171	552	244	84	980	4,667	0	27,256
Middlesex, South	3,066	332	399	2,666	1,395	335	219	3,001	11,413	280	47,308
" Union	2,524	886	323	2,166	1,438	326	126	3,169	10,958	1,610	56,051
Norfolk	6,523	621	682	4,441	1,894	772	442	12,751	28,126	7,623	109,254
Old Colony	2,705	201	163	1,959	393	126	66	3,136	8,749	1,622	36,711
Pilgrim	551	37	88	424	110	109	19	696	2,034	3,525	15,193
Suffolk, North	5,540	445	615	5,857	882	406	122	6,709	20,612	80	161,081
" South	12,220	1,725	1,347	11,844	1,789	1,549	376	6,240	37,090	0	142,549
" West	76,665	4,453	5,760	41,675	6,263	2,368	1,035	29,363	167,582	715	214,646
Taunton	4,478	1,278	475	2,858	877	285	129	28,257	38,637	1,000	54,219
Woburn	7,455	928	850	4,920	2,186	753	255	5,762	23,109	2	84,185
Worcester, Central	7,624	1,421	880	11,096	4,875	1,054	358	110,987	138,295	5,550	127,469
" North	1,740	183	259	1,071	714	232	139	1,568	5,906	50	23,955
" South	8,033	3,228	931	5,089	2,493	942	488	1,935	23,139	7,962	29,798
Associated with R. I.	0	0	6	0	5	1	0	0	12	0	441
Not in Conferences	0	0	0	0	0	2	0	42	44	0	334
Totals	$185,897	$23,076	$20,739	$142,540	$40,191	$14,080	$6,689	$278,298	$711,510	$72,316	$1,770,568
Last year	178,113	25,082	24,702	155,551	36,914	11,828	6,054	286,847	725,091	91,026	1,764,364
* Increase. † Decrease	*7,784	†2,006	†3,963	†13,011	*3,277	*2,252	*635	†8,549	†13,581	†18,710	*6,204

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,328	5,899	24	1,436
Barnstable	1,604	1,780	11	433
Berkshire, North	3,548	2,735	12	624
„ South	1,567	1,548	10	442
Brookfield	2,777	2,418	18	709
Essex, North	4,668	4,903	21	1,145
„ South	8,342	6,936	28	1,520
Franklin	3,273	2,930	23	856
Hampden	10,225	8,954	29	1,652
Hampshire	2,566	2,217	15	686
„ East	2,130	1,697	14	620
Mendon	2,146	1,941	10	506
Middlesex, South	2,508	2,996	15	878
„ Union	3,848	3,110	21	966
Norfolk	10,208	7,780	31	1 998
Old Colony	2,474	2,190	13	634
Pilgrim	1,506	1,441	10	378
Suffolk, North	9,241	7,120	28	1,803
„ South	10,220	7,172	24	2,310
„ West	8,315	5,763	24	1,824
Taunton	3,927	3,248	17	682
Woburn	7,188	5,756	23	1,742
Worcester, Central	8,335	6,933	30	1,774
„ North	2,426	1,868	14	630
„ South	2,605	2,110	16	752
Associated with Rhode Island	95	50	1	25
Not in Conferences	102	180	0	0
Totals	122,172	101,675	482	27,025
Last year	123,211	100,229	493	28,391
* Increase. † Decrease	†1,039	*1,446	†11	†1,366

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Deaths							
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1908	1	2	—	3	6	27	28	7	5	4	3	21	—	1,039	—	$13,581
1907	0	3	—	3	9	28	18		6	2	2	7	—	432	$121,182	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865	8	8	1,099	—						1		6	—	775	"	
1860	6	3	—	413						9		6	—	161	"	

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1877 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1908	233	304	12	57	606	233	289	0	234	756	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,106	122,172		$711,510
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211		725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	100,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611

In the above table, the columns of " Additions," " Removals," " Baptisms," and " Benevolent Contributions " cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches " Vacant " includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted " supplied." For Churches, Membership and Sunday School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see " Minutes " of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French,*
" Highland,
" *Swedish,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

Rev. OWEN H. GATES, Andover, *secretary* and *treasurer*.
Rev. DORR A. HUDSON, North Chelmsford, *statistical secretary*.
Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. LYMAN MEVIS, Cotuit, *scribe* and *treasurer*.
Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White **Oaks,**
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon EDWARD TOLMAN, Pittsfield, *secretary*.
Deacon GEORGE FRENCH, North Adams, *statistical secretary* and *treasurer*.
Annual meeting in May; semi-annual in November.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

EDWARD C. SEDGWICK, Lenox Dale, *scribe* and *treasurer*.
Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.
Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville**,
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. HARVEY M. LAWSON, Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West**,
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford**,
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill**,
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield**,
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. EDWARD H. NEWCOMB, Newburyport, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre**,
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville**,
" **Magnolia**,
" **Bethany**,
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. HARRY C. ADAMS, Danvers, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Erving, Union, **Farley**,
Gill,
Greenfield, First,
" Second,
Hawley, First,

8. FRANKLIN (*Continued*).

Hawley, Second, **West,**
Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, Feeding Hills,
" Second,
Blandford, First,
" Second, **North,**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Holyoke, *French,*
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
" " Park St.,
Wilbraham, Centre,
" **North.**

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North,**
" **South,**
" Hope,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
" Village,
Milford,
Millis,
Second, **West**,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM M. MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South**,
Northboro,
Plymouth,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev ALMON J. DYER, Sharon, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South,**
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet,**
" " North,
" " Trinitar'n,
Rochester, First,
" **North,**
Roch'r, East, **W. Wareham,**
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North,**
Duxbury,
Halifax,
Hanover, First, **West,**
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills,**
Plymouth, **Manomet,**
Plymouth, Pilgrimage,
" **Chiltonville,**
" *Ital.*, **North,**
Plympton,
Scituate,

Rev. HARRISON L. PACKARD, Kingston, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights,**
Boston, First, **Charlest'n,**
" Winthrop, "
" Maverick, **East,**
" Seamen's,
" Baker, **East,**
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont,**
Somerville, First,
" Broadway,
" **West,**
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester,**
" Phillips, **S. B.,**
" Village, **Dorch.,**
" Eliot, **Roxbury,**
" Central, **Dorch.,**
" **Roslindale,**
" St. Mark,
" **West Roxbury,**
" Central, **J. Plain,**
" Boylston, **J. Plain,**
Boston, Immanuel-Walnut Av., **Roxbury,**
" Trinity, **Nepon't,**
" Pilgrim, **Dorch.,**
" Highland, **R'xb'y,**
" Olivet,
" Harvard, **Dorch.,**
" Romsey, "
Canton,
Dedham,
Hyde Park, First,
Hyde Pk., **Clar'don Hills,**
Norwood,
Quincy, **Wollaston,**
" **Atlantic,**
" Park & Downs,
East Walpole,
Westwood, **Islington.**

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" " Plymouth,
Boston, Old South,
" Park St.,
" Union,
" **Brighton,**
" Central,
" Mt. Vernon,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. EDWARD C. CAMP, Watertown, *recording* and *statistical secretary.*
Mr. WILLIAM E. LOWRY, 259 California St., Newton, *treasurer.*
Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. AVERY K. GLEASON, Raynham, *scribe.*
FREDERICK C. BURBANK, Taunton, *treasurer.*
Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
" *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
" Second,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*
Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany.
Worcester, *Armenian*,
" *Swedish, 2d*,
Worcester, Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. CHARLES B. TOLEMAN, Sterling, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" South,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, North,
Orange, North,
Petersham,
Phillipston,
Royalston, First,
" South,
Templeton, Trinitarian,
" Baldwinsville,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, Millville,
Douglas, First,
" East,
Grafton, First,
" Union,
Millbury, First,
" Second,
Northbridge, Center,
" Whitinsville,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOC'NS AND CONFERENCES

1. ANDOVER ASSOCIATION, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank G. Alger,	'86, July 22.	'08, Feb. 25.	Lowell.	P. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Arthur Barber,	'01, April 9.	'08, Feb. 25.	Lawrence.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Thomas A. Carlson,	'93, Sept. 12.	'08, May 26,	Dracut.	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
A. Frederic Dunnels,	'84, Oct. 2.	'06, May 22.	Lowell.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	*Mystic, Conn.*	P.
Allen C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	*Pelham. N. H.*	P. C.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Owen James,	'94, Sept. 16.	'06, May 22.	Fall River.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12.	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Lowell.	W. C.
Thomas G. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	West Newton.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	*Concord, N. H.*	Sec'y.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85. Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — Licensed May 22, 1906, for two years: Ellery C. Clapp, *Lisbon, N. H.;* Arthur McBride, Andover; Clifford L. Miller, Andover. Licensed May 28, 1907, for two years: Paul G. Favor, Andover; Daniel I. Gross, Andover. Licensed May 26, 1908, for two years: Bertram C. Henry, Tyngsboro; Arthur H. Gilmore, Andover.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Thomas G. Langdale, Tewksbury, *scribe.*

2. BARNSTABLE CONFERENCE.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'08, May 13.	Orleans.	P.
Samuel B. Andrews,	'68, June 20,	'08, May 13.	West Barnstable.	P.
Charles S. Bates,	'90, June 6.	'04, April 26.	Truro.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Wayland.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	*Quechee, Vt.*	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
William Harris,	'76, June 10.	'04, Nov. 16.	Saugus.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
William Robertson,	'03, Nov. 8.	'07, May 14.	Sandwich.	P.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
Charles L. Skinner,	'86, May 24.	'05, Nov. 14.	*Colebrook, N. H*	P.
John T. Theodore,	'90, June 1.	'06, May 9.	Centerville.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Yarmouth.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Lyman Mevis, Cotuit, *scribe* and *treasurer.*

3. BERKSHIRE NORTH ASSOCIATION (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Ralph H. Abercrombie,	'96, Nov. 6.	'06, Sept. 25.	Windsor.	P.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Paul D. Elsesser,	'04, Nov. 6.	'03, Sept. 24.	Boston.	P. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James F. Scott,	'98, Oct. 28.	'06, Sept. 25.	*Candia, N. H.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.
Walter A. Wagner,	'95, April 10.	'06, Sept. 25.	Pittsfield.	P. C.

STATED MEETINGS. — In March and September, and joint meeting each winter with Berkshire South.

Rev. James E. Gregg, Pittsfield, *scribe* and *treasurer.*

4. BERKSHIRE SOUTH ASSOCIATION (BERKSHIRE, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	*Portland, Me.*	W. C.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Oscar E. Maurer,	'06, July 3.	'06, Nov. 20.	Great Barrington.	P. C.
David C. Reid,	'84, July 29.	'07, Oct. 1.	Stockbridge.	P. C.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

STATED MEETINGS. — Last Tuesdays in January, April, July and October.

Rev. Henry M. Bowden, South Egremont, *scribe* and *treasurer*.

5. BROOKFIELD ASSOCIATION, Organized June 22, 1757.

Oscar Bissell,	'56, May 14.	'00, May 8.	Brimfield.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	Shirley.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Conway.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00, May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	*Saratoga Springs, N. Y.*	P.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, May 7.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
George O. Jenness,	'61, Feb. 8.	'07, May 7.	Charlton.	P.
Harvey M. Lawson,	'93, May 18.	'07, May 7.	Brookfield.	P.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	*Honolulu, T. H.*	Sec'y.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, May 7.	Warren.	P. C.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.
Edwin G. Zellars,	'99, Aug. 1.	'07, May 7.	Spencer.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe*.

6. ESSEX NORTH CONFERENCE.

D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	*Bangor, Me.*	Prof.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Haverhill.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07, May 15.	Haverhill.	W. C.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	*Nashville, Tenn.*	Prof.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Haverhill.	W. C.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*New York, N. Y.*	P. C.
F. Arthur Sanborn,	'92, Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Bartlett H. Weston,	'90, Oct. 1.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.

Licentiate. — Charles W. Hidden, Newburyport, licensed October 1, 1907, for one year.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
James T. Berry,	'98, May 25.	'05, Sept. 12.	East Northfield.	W. C.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Charles H. Chapin,	'88, June 28.	'05, Sept. 12.	Phillipston.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Miller's Falls.	P. C.
G. Lyman Dickinson,	'76, Sept. 20.	'92, April 11.	Chester.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	*Jefferson, Ohio.*	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	New Braintree.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Newburyport.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	P.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Williamstown.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Arthur L. Truesdell,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. HAMPDEN ASSOCIATION, Organized February 13, 1894, by union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Andrews,	'99, June 14.	'08, Feb. 11.	Monson.	P. C.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
Albert H. Ball,	'71, Aug. 10.	'08, Feb. 11.	Westfield.	W. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Foxboro.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Lowell.	P.
John S. Curtis,	'93, July 3.	'08, April 14.	Indian Orchard.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry W. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	W. C.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Auburndale.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	W. C.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Rowley.	W. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	Ludlow.	P.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	W. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	W. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George S. Rollins,	'98, Nov. 11.	'08, April 14.	Springfield.	P. C.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	*Eureka, Kan.*	P.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	*South Britain, Conn.*	P.
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	*Barre, Vt.*	P.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July and November. Rev. Collins G. Burnham, Chicopee, *scribe.*

9. HAMPSHIRE ASSOCIATION, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Becket.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
George H. Gilbert,	'86, July 14.	'03, Dec. 8.	Northampton.	Prof.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Webster L. Hendrick,	'88, May 23.	'06, Sept. 18.	Norwich.	P.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	Worthington.	P.
Wm. J. Parmelee, M.D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	*Meadville, Pa.*	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	East Falmouth.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

STATED MEETINGS. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. HAMPSHIRE EAST CONFERENCE, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
Wilbert L. Anderson,	'83, Feb. 1.	'07, May 9.	Amherst.	P. C.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	*Oberlin, O.*	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
William A. Estabrook,	'93, Aug. 1.	'03, June 3.	Middlefield.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Maurice N. Greene,	'06, Mar. 25.	'06, Dec. 20.	Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	Whately.	P.
Jesse G. Nichols,	'94, Sept. 13.	'06, Jan. 22.	South Hadley.	P C.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
Alexander Sloan,	'97, June 15.	'08, April 28.	Enfield.	P.

10. HAMPSHIRE EAST CONFERENCE (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Boston.	Sec'y.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods.	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. MENDON ASSOCIATION, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

STATED MEETINGS.—First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. MIDDLESEX SOUTH CONFERENCE.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward B. Blanchard,	'92, June 29.	'07, Oct. 15.	Sherborn.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	So. Framingham.	W. C.
Frank G. Clark,	'69, Sept. 2.	'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Andover.	W. C.
Dempster D. Gorton,	'06, June 19.	'07, April 16.	Southboro.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'06, April 17.	*Woonsocket, R. I.*	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	*North Hampton, N. H.*	P.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	*Portland, Me.*	W. C.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	*Indianapolis, Ind.*	M. Supt.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe*.

13. MIDDLESEX UNION ASSOCIATION, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Rockport.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	*Harrisville, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'08, Jan. 21.	Pepperell.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Andover.	W. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
J. Sherman Gove,	'93, Dec. 13.	'06, Nov. 20.	*Marlboro, N. H.*	P.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Byron F. Gustin,	'98, Jan. 11.	'07, May 28.	North Amherst.	P.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	Townsend.	P. C.
Charles J. Holm,	'00, June 19.	'06, May 22.	Fitchburg.	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
William B. Tuthill,	'97, Oct. 26.	'07, Nov. 19.	Leominster.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Marlboro.	P. C.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. NORFOLK ASSOCIATION, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	Orange.	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Newton.	W C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
James S. Clark,	'04, July 29.	'07, Dec. 17.	Beechwood.	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
George H. Credeford,	'91, Aug. 18.	'07, Dec. 17.	East Milton.	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edward Evans,	'75, Sept. 1.	'07, Oct. 29.	Holbrook.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.

14. Norfolk Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Revere.	Teacher.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	*Constantinople, Turk.*	P. *Em.*
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
Thomas J. Lewis,	'89, Dec. 5.	'07, Dec. 17.	Abington.	P. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	*Ambrose, N. D.*	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Worcester.	Sec'y.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	Webster.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Edward J. Yaeger,	'06, Dec. 5.	'07, Dec. 17.	East Weymouth.	P.

Licentiates. — H. Hawthorn Benedict, license renewed February 18, 1908, for one year; Oscar M. Chamberlain, licensed October 29, 1907, for one year; Eber E. Craig, licensed February 18, 1908, for one year.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Edward A. Robinson, Hingham, *scribe* and *treasurer*.

15. Old Colony Association, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	*Westerly, R. I.*	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	*Andover, Conn.*	
Arthur G. Cummings,	'05, Nov. 21.	'07, May 8.	Middleboro,	P. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Hudson,	P.
Christian Groezinger,	'01, Dec. 17.	'07, May 8.	Wareham.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
David L. Kibbe,	'91, June 17.	'08, May 5.	South Dartmouth.	P.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Henry A. Stevens,	'61, Sept. 12.	'07, May 8.	Brighton.	P.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	West Groton.	P.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Portland, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. Plymouth Association, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Charles P. Holbrook,	'05, June 15.	'06, May 1.	*Columbus, Ohio.*	W. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.

16. PLYMOUTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Lynn.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.
Enrico Rivoire,	'97, Feb. 9.	'06, Nov. 13.	Plymouth.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	Sutton.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

STATED MEETINGS. — Third Tuesdays in March, May, October and December.

Rev. Harrison L. Packard, Kingston, *scribe* and *treasurer*.

17. SALEM ASSOCIATION, Organized by Union, December 1, 1885 (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Beachmont.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
John W. Barnett,	'96, Aug. 20.	'08, Jan. 21.	Marblehead.	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Boston.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Fitchburg.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Will A. Dietrick,	'99, Dec. 29.	'07, Nov. 19.	Peabody.	P. C.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Brookline.	W. C.
William S. Hazen,	'64, Oct. 12.	'07, Nov. 19.	Beverly.	W. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	*New Milford, Conn.*	P.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Tryon, N. C.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Middleboro.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07. Mar. 26.	Middleton.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.

17. SALEM ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Saugus.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	*Winsted, Conn.*	P.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Andover.	W. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Haverhill.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.

STATED MEETINGS. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. SUFFOLK NORTH ASSOCIATION, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Stoughton.	W. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
James M. Blue,	'96, July 14.	'08, May 27.	Charlestown.	P.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Edward E. Braithwaite,	'90, Nov. 20.	'05, Nov. 28.	Somerville.	P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
Andrew Campbell,	'96, Sept. 24.	'07, Nov. 26.	Somerville.	W. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
Heman P. De Forest,	'67, Dec. 18.	'07, Nov. 26.	Lexington.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Saybrook, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Oliver P. Emerson,	'71, Sept. 13.	'08, Feb. 4.	*Farmington, Conn.*	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Storrs, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
George W. Hinman,	'98, Oct. 26.	'08, May 27.	*Foochow, China.*	Miss'y.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Wellfleet.	P.
Henry J. Kilbourn,	'96, Nov. 12.	'08, Feb. 4.	Malden.	P.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	*New York, N. Y.*	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.

18. SUFFOLK NORTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Frank J. Noyes,	'00, Mar. 20.	'07, Nov. 26.	Cambridge.	P.
Arthur B. Peebles,	'85, Oct. 25.	'07, Nov. 26.	East Boston.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Edgar T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	Cliftondale.	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Gill.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Somerville.	P.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	East Boston.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard Wright,	'90, Nov. 4.	'08, May 26.	Cambridge.	P. C.

Licentiates. — Warren S. Archibald, licensed March 26, 1907, for three years; Francis S. Child, licensed November 28, 1905, for three years. Licensed May 26, 1908, for three years: Oakel F. Hall, Theodore H. Wilson.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. SUFFOLK SOUTH ASSOCIATION, Organized January 27, 1829.

Leon H. Austin,	'01, Oct. 23.	'07, Mar. 20.	Roslindale.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Henry A. Coolidge,	'92, Dec. 15.	'08, May 27.	Atlantic.	P.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Charles F. Echtebecker,	'07, Nov. 20.	'08, Mar. 18.	Hyde Park.	Asst. P.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Cambridge.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'07, May 29.	Jamaica Plain.	P. C.

19. SUFFOLK SOUTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	Treas.M.H.M.S.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Bedford.	W. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'03, Mar. 31.	'96, Jan. 15.	Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
S. Sherberne Matthews,	'74, Oct. 22.	'07, Nov. 20.	Roxbury.	Sec'y.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Ashburnham.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'99, May 19.	'07, Mar. 20.	Roxbury.	W. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick R. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Clarence A. Vincent,	'88, May 22.	'07, Nov. 20.	Roxbury.	P. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. SUFFOLK WEST ASSOCIATION, Organized January 8, 1867.

Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Enoch Bell,	'02, May 23.	'08, April 22.	Newtonville.	W. C.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
Horace Bumstead,	'71, May 1.	'08, April 22.	Brookline.	W. C.
Edward C. Camp,	'94, Oct. 10.	'07, Feb. 13.	Watertown.	P. C.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburndale.	Sec. N. D. R.L.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Boston.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.

20. SUFFOLK WEST ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	*Denver, Col.*	Miss. Supt.
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'07, Oct. 3.	Jamaica Plain.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	W. C.
Daniel R. Kennedy, Jr.	'05, Oct. 17.	'06, Oct. 3.	*Suffield, Conn.*	P. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	*Evanston, Ill.*	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	Newtonville.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Frederick N. Rutan,	'87, Oct. 16.	'08, Feb. 13.	Boston.	Asst. P.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith.	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Walter P. Taylor,	'91, Dec. 15.	'07, Dec. 11.	Boston.	W. C.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Salem D. Towne,	'85, June 30.	'08, April 22.	Boston.	W. C.
Avery S. Walker,	'57, June 24.	'08, Feb. 13.	Wellesley Hills.	W. C.
Dean A. Walker,	'01, Sept. 11.	'07, Feb. 13.	Andover.	P.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

STATED MEETINGS. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. TAUNTON ASSOCIATION.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerville.	W. C.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
Walter B. Flanders,	'87, Nov. 3.	'04, Nov. 16.	Brockton.	P.
Raymond A. Fowles,	'03, Oct. 18.	'07, Nov. 13.	North Attleboro.	P.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Robert Humphrey,	'83, July 17.	'07, May 15.	Dighton.	P.

21. TAUNTON ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
James A. Lytle,	'01, May 20.	'08, June 15.	North Middleboro.	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Ina Partington,	'01, Dec. 16.	'07, Nov. 13.	Dighton.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
William J. Reynolds,	'81, Sept. 19.	'06, Jan. 17.	Westport.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
George W. Shaw,	'84, May.	'06, Nov. 14.	Fall River.	W. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	W. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	Montague.	P.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN ASSOCIATION, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Westminster.	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	So. Framingham.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	*Los Angeles, Cal.*	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Winchester.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Cesarea, Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Winchester.	W. C.
Philip A. Job,	'04, Aug. 24.	'07, Nov. 19.	Carlisle.	P.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P. C.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Frederick H. Means,	'93, May 2.	'07, Nov. 19.	Winchester.	W. C.
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
John O. Paisley,	'92, Oct. 25.	'07, June 25.	Melrose Highlands.	P. C.

22. WOBURN ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96. Oct. 8.	Wellesley Hills.	Sec'y.
Austin Rice,	'97, Sept. 14.	'08, Feb. 25.	Wakefield.	P. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Stephan Vaitses,	'03, June 9.	'07, June 25.	Melrose Highlands.	Miss.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

STATED MEETINGS. — Third Tuesdays in February, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

23. WORCESTER CENTRAL ASSOCIATION, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	*White River Junction, Vt.*	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	*Frostburg, Md.*	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John P. Marvin,	'89, May 26.	'08, Feb. 4.	Oxford.	P.
John H. Matthews.	'91, May 5.	'97, Nov. 9.	Worcester.	W. C.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Boston.	P. C. *Em.*
Lyman Mevis	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	*Grand Rapids, Mich.*	W. C.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	P.
George W. Phillips,	'64, Oct.	'07, Nov. 12.	Shrewsbury.	W. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.

23. Worcester Central Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North Association, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Samuel Holden,	'01, Nov. 20.	'07, Jan. 23.	South Royalston.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Auburn.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Chicopee.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Samuel Holden, South Royalston, *scribe*.

25. Worcester South Association, Organized in 1818.

James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Center.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe*.

ASSOCIATIONS OF MINISTERS.*

CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836). Organized by Union, October 16, 1866.

STATED MEETINGS. — Third Tuesdays in January, April, July and October.

Rev. Arthur Varley, Yarmouth, *scribe*.

ESSEX NORTH, Organized September 6, 1761.

STATED MEETINGS. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe*.

FRANKLIN. Organized September 20, 1803.

STATED MEETINGS. — Second Tuesdays in February, May, September and November.

Rev. John A. Hawley, Shelburne Falls, *scribe*.

HAMPSHIRE EAST, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed February 6, 1906; William L. Montague, Amherst, re-licensed February 12, 1907; Levi H. Elwell, Amherst, re-licensed December 6, 1904.

Term of licensure is four years.

STATED MEETINGS. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John F. Gleason, South Amherst, *scribe*.

MIDDLESEX SOUTH, Organized June 7, 1830.

STATED MEETINGS. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe*.

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*These Associations do not guard ministerial standing.

Wilbert L. Anderson, *i.*, First ch., Amherst, June 12, 1907.
John W. Barnett, *i.*, Marblehead, Nov. 20, 1907.
Adolph A. Berle, *i.*, Shawmut ch., Boston, May 26, 1908.
Seelye Bryant, *i.*, Olivet ch., Springfield, Sept. 27, 1907.
Raymond G. Clapp, *o.*, Phillips ch., Boston, June 13, 1907.
Walter H. Commons, *o. r.*, Second ch., Westfield, June 5, 1908.
Arthur J. Covell, *i.*, Rollstone ch., Fitchburg, Jan. 29, 1908.
William M. Crane, *o. i.*, Richmond, Nov. 15, 1907.
Robert M. Davis, *o.*, Eliot ch., Newton, April 23, 1908.
Robert W. Drawbridge, *i.*, Pepperell, March 21, 1907.
Charles F. Echterbecker, *o.*, First ch., Hyde Park, Nov. 20, 1907.
Harold C. Feast, *o.*, Crombie St. ch., Salem, Jan. 15, 1908.
George H. Huntington, *o. f. m.*, First ch., Milton, May 31, 1907.
Henry J. Kilbourn, *r.*, Mystic Side ch., Everett, June 5, 1907.
Shepherd Knapp, *i.*, Central ch., Worcester, April 7, 1908.
Newell C. Maynard, *o.*, Eliot ch., Newton, June 28, 1907.
Frank N. Merriam, *i.*, Belleville ch., Newburyport, Jan. 21, 1908.
Frederick G. Merrill, *i.*, Pilgrim ch., North Weymouth, Jan. 13, 1908.
J. Edgar Park, *i.*, Second ch., West Newton, Dec. 12, 1907.
Austin Rice, *i.*, Wakefield, Nov. 20, 1907.
David C. Reid, First ch., Stockbridge, June 11, 1907.
George S. Rollins, *i.*, Hope ch., Springfield, Oct. 25, 1907.
Louis H. Ruge, *i.*, Manchester, Nov. 13, 1907.
Oscar F. Stetson, *i.*, Sutton, May 14, 1908.
Allan A. Stockdale, *i.*, Union ch., Boston, Nov. 19, 1907.
Nicholas Van der Pyl, *i.*, Central ch., Haverhill, June 1, 1907.
Clarence J. Vincent, *i.*, Immanuel-Walnut Avenue ch., Roxbury, Bosto June 4, 1907.
William F. Warren, *i.*, Second ch., Peabody, June 6, 1907.
Richard Wright, *i.*, Pilgrim ch., Cambridge, Oct. 29, 1907.

Marriages

Charles C. Merrill and Miss Bessie L. Nichols, both of Winchendo Oct. 8, 1908.

Dismissions

Israel Ainsworth, First ch., Rockport, Oct. 31, 1907.
Charles E. Beals, First Evangelical ch., Cambridge, Dec. 4, 1907.
William O. Conrad, Rollstone ch., Fitchburg, Jan. 29, 1908.
Arthur J. Covell, North ch., Lynn, Dec. 31, 1907.

Robert N. Fulton, Littleton, July 9, 1907.
John N. Haskell, Rowley, July 29, 1907.
J. Howard Gaylord, West Brookfield, March 31, 1908.
C. Arthur Lincoln, Manchester, Nov. 13, 1907.
Samuel L. Loomis, Union ch., Boston, Nov. 19, 1907.
T. Claire Luce, Richmond, March 4, 1907.
Fritz W. Martini, German ch., Fitchburg, July 10, 1907.
Norman McKinnon, Cliftondale ch., Saugus, Nov. 4, 1907.
Frank N. Merriam, Turners Falls ch., Montague, Oct. 30, 1907.
J. Edgar Park, West ch., Andover, Nov. 18, 1907.
Clayton J. Potter, Lenox, Sept. 17, 1907.
D. Butler Pratt, Faith ch., Springfield, March 27, 1908.
Robert L. Rae, Waldo ch., Brockton, Sept. 3, 1907.
Frederick N. Rutan, Wrentham, Oct. 1, 1907.
John L. Sewall, Randolph, Nov. 29, 1907.
Edwin R. Smith, Pawtucket ch., Lowell, Sept. 17, 1907.
Everard W. Snow, Washington St. ch., Beverly, Jan. 10, 1908.
Allan A. Stockdale, Berkeley Temple, Boston, Nov. 19, 1907.
Charles H. Talmadge, Winslow ch., Taunton, Oct. 31, 1907.

DEATHS

William H. Allbright, *p. c.*, Pilgrim ch., Dorchester, Boston, Dec. 8, 1907.
Lewis P. Atwood, *w. c.*, South Weymouth, Dec. 24, 1907.
George M. Boynton, *w. c.*, Boston, May 17, 1908.
Joshua Coit, *w. c.*, Winchester, Dec. 15, 1907.
Calvin Cutler, *p. em.*, Auburndale, Oct. 6, 1907.
John E. Dodge, *w. c.*, Westboro, May 6, 1908.
Melathiah E. Dwight, *w. c.*, South Hadley, Sept. 14, 1907.
Edward B. French, *w. c.*, Harwich, July 14, 1907.
Robert F. Gordon, *p.*, Olivet ch., Boston, Sept. 14, 1907.
Franklin S. Hatch, *w. c.*, Brookline, Dec. 24, 1907.
Calvin G. Hill, *w. c.*, Milton, Oct. 12, 1907.
Charles E. Houghton, *w. c.*, Westboro, Jan. 5, 1908.
Alfred S. Hudson, *w. c.*, April 2, 1907.
Franklin C. Jones, *w. c.*, Norfolk, Dec. 10, 1907.
Edwin Leonard, *w. c.*, Melrose Highlands, May 22, 1908.
Thomas M. Miles, *p.*, Acton, Jan. 20, 1908.
Horace Parer, *w. c.*, Lynnfield, March 22, 1908.
Albert H. Plumb, *p. em.*, Immanuel-Walnut Avenue ch., Roxbury, Boston, Dec. 4, 1907.
James H. Ross, *w. c.*, Cambridge, Dec. 7, 1907.
Charles Scott, *w. c.*, Reading, March 24, 1908.
S. Lewis B. Speare, *w. c.*, Newton, June 3, 1907.
George W. Stearns, *p. c.*, Lanesville ch., Gloucester, Aug. 10, 1907.
Reuen Thomas, *p. c.*, Harvard ch., Brookline, Nov. 9, 1907.
Charles A. G. Thurston, *w. c.*, Boston, Oct. 22, 1907.
Alexander S. Twombly, *w. c.*, Newton, Nov. 19, 1907.
George N. Webber, *w. c.*, Northampton, Dec. 20, 1907.

DONATIONS TO BIBLE SOCIETIES

TO THE MASSACHUSETTS BIBLE SOCIETY

Andover, South, $18; Boston, Dorchester, Second, $39, Central, Jamaica Plain, $85, Roslindale, $9, Roxbury, Immanuel-Walnut Avenue, $1, Village, $7; Bradford, $5; Brockton, Campello, $5; Chelsea, First, $23; Dalton, $154; Danvers, Maple Street, $20; Edgartown, $4; East Milton, $4; Fitchburg, Calvinistic, $18; Foxborough, $10; Framingham, Plymouth, $43; Gardner, $33; Granby, $8; Haverhill, Union, $2; Holbrook, $22; Holyoke, First, $8, Second, $39; Ipswich, Linebrook, $6; Leicester, $2; Longmeadow, $15; Mansfield, $15; Merrimac, $1; Marlborough, $12; Melrose, Orthodox, $30, Highlands and Y. P. S. C. E., $11; Milton, $1; Monson, $55; Newburyport, Belleville, $6; Newton, First, $10, Auburndale, $112, Newtonville, $1; Northbridge, Whitinsville, $485; Oxford, $5; Plymouth, Manomet, $1, Pilgrimage, $42, Chiltonville, $1; Rockport, Pigeon Cove, $1; Rowley, $3; Salem, Tabernacle Ch., $76; Sharon, $23; Somerville, Broadway, $6; Springfield, Olivet, $10; Townsend, $14; Upton, $3; Waltham, First, $31; Wellesley Hills, $31; West Boylston, $5; Whitman, $25; Winchendon, North, $3; Winchester, First, $11; Woburn, First, $40; Worcester, Adams Square, $10, Pilgrim Ch., $10, Old South S. S., $20; Middlesex Union Conference, $5.

DONATIONS TO THE AMERICAN BIBLE SOCIETY

Amherst, First, $29, Second, $7; Andover, Ballardvale, $3; Arlington, Orthodox, $5; Blandford, First, $12; Boston, Dorchester, Second, $40; Brockton, Porter Evangelical, $5, South, $18, Wendell Avenue, $2; Chicopee, First, $5; Dedham, First, $33; Dunstable, $18; Fall River, First, $19; Fitchburg, Rollstone, $10; Foxboro, Bethany, $1; Framingham, South, Grace, $15; Great Barrington, $18; Hadley, North, $30; Hardwick, Gilbertville, $5; Hatfield, $20; Holbrook, $16; Hyde Park, First, $5; Lenox, $1; Lexington, $17; Lowell, Kirk Street, $13; Malden, First, $30; Melrose, Highlands, $11; Montague, $2; Newburyport, Prospect Street, $5; Newton, Eliot, $66; Northampton, Florence, $28; Pittsfield, First, $6, South, $15; Plymouth, Pilgrimage, $6; Reading, $22; Shelburne, First, $2; South Sudbury, Memorial, $2; Springfield, North, $6, Park, $7; Westboro, $3; Westport, $10; Whitman, $5; Winchendon, North, $12; Winchester, First, $22; Worcester, Old South, $43.

ALPHABETICAL LIST OF MINISTERS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded.

When a name is given with blanks in both columns it indicates that the person has begun pastoral service at the place named since January 1, 1908.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
Abercrombie, Ralph H., Windsor,	30,	47
Adadourian, Haig, East Orleans,	22,	54
Adams, Daniel E., Wellesley Hills,		52
Adams, Harry C., Danvers,	8,	55
Adams, William W., Fall River,	10,	59
Adkins, James B., Belchertown,	4,	51
Adriance, S. Winchester, Winchester,		60
Ainsworth, Israel, Beachmont,	24,	55
Alcott, William P., Boxford,	14,	55
Alger, Frank G., Lowell,	16,	46
Allen, Fred H., *New York, N. Y.*,		53
Allen, Herbert M., *Constantinople, Turkey*,		58
Allen, Melvin J., Southwick,	26,	51
Allen, Orson P., *Constantinople, Turkey*,		58
Alvord, Henry C., So. Weymouth,	30,	53
Anderson, Asher, Cambridge,		56
Anderson, August L., Orange,	22,	53
Anderson, Charles, *Constantinople, Turkey*,		60
Anderson, Edward, Quincy,		54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Somerville,		59
Anderson, Millidge T., Chesterfield,	8,	54
Anderson, Wilbert L., Amherst,	2,	51
Anderson, William S., Montague,		49
Andrews, George A., Monson,	18,	50
Andrews, George W., Dalton,	8,	47
*Andrews, Samuel B., W. Barnstable,	2,	
Andrews, J. Cowles, *Oberlin, Ohio*,		51
Archibald, Andrew W., Newton,		53
Armes, A. Herbert, Westminster,	30,	60
*Arnold, William R., Andover,	2,	
Atherton, D. Frank, Watertown,		48
Atwood, Alfred Ray, Quincy,	24,	53
Austin, Leon H., Roslindale,	6,	57
Ayres, Milan C., Newton Highlands,		56

	Statistics	
Babb, Thomas E., Holden,	14,	61
Bailey, Henry L., Longmeadow,	16,	50
Baker, Ernest L., *No. Weare, N. H.*,		46
Baker, T. Nelson, Pittsfield,	22,	47
Ball, Albert H., Westfield,		50
Ballantine, William G., Springfield,		50
Barber, Arthur, Lawrence,	16,	46
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	57
Barnes, Henry E., Brookline,		57
Barnett, John W., Marblehead,	18,	55
Barrett, S. Allen, Florence,	20,	51
Barstow, John, Lee,	16,	48
Bartlett, Ernest C., *Philadelphia, Penn.*,		46
Barton, James L., Newton Center,		58
Bascom, John, Williamstown,		47
Bates, Charles S., Truro,	28,	47
Bates, James A., South Royalston,		62
Batt, William J., Concord Junction,		60
Bayliss, E. Ebenezer, Boston,		58
Beale, William T., Dorchester,	6,	57
Beals, Charles E., Stoughton,		56
Bean, Abram L., Stoughton,	26,	59
Beers, Robert W., Somerville,	26,	56
Bell, Enoch, Newtonville,		58
Bell, Robert C., Granby,	12,	51
Benedict, George, North Abington,	2,	53
Benneyan, Hachidoor G., *St. Louis, Mo.*,		61
Berle, Adolph A., Boston,	4,	55
Berle, Theodore P., Cambridge,		60
Berry, James T., East Northfield,		49
Bickford, Thomas, Brewster,	22,	53
Bickford, Warren F., *Muskogee, I. T.*,		57
Bidwell, Charles A., Brookline,	4,	58
Bigelow, E. Victor, Lowell,	16,	46
Billings, Osmond J., Worcester,	32,	61
Bissell, Oscar, Brimfield,		48

	Statistics
Blair, John J., Springfield,	46
Blakeslee, Erastus, Brookline,	58
Blanchard, Edgar F., *Paterson, N. J.*,	49
Blanchard, Edward B., Sherborn,	24, 52
Bliss, Charles B., Hampden,	12, 50
Bliss, Daniel, *Beirut, Syria*,	51
Bliss, Leon D., Pittsfield,	48
*Bloomfield, George J., Wilmington,	30, 56
Blue, James M., Charlestown,	47
Bolster, Frelon E., *Portland, Me.*,	56
Bourne, Alexander P., Cambridge,	6, 48
Bowden, Henry M., So. Egremont,	10, 51
Bowman, John Elliot, *Jamaica, Vt.*,	51
Boynton, Francis H., Florence,	
Bradford, Emery L., East Weymouth,	30, 55
Bradford, Park A., *Danby, Vt.*,	46
Bradley, Edward E., Lincoln,	16, 52
Braithwaite, Edward E., Somerville,	26, 56
Bray, Henry E., Taunton,	28, 53
Breck, Charles A., Methuen,	47
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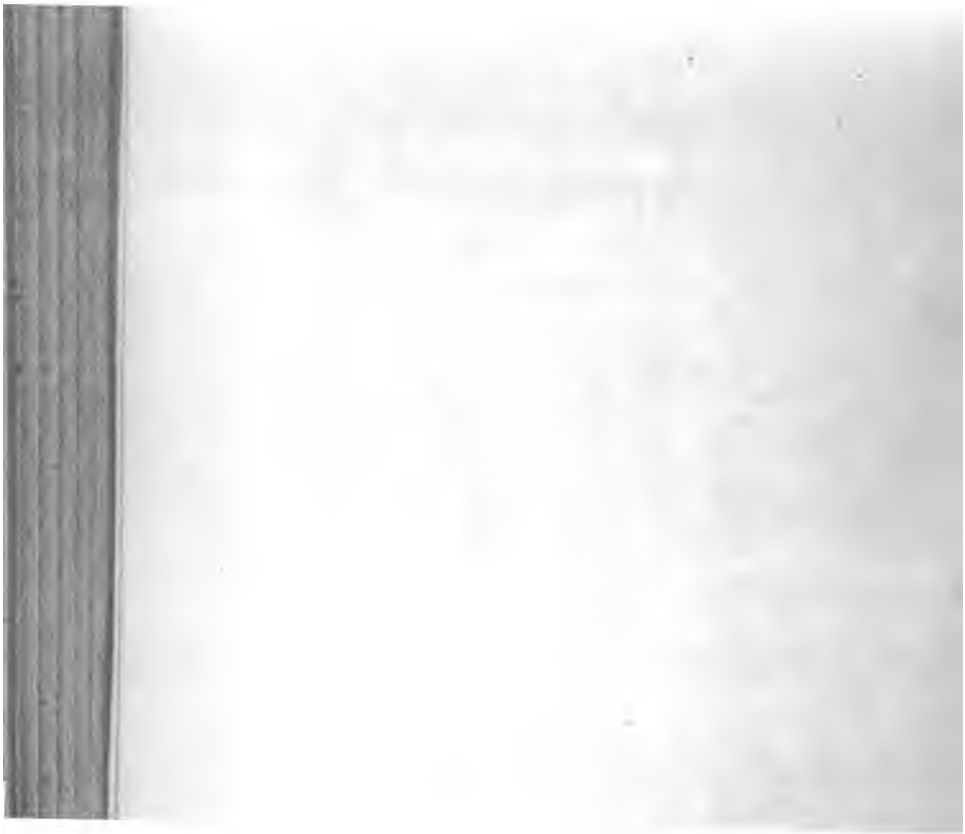

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the following day, at the South Congregational Church in Boston. At this service a collection is taken, which with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Alexander McKenzie, Rev. James DeNormandie, Rev. Edward Hale, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF "MINUTES"

The "Minutes" are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the "Minutes" which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The "Minutes" will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of "Annual Minutes" is incomplete. Copies for the years preceding 1872 are missing except for the following years: 1826, 1829–31, 1833–37, 1839, 1843, 1848–52, 1854, 1862, 1865. There are requests from public, state, college, and theological libraries for volumes to complete their files. By advice of the Executive Committee of the Association, copies of the "Minutes" to complete the set of the Association and to meet these requests of the libraries are solicited. Copies of the "Minutes" from 1887, with the exception of the year 1892, can be obtained from the Secretary.

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